

# GOVERNMENT GAZETTE.

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No. 605]

### WEDNESDAY, JUNE 2.

[1948

Factories and Shops Acts.

## DETERMINATION OF A WAGES BOARD ADJUSTED PURSUANT TO SECTION 21 OF THE FACTORIES AND SHOPS ACT 1934 (No. 4275).

I, Raymond Henry Beers, Secretary for Labour, in pursuance of the powers conferred by the Factories and Shops Acts, hereby make and issue the following adjusted Determination of the Wages Board referred to hereunder showing adjusted rates and prices to operate from the beginning of the first pay period to commence in May, 1948.

Dated at Melbourne, this

12th day of May, 1948.

RAY. H. BEERS, Secretary for Labour.

### ORGAN BOARD.

Clauses 2 and 3 of the Determination made on the 5th February, 1948, and in force as from the beginning of the first pay period to commence in December, 1947, shall be replaced by the following clauses:—

WAGES.

|                  |           |            | Adults or | en.       |         |           |     |     | Within 20 Miles of<br>G.P.O., Melbourne;<br>10 Miles of G.P.O.,<br>Geelong; at<br>Warrnambool,<br>and in the Mildura<br>and Gippsland<br>Districts. | Elsewhere<br>in Victoria. |                   |
|------------------|-----------|------------|-----------|-----------|---------|-----------|-----|-----|---|---------------------------|-------------------|
|                  |           |            |           |           |         |           |     |     | •   | £ s. d.<br>8 2 6          | £ s. d.<br>7 19 6 |
| rgan builder     | .:•       |            | •: .      |           | • •     | • • •     | • • | • • | • • •   | 8 2 6                     | 7 19 6            |
| mployee erecting | g, dismar | itling or  | repairing | organs    |         | • •       | • • | • • | • •   | 8 2 6                     | 7 19 6            |
| ood worker       |           |            |           |           |         | • •       |     |     | • •   |                           |                   |
| oicer            |           |            | • •       |           | • •     |           |     |     | • •   | 8 2 6                     | 7 19 6            |
| iner             | ٠         |            |           |           |         |           |     |     |   | 8 2 6                     | 7 19 6            |
| etal pipe maker  |           |            |           |           |         |           |     |     |   | 8 2 6                     | 7 19 6            |
|                  |           |            |           |           |         |           |     |     |   | 8 2 6                     | 7 19 6            |
|                  | • •       | • • •      |           |           |         |           |     |     |   | 7 5 0                     | 7 2 0             |
| ray hand         | , · ·     | 1          |           |           | <br>L:  | 1/0- 0+0: |     |     |   | 7 5 0                     | 7 2 0             |
| ·                | r down a  | ina/or fil | ung and/  | or varnis | mmg and | i/or stan | mig | • • |   | 5 18 0                    | 5 15 0            |
| nployee rubbing  | ,         |            |           |           |         |           |     |     |   |                           |                   |

#### APPRENTICES AND IMPROVERS-RATES OF PAY.

Apprentices.

3. The following shall be the rates of pay for apprentices and improvers:-

| Five-year Term—      |     |     |     |     |      |            |       |     |       |       |       |     | a. |
|----------------------|-----|-----|-----|-----|------|------------|-------|-----|-------|-------|-------|-----|----|
| 1st year's experien  | ce  |     |     |     |      |            |       | • • |       | • •   |       | 28  | 0  |
| 2nd year's experier  |     |     |     |     |      |            |       | • • | • •   |       | • •   | 39  | 0  |
| 3rd year's experien  | ice |     |     |     |      |            |       |     |       | • •   | • •   | 56  | 0  |
| 4th year's experien  | ice |     |     |     |      |            |       |     | • •   | • • • | • •   | 84  | 0  |
| 5th year's experien  | ice | • • | ••  | • • | ••   | ••         | • •   | • • | ••    | ••    | • •   | 106 | 6  |
| Four-year Term-      |     |     |     |     |      |            |       |     |       |       |       |     | _  |
| lst year's experien  | ce  |     |     |     |      |            |       |     | • •   | • •   | • •   | 33  | 6  |
| 2nd year's experien  |     |     |     |     |      |            |       |     | • •   | • •   | • • • | 56  | 0  |
| 3rd year's experien  |     |     | • • |     | • •  |            | • •   | • • | • •   | • • • | • •   | 84  | 0  |
| 4th year's experien  | 100 | • • | • • | • • | • •  | • •        | • •   | • • | ••    | ••    | ••    | 106 | 6  |
|                      |     |     |     |     | In   | provers.   |       |     |       |       |       |     |    |
|                      |     |     |     |     | • ** | p. 0000.00 |       |     |       |       |       |     |    |
| Under 16 years of ag | ge  |     |     |     |      |            |       |     | • •   |       | ••    | 25  | 0  |
|                      |     |     |     |     |      | • •        |       |     | • • • | • •   | • • • | 28  | 0  |
|                      |     |     |     |     |      | • •        |       | • • | • •   |       | • •   | 39  | ò  |
|                      | • • |     | • • |     |      |            | • •   |     | • •   | • •   | • •   | 56  | 0  |
|                      |     |     |     |     | • •  | • • •      |       | • • | • •   | • •   | • •   | 84  | 0  |
| 20 and under 21      |     | • • |     | • • |      | • •        | • • • | • • | • •   | • •   | • •   | 106 | 6  |
|                      |     |     |     |     |      |            |       |     |       |       |       |     |    |

Clauses, other than clauses 2 and 3, of the said Determination shall remain in force.

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