



VICTORIA  
GOVERNMENT GAZETTE.

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No. 266]

TUESDAY, DECEMBER 24.

[1946

*Country Fire Authority Act 1944.*

SUMMER PERIOD IN RESPECT OF SPECIFIED PARTS  
OF THE COUNTRY AREA OF VICTORIA.

PROCLAMATION

By the Lieutenant-Governor, as Deputy for His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

WHEREAS by sub-section (2) of section 4 of the *Country Fire Authority Act 1944* it is enacted that the Governor in Council, after consultation by the Chief Secretary of Victoria with the Minister of Forests, may from time to time by Proclamation published in the *Government Gazette* proclaim any period as the summer period in respect of the country area of Victoria or any specified part or parts thereof and, without affecting the generality of the foregoing, may proclaim different summer periods in respect of different parts of the said country area:

And whereas the said Chief Secretary and the said Minister have consulted accordingly:

Now therefore I, the Lieutenant-Governor as Deputy for the Governor of the State of Victoria in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State and in pursuance of the powers conferred by the *Country Fire Authority Act 1944*, do by this my Proclamation proclaim the period commencing on the twenty-fourth day of December, 1946, and ending on the fifteenth day of March next following to be the summer period in respect of the parts hereinafter specified of the country area of Victoria, that is to say:—

The First Fire Control Region comprising the municipal districts of the City of Ballarat, the Borough of Sebastopol, and those portions of the municipal districts of the Shires of Ballarat and Buninyong within the aforesaid Fire Control Region;

the Third Fire Control Region comprising the municipal districts of the Cities of Geelong and Geelong West and the Town of Newtown and Chilwell, and those portions of the municipal districts of the Shires of Corio and South Barwon within the aforesaid Fire Control Region;

the Fifth Fire Control Region comprising the municipal districts of the City of Warrnambool, the Town of Hamilton, the Boroughs of Koroit and Port Fairy, and the Shires of Belfast, Dundas, Minhamite, Mortlake, Mount Rouse, and Warrnambool;

those portions of the Sixth Fire Control Region comprising the municipal districts of the Borough of Colac and the Shires of Colac, Hampden, and Heytesbury;

the Seventh Fire Control Region comprising the municipal districts of the Borough of Queenscliffe, the Shires of Bannockburn, Barrabool, Bellarine, Leigh, and Winchelsea, and those portions of the municipal districts of the Shires of Corio and South Barwon within the aforesaid Fire Control Region;

the Eighth Fire Control Region comprising the municipal districts of the Borough of Wonthaggi, and the Shires of Bass, Berwick, Cranbourne, Flinders, Frankston and Hastings, Mornington, and Phillip Island, also French Island;

the municipal district of the Shire of Bairnsdale in the Eleventh Fire Control Region;

the Twelfth Fire Control Region comprising the municipal districts of the Shires of Alexandra, Mansfield, and Yea;

those portions of the municipal district of the Shire of Eltham within the Thirteenth Fire Control Region;

the Fourteenth Fire Control Region comprising the municipal districts of the City of Chelsea and the Shires of Bacchus Marsh, Broadford, Bulla, Dandenong, Gisborne, Kilmore, Melton, Newham and Woodend, and Romsey, and those portions of the municipal districts of the Cities of Moorabbin and Heidelberg and of the Shires of Braybrook, Broadmeadows, Doncaster and Templestowe, Keilor, Mulgrave, Werribee, and Whittlesea, within the aforesaid Fire Control Region;

the Fifteenth Fire Control Region comprising the municipal districts of the Boroughs of Clunes, Daylesford, and Maryborough, the Shires of Ballan, Bungaree, Creswick, Glenlyon, Grenville, Kyneton, Newstead and Mount Alexander, Talbot, Tullaroop, and those parts of the municipal districts of the Shires of Ballarat and Buninyong not included in the First Fire Control Region;

those portions of the Sixteenth Fire Control Region comprised by the municipal districts of the Borough of Stawell, the Town of Ararat, and the Shires of Ararat, Lexton, and Ripon;

the municipal district of the Shire of Oxley in the Twenty-third Fire Control Region;

and those portions of the Twenty-fourth Fire Control Region comprised by the municipal districts of the Shires of Beechworth, Bright, Chiltern, Wodonga, and Yackandandah.

Given under my Hand and the Seal of the State of Victoria aforesaid, this twenty-fourth day of December, in the year of our Lord One thousand nine hundred and forty-six, and in the eleventh year of the reign of His Majesty King George VI.

(L.S.)

E. F. HERRING.

By His Excellency's Command,

W. SLATER,

Chief Secretary.

GOD SAVE THE KING!

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And whereas the said Chief Secretary and the said Minister have consulted accordingly:

Now therefore I, the Lieutenant-Governor as Deputy for the Governor of the State of Victoria in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State and in pursuance of the powers conferred by the *Country Fire Authority Act 1944*, do by this my Proclamation proclaim the period commencing on the first day of January, 1947, and ending on the fifteenth day of March next following to be the summer period in respect of the parts hereinafter specified of the country area of Victoria, that is to say:—

The Fourth Fire Control Region comprising the municipal districts of the Borough of Portland and the Shires of Glenelg, Portland, and Wannoon;

the Shire of Otway in the Sixth Fire Control Region;

the Ninth Fire Control Region comprising the municipal districts of the Shires of Buln Buln, Korumburra, Mirboo, Narracan, Warragul, and Woorayl;

the Tenth Fire Control Region comprising the municipal districts of the Town of Sale and the Shires of Alberton, Avon, Maffra, Morwell, Rosedale, South Gippsland, and Traralgon;

those portions of the Eleventh Fire Control Region comprising the municipal districts of the Shires of Omeo, Orbost, and Tambo;

those portions of the Thirteenth Fire Control Region comprising the municipal districts of the Shires of Ferntree Gully, Healesville, and Upper Yarra, and those portions of the municipal district of the Shire of Lillydale within the aforesaid Fire Control Region;

and those portions of the Twenty-fourth Fire Control Region comprising the municipal districts of the Shires of Towong and Upper Murray.

Given under my Hand and the Seal of the State of Victoria aforesaid, this twenty-fourth day of December, in the year of our Lord One thousand nine hundred and forty-six, and in the eleventh year of the reign of His Majesty King George VI.

(L.S.)

E. F. HERRING.

By His Excellency's Command,

W. SLATER,  
Chief Secretary.

GOD SAVE THE KING!

## GAS REGULATION ACT 1933.

*At the Executive Council Chamber, Melbourne, the  
twenty-fourth day of December, 1946.*

## PRESENT:

The Lieutenant-Governor, as Deputy for His Excellency  
the Governor of Victoria.

Mr. Slater | Mr. Stoncham.

## REGULATIONS.

WHEREAS by a Proclamation dated the eleventh day of December, 1946, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, declared that on and after the date of the publication in the *Government Gazette* of such Proclamation, the provisions of section 33 of the *Gas Regulation Act 1933* should have effect: And whereas the said Proclamation was published in the *Government Gazette* of the eleventh day of December, 1946: Now therefore the Lieutenant-Governor, as Deputy for His Excellency the Governor of the said State, by and with the advice of the Executive Council thereof, and in

pursuance of the powers conferred by section 33 of the said Act, doth hereby make the following Regulations (that is to say):—

1. These Regulations may be cited as the "Gas Regulation (Emergency Powers) Regulations (No. 39)," and shall be read and construed as one with the Gas Regulation (Emergency Powers) Regulations (No. 35).

2. (1) Notwithstanding anything contained in Regulation three of the Gas Regulation (Emergency Powers) Regulations (No. 35), no person shall use gas on Wednesday, the twenty-fifth day of December, 1946, except between the hours of 8.30 a.m. and 1.30 p.m.

(2) A gas undertaker shall not, except during the hours herein specified, be required to supply gas in any main or in any pipe of the pressure prescribed by the *Gas Regulation Act 1933*.

And the Honorable William Slater, His Majesty's Chief Secretary for the State of Victoria, shall give the necessary directions herein accordingly.

C. W. KINSMAN,  
Clerk of the Executive Council.

## GAS REGULATION ACT 1933.

*At the Executive Council Chamber, Melbourne, the  
twenty-fourth day of December, 1946.*

## PRESENT:

The Lieutenant-Governor, as Deputy for His Excellency  
the Governor of Victoria.

Mr. Slater | Mr. Stoncham.

## REGULATIONS.

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1. These Regulations may be cited as the "Gas Regulation (Emergency Powers) Regulations (No. 38)," and shall apply to and have operation throughout the area supplied with gas by the Geelong Gas Company.

2. In these Regulations—

"Gas" means gas supplied by a Gas Undertaker pursuant to the provisions of the *Gas Regulation Act 1933*.

"Gas Undertaker" shall have the same meaning as "Undertaker" as defined by the *Gas Regulation Act 1933*.

3. On and after the publication of these Regulations, no person shall use gas on any day except between the hours hereinafter specified:—

- (i) 7 a.m. and 8 a.m.
- (ii) 11.30 a.m. and 1 p.m.
- (iii) 6 p.m. and 6.30 p.m.

4. The restrictions contained in Regulation 3 shall not apply to persons using gas in connexion with the conduct of hospitals, medical services, or institutions rendering relief to the aged or infirm, or to persons using gas for pilot lights or by-pass flames on automatic appliances.

5. It shall be lawful for any inspector or other person upon producing an authority issued to him by the Gas Undertaker referred to in Regulation 1 hereof to enter any premises to which gas is supplied by such Gas Undertaker for the purpose of determining whether the provisions of these Regulations are being observed.

6. No person shall obstruct any such inspector or other authorized person in the course of his duties.

7. The Gas Undertaker shall not, except during the hours referred to in Regulation 3 hereof, be required to supply gas in any main or in any pipe, of the pressure prescribed by the *Gas Regulation Act 1933*.

8. Any person who offends against these Regulations shall be liable to a penalty of not more than Fifty pounds (£50), and in the case of a continuing offence, a further penalty of not more than Five pounds (£5) for each day on which any offence is continued after conviction or order of any Court.

And the Honorable William Slater, His Majesty's Chief Secretary for the State of Victoria, shall give the necessary directions herein accordingly.

C. W. KINSMAN,  
Clerk of the Executive Council.



# VICTORIA GOVERNMENT GAZETTE.

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No. 267]

FRIDAY, DECEMBER 27.

[1946

*Public Service Act 1946.*

## REGULATIONS.—PART III.—SALARIES, INCREMENTS, AND ALLOWANCES.

THE Public Service Board, in pursuance of the powers conferred by the *Public Service Act 1946*, hereby amends the Public Service (Public Service Board) Regulations as follows:—

Sub-regulation (3) of Regulation 48A is hereby revoked and the following sub-regulation inserted in lieu thereof:—

“(3) The annual amount or range of salary assigned to each office classified in Class “A1” or Class “A” of the Administrative Division shall be that entered opposite the name thereof in the Fourth Schedule to these Regulations. The occupant of each such office on the 1st. February, 1947, shall be paid the appropriate sum specified in the last column of such Schedule.”

### FIRST SCHEDULE.

#### PROFESSIONAL DIVISION.

##### *Offices and Rates of Salaries.*

| Office.   | Yearly Rate of Salary. |          |
|---|------------------------|----------|
|   | Minimum.               | Maximum. |
|   | £                      | £        |
| DEPARTMENT OF CHIEF SECRETARY.                                      |                        |          |
| CLASS “D”.  |                        |          |
| <i>Revoke—</i><br>Claims Clerk, State Motor Car Insurance Office .. | 364                    | 436      |
| CLASS “C”.  |                        |          |
| <i>Add—</i><br>Claims Clerk, State Motor Car Insurance Office ..    | 449                    | 501      |
| DEPARTMENT OF LAW.  |                        |          |
| CLASS “A1”.   |                        |          |
| <i>For—</i><br>Crown Solicitor .. .. .                              | 1,070                  | 1,220    |
| <i>Read—</i><br>Crown Solicitor .. .. .                             | 1,220                  | 1,520    |

FIRST SCHEDULE—continued.

| Office.   | Yearly Rate of Salary. |          |
|---|------------------------|----------|
|   | Minimum.               | Maximum. |
| DEPARTMENT OF LANDS AND SURVEY.   |                        |          |
| CLASS "A".  |                        |          |
| <i>For—</i>   |                        |          |
| Surveyor-General .. .. .  | ..                     | 900      |
| Deputy Surveyor-General .. .. .   | 761                    | 850      |
| Director, Melbourne Botanic Gardens, and Government Botanist .. .. .  | 761                    | 850*     |
| <i>Read—</i>  |                        |          |
| Surveyor-General .. .. .  | ..                     | 1,000    |
| Deputy Surveyor-General .. .. .   | 900                    | 950      |
| Director, Melbourne Botanic Gardens, and Government Botanist .. .. .  | 850                    | 900*     |
| CLASS "C2".   |                        |          |
| <i>Revoke—</i>  |                        |          |
| Assistant Chief Inspector of Land Settlement .. .. .  | 527                    | 579      |
| CLASS "B".  |                        |          |
| <i>Add—</i>   |                        |          |
| Assistant Chief Inspector of Land Settlement .. .. .  | 592                    | 644      |
| DEPARTMENT OF PUBLIC WORKS.   |                        |          |
| The Classifications, Offices, and Yearly Rates of salary attached to each Office are hereby revoked and the following Classifications, Offices, and Yearly Rates of Salary inserted in lieu thereof:— |                        |          |
| CLASS "A1".   |                        |          |
| Chief Architect .. .. .   | ..                     | 1,150    |
| Chief Engineer and Engineer, Ports and Harbours .. .. .   | ..                     | 1,100    |
| CLASS "A".  |                        |          |
| Assistant Chief Architect (Maintenance) .. .. .   | 850                    | 950      |
| Assistant Chief Architect (Design) .. .. .  | 850                    | 950      |
| Assistant Chief Engineer .. .. .  | 850                    | 950      |
| District Architect, Metropolitan Area .. .. .   | 800                    | 900      |
| District Architect, Grade I. .. .. .  | 761                    | 850      |
| Mechanical and Electrical Engineer .. .. .  | 761                    | 850      |
| Marine Surveyor .. .. .   | 761                    | 850      |
| Engineer, Grade I. .. .. .  | 761                    | 850      |
| Engineer (Designing) .. .. .  | 761                    | 850      |
| Superintendent of Floating Plant .. .. .  | 761                    | 850      |
| Architect (Furniture and Fittings) .. .. .  | 761                    | 800      |
| Senior Architect, Grade I. .. .. .  | 761                    | 800      |
| CLASS "B2".   |                        |          |
| Senior Architect, Grade II. .. .. .   | 670                    | 722      |
| District Architect, Grade II. .. .. .   | 670                    | 722      |
| Quantity Surveyor .. .. .   | 670                    | 722      |
| Structural Engineer .. .. .   | 670                    | 722      |
| CLASS "B1".   |                        |          |
| Architect (Design) .. .. .  | 592                    | 722      |
| Engineer, Grade II. .. .. .   | 592                    | 722      |
| CLASS "B".  |                        |          |
| Assistant Engineer .. .. .  | 592                    | 644      |
| Assistant Engineer (Electrical) .. .. .   | 592                    | 644      |
| Assistant Engineer (Mechanical) .. .. .   | 592                    | 644      |
| Assistant District Architect .. .. .  | 592                    | 644      |
| Technical Stores Officer .. .. .  | 592                    | 644      |
| Draughtsman (Sewerage) .. .. .  | 592                    | 644      |
| CLASS "C1".   |                        |          |
| Engineering Surveyor .. .. .  | 449                    | 579      |
| Senior Draughtsman .. .. .  | 449                    | 579      |
| Senior Inspector of Works .. .. .   | 449                    | 579      |
| Senior Assistant (Mechanical) .. .. .   | 449                    | 579      |

\* Subject to a charge of 10 per cent. of total emolument payable by way of salary for quarters.

FIRST SCHEDULE—*continued.*

| Office.   | Yearly Rate of Salary. |          |
|---|------------------------|----------|
|   | Minimum.               | Maximum. |
|   | £                      | £        |
| CLASS "C".  |                        |          |
| Pilot and Harbour Master, Portland .. .. .  | 449                    | 501      |
| Draughtsman .. .. .   | 449                    | 501      |
| CLASS "D".  |                        |          |
| Draughtsman .. .. .   | 364                    | 436      |
| Inspector of Works .. .. .  | 364                    | 436      |
| Pilot and Harbour Master .. .. .  | 364                    | 436*     |
| Assistant Engineer .. .. .  | 364                    | 436      |
| Engineering Assistant .. .. .   | 364                    | 436      |
| Assistant to the Marine Surveyor .. .. .  | 364                    | 436      |
| Inspector of Works (Engineering) .. .. .  | 364                    | 436      |
| Inspector of Works (Mechanical) .. .. .   | 364                    | 436      |
| Senior Draughtswoman .. .. .  | 364                    | 436      |
| Draughtsman .. .. .   | 286                    | 436      |
| Draughtsman (Mechanical) .. .. .  | 286                    | 436      |
| CLASSES "E" AND "D".  |                        |          |
| Draughtswoman .. .. .   | 143                    | 364      |
| CLASS "E".  |                        |          |
| Draughtsman .. .. .   | 143                    | 260      |
| DEPARTMENT OF HEALTH.   |                        |          |
| MATERNAL AND CHILD HYGIENE BRANCH.  |                        |          |
| CLASS "A".  |                        |          |
| <i>Add—</i><br>Director of Maternal, Infant and Pre-School Welfare<br>(Female) .. .. .            | 761                    | 900      |
| DEPARTMENT OF AGRICULTURE.  |                        |          |
| CLASS "A".  |                        |          |
| <i>For—</i><br>Principal, School of Dairy Technology and Chief Dairy<br>Research Officer .. .. .  | 761                    | 850      |
| <i>Read—</i><br>Principal, School of Dairy Technology and Chief Dairy<br>Research Officer .. .. . | 761                    | 850*     |

\* Subject to a charge of 10 per cent. of total emolument payable by way of salary for quarters.

## SECOND SCHEDULE.

## TECHNICAL AND GENERAL DIVISION.

*Offices and Rates of Salaries.*

| Office.   | Yearly Rate of Salary. |          |
|---|------------------------|----------|
|   | Minimum.               | Maximum. |
|   | £                      | £        |
| DEPARTMENT OF AGRICULTURE.  |                        |          |
| <i>Add—</i><br>Farm Foreman, Longerenong Agricultural College .. .. . | 410                    | 286†     |
| Fruit Packing Instructor .. .. .                                      |                        | 475      |
| WATER SUPPLY DEPARTMENT.  |                        |          |
| <i>Revoke—</i><br>Excavating Plant Foreman .. .. .                    | 384                    | 423      |
| <i>Add—</i><br>Plant Supervisor .. .. .                               | 449                    | 501      |

† Less deduction of £52 a year for board and lodging.

After the Third Schedule to the Public Service (Public Service Board) Regulations the following new Schedule is inserted:—

FOURTH SCHEDULE.

ADMINISTRATIVE DIVISION.

Amount or Range of Salary Assigned to Offices in Class "A1" and Class "A".

| Office.  | Yearly Rate of Salary. |          | Salary Payable to the Occupant of Each Office on 1st February, 1947. |
|--|------------------------|----------|--|
|  | Minimum.               | Maximum. |  |
|  | £                      | £        | £  |
| <b>DEPARTMENT OF PREMIER.</b>                                      |                        |          |  |
| CLASS "A1".  |                        |          |  |
| Chief Clerk, Audit Office .. .. .                                  |                        | 1,050    | 1,050  |
| Public Service Inspector .. .. .                                   |                        | 1,050    | 1,050  |
| CLASS "A".   |                        |          |  |
| Secretary to the Public Service Board ..                           | 761                    | 850      | 761  |
| <b>DEPARTMENT OF CHIEF SECRETARY.</b>                              |                        |          |  |
| CLASS "A1".  |                        |          |  |
| Secretary and Inspector, Children's Welfare Branch ..              |                        | 1,050    | 1,050  |
| CLASS "A".   |                        |          |  |
| Chief Clerk, Chief Secretary's Office .. ..                        | 761                    | 950      | 900  |
| Officer-in-Charge, Motor Registration Branch ..                    | 761                    | 900      | 900  |
| Secretary, Office of Chief Commissioner of Police ..               | 761                    | 850      | 800  |
| Chief Electoral Officer .. .. .                                    | 761                    | 850      | 761  |
| <b>DEPARTMENT OF TREASURER.</b>                                    |                        |          |  |
| CLASS "A1".  |                        |          |  |
| Accountant to the Treasury .. .. .                                 |                        | 1,050    | 1,050  |
| Chief Clerk, Treasury .. .. .                                      |                        | 1,050    | 1,050  |
| CLASS "A".   |                        |          |  |
| Comptroller of Stamps .. .. .                                      | 761                    | 900      | 900  |
| Chief Clerk, Land Tax Office .. .. .                               | 761                    | 850      | 850  |
| Chief Clerk, Probate Duties Office .. .. .                         | 761                    | 850      | 850  |
| Accountant, Housing Commission .. .. .                             | 761                    | 850      | 761  |
| Assistant Public Trustee .. .. .                                   | 761                    | 850      | 761  |
| Secretary, Housing Commission .. .. .                              | 761                    | 850      | 761  |
| <b>DEPARTMENT OF PUBLIC INSTRUCTION</b>                            |                        |          |  |
| CLASS "A".   |                        |          |  |
| Secretary .. .. .  | 761                    | 950      | 900  |
| Accountant .. .. .   | 761                    | 900      | 900  |
| <b>DEPARTMENT OF LAW.</b>  |                        |          |  |
| CLASS "A".   |                        |          |  |
| Chief Clerk .. .. .  | 761                    | 950      | 900  |
| Deputy Registrar-General and Assistant Registrar of Titles .. .. . | 761                    | 850      | 761  |
| <b>DEPARTMENT OF LANDS AND SURVEY.</b>                             |                        |          |  |
| CLASS "A".   |                        |          |  |
| Under Secretary for Lands. .. .. .                                 | 900                    | 1,000    | 900  |
| Accountant .. .. .   | 761                    | 900      | 900  |
| Chief Clerk .. .. .  | 761                    | 850      | 761  |
| Senior Divisional Officer .. .. .                                  | 761                    | 850      | 761  |

FOURTH SCHEDULE—*continued.*

| Office.   | Yearly Rate of Salary. |          | Salary Payable to the Occupant of Each Office on 1st February, 1947. |
|---|------------------------|----------|--|
|   | Minimum.               | Maximum. |  |
|   | £                      | £        | £  |
| DEPARTMENT OF PUBLIC WORKS.                               |                        |          |  |
| CLASS "A".  |                        |          |  |
| Chief Clerk and Accountant .. .. .                        | 761                    | 900      | 900  |
| DEPARTMENT OF HEALTH.                                     |                        |          |  |
| CLASS "A".  |                        |          |  |
| Chief Clerk and Accountant, Mental Hygiene Branch .. .. . | 761                    | 850      | 761  |
| DEPARTMENT OF AGRICULTURE.                                |                        |          |  |
| CLASS "A".  |                        |          |  |
| Secretary .. .. .   | 761                    | 900      | 850  |
| Accountant .. .. .  | 761                    | 850      | 800  |
| DEPARTMENT OF LABOUR.                                     |                        |          |  |
| CLASS "A".  |                        |          |  |
| Assistant Chief Inspector .. .. .                         | 761                    | 850      | 800  |
| DEPARTMENT OF STATE FORESTS.                              |                        |          |  |
| CLASS "A".  |                        |          |  |
| Accountant .. .. .  | 761                    | 900      | 900  |
| Secretary .. .. .   | 761                    | 900      | 900  |
| Chief Clerk .. .. .                                       | 761                    | 850      | 800  |
| DEPARTMENT OF WATER SUPPLY.                               |                        |          |  |
| CLASS "A1".   |                        |          |  |
| Chief Finance Officer .. .. .                             | ..                     | 1,050    | 1,050  |
| CLASS "A".  |                        |          |  |
| Secretary .. .. .   | 761                    | 900      | 900  |
| Officer-in-Charge, Stores Branch .. .. .                  | 761                    | 850      | 800  |
| Accountant .. .. .  | 761                    | 850      | 761  |
| Staff and Industrial Officer .. .. .                      | 761                    | 850      | 761  |

These Regulations shall come into operation on the 1st February, 1947.

D. D. PAINE, Chairman.

E. F. FITZGIBBON, Secretary.

Public Service Board of Victoria,  
Melbourne, 23rd December, 1946.

