

# VICTORIA GOVERNMENT GAZETTE

Published by Authority

[Registered at the General Post Office, Melbourne, for transmission by post as a newspaper.]

No. 787]

MONDAY, OCTOBER 31.

[ 1955

VICTORIAN RAILWAYS

# VICTORIAN RAILWAYS COMMISSIONERS BY-LAW No. 377 PASSENGER FARES—ERRATUM

The yearly 1st class fare between Melbourne and Ringwood, as confirmed by the Governor in Council on the 11th October, 1955, is £32 19s., not £3 19s. as appears on page 5586 of Government Gazette No. 783 of the 21st October, 1955.

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# **VICTORIA** GOVERNMENT **GAZETTE**

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## WEDNESDAY, NOVEMBER 2

[1955

ACTS OF PARLIAMENT.

#### PROCLAMATION

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia,

I THE Governor of the State of Victoria, in the Commonwealth of Australia, do hereby declare that I have this day assented, in Her Mejesty's name, to the Bills passed by the Parliament of the said State, the titles whereof are hereunder set forth, that is to say:-

- No. 5867. "An Act to amend the Law relating to State Servants who are elected Members of Parlia-ment."
- No. 5868. "An Act to provide for the Licensing of Certain Firearms to be used in connexion with the Olympic Games to be held in the year One thousand nine hundred and fifty-six."
- No. 5869, "An Act to amend the Justices Acts."
- No. 5870. "An Act to amend Section Fifty-eight of the Country Fire Authority Act 1944."
- No. 5871. "An Act to make Provision for Increasing the Number of Judges of the Supreme Court and of County Courts."
- No. 5872. "An Act to Authorize the Construction of Deviations on the Castlemaine and Dunolly Railway, the Yea and Mansfield Railway, the Wodonga and Tallangatta Railway and the Tallangatta and Cudgewa Railway, and for other purposes."
- No. 5873. "An Act to amend the State Savings Bank Acts:"

Given under my Hand and the Seal of the State of Victoria aforesaid, at Melbourne, this twenty-fifth day of October, in the year of our Lord One thousand nine hundred and fifty-five and in the fourth year of the reign of Her Majesty Queen Elizabeth II.

DALLAS BROOKS.

By His Excellency's Command,

HENRY E. BOLTE,

Premier.

GOD SAVE THE QUEEN!

Local Government Act 1946,

#### PUBLIC HIGHWAY DECLARED.

IN pursuance of the powers conferred by sections 521 and 525 of the Local Government Act 1946, the Council of the Shire of Woorayl doth hereby order that the lands next hereinafter described shall be a public highway from the date of publication of this Order in the Government Gazette that is to say:-

All that piece of land being part of Crown allotment 19a, Parish of Mardan, County of Buln Buln, commencing at a point distant west 108.3 links from the north-western angle of Crown allotment 20, Parish of Mardan, County of Buln Buln; thence south 45 deg. 7 min. east 11.8 links; thence south 0 deg. 14 min. east 141.7 links; thence north 45 deg. 7 min. west 212.6 links; thence east 141.7 links to the point of commencement: And the said Council doth hereby declare that the lands above described shall from the said date of publication in the Government Gazette be a public highway, in lieu of the land hereinafter described, that is to say:—

All that piece of land being part of Government-road in the Parish of Mardan, County of Buln Buln, commencing at the north-western angle of Crown allotment 20, Parish of Mardan, County of Buln Buln; thence east 820.7 links; thence north 76 deg. 15 min. west 1,347.7 links; thence south 83 deg. 39 min. west 187.8 links; thence south 63 deg. 34 min. west 447.3 links; thence east 866.9 links; thence south 45 deg. 7 min. east 141.7 links; thence east 8.3 links; thence south 45 deg. 7 min. east 141.7 links; thence north 0 deg. 14 min. west 108.7 links to the point of commencement. mencement.

Dated the 9th day of September, 1955.

The common seal of the President, Councillors, and Ratepayers of the Shire of Woorayl was hereunto affixed, in the presence of—

(SEAL)

H. G. BIRD, President. R. E. McINDOE, Councillor. C. A. BOND, Councillor. C. H. LYON, Secretary.

Approved by the Governor in Council, 25th October, 1955.

A. MAHLSTEDT, Clerk of the Executive Council.

No. 788.—11073/55.—PRICE 1s.; Quarterly, 13s. 9d.; Half-Yearly, £1 7s. 6d.; Yearly, £2 15s.

#### SHIRE OF GLENELG.

ORDER FOR DEVIATION OF A PUBLIC HIGHWAY.

ORDER FOR DEVIATION OF A PUBLIC HIGHWAY.

In pursuance of the powers conferred by sections 521 and 525 of the Local Government Acts the Council of the Shire of Glenelg, doth hereby order that the land hereinafter described shall be a public highway after the day of publication of the Order in the Government Gazette, namely—all that piece of land being part of Crown allotment 7 in the Parish of Mageppa, County of Follett, containing 7 acres 2 roods and 5 7/10 perches or thereabouts, and commencing at a point north 89 deg. 58 min. west 5 chains 24.3 links from north-eastern corner of allotment 9 in the said parish and county; thence north 89 deg. 58 min. west 40 chains 82.8 links; thence north 1 chain 7.7 links; thence south 68 deg. 11 min. east 33 chains 75.3 links, south 89 deg. 58 min. east 42 chains 58.9 links; thence south 62 deg. 55 min. west 2 chains 19.4 links to the commencing point. And the said Council doth hereby further order that the above described land shall from the date of publication of this Order in the Government Gazette, be a public highway in lieu of the land herein-after described namely—all that piece of land in the Parish of Mageppa, County of Follett, containing 5 acres 0 roods 6 2/10 perches or thereabouts, and being part of a former Government road, commencing north 89 deg. 58 min. west 3 chains 4.9 links from the north-eastern corner of allotment 9 in the said parish, and continuing thence south 62 deg. 55 min. west 51 chains 61.9 links; thence north 1 chain 12.3 links; thence north 62 deg. 55 min. east 49 chains 15.5 links; thence south 89 deg. 58 min. each 2 chains 19.4 links to the commencing point.

The common seal of the President, Councillors, and Patenty of the Shire of Glenely was hereto

The common seal of the President, Councillors, and Ratepayers of the Shire of Glenelg was hereto affixed this 18th day of April, One thousand nine hundred and fifty-five, in pursuance of a Resolution of the Council, in the presence of—

C. K. CARMICHAEL, President. C. M. KOCH, Councillor, JAS. HANSEN, Secretary. (SEAL)

Approved by the Governor in Council, 25th October, 1955.

A. MAHLSTEDT, Clerk of the Executive Council.

#### NAGAMBIE WATERWORKS TRUST. AUTHORITY TO OBTAIN BANK OVERDRAFT.

AUTHORITY TO OBTAIN BANK OVERDRAFT.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth by Order made on the 25th October, 1955, authorize the Nagambie Waterworks Trust to obtain, in pursuance of the provisions of section 271 of the Water Act 1928, an advance or advances during the year 1955 from the Commercial Bank of Australia Limited, Nagambie, by overdraft of the Trust's current account thereat, such overdraft not to exceed at any one time the sum of Five hundred pounds (£500).

A. MAHLSTEDT, Clerk of the Executive Council.

At the Executive Council Chamber, Melbourne, 25th October, 1955.

Victorian Railways.

VICTORIAN RAILWAYS COMMISSIONERS.

AMENDMENT TO BY-LAW No. 351.

THE Victorian Railways Commissioners, in the exercise of the powers conferred upon them by the Railways Acts, do hereby amend By-law No. 351 by repealing the whole of section 10 and substituting the following, viz.:—

"10. (a) A person shall not with intent to evade the payment of his fare use or attempt to use a ticket—

- (i) which has been obtained by him or another person on his behalf otherwise than from the Commissioners or from a person authorized by the Commissioners to sell or issue tickets; or

  (ii) which has been obtained as below
- (ii) which has been obtained on behalf of another person for the purpose of enabling such other person to travel by railway; or
  (iii) which has been in any respect materially altered or defaced; or
  (iv) the time for using which has expired; or
  (v) the time for using which has not arrived.

- (b) A person who has obtained a ticket for his own travel shall not with the intent of allowing the same to be presented as authority for travel by another person allow any other person to obtain possession of that ticket.

Penalty: Twenty pounds.'

R. G. WISHART O. G. MEYER E. H. BROWNBILL

Victorian Railways Commissioners.

Confirmed by the Governor in Council, 25th October, 1955.

A. MAHLSTEDT, Clerk of the Executive Council.

Cemeteries Act 1928.

SCALE OF FEES OF THE BOROONDARA GENERAL CEMETERY.

IN pursuance of the powers conferred upon them by the Cemeteries Acts the trustees of the Boroondara General Cemetery hereby make the following scale of fees, which shall come into operation upon publication in the Government Gazette, and from and after such publication every scale of fees heretofore made by the said trustees shall be and is hereby rescinded to the extent to which it conflicts with this scale:—

Interment of Cremated Remains. Provision of rose tree and first interment of

Subsequent interment under same rose tree ...

F. R. SIMMS, Trustee. F. M. WALSH, Trustee. JOHN F. MAUGHAN, Trustee.

Approved by the Governor in Council, 25th October, 1955.

A. MAHLSTEDT, Clerk of the Executive Council.

## Marriage Act 1928.

## MINISTERS OF RELIGION REGISTERED TO CELEBRATE MARRIAGES IN VICTORIA.

T is hereby notified that, in pursuance of the provisions of the Marriage Act 1928, 19 Geo. V., No. 3726, section 11, the under-mentioned Officiating Ministers of Religion have been registered at this Office for the celebration of marriages in Victoria:—

| Number<br>in<br>Register.                                                              | Name.                                                                                                                                                                                                                                                   | Designation.                                                                          | Denomination.                                                                                                                                                                     | Residence.                                                                                                                                                                                                                                                                                               | Date of<br>Registration.                                                                                   |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 11251<br>11252<br>11253<br>11254<br>11255<br>11256<br>11257<br>11258<br>11259<br>11260 | Gunn, Lewis Farquhar Fraser McAuliffe, Daniel Joseph McGuire, Patrick John Boulding, Francis Richard Christopher Quinn, Peter Eustace O'Brien, Ignatius James Farrell, Patrick Matthew Leahy, Bonaventure Cornelius Troy, Thomas Meagher, John Laurence | Minister Priest | Presbyterian Roman Catholie Roman Catholic | 253 Burke-road, Gardiner St. Patrick's Cathedral, Melbourne Pallotine Missionary College, Kew St. Paschal's College, Box Hill Sacred Heart Cathedral, Bendigo 320 Riversdale-road, Camberwell 320 Riversdale-road, Camberwell 320 Riversdale-road, Camberwell 33 Glengala-road, Sunshine Heights Kyabram | 14.9.55<br>14.9.55<br>15.9.55<br>16.9.55<br>13.9.55<br>22.9.55<br>22.9.55<br>22.9.55<br>26.9.55<br>29.9.55 |

Office of the Government Statist, Melbourne, C.1, 26th October, 1955.

V. H. ARNOLD. Government Statist.

## Police Regulation Act 1946.

#### POLICE FORCE OF VICTORIA.

DETERMINATION No. 55 OF THE POLICE CLASSIFICATION BOARD.

- THE Police Classification Board, in pursuance of the powers in that behalf conferred by the *Police Regulation Act* 1946, hereby makes the following Determination, that is to say:—
- 1. The Determination No. 38 of the Police Classification Board of the 15th July, 1952, and published in the *Government Gazette* on the 16th July, 1952, as amended, is hereby revoked and the following Determination is substituted in its stead:—

#### Travelling and Incidental Expenses.

- 2. In this Determination unless inconsistent with the context or subject matter:—
  - "Member of the Police Force" means any person (whether male or female) employed in the Police Force of the State of Victoria, except the Chief Commissioner.
  - "Officer" means the Inspecting Superintendent, and any Superintendent, Chief Inspector, or Inspector.
- 3. Words importing the masculine gender shall be deemed and taken to include the feminine, and the singular to include the plural and the plural to include the singular, unless the contrary as to gender or number is expressly provided.
- 4. Subject to the provisions of this Determination, members of the Police Force shall be entitled by way of reimbursement to travelling expenses under the scale and conditions following:—
  - (1) Members travelling on duty outside the State of Victoria:-
    - (a) For each day less than one week--60s. a day.
    - (b) For each week, but not more than four weeks-55s. a day.
    - (c) If the visit extends beyond four weeks, after such fourth week—47s. 6d. a day.
    - (d) Members engaged on interchange duty in another State of the Commonwealth shall be paid—55s. a day during the period when so engaged.
    - (e) For members travelling on duty to and from and whilst at Canberra, the rates prescribed in sub-clauses (a), (b), and (c) of clause 1 hereof shall be increased by the sum of 7s. 6d. per day if the period does not exceed one week, and 5s. per day after the first week.
    - (f) If the said period of absence is less than a complete day or includes a portion of a day, the member shall be allowed in respect of any of the above periods, an amount of the appropriate daily rate calculated in the proportion of the number of hours in the part of the day for which the claim is made, to twenty-four hours.
  - (2) Members travelling on duty elsewhere:-
  - If an Officer-
    - (a) For not less than five hours and not exceeding eight hours if a meal is purchased away from his home or usual residence—
      - (i) for breakfast purchased-5s. 6d.;
      - (ii) for lunch purchased—6s. 6d.;
      - (iii) for dinner purchased-7s. 6d.
    - (b) For over eight hours and not exceeding twelve hours if one or two meals is or are purchased away from his home or usual residence—
      - (i) for breakfast purchased—5s. 6d.;
      - (ii) for lunch purchased-6s. 6d.;
      - (iii) for dinner purchased-7s. 6d.
    - (c) For over twelve hours and not exceeding twenty-four hours—26s. 3d.
    - (d) For one night, if he is required to pay for a bed-22s. 6d.
    - (e) After the first night and up to one week inclusive, he shall be paid for each full day—42s.; for part of a day—1s. 9d. an hour.
    - (f) After one week in one place, and up to four weeks, he shall be paid for each full day—37s. 6d.; for part of a day—1s. 9d. an hour.

(g) After four weeks in one place, he shall be paid for each full day—30s.; for part of a day—1s. 9d. an hour.

If not an Officer-

- (3) (a) For not less than five hours and not exceeding eight hours if a meal is purchased away from his home or usual residence—
  - (i) for breakfast purchased-5s. 6d.;
  - (ii) for lunch purchased-6s. 6d.;
  - (iii) for dinner purchased-7s. 6d.
- . (b) For over eight hours and not exceeding twelve hours if one or two meals is or are purchased away from his home or usual residence—
  - (i) for breakfast purchased-5s. 6d.;
  - (ii) for lunch purchased—6s. 6d.;
  - (iii) for dinner purchased-7s. 6d.
- (c) For over twelve hours and not exceeding twenty-four hours—24s.
  - (d) For one night, if he is required to pay for a bed-20s.
- (e) After the first night and up to one week inclusive, he shall be paid for each full day—40s.; for part of a day—1s. 6d. an hour.
- (f) After one week in one place and up to four weeks, he shall be paid for each full day—35s.; for part of a day—1s. 6d. an hour.
- (g) After four weeks in one place he shall be paid for each full day—27s. 6d.; for part of a day—1s. 6d. an hour.

In no case shall the total allowances payable under paragraph 4, clauses 2 and 3, for any period of 24 hours, exceed the full daily rate.

- (4) (a) Subject to the provisions of sub-clause (c) of this sub-paragraph, travelling expenses of members, their wives and children, and reasonable cost of removing furniture and effects shall be allowed when such members are transferred from one station or district to another station or district. In cases of transfer of members or their furniture and effects to and from country districts, or from one country district to another (if the cost of removal is paid for or to be borne by the Government), the railways shall be utilized wherever such facilities are available.
- (b) Members shall not be allowed transfer expenses under subclause (a) of this sub-paragraph if, at their own request, they are transferred to a station and their travelling expenses have been paid within three years of appointment thereto, and such members must not use railway requisitions.
- (c) If members who own motor-cars transport themselves and families by car when on transfer, such members may claim the equivalent of first class rail fares or the mileage rate, whichever amount is the least cost to the Government. If a member is travelling to a station where he will be performing motor-car duties or is travelling from a station where he has been performing motor-car duties he shall be allowed the mileage rates.
- (d) If there are special circumstances connected with any transfer, the Chief Commissioner of Police may, after considering all the facts, allow transfer expenses.
- 5. If an officer is supplied, free of cost, with sleeping accommodation in respect of a journey made by rail, there shall be deducted from any expenses payable to him the sum of 22s. 6d. in respect of each night when such accommodation is provided and if a sub-officer, first constable or constable is so provided with sleeping accommodation, there shall be deducted from any expenses payable to him, the sum of 20s. in respect of each night when such accommodation is provided.
- 6. If a member travels by air, boat, rail or other facility and food and sleeping accommodation or either of them is provided and charged for in the fare, he shall not be entitled to any of the expenses hereinbefore prescribed, but shall be entitled during such travel to receive an allowance of 5s. per day or for any part thereof.
- 7. If a member attends any court or inquiry of a similar nature, in an official capacity and cannot reasonably return to his station for his mid-day meal, he shall be paid, by way of reimbursement, a meal allowance of 6s. 6d.

- 8. (1) (a) If a member is required to remain on duty later than 8 a.m., and thereby extends his usual or prescribed hours of duty by at least two hours, he shall be paid, by way of reimbursement, a meal allowance of 5s. 6d.
- (b) If a member is required to remain on duty later than 1.30 p.m., and thereby extends his usual or prescribed hours of duty by at least two hours, he shall be paid, by way of reimbursement, a meal allowance of 6s. 6d.
- (c) If a member is required to remain on duty later than 6.30 p.m., and thereby extends his usual or prescribed hours of duty by at least two hours, he shall be paid, by way of reimbursement, a meal allowance of 7s. 6d.
- (2) If a member is required to commence duty at least two hours before his usual or prescribed starting time, and is thereby required to perform duty continuously for a period covering two or more meal hours and being not less than ten hours in duration, he shall be paid, by way of reimbursement, the appropriate meal allowance.
- 9. (1) If a married member who maintains his family, satisfies the Chief Commissioner that he has made reasonable efforts to obtain housing accommodation for himself and his family at or near where he is stationed or employed, and has failed to do so and is therefore required to live away from the place where his family is so maintained, he shall be entitled to receive an allowance of Five pounds (£5) per week during the time he is so required to live away from his family and is unable to secure such accommodation.
- (2) A member in receipt of an allowance under sub-clause (1) hereof, shall not be entitled to travelling expenses under paragraph 4 of this Determination for such living away, but if he travels on duty from the place at which he is living away, he shall be paid the appropriate travelling allowance, for such travelling in addition to his living away allowance, but his living away allowance shall cease if he is absent travelling on duty for a period in excess of one week from the place where he is living away.
- 10. In all cases where travelling expenses for absence on duty are claimed, the hours of duty must be continuous before allowances become payable.
- 11. If a member stationed in Melbourne or suburbs, or within the urban or suburban areas of Ballarat, Bendigo or Geelong is withdrawn from his station or place of employment for duty within the metropolitan area or such urban or suburban areas, he shall not be entitled to claim travelling expenses under this Determination unless such duty entails travelling a distance of more than 15 miles from his station or place of employment.
- 12. A member attached to motor-car and motor-cycle patrols shall not be entitled to claim travelling expenses under this Determination whilst performing patrol duty, unless such duty entails his being absent from his station or place of employment for at least nine hours
- 13. For the purpose of this Determination, the term "metropolitan area" shall be deemed to include all police stations and places within a radius of 13 miles of the post office situated at the corner of Bourke and Elizabeth streets, Melbourne.
- 14. The boundaries of the suburban areas of Ballarat, Bendigo and Geelong shall be defined by the Chief Commissioner, who may at any time and from time to time alter or vary such boundaries as he thinks necessary.
- 15. If any member stationed within the metropolitan area or within the urban or suburban areas of Ballarat, Bendigo or Geelong, has been withdrawn from his station or place of employment for any special or emergency duty within such areas, is thereby required to work for a consecutive period of five hours, and by so doing has incurred reasonable out-of-pocket expenses, he shall be reimbursed such expenses or any portion thereof which is not payable under any of the preceding provisions of this Determination.
- 16. Under this Determination the day shall be reckoned to commence at 6 a.m., and end at midnight, and the night to commence at 12 midnight and end at 6 a.m., but if unavoidable circumstances necessitate an earlier departure than 6 a.m., the day shall be reckoned as commencing from such starting time. If such circumstances

prevent a return to station until after midnight, the day shall be reckoned as ending at the hour of such arrival on return to station. The daily rates under sub-clauses (e), (f) and (g) of sub-paragraphs (2) and (3) of paragraph 4 of this Determination shall be considered to begin from 6 a.m. of the day following the only or last night claim, and any period thereafter short of the complete 24 hours shall be charged at the hourly rate. In any claim at the hourly rate a period of half an hour or over may be reckoned as an hour, but no claim shall be allowed for any period less than half an hour.

- 17. In no circumstances shall travelling expenses be paid to any member doing duty at his own station.
- 18. A member who claims for an absence of five hours or more extending past midnight cannot also claim for the night.
- . 19. (1) If in the opinion of the Chief Commissioner special circumstances exist for which provision is not herein made, he may authorize the payment of such allowance as is considered reasonable under the circumstances.
- (2) If the actual and necessary expenses incurred by a member exceed the rates herein provided, an additional sum by way of reimbursement may be granted by the Chief Commissioner.
- 20. All claims under this Determination except for meal allowances, shall be forwarded to the officer in charge of the district fortnightly in the manner prescribed by the Chief Commissioner, and the periods for which they are rendered shall be alternate with the pay periods. Such claims must be submitted as soon as the period for which they are rendered is completed, and the officer in charge of the district shall transmit them so that they reach the office of the Chief Commissioner not later than the Wednesday preceding each pay-day.

In the case of meal allowances, claims must be forwarded promptly at the end of each month.

- 21. A member when required to travel in the performance of his duty shall be entitled to travel first class except when the duty being performed is the escorting of a prisoner.
- 22. If the duty to be performed by a member is of such a nature that it is reasonable to believe he will be detained for a period of seven days or more away from his station or place of employment, he may receive, where practicable, a reasonable advance of travelling expenses up to an amount not exceeding Ten pounds (£10).
- 23. If a member is stationed and residing in a different part of the State from that in which he intends to make his permanent home on retirement, he shall before retiring on account of age or ill-health, be provided with free first class rail fare for himself, his wife and dependent family for the purpose of taking up residence at his proposed permanent home. If such member uses his own motor-car for such purposes for himself and his family, he shall be paid the equivalent of the first class rail fares or mileage rates whichever amount is the lesser for such journey. In addition he shall be entitled to have his furniture and effects transported to such place at the expense of the Government. The Chief Commissioner shall arrange such transport, and where practicable railway facilities shall be used for the purpose.
- 24. (1) Members who use their own motor-cars, motor-cycles with side-cars, motor-cycles, or bicycles, on police duty, shall be allowed to claim for such hire in accordance with the following scale:—

|                           |         | For the first 5,000<br>miles in a<br>financial year.<br>A mile. | Mileage over 5,000<br>miles in a<br>financial year.<br>A mile, |
|---------------------------|---------|-----------------------------------------------------------------|----------------------------------------------------------------|
| Motor-cars—               |         | . <b>d.</b>                                                     | d.                                                             |
| Over 24-h.p.              |         | $11 \cdot 6$                                                    | <br>8.1                                                        |
| Over 12-h.p. and up to    | 24-h.p. | $10 \cdot 1$                                                    | <br>7.4                                                        |
| 12-h.p. and under         |         | 9.7                                                             | <br>$7 \cdot 1$                                                |
| Motor-cycles, with side-o | ars     | 4.9                                                             | <br>3.6                                                        |
| Motor-cycles              |         | $4 \cdot 2$                                                     | <br>3.1                                                        |
| Bicycles                  |         | 1.5                                                             |                                                                |
|                           |         | irrespective<br>of mileage                                      |                                                                |

(2) The above-mentioned scale shall be varied from time to time to comply with any scale of rates determined by the Motor Transport Committee established by the Government.

5741

- (3) In every claim made under this paragraph in respect of the use of a motor-car there shall be inserted the make and horse-power of such car as shown on the certificate of registration thereof.
- (4) In the case of sub-districts specified by the Chief Commissioner to be motor-cycle sub-districts, members who use their own motor-cars or motor-cycles with side-cars on police duty shall be allowed to claim for such travelling as is within their motor-cycle duties, only at the rate per mile prescribed for motor-cycles.
- (5) The approval of the Chief Commissioner shall be required before any member is authorized to receive payment for travelling in excess of 10,000 miles in any financial year.
- (6) If the Police Classification Board is satisfied that because of special circumstances any rate fixed herein should be increased, such increased rate of payment may be allowed as the Board shall determine.
- (7) If any member not specifically approved for motor-car or motor-cycle duty, uses his motor-car or motor-cycle on duty where prior authority or direction could not be obtained, he may submit a claim to the Chief Commissioner for hire in accordance with the scale in sub-clause (1) hereof. If the Chief Commissioner is satisfied that the use of the vehicle was warranted in the circumstances, he may allow such claim.
- (8) Members approved and required to use their own motor vehicles on police duty which necessitates the use of the motor vehicle who do not reside at the station where they are usually stationed, and who use such vehicle to travel between such station and the place where the vehicle is usually garaged when commencing and finishing their prescribed period of duty, shall be paid the appropriate mileage rate for the distance actually travelled, if less than 6 miles in all both ways, and if the distance actually travelled both ways exceeds 6 miles, for 6 miles only.
- 25. This Determination shall come into operation on the 13th day of November, 1955.

Dated the twenty-seventh day of October, 1955.

J. F. MULVANY, A Judge of County Courts, Member and Chairman, Police Classification Board.

S. R. MUDIE, Member, Police Classification Board.

F. G. HOLLAND, Member, Police Classification Board.

Hospitals and Charities Act 1948 (No. 5300).
PETITION TO INCORPORATE TIMBOON
AND DISTRICT HOSPITAL.

IT is hereby notified, in accordance with the provisions of section 46 (2) and section 64 of Act No. 5300, that the Hospitals and Charities Commission of Victoria has received a petition signed by not less than 25 contributors to the Timboon and District Hospital, a body capable of incorporation under the provisions of the said Act, praying that the said Hospital be incorporated.

If a counter petition signed by an equal or greater number of contributors is not lodged with the aforesaid Commission within one month after the publication of this notice, the Governor in Council may by Order made pursuant to Act No. 5300 and published in the Government Gazette declare the contributors for the time being to the said Hospital to be a body corporate by the name set forth in such Order.

E. P. CAMERON, Minister of Health.

Hospitals and Charities Act 1948 (No. 5300).
PETITION TO INCORPORATE HEALESVILLE
AND DISTRICT HOSPITAL.

IT is hereby notified, in accordance with the provisions of section 46 (2) and section 64 of Act No. 5300, that the Hospitals and Charities Commission of Victoria has received a petition signed by not less than 25 contributors

to the Healesville and District Hospital, a body capable of incorporation under the provisions of the said. Act, praying that the said Hospital be incorporated.

If a counter petition signed by an equal or greater number of contributors is not lodged with the aforesaid Commission within one month after the publication of this notice, the Governor in Council may by Order made pursuant to Act No. 5300 and published in the Government Gazette declare the contributors for the time being to the said Hospital to be a body corporate by the name set forth in such Order.

E. P. CAMERON, Minister of Health.

# Country Fire Authority Acts. PERMISSION TO HOLD FIRE BRIGADE DEMONSTRATION.

IN pursuance with the provisions of section 79.(1) and (2) of the Country Fire Authority Act 1944, the Country Fire Authority has granted permission for the holding of a Fire Brigade Demonstration as under:—

URBAN FIRE BRIGADES.

At Dandenong on Saturday, 10th December, 1955.

G. G. SINCLAIR,

26th October, 1955,

Secretary.

#### Transport Regulation Acts. TRANSPORT REGULATION BOARD. NOTICES OF PUBLIC HEARINGS.

NOTICE is hereby given that the applications made by the persons named below for licences to operate commercial passenger vehicles on the route or routes, or in the manner set out opposite their names, will be heard at a time and place to be communicated to the parties:

#### Name and Address; Nature of Application

Jewell, G., Plenty-road, South Morang; 1 commercial passenger vehicle, with seating capacity for five persons, to be purchased, to operate as follows:—(a) At separate and distinct fares within a radius of 5 miles of South Morang Railway Station, (b) under private hire conditions within a radius of 50 miles of South Morang Railway Station

of South Morang Railway Station.

LEYSHAN, F. C., Box 15, Heyfield; application for variation of licence Nos. T.S.270 and T.S.51 to include the ability to operate a picture trip between Heyfield and

Traralgon on Fridays only.

Depart 6.45 p.m. Heyfield. Depart 7.10 p.m. Rosedale. Depart Traralgon on return at conclusion of pictures.

#### Fares

Heyfield: Adults 7s., Children 3s. 6d. return. Rosedale: Adults 4s., Children 2s. return.

Heyfield: Adults 7s., Children 3s. 6d. return. Rosedale: Adults 4s., Children 2s. return.

GAINGER BROS., Beeac; application for variation of licence No. C.O.18, to operate as follows:—(a) For the carriage of school children only on Berrybank-Leslie Manor-Camperdown route, under contract to the Education Department, (b) as a special service omnibus, subject to all regulations appertaining to such operations and subject also to the condition that all journeys undertaken commence within a radius of 10 miles of Camperdown Post Office.

MEDLYN, E., Lerderderg-street, Bacchus Marsh; application for renewal of licence No. C.O.134 (expiring 22nd December, 1955) operating as a country omnibus as follows:—(a) To operate between Bacchus Marsh and Deer Park, (b) no passengers other than employees of the Fabric Division of Imperial Chemical Industries of Australia and New Zealand Limited may be carried on the said route, in accordance with the terms of a contract entered into between Imperial Chemical Industries of Australia and New Zealand Limited and holder of the licence, (c) under special service omnibus operations (charter conditions) within a radius of 50 miles of the Bacchus Marsh Post Office, subject to all regulations appertaining to such operations and subject that such journeys shall commence within a radius of 10 miles from the Bacchus Marsh Post Office.

Trans-Otway Ltd., corner of Ryrie and Fenwick streets, Geelong: application for renewal of licence No. C.T.697

Trans-Otway Ltd., corner of Ryrie and Fenwick streets, Geelong; application for renewal of licence No. C.T.697 (expiring 3rd December, 1955) operating as a country taxi at Lorne.

HAEBIGH, R. L., & R. S. TURNER (trading as Hastings Taxi Service), High-street, Hastings; application for renewal of licence No. CH.65 (expiring 18th Decem-1955) operating as a country hire car from Hastings.

HAEBIGH, R. L., & R. S. TURNER (trading as Hastings Taxi Service), High-street, Hastings; application for renewal of licence No. C.T.70 (expiring 18th Decem-ber, 1955) operating as a country taxi at Hastings.

ber, 1955) operating as a country taxi at Hastings.

GOLDING, N. E., McMahon's Creek; application for variation of licence Nos. C.O.5, C.O.282, and C.O.1068 to—
(a) delete 6.50 p.m. trip on Wednesday ex Upper Yarra Dam, 11 p.m. trip on Wednesday ex Warburton, and the 4.25 p.m. trip on Friday ex Upper Yarra Dam, (b) to include the ability to operate the following tours:—(i) Day tour from East Warburton, via Matlock, Walhalla, Moe, Noojee, Powelltown, Yarra Junction, to East Warburton, (ii) half-day tour from East Warburton to Mt. Donna Buang.

GAINGER Warburton to Mt. Donna Buang.

GAINGER, J. & A. R. (trading as Gainger Brothers), Beeac;
1 commercial passenger vehicle, with seating capacity
for 23 persons, to operate as an additional stage
omnibus under the same terms and conditions as all
"C.O." licences at present held by the applicants.

POLITROCK, H. J. (Mrs.), Rupert-street, Lang Lang; I commercial passenger vehicle, with seating capacity for four persons, to operate as follows:—(a) At separate and distinct fares within a radius of 5 miles of Lang Lang Post Office, (b) under, private hire conditions within a radius of 50 miles of Lang Lang Post Office (subject to the cancellation of licence No. T.C.H.400, at present in the name of the applicant).

Cook, D. M., Marine-parade, San Remo; application for renewal of licence No. T.C.T.819 (expiring 22nd December, 1955) operating as a country taxi at San Remo.

Kent, D. E., 1 Grey-street, Wangaratta; application for renewal of licence No. T.C.T.830 (expiring 26th January, 1956) operating as a country taxi at

Wangaratta.

EASTERN ROADLINES PTY. LTD., Main-street, Bairnsdale; application for renewal of licence No. C.O.139 (expiring 22nd December, 1955) operating under the same terms and conditions as licences held in the name of

terms and conditions as heences held in the name of the applicant company.

THE COUNCIL OF THE GEELONG CHURCH OF ENGLAND GIRLS'. GRAMMAR SCHOOL, "The Hermitage," Geelong; application for renewal of licence No. T.P.82 (expiring 18th December, 1955) to operate within the Geelong Urban District for the carriage of Pupils and Teachers of the Geelong Church of England Girls' Grammar School, "The Hermitage," Geelong, as and when required by the Principal of the school.

NOTICE is hereby given that the applications made by the persons named below for licences to operate commercial passenger vehicles on the route or routes, or in the manner set out opposite their names, will be heard at a time and place to be communicated to the parties:—

APPLICATIONS FOR RENEWAL OF METROPOLITAN HIRE LICENCES.

Name and Address; Licence No.; Expiry Date; Operational Address.

BARRETT, W. L., 17 May-grove, South Yarra; M.H.265; 3rd December, 1955; Civic Motors, City-road, South

Melbourne.

COOPER, R. G., 66 Wellman-street, Box Hill; M.H.396; 18th December, 1955; Embassy Depots, situate at Eastern Market, Bourke-street, Melbourne, corner Acland-street and Esplanade, St. Kilda.

HEALY, I. K., 47 Greythorn-road, North Balwyn; M.H.136; 18th December, 1955; Civic Motors, 57 City-road, South Melbourne.

Melbourne.

EL, I. H., 3 Bournian-avenue, Strathmore; M.H.731;

18th December, 1955; Northern Radio Cabs, 946 Mt.

Alexander-road, Essendon.

MSON, J. K., 260 Racecourse-road, Newmarket; M.H.587; 3rd December, 1955; Embassy Depots, situate at 234 Glenferrie-road, Malvern, Eastern Market, Bourke-street, corner Acland-street and the Esplanade,

Bourke-street, corner Acland-street and the Esplanade, St. Kilda, Chevron Hotel, Commercial-road, Melbourne. W., Chapel-street, Kangaroo Flat; application for urban hire car licence, to be bespoken from stand in Camp-street and also Chapel-street, Kangaroo Flat, licence to be issued upon expiry of temporary urban hire car licence No. T.U.H.303, expiring 7th December, 1955.

APPLICATIONS FOR METROPOLITAN TAXI-CAB LICENCES. Name and Address; Licence No.; Expiry Date.

DAVIES, A., 38 White-street, Brighton Beach; M.T.468; 21st December, 1955.

Lock, W. J., 485 Moreland-road, Pascoe Vale; M.T.809; 15th December, 1955.

PETERSON, B. N., 66A Clark-street, Prahran; M.T.1031; 18th December, 1955.

WILLIAMSON, N. F., 347 Williamstown-road, Yarraville; M.T.737; 22nd December, 1955.

APPLICATIONS FOR RENEWAL OF METROPOLITAN TAXI LICENCES.

Name and Address; Licence No.; Expiry Date.

DIX, F. C., 10 Clifton-grove, East Hawthorn; M.T.557; 15th

DIX, F. C., 10 Clifton-grove, East Hawthorn; M.T.557; 15th December, 1955.

DEACON, C. F., 5 Latrobe-street, East Brunswick; M.T.726; 15th December, 1955.

ELKAN, J. N., 49 Acland-street, St. Kilda; M.T.734; 15th December, 1955.

FELGATE, W. C., 28 Holyrood-avenue, Strathmore; M.T.561; 22nd December, 1955.

GRAHAM, J. J., 9 Curran-street, North Melbourne; M.T.1055; 18th December, 1955.

Lewin, E. C., 25 Watson-street, Preston; M.T.1329; 18th December, 1955.

e, J. S., 15 Elstone-avenue, Keilor East; M.T.1003; 18th December, 1955.

Lubransky, J., 971 Rathdown-street, North Carlton; M.T.1326; 18th December, 1955. MacQuire, C., 44 Miller-street, West Melbourne; M.T.1036; 18th December, 1955.

Pollock, H., 122 The Avenue, East Coburg; M.T.919; 3rd December, 1955.

Rose, H., 260 St. George's-road, North Fitzroy; M.T.1009; 18th December, 1955.

SPAIN, R. P., 72 Kent-street, Richmond; M.T.938; 22nd December, 1955.

THOMPSON, G. H., 1423 Dandenong-road, Oakleigh; M.T.929; 8th December, 1955.

WALLACE, G. J.; 515 Nepean-road, North Brighton; M.T.574; 15th December, 1955.

WESLEY, R. W., 52 Barkly-street, St. Kilda; M.T.1001; 18th December, 1955.

APPLICATION FOR RENEWAL OF URBAN TAXI LICENCES

Lee, C. W. T. C., 808 High-street, Golden Square, Bendigo; U.T.208; 15th December, 1955.

WALTERS, R. J., 77 High-street, Bendigo; U.T.222; 18th
 December, 1955.
 GLENROY BUS SERVICES CO. PTY. LTD., 23 Cromwell-street,

Glenroy; application for variation of Route No. 124A (Pascoe Vale-Westbreen-Glenroy) to delete all (Pascoe Vale-Westbreen-Glenroy) to delete all service in Pascoe Vale-road, between the corner of Chapman-avenue and Pascoe Vale-road, and the corner of Bellair-avenue and Pascoe Vale-road, and instead to operate via Chapman-avenue, Bellair-avenue, and/or Finchley-avenue, and thence via prescribed route to the Pascoe Vale Railway Station, (2) to operate an extension of service from the Glenroy Railway Station, via Pascoe Vale-road, to the "Hump" corner of Pascoe Vale-road and Eleanor-street street.

PORTER, L. F. & L. J. (trading as Coburg-Merlynston Bus Service Pty. Ltd.), 20 Appleby-crescent, West Brunswick; application for commercial passenger vehicle, with seating capacity for 23 persons, to operate as a metropolitan stage omnibus on Route No. 112A (Coburg-Merlynston) under the same terms and conditions as contained in licence Nos. M.O.437 and 438 in the name of the applicant company.

BARAGWANATH, V. K., 471 Lygon-street, Brunswick; 1 com-mercial passenger vehicle, with seating capacity for five persons, to operate as a metropolitan hire car, to be bespoken from Inner Zone.

NOTICE is hereby given that the applications made by the persons named below for licences to operate commercial goods vehicles on the route or routes, or in the manner set out opposite their names, will be heard at a time and place to be communicated to the parties concerned:

Name and Address; Nature of Application.

Name and Address; Nature of Application.

COHNS LTD., Wills-street, Swan Hill; application to vary the terms of existing licence Nos. D.5656, D.A.18589, and D.A.18589/1, by the addition of the ability to operate to and from Murtoa, Rupanyup, Horsham, and Dimboola in the course of business as "aerated waters and cordial manufacturers"—own goods.

DREZNER, S. & H., 39 Amess-street, North Carlton; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, and to and from the Warragul market in course of business as "stallholder"—own frocks, costumes, coats, and skirts. and skirts.

FARRUGIA, S., 20 Leveson-street, North Melbourne; 1 commercial goods vehicle (86 cwt.) to operate from Bacchus Marsh to Melbourne—brown coal only.

Glover, J. & H. J. (trading as C. Glover and Sons), Brougham-place, Geelong; 1 commercial goods vehicle (101 cwt.) to operate—(a) within a radius of 25 miles of Geelong in the course of business as "hides, skins, and wool buyers"—own goods, (b) within the area west of a north/south line drawn through Bachus Marsh and south of an east/west line drawn through Ballarat over sheapstire, tally and dog wool. Ballarat—own sheepskins, tallow, and dag wool.

Kelly, B. P., D. P., & F. D. (trading as Kelly Bros. Motors, Morwell), 199-203 Princes Highway, Morwell; 2 commercial goods vehicles (25 and 8 cwt.) to operate within an area bounded by Dandenong, Warburton, Woods Point, Omeo, Genoa, Mallacoota, and Cowes—own new and second-hand refrigerators for installation, with tools of trade, spare parts, and materials incidental to the servicing and maintenance of refrigerators. refrigerators.

Fefrigerators.

KITCHEN, J., & Sons Pty. Ltd., 164-220 Ingles-street, Port Melbourne; 1 commercial goods vehicle (8 cwt.) to operate—(a) within a radius of 50 miles of the G.P.O., Melbourne, in the course of business as "manufacturers and distributors of food products"—own food products, (b) from the railway stations at Cressy, Warrnambool, Portland, Horsham, Casterton, Ararat, Maryborough, and Ballarat to reailers tributory to such railway stations—own food products.

KITCHEN, J., & Sons Pty. Ltd., 164-220 Ingles-street, Port Melbourne; 1 commercial goods vehicle (8 cwt.) to operate—(a) within a radius of 50 miles of the G.P.O., Melbourne, in the course of business as "manufacturers and distributors of food products"—own food products, (b) from the railway stations at Warracknabeal, Nhill, Ouyen, Mildura, Echuca, Heathcote, Daylesford, and Bendigo to retailers tributory to such railway stations—own food products. KITCHEN, J., & Sons Pty. Ltd., 164-220 Ingles-street, Port Melbourne; 1 commercial goods vehicle (8 cwt.) to operate—(a) within a radius of 50 miles of the G.P.O., Melbourne, in the course of business as "manufacturers and distributors of food products" own food products, (b) from the railway stations at Anderson, Wonthaggi, Leongatha, Yarram, Sale, Bairnsdale, Omeo, Warragul, and Drouin to retailers tributory to such railway stations—own food products. KITCHEN, J., & Sons Pty. Ltd., 164-220 Ingles-street, Port Melbourne; 1 commercial goods vehicle (8 cwt.) to operate—(a) within a radius of 50 miles of the G.P.O., Melbourne, in the course of business as "manufacturers and distributors of food products"—own food products, (b) from the railway stations at Wangaratta, Beechworth, Benalla, Broadford, Shepparton, and Tocumwal to retailers tributory to such

—own food products, (b) from the railway stations at Wangaratta, Beechworth, Benalla, Broadford, Shepparton, and Tocumwal to retailers tributory to such railway stations—own food products.

LANE, W. Z., 23 McLean-street, West Brunswick; 1 commercial goods vehicle (77 cwt.) to operate within a radius of 100 miles of the premises of Hoffman Brick and Potteries Ltd. at Brunswick—bricks and earthenware pipes solely on behalf of the said company.

PHILP, N. H., P.O., Dareton; 1 commercial goods vehicle (120 cwt.) to operate—(a) within a radius of 20 miles of Mildura—general goods, (b) throughout the Shires of Mildura, Swan Hill, Walpeup, Karkarooc, and Wycheproof—road-contracting plant and materials on behalf of the Country Roads Board.

RAMSAY, W. M. (Mrs.), Buchan; 1 commercial goods

RAMSAY, W. M. (Mrs.), Buchan; 1 commercial goods vehicle (4 cwt.) to operate—(a) between Buchan and Wulgulmerang—general goods (mails, parcels, &c.), and two (2) passengers, (b) between Buchan and Bairnsdale—general goods.

the Baltistate—general goods.

SORENSON, C., 97 Fitzroy-street, Sale; application to vary the terms of existing licence No. D.A.20372 by the deletion of the Shires of Tambo, Omeo, and Orbost, and adding in lieu the ability to operate throughout the Shires of Yarram, Tranalgon, and Morwell road-contracting plant and materials. contracting plant and materials.

Distributors), Kelsall-street, Warracknabeal; 1 commercial goods vehicle (240 cwt.) to operate within a radius of 50 miles of Warracknabeal and to and from Ouyen, Walpeup, and Patchewollock—petroleum products in prescribed types of containers and empty containers on behalf of Caltex Oil (Aust.) Pty. Ltd.

webb, H. A. E., 128 Gordon-street, Traralgon; 1 commercial goods vehicle (100 cwt.) to operate—(a) within a radius of 20 miles of Traralgon—general goods, (b) within a radius of 100 miles of the premises of the Great Eastern Brick Co. Pty. Ltd., at Traralgon—bricks, tiles, battens, and tile fixing materials on behalf of the said company.

NOTICE is hereby given that the applications made by the persons named below for renewal of licences to operate the commercial goods vehicles on the route or routes, or in the manner set out opposite their names, will be heard at a time and place to be communicated to the parties concerned:

Name and Address; Present Franchise; Licence Number; Date of Expiry.

ANDERSON EQUIPMENT PTY. LTD., 100 Tooronga-road, East Malvern; 1 commercial goods vehicle (10 cwt.) to operate throughout the State of Victoria for the purpose of servicing and maintaining dairying machinery—spare parts, tools of trade, and materials incidental to such servicing; D.6993; 12th February, 1956.

to such servicing; D.6993; 12th February, 1956.

Dundas, J. A., PTY. Ltd., Plummer-street, Port Melbourne; 1 commercial goods vehicle (93 cwt.) to operate throughout the State of Victoria in the course of business as "fertilizer manufacturers" for the carriage of bones, offal, &c., from butchers and slaughter yards; D.6994; 12th February, 1956.

FOOD MACHINERY (AUST.) Ltd., 85 Hanna-street, South Melbourne; 1 commercial goods vehicle (10 cwt.) to operate throughout the State of Victoria for the purpose of servicing, maintaining, and installation of agricultural and food processing machinery—tools of trade, spare parts, and materials incidental to the afore-mentioned installation and servicing; D.7002; 12th February, 1956.

GILBERT & BARKER MFG. Co. (AUST.) PTY. LTD., 11 Anderson-road, Thornbury; 2 commercial goods vehicles (10 and 15 cwt.) to operate throughout the State of Victoria for the purpose of installation and servicing of petrol pumps—petrol pumps, spare parts, tools of trade, and incidental materials; D.6920, D.6921; 26th November, 1955.

GRINTER, W. C. P., Swifts Creek; 1 commercial goods vehicle (160 cwt.) to operate—(a) general goods within a radius of 20 miles of Swifts Creek, (b) general goods between Swifts Creek, Bruthen, and Bairnsdale, (c) livestock between Swifts Creek, Corryong, Gelantipy, Buchan, Orbost, and Myrtleford; D.6568; 21st February, 1956.

D.6568; 21st February, 1956.

MCDONALD, C. J. & W. L., Whitfield; 1 commercial goods vehicle (100 cwt.) to operate—(a) within a radius of 20 miles from the post office at Whitfield—general goods, (b) from and to places situate within the radius, as defined in paragraph (a) above, to and from the Township of Wangaratta—general goods, (c) from and to places situate within the radius, as defined in paragraph (a) above, to and from places situate within a radius of 50 miles of the Whitfield Post Office—livestock, (d) from and to places situate within the radius, as defined in paragraph (a) above, to and from places situate within a radius of 50 miles of the aforesaid post office—household furniture being of the aforesaid post office—household furniture being the property or personal effects of a householder or of a member of his family when such goods are being moved—(i) from residence to residence, (ii) from residence for storage or sale, (iii) from storage to residence, (iv) from a vendor to the residence of the purchaser; D.7392; 3rd December, 1955.

Rodgers, E. A., High-street, Drysdale; 2 commercial goods GERS, E. A., High-street, Drysdale; 2 commercial goods vehicles (100 cwt. each) to operate—(a) within a radius of 25 miles from the chief post office in the City of Geelong—general goods, (b) from places situate within a radius of 8 miles from the post office at Drysdale to the City of Melbourne—market garden and orchard produce, excluding potatoes in bags and brown onions; D.4544, D.4545; 9th February, 1956.

Notice of any objection should be forwarded to reach the Secretary of the Board not later than Wednesday, 16th November, 1955.

E. V. FIELD.

Exhibition Buildings, Rathdown-street, Carlton, N.3, 31st October, 1955.

#### CONTRACTS ACCEPTED.—(Series 1955-56.) PUBLIC WORKS.

2158. Werribee, Research, Farm, (1) storm water drains,

2136. W. B. Poole. 2159. Hampton, State School No. 3754, (2) replace floor tiles with granolithic, £141.—Adelaide Terrazzo Paving Co. Pty. Ltd.

Co. Pty. Ltd.

2160. Reservoir West, State School No. 4711, (1) supply and instal "Goodrid" incinerator, £172 10s.—J. D. McDonald Engineering Co. Pty. Ltd.

2161. Terip Terip, State School No. 3169, (2) internal repairs and painting, £100 2s. 6d.—W. E. Searle Pty. Ltd. 2162. Terang, State School No. 617, (1) fencing nonparty, £198 15s. 6d.—G. R. Cull and Son.

2163. Nathalia, Police Station, (2) party fencing, £234.—A. J. and G. Humphreys.

2163. Nathalia, Police Station, (2) party fencing, £234.—A. J. and G. Humphreys.
2164. Koo-Wee-Rup, Police Station, (8) repairs and external painting, £235.—W. L. Gair.
2165. North Melbourne, Court House, (1) supply and installation of thermolators and gas fires, £224.—Gas and Fuel Corporation of Victoria.
2166. Melbourne, Forests Commission, Fire Protection Branch, (1) supply and installation of air conditioning unit, £285.—Carrier Air Conditioning Ltd.
2167. Wonthaggi, Technical School, (1) supply and fix six triple hung chalkboards, £730.—F. T. Pulling and Sons Pty. Ltd.

Pty. Ltd.

2168. Morwell, State School No. 2136, residence, Marystreet, (2) demolition and reconstruction of brick chimney, £140.—C. P. McIver.

2169. Murra Warra, State School No. 2344, (2) repairs,

2169. Murra Warra, State School No. 2344, (2) repairs, &c., £115.—Cockroft and Haby.
2170. Meatian West, State School No. 3464, (4) internal and external painting and removal of chalkboards, £237 15s.—S. H. Coburn.
2171. Broadford, State School No. 1125, (2) internal and external painting of "Hawksley" aluminium classroom, £230.—H. P. Jones.
2172. Boorolite, State School No. 2157, (3) re-blocking and provision of Warmray stove, £150.—N. Desmond.
2173. Brunswick, Girls' School, (3) provision of triple hung chalkboards. &c., £120.—F. T. Pulling.

2174. Dandenong, State School No. 1403, (3) erection of

fence, £244.—H. Rogasch. 2175. Braybrook, State School No. 1102, (1) sanding and

plasticising ten class-rooms, corridor, passage and staff-rooms, £304.—Hardware Industries Pty. Ltd. 2176. Melbourne, State Film Centre, (1) supply and in-stallation of exhaust fans and light traps, £202.—S. N.

Lythgo.
2177. Horsham, Public Works Department, Inspector's 2177. Horsham, Public Works Department, Inspector's Residence, (3) external painting and provision of sun blinds, £152 10s.—J. T. Isbel.
2178. Horsham, Public Works Department, residence A.D.A., (3) external painting, repairs and provision of sun blinds, £166 10s.—J. T. Isbel.
2179. Melbourne, Parliament House, (2) fluorescent lighting in four rooms, £114 10s.—H. T. Wheeler.
2180. Alexandra, Soil Conservation Authority, residence, (1) supply and installation of Payburn stone &6 1911.

(1) supply and installation of Rayburn stove, &c., £181. R. Langton.

R. Langton.
2181. Geelong, Matthew Flinders Girls' School, (1) asphalt paving, f859 12s.—J. H. Lewis and Son.
2182. Colac, High School, (1) supply and installation of equipment for cookery room, £363 15s. 3d.—The Gas Supply Co. Ltd.
2183. Lyndhurst South, State School No. 1222, (2), provision of 120 feet of park rail and 100 feet of post and wire fencing, £112.—D. Tincknell.
2184. Sale, High School, (2) new granolithic floor to locker room, £130.—Gamlin, Martin, and Dundon.
2185. Foster, High School, (3) south boundary, supply and erection of paling fence, £130.—C. Demarchi.
2186. Boort, State School, No. 1796, Teachers' Residence, (3) re-blocking, re-papering, repairs, &c., £160.—A. P.

(3) re-blocking, re-papering, repairs, &c., £160.—A. P.

2187. Woorinen North, State School No. 4148, (2) repairs to residence, £108.—H. Richards.
2188. Melbourne, Department of Labour, 61 Springstreet, (2) repair of ceiling and renovation, £125.—C. E. Nicholls

2189. Narbethong, State School No. 3459, (3) new porch, new doors, and doorways, £150.—H. P. Jones.
2190. Richmond, Technical School, Caretaker's Cottage,

(2) external and internal repairs and painting, £169.—M. MacDonald.

2191. Spotswood, State School No. 3659, (1) supply and install exhaust fans, &c., £108.—S. N. Lythgo. 2192. Ballarat, Mental Hospital, Superintendent's Residence, (3) repairs and renewal of fencing, £173 14s.—J. S.

2193. Warrnambool, State School No. 1743, residence (1) renovations, repairs, and replacements, £245 14s. A. R. Greed.

2194. Janefield, Mental Hospital, (1) provision of wire mesh safety screens, £152 5s.—A. Arnold's Fences Pty. Ltd. 2195. Ballarat, Mental Hospital, (2) concrete floor repairs and laying of Vinyl tiles, Kitchen M.4, £117 10s.— A. J. Curnow.

2196. Ballarat. Mental Hospital, Male Staff Quarters, (2) alterations to nine fireplaces, £137 7s.—J. and W. and K.

Walsh.
2197. Toorak, Teachers' Training College, "Glenbervie,"
(1) supply and installation of bathheaters and gas fire at

Victoria.

2198. Melbourne, State Immigration Centre, Exhibition Buildings, (1) surfacing and sealing paths, £430.—John Giffney and Sons.

2199. Williamstown, Dredge, Matthew Flinders, (1) repairs to damaged South Wharf, £261 16s.—Melbourne Harbor Trust Commissioners.

2200. Lake Boga, State School No. 3278, (2) additional girls' out-office and drinking facilities, £103.—H. Richards.

2201. Ascot Vale, Showgrounds, Government Pavillon, (1) alteration of central pyramid, £124.—A. H. Philip.

2202. Brighton, High School, (1) plastic tiles to floors of prefects' room and girls' common room, £384 4s.—Dunlop Floorings Pty. Ltd.

2203. Merino, Consolidated School, (1) erection of fence

2203. Merino, Consolidated School, (1) erection of fence around tennis court, £295 10s.—E. W. Nolte. 2204. Croydon, State School No. 2900, (1) new soakage pit, cistern to urinal stall, £104 10s.—P. H. White.

pit, cistern to urinal stall, £104 10s.—P. H. White.
2205. Ballarat, Mental Hospital, (2) drilling of bore for
water supply, £238 0s. 6d.—W. L. Side and Son Pty. Ltd.
2206. Collingwood, Technical School, (1) alterations to
duct work, &c., £101.—T. J. Tait.
'2207. Melbourne, New Treasury Buildings, (2) electrical
installation, &c., Lands Department, £193 7s. 8d.—Brunswick Electric Service.
2008. Worners Ulfish School (2) proving and painting.

wick Electric Service.

2208. Warragul, High School, (2) repairs and painting to residence (28 King-street), £131.—W. G. Campbell.

2209. Royal Park, Mental Hospital, (1) wall and floor tiling, £501.—Wallace and Crisp.

2210. Hallam, State School No. 244, (10) minor repairs and painting, £223 10s.—L. L. Miller.

2211. Casterton, High School, (3) provision of woodshed, rotary clothes hoist, &c., residence, £181 10s.—H. R. Spicer.

2212. Melbourne, Cancer Institute, (1) installation special service and extension of fitting line. £321.—Gas and Fuel Corporation of ictoria.

2213. East Loddon, Consolidated School, (1) supplying

and fixing fibro plaster sheeting (labour and material), No. 2 residence, £316.—Pearse Bros.

No. 2 residence, £316.—Pearse Bros.

2214. Beverford, State School No. 4195, (2) repairs and painting, £165.—K. J. Wiseman.

2215. Bamawn, State School No. 1769, (1) essential repairs, residence, £140.—R. House.

2216. Brim, State School No. 2995, (3) removal of cyclone fence and erection of paling fence to residence, £149 16s.—H. Whatman.

2217. Wallace, State School No. 2009, (4) renewal of flooring to class-room and porch, £137 10s.—W. T. Bedson.

2218. Wallington, State School No. 3345, (3) connexion of school to State Rivers and Water Supply system, provision of standard drinking trough, £144 10s.—Nott and vision of standard drinking trough, £144 10s.-Nott and

Drew Pty. Ltd.

2219. Woondoo, State School No. 1001, (1) replacement of tank stands, &c., school and residence, £127 10s.—C. S.

Clarke.

2220. Ballarat, Licensing Court, (3) repairs and renovations, Furnival Chambers, £105.—W. S. Gudgeon and Sons.

2221. Melbourne. Chest Clinic Extension, 372 Little Lonsdale-street, (1) attention to roof, downpipes, brickwork, spouting, &c., £220.—J. T. Brideson.

2222. Sunbury, Mental Hospital, (4) erection of vegetable washing shed, £175 10s.—G. Wood and Son.

2223. Lockwood, State School No. 744, (4) provision of septic closets, £138 10s.—J. A. Paynting.

2224. Richmond, Technical School, (2) supply and installation of chain wire window guards, £154.—A. Arnold's

lation of chain wire window guards, £154.—A. Arnold's Fences Pty. Ltd.

Fences Pty. Ltd.

2225. Alamein, State School No. 4649, (3) erection and completion of a "Bristol" aluminium building, £2,545 19s.

Overseas Corporation (Aust.) Ltd.

2226. Ararat, Mental Hospital, (1) electrical installation for four additional residences, £440.—J. Walsh.

2227. Ararat, Mental Hospital, (2) electrical installation for dairy and milking sheds, £581.—J. Walsh.

2228. Bacchus Marsh, High School, (2) erection of brick boiler house, £3,670.—Overseas Corporation (Australia) Ltd.

Ltd.

229. Ballarat, Mental Hospital, (2) renovations to kitchen ground floor and pantry, first floor, Receiving House, £859 17s. 6d.—J. and W. and K. Walsh.

2230. Ballarat, School of Mines, (3) internal renovations, Chemistry Building, £276 8s.—J. and W. and K. Walsh.

2231. Beechworth, State School No. 1560, (4) repairs, external and internal painting, residence, Loch-street, £266 10s.—A. Klimas.

2232. Bendigo, Training Prison, (2) installation of steam boiler, laundry machines, and sewerage service, &c., £498 9s. 3d.—J. G. Hibberd.

2233. Beechworth, Training Prison Offices, (3) electrical

2233. Beechworth, Training Prison Offices, (3) electrical installation, £338 17s.—E. S. and H. J. Hudson Pty. Ltd. 2234. Broadford, State School No. 1125, (4) provision of shelter pavilion, £539 15s.—B. D. Witty. 2235. Broadford, State School No. 1125, (4) repairs and painting, teacher's residence, Hamilton-street, £476.—

painting, tea W. E. Peters.

W. E. Peters.
2236. Casterton, Lands and Survey Department, (3) repairs, painting, and new brick chimney, residence, £495.

—W. Sewoff.
2237. Castlemaine, Police Station, (4) external repairs and painting to residence and cell block, £420.—A. G.

Chapman.

2238. Caulfield, State School No. 773, (3) supply and erection of 44 chain wire window guards, £330.—Diamond Fence and Gate Co. 2239. Caulfield North, State School No. 3820, (2) instal-

239. Caumela North, State School No. 3520, (27 listal-lation of wiring for central heating and renewal of electrical wiring, £865.—Smith and Osborne. 2240. Coburg, Pentridge Gaol, (3) electrical installation, £348 7s. 2d.—Coburg Electrical Service Pty. Ltd. 2241. Dandenong, High School, (6) repairs and painting of school and out-buildings, £2,637.—Carrum Decorating

Co. 2242. Essendon, Technical School, (3) remodelling of workshop, £3,994.—R. J. Montgomery. 2243. Dundonnell, State School No. 2795, (3) provision of No. 1 shelter pavilion, 20 feet x 10 feet, £424.—C. S.

2244 Euroa, State School No. 1706, (4) additional outoffice accommodation, £860 16s.—W. E. Searle Pty. Ltd.

2245. Frankston, State Rivers and Water Supply Commission, (2) electrical installation for additions and alterations to existing offices, £1,062 10s.—E. S. and H. J. Hudson Pty. Ltd.

2246. Frankston, High School, (3) repairs and painting, £1,239 16s.—Carrum Decorating Co.

2247. Glenferrie, State School No. 1508, (3) electrical installation—additions and modifications, £399 13s. 3d.— R. W. Hodgson.

2248. Glenmore, State School No. 3688, (3) external and internal painting and repairs, f948.—H. F. Lobb. 2249. Kew, Mental Hospital, (4) erection of chain mesh fencing to tennis courts, £579.—Cyclone Co. of Aust. Ltd. 2250. Kyvalley, State School No. 2823, (3) installation of contric trak park several representations.

2250. Kyvalley, State School No. 2823, (3) installation of septic tank and sewer drains at school and residence, £650.—K. K. Morvell.
2251. Melbourne, Police Headquarters, Russell-street, (6) provision of additional office accommodation, Mobile Traffic Section, £4,300.—C. E. Nicholls.
2252. Merlynston, Police Station, (2) erection of new Police offices and residence, £10,441.—Hurse, Timlock Pty.

Ltd.
 2253. Moe, Police Station, (1) laying of sewer drains and installation of sanitary fittings, £465 10s.—W. Verrall.
 2254. Mont Park, Janefield Mental Colony, (7) electrical installation, Occupational Therapy Building, £648.—A. E.

2255. Mont Park, Mental Hospital, (4) alterations to

rear of secretary's quarters, £1,430.—G. E. Rainbow. 2256. Northcote, State School No. 1401, (6) erection of two shelter pavilions, 32 feet x 16 feet, £1,280.-Nicholson

two shelter pavilions, 32 feet x 16 feet, £1,280.—Nicholson and Keating.

2257. Northcote, High School, (2) electrical installation in out-buildings, £676 10s. 7d.—R. W. Hodgson.

2258. Rainbow, State School No. 3313. (2) external painting and repairs, residence, corner Bow and King streets, £335.—H. R. Davis.

2259. Rheola, State School No. 1059, (4) repairs and painting, school and residence, £1,130 5s.—C. R. Leech.

2260. Sandringham, Technical School, (1) erection and completion of "Bristol" aluminium class-room, £1,699.—Overseas Cornoration (Aust.) Ltd.

Overseas Corporation (Aust.) Ltd. 2261. Sunbury, Mental Hospital, (5) provision of louvre windows in Wards F.4 and F.6, £305.—Keith G. Hooker

windows in Wards F.4 and F.6, £305.—Keith G. Hooker Pty. Ltd.

2262. Sunbury, Mental Hospital, (4) provision of sliding doors, partitions, and enclosing front, &c., gardener's shed, £287 10s.—G. Wood and Son.

2263. Tarnagulla, State School No. 1023, (5) general repairs and painting, £768 15s.—R. J. Butler.

2264. Tatura, Police Station, (4) erection of new Police Building, £3,985.—M. R. Montgomery.

2265. Ultima, Police Station, (5) general repairs and external painting, £315.—S. H. Coburn.

2266. Werribee, High School, (1) erection and completion of "Bristol" building, Manual Arts Block, £5,786 6s.—Overseas Corporation (Aust.) Ltd.

2267. Melbourne, Law Courts, (2) roof repairs and box gutter renewals, &c., £1,897 16s. 8d.—Centro Therma (Joseph Holch and Co.).

Note.—Gazette Reference 1533 of 12th October, 1955—Warragul South State School should read Warragul

т K. MALTBY, Commissioner of Public Works. 20.10.55.

#### ORDER IN COUNCIL.—(Series 1954-55.) FORESTS COMMISSION.

Loan Fund Act No. 5839, Item 1-

6751. To the purchase of that portion of allotment 27, section 5, Parish of Lorne, County of Polwarth, containing 286 acres 1 rood 3 perches, for forest purposes, £1,000.

—Dr. Marion B. Wanliss, Hawthorn.

Approved by the Governor in Council, 3rd May, 1955.—A. MAHLSTEDT, Clerk of the Executive Council.

## ORDERS IN COUNCIL,--(Series 1955-56.)

## EDUCATION DEPARTMENT.

2268. One only electric drying oven, for Footscray Technical School, £132 15s.—Industrial Electric Co., 366

Swan-street, Richmond.

2269. One only Hercus 6½-in. slotting machine, motor driven, for Oakleigh Technical School, £521.—McPherson's Ltd., 546 Collins-street, Melbourne.

2270. One only, Test Ceramic kiln, for Caulfield Technical School, £135.—Industrial Service Electro Chemical

Approved by the Governor in Council, 25th October, 1955.—A. Mahlstedt, Clerk of the Executive Council.

#### EDUCATION DEPARTMENT.

#### SUMMONING OFFICER.

I HEREBY appoint the under-mentioned person, under section 31 of the Education Act 1928, to summon parents within the State of Victoria:—

# LEONARD JOHN ATKINSON.

W. WATT LEGGATT,
Minister of Education.

#### NOTICE.

ADMINISTRATION of the estate of each of the undermentioned deceased persons has been granted to the Public Trustee, and creditors, next of kin, and all others having claims against the estate of any of the persons so mentioned are required to send particulars of their claims to the Public Trustee, No. 412 Collins-street, Melbourne, on or before the 4th January, 1956, or they will be excluded from the distribution of the estate when the assets are being distributed.

\*Bell, David James, late of 83 Shields-street, Flemington, stevedore, died 15th May, 1955.

\*BELLMONT, RUDOLF WENDRINER, late of 17 Molesworthstreet, Coburg, taxation agent, died 17th June, 1955.

BRACKEN, AUGUST LUDWIG, late of Stony Creek, South-Gippsland, pensioner, died 1st July, 1955, intestate.

†CRAVEN, FLORENCE AMELIA, late of 180 Rae-street, Fitz-roy, widow, died 18th March, 1955.

CROAGH, JOHN ORMOND, late of 18 Mernda-avenue, Glenhuntly, fireman, died 3rd July, 1955, intestate.

Doncaster, Alice, late of 536 Whitehorse-road, Mitcham, widow, died 28th July, 1955, intestate.

\*East, William Henry, formerly of East Metcalfe, near Kyneton, but late of 46 Hutton-street, Kyneton, labourer, died on or about 22nd March, 1955.

\*GILL, LESLIE GEORGE ANTHONY, late of 24 Franklin-road, Doncaster East, pensioner, died 28th March, 1955.

\*HART, JAMES ALBERT, formerly of 424 Spencer-street, West Melbourne, but late of 41 Queen-street, East Brunswick, war pensioner, died 5th August, 1955.

HOGAN, MICHAEL FRANCIS, late of 22 Duke-street, Abbotsford, pensioner, died 11th August, 1955, intestate.

HORAN, JOHN, late of Mount Royal, Parkville, pensioner, died 21st May, 1955, intestate.

KERR, HENRY McPake, late of 25 Gordon-avenue, Kew, toymaker, died 25th July, 1955, intestate.

\*Lynch, David, late of 65 Ross-street, Port Melbourne, ship's radio officer, died 23rd July, 1955.

\*Monkman, Ada, late of Christchurch, New Zealand, spinster, died 5th June, 1955.

†MURRAY, JESSIE, late of 102 Ascot-street, Ballarat, pensioner, died 3rd June, 1955.

McDonough, Mary, late of 22 Stanley-street, Eisternwick, domestic, died 13th July, 1955, intestate.

†McWilliam, Dora Isobel, late of First-avenue, Chelsea Heights, married woman, died 12th August, 1955.

OAKLEY, ANNIE BERTHA, late of 21 William-street, Balaclava, widow, died 27th July, 1955, intestate.

Ross, Christina, late of Avoca, spinster, died 27th December, 1945, intestate.

Ross, Robert Alexander, late of Kara Kara, pensioner, died 26th April, 1929, intestate. STEPHENS, JOHN, late of Clunes, miner, died 13th May,

1892, intestate.

Sweeney, Michael, late of 320 Riversdale-road, East Camberwell, pensioner, died 31st July, 1955, intestate.

TITTLE, FRANK, late of Cheltenham, gentleman, died 23rd February, 1952, intestate.

\*TOBIAS, SETH, late of 42 Dickens-street, Elwood, shipping clerk, died 1st January, 1955.

TOUSSAINT, BERNARD DUNBAR NELL, late of 7 David-street, Box Hill, teacher, died 30th July, 1955, intestate.

\*TREYVAUD, ALBERT JOHN BAILLIE, late of Montrose, gentleman, died 17th August, 1955.

WHEATLEY, PETER, late of 9 Camperdown-street, Brighton, photographer, presumed deceased, 8th March, 1954, intestate.

†WHITE, GEORGE LESLIE, late of 11 Helen-street, Northcote, pensioner, died 25th July, 1955.

\*WILLIAMS, STANLEY IVOR, late of 191 Napier-street, Essendon, pensioner, died 7th August, 1955.

WILSON, FRANK ARTHUR, late of 386 Glen Eira-road, Caulfield, cleaner, died 9th August, 1955, intestate.

- \* With the will annexed.
- † According to the provisions of the will.

C. J. GARDNER.

Public Trustee.

Melbourne, 26th October, 1955,

#### 4 GEORGE VI. No. 4755, SECTION 6.

HEREBY give notice that on the 11th October, 1955. the Public Trustee filed an election to administer the following deceased person's estate, in accordance with section 6 of the Public Trustee Act 1940:—

\*McWilliam, Dora Isobel, late of First-avenue, Chelsea Heights, married woman, died 12th August, 1955.

\* According to the provisions of the will.

HEREBY give notice that on the 14th October, 1955, the Public Trustee filed an election to administer the following deceased person's estate, in accordance with section 6 of the Public Trustee Act 1940:— .

HOGAN, MICHAEL FRANCIS, late of 22 Duke-street, Abbottsford, pensioner, died 11th August, 1955, intestate.

HEREBY give notice that on the 17th October, 1955, the Public Trustee filed an election to administer the following deceased person's estate, in accordance with section 6 of the Public Trustee Act 1940:—

Doncaster, Alice, late of 536 Whitehorse-road, Mitcham, widow, died 28th July, 1955, intestate.

HEREBY give notice that on the 18th October, 1955, the Public Trustee filed an election to administer the following deceased person's estate, in accordance with section 6 of the Public Trustee Act 1940:—

\*WHITE, GEORGE LESLIE, late of 11 Helen-street, Northcote, pensioner, died 25th July, 1955.

\* According to the provisions of the will.

I HEREBY give notice that on the 19th October, 1955, the Public Trustee filed elections to administer the following deceased persons' estates, in accordance with section 6 of the *Public Trustee Act* 1940:—

\*Craven, Florence Amelia, late of 180 Rae-street, Fitz-roy, widow, died 18th March, 1955.

\*Murray, Jessie, late of 102 Ascot-street, Ballarat, pensioner, died 3rd June, 1955.

MCDONOUGH, MARY, late of 22 Stanley-street, Elsternwick, domestic, died 13th July, 1955, intestate.

OAKLEY, ANNIE BERTHA, late of 21 William-street, Balaclava, widow, died 27th July, 1955, intestate.

SWEENEY, MICHAEL, late of 320 Riversdale-road, East

Camberwell, pensioner, died 31st July, 1955, intestate.

\* According to the provisions of the will.

I HEREBY give notice that on the 20th October, 1955, the Public Trustee filed an election to administer the following deceased person's estate, in accordance with section 6 of the Public Trustee Act 1940:—

Horan, John, late of Mount Royal, Parkville, pensioner, died 21st May, 1955, intestate.

I HEREBY give notice that on the 21st October, 1955, the Public Trustee filed elections to administer the following deceased persons' estates, in accordance with section 6 of the *Public Trustee Act* 1940:—

Ross, Christina, late of Avoca, spinster, died 27th December, 1945, intestate.

Ross, Robert Alexander, late of Kara Kara, pensioner, died 26th April, 1929, intestate.

I HEREBY give notice that on the 24th October, 1955, the Public Trustee filed elections to administer the following deceased persons' estates, in accordance with section 6 of the Public Trustee Act 1940:—

BRACKEN, AUGUST LUDWIG, late of Stony Creek, South Gippsland, pensioner, died 1st July, 1955, intestate.

STEPHENS, JOHN, late of Clunes, miner, died 13th May, 1892, intestate.

TITTLE, FRANK, late of Cheltenham, gentleman, died 23rd February, 1952, intestate.

WILSON, FRANK ARTHUR, late of 386 Glen Eira-road. Caulfield, cleaner, died 9th August, 1955, intestate.

C. J. GARDNER, Public Trustee.

412 Collins-street, Melbourne, C.1, 26th October, 1955.

Water Acts.

STATE RIVERS AND WATER SUPPLY COMMISSION. PROPOSED EILDON URBAN DISTRICT.

PURSUANT to the provisions of the Water Acts, I hereby declare that the lands included in the area defined hereunder, and shown on a plan lodged in the office of the State Rivers and Water Supply Commission, Melbourne, ought to be constituted an urban district.

The area hereinbefore referred to is defined as follows:—

#### SCHEDULE.

Commencing at the intersection of the north-western boundary of Twenty-first-street and the north-eastern boundary of Park-avenue in the Eildon Township, Parish of Eildon, County of Anglesey; thence south-easterly by the north-eastern boundary of Park-avenue a distance of 211 ft. 7½ in.; thence by lines parallel to the north-western boundaries of The Boulevard, bearing north 21 deg. 48 min. east and north 12 deg. 04 min. 30 sec. east and distant approximately 165 feet therefrom to a point in line with the northern boundary of lot 31, section D, on an unnumbered plan of subdivision lodged in the Office of Titles in dealing No. 66/248; thence easterly by a line, the northern boundaries of lots 31, 30, 29, and 28, section D, and a line in continuation thereof to the northern beatern angle of lot 27; thence generally north-easterly by the western boundaries of sections D, C, and B on the said unnumbered plan of subdivision to the most northern angle of lot 20, section B; thence easterly by a line to the most western angle of lot 15, section A; thence generally north-easterly by the north-western boundaries of lot 15, section A; thence generally north-easterly by the north-western boundaries of lot 15, section A; thence generally north-easterly by the north-western boundaries angle of lot 20, section B; thence easterly by a line to the most western angle of lot 15, section A; thence generally north-easterly by the north-western boundaries of lots 15, 16, 17, 18, 19, 20, and 21, section A, on the said unnumbered plan of subdivision to the north-eastern angle of the last-mentioned lot; thence by a line bearing north 46 deg. 0 min. east to the north-eastern boundary of Sugarloaf-road; thence generally south-easterly by that road boundary to the north-western boundary of Eildonroad; thence generally north-easterly by the last-mentioned road boundary a distance of 1,234 ft. 7½ in.; thence east by a line to the right bank of the Goulburn River; thence generally south-westerly by that river bank and the north-western shore of the Goulburn River Pondage Lakes to a point in line with the western boundary of that portion of Coller-street bearing north 31 deg. 5 min. west to the western boundary of Coller-street; thence generally north-westerly by the western boundaries of Coller-street and South-crescent to the intersection of the western boundary of South-crescent and the northern boundary of Twenty-first-street aforesaid; thence generally north-easterly by the north-western boundaries of Twenty-first-street to the point of commencement.

The approximation of the strength of the point of commencement. mencement.

The scheme of works for such district is to consist of a pumping plant, rising main, service tanks, water purification plant, and reticulation.

The estimated cost of these works is £80,000.

Given under my hand, at Melbourne, in the State of Victoria, this eleventh day of October, 1955.

W. J. MIBUS, Minister of Water Supply.

Note.—A copy of the plan referred to may be inspected at the office of the State Rivers and Water Supply Commission at Eildon and at the office of the municipality of Alexandra.

#### Country Roads Acts. COUNTRY ROADS BOARD.

NOTICE OF OPENING UP A NEW ROAD IN THE SHIRE OF DONCASTER AND TEMPLESTOWE.

NOTICE is hereby given that the Country Roads Board, Notice is hereby given that the Country Roads Board, under the powers conferred upon it by the Country Roads Act 1948 (No. 5290), has fixed an alignment for each side of a new main road (under the nomenclature "Heidelberg-Warrandyte road") in the Shire of Doncaster and Templestowe as described hereunder, that is to say:

(a) On the north.—Commencing at a point in allotment 9, section A, Parish of Warrandyte, distant . 268 deg. 32 min. 45 links and 249 deg. 30 min. 284.8 links from the south-western angle of lot 1 on plan of subdivision numbered 18771, lodged in the Office of Titles, and being part of the said allotment; thence by lines bearing respectively 44 deg. 48 min. 54.3 links, 69 deg. 30 min. 239.2 links, 88 deg. 32 min. 450.3 links, 109 deg. 14 min. 1271.7 links, 29 deg. 11 min. 31.4 links, and 134 deg. 15 min. 93.3 links to the eastern angle of the said allotment.

(b) On the south.—Commencing at a point on the western boundary of lot 17 on plan of subdivision numbered 18771, lodged in the Office of Titles, and being part of allotment 9, section A, Parish of Warrandyte, the said point being distant 172 deg. 13 min. 75.1 links from the northwestern angle of the said lot; thence by lines bearing respectively 88 deg. 32 min. 353.4 links, 109 deg. 14 min. 796.3 links, and 187 deg. 23 min. 42.4 links to a point on the southern boundary of lot 25 on the said plan of subdivision distant 82 deg. 13 min. 70 links from the south-western angle of the lot last named.

--which said new alignments are shown on survey plan numbered 6002, lodged in the Office of the Country Roads Board.

Copies of the said survey plan are lodged in the Offices of the Country Roads Board, the municipality of the Shire of Doncaster and Templestowe, the Registrar of Titles, and the Registrar-General respectively, and may be Inspected by any person without a fee at any time at which such offices are open for business.

Dated the twenty-seventh day of October, 1955.

W. H. NEVILLE, Secretary.

Country Roads Board, Exhibition Buildings, Rathdownstreet, Carlton, N.3.

State Savings Bank Act 1928, Section 31, THE STATE SAVINGS BANK OF VICTORIA. ESTABLISHMENT OF BRANCH.

THE Commissioners of the State Savings Bank of Victoria hereby give notice of their intention to establish a branch of the bank at 354 Keilor-road, Keilor East, on Wednesday, 16th November, 1955.

N. R. WILLIAMS, General Manager.

the Supreme Court of Victoria.—In the matter of Part 1 of the Companies Act 1938 and in the matter of the Companies (Special Investigations) Act 1940 and in the matter of Constructional Engineering Products PROPRIETARY LIMITED.

Before His Honour Mr. Justice Gavan Duffy, Tuesday, the 25th day of October, 1955

the 25th day of October, 1955.

UPON application made this day on behalf of William Roland Thompson the official liquidator and liquidator of the affairs of Constructional Engineering Products Proprietary Limited: Upon reading the affidavits of the said William Roland Thompson sworn the 18th and 23rd days of August 1955 and filed herein and the exhibits referred to therein the order of this Court dated the 22nd day of August 1955 and the report of the liquidator's accounts dated the 13th day of September 1955 of Reynold Arthur Clarey the auditor appointed pursuant to section 195 of the Companies Act 1938: And upon hearing Mr. Hogg of counsel for the said William Roland Thompson: This Court doth order that the said William Roland Thompson be and he is hereby granted his release as liquidator of be and he is hereby granted his release as liquidator of Constructional Engineering Products Proprietary Limited.

BY THE COURT.

£2 Stamp Cancelled.

(L.S.)

#### Dairy Products Acts, QUOTAS FOR BUTTER AND CHEESE. BUTTER QUOTA.

A CTING on behalf of the Minister of Agriculture in the State of Victoria, I, Gordon Stewart McArthur, after consultation with the Victorian Dairy Products Board, and after ascertaining that the supply and distribution of butter at reasonable prices to consumers thereof in Victoria will be ensured, hereby determine a quota for butter as follows:-

The proportion shall be forty-eight point one nine per cent.

The period for which this quota is to operate shall be the month of November, 1955.

#### CHEESE QUOTA.

A CTING on behalf of the Minister of Agriculture in the State of Victoria, I, Gordon Stewart McArthur, after consultation with the Victorian Dairy Products Board, and after ascertaining that the supply and distribution of cheese at reasonable prices to consumers thereof in Victoria will be ensured, hereby determine a quota for cheese as follows:—

The proportion shall be thirty-one point six seven per cent.

The period for which this quota is to operate shall be the month of November, 1955.

G. S. MCARTHUR,

for Minister of Agriculture.

24th October, 1955.

#### STATE FORESTS DEPARTMENT.

OFFICERS SPECIFIED FOR PURPOSE OF SECTION 7 OF THE FORESTS ACT AS AMENDED.

PURSUANT to the provisions of section 7 of the Forests Act 1939, as amended by section 3 of the Forests Act 1942 and section 2 of the Forests Act 1943, whereby the Minister of Forests is empowered by notice published in the Government Gazette to specify the names of forest officers for the purposes of the said section whereupon every forest officer so specified shall be authorized, in any case where he is of opinion that a condition of acute fire danger exists in any district under his control, by notice to direct any person who is engaged within any fire protected area in any of the operations of felling, logging, snigging, skidding, sledging, or other like operation, or in the operation of driving any steam engine or steam locomotive, to suspend or cause to be suspended all or any such operations until such time as such suspension is revoked by such officer by a like notice.

Now, therefore, I, Robert Kirkham Whately, Her Majesty's Minister of Forests for the State of Victoria, do hereby specify the names of the following forest officers for the purpose of the said section:—

STANLEY CHARLES BUTLER PURSUANT to the provisions of section 7 of the Forests

STANLEY CHARLES BUTLER HERBERT JAMES CALDWELL TOM HABBLETT CHAMBERS VALENTINE PERCY CLEARY VALENTINE PERCY CLEARY
JOHN HILBERT COSSTICK
GRAHAM HAIG CROWTHER
WILLIAM MAXWELL FLENTJE
ALAN GEORGE GALBRAITH
KINGSLEY MELBOURNE GIBSON.
EDWARD KEITH GIDLEY
JOHN DAJIG GULESDIP. JOHN DAVID GILLESPIE ROBERT JARLATH GORMAN GERALD GRIFFIN JAMES MUTER HAIG JAMES MUTER HAIG
FRANCIS JOHN HALLORAN
KENNETH GEORGE HARROP
FRANCIS SYDNEY INCOLL
JAMES ANDREW MCKINTY
KEVEN RODERICK O'KANE
CHARLES HENRY GRAHAM PAVEY
ROBERT THOMAS SEATON
BRUCE ORMOND SQUIRE
DONALD MURRAY THOMPSON
ALAN GEORGE THREADER
ARTHUR CARLYLE URE
LLOYD JAMES WALKER
CHARLES WILLIAM WATSON
JAMES CAMPBELL WESTCOTT
LOUIS BRIAN WILLIAMS
GEOFFREY REGINALD POLLARD. GEOFFREY REGINALD POLLARD.

R. K. WHATELY,

Minister of Forests.

19th October, 1955.

## APPOINTMENTS.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, has, by Orders made on the 25th day of October, 1955, been pleased to make the under-mentioned appointments.

#### DEPARTMENT OF AGRICULTURE.

Member of Egg and Egg Pulp Marketing Board. STANLEY ROY McColl,

STANCEY ROY MCCOLL, pursuant to the provisions of section 3 of the Marketing of Primary Products (Egg and Egg Pulp) Act 1951, to be a member of the Egg and Egg Pulp Marketing Board for the period from the 1st November, 1955, until the 30th June, 1956, both dates inclusive, vice Patrick Ryan.

#### CHIEF SECRETARY'S DEPARTMENT.

Licensing Inspector.

ROBERT REGINALD THOMSON, Superintendent of Police, pursuant to the provisions of the Licensing Acts, to be a Licensing Inspector for Victoria, vice Rupert Henry Arnold, resigned.

#### Electoral Registrars (Acting),

### ALBERT JACK WALSH

ALBERT JACK WALSH
to be Electoral Registrar (Acting) for the Broadmeadows,
Fawkner, Gisborne, Glenroy, Kilmore, Lancefield and
Woodend Subdivisions of the Electoral District of Broadmeadows; for the Whittlesea Subdivision of the Electoral
District of Evelyn; and for the Altona, Sunbury, Sunshine
and Werribee Subdivisions of the Electoral District of
Grant, to take effect on and from the 19th September,
1955, during the absence, on leave, of Douglas Stamler
Taylor. Taylor.

#### WILLIAM JOHN MILLET BAILEY

WILLIAM JOHN MILLET BAILEY to be Electoral Registrar (Acting) for the Bendigo, Eaglehawk, Elmore, Raywood and Sandhurst East Subdivisions of the Electoral District of Bendigo; for the Kyneton and Seymour Subdivisions of the Electoral District of Broadmeadows; and for the Castlemaine, Golden Square, Heathcote, Maldon, Marong and Strathfieldsaye Subdivisions of the Electoral District of Midlands; to take effect on and from the 23rd September, 1955, during the absence, on leave, of Nicholas Michael O'Donnell.

Trustees of the Sorrento Mechanics' Institute and Free

JOSEPH HENRY PETER ELLER. JOSEPH MENRY FETER EDLER, LEOPOLD GEORGE JOHNSON, and THOMAS NORMAN WILLIAM GARDINER,

pursuant to the provisions of section 22 of the *Libraries Act* 1928, to be Trustees of the Sorrento Mechanics' Institute and Free Library.

## DEPARTMENT OF CROWN LANDS AND SURVEY.

#### Trustees of Land.

ALBERT WILLIAM CHARLES MARKS,
LESLEY WILLIAM POWELL,
KEITH DAVID LIVINGSTON,
ALFRED CLIVE ROBINSON,
DOUGLAS MANSON MCALPINE,
MALCOLM VALENTINE WOODING,
ALAN EDWARD JOHNSON,
HARRY GEORGE HALL, and
FRANCIS ALEXANDER STEPHENS
PARTICLES OF THE LONG SOLUTION

to be Trustees of the land set apart on the 5th February, 1855, as a site for a Wesleyan Church purposes, at Beechworth, in the place of the previous trustees, who are all

#### DEPARTMENT OF HEALTH. Trustees of Cemeteries.

WESLEY RIMES

to be a Trustee, Shepparton Public Cemetery, vice E. Wright, deceased;

RONALD JAMES GILMORE to be a Trustee, Kingower Public Cemetery, vice C. R. Gilmore, resigned;
GILBERT ERNEST PETERSEN

to be a Trustee, Glenlyon Public Cemetery, vice J. Cook, resigned; and

ALEXANDER MITCHELL TRAILL
to be a Trustee, Dargo Public Cemetery, vice J. E. Traill.

#### LAW DEPARTMENT. Magistrates.

HERBERT LESLIE JONES, Curtain-road, Hurstbridge, WALTER WILLIAM BELOT, Queenstown-road, Cottles

WALTER WILLIAM BELÖT, Queenstown-road, Cottles Bridge,
RAY ERNEST WAIT, 43 Doncaster-road, North Balwyn,
ERIC PEARSON GILLESPIE, 2 Dight-avenue, North

Balwyn,

Charles Gordon Hand, Government-road, Corinella,
RUPERT STANLEY MOTT, 42 Brewster-street, Essendon,
WILLIAM READ OLIVER, Serpell's-road, Templestowe,
FRANK GEORGE KOLLOSCHE, Heathermont-avenue, Belgrave,

DONALD BOYD, Church-road, Panton Hills, and JOHN GODFREY HENDY, 2 Bramerton-road, Caulfield, to Keep the Peace in the Central Bailiwick of the State of

Victoria;

WILLIAM WHITMORE CARLISLE CARTER, Noojee,
to Keep the Peace in the Eastern Bailiwick of the State
of Victoria; and

ANGUS BRUCE CHALMERS, Private Bag 36, Pyramid Hill, to Keep the Peace in the Midland Bailiwick of the State of Victoria.

Commissioners for Taking Declarations, &c.

KEVIN JAMES BROWNE, care of L. G. Norman and Cartledge, 1-3 Palmerston-crescent, Melbourne

South, ALICE FLETCHER, 109 Hamilton-street, Yarraville, RICHARD GEOFFREY HEWAT, St. Augustine's Orphanage. P.O. Box 268, Geelong. PETER FRANCIS PAUL GLEESON, 13 Fleming-street. Morwell,

MOTWEII,
GEORGE ALWAY, 7 Irene-street, Preston,
FREDERICK HOWARD, 1 Erval-avenue, East Preston,
EUGENE ALBERT MUNDAY, 9 Devon-street, W
Preston,

Preston,
John Thomas Sheridan, Springmount,
William Edward Simpson, Coghill's Creek,
Donald Francis Smith, 2 Karnak-road, Ashburton,
ELIZABETH LENNOX CLARKE, 20 Jackson-street, Toorak,
Peter Manning Cullen, 144 Gipps-street, East Melbourne.

GODFREY JOSEPH CULLEN, 292 Cecil-street, South Melbourne, and

GEORGE HARLAND BROWN, 223 King-street, Bendigo, to be Commissioners for taking Declarations and Affidavits, pursuant to the provisions of the Evidence Act 1928, to resign upon removing from the neighbourhood of the addresses stated; and
PETER JOHN VARCOE, Inspector of Land Settlement,
Department of Crown Lands and Survey, Mel-

bourne.

to be a Commissioner for taking Declarations and Affidavits, pursuant to the provisions of the Evidence Act 1928, to refrain from charging fees and to resign upon ceasing to be an officer of the Department of Crown Lands and Survey.

#### Bailiffs of County Courts.

GEORGE ALFRED COTTAM, First Constable of Police, Boolarra,

GEORGE MORLEY ESLER, First Constable of Police, Bunyip,

ROBERT THOMAS MORRISON, Senior Constable of Police

JOHN THOMAS BOURKE, Constable of Police, Erica, CLIFFORD GEORGE PRINGLE, First Constable of Police, Garfield.

JOHN ADAMSON, Constable of Police, Noojee, NORMAN SYDNEY SUMPTER, Senior Constable of Police,

Trafalgar, and
Jack James William Sales, First Constable of Police,

Yarragon; to be also Bailfis of the County Court at Warragul, with fees, to take effect from the date of commencement fees, to of duty.

ALOYSIUS OWENS, First Constable of Police, JOHN Briagolong,

STEPHEN RUSSELL GANNON, First Constable of Police, Cowwarr,
Francis Leo Kierce, First Constable of Police, Maffra,

GEORGE HERBERT KENNEDY, First Constable of Police,

Rosedale, and
WILLIAM MCCONNELL, First Constable of Police,
Stratford, to be also Bailiffs of the County Court at Sale, with fees,

to take effect from the date of commencement of duty.

CHARLES JOHN CHURCHILL MANSFIELD, First Constable

of Police, Buangor, to be also a Bailiff of the County Court at Ararat, with fees, to take effect from the date of commencement of duty.

JOSEPH LEWIS, Senior Constable of Police, Eaglehawk, and

THOMAS STEPHEN HARTLEY, First Constable of Police,

Newstead, to be also Bailiffs of the County Court at Bendigo, with fees, to take effect from the date of commencement fees to of duty.

LESLIE THOMAS, First Constable of Police, JOHN Merbein,

to be also a Bailiff of the County Court at Mildura, with fees, to take effect from the date of commencement of duty.

#### DEPARTMENT OF PUBLIC WORKS.

## Wharf Managers.

Sergeant EWAN LESLIE HOWLETT, No. 8961, to be Wharf Manager at Sale, to carry out that portion of Part II. of the *Marine Act* 1928, which relates to the management of public wharfs, and to be an officer under

section 19 of such Act to levy and collect wharfage rates thereat, at a remuneration of £5 per annum, vice Sergeant Ronald Knight, No. 8792, transferred; and

Sergeant JAMES LEWIS McCOLL, No. 7501, as Wharf Manager at St. Kilda, to carry out that portion of Part II. of the Marine Act 1928, which relates to the management of public wharfs, and to be an officer under section 19 of such Act to levy and collect wharfage rates thereat, at a remuneration of £10 per annum, vice Inspector Bertram Henry Gould, transferred.

#### DEPARTMENT OF WATER SUPPLY.

Waterworks Trust Commissioner.

KENNETH JAMES CHAPLAIN. to be a Commissioner of the Borough of Daylesford Waterworks Trust for a period of four years from the date hereof, subject to the provisions of the Water Acts.

> A. MAHLSTEDT. Clerk of the Executive Council.

At the Executive Council Chamber, Melbourne, 25th October, 1955.

#### APPOINTMENT.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, has, by Order made on the 31st day of October, 1955, been pleased to make the under-mentioned appointment, viz.:-

#### LAW DEPARTMENT.

Judge of the Supreme Court.

ROBERT VINCENT MONAHAN, Q.C., LL.B., a Barrister at Law of Victoria who has practised for a longer period than eight years, to be a Judge of the Supreme Court of the State of Victoria, to take effect from the date of commencement of duty.

MAHLSTEDT. Clerk of the Executive Council.

At the Executive Council Chamber, Melbourne, 31st October, 1955.

#### APPOINTMENTS REVOKED.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth by Orders made on the 25th day of October, 1955, revoke the following appointments:—

#### LAW DEPARTMENT.

CLIFFORD VINCENT MARCHANT, as a Bailiff of the County Court at Melbourne.

LEO MCKENNA, as a Bailiff of the County Court at Melbourne.

A. MAHLSTEDT, Clerk of the Executive Council.

At the Executive Council Chamber, Melbourne, 25th October, 1955.

## RESIGNATIONS.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, has, by Orders made on the 25th day of October, 1955, accepted the resignations of the persons named hereunder of the offices mentioned, viz.:—

#### AGRICULTURE DEPARTMENT.

PATRICK RYAN, as a member of the Egg and Egg Pulp Marketing Board, from and inclusive of the 1st November, 1955.

#### LAW DEPARTMENT.

LEE WILLIAM FARGHER, from the Commission of the Peace for the Northern Bailiwick of the State of Victoria.

HAROLD WILLIAM FORD, as a Commissioner for taking Declarations and Affidavits, pursuant to the pro-visions of the Evidence Act 1928.

A. MAHLSTEDT, Clerk of the Executive Council.

At the Executive Council Chamber,

Melbourne, 25th October, 1955.

#### COUNTRY ROADS BOARD.

At the Executive Council Chamber, Melbourne, the twenty-fifth day of October, 1955.

#### PRESENT:

His Excellency the Governor of Victoria.

Mr. Bolte Sir Thomas Maltby Mr. Reid

Mr. Rylah Mr. Petty Mr. McArthur.

# ORDER APPROVING OF A NEW MAIN ROAD IN THE SHIRE OF ARARAT.

SHIRE OF ARARAT.

WHEREAS the Country Roads Board constituted under the Country Roads Act 1928 (No. 3662) has represented to His Excellency the Governor in Council that it appears to it desirable that the new Ararat-Halls Gap road in the Shire of Ararat should be made by the said Board: And whereas the said Board in accordance with the requirements of section 19 of the said cited Act has caused to be prepared a map plan and estimate showing the points between which and on and through what land the said new road is proposed to be made and the cost of acquiring the land: And whereas on an inspection of the said map and plan and a consideration of the said estimate His Excellency the Governor in Council is satisfied that there are funds legally available for acquiring the land: Now therefore be it known by this present Order that His Excellency the Governor of the State of Victoria with the advice of the Executive Council thereof doth hereby approve of the said road being made, that is to say:—

All those pieces of land in the Parish of Jallukar, the boundaries of which are as follow:-

- (a) Commencing at the northern angle of allotment 5B, section 2, of the said parish; thence by lines bearing respectively 141 deg. 31 min. 4,715.4 links, 246 deg. 58 min. 77.8 links, 321 deg. 31 mln. 4,693.6 links and 50 deg. 42 min. 75 links to the point of commencement.
- (b) Commencing at the north-eastern angle of allotment 10, section 2, of the said parish; thence by lines bearing respectively 141 deg. 30 min. 5,424 links, 313 deg. 30 min. 538.2 links, 321 deg. 30 min. 4,950.9 links and 90 deg. 0 min. 95.8 links to the point of commencement.
- (c) Commencing at the south-eastern angle of allotment 10A, section 2, of the said parish; thence by lines bearing respectively 270 deg. 0 min. 95.8 links, 321 deg. 29 min. 5,332.3 links, 0 deg. 5 min. 122.7 links and 141 deg. 30 min. 5,488 links to the point of commencement.

Also all that piece of land in the Parish of Willam, the boundaries of which are as follow:—

Commencing at a point on the eastern boundary of allotment 33 of the said parish, distant 0 deg. 5 min. 2,249.2 links from the south-eastern angle of the said allotment; thence by lines bearing respectively 321 deg. 31 min. 1,943.8 links, 90 deg. 5 min. 95.8 links, 141 deg. 31 min. 1,790 links and 180 deg. 5 min. 120.3 links to the point of commencement.

Also all those pieces of land in the Parish of Boroka, the boundaries of which are as follow:-

- ndaries of which are as follow:—

  (a) Commencing at the south-eastern angle of allotment 72 of the said parish; thence by lines bearing respectively 270 deg. 7 min. 95.8 links, 321 deg. 33 min. 10,343.4 links, 66 deg. 33 min. 77.6 links and 141 deg. 33 min. 10,333 links to the point of commencement.

  (b) Commencing at the south-eastern angle of allotment 66 of the said parish; thence by lines bearing respectively 246 deg. 27 min. 77.6 links, 321 deg. 27 min. 3,395.3 links, 299 deg. 56 min. 1,742.6 links, 0 deg. 1 min. 86.5 links, 119 deg. 58 min. 1,800 links and 141 deg. 27 min. 3,429 links to the point of commencement—

  ich said pieces of land are particularly delineated and

which said pieces of land are particularly delineated and shown coloured red on survey plans numbered 6142, 6143, 6144, 6146 and 6147, lodged in the office of the Country Roads Board.

And the Honorable Sir Thomas Karran Maltby, Her Majesty's Commissioner of Public Works for the State of Victoria, shall give the necessary directions herein

A. MAHLSTEDT, Clerk of the Executive Council.

#### COUNTRY ROADS BOARD.

At the Executive Council Chamber, Melbourne, the twenty-fifth day of October, 1955.

#### PRESENT:

His Excellency the Governor of Victoria.

Mr. Rylah Mr. Bolte Sir Thomas Maltby Mr. Reid Mr. McArthur.

ORDER APPROVING OF A DEVIATION FROM A MAIN ROAD IN THE CITY OF HEIDELBERG.

ROAD IN THE CITY OF HEIDELBERG.

WHEREAS the Country Roads Board constituted under the Country Roads Act 1928 (No. 3662) has represented to His Excellency the Governor in Council that it appears to it desirable that the deviation hereinafter referred to from the existing Greensborough-Hurstbridge road in the City of Heidelberg (declared to be a main road under the said Act which declaration was confirmed by the Order in Council published in the Government Gazette of the 27th December, 1935, on page 3357) should be made by the said Board: And whereas the said Board in accordance with the requirements of section 19 of the said cited Act has caused to be prepared a map plan and estimate showing the points between which and on and through what land the said deviation is proposed to be made and the cost of acquiring the land: And whereas on an inspection of the said map and plan and a consideration of the said estimate His Excellency the Governor in Council is satisfied that there are funds legally available for acquiring the land: Now therefore be it known by this present Order that His Excellency the Governor of the Statejof Victoria with the advice of the Executive Council thereof doth hereby approve of the said road being made, that is to say: said road being made, that is to say:-

All those pieces of land in the Parish of Nillumbik, the boundaries of which are as follow:—

- All those pieces of land in the Parish of Nillumbik, the indaries of which are as follow:—

  (a) Commencing at the south-eastern angle of Crown portion 3s of the said parish; thence by lines bearing respectively 269 deg. 524 min. 234.2 links, 78 deg. 214 min. 218.5 links, 51 deg. 553 min. 218.5 links and 220 deg. 253 min. 234.2 links to the point of commencement.

  (b) Commencing at the north-eastern angle of Crown portion 3s of the said parish; thence by lines bearing respectively 220 deg. 254 min. 204.9 links, 28 deg. 594 min. 256.4 links, 11 deg. 403 min. 255.9 links, 180 deg. 44 min. 270 links and 221 deg. 154 min. 65.1 links to the point of commencement.

  (c) Commencing at the south-western angle of Crown portion 3c of the said parish; thence by lines bearing respectively 40 deg. 294 min. 1,617 links, 33 deg. 194 min. 16.5 links, 0 min. 144 min. 791.3 links, 359 deg. 544 min. 25 links, 31 deg. 434 min. 236 links, 59 deg. 474 min. 3,590.6 links, 77 deg. 544 min. 672.5 links, 66 deg. 583 min. 269 links, 38 deg. 194 min. 397.8 links, 15 deg. 24 min. 205.9 links, 18 deg. 454 min. 199.3 links, 43 deg. 344 min. 113.5 links, 74 deg. 558 min. 216.1 links, 215 deg. 32 min. 814.9 links, 224 deg. 144 min. 251.5 links, 242 deg. 17 min. 330.2 links, 236 deg. 433 min. 502.5 links, 244 deg. 384 min. 147. links, 239 deg. 474 min. 2,724.3 links, 233 deg. 23 min. 387.5 links, 241 deg. 144 min. 200 links, 135 deg. 53 min. 84.6 links, 239 deg. 473 min. 2,724.3 links, 233 deg. 23 min. 387.5 links, 247 deg. 54 min. 96.5 links, 90 deg. 34 min. 60 links, 217 deg. 554 min. 96.5 links, 90 deg. 34 min. 10 links and 269 deg. 454 min. 10.8.9 links, 220 deg. 254 min. 1,395.6 links, 155 deg. 41 min. 50.2.5 links, 260 deg. 434 min. 50.1 links and 269 deg. 454 min. 10.8.9 links, 206 deg. 454 min. 108.9 links, 206 deg. 454 min. 108.9 links, 207 deg. 554 min. 337.8 links from the south-western angle of the said lot; thence by lines bearing respectively 69 deg. 435 min. 502.6 links, 42 deg. 534 min. 337.8 links from the south-western angle of
- mencement.

  (e) Commencing at a point on the northern boundary of lot 8 on plan of subdivision numbered 4190, lodged in the Office of Titles and being part of Crown portion 5 of the said parish, the said point being distant 299 deg. 94 min. 342 links and 270 deg. 54 min. 458.6 links from the northeastern angle of the said lot; thence by lines

bearing respectively 182 deg. 15 min. 60 links, 199 deg. 6½ min. 411.8 links, 215 deg. 32 min. 493.2 links, 145 deg. 17½ min. 67.6 links, 255 deg. 3½ min. 335.1 links, 35 deg. 32 min. 720.7 links, 19 deg. 6½ min. 430 links and 90 deg. 5½ min. 150.1 links to the point of commencement—

which said pieces of land are particularly delineated and shown coloured red, blue and yellow on survey plans numbered 6151, 6152 and 6153, lodged in the office of the Country Roads Board.

And the Honorable Sir Thomas Karran Maltby, Her Majesty's Commissioner of Public Works for the State of Victoria, shall give the necessary directions herein accordingly.

A. MAHLSTEDT, Clerk of the Executive Council.

#### COUNTRY ROADS BOARD.

At the Executive Council Chamber, Melbourne, the twenty-fifth day of October, 1955.

#### PRESENT:

His Excellency the Governor of Victoria.

Mr. Bolte Sir Thomas Maltby Mr. Reid

Mr. Rylah Mr. Petty Mr. McArthur.

N FROM ECLARATION OF A DEVIATION DAYLESFORD-TRENTHAM ROAD I SHIRE OF GLENLYON. DECLARATION

SHIRE OF GLENLYON.

WHEREAS by sections 21 and 58 of the Country Roads Act 1928 (No. 3662), it is amongst other things enacted that when the Country Roads Board under the provisions of the Country Roads Act, has by Resolution declared a deviation to be a main road, the said Board may also declare that such deviation shall be in lieu of any existing road or part thereof named in such Resolution and that on publication in the Government Gazette of the Order confirming such Resolution the existing road or part thereof shall cease to be a main road or be discontinued as provided in the Resolution: And whereas the said Board has by Resolution declared the deviation on the land described in the First Schedule to such Resolution to be a main road and has also declared that such deviation shall be in lieu of the part of the existing road being the land described in the Second Schedule to the said Resolution and that such part of the said existing road as is described in the Third Schedule shall be discontinued: Now therefore, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof doth hereby confirm the said Resolution. Resolution.

# Resolution for Declaration of a Deviation under the Country Roads Act.

Whereas the land the site of the road the course of which is below set out was taken by the Board under the provisions of the Country Roads Act 1928 for the purpose of constructing such road deviation which road deviation has now been laid out and formed on the same: And whereas the said Board (being the Country Roads Board incorporated under the said Act) thinks that the road aforesaid is fit to be used as a public highway such Board at a meeting now holden acting under the authority conferred upon it by sections 21 and 58 of the said Act doth by this present Resolution hereby declare the said road deviation the course of which is described in the First Schedule hereto with the commencing and terminating points thereof respectively specified to be part of a main road within the meaning and for the purposes of the Country Roads Act 1928: And the said Board doth also declare that such deviation shall be in lieu of the existing road or part thereof described in the Second Schedule hereto and that such part of the said existing road shall be discontinued.

#### FIRST SCHEDULE. Shire of Glenlyon.

7. Daylesford-Trentham road (6607).—All that piece of land in the Parish of Wombat, the boundaries of which are as follow:—Commencing at the south-western angle of allotment 5, section 5, of the said parish; thence by lines bearing respectively 348 deg. 57 min. 37 links, 151 deg. 23 min. 656.8 links, 142 deg. 22 min. 325 links, 306 deg. 7 min. 353.7 links, 331 deg. 23 min. 341.9 links and 348

deg. 57 min. 294.3 links to the point of commencement—which said piece of land is particularly delineated and shown coloured red on survey plan numbered 4968, lodged in the office of the Country Roads Board.

#### SECOND SCHEDULE.

#### Shire of Glenlyon.

Shire of Glenlyon.

7. Daylesford-Trentham road.—All that piece of land in the Parish of Wombat, the boundaries of which are as follow:—Commencing at the north-western angle of allotment 8A, section 5, of the said parish; thence by lines bearing respectively 151 deg. 23 min. 331.5 links, 168 deg. 57 min. 214.7 links, 126 deg. 7 min. 151.8 links, 151 deg. 23 min. 6.9 links, 142 deg. 22 min. 347.2 links, 306 deg. 7 min. 530 links and 348 deg. 57 min. 571 links to the point of commencement—which said piece of land is particularly delineated and shown coloured blue on survey plan numbered 4968, lodged in the office of the Country Roads Board.

The common seal of the Country Roads Board was hereto affixed at Melbourne, this seventeenth day of October, One thousand nine hundred and fifty-five, in the presence of—

D. V. DARWIN, Chairman. F. M. CORRIGAN, Member. W. H. NEVILLE, Secretary.

And the Honorable Sir Thomas Karran Maltby, Her Majesty's Commissioner of Public Works for the State of Victoria, shall give the necessary directions herein accordingly.

A. MAHLSTEDT, Clerk of the Executive Council.

#### Water Acts.

STATE RIVERS AND WATER SUPPLY COMMISSION.

At the Executive Council Chamber, Melbourne, the twenty-fifth day of October, 1955.

#### PRESENT:

His Excellency the Governor of Victoria.

Mr. Bolte Sir Thomas Maltby Mr. Reid

Mr. Rylah Mr. Petty Mr. McArthur.

## CHELSEA-FRANKSTON URBAN DISTRICT.—DISTRICT EXTENDED,

UNDER the powers conferred by the Water Acts and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, with the advice of the Executive Council of the said State, on the recommendation of the State Rivers and Water Supply Commission, doth hereby declare, order, and direct

That the Chelsea-Frankston Urban District be extended by adding to the same the lands set out and described in the Schedule hereto, and as and from the date of this Order, such urban district shall be deemed to be so extended.

#### SCHEDULE.

- SCHEDULE.

  1. Comemncing at the most southern angle of lot 62 on lodged plan of subdivision No. 23874, being part of Crown allotment 135, Parish of Lyndhurst, County of Mornington; thence north-easterly by the south-eastern boundaries of the subdivisions shown on lodged plans numbered 23874 and 23875, to the north-eastern boundary of said allotment 135; thence north-westerly by the last-mentioned boundary and the northern boundary of that allotment to the eastern boundary of Crown allotment 15A; thence generally southerly by the eastern boundaries of said allotment 15A to the north-eastern boundary of Millstreet; thence south-easterly by that street boundary to the point of commencement. the point of commencement.
- 2. Commencing at the most eastern angle of lot 55 on lodged plan of subdivision No. 17064, being a point in the south-eastern boundary of Crown allotment 135, Parish the south-eastern boundary of Crown allotment 135, Parisa of Lyndhurst; thence south-westerly by the south-eastern boundaries of lots 55 to 68 inclusive and by a line in continuation thereof to the north-eastern boundary of Crown allotment 174; thence south-easterly by that boundary to a point in line with the north-western boundary of lot 8 on lodged plan of subdivision No. 8066, being part of Crown allotment 136; thence north-easterly by

No. 788.—11073/55.—2

a line and the north-western boundaries of lots 8 to 21 inclusive, south-easterly by the north-eastern boundaries of lots 21, 41, 60, 77 and lines connecting those boundaries to the eastern angle of said lot 77; thence north-easterly by the south-eastern boundaries of lots 211, 210, 209, 208, and 207 to the eastern angle of the last-mentioned lot; thence generally northerly by the north-eastern boundary of said lot 207, the eastern boundaries of Dolphin-street and the north-eastern boundary of lot 86 on said lodged plan of subdivision No. 8066 to the most northern angle of the last-mentioned lot; thence north-easterly by the south-eastern boundary of aforesaid lodged plan of subdivision numbered 17064 to the eastern angle of lot 40; thence north-westerly by the north-eastern boundaries of lots 40 and 39 and a line connecting those boundaries to the most northern angle of the last-mentioned lot; thence south-westerly by the north-western boundaries of lots 39, 38, 37, 36, 35, 34, 33, 32, 31, 30, 29, 28, 27, and 25 to the north-eastern boundary of Mill-street; thence southeasterly by that street boundary and a line to the most northern angle of lot 55 aforesaid; thence south-easterly by the north-eastern boundary of that lot to the point of

- 3. Commencing at a point in the north-western boundary of Crown allotment 138, Parish of Lyndhurst, distant dary of Crown allotment 138, Parish of Lyndhurst, distant 11 chains easterly from the most western angle of that allotment; thence south-easterly by a line to a point in the south-eastern boundary of said allotment 138, being the point of intersection between the last-mentioned boundary and a line extending from the aforesaid commencement point to the western angle of lot 1 on lodged plan of subdivision No. 6679, being part of Crown allotment 140; thence north-easterly by the said south-eastern boundary of allotment 138 to a point therein distant 1,195 ft. 4 in. from the most eastern angle of that allotment; thence by lines bearing north 31 deg. 58 min. west 335 ft. 11 in.; north 59 deg. 32 min. west 1,787 min. 1 inch; north 32 deg. 04 min. west to the north-western boundary of Crown allotment 138 aforesaid; thence south-westerly by that boundary to the point of commencement.
- 4. Commencing at the most northern angle of lot 83, 4. Commercing at the most northern angle of 10t 83, on lodged plan of subdivision No. 9213, being part of Crown allotment 142, Parish of Lyndhurst; thence south-westerly by the south-eastern boundary of a right-of-way to the western angle of lot 70 on said lodged plan of subdivision No. 9213; thence south-easterly by the north-eastern boundaries of the subdivision by the north-eastern boundaries of the subdivision by the north-eastern boundaries of the subeasterly by the north-eastern boundaries of the sub-divisions shown on lodged plans Nos. 6068 and 6210 to the southern angle of lot 24 on lodged plan of subdivision No. 26140; thence north-easterly by the south-eastern boun-daries of the subdivisions shown on lodged plan Nos. 26140 and 26141 to the most eastern angle of lot 47 on the last-mentioned subdivision; thence north-westerly by the north-eastern boundaries of lots 47, 23, and a line connecting those boundaries and by a line in continuation thereof to the north-western boundary of said lodged plan of subdivision No. 26141; thence south-westerly by the north-western boundaries of the subdivisions shown on lodged plan Nos. 26141 and 26140 to the north-eastern boundary of Randall-avenue; thence north-westerly by that avenue boundary to a point in line with the north-western boundary of lot 83 on lodged plan of subdivision No. 9213 aforesaid; thence south-westerly by a line to the point of commencement. a line to the point of commencement.
- 5. Commencing at a point being the intersection of the Chelsea-Frankston Urban District with the north-western boundary of the subdivision shown on lodged plan No. 10006 being part of Crown allotment 102, Parish of Lyndhurst; thence north-easterly, south-easterly, and southwesterly by the north-western, north-eastern and southeastern boundaries of that subdivision to a point in line with the south-western boundary of lot 67 on lodged plan of subdivision No. 5874; thence northerly by a line to the point of commencement.

The lands described in the foregoing Schedule are shown on a plan approved by the Governor in Council, and deposited in the office of the State Rivers and Water Supply Commission, Melbourne.—(Corres. Nos. 54/18552, 54/19776,

And the Honorable Wilfred John Mibus, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

A. MAHLSTEDT, Clerk of the Executive Council.

#### HEALTH ACTS.

At the Executive Council Chamber, Melbourne, the twenty-fifth day of October, 1955.

#### PRESENT:

His Excellency the Governor of Victoria,

Mr. Bolte Sir Thomas Maltby Mr. Reid Mr. Rylah Mr. Petty Mr. McArthur.

# ESTABLISHMENT OF A GARBAGE DEPOT BY THE CITY OF MALVERN.

CITY OF MALVERN.

UNDER the powers conferred by section 39 of the Health Act 1928, (No. 3697), His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council of the said State, doth hereby consent to the provision by the Council of the City of Malvern of an area of 4 acres being lots 1 and 2 on plan of subdivision No. 9255, Crown allotment One, section Eleven, Parish of Mordialloc, in the municipal district of the Shire of Springvale and Noble Park as a place for the reception and proper, efficient, and inoffensive disposal of refuse and rubbish.

And the Honorable Ewen Paul Cameron, Her Majesty's Minister of Health for the State of Victoria, shall give the necessary directions herein accordingly.

A. MAHLSTEDT Clerk of the Executive Council.

#### CHARLTON WATERWORKS TRUST.

At the Executive Council Chamber, Melbourne, the twenty-fifth day of October, 1955.

#### PRESENT:

His Excellency the Governor of Victoria.

Mr. Bolte Sir Thomas Maltby Mr. Reid

Mr. Rylah Mr. Petty Mr. McArthur.

## AMENDMENT OF ORDER.

AMENDMENT OF ORDER.

UNDER the powers conferred by the Water Acts and all other powers enabling him in that behalf. His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council of the said State, doth hereby amend as follows the Order in Council made on the 22nd March, 1955, and published in the Government Gazette dated the 30th March; 1955, authorizing the Charlton Waterworks Trust to obtain an overdraft under the provisions of section 271 of the Water Act 1928 (No. 3801) during the year 1955.

For the expression "the sum of One thousand pounds (£1,000)" there shall be substituted the expression "the sum of Two thousand five hundred pounds (£2,500)."

And the Honorable Wilfred John Mibus, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

A. MAHLSTEDT. Clerk of the Executive Council.

## DEPARTMENT OF CROWN LANDS AND SURVEY.

At the Executive Council Chamber, Melbourne, the twenty-fifth day of October, 1955.

His Excellency the Governor of Victoria.

Mr. Bolte Sir Thomas Maltby Mr. Reid

Mr. Rylah Mr. Petty Mr. McArthur.

ROAD IN THE TOWNSHIP OF MARIBYRNONG, PARISH OF CUT-PAW-PAW, REDUCED IN WIDTH.

HIS Excellency the Governor of the State of Victoria by and with the advice of the Executive Council thereof, in accordance with the provisions of, and in exercise of the powers conferred by the Local Government Act 1946, doth by this Order, confirm the scheme for the reduction in width of the road in the Township of Maribyrnong, Parish of Cut-Paw-Paw, County of Bourke, in the State of Victoria, as set out in an agreement deposited in the Office of Crown Lands and Survey, Melbourne, the said scheme being under the seal of the corporation of the Mayor, Councillors and Ratepayers of the City of Sunshine of the first part, the seal of the Board of Land and Works of the second part and under the hands of the persons whose signatures are subscribed to the said scheme and who are called the parties of the third part .- (C.76615.)

And the Honorable Keith Hector Turnbull, Her Majesty's Commissioner of Crown Lands and Survey for the State of Victoria, shall give the necessary directions herein accordingly.

A. MAHLSTEDT, Clerk of the Executive Council.

#### DEPARTMENT OF CROWN LANDS AND SURVEY.

At the Executive Council Chamber, Melbourne, the twenty-fifth day of October, 1955.

#### PRESENT:

His Excellency the Governor of Victoria.

Mr. Bolte Sir Thomas Maltby Mr. Reid

Mr. Rylah Mr. Petty Mr. McArthur.

# REVOCATION OF TEMPORARY RESERVATION OF LAND (AS TO PORTION).

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby, in pursuance of the provisions of the Land Act 1928, revoke portion of the temporary reservation of land by Order in Council hereinafter referred

HEALESVILLE,-Order in Council of 31st July, 1945, of Healesville.—Order in Council of 31st July, 1945, of 9 acres 3 roods 12 perches of land in the Township of Healesville as a site for State School purposes, so far only as regards the portion thereof comprised within the boundaries published in the Government Gazette of 28th September, 1955, and containing 1 rood 21 perches.—(Rs. 5682)

And the Honorable Keith Hector Turnbull, Her Majesty's Commissioner of Crown Lands and Survey for the State of Victoria, shall give the necessary directions herein accordingly A. MAHLSTEDT.

Clerk of the Executive Council

# HOSPITALS AND CHARITIES ACT 1948 (No. 5300).— SECTION FIFTY-FIVE.

At the Executive Council Chamber, Melbourne, the twenty-fifth day of October, 1955.

### PRESENT:

His Excellency the Governor of Victoria.

Mr. Bolte Sir Thomas Maltby Mr. Reid

Mr. Rylah Mr. Petty Mr. McArthur.

# AUTHORITY FOR THE SALE OF PROPERTY BY THE AUSTIN HOSPITAL.

WHEREAS the Austin Hospital, Heidelberg, an incorporated institution within the meaning of the Hospitals and Charities Act 1948, is the owner of the property at 579 Upper Heidelberg-road, Heidelberg, and described in the Schedule bergton. in the Schedule hereto:

And whereas the Anti-Cancer Council of Victoria, constituted under the provisions of the Anti Cancer Council Act 1936 (No. 4446) desires to purchase the said property so described for the sum of £9,070:

And whereas the Hospitals and Charities Commission after inquiry has reported recommending the sale of the said property to the Anti-Cancer Council for the sum of £9,070:

Now therefore I, the Governor of the State of Victoria, by and with the advice of the Executive Council of the said State, being satisfied that in the hereinbefore recited circumstances it would be advantageous for the Austin Hospital to sell the land for the sum of £9,070 and in

exercise of the powers conferred upon me by section 65 of the Hospitals and Charities Act 1948 (No. 5300) do hereby consent to the sale of the said property to the Anti-Cancer Council of Victoria for the sum of £9,070 and do hereby direct that of the said last-mentioned sum the sum of £4,535 be repaid to the Hospitals' Governmental Building

#### SCHEDULE,

All that piece of land with a frontage of 132 feet to Upper Heidelberg-road and a depth of 262 feet, being lots 37, 38, 39, and 40 on plan of subdivision No. 2500, part of Crown portion 3, Parish of Keelbundora, County of Bourke, described in certificate of title volume 6934 folio 138651 together with all that piece of land with a frontage of 66 feet to Upper Heidelberg-road and a depth of 262 feet being lots 41 and 42 on plan of subdivision No. 2500, part of Crown portion 3, Parish of Keelbundora, County of Bourke, described in certificate of title volume 3559 folio 7111639.

And the Honorable Ewen Paul Cameron, Her Majesty's Minister of Health for the State of Victoria, shall give the necessary directions herein accordingly.

A. MAHLSTEDT, Clerk of the Executive Council.

#### APPROACHING LAND SALES.

SALES of Crown lands, in fee-simple, will be held at the under-mentioned places and dates, viz.:—

| Corryong.—Friday, 11th November, 1955       | Gazette. |
|---------------------------------------------|----------|
| Horsham.—Thursday, 8th December, 1955       | 788      |
| MelbourneWednesday, 30th November, 1955     | 784      |
| Mirboo North.—Thursday, 24th November, 1955 | 784      |
| Nhill,—Wednesday, 14th December, 1955       | 788      |
| Rushworth.—Tuesday, 6th December, 1955      | 788      |
| Stawell.—Wednesday, 7th December, 1955      | 788      |
| Warragul.—Thursday, 17th November, 1955     | 710      |
| Wonthaggi.—Friday, 11th November, 1955      | 710      |
|                                             |          |

SALE BY AUCTION OF RIGHT TO LEASE Melbourne.--Wednesday, 30th November, 1955 784

#### SALES OF CROWN LANDS BY AUCTION,

The lands will be sold in fee-simple, and subject to the covenants, conditions, exceptions, and reservations directed by the Governor in Council by an Order in Council dated the 5th August, 1930, and published in the Government Gazette of the 8th August, 1930, varied as herein.

A deposit of at least twelve and a half per centum of the rice at which each lot is sold must be paid by the purchaser at the time of sale, and all such payments shall be made in coin, bank notes or cheques approved by the officer conducting the sale, and the residue of such price will be payable in equal instalments, in accordance with the scale hereunder, on the last day of each successive period of six months from the time of sale, or, if the purchaser choose, at any earlier time or times; and such residue of the purchase money shall bear interest at the rate of Five pounds per centum per annum, to be computed with respect to each instalment for the period which has elapsed between the time of sale and the time of the payment of such instalment. If the residue of the price be paid within thirty days after the time of the sale no interest will be payable thereon will be payable thereon.

The Governor in Council may allow a transfer of the purchaser's interest to an approved person at any time before the final payment of the purchase money is made. The fee for transfer shall be One pound and such transfer will be subject to payment of stamp duty.

#### SCALE OF PAYMENTS OF RESIDUE

| £20 and under, 6 instalments.    |        |              |
|----------------------------------|--------|--------------|
| Over £20, and not exceeding £50  | ), 8   | instalments. |
| Over £50, and not exceeding £10  | 0, 10  | instalments. |
| Over £100, and not exceeding £20 | 0, 12  | instalments. |
| Over £200, and not exceeding £30 | 00, 14 | instalments. |
| Over £300, and not exceeding £40 | 0, 16  | instalments. |
| Over £400, and not exceeding £50 | 0, 18  | instalments. |
| Over £500, 20 instalments.       |        |              |

#### FEES, ETC.

The amount payable for Assurance Fund (One halfpenny for each £1 of purchase price) and Crown grant fee must be paid with the balance of purchase money. The following is the scale of fees for Crown grants:—

50 acres and under, £1 10s. Over 50 acres, £2.

Where the purchase money does not exceed £5, the grant fee is £1.

Valuations of improvements (if not purchased by the owner thereof), and charges for survey, must also be paid at the time of sale.

KEITH TURNBULL, Commissioner of Crown Lands and Survey. Office of Crown Lands and Survey, Melbourne, 31st October, 1955.

RUSHWORTH.—Sale (No. 11182) of Crown lands, in feesimple, by auction, will be held at the COURT HOUSE, RUSHWORTH, on TUESDAY, the 6th DECEMBER, 1955, at TWO o'clock p.m. To be conducted by N. J. CAHILL, Land Officer, Seymour.

RUSHWORTH, PARISH OF MOORA, COUNTY OF RODNEY. Fronting West-street.

Upset price £10 per lot. Charge for survey £6 per lot.

Lot 1. Area 1r. 8p., allotment 8 of section 35.

Lot 2. Area 1r. 8p., allotment 9 of section 35.

In North-west of Township.

Upset price £10 the lot. Charge for survey, £5 17s. 6d. Lot 3. Area 1a. 3r. 34p., allotment 10r. One month allowed for removal of improvements.

Upset price £14 the lot. Charge for survey £6 2s. 6d. Lot 4. Area 2a. 1r. 2p., allotment 10j. One month allowed for removal of improvements.

#### Fronting Moora-road.

Upset price £15 the lot. Charge for survey £5 15s. Lot 5. Area 3r. 36 5/10p., allotment 6H. Valuation of improvements £384 (W. K. Johnson).

PARISH OF MOORA, COUNTY OF RODNEY. East of the Township of Rushworth. Upset price £10 the lot. Charge for survey £6 2s. 6d. Lot 6. Area 3 acres, allotment 2 of section D.

Also

Freehold land under the Transfer of Land Act offered for and on behalf of the Minister of Education.

PARISH OF BURRAMBOOT EAST, COUNTY OF RODNEY. In the South of the Parish.

Upset price £172 10s. the lot (including improvements). Lot 7. Area 1 acre, being part of allotment 93c, and being the land more particularly described in freehold certificate of title, volume 3864, folio 772671.

Sale of lot 7 is subject to the following conditions:---

- (a) the purchaser shall pay the purchase money in full at the sale;
- (b) the preparation and registration of the transfer under the Transfer of Land Act shall be attended to by the purchaser or his solicitor, and all costs relating thereto shall be borne by the purchaser:
- (c) sold subject to the existing tenancy.

STAWELL.—Sale (No. 11183) of Crown lands, in fee-simple, by auction, will be held at the LAND OFFICE, STAWELL, on WEDNESDAY, the 7th DECEM-BER, 1955, at TEN o'clock a.m. To be conducted by S. C. LEPP, Land Officer.

PARISH OF STAWELL, COUNTY OF BORUNG. Fronting Hill-street.

Upset price £45 the lot. Charge for survey £5 15s. Lot 1. Area 2r. 38 3/10p. (subject to survey and any necessary easements disclosed thereby), allotment 5 of section 143. Valuation of improvements £1,037 (J. A. Hayward).

#### Fronting Napier-street.

Upset price £25 the lot. Charge for survey £1. Lot 2. Area 3 roods, allotments 33, 34, and 35 of section

Frontages to Napier and Moore Streets.

Upset price £100 the lot. Charge for survey £1. Lot 3. Area 3r. 35p., allotments 14, 27, 28, and 29 of section 50.

HORSHAM.—Sale (No. 11184) of Crown lands, in fee-simple, by auction, will be held at the LAND OFFICE, HORSHAM, on THURSDAY, the 8th DECEM-BER, 1955, at TEN o'clock a.m. To be conducted by S. C. LEPP, Land Officer.

TOOLONDO, PARISH OF TOOLONDO, COUNTY OF LOWAN. In the West of the Township.

Upset price £12 10s. the lot. Charge for survey £5 10s. . Lot 1. Area 1r. 17p. (subject to survey and any necessary easements disclosed thereby), allotment 5 of section 1.

NHILL.—Sale (No. 11185) of Crown lands, in fee-simple, by auction, will be held at the LAND INSPECTOR'S OFFICE, NHILL, on WEDNESDAY, the 14th DECEMBER, 1955, at TEN o'clock a.m. To be conducted by S. C. LEPP, Land Officer, Horsham.

PARISH OF WARRAQUIL, COUNTY OF LOWAN.

To the South of the Township of Baker.

Upset price £4 the lot. Charge for survey £5 15s. Lot 1. Area 2r. 18p., allotment 52a. One month allowed for removal of improvements.

# RETIREMENT AND APPOINTMENT OF MANAGERS OF COMMONS.

OF COMMONS.

IT is hereby notified for the information of all persons entitled to depasture stock on commons that successors to the individual managers thereof, who will retire on the 31st December, 1955, should be elected before the close of the year by the persons interested at public meetings duly convened for the purpose by the President of the shire. The names, in full, of the gentlemen who may be elected for either one (1), two (2), or three (3) years, should be forwarded to the Department of Crown Lands and Survey.

KEITH TURNBULL. Commissioner of Crown Lands and Survey.

## PROPOSED REVOCATION OF TEMPORARY RESERVATION OF LAND BY ORDER IN COUNCIL.

IN pursuance of the provisions of the Land Act 1928, notice is hereby given that it is the intention of the Governor in Council to revoke the temporary reservation of land by Order in Council hereunder referred to, viz .:-The following Notice was published 1° on the 19th October, 1955, pursuant to Order of the 11th October, 1955.

KERGUNYAH NORTH.—The temporary reservation, by Orders in Council of the 4th August, 1873, and the 11th July, 1927, of 4 acres 1 rood 39 perches of land in the Parish of Kergunyah North, as sites for State School purposes, is about to be revoked.—(K.35(\*) (Rs.3514).

KEITH TURNBULL. Commissioner of Crown Lands and Survey.

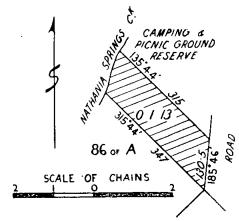
PROPOSED REVOCATIONS OF TEMPORARY RESERVATIONS OF LANDS BY ORDERS IN COUNCIL—(AS TO PORTIONS).

N pursuance of the provisions of the Land Act 1928, notice is hereby given that it is the intention of the Governor in Council to revoke portions of the temporary reservations of lands by Orders in Council hereunder referred to, viz.:—

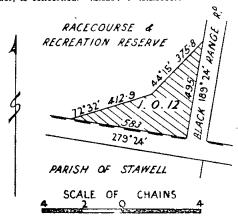
The following Notices were published 1° on the 12th October, 1955, pursuant to Orders of the 4th October, 1955.

MONBULK.—The temporary reservation, by Order in Council of the 24th December, 1935, of 3 acres 2 roods, more or less, of land in the Parish of Monbulk as a site for Camping and Picnic Ground, is about to be revoked

so far only as the portion containing 1 rood 13 perches, indicated by hachure on plan hereunder, is concerned. -(M.555(8) (Rs.4514).



· STAWELL.-The temporary reservation as a site for Racing and General Recreation and the withholding from sale, leasing and licensing, by Order in Council of the 20th November, 1876, of 91 acres 0 roods 37 perches of land in the municipal district of Stawell, is about to be revoked so far only as the portion containing 1 acre 0 roods 12 perches, indicated by hachure on plan hereunder, is concerned.—(S.329(11) (Rs.3938).



KEITH TURNBULL, Commissioner of Crown Lands and Survey.

#### PUBLIC HEARING BY A PERSON APPOINTED UNDER THE 34TH SECTION OF THE LAND ACT 1928.

NOTICE is hereby given that at the time and place mentioned in the Schedule hereunder, applications for leases and licences under the Land Acts, objections to such applications, objections to proposed proclamations, alterations, additions, diminutions, revocations, or unions of commons, and reasons against forfeiture of any leases or licences under the Land Acts deemed liable to forfeiture, will be publicly heard by the person whose name is set opposite such place in such Schedule, being a person appointed by me, the responsible Minister of the Crown administering the Land Acts, to hear the same and report thereon in writing to me.

#### KEITH TURNBULL,

Commissioner of Crown Lands and Survey, and President of the Board of Land and Works. Department of Crown Lands and Survey, Melbourne, 2nd November, 1955.

#### SCHEDULE.

LAND OFFICE, STAWELL, Monday, Tuesday, Wednesday, and Thursday, 28th, 29th, and 30th November, and 1st December, 1955, S. C. Lepp, Land Officer, Horsham.

HEARINGS OF REASONS AGAINST THE FORFEITURE OF CERTAIN LICENCES AND LEASES BY A PERSON APPOINTED UNDER 34TH SECTION OF THE LAND ACT 1928.

NOTICE is hereby given that reasons against the forfeiture of the licence and lease in the Schedule hereto, which are deemed liable to forfeiture under the provisions of the Land Acts, will be publicly heard by the person appointed by me, the responsible Minister of the Crown administering the said Acts, to hear the same and report thereon in writing to me, when the person in the said Schedule mentioned as holder of such licence and lease will be allowed to show cause against the same at the place and on the date mentioned in the Schedule hereto.

#### KEITH TURNBULL,

Commissioner of Crown Lands and Survey.

Department of Crown Lands and Survey, Melbourne, 2nd November, 1955.

#### SCHEDULE.

LAND INSPECTOR'S OFFICE, WANGARATTA, Friday, 25th November, 1955, at 10 a.m., J. A. Tipping, Land

Benalla 48/129, 1st September, 1953, W. A. Wadley, 1a. 3r. 4p., Greta.

#### LAND AVAILABLE UNDER THE SOLDIER SETTLEMENT ACTS.

OTIFICATION is hereby given in accordance with section 16 of the Soldier Settlement Act 1946, that the under-mentioned holdings are available or about to become available for settlement.

Any discharged serviceman who has applied to the Commission Any discnarged serviceman who has applied to the Commission on or before the 2nd November, 1955, for classification in the required class of primary production for which the holdings are made available and whose application has been accepted but not necessarily finalized, or any discharged serviceman who has been classified as suitable in such class of primary production may apply on the prescribed form for settlement on the holdings.

The prescribed application forms, plans and further particulars may be obtained from the Enquiry Branch, Soldier Settlement Commission, State Public Offices, Melbourne. The closing date Commission, State Fusine Onlices, incrommission, on these holdings is the 21st November, 1955, such applications to be in the hands of the Secretary, Soldier Settlement Commission, on or before that date.

S. P. BROMFIELD, Secretary.

Soldier Settlement Commission, Melbourne, 26th October, 1955.

## SCHEDULE OF ALLOTMENTS.

PORTION OF MURRAY VALLEY IRRIGATION DISTRICT. Parishes of Baulkamaugh and Strathmerton.—County of Moira.

Suitable for Dairying under Irrigation.

| Allotment Number on<br>Plan on Subdivision. | Section. | Parish.      | Approximate Area in Acres. |
|---------------------------------------------|----------|--------------|----------------------------|
| 173/173A                                    | s        | Strathmerton | 111                        |
| 46                                          | F        | Baulkamaugh  | 111                        |

#### Land Act 1928. LEASES SURRENDERED.

NOTICE is hereby given that the Governor in Council has accepted the surrender of the Leases mentioned in the Schedule hereunder for the reason spacified in each case for the reason specified in each case.

| District. | Corr. No. | Name.                                                                   | Section of<br>Land Act<br>under<br>which<br>Leased, | Parish.            | Allotment.              | Area.    | Class. | Reason.                       |
|-----------|-----------|-------------------------------------------------------------------------|-----------------------------------------------------|--------------------|-------------------------|----------|--------|-------------------------------|
|           | •         |                                                                         |                                                     |                    |                         | A. R. P. |        |                               |
| Melbourne | 0598/125  | Kraft Foods Limited                                                     | 125                                                 | Melbourne<br>South | 4, 5, and 6, section 59 | 15 2 30  |        | New lease to issue            |
| Omeo      | 59/44     | W. J. Parslow                                                           | 44                                                  | Wollonaby          | 33,<br>section 2        | 40 1 17  |        | Lessee's request              |
| Mallee    | 1280k/218 | The President, Councillors,<br>and Ratepayers of the<br>Shire of Gordon |                                                     | Marmal             | Part 20,<br>section 4   | 1 3 37   |        | Required for road<br>purposes |
| Melbourne | 1880/44   | L. G. Priddle                                                           | 44                                                  | Neerim East        | 16,<br>section C        | 105 0 0  |        | Lessee's request              |
| Melbourne | 0537/125  | Paper Products (Victoria)<br>Proprietary Limited                        | 125                                                 | Melbourne<br>South | 9,<br>section B         | 1 0 1    |        | New lease to issue            |

Department of Crown Lands and Survey Melbourne, 20th October, 1955.

KEITH TURNBULL, Commissioner of Crown Lands and Survey.

#### TENDERS-PUBLIC WORKS DEPARTMENT

TENDERS will be received at this office until TEN A.M. on the days and for the purposes under mentioned. Particulars may be learnt at this Office and also at places shown in parenthesis.

W.O. means Inspector of Works Office; Station; T.S.—Technical School; H.E.S.—Higher Elementary School; S.S.—State School; H.S.— High School.

The Board of Land and Works will not necessarily accept the lowest or any tender.

NOTE.—No preliminary deposits are to be lodged with tenders, but a deposit, in accordance with the following Schedule, will be required from the successful tenderer:—

| For contract amounts not exceeding £200                 | 2                                       |
|---------------------------------------------------------|-----------------------------------------|
| For contract amounts exceeding £200 ar exceeding £500   | nd not                                  |
| For contract amounts exceeding £500 an exceeding £1,000 | nd not 10                               |
| For contract amounts exceeding £1,000—1 per of tender   | er cent.<br>500<br>(maximun<br>deposit) |

All tenders should be on a "firm tender" basis.

In preparing tenders, regard should be had to the decision of the Commonwealth Court of Conciliation and Arbitration and the resultant effects in respect of wages

#### 8th November, 1955.

Alvie.—Re-modelling of Central Section, Consolidated chool. (W.O., Camperdown; P.S., Colac; Consolidated School, (W.O. School, Alvia.)

School, Alvia.)
Arcadia.—Repairs and painting, residence, S.S. No. 1880.
(W.O., Benalla; S.S., Arcadia.)
Athlone.—Internal and external repairs and painting, &c., S.S. No. 3623. (W.O., Traraigon; S.S., Athlone.)
Barjarg.—Repairs and painting, S.S. No. 2169. (W.O., Alexandra; S.S., Barjarg.)
Box Hill.—Erection of new brick police station and cell block, Police Station.
Brunswick.—Internal painting and renovations Tech-

cell block, Police Station.

Brunswick.—Internal painting and renovations, Technical School. (T.S., Brunswick.)

Carrum Downs.—Erection of a shelter pavilion, 20 ft. x 16 ft., S.S. No. 3613. (S.S., Carrum Downs.)

Charlton.—Renewal of chalkboards, S.S. No. 1480. (W.O., Bendigo; S.S., Charlton.)

Cheltenham.—Replacement of chalkboards and provision of cupboards, S.S. No. 84. (S.S., Cheltenham.)

Clayton.—Erection of No. 2 shelter pavilions, 32 ft. x 16 ft., S.S. No. 4747. (S.S., Clayton.)

Daylesford.—Roof renewals in slates and galvanized iron sections, S.S. No. 1699. (W.O., Kyneton; S.S., Daylesford.) (Amended specification.)

Devon Meadows.—Renewal of fencing, S.S. No. 3924. (W.O., Korumburra; S.S., Devon Meadows.)

Eltham.-Extension of fencing to school ground, S.S. No. 209. (S.S., Eltham.)

Eltham North.—Additional out-office accommodation, S.S. No. 4212. (S.S., Eltham North.)

Elwood.-Timber-framed school building and brick boiler house, High School.

Elwood.-Electrical installation in unit 1, High School. Elwood.—Supply, delivery, installation of heating and hot-water services for stage 1 of building programme, High School.

Forest Hill.—Repairs and external painting, S.S. No. 4251. (S.S., Forest Hill.)

Greenvale.-New roof covering to Matron's Flat, Sanatorium.

Gruyere South.—Repairs and painting to school building, S.S. No. 2956. (S.S., Gruyere South.)

Hepburn.—Renewal of fencing, S.S. No. 767. (W.O., Kyneton; S.S., Hepburn.)

Lake Condah.—Sale and removal of old bluestone church building and spire, together with any temporary fencing surrounding building, Aboriginal Settlement. (W.O., Hamilton, Warrnambool.)

Macarthur.—Provision of a staff-room, &c., S.S. No. 1571. (W.O., Warrnambool; S.S., Macarthur.)

Marysville.—Repairs and painting, S.S. No. 1273. (W.O., Alexandra; S.S., Marysville.)

Melbourne.—Internal painting and repairs, Sailors' Home, Siddeley-street. (Amended specification.) Melton.-Renovations to residence, S.S. No. 430. (S.S.,

Mont Park.—Supply, delivery, and bolting down of laundry machinery, Larundel Mental Hospital. (Amended specification.)

Newport West.—Water service, sewerage plumbing and drainage, S.S. No. 4665. (S.S., Newport West.)

Northcote.—Reblocking, repairs, and painting, cleaner's residence, S.S. No. 3139. (S.S., Northcote.)

Northcote.—Removal of existing block and provision of laundry and tollet block, cleaner's residence, S.S. No. 3139. (S.S., Northcote.)

Nyah West.—Completion of two partly-erected shelter-sheds, S.S. No. 3922. (W.O., Swan Hill; S.S., Nyah West.) (Amended specification.)

Portsea.—Rewiring and modernization of electrical installation, Marlborough House, Mental Hygiene.

Quambatook.—External painting to all buildings, Group School No. 2443. (W.O., Swan Hill; Group School, Quambatook.)

Royal Park.—Supply, delivery to site, and placing in position on site kitchen equipment for new main Kitchen Insulin Block, Mental Hospital.

Sunbury.-Electrical services for new dairy and milking sheds, Mental Hospital.

Sunshine.—Internal and external painting and repairs, Technical School. (T.S., Sunshine.)

Valkstone.—Eleven-classroom concrete veneer timber-framed primary school building, S.S. No. 4778.

Valkstone.—Electrical installation in new primary school, S.S. No. 4778.

Valkstone.-Supply, delivery, installation, and testing of a warm-air heating/ventilation system, S.S. No. 4778.

Wonthaggi.—Repairs and painting to residence, 7 Broome-crescent, Technical School. (W.O., Korumburra; T.S., Wonthaggi.)

#### 15th November, 1955.

Bacchus Marsh.—Repairs, internal and external painting, S.S. No. 28. (S.S., Bacchus Marsh.)

Ballarat.-Supply and installation of stainless steel benches and other equipment for F.11.A, Mental Hospital.

Cheltenham.-Repairs and painting Main School, S.S. No. 84. (S.S., Cheltenham.)

Donald.—Extension of existing boiler-house, District Hospital. (W.O., Bendigo, Maryborough; District Hospital.

Essendon.—Internal and external painting of workshops, Technical School, (T.S., Essendon.)

Golden Square.-Repairs and renovations to quarters at Kangaroo Flat, Police Station. (W.O., Bendigo; P.S., Golden Square.)

Hampton.-Electrical installation, modification, and addition, S.S. No. 3754. (S.S., Hampton.) (Amended speci-

Hawthorn.-Supply, delivery, and installation of hot-water services to Residences Nos. 6A and 10, Moorakyne Hostel, Lisson-grove. Mental Hygiene.

Heidelberg West.—External painting and repairs, Infants' School, S.S. No. 4267. (S.S., Heidelberg West.)

Kew.—Fencing rear front and dividing for twelve Medical Officers' Residences, paling and chainwire, Mental Hospital. (W.O., Mental Hospital, Kew.)

Kew.—Storm-water drainage to twelve Medical Officers' Residences, Mental Hospital. (W.O., Mental Hospital,

Lakes Entrance Area.—Purchase and removal of un-serviceable equipment, Mississippi quarry and district, Public Works Department. (W.O., Bairnsdale; P.S., Lakes Entrance.)

Lyndale.—Erection of eleven class-room concrete veneer timber-framed primary school building, S.S. No. 4771.

Lyndale.—Supply, delivery, installation, and testing of a warm air heating/ventilation system, S.S. No. 4771.

Lyndale.-Electrical installation in New Primary School, S.S. No. 4771.

Maffra.—Repairs, external and internal painting, Court House. (W.O., Bairnsdale; P.S., Maffra.)

Marysville.--Minor repairs and external painting, Police Station. (W.O., Alexandra; P.S., Marysville.)

-Purchase and removal of residence and outbuildings, Girls' Secondary School.

Merlynston.—Reconditioning of treads and rises of stairs, S.S. No. 4328. (S.S., Merlynston.)

 $\label{eq:myrtleford.} \mbox{Myrtleford.} \mbox{--Supply and delivery of irrigation pump.} \\ \mbox{Tobacco Research Station.}$ 

Navarre.—Repairs to school and residence, S.S. No. 1330 (W.O., Maryborough; S.S., Navarre.) (Re-amended speci-

Northcote.-Chalkboards and cupboards, S.S. No. 3139. (S.S., Northcote.)

Royal Park.—Stripping and tiling roof of residence, 214 Park-street, West Brunswick. Mental Hospital.

-Additional out-offices for girls, S.S. No. 4440. (S.S., Seaholme.)

Sea Lake.—Additions to existing office, Police Station. (W.O., Swan Hill; P.S., Sea Lake.) (Amended specification.)

St. Albans.—Electrical installation in new and existing L.T.C. class-rooms and "Bristol" prefab., S.S. No. 2969.

St. Arnaud.—Internal and external painting and repairs, residence, High School. (W.O., Maryborough; H.S., St. Arnaud.)

Tallangatta.—Erection of two L.T.C. classrooms, shelters, and out-buildings, S.S. No. 1365. (W.O., Wangaratta.)

Wangaratta.—Repairs and painting, Technical School. (W.O., Wangaratta; T.S., Wangaratta.)

22nd November, 1955.

Bairnsdale.—Repairs and painting, Technical School. (W.O., Bairnsdale; T.S., Bairnsdale.)

Ballarat.—Supply and installation of central heating and hot-water service, "Novar" Mental Hospital. (W.O., Ballarat.) (Amended specification.)

Benalla.—Erection of No. 2 timber-framed combined boiler room and toilet blocks, High School. (W.O., Benalla.)

Briar Hill.—Additional out-office, drinking taps, stainless steel sink, and water to staff room, S.S. No. 4341. (S.S.,--Briar Hill.)

Dookie.—Repairs, renovations, &c., to the Registrar's Residence, Agricultural College. (W.O., Shepparton; Agricultural College, Dookie.) (Amended specification.)

Edithvale .-- Additional out-offices, S.S. No. 3790.

Epping.—New partition and repairs, S.S. No. 1477. (S.S., Epping.)

Fairfield.-Installation of independent electrical service to Exotic Diseases Block, Infectious Diseases Hospital.

Foster.—Re-blocking, repairs, and painting, Police Station. (W.O., Korumburra; P.S., Foster.)

Holmesglen.-Erection of 1st section of new High

Holmesglen.--Electrical installation in Stage 1, High

Holmesglen.—Supply, delivery, installation, and testing of a warm air heating/ventilation system, Stage 1, High

Jack River.—Internal and external additions, remodelling, painting, S.S. No. 2765. (W.O., Traralgon; S.S., Jack River.)

Kilmore.—Repairs and renewals of boundary fences, S.S. No. 1568. (W.O., Alexandra; S.S., Kilmore.)

Lower Ferntree Gully.—Repairs and painting, S.S. No. 1307. (S.S., Lower Ferntree Gully.)

Melbourne.—Alterations to provide for processing room, Milton House, Flinders-lane, Department of Health.

Mont Park.-Supply and delivery of four (4) 100 h.p. steam generators, Mental Hospital.

Nayook.—Additional out-offices and water facilities, S.S. No. 3227. (W.O., Traralgon; S.S., Nayook.)

Numurkah.—Supply, delivery, installation, and testing of mechanical services to Units 2, 5, and 6, High School. (W.O., Bendigo; P.S., Morwell.)

Parkdale.-Repairs and renewals to fencing, S.S. No. 4171. (S.S., Parkdale.) (Amended specification.)

Richmond.-Re-wire and extension of electrical installation, S.S. No. 1396 (Brighton-street), (S.S., Richmond).

Sunbury .-- Roof renewal to dormitories at Ward F.7., Mental Hospital.

Warracknabeal.—Repairs and painting to residence, 258 Scott-street, High School. (W.O., Warracknabeal; W.O., Horsham; H.S., Warracknabeal.)

Waubra.—Renovations to school and residence, S.S. No. 859. (W.O., Maryborough; S.S., Waubra.)

Westgarth.—Renewal of water service, S.S. No. 4177. (S.S., Westgarth.)

29th November, 1955.

Albert Park.--Replacement of blackboards and removal of platforms in Class-rooms, S.S. No. 1181. (Main School Building.)

Armadale.-Internal painting of new Wing, &c., Frank Tate House.

Flemington.-Repairs and painting, Court House.

Melbourne.—Electrical installation, alteration and addition, Barristers' Robing-room, Law Courts.

Melbourne.-Alterations to Barristers' Robing-room, Law Courts.

All tenders should be on a "firm tender" basis.

In preparing tenders, regard should be had to the decision of the Commonwealth Court of Conciliation and Arbitration and the resultant effects in respect of wages and materials.

Tenders to be addressed to the Honorable the Commissioner of Public Works, and envelope containing tender marked "Tender for due ."

T. K. MALTBY, Commissioner of Public Works.

Public Works Department, Melbourne, 2nd November, 1955.

### **PUBLIC SERVICE NOTICES**

PUBLIC SERVICE (PUBLIC SERVICE BOARD) REGULATION 39.—RECLASSIFICATIONS.

|                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |
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| INTE Public Service Board has raised the | classification of the under-mentioned offices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | as shown, and the rermanent needs of the |
| THE LEGITE DOLLICO DOLLG HAS TABLED ON   | ON DELICOR OF THE CHARLES THE COLUMN TO THE |                                          |
| Departments have recommended the         | officers named for expointment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| I Departments have recommended the       | omosta namen tot appointment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |
| a, Dopartagonto IIII                     | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                          |

| Office and                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                                                                   | Officer Re                                  | Officer Recommended for Appointment.               |                                 |  |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------|---------------------------------|--|
| Present<br>Diassification.                     | Revised<br>Classification.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Duties,                                                                                                                                                                                                                                 |                                                                | Qualifications.                                                                                                                                                                                                                                   | Name.                                       | Classification.                                    | Date of<br>Classi-<br>fication. |  |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TECH                                                                                                                                                                                                                                    | NICAL A                                                        | ND GENERAL DIVIS                                                                                                                                                                                                                                  | ion.                                        |                                                    |                                 |  |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                         |                                                                | ARTMENT OF LAW.                                                                                                                                                                                                                                   |                                             |                                                    |                                 |  |
| horthand                                       | Shorthand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1                                                                                                                                                                                                                                       | Office of                                                      | f the Public Trustee.  To have satisfied the P                                                                                                                                                                                                    | ublic   McCormick,                          | Shorthand                                          | 20.9.5                          |  |
| Writer and Typist (Female), Grade III.         | Writer and<br>Typist<br>(Female),<br>Senior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                         |                                                                | Service Board by tender ability to write a hand at the rate of words a minute and to had experience in typing                                                                                                                                     | st of Mary J. hort- 120 have                | Writer and<br>Typist<br>(Female),<br>Grade III.    | 20.9.00                         |  |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                         | ADMINIS                                                        | TRATIVE DIVISION.                                                                                                                                                                                                                                 |                                             |                                                    |                                 |  |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                         |                                                                | TMENT OF HEALTH.                                                                                                                                                                                                                                  |                                             | •                                                  |                                 |  |
| erk, Class                                     | Class " C2 "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | To supervise office st                                                                                                                                                                                                                  |                                                                | al Hygiene Branch.<br>  Experience in the orga                                                                                                                                                                                                    | niza-   Boyd, K.                            | . Clerk, Class                                     | 18.2.5                          |  |
| "Cl", (Ballarat Mental Hospital)               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | assist the Secretary<br>conduct of correspo<br>to keep artisan<br>facturing ledgers<br>records concerning                                                                                                                               | y in the<br>ndence;<br>manu-<br>s and<br>g staff,<br>patients' | tion of a Mental Hos<br>and Receiving House<br>cluding control of st<br>provisions, clothing,<br>and artisan activities<br>good knowledge of<br>Mental Hygiene Acts<br>Public Service Acts<br>the regulations thereur<br>ability to control state | pital , in- tores, &c.,  A the and and der; | . " G1"                                            |                                 |  |
| flerk, Class                                   | Class "C2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | To supervise the offic                                                                                                                                                                                                                  | ce staff;                                                      | Experience in the organiz                                                                                                                                                                                                                         | ation Fellow-Smi                            | h, Clerk, Class                                    | 4.8.5                           |  |
| "Cl"<br>(Receiving<br>House,<br>Royal<br>Park) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | to assist the Secre                                                                                                                                                                                                                     | etary                                                          | of a receiving house cluding the control stores, provisions, clot &c., and artisan activ A good knowledge of Mental Hygiene Acts Public Service Acts an regulations thereus ability to control states.                                            | l of hing, rities. If the and d the nder;   | "G1"                                               |                                 |  |
|                                                | rember, 1955.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                         | d be lodg                                                      | ed with the Secretary to                                                                                                                                                                                                                          |                                             | Board not later than order,                        | Saturda                         |  |
| Office of th                                   | rember, 1955.  ne Public Service Melbourne, 31st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | se Board,<br>to October, 1955.<br>JC SERVICE (PUBL                                                                                                                                                                                      | IC SERV                                                        | VICE BOARD) REGUL                                                                                                                                                                                                                                 | By                                          | v order, . V. P. SCULLY S                          | ecretary.                       |  |
| Office of the                                  | rember, 1955.  ne Public Service Melbourne, 31st                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | se Board,<br>to October, 1955.<br>JC SERVICE (PUBL                                                                                                                                                                                      | IC SERV                                                        |                                                                                                                                                                                                                                                   | ATION 39.—VACA                              | V order, V. P. SCULLY S ANCIES. For appointment to | ecretary.                       |  |
| Office of the Permanention                     | rember, 1955.  The Public Service Melbourne, 31st  PUBL Ament Heads of ed vacancies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to Board, to October, 1955.  MC SERVICE (PUBL the Departments show                                                                                                                                                                      | IC SERV                                                        | VICE BOARD) REGUL.                                                                                                                                                                                                                                | ATION 39.—VACA                              | v order, . V. P. SCULLY S                          | ecretary.                       |  |
| Office of the                                  | rember, 1955.  The Public Service Melbourne, 31st  PUBL Ament Heads of ed vacancies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | se Board,<br>to October, 1955.<br>JC SERVICE (PUBL                                                                                                                                                                                      | IC SERV                                                        | VICE BOARD) REGUL                                                                                                                                                                                                                                 | ATION 39.—VACA                              | V order, V. P. SCULLY S ANCIES. For appointment to | ecretary.                       |  |
| Office of the HE Perma mention                 | rember, 1955.  The Public Service Melbourne, 31st  PUBL Ament Heads of ed vacancies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | to Board, to October, 1955.  IC SERVICE (PUBL the Departments show                                                                                                                                                                      | IC SERV                                                        | VICE BOARD) REGUL. ecommended the officers  Qualifications.                                                                                                                                                                                       | ATION 39.—VACA                              | V. P. SCULLY S ANCIES. For appointment to          | the under                       |  |
| Office of the HE Perma mention                 | rember, 1955.  The Public Service Melbourne, 31st  PUBL  Ament Heads of ed vacancies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | to Board, to October, 1955.  IC SERVICE (PUBL the Departments show                                                                                                                                                                      | IC SERV                                                        | VICE BOARD) REGUL.                                                                                                                                                                                                                                | ATION 39.—VACA                              | V. P. SCULLY S ANCIES. For appointment to          | ecretary.  the unde             |  |
| Office of the HE Perma mention                 | PUBLIANCE TO Make Of the Matter the Matter than the Matter than the Matter than the Matter than the | be Board, to October, 1955.  LIC SERVICE (PUBL the Departments show  Duties.  Duties.  Duties.  Duties of the Department of the Department of the Director of Finance, on make reports and mendations thereon; to ake special duties as | ADMINIS  To p  organica specito h  of a p  proce and           | VICE BOARD) REGUL. recommended the officers  Qualifications.                                                                                                                                                                                      | ATION 39.—VACA                              | V. P. SCULLY S ANCIES. For appointment to          | ceretary. the unde              |  |

PUBLIC SERVICE (PUBLIC SERVICE BOARD) REGULATION 39 .- VACANCIES-continued.

|                                                    |                                                                                                                                                                                                                                                     | •                                                                                                                                                                                                                                                             | Officer Recommended for Appointment. |                     |                                |  |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------|--------------------------------|--|
| Office and<br>Classification                       | Puties,                                                                                                                                                                                                                                             | Qualifications.                                                                                                                                                                                                                                               | Name.                                | Classification.     | Date of<br>Classi-<br>fleation |  |
|                                                    | ADMI                                                                                                                                                                                                                                                | INISTRATIVE DIVISION—conti                                                                                                                                                                                                                                    | nued.                                |                     |                                |  |
|                                                    |                                                                                                                                                                                                                                                     | DEPARTMENT OF LAW.                                                                                                                                                                                                                                            |                                      |                     |                                |  |
|                                                    |                                                                                                                                                                                                                                                     | Office of Titles.                                                                                                                                                                                                                                             |                                      |                     |                                |  |
| Amendments Authorizing Officer, Class "A" (£1,400) | To permit, on behalf of the<br>Registrar, amendments to<br>dealings on which requisitions<br>have been made and to<br>advise as to the nature of<br>amendments required in<br>respect thereof                                                       | To have a thorough knowledge<br>of the Transfer of Land Acts<br>and other cognate Acts, the<br>practice of the Office of<br>Titles and the form and<br>legality of all types of dealings                                                                      | Fitzgerald, W. P.                    | Clerk, Class "B1"   | 9.4.5                          |  |
| Clerk, Class<br>"Bl"                               | To examine and certify for<br>registration all complex<br>dealings under the Transfer<br>of Land Acts or make requisi-<br>tions thereon; to act as<br>Advising and Certifying                                                                       | To have a thorough knowledge<br>of the Transfer of Land Acts<br>and other cognate Acts                                                                                                                                                                        | Whitelaw, A. McF.                    | Clerk, Class "B"    | 13.5.5                         |  |
| Clerk, Class "B"                                   | Officer To complete examination of all types of complex and other dealings lodged without relevant documents; to determine whether dealings may be attached to or detached from other dealings affecting the same titles, mortgages, or other docu- | To have a thorough knowledge of the Transfer of Land Act and cognate Acts and of the practice of the Office of Titles, and a complete knowledge of the effect of easements and various applications for vesting orders and amendments on priority of dealings | McTavish, L. G.                      | Clerk, Class " C2 " | 9.4.5                          |  |
| Clerk, Class<br>"C2",                              | ments To examine and certify to the drafts of new Certificates of Title; and to examine draft advertisements                                                                                                                                        | A thorough knowledge of the<br>Transfer of Land Acts and<br>cognate Acts and of the<br>practice of the Office of<br>Titles; capacity to draft<br>Certificates of Title                                                                                        | Griffin, G                           | Clerk, Class "Cl "  | 11.6.5                         |  |

Appeals against such recommendations should be lodged with the Secretary to the Public Service Board not later than Saturday, the 12th November, 1955.

By order,

Office of the Public Service Board, Melbourne, 31st October, 1955. V. P. SCULLY, Secretary.

PUBLIC SERVICE OF VICTORIA.-VACANCIES.

A PPLICATIONS will be received by the Public Service Board up to Wednesday, the 16th November, 1955, from persons employed in the Public Service of Victoria, who are eligibel and qualified, for appointment to the under-mentioned positions:-

#### ADMINISTRATIVE DIVISION.

Clerk, Class "C1," Office of Titles, Department of Law. Yearly Salary.-£766, minimum; £844, maximum.

Duties.—To prepare for engrossment drafts of new Certificates of Title to freehold and leasehold land and industrial and mining leases including all easements appurtenant thereto and any encumbrances affecting the same.

Qualifications.—To have a good knowledge of the Transfer of Land Acts and cognate Acts and of the practice of the Office of Titles.

Clerk, Class "C," Public Solicitor's Office, Department of

Yearly Salary.—£598, minimum; £728, maximum.

Duties.--To assist in criminal matters when required to do so and interview applicants for legal assistance.

difications.—To be experienced in the handling of criminal defences and to have had experience in the practice and procedure under the Poor Persons' Legal Assistance Act 1928. Qualifications.-

#### PROFESSIONAL DIVISION.

School Dental Officer (Male), Classes "A" and "A1," Maternal and Child Hygiene Branch, Department of Health. (Four vacancies.)

Yearly Salary.-f1,400, minimum; f1,700, maximum. Duties.—To perform duties as directed at the School Dental Centre and visit country areas with Mobile Dental Units. Qualifications.—To be a legally qualified dentist registered in Victoria, and to possess approved University qualifications, with appropriate dental experience.

Deputy Medico-Legal Chemist, Class "B," City Morgue, Department of Law.

Yearly Salary.—£1,022, minimum; £1,122, maximum.

Duties .- Under the general direction of the Medico-Legal Chemist, to act as his deputy when necessary, to carry out analyses of specimens and to give evidence as required in court proceedings.

Qualifications.—To hold a Science Degree in Bio-chemistry or Chemistry; to have had experience in advanced analytical chemistry and to have had court experience.

Hydraulic Research Engineer, Class "B." Department of Water Supply.

Yearly Salary.—£1,022, minimum; £1,122, maximum.

Duties.—To direct and control staff engaged upon the manufacture and testing of hydraulic models of all types and to supervise the work of the Commission's Hydraulic Experimental Station at Werribee.

Qualifications.—A University Degree or equivalent qualification in Engineering or Science, and experience in Hydraulic Research Work, prefer-ably with experience in Hydraulic Model Testing.

Assistant Research Officer, Classes "C"-"C2," Soil Conservation Authority, Department of Premier.

Yearly Salary.—£650, minimum; £970, maximum— Graduate in Agricultural Science. £624, minimum; £970, maximum— Graduate in Science. (Commencing salary in accordance with

experience.)

Duties.—To carry out laboratory analyses of soils under general direction of Officers of the Research Division, and to assist in the Division's Research programme as directed.

Qualifications.—To be a Graduate in Agricultural Science, or Science, of a recognized University. Experience in general laboratory technique is desirable

# Physicist or Chemist, Classes "C"-"C2," Museum of Applied Science, Department of Chief Secretary.

Yearly Salary.—£624, minimum; £970, maximum.
(Commencing salary in accordance wit qualifications and experience.)

Duties.—To construct, test and operate apparatus for dating carbonaceous specimens using a gas proportional counter; to assist, as required by the Director, in other Museum activities.

Qualifications.—To hold a science degree (preferably honours) of the University of Melbourne with physics (or chemistry) as a major and chemistry (or physics) as a minor subject, or equivalent qualifications. Practical experience of electrical counting and high vacuum techniques is desirable.

Note.—Applications for this position will be received up to Wednesday, 23rd November, 1955.

# Clerk of Courts, Grade II., Class "C1," Courts Branch (Horsham), Department of Law.

Yearly Salary.—£766, minimum; £844, maximum.

Qualifications.—As prescribed by Regulation 46 of the Public Service (Public Service Board) Regulations.

## Draughtsman, Class "C," Soil Conservation Authority, Department of Premier.

Yearly Salary.—£598, minimum; £728, maximum.

Duties.—To prepare plans and specifications of soil conservation structures; to prepare plans of cooperative projects and of catchment areas, and to effect designs and draughting required by the 
Authority.

Qualifications.—To possess a Technical School training in Engineering; to be an experienced and competent draughtsman with ability in aerial photo interpretation.

## Clerk of Courts, Grade III., Class "C," Courts Branch (South Melbourne), Department of Law.

Yearly Salary.—£598, minimum; £728, maximum.

Qualifications.—As prescribed by Regulation 46 of the Public Service (Public Service Board) Regulations.

# Senior Pre-School Adviser (Female), Class "C," Maternal and Child Hygiene Branch, Department of Health.

Salary.-£598 a year.

Duties.—To assist with the pre-school training programmes undertaken by the Department particularly in regard to the pre-school training of mothercraft nurses and to undertake such other duties as shall be required by the Director.

Qualifications.--Diploma of a recognized Kindergarten Training College and experience in preschool centres approved for training.

# Librarian (Female), Classes "E" and "D," Public Library Branch, Department of Chief Secretary. (Two vacancies.)

Yearly Salary.—Junior—at 16 years, £156; at 17 years, £182; at 18 years, £221; at 19 years, £260; at 20 years, £299. Adult—£338, minimum; £468, maximum.

Duties.—To assist generally in the professional work of the Public Library.

Qualifications.—To be under 30 years of age; to hold the Preliminary Certificate of the Library Association of Australia, or to have passed the School Leaving Examination, and to have a good general knowledge of books and current affairs. Applicants will be submitted to a suitable test to prove their qualifications and aptitude for library work.

### TECHNICAL AND GENERAL DIVISION.

# Inspector of Lifts, Department of Labour and Industry. Yearly Salary.—£791, minimum; £869, maximum.

Duties.—To inspect and test lifts under the provisions of the Lifts Regulation Act 1928, and Regulations thereunder, and other types of lifting gear.

Qualifications.—To have had practical experience in connexion with the erection and maintenance of lifts, cranes, hoists and other lifting devices and equipment, and to possess a thorough knowledge of the various types of such appliances; to have had technical training in electrical, structural, and mechanical engineering, and to be able to

make technical calculations and sketches; to be proficient in locating defects in the construction, workmanship, and operation of such appliances; to be capable of making comprehensive and technical reports upon lift practices, and to have an intimate knowledge of the Regulations relating to lifts.

# Inspector of Works, Murray and Major Works Division, Department of Water Supply.

Yearly Salary.-£572, minimum; £689, maximum.

Duties.—General inspection of buildings and quarters, and the supervision of erection and maintenance in connexion therewith.

Qualifications.—To have suitable technical qualifications and a comprehensive knowledge of the buildings trades. To have ability to prepare estimates of cost of works and make sketch plans when required.

NOTE.—After completion of twelve months' satisfactory service on the maximum salary, the successful applicant will be eligible for progression to Senior Inspector of Works (£728-£805)

## Inspector (Materials and Testing), Department of Water Supply.

Yearly Salary.-£500, minimum; £552, maximum.

Qualifications.—To have had extensive experience in the inspection of structural materials, and to have a sound general knowledge of mill, foundry, and engineering workshops practice and ability to read and interpret mechanical drawings.

## Assistant (Male), Grade I., Government Printing Office, Department of Treasurer.

Yearly Salary.-£481, minimum; £494, maximum.

Duties.—To assist the Cashier; to keep records of private subscriptions for the Government Gazette and Hansard and to attend to renewals thereof; to attend the Bank daily and generally assist in the Accounts Branch.

Qualifications.—To possess a working knowledge of the various government publications available for sale; to have had experience in dealing with the public and in the performance of general clerical work. Experience in operating a cash register is desirable.

Note.—To be eligible to apply for this position, temporary employees must have passed the Board's examination for registration for appointment as Assistant (Male), Grade II., Technical and General Division.

## Nurse, Tuberculosis Bureau, Tuberculosis Branch, Department of Health.

Yearly Salary.-£438, minimum; £477, maximum.

Duties.—To visit cases of pulmonary tuberculosis and assist medical officers with the examination and treatment of patients.

Qualifications.—To be a fully trained and registered nurse preferably with experience in tuberculosis work and social services; possession of a motor driver's licence is desirable.

## Nurse, Visiting, Tuberculosis Branch, Department of Health.

Yearly Salary.-£438, minimum; £477, maximum.

Duties,—Under the direction of the Deputy Director of Tuberculosis (Radiology) to assist with X-Ray Surveys in both country and metropolitan areas and visit examinees as required.

Qualifications.—To be a State Registered Nurse, experienced in X-ray work and tuberculosis nursing; to hold a current motor driver's licence desirable.

# Attendant, Library, Grade II., Public Library Branch, Department of Chief Secretary.

Yearly Salary.—Junior—At 16 years, £130; at 17 years, £143; at 18 years, £169; at 19 years, £195; at 20 years, £247. Adult—£403, minimum; £455, maximum.

Duties.—To perform the general duties of Attendant, Public Library, collating and preparing books for the shelves, arranging books on the shelves, and obtaining books from the stacks.

Qualifications.—To be physically fit, and of good address and suitability for attending to the public, educated either up to Proficiency Certificate or to Merit Certificate, with library experience.

Shorthand Writer and Typist (Female), Grade III., Crown Solicitor's Office, Department of Law.

Yearly Salary .- £403, minimum; £416, maximum.

Qualifications.—To have passed the test prescribed by the Public Service Board for Shorthand Writer and Typist (Female), Grade III. A knowledge of the setting out of legal documents is an advantage.

Labourer, Sheriff's Office, Department of Law.

Yearly Salary.—£286, minimum; £299, maximum.

NOTE.—In addition to the salary rates quoted, a cost of living adjustment f414 a year for adult males, f311 a year for adult females and juniors according to age), which varies in accordance with the rise or fall in the index number of the cost of living, is payable.

By order, V. P. SCULLY, Secretary.

Office of the Public Service Board, Melbourne, 31st October, 1955.

PUBLIC SERVICE OF VICTORIA.-VACANCIES.

## DEPARTMENT OF HEALTH. MENTAL HYGIENE BRANCH.

#### TECHNICAL AND GENERAL DIVISION.

A PPLICATIONS will be received by the Public Service Board up to Wednesday, 23rd November, 1955, from persons employed in the Public Service of Victoria, who are eligible and qualified for appointment to the undermentioned positions:—

#### Cook (Male), Grade II., Beechworth Mental Hospital.

Yearly Salary.-£414, minimum; £427, maximum.

Duties.—To assist in preparation, cooking and serving of meals for patients and staff, and in maintenance and cleanliness of kitchen.

Qualifications .- A knowledge of and experience in large quantity cooking.

#### Storeman, Grade III., Mont Park Mental Hospital.

Yearly Salary.-£390, minimum; £416, maximum.

Duties.—To assist in receiving, checking, packing and issuing general stores and provisions.

Qualifications.—To possess Merit Certificate or equivalent, experience in and knowledge of hard-ware materials, provisions, and general store routine. Ability to drive motor-truck desirable.

#### Gardener, Grade II., Ararat Mental Hospital.

Yearly Salary.—Junior—at 19 years, £241; at 20 years, £280. Adult—£357, minimum; £370, maximum.

Duties.—To assist the Gardener, Grade I., and in his absence to take charge of the vegetable garden and to direct operations of patients placed at his disposal.

Qualifications.-A good knowledge of gardening work, and ability to handle staff.

#### General Assistant, Larundel Mental Hospital.

Yearly Salary .- £338, minimum; £364, maximum.

Duties.—To give general assistance in the various activities associated with the Hospital services

and maintenance.

Qualifications.—To be a semi-skilled worker in good physical condition. Knowledge of some trade desirable.

Note.—In addition to the salary rates quoted, a cost of living adjustment (£414 a year for adult males and junior according to age), which varies in accordance with the rise or fall in the index number of the cost of living, is payable.

By order, V. P. SCULLY,

Secretary.

Office of the Public Service Board, Melbourne, 31st October, 1955.

#### PUBLIC SERVICE OF VICTORIA.—VACANCIES. TEMPORARY APPOINTMENTS

A PPLICATIONS will be received by the Public Service Board up to Wednesday, the 16th November, 1955, from persons, who are qualified, for appointment to the under-mentioned positions:—

Inspector (Materials and Testin Laboratory, Department of Water Supply. Engineering Testing),

Yearly Salary.-£461, minimum; £513, maximum.

Qualifications.-To have had extensive experience in the inspection of structural materials, and to have a sound general knowledge of mill, foundry, and engineering workshops practice and ability to read and interpret mechanical drawings.

## Fitter, Electrical, Mechanical and Electrical Engineering Branch, Department of Public Works.

Yearly Salary.-£437, minimum; £463, maximum.

Duties .- To carry out maintenance and repairs on electrical equipment in State Government Buildings in the Metropolitan Area as directed.

In addition to the salary rates quoted, a cost of living adjustment (f414 a year for adult males), which varies in accordance with the rise or fall in the index number of the cost of living, is payable.

By order,

V. P. SCULLY,

Secretary.

Office of the Public Service Board, Melbourne, 31st October, 1955.

No. 298

Public Service Act 1946, Section 50.

REGULATIONS—PART III.—SALARIES, INCREMENTS, AND ALLOWANCES.

THE Public Service Board, in pursuance of the powers conferred by the *Public Service Act* 1946, hereby amends its Regulations as shown below:—

## SECOND SCHEDULE.

TECHNICAL AND GENERAL DIVISION.

Offices and Rates of Salaries.

| Department and Owner                           | Yearly Rat | e of Salary. | Increments                  |
|------------------------------------------------|------------|--------------|-----------------------------|
| Department and Office.                         | Minimum.   | Maximum.     | (Annual).                   |
| DEPARTMENT OF PUBLIC WORKS.                    | £          | £            |                             |
| Add—<br>Assistant (Sewerage Design),<br>Senior | 735        | 812          | 1 of £39<br>and 1<br>of £38 |

D. D. PAINE, Chairman. V. P. SCULLY, Secretary.

Office of the Public Service Board, Melbourne, 24th October, 1955.

No. 299

Public Service Act 1946, Section 39.

REGULATIONS—PART III.—SALARIES, INCREMENTS, AND ALLOWANCES.

THE Public Service Board, in pursuance of the powers conferred by the *Public Service Act* 1946, hereby amends its Regulations as shown below:—

#### FIRST SCHEDULE.

PROFESSIONAL DIVISION.

Offices and Rates of Salaries.

| Office.                                     | Yearly Rat | e of Salary. |
|---------------------------------------------|------------|--------------|
| Onice.                                      | Minimum.   | Maximum.     |
| DEPARTMENT OF PUBLIC WORKS.                 | £.         | £            |
| CLASS "Al."  Add— Chief Structural Engineer | <br>1,650  | 1,700        |
| Delete— Chief Structural Engineer           | <br>1,400  | 1,500        |

D. D. PAINE, Chairman. V. P. SCULLY, Secretary.

Office of the Public Service Board, Melbourne, 24th October, 1955. No. 300.

Public Service Act 1946, Section 39. REGULATIONS-PART III.-SALARIES, INCREMENTS,

AND ALLOWANCES. THE Public Service Board, in pursuance of the powers conferred by the Public Service Act 1946, hereby amends its Regulations as shown below :--

#### FIRST SCHEDULE. PROFESSIONAL DIVISION. Offices and Rates of Salaries.

|                                                | Yearly Rat | Yearly Rate of Salary. |  |  |
|------------------------------------------------|------------|------------------------|--|--|
| Office.                                        | Minimum.   | Maximum.               |  |  |
| DEPARTMENT OF PUBLIC WORKS.                    | £          | £                      |  |  |
| Add— CLASS "C2." Assistant Architect (Female)  | 892        | 970                    |  |  |
| CLASS "Cl."  Add— Assistant Architect (Female) | 766        | 844                    |  |  |
| CLASS "C."  Add— Assistant Architect (Female)  | 598        | 728                    |  |  |

D. D. PAINE, Chairman.

V. P. SCULLY, Secretary.

Office of the Public Service Board, Melbourne, 24th October, 1955.

No. 301.

Public Service Act 1946, Section 50.

REGULATIONS, PART III., SALARIES, INCREMENTS, AND ALLOWANCES.

THE Public Service Board, in pursuance of the powers conferred by the *Public Service Act* 1946, hereby amends its Regulations as shown below:—

#### SEVENTH SCHEDULE.

TECHNICAL AND GENERAL DIVISION.

DEPARTMENT OF HEALTH.

#### Mental Hygiene..

In the footnote commencing "Note.—When an officer is required", delete the amount "£128" and insert the amount "£148" in lieu thereof.

Delete the whole of the footnote headed:-

"Deductions from Salaries of Officers Residing in Separate Quarters in the Reserves of the Various Mental Institutions."

"Deductions from Salaries of Officers Residing in Separate Quarters in the Reserves of the Various Mental Institutions. Deductions will be made from the salaries of these

officers in accordance with the Schedule hereunder:-

| Rent       | <br>As fixed.     |
|------------|-------------------|
| Fuel       | <br>£29 a year.   |
| Light      | <br>. £12 a year. |
| Water      | <br>£2 a year.    |
| Vegetables | <br>£39 a year.   |
| Milk       | <br>£26 a year.   |
| Laundry    | <br>£21 a year.   |

Principal and Head Nurses and Housekeepers will be charged £148 a year for rations and allowances other than quarters.

Rent for quarters will be charged as under:—

| ı | quarters occupied by— |             |  |
|---|-----------------------|-------------|--|
|   | Principal Male Nurses | £20 a year. |  |
|   | Head Male Nurses      | £20 a year. |  |
|   | Farm Managers         | £20 a year. |  |
|   | Mechanics             |             |  |
|   | Engineers             |             |  |
|   | Curator of Gardens    |             |  |
|   | Gardeners             |             |  |
|   |                       | £16 a year. |  |
|   |                       | £16 a year. |  |
|   | Principal Nurses      | £16 a year. |  |

Officers who are allowed quarters for themselves

Deductions will be made from the salaries of these officers as under:

Rent and allowances .. £26 a year. Rations .. £122 a year.

Officers who are not supplied with quarters will be charged £68 a year for meals supplied in an institution, provided that where officers other than nursing staff are supplied with midday meals only, the charge will be 2s. 6d. a meal."

This Regulation shall have effect as on and from the 6th November, 1955.

D. D. PAINE, Chairman. V. P. SCULLY, Secretary.

Office of the Public Service Board, Melbourne, 25th October, 1955.

#### PRIVATE ADVERTISEMENTS

## MOE SEWERAGE AUTHORITY.

GENERAL NOTICE.

GENERAL NOTICE.

The above-mentioned sewerage authority, having made provision for carrying off sewage from each and every property which or any part of which is within the sewerage area hereinafter described, doth hereby declare that, on and after the 26th day of October, 1955, each and every property which is within the said sewerage area shall be deemed to be a sewered property within the meaning of the Sewerage Districts Act 1928. The said sewerage areas shall be known as "Sewerage Area No. 7."

The boundary of the sewerage area hereinafter referred

Sewerage Area No. 7.

Sewerage Area No. 7.

Commencing in Truscott-road at a point 333 feet southerly from the southern boundary of Princes Highway; thence southerly along Truscott-road to the northern boundary of Service-road; thence easterly along Service-road to a lane approximately 230 feet west of the western boundary of Brook-street; thence northerly along this said Brook-street; thence westerly along South-street to the north-easterly corner of South-street and a thoroughfare approximately 480 feet east of the intersection of the eastern boundary of Wirraway-street and northern boundary of South-street; thence north-westerly and north along the eastern boundary of the said thoroughfare; thence still northerly on the same line to Vale-street; thence easterly along Vale-street to the intersection of Hinkler-street and Vale-street; thence easterly along Hawker-street to Hawker-street; thence easterly along Hawker-street to a point 185 feet from the intersection of the northern boundary of Kingsford-street; and thence northerly by a line at right angles to the northern boundary at Hawker-street to the intersection of Langford-street and Wirraway-street; thence westerly along Langford-street to the intersection of Langford-street and Wirraway-street; thence westerly by a line parallel to and approximately 333 feet distant from the southern boundary of Princes Highway and continuing by the same line to the commencing point in Truscott-road.

By order of the said Sewerage Authority. road.

By order of the said Sewerage Authority,

G. C. PURVIS, Chairman. W. H. BURRAGE, Secretary.

5059

#### Victoria.

#### ACT 391.-FIRST SCHEDULE.

ACT 391.—FIRST SCHEDULE.

I, GEORGE ANDERSON, authorized representative of the denomination known as the Presbyterian Church of Victoria, with the consent of The Presbyterian Church of Victoria Trusts Corporation, trustees of the land described in the subjoined statement of trusts, and of Roy Arthur Dunkley, being the person entitled to minister in or occupy a building or buildings upon the said land, hereby apply to the Governor of the State of Victoria for leave to dispose of the said land by the means and for the purposes mentioned in the said statement of trusts, and I hereby certify: That the said land was reserved by Order in Council on the 4th day of July, 1870, for the purpose of church and manse: That the only trustees of the said land resident in the State of Victoria are The Presbyterian Church of Victoria Trusts Corporation: That the only buildings upon the said land are remains of

bluestone building: And that the only person entitled to minister in or occupy the same is the above-named Roy Arthur Dunkley.

representative - George Signature authorized ANDERSON.

We consent to this application-

HECTOR MACLEAN, Trustee. A. W. Coles, Trustee. GEO. D. McKinnon, Secretary.

Attested by J. P. ADAM, Law Agent. Signature of person entitled to minister in or occupy building or buildings—R. A. DUNKLEY.

#### STATEMENT OF TRUSTS.

STATEMENT OF TRUSTS.

Description of Land.—2 acres, Parish of Woorndoo, County of Hampden, being allotment 12b: Commencing on the eastern alignment of the road forming the eastern boundary of allotment 13 at a point bearing south 4 deg. 12 min. east 441 links, south 87 deg. 54 min. east 301 8/10 links, and north 4 deg. 12 min. west 1,114 links from the south-eastern angle of the said allotment, bounded thence by a road bearing north 4 deg. 12 min. west 400 links; and thence by lines bearing north 85 deg. 48 min. east 500 links, south 4 deg. 12 min. east 400 links, and south 85 deg. 48 min. west 500 links to the point of commencement. ment.

 ${\it Names\ of\ Trustees.} {\rm - The\ Presbyterian\ Church\ of\ Victoria\ Trusts\ Corporation.}$ 

Powers of Disposition.-With the consent of the General Powers of Disposition.—With the consent of the General Assembly of The Presbyterian Church of Victoria, to mortgage, sell, lease, exchange and transfer, and grant easements over the said land, or any part or parts thereof, and, subject to such powers and the exercise thereof, thold the said land, or so much thereof as may from time to time remain vested in the said trustees, upon such trusts for the said Presbyterian Church of Victoria, and for such purposes, and with and subject to such powers, and provisions as are contained in the document enrolled by the Registrar-General of the State of Victoria, pursuant to the provisions of the Presbyterian Trusts Act 1890, and styled "The Presbyterian Church of Victoria Model Trust Deed for Church and Manse Site."

Purposes to which Proceeds of Disposition are to be Purposes to which Proceeds of Disposition are to be Applied.—To pay the money coming to the hands of such trustees by virtue of any such power of disposition to the Treasurer for the time being of the Presbyterian Church of Victoria, to be by him applied first in payment of all incidental costs, next in payment to the said Presbyterian Church of Victoria, of all deductions hereto fore or hereafter to be authorized, by the General Assembly of the said Church and as to the residue, for such purposes to the said Assembly her heretofers authorized or may as the said Assembly has heretofore authorized or may hereafter authorize. 5049

#### Cemeteries Act 1928, Section 59.

#### NOTICE OF INTENTION TO CONSTRUCT CREMATORIUM.

 $T^{\rm HE}$  Ballaarat General Cemeteries Trust hereby gives notice of its intention to construct a crematorium within the grounds of the Ballaarat New Cemetery.

R. CRAWCOUR, Secretary Ballaarat General Cemeteries Trust.

14th October, 1955.

#### CITY OF CHELSEA. BY-LAW No. 44.

A By-law of the City of Chelsea, made under the Local Government Acts, and numbered 44, for requiring the destruction of rats, ants, or other vermin or pests and the destruction of noxious weeds and for other purposes.

IN pursuance of the powers conferred by the Local Government Acts and of any and every other power thereunto enabling, the Mayor, Councillors, and Citizens of the City of Chelsea order as follows:—

- 1. The Council of the City of Chelsea may at any time cause to be served on the owner or occupier of any property or premises a notice, in writing, requiring such owner or occupier, within a time limited by such notice, to destroy all rats, ants, or other vermin or pests as may be specified in such notice and which are upon such property or premises. Any such notice may be signed by the Town Clerk or the Health Inspector of the Municipality. Municipality.
- 2. The said Council may at any time cause to be served on the owner or occupier of any property or premises a notice, in writing, requiring such owner or occupier, within a time limited by such notice, to destroy all such noxious weeds as may be specified in such notice and which are upon such property or premises. Any such notice may be signed by the Town Clerk or Health Inspector of the Municipality.

- 3. If any such owner or occupier shall, within the time limited by such notice, fail to comply with the requirements thereof, the Council may take such measures as may be reasonably necessary to destroy such rats, ants, vermin, or pests, or noxious weeds at the expense of such owner or occupier, and may recover the costs thereof from such owner or occupier as a civil debt recoverable summarily.
- 4. In this By-law the words "noxious weeds" mean and include the following:—

Scientific Name; Common Name.
Rubus fruticosus, L; Blackberry Bramble.
Rubus laciniatus, Willd; Italian Blackberry or Cut
Leaf Blackberry.

Salpichroa Rhomboidea, Miers; Pampas Lily of the Valley.

Valley.

Lycium ferocissimum, Miers; Box Thorn (except existing hedges not exceeding 6 feet in height and 3 feet in width).

Ulex europeeus, L; Furze (except existing hedges not exceeding 6 feet in height and 3 feet in width).

The Resolution for passing this By-law was agreed to by the Council on 5th September, 1955, and confirmed on 17th October, 1955.

In witness whereof the common seal of the Mayor, Councillors, and Citizens of the City of Chelsea was hereunto affixed this 24th day of October, 1955, in the presence of-

W. R. LUMLEY, Mayor. L. F. PAYNE, Councillor. H. D. HACKWELL, Town Clerk.

5068

(SEAL)

#### CITY OF HAMILTON.

LOAN No. 23.

Notice of Intention to Borrow the Sum of £10,000 for Permanent Works and Undertakings.

NOTICE is hereby given that the Council of the City of Hamilton proposes to borrow the sum of Ten thousand pounds on the credit of the municipal revenues of the Mayor, Councillors, and Citizens of the said City, such sum to be raised by the issue of debentures in accordance with the provisions of the Local Government

- 1. The maximum rate of interest that may be paid is 4% per cent. per annum.
- 2. The purpose for which the loan is to be applied is-Construction of Olympic Swimming Pool.
- The period of the loan shall be ten years.
- 4. The moneys borrowed shall be repayable by providing out of the municipal fund twenty half-yearly instalments of approximately £637 14s. each, including principal and interest on the 1st day of January and the 1st day of July during the currency of the loan. The first instalment shall be payable on the 1st day of July, 1956.
- 5. Such moneys shall be repayable at The Commercial Banking Company of Sydney Ltd., Melbourne, or at the Council's bankers for the time being in Melbourne.

The plans and specifications and the estimate of the cost of the proposed works and a statement showing the proposed expenditure of the moneys to be borrowed are open for inspection at the Town Hall, Hamilton.

H. F. DONALD, Town Clerk.

#### CITY OF HAWTHORN.

#### LOAN No. 28.

Notice of Intention to Borrow the Sum of £10,000 for Permanent Works and Undertakings.

NOTICE is hereby given that the Council of the City of Hawthorn proposes to borrow the sum of Ten thousand pounds on the credit of the municipal revenues of the Mayor, Councillors, and Citzens of the said City, such sum to be raised by the issue of debentures in accordance with the provisions of the Local Government

- 1. The maximum rate of interest that may be paid is £4 17s. 6d. per cent. per annum.
- 2. The purpose for which the loan is to be applied is-Road construction works.
- The period of the loan shall be fifteen years.
- 3. The period of the loan shall be fifteen years.

  4. The moneys borrowed shall be repayable by providing out of the municipal fund 30 half-yearly instalments of approximately f473 16s. each, including principal and interest, on the 1st day of February and the 1st day of August during the currency of the loan. The first instalment shall be payable on the first day of August, 1956.

  5. Such moneys shall be repayable at the E.S. and A. Bank Ltd., Melbourne, or at the Council's bankers for the time being in Melbourne.

The plans and specifications and the estimate of the cost of the proposed works and a statement showing the proposed expenditure of the moneys to be borrowed are open for inspection at the Municipal Offices, Town Hall, Hawthorn, during office hours.

Dated this twenty-sixth day of October, 1955.

5046

5069

J. T. GUNDRY, Town Clerk.

#### CITY OF MILDURA.

#### BY-LAW No. 40.

NOTICE is hereby given that the Council of the City of Mildura has made a By-law under the provisions of the Local Government Acts and numbered 40 for the following purposes:-

- (a) The preservation of good order and decency in the municipal swimming pool.
- (b) Regulating the use and management of the swimming pool.
- (c) Fixing the amounts to be charged for admission to the swimming pool and the supply of bathing requisites.
- (d) Fixing the hours during which such swimming pool shall be available to the public.

A copy of this By-law is open for inspection free of charge during office hours at the offices of the Council, Town Hall, Mildura.

Resolution for making and passing this By-law was agreed to by the Council on the 11th day of August, 1955, and confirmed on the 8th day of September, 1955, and approved by the Governor in Council on the 11th day of October, 1955.

W. J. DOWNIE, Town Clerk.

#### CITY OF MOORABBIN.

#### BY-LAW No. 220.

A By-law of the City of Moorabbin made under section 197 of the Local Government Acts and numbered 220 for the purpose of adopting the provisions of the Fifteenth Schedule to the said Act.

IN pursuance of the powers conferred by the Local Government Acts, the Mayor, Councillors, and Citizens of the City of Moorabbin order as follows:—

- 1. By-law numbered 62 of the City (formerly Shire) of Moorabbin is hereby repealed.
- 2. That the whole of the Fifteenth Schedule to the Local Government Act 1946 be and the same is hereby adopted in and for the whole of the municipal district of the City of Moorabbin.
- 3. This By-law shall apply to and have operation throughout the whole of the municipal district of the City of Moorabbin.

Resolution for passing this By-law agreed to by the Council the 15th day of August, 1955, and confirmed the 19th day of September, 1955.

The common seal of the Mayor, Councillors, and Citizens of the City of Moorabbin was hereto affixed in pursuance of a resolution of the Council and in the presence of-

5066

(SEAL)

N. G. WISHART, Mayor. L. R. COATES, Councillor. W. B. THOMAS, Town Clerk.

#### CITY OF MOORABBIN,

BY-LAW No. 219.

- A By-law of the City of Moorabbin made under section 197 of the Local Government Acts and numbered 219 for the purpose of prohibiting or minimizing noise in any public highway.
- IN pursuance of the powers conferred by the Local Government Acts, the Mayor, Councillors, and Citizens of the City of Moorabbin order as follows:—
- 1. (1) No person shall in any public highway cause to permit or suffer to be caused any noise by using, operating, or working any mobile amplifier without the consent in writing of the Council of the City of Moorabbin and subject to the conditions specified in such consent.
  - (2) Any person applying for such consent shall-
    - (a) make application in writing to the Council, and
    - (b) in the application state-
      - (i) his full name and address;

      - (i) his full name and address;
        (ii) the date and the times between which he proposes to use a mobile amplifier;
        (iii) the purpose for which he desires to use such mobile amplifier;
        (iv) the streets or roads in which he proposes to use the same;
        (v) any other information the Council may desire.

- (3) The Council may grant or refuse the application as
- 2. This By-law shall apply to and have operation throughout the whole of the municipal district of the City of Moorabbin.

Resolution for passing this By-law agreed to by the Council the 15th day of August, 1955, and confirmed the 19th day of September, 1955.

The common seal of the Mayor, Councillors, and Citizens of the City of Moorabbin was hereto affixed in pursuance of a resolution of the Council and in the presence of-

5067

(SEAL)

N. G. WISHART, Mayor. L. R. COATES, Councillor. W. B. THOMAS, Town Clerk.

#### CITY OF SANDRINGHAM.

#### LOAN No. 51.

Notice of Intention to Borrow the Sum of Sixty Thousand Pounds (£60,000) for Permanent Works and Undertakings.

NOTICE is hereby given that the Council of the City of Sandringham proposes to borrow the sum of Sixty thousand pounds (£60,000) on the credit of the municipal revenues of the Mayor, Councillors, and Citizens of the said City, such sum to be raised by the issue of debentures in accordance with the provisions of the Local Government

- 1. The maximum rate of interest that may be paid is £4 17s. 6d. per centum per annum.
- 2. The purposes for which the loan is to be applied are-
  - (a) Road works 18.000 (b) Drainage works
    (c) Provision of places of public resort and 23,000 13.000 recreation
  - (d) Provision of store yards and workshops

60,000

- 3. The period of the loan shall be twenty years.
- 4. The moneys borrowed shall be repayable by providing out of the municipal fund 40 equal half-yearly instalments of £2,365 1s. 9d, each, including principal and interest, on the 1st day of February and the 1st day of August during the currency of the loan. The first instalment shall be payable on the 1st day of August, 1956.
- 5. Such moneys shall be repayable at the National Bank of Australasia Limited, Melbourne, or the Council's bankers for the time being in Melbourne.

The plans and specifications and the estimate of the cost of the proposed works and a statement showing the proposed expenditure of the moneys to be borrowed are open for inspection during office hours at the Town Hall, Abbott-street, Sandringham.

Dated this 24th day of October, 1955.

5043 F. G. TRICKS, Town Clerk.

## CITY OF SOUTH MELBOURNE.

## By-LAW No. 401.

A By-law of the City of South Melbourne made under the Local Government Acts and numbered 401 for the purpose of amending By-law No. 351 of the said City.

THE Mayor, Councillors, and Citizens of the City of South Melbourne, in pursuance of the powers conferred by the Local Government Acts and every other Act or power enabling it in that behalf, doth hereby make the By-law and order as follows:—

- 1. That By-law No. 351 of the said City as amended by any other By-law be further amended by inserting after paragraph (vi) of clause 28 thereof the following paragraph:
  - "(vii.) on any footway or street plantation."

Resolution adopting this By-law agreed to by the Council of the City of South Melbourne on the 28th day of September, 1955, and confirmed at a meeting of the said Council held on the 26th day of October, 1955.

5054

F. J. FERRY, Mayor. J. P. GORMAN, Councillor. H. ALEXANDER, Town Clerk.

## TOWN OF COLAC.

By-LAW No. 26.

A By-law of the Town of Colac, made under the *Local Government Act* 1946, and numbered 26, for prohibiting spitting or expectorating on footpaths; prohibiting the throwing, placing or leaving, upon any public highway, of orange peel, banana peel, or other vegetable matter;

5056

for prohibiting cattle being allowed to graze or wander upon any land not enclosed by a substantial fence; and generally for maintaining the good rule and government of the municipality.

PURSUANT to the powers conferred by the Local Government Act 1946 and every other power thereunto it enabling, the Mayor, Councillors, and Burgesses of the Town of Colac order as follows:—

- 1. By-law Nos. 37, 38, 41, 43, 45, 53, 56, 67, 70, 75, 87, and 96 of the Shire of Colac, insofar as the same apply to the Town of Colac, are hereby repealed.
- 2. This By-law shall come into operation immediately after publication in the Government Gazette.

#### Definitions.

- 3. In this By-law, unless the context otherwise requires-
  - "Town" means the municipal district of the Town of Colac.
  - "Council" means the Council of the Town of Colac.
  - rossing" means a crossing (established by the Council) for pedestrians on streets, and includes the part or parts of any intersection used by pedestrians when crossing such intersection. "Crossing"
  - "Footway" includes every footpath, lane, thoroughfare, or other public place in the town, habitually used by pedestrians, and not by vehicular traffic.

    "Intersection" means the area embraced within the prolongation of the building lines of two or more
  - streets which join at an angle, whether or not such streets cross.
  - "Occupier" means and shall include the proprietor of any premises and also the owner, occupier, or any person apparently having the management or control thereof.
  - "Public place" includes and applies to every public highway, road, street, footway, footpath, court, ublic place" includes and applies to every public highway, road, street, footway, footpath, court, alley, passage or thoroughfare or public convenience established by the Council, notwithstanding that such public highway, road, street, footway, footpath, court, alley, passage or thoroughfare may be formed on private property, and shall also include any public park, garden or reserve. or reserve.
  - "Writing" includes printing, duplicating, and other modes of representing or reproducing words in visible form.
- 4. Spitting or Expectorating on Footways or Streets. No person shall spit or expectorate on any footway or on any street crossing habitually used by pedestrians or on any pavement, floor, or walls of any place open to or frequented by the public.
- 5. Throwing of Fruit Skins on Footways.—No person shall throw, place, or leave upon any footway or street any orange peel, banana peel, or other vegetable matter.
- 6. Cattle on Unenclosed Land.—No person, being the owner, or having the possession, care, charge, custody, control, or supervision of any cattle shall allow such cattle to graze or wander upon any land, within the municipal district of the Town of Colac, not enclosed by a substantial force. by a substantial fence.
- 7. Interference with Notices, &c.—No person, not being an authorized officer or employee of the Council, or otherwise authorized by the Council shall destroy, remove, or in any manner interfere with any notice (including any standard or other erection supporting any such notice) which has been fixed or placed by the Council, pursuant to this or any other By-law made by the Council, upon any street, roadway, or other public place, or upon any verandah or other building.
- 8. Affixing Unauthorized Notices.—No person, not being an officer or employee of the Council or otherwise authorized by the Council shall, within the municipal district write, paint, print, stencil, place or affix any letter, figure, device, poster, sign, or advertisement—
  - (a) upon any footpath, street, or road vested in the municipality of the Town of Colac or under the control and management of the Council thereof; or
  - (b) upon any building, fence, or other property vested in the said municipality or under the cand management of the Council thereof.
- 9. Placing Advertisements on Streets or Footways, &c. 9. Flacing Advertisements on Streets or Footways, &c.
  No person shall place or leave on any street or footway
  any placard, board, or other thing by way of advertisement on any street or footway, or upon any building,
  fence, or other property vested in or under the control
  of the Council.

- · 10. Litter on Streets or Footways.—No person shall litter any street or footway by scattering or throwing down handbills, placards, notices, advertisements, books, pamphlets, or papers.
- 11. Obstructing Street or Footway.—No person shall obstruct a footway, street, or public place by standing, loitering, or assembling thereon, whether for the purpose of selling or offering for sale any goods or otherwise. Every person obstructing a street, footway, or public place, by standing or loitering thereon shall upon being required to do so by a member of the Police Force disrequired to do so by a member of the Police Force, discontinue such standing or loitering.
- 12. Every person who shall by wilful act or default offend against the provisions of this By-law shall be liable on conviction for a first offence to a penalty not exceeding Five pounds, and for any second or subsequent offence to a penalty not exceeding Twenty pounds.

Resolution for passing this By-law agreed to by the Council on the 28th day of September, 1955, and confirmed on the 26th day of October, 1955.

common seal of the Mayor, Councillors, and Burgesses of the Town of Colac was hereto affixed by order of the Council, in the presence

D. C. STALKER, Mayor. K. B. BROWN, Councillor. A. N. WALLS, Town Clerk. (SEAL)

#### River Improvement Act 1948 SHIRE OF BASS.

#### PROPOSED RIVER IMPROVEMENT DISTRICT.

PROPOSED RIVER IMPROVEMENT DISTRICT.

NOTICE is hereby given that, on behalf of the Council of the Shire of Korumburra and the Council of the Shire of Bass, the Council of the Shire of Bass has forwarded to the Minister of Water Supply an application, together with a general plan and description of proposed works, for the constitution of a river improvement district under the jurisdiction and control of a river improvement trust, and comprising an area along the Powlett River commencing from the mouth of the Powlett and continuing to the northern boundary of allotment 71s, Parish of Leongatha, under the provisions of the River Improvement Act 1948. Improvement Act 1948.

Copies of the application and general plan and description of proposed works have been deposited for inspection at the offices of-

- (a) The Minister of Water Supply, State Rivers and Water Supply Commission, 100-110 Exhibition-street, Melbourne, C.1.
- (b) The Shire of Bass, Shire Offices, Dalyston.
- (c) The Shire of Korumburra, Shire Offices, Korumburra.
- (d) The Shire of Woorayl, Shire Offices, Leongatha. N. G. HAYNES, Shire Secretary, Shire of Bass.

## SHIRE OF GORDON.

## By-LAW No. 21.

A By-law of the Shire of Gordon, made under the Local Government Acts and the Uniform Building Regulations of Victoria, and numbered 21, for determining, applying, dispensing with, or regulating such matters or things as are left to be determined, applied, dispensed with, or regulated by the Council of the said Shire of Gordon under the Uniform Building Regulations of Victoria, and for repealing all By-laws and Regulations inconsistent herewith inconsistent herewith.

IN pursuance of the powers conferred by the Local Government Acts and the Uniform Building Regulations of Victoria, and of any and every other power it thereunto enabling, the President, Councillors, and Ratepayers of the Shire of Gordon order as follows:—

## Areas Controlled by By-law.

1. The areas set out and described in the First Schedule 1. The areas set out and described in the First Schedule hereto are hereby prescribed as areas under which this By-law shall operate and have effect, and no person shall in such area construct or cause to be constructed any building without conforming with the requirements of the Uniform Building Regulations of Victoria.

2. The areas set out and described in the Second 2. The areas set out and described in the Second Schedule hereto are hereby prescribed as brick areas, and no person shall in such area construct or cause to be constructed any building the external walls of which are of material other than brick, stone, or concrete, provided that for the purpose of the By-law, buildings of brick veneer constructed conforming to the requirements of chapter 26 of the Uniform Building Regulations shall be deemed to have external walls of brick.

#### Limit of Two Stories.

3. The areas within the boundaries of the Shire of Gordon, as described in the First Schedule hereto, are hereby prescribed as areas in which buildings of Classes II. and III. Occupancy shall not be constructed to contain more than two stories, including the ground story, and no person shall in such area construct a building of Classes II. and III. Occupancy to contain more than two stories, including the ground story.

#### Minimum Area, Depth, and Width of Frontage.

4. The minimum area, depth, and width of frontage specified in column 4 of Table 803 of the Uniform Building Regulations of Victoria (hereinafter called "the Regulations") are hereby adopted as the minimum area, depth, and width of frontage of land on which a building shall be constructed throughout the whole of that portion of the municipal district within the boundaries as described in Schedule 1.

#### Distance from Street Frontage.

- 5. (a) The minimum distance of the outer walls of any building of any land from the street frontage is hereby specified as 25 feet.
- (b) No person shall construct any building closer to the street frontage of any land than 25 feet.

#### Sites Below Minimum Requirements.

- 6. Notwithstanding anything contained in the Regulations any person may-
  - (a) construct a building of Class I. Occupancy on land having a lesser area, depth, or width of frontage or at lesser distance from boundaries than those specified in column 4 of Table 803 of the Regulations, or in clause 4 of this By-law (as the case may be); or
  - (b) construct a building of Class III., V., VI., VII. or VIII. Occupancy or a building to which a building of Class IV. Occupancy is attached on land having an area, depth, or width of frontage less than that prescribed in clause 809 of the Regulations.

In any case where on the date of the commencement of the Regulations such land existed as a separate allotment and has not since reduced in area or is shown on any plan of subdivision approved by the Council, and lodged in the Office of Titles.

#### Rear Access.

7. In the case of a building on any land forming part of a subdivision approved by the Council and lodged with the Office of Titles prior to the date of commencement of the Regulations, the requirements of clause 811 of the Regulations are hereby dispensed with.

#### SCHEDULE No. 1.

A. Area of Boort Township and District Controlled by Building Regulations.

Commencing at the south-east angle of allotment 18, section G, Parish of Boort, County of Gladstone; thence northerly along the eastern boundary of the said allotment to the north-east corner thereof; thence across a road to an angle on the southern boundary of the Boort Racecourse and Recreation Reserve; thence north-easterly and northerly by the eastern boundary of the said reserve to the north-east angle thereof; thence westerly along the northern boundary of the said reserve a distance of 1,343 links; thence northerly across a road to the south-east angle of allotment 16, section F; thence northerly along the eastern boundary of the said allotment 16 a distance of 2,849 links; thence across a road to the south-west angle of allotment 14, section F; thence easterly along the southern boundary of the said allotment 14 to the north-east angle of allotment 15a, section F; thence south-easterly along the eastern boundary of the said allotment, and the eastern boundary of allotment 15b to the south-east angle of the said allotment 15b; thence southerly to the northern shore of Lake Boort; thence westerly and southerly by the shore of the said Lake Boort to a point opposite the south-east angle of allotment 19, section G; thence southerly by a line bearing south 8 deg. 30 min. west a distance of 200 links to the south-east corner of the said allotment 19; thence westerly by the southern boundary of the said allotment 19 and across a road to the point of commencement.

B. Area of Pyramid Hill Township and District Controlled by Building Regulations.

Commencing at the south-west angle of allotment 1B, Parish of Mincha West; thence northerly by the western boundary of said allotment 1B to the north-west angle of allotment 2B; thence easterly by the northern boundary of that allotment to its north-east angle, and further easterly by a line in continuation thereof to east boundary of allotment 3, and further easterly by a line in continuation to the west bank of Pyramid Creek; thence southerly by the west bank of the said Pyramid Creek to a point directly east of the north-east corner of allotment 20g, section C, Parish of Mologa; thence westerly to the north-east of the said allotment 20g and further westerly by the northern boundary of said allotment 20g to its north-west angle; thence across a road to the north-east corner of allotment 30, Parish of Mologa, and westerly by its northern boundary to the west angle of the said allotment 30, and further westerly by a line in continuation thereof, a distance of 1,970 links, across a road and further westerly a distance of 4,757 links by a line in continuation thereof to a point in allotment 37; thence northerly through allotments 37, 38, and 39, Parish of Mologa, across a road, through allotment 42, Parish of Mincha, and across a road to the point of commencement by a line bearing north 0 deg. 4 min. east.

#### SCHEDULE No. 2.

Brick Areas Covered by By-law No. 21.

#### A. Boort and District.

An area extending in Godfrey-street from Korong Vale-Robinvale railway easterly to Lake View-street and for depth of 200 links from the northern and southern building lines of the said Godfrey-street.

#### B. Pyramid Hill and District.

- (1) Kelly-street—east side from south building line Ottery-street to the north building line Victoria-street and to a depth of 348 links.
- (2a) Victoria-street—from the north-west corner of lot 1 of lodged plan 1069, easterly 600 links to north-east corner of lot 6 of lodged plan 1069 and for a depth of 500 links.
- (2B) All that land contained in lots 1, 2, 3, and 14, section 1, of lodged plan 1145.

Resolution for passing this By-law No. 21 was agreed to by the Council on the 28th day of July, 1954, and confirmed on the 1st day of September, 1954.

The common seal of the President, Councillors, and Ratepayers of the Shire of Gordon was hereto affixed on the 1st September, 1954, in the presence

(SEAL)

HARRY SUTTON, President.

A. H. BAWDEN, Councillor.

ALEX. POXON, Councillor.

W. F. NELSON, Shire Secretary.

Approved by the Governor in Council, 6th September, 1955.—A. MAHLSTEDT, Clerk of the Executive Council.

#### SHIRE OF MILDURA.

NOTICE is hereby given that Sergeant John Harrison, No. 8938, has been appointed as Prosecuting Officer for the Red Cliffs District within the Shire of Mildura, vice Sergeant J. C. H. Quill, resigned.

Dated this 25th day of October, 1955.

5050

A. D. HARVEY, Shire Secretary.

# SHIRE OF TRARALGON. LOAN No. 31.

(Private Street Construction.)

NOTICE is hereby given that at a Meeting of the Council of the Shire of Traralgon held in the Council Chambers, Traralgon, on the 1st day of September, 1955, the said Council did agree to the following Resolution, that is to say:—

"That for the purpose of carrying out private street construction within the Shire, the Council do and it hereby does resolve to make a Special Order for the borrowing of the sum of £20,000, at £4 17s. 6d. per centum per annum for a period of fifteen years; such loan to be repayable by 30 equal half-yearly instalments covering principal and interest on the 1st day of October and the 1st day of April during the

currency of the loan at the Australia and New Zealand Bank Ltd., or the Council's bankers for the time being in Melbourne."

Notice is further given that the foregoing Resolution was confirmed by the Council on the 6th day of October, 1955.

5070

E. F. TAYLOR, Shire Secretary.

#### SHIRE OF WODONGA. By-LAW No. 35.

A By-law of the Shire of Wodonga, made under the Local Government Acts and the Uniform Building Regulations of Victoria, and numbered 35, for determining, applying, dispensing with, or regulating such matters or things as are left to be determined, applied, dispensed with, or regulated by the Council of the said Shire of Wodonga under the Uniform Building Regulations, Victoria

Victoria. IN pursuance of the powers conferred by the Local Government Acts and the Uniform Building Regulations, Victoria, and of any and every power it thereunto enabling, the President, Councillors, and Ratepayers of the Shire of Wodonga order as follows:—

1. By-law No. 29 shall be altered by the repeal of clauses 3, 4, 5, 6, and the First Schedule and the Second Schedule.

- 2. The areas set out and described in the First Schedule hereto are hereby prescribed as brick areas, and no person shall in any such brick area construct or cause to be constructed any building the external walls of which are of material other than brick, stone, or concrete: Provided that in any such brick area a building may be constructed the external walls of which are of material other than brick, stone, or concrete, provided such building does not cover 225 square feet in area and is erected not less than 100 feet from the street frontage of the allotment on which it is erected. on which it is erected.
- 3. The minimum area, depth, and width of frontage specified in column 3 of Table 803 of the Uniform Building Regulations, Victoria, as amended (hereinafter called "the said Regulations"), are hereby adopted as the minimum area, depth, and width of frontage of land on which a building may be constructed and minimum space at ground level per flat throughout those portions of the Wodonga municipal district, as are set out and described in the George Schedule herets in the Second Schedule hereto.
- 4. In the case where there is an existing building on any land forming part of a subdivision approved by the Council and lodged with the Office of Titles prior to the date of commencement of the said Regulations, the requirements of clause 811 of the said Regulations are hereby dispensed with.

#### THE FIRST SCHEDULE.

From the Wodonga Creek Bridge on the Hume Highway to the northern intersection of Brockley-street with Beechworth-road, for a distance of 5 chains to the east of High-street and Beechworth-road from the eastern alignment of the said High-street and Beechworth-road, and for a distance of 5 chains to the west of the said High-street and Beechworth-road from the western alignment of the said High-street and Beechworth-road.

#### THE SECOND SCHEDULE.

- (a) The whole of the Wodonga Water Trust Area.
- (b) The whole of Crown allotment 1 of section J, Crown allotments 4 and 8, of section 5, and Crown allotment 1 of section 4, all in the Parish of Wodonga.
- (c) The whole of the area comprised within the boundaries of the Township of Wodonga on the east side of the Wodonga Water Trust Area to the western boundary of the Wodonga pre-emptive right.

Resolution for passing this By-law agreed to by the Council of the Shire of Wodonga on the 7th day of September, 1955.

Confirmed the 5th day of October, 1955.

The common seal of the President, Councillors, and Ratepayers of the Shire of Wodonga was here-unto affixed this 5th day of October, 1955, in the presence of-

M. E. MORRISON, Councillor. J. S. HORE, Councillor. (SEAL) H. McK. SILKE, Secretary.

Approved by the Governor in Council as Lai as such approval is required under the Local Government Acts. 5052

Companies Act 1938.

SPRUCE PTY. LTD. (IN LIQUIDATION),

PURSUANT TO SECTION 236.

TAKE notice that a Meeting of Contributories in the above matter will be held at the offices of O. W. Parkinson and Son, 370 Little Collins-street, Melbourne, on Monday, 5th December, 1955, at 9 a.m., for presentation of the Finel Account and Report of the Final Account and Report.

Dated this 28th day of October, 1955.

E. S. PARKINSON, Liquidator.

#### Companies Act 1938.

ASSOCIATION OF SPECTACLE MAKERS (VICTORIA). NOTICE OF INTENTION TO APPLY TO ATTORNEY-GENERAL FOR LICENCE, PURSUANT TO SECTION 18A.

LICENCE, PURSUANT TO SECTION 18A.

I LIONEL RALPH STEWART, of 58 Margaret-street, Sydney, Secretary, on behalf of Association of Spectacle Makers (Victoria), formed for the purposes of supporting and protecting the character, status, and interests of members of the optical trade engaged in the dispensing of optical prescriptions and the manufacture and fitting of spectacles, raising the status and skill of such members, establishing the supporting or aiding in the establishment and support of a Training Institute, supporting schemes for the instruction and education of members, establishing a Board of Examiners, granting diplomas and certificates and other like objects, hereby give notice of intention to apply to the Attorney-General for a licence directing that the said association be registered as a company by guarantee with a limited liability, and not having a share capital without the addition of the word "Limited" to its name.

Dated the 12th day of August, 1955.

Dated the 12th day of August, 1955.

LIONEL R. STEWART, Secretary.

John W. Robertson, Ramsay, and Hyett, solicitors, 341 Collins-street, Melbourne. 5104

# THE BIRCHIP ELECTRIC SUPPLY COMPANY LIMITED.

AT an Extraordinary General Meeting of the above-A named company, duly held and convened at Birchip on Monday, the 24th day of October, 1955, the following Resolution was duly passed as a Special Resolution:—

"That the company be wound up voluntarily."

And at such last-mentioned meeting James Joseph Ryan, of Birchip, solicitor, was appointed liquidator for the purposes of the winding up.

Dated the 25th day of October, 1955.

W. A. McCLELLAND, Chairman.

Oakley, Thompson and Co., solicitors, 443 Little Collinsstreet, Melbourne. 5079

BENJAMIN MOORHEAD DRAFFIN, formerly of 4 Howitt-street, Glen Iris, but late of 359 Camberwell-road, Camberwell, in the State of Victoria, retired clerk, Deceased.

clerk, Deceased.

CREDITORS, next of kin, and others having claims in respect of the estate of the deceased (who died on the 20th day of August, 1955), are required by the personal representatives, Kathleen Isabel Draffin, of 359 Camberwell-road, Camberwell aforesaid, widow, and Henry George Draffin, of 5 Marshall-avenue, Clayton, in the said State, clerk, to send particulars to them, care of the said Henry George Draffin, at his above-mentioned address, by the 5th day of January, 1956, after which date the personal representatives may convey or distribute the assets, having regard only to the claims of which they then have notice.

Dated the 2nd day of November, 1955.

RIGBY & FIELDING, solicitors, 60 Market-street Melbourne.

CREDITORS, next of kin, and others having claims in respect of the estate of James Donald, late of Middle Brighton, engine driver, deceased (who died on the 21st day of December, 1900, and letters of administration of whose unadministered estate were granted by the Supreme Court of Victoria, on the 3rd day of August, 1955, to James Kenneth Donald, of 66 Well-street, Middle Brighton, clerk, a son of the said deceased, are to send particulars of their claims to the said James Kenneth Donald, care of the undersigned, at their address mentioned hereunder, by the 4th day of January, 1956, after which date the said James Kenneth Donald will distribute the assets, having regard only to the claims of which he the assets, having regard only to the claims of which he then has notice.

RIGBY & FIELDING, solicitors, 60 Market-street, Mel-

PATRICK LAWRENCE BARRY, late of Yarram, but formerly of Jack River, in the State of Victoria, grazier, DECEASED.

CREDITORS, next of kin, and others having claims in respect of the estate of the said deceased (who died on the 21st day of July, 1955, and probate of whose will was granted by the Supreme Court of Victoria on the 14th day of September, 1955, to Edmond Maurice Barry, of Jack River aforesaid, grazier, the executor named in the said will), are to send particulars of their claims to the said executor addressed care of the undersigned solicitors, by the 26th day of December, 1955, after which date he will distribute the assets, having regard only to the claims of which he then has notice.

SKINNER & HART, solicitors, Commercial-road Yarram.

CREDITORS, next of kin, and others having claims in respect of the estate of James Charles Weir, late of 3 Eckersall-street. Brunswick, retired watchmaker, deceased, intestate (who died on or about the 1st day of November, 1954, and letters of administration of whose estate has been granted to Dorothy McCullagh, of 33 Spring-street, The Valley, Brisbane, widow), are to send particulars of their claims to the said administratrix, care of the under-mentioned solicitor, by the 30th day of January, 1956, after which date she will distribute the assets, having regard only to the claims of which she then has notice.

LOUIS P. LE GRAND, solicitor, 660 Sydney-road,

ALL persons having claims against the estate of Fanny Louisa MacPherson, late of 2 Empress-road, East St. Kilda, in the State of Victoria, married woman, deceased (who died on the 5th day of July, 1955), are to send particulars of such claims to National Trustees, Executors, and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne, in the said State, on or before the 7th day of January, 1956, after which date the company will distribute the assets, having regard only to the claims of which they then have notice.

Dated this 26th day of October, 1955.

LANDER & ROBINSON, solicitors, 454 Collins-street Melbourne.

GEORGE THOMAS ORGER, late of 148 Hotham-street, East St. Kilda, retired hotelkeeper, DECEASED.

CREDITORS, next of kin, and others having claims in respect of the estate of the deceased (who died on the 10th August, 1955), are required to send particulars of their claims to The Trustees, Executors, and Agency Company Limited, of 401 Collins-street, Melbourne, and Nellie Teresa Orger, of 148 Hotham-street, East St. Kilda, widow, in the care of the said company, by the 4th January, 1956, after which date they will distribute the assets, having regard only to the claims of which they then have notice.

Dated the 31st day of October, 1955.

CORR & CORR, solicitors, 104 Queen-street, Melbourne.

ROBERT THOMAS MOORE, late of 24 Kirrang-street, Five Dock, in the State of New South Wales, retired Victorian Railways employee (who died on the 2nd

May, 1955).

CREDITORS, next of kin, and others having claims against the estate of the above-named deceased are requested to forward full particulars thereof to The Equity Trustees, Executors, and Agency Company Limited, of 472 Bourke-street, Melbourne, the executor of the deceased's will, at the company's above address, on or before the 31st December, 1955, after which date the executor will distribute the assets of the deceased amongst the persons entitled thereto, having regard only to the claims of which the company then has notice.

WEIGALL & CROWTHER, solicitors, 459 Little Collinsstreet, Melbourne.

CREDITORS, next of kin, and others having claims in respect of the estate of Emma Ellen Maude Bentley, late of 42 Margaret-street, Moonee Ponds, widow, deceased (who died on the 30th day of December, 1952), are to send the particulars of their claims to Hubert Stanley Rosslyn Goldsworthy, care of the undermentioned, by the 7th day of January, 1956, after which date he will distribute the assets, having regard only to the claims of which he then has notice.

Dated the 2nd day of November, 1955.

LOUGHREY & LOUGHREY, of 108 Queen-street, Melbourne, solicitors for the said Hubert Stanley Rosslyn Goldsworthy.

ISABEL ELIZABETH NEAL, late of 10 Fallon-street, Caulfield, widow, DECEASED

CREDITORS, next of kin, and others having claims CREDITORS, next of kin, and others having claims against the estate of the above-named deceased are required by her executors, The Trustees, Executors, and Agency Company Limited, of 401 Collins-street, Melbourne, and Trevor Neal, of 6 Amelia-street, Caulfield, clerk, to send particulars to the said The Trustees, Executors, and Agency Company Limited, at the above-mentioned address, on or before 6th January, 1956, after which date the executors will proceed to distribute the assets, having regard only to the claims of which they then have notice.

RODDA, BALLARD, & VROLAND, solicitors, 430 Little Collins-street, Melbourne.

CREDITORS, next of kin, and others having claims in respect of the estate of Ada Somerville Armstrong, late of 20 McKinley-avenue, Malvern, gentlewoman, deceased (who died on the 28th day of November, 1954), are required to send particulars of their claims to the administratrix, Gladys Desiree Cope, care of the undersigned, on or before the 10th day of January, 1956, after which date the administratrix may convey or distribute the assets, having regard only to the claims of which she then has notice.

UPTON, ETTELSON, & OWEN, solicitors, 395 Collingstreet, Melbourne.

CREDITORS, next of kin, and others having claims in respect of the estate af Mary Teresa Edwards, late of 27 Cunningham-street, Northcote, widow, deceased (who died on the 23rd day of April, 1955), are required by the executrix of her will. Dorothy Brien, of 49 Burlington-street, Oakleigh, married woman, to send particulars to her, care of the under-mentioned solicitors, by the 5th day of January, 1955, after which date the executrix may canvey or distribute the assets, having regard only to the claims of which she then has notice.

MOLOMBY & MOLOMBY, 99 Queen-street, Melbourne,

CON (also known as Constantine) VAKIS, late of 2 Holmhurst-court, East Brighton, in the State of Victoria, manufacturer (who died on 2nd June, 1955).

CREDITORS, next of kin, and all other persons having claims against the estate of the said deceased are required by the administratrix of his estate, Agnes Vakis, of 2 Holmhurst-court, East Brighton aforesaid, widow, to send particulars to the undersigned, on or before 9th January, 1956, after which date the assets will be distributed, having regard only to the claims of which notice has then been received.

PLANTE & HENTY, 243 Collins-street, Melbourne, solicitors for the said administratrix.

### NOTICE TO CLAIMANTS.

MARIE CLEARY, of 422 Little Collins-street, Melbourne, in the State of Victoria, solicitor, and John Alexander McDonald, of "California," Dandenong-road, Prahran, in the said State, confectioner, the executors of the will of Doreen Rata Fisher, late of "California," Dandenong-road, Prahran, in the said State (who died on the 8th day of September, 1955), require all creditors, next of kin, and others having claims against the property or estate of the said deceased to send to the executors, in the care of Cleary and Grant, solicitors, 422 Little Collins-street, Melbourne, on or before the 10th day of February, 1956, particulars, in writing, of such claims, after which date the said executors intend to convey or distribute such property or estate to or among the persons entitled thereto, having regard only to the claims of which they shall have had notice.

Dated the 31st day of October, 1955.

Dated the 31st day of October, 1955.

CLEARY & GRANT, solicitors, 422 Little Collins-street,

EVERAND OBORNE, late of South Purrumbete, spinster, Deceased.

CREDITORS, next of kin, and others having claims in respect of the estate of the deceased (who died on the 8th day of July, 1955) are required by the personal representatives, William Robert English, of South Purrumete, and Hugh John Mathieson Oborne, of Nalangil, to send particulars to them care of the under-mentioned solicitors by the 31st day of December, 1955, after which date the personal representatives may convey or distribute the assets, having regard only to the claims of which they then have notice.

Dated the 19th day of October, 1955.

BUCKLAND & NEVETT, solicitors, Camperdown. 5076

5769

RACHEL MAY DAWE, late of Woorinen, in the State of Victoria, widow, Deceased (who died on the 7th day of August, 1955).

REDITORS, next of kin, and all other persons having claims against the estate of the deceased are required by the executors of the will, Desmond Milroy Dawe and Francis Norman Dawe (in the will called "Francis Nowman Dawe"), both of Woorinen aforesaid, orchardists, to send particulars to them care of the undersigned on or before the 26th day of January, 1956, after which date they will distribute the assets, having regard only to the claims of which they then have notice.

Dated the 26th day of October, 1955.

GARDEN & GREEN, solicitors, McCallum-street, Swan Hill.

RUBY MAY KELLY, late of 74 Banyan-street, Warrnambool, married woman, DECEASED.

CREDITORS, next of kin, and all other persons having Claims against the estate of the above-named deceased (who died on the 28th day of April, 1955, and letters of administration of whose estate were granted to National Trustees Executors and Agency Company Limited, of 95 Queen-street, Melbourne), are hereby required to send particulars in writing of their claims to the administrator at 95 Queen-street, Melbourne, on or before the 15th day of January, 1956, on which date it will distribute the assets of the estate, having regard only to the claims of which it shall have had notice as aforesaid.

DESMOND DUNN & DWYER, 95 Kepler-street, Warrnambool, solicitors for the administrator.

#### MARY GILCHRIST, DECEASED.

CREDITORS, next of kin, and others having claims in respect of the estate of Mary Gilchrist, late of 56 Alexandra-street, East St. Kilda (who died on the 15th November, 1954), are to send particulars of their claims to Jean Margaret Moore, care of the under-mentioned solicitors, by the 5th day of January, 1956, after which date the said Jean Margaret Moore will distribute the estate, having regard only to the claims of which she has notice

MELVILLE & MELVILLE, solicitors, 224 Glenferrie-

VERA ELIZABETH GOETZ, late of No. 1 Flat, 8 Mulgoa-street, Brighton, widow, Deceased.

S Muigoa-street, Brighton, widow, DECEASED.

CREDITORS, next of kin, and others having claims in respect of the estate of the above-named deceased (who died on the 30th day of July, 1955), are required by the trustees, National Trustees Executors and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne, to send particulars to the above-named company by the 2nd day of January, 1956, after which date the trustees may convey or distribute the assets, having regard only to the claims of which the said company then has notice.

Dated the 28th day of October, 1955.

OSWALD BURT & CO., of 394 Collins-street, Melbourne, solicitors for the above-named trustees.

ELIZABETH MARGARET DUMARESQ, late of 24 . Fosbery-avenue, Caulfield, widow, Deceased.

CREDITORS, next of kin, and others having claims in respect of the estate of the above-named deceased (who died on the 4th day of June, 1955), are required by the trustees, Perpetual Executors and Trustees Association of Australia Limited, of 100 Queen-street, Melbourne, to send particulars to the above-named company by the 2nd day of January, 1956, after which date the trustees may convey or distribute the assets, having regard only to the claims of which the said company then has notice.

Dated the 28th day of October, 1955.

OSWALD BURT & CO., of 394 Collins-street, Melbourne, solicitors for the above-named trustees. 5089

FRANCIS JOSEPH CAMPBELL, late of 11 Lisson-grove, Hawthorn, master butcher, Deceased.

CREDITORS, next of kin, and others having claims in respect of the estate of the deceased (who died on the 22nd July, 1955), are required by the trustees, Percy Wagstaff Marsland and Lloyd Pym Goode, to send particulars to them care of the undersigned by the 14th January, 1956, after which date they may convey or distribute the assets, having regard only to the claims of which they then have notice which they then have notice.

Dated the 28th day of October, 1955.

LLOYD P. GOODE & COHEN, 475 Bourke-street Melbourne, solicitors. 5091

CREDITORS, next of kin, and others having claims in CREDITORS, next of kin, and others having claims in respect of the estate of Mary Jane Williams, late of 10 Northern-avenue, North Brighton, widow, deceased (who died on the 9th day of September, 1955), are requested to send particulars of their claims to the executors, National Trustees Executors and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne, and Kenneth John Clements, of 29 Glenhuntly-road, Elsternwick, solicitor, at the address of the above company by the 15th day of January, 1956, after which date the executors will distribute the assets, having regard to the claims of which they have notice. to the claims of which they have notice.

KENNETH J. CLEMENTS, of 29 Glenhuntly-road, Elsternwick, solicitor for the executors. 5064

COLIN ROBERT McALPINE, late of Nyah, in the State of Victoria, orchardist, DECEASED (who died on the 14th day of June, 1955).

CREDITORS, next of kin, and all other persons having claims against the estate of the deceased are required by the executors of the will, Jessie Alicia Irene McAlpine, of Nyah, aforesaid, widow, and Wallace Ian McAlpine, of Nyah, aforesaid, orchardist, to send particulars to them care of the undersigned on or before the 26th day of January, 1956, after which date they will distribute the assets, having regard only to the claims of which they then have notice. have notice.

Dated the 26th day of October, 1955.

GARDEN & GREEN, solicitors, Nyah West.

5060

#### NOTICE TO CLAIMANTS.

NOTICE TO CLAIMANTS.

THE PERPETUAL EXECUTORS AND TRUSTEES ASSOCIATION OF AUSTRALIA LIMITED, whose registered office is situate at Nos. 100-104 Queen-street, Melbourne, in the State of Victoria, and Francis Samuel Broone Rickards, of 26 Brandon-street, Burwood, in the said State, advertising agent, the executors of the will of Richard John Duddridge (who died on the 20th day of August, 1955), require all creditors, next of kin, and others having claims against the property or estate of the said deceased to send to the said executors, in the care of the said association, on or before the 2nd day of January, 1956, particulars, in writing, of such claims, after which date the said executors intend to convey or distribute such property or estate to or among the persons entitled thereto, having regard only to the claims of which they shall have had notice.

Dated the 19th day of October, 1955.

KIDDLE, BRIGGS, & WILLOX, of 15 Queen-street, Melbourne, solicitors for the executors. 5092

CREDITORS, next of kin, and others having claims against the estate of Hector Mulr McComb, late of 27 Fitzgerald-street, Balwyn, traveller, deceased (who died on the 11th June, 1955), are to send particulars of their claims to Victor Stuart McComb, of 19 Williamstreet, Frankston, carrier, on or before the 3rd day of January, 1956, after which date he will distribute the assets, having regard only to the claims of which he then has notice.

Dated the 20th day of October, 1955.

JOHN D. EVANS ROCKMAN & CO., solicitors, 62a Young-street, Frankston. 5093

CREDITORS, next of kin, and others having claims in respect of the estate of Gordon Forbes Young, late of Wattamalla, Apollo Bay, Victoria, retired dairy farmer, deceased (who died on the 25th day of December, 1954), are to send particulars of their claims to Edna Moore and Joseph James Kenny, care of the undersigned solicitors, on or before the 6th day of January, 1956, after which date they will distribute the assets, having regard only to the claims of which they then have notice.

LYNCH & MACDONALD, 360 Collins-street, Melbourne, solicitors for the executors. 5094

CREDITORS, next of kin, and others having claims against the estate of Thomas Hickey, late of Mount Egerton, retired, deceased (who died on 9th May, 1950), are to send particulars of their claims to The Fidelity Trustee Company Limited, at its registered office at 101 Lydlard-street north, Ballarat, by the 5th day of January, 1956, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

MADDEN, BUTLER, ELDER, & GRAHAM, solicitors, 406 Collins-street, Melbourne.

CREDITORS, next of kin, and others having claims against the estate of John Hickey, late of Mount Egerton, retired, deceased (who died on the 15th July, 1952), are to send particulars of their claims to The Fidelity Trustee Company Limited, at its registered office at 101 Lydiard-street north, Ballarat, by the 5th day of January, 1956, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

MADDEN, BUTLER, ELDER, & GRAHAM, solicitors, 406 Collins-street, Melbourne.  $\,\,$ 

CREDITORS, next of kin, and others having claims against the estate of William Bernard Hickey, formerly of Mount Egerton, late of 3 Ovens-street, Yarraville, labourer, deceased (who died on 24th March, 1953), are to send particulars of their claims to The Fidelity Trustee Company Limited, at its registered office at 101 Lydiard-street north, Ballarat, by the 5th day of January, 1956, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

MADDEN, BUTLER, ELDER, & GRAHAM, solicitors, 406 Collins-street, Melbourne. 5097

CREDITORS, next of kin, and others having claims in respect of the estate of Barbara Edith Bassett, late of 53 Powlett-street, East Melbourne, in the State of Victoria, widow, deceased (who died on the 29th day of July, 1955), are to send particulars of their claims to National Trustees, Executors, and Agency Company of Australia Limited, at its registered office at 95 Queenstreet, Melbourne, in the State of Victoria, by the 5th day of January, 1956, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

MALLESON, STEWART, & CO., solicitors, 46 Queenstreet, Melbourne. 5098

CREDITORS, next of kin, and others having claims in respect of the estate of Lena Raymond Lloyd, late of Flat 19, Eton-square, 474 St. Kilda-road, Melbourne, in the State of Victoria, spinster, deceased (who died on 22nd day of December, 1954), are required to send particulars of their claims to Leslie William Seedsman, care of the undersigned, by the 4th day of January, 1956, after which date he will distribute the assets, having regard only to those claims of which he then has notice.

PARKINSON, WETTENHALL, & HART, solicitors, 357 Little Collins-street, Melbourne. 5099

CREDITORS, next of kin, and others having claims in respect of the estate of Lilian Mildred Rieger, late of 32 Park-road, Middle Park, formerly of 69 Armstrong-street, Middle Park, married woman, deceased (who died on the 22nd day of April, 1955), are to send particulars of their claims to the administrator, Frank Charles Edmund Rieger, care of his solicitor below, on or before 3rd day of January, 1956, after which date he will distribute the assets, having regard only to the claims of which he then has notice.

IRVING S. PLOTKIN, solicitor, 379 Collins-street, Melbourne. 5100

CREDITORS, next of kin, and others having claims in respect of the estate of William Charles Lewis, late of 9 Robinsons-road, Hawthorn, manager, deceased (who died on the 22nd day of June, 1955), are to send particulars of their claims to the administrator, May Katherine Lewis, care of her solicitor below, on or before the 3rd day of January, 1956, after which date she will distribute the assets, having regard only to the claims of which she then has notice.

IRVING S. PLOTKIN, solicitor, 379 Collins-street, Melbourne.

#### NOTICE TO CREDITORS.

SOPHIA BESSIE FOWLER, late of Willowgrove, in the State of Victoria, married woman, DECEASED (who died on the 3rd day of December, 1954).

CREDITORS and next of kin and all other persons having claims against the estate of the above-named deceased are required by the executors of the will, William Robert Fowler, farmer, and Janet Cameron Sophia Macpherson, spinster, both of Willowgrove, to send particulars to them, care of the undersigned, on or before the 15th day of January, 1956, after which date they will distribute the assets, having regard only to the claims of which they then have notice.

M. DAVINE, solicitor, Trafalgar.

CREDITORS, next of kin, and others having claims in respect of the estate of Isaac Wagman, late of 14 Willis-street, North Balwyn, milliner, deceased (who died on the 28th day of March, 1955), are to send particulars of their claims to the administrator, Eva Wagman, care of her solicitor below, by the 3rd day of January, 1956, after which date she will distribute the assets, having regard only to the claims of which she then has notice.

IRVING S. PLOTKIN, solicitor, 379 Collins-street, Melbourne. 5102

CREDITORS, next of kin, and others having claims in respect of the estate of Ernest Hallett, formerly of Neerim South, later of Lillico, via Warragul, but late of Labertouche, retired farmer, deceased (who died on the 16th day of July, 1954), are to send the particulars of their claims to The Equity Trustees, Executors, and Agency Company Limited, of 472 Bourke-street, Melbourne, by the 5th day of January, 1956, after which date it will distribute the assets, having regard only to the claims of which it has then notice.

GRAY, FRIEND, MOONIE, & LONG, solicitors, Warragul. 5044

CREDITORS, next of kin, and others having claims in respect of the estate of Lucy Ann Casey, late of 72 Garden-street. East Geelong, widow, deceased (who died on 18th March, 1955), are requested to send particulars, in writing, of their claims to the executor, The Fidelity Trustee Company Limited, at its Geelong office, 8 Malop-street, Geelong, by the 11th day of January, 1956, after which date the assets will be distributed, having regard only to the claims of which it then has notice.

A. H. BOWMAN & SON, solicitors, 43 Yarra-street, Geelong. 5058

CREDITORS, next of kin, and others having claims against the estate of Jean Roberts (sometimes known as Jane Roberts), formerly of 147 Greville-street, Prahran, but late of 71 Balmaine-street, Richmond, in the State of Victoria, widow, deceased (who died on the 9th day of June, 1955), are to send particulars of their claims to Thomas Arnold Roberts and George Reginald Roberts, care of the undersigned, by the 31st day of December, 1955, after which date they will distribute the assets, having regard only to the claims of which they then have notice.

JAMES P. OGGE & CO., of 165 Greville-street, Prahran, proctors for the applicant.

CREDITORS, next of kin, and others having claims in respect of the estate of Mary Annie Mabbutt, late of 23 Percy-street, Prahran, widow, deceased (who died on the 4th day of March, 1955), are to send particulars of their claims to Thomas William Mabbutt, care of the undersigned, by the 31st day of December, 1955, after which date he will distribute the assets, having regard only to the claims of which he then has notice.

14MES P. OGGE & CO. of 185 Graville-street Problems

JAMES P. OGGE & CO., of 165 Greville-street, Prahran. 5086

In the Supreme Court of the State of Victoria.—Fi. Fa.

NOTICE is hereby given that under and by virtue of
certain process issued out of the Supreme Court of
the State of Victoria and directed to the Sheriff, requiring
him to levy certain moneys of the real and personal
estate of E. Burke, of 70 Paloma-street, Oakleigh, painter,
the said Sheriff will, on Monday the 12th day of December,
1955, at the hour of Eleven o'clock in the forenoon, cause
to be sold at the Police Station, Atkinson-street, Oakleigh
(unless the said process shall have been previously satisfied
or the said Sheriff be otherwise stayed)—

All the right title estate and interest (if any) of the

or the said Sheriff be otherwise stayed)—
All the right, title, estate and interest (if any) of the said E. Burke as joint proprietor with Dorothy Burke in and to all that piece of land, being lot 160 on plan of subdivision No. 12769, lodged in the Office of Titles, and being part of Crown portion 63, Parish of Moorabbin, County of Bourke, and being the whole of the land more particularly described in certificate of title, volume 6992, folio 368, registered in the name of the said E. Burke and Dorothy Burke, as joint proprietors. Upon the land is erected a brick veneer six-roomed house and conveniences, and the said E. Burke resides on the land, which is situate at and known as 70 Paloma-street, Oakleigh.

N.B.—Terms: Cash. No cheques taken.

Dated at Melbourne this 27th day of October, 1955.

5084

5087

4 DAVID J. JOHNSTON, Sheriff's Officer.

#### MINING NOTICE

# NORTHERN URANIUM DEVELOPMENT NO LIABILITY.

NOTICE is hereby given that a Call (the 2nd) of One shilling per share on all the Issued contributing shares in the capital of the company (making the said shares paid to Four shillings each) has been made due and payable at the registered office of the company, 360 Collins-street, Melbourne, on Wednesday, 9th November, 1955.

By order of the Board,

GEOFFREY T. MOORE, Legal Manager. Melbourne, 26th October, 1955.

#### **IMPOUNDINGS**

 $B^{\mbox{\scriptsize RANXHOLME}.-\mbox{\scriptsize Impounded in Branxholme Pound, by D. McPherson.}}$ 

1 Merino wether, two years, woolly, black dot on head and back, no earmark, no visible brand

If not claimed and expenses paid, to be sold on 19th November, 1955. J. ATKINSON,

5108-12/-

Poundkeeper.

RRIGHT.—Impounded in Bright Pound.

1 chestnut draught, white blaze, no visible brand

If not claimed and expenses paid, to be sold on 15th November, 1955.

5053-9/-

H. HAYMES, Shire Secretary.

COBURG.-Impounded in Coburg Pound

1 chestnut gelding, branded K5 over 9

If not claimed and expenses paid, to be sold on 9th November, 1955

5065-9/-

E. S. McNABB, Poundkeeper.

FLTHAM.—Impounded in Eltham Shire Pound.

1 black mare, no visible brand 1 well-grown brown foal, no visible brand

If not claimed and expenses paid, to be sold on 18th November, 1955.

5109-10/6

A. GRAHAM: Poundkeeper.

 $F^{\rm RAMLINGHAM.-Impounded}$  in Framlingham Pound, on 22nd October.

1 red brindle bull, no visible brand

If not claimed and expenses paid, to be sold on 7th November, 1955. P. B. McRENNA,

5048-10/6

Poundkeeper.

LILYDALE.-Impounded in Lilydale Pound.

1 bay hack mare, scar above hock on off hind leg, no visible brand

If not claimed and expenses paid, to be sold on 19th November, 1955.

5071-10/6

M. STEWART, Poundkeeper.

 $\mathbf{M}^{\mathrm{URCHISON.--Impounded}}$  in Murchison Pound, by J. G. Kenny.

1 brindle yearling bull, no visible brand

If not claimed and expenses paid, to be sold on 18th November, 1955.

5057---10/6

H. F. C. LANDY, Poundkeeper.

 ${
m R}^{
m ED}$  CLIFFS.—Impounded in Red Cliffs Pound.

1 yellow Jersey heifer, notched both ears, large heart-shaped brand off rump

If not claimed and expenses paid, to be sold on 10th November, 1955.

5047-10/6

J. HERAUD, Poundkeeper.

STATE ACTS, 1951
COPIES of the following Acts of Parliament of Victoria
may be obtained at the Government Printing Office, or from any bookseller, at the price set opposite to each:-

|                       | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | eacn:<br>Dri | ^~  |
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| No.                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Pri<br>8.    |     |
| 5528                  | Consolidated Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ^            | (   |
| 5520                  | State Fleetricity Commission (Overdraft)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | -   |
| 5530.                 | Local Government (Enrolment) Crimes (Reformatory Prisons) The Geelong Gas Company's Railways (Amendment) Poisons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | (   |
| 5531.                 | Crimes (Reformatory Prisons)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . 0          | (   |
| 5532.                 | The Geelong Gas Company's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . o          | •   |
| 5533.                 | Crimes (Reformatory Prisons) The Geelong Gas Company's Railways (Amendment) Poisons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | - 1 |
| 5534.                 | Poisons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | , 0          | •   |
| 5535.                 | Select Committee (Egg and Egg Ful)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , o          |     |
| 5526                  | Marketing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              | •   |
| JJJ00.                | Coal Mining Industry (Long-Service Leave Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . o          | (   |
| 5537                  | Education (Amendment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | . ŏ          | - ( |
| 5538.                 | Friendly Societies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . ŏ          | (   |
| 5539.                 | State Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . 0          | - ( |
| 5540.                 | Stamps (Cheques)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 0          | - ( |
| 5541.                 | Public Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 0          | 1   |
| 5542.                 | Country Fire Authority (Financial) .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 0          | - ( |
| 5543.                 | Consolidated Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 0          | - ( |
| 5544.                 | Coal Mine Workers' Pensions (Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ) 0          | 1   |
| 5545.                 | Vermin and Noxious Weeds (Financial) .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . 0          | - 1 |
| 5546.                 | Medical (Temporary Registration)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 0          |     |
| 0047.<br>EE40         | Pollware (Furlaugh)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . 0          |     |
| 5540                  | Police Regulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . ŏ          |     |
| 5550                  | Milk Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | . ĭ          |     |
| 5551                  | Bendigo (Rosalind Park) Lands                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . î          |     |
| 5552                  | Railways Dismantling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . ō          |     |
| 5553.                 | Transfer of Land (Forgeries)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . ŏ          |     |
| 5554.                 | Newport "A" Power Station                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . 0          |     |
| 5555.                 | Local Government (Overdrafts)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . 0          |     |
| 5556.                 | Consolidated Revenue Coal Mine Workers' Pensions (Contributions Vermin and Noxious Weeds (Financial) Medical (Temporary Registration) Consolidated Revenue Railways (Furlough) Police Regulation Milk Board Bendigo (Rusalind Park) Lands Railways Dismantling Transfer of Land (Forgerles) Newport "A" Power Station Local Government (Overdrafts) Marketing of Primary Products (Tomatoes Winchelsea Coal Mine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ) 0          |     |
| 5557.                 | Winchelsea Coal Mine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |     |
| 5558.                 | Special Funds (Amendment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . 0          |     |
| 5559.                 | ** · * / * * / *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 1          |     |
| 5561                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . 0          |     |
| 5562                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | . ŏ          |     |
| 5563                  | Imported Materials Loan and Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |     |
|                       | (Financial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . 0          |     |
| 5564.                 | Co-operative Housing Societies (Amendment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ) 0          |     |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |     |
| 5566.                 | Stamps (Betting Tax)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 0          |     |
| 5567.                 | Land Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . 0          |     |
| 5568.                 | Egg and Egg Pulp Marketing Board Stamps (Betting Tax) Land Tax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 0          |     |
| ,009.                 | Factories and Shaps (Posistration Foos)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . 0          |     |
| 5571                  | Soldier Settlement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . 0          |     |
| 5572                  | Marine (Pilotage Rates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ö            |     |
| 5573.                 | Marine (Pilotage Rates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Ö            |     |
| 5574.                 | Latrobe Valley Drainage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . 1          |     |
| 5575.                 | Grace Joel Scholarship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . 0          |     |
| 5576.                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |     |
| EE77                  | Control (Extension)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . 0          |     |
| <i>557</i> 0          | Benefit Associations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 1          |     |
| JJ 18.<br>5579        | Iniversity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _            |     |
| 5580                  | Delega Demolation (Amoundment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ^            |     |
| 5581                  | Stamps (Duties)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Λ            |     |
| 5582.                 | Gippsland Railway (Duplication and Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |     |
|                       | grading) Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . 0          |     |
| 5583.                 | Motor Car (Registration Fees)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . 0          |     |
| 5584.                 | Licensing (Fees)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 0          |     |
| 2285.                 | Land (Development Leases)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | . 0          |     |
| JO86.                 | grading) Extension  Motor Car (Registration Fees)  Licensing (Fees)  Land (Development Leases)  Parliamentary Salaries  Parliamentary Contributory Retirement Fun  State Forests Loan Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . 0          |     |
| JUU (.<br>5522        | State Forests Loan Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d 0          |     |
| 5589                  | Water Supply Loan Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . 1          |     |
| 5590                  | A fine to the contract of the | . 1          |     |
| 5591.                 | Kerang and Koondrook Tramway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | . 0          |     |
| 5592.                 | Ballaarat Gas Company's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . 0          |     |
| 5593.                 | Revocation and Excision of Crown Reserva                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1</b> -   |     |
|                       | tions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | . 1          |     |
| 5594.                 | Wrongs (Contributory Negligence)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 0          |     |
| აუყე.<br>წწილ         | Local Government (Imported Houses)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . 0          |     |
| <i>ა</i> უყნ.<br>5507 | Woodayi (Unimproved Rating Poll)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | . 0          |     |
| 5598                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              |     |
| 5599                  | Friendly Societies (Amendment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0            |     |
| 5600.                 | Railway Loan Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . 1          |     |
| 5601.                 | Workers Compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 3          |     |
| 5602.                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0            |     |
| 5603.                 | Revenue Deficit Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0            |     |
| 5604.                 | Solicitor-General                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0            |     |
| 5605.                 | Wheat Industry Stabilization (Amendment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0            |     |
| 5606.                 | Local Government (Warrnambool)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0            |     |
| 2607.                 | Geelong Harbor Trust (Amendment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0            |     |
| 20U8.                 | Geelong Harbor Trust (Amendmen.) Justices (Service of Process) Melbourne and Metropolitan Board of Worl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0            |     |
|                       | . menodine and menopolitan board of Worl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 72 _         |     |
| J009.                 | (Borrowing Powers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0            |     |

| STATE ACTS, 1951—continued.                                                                                                                                                                 | STATE ACTS, 1953.—continued.                                                                      |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------|
| No. Price. s. a.                                                                                                                                                                            |                                                                                                   | Price.<br>s. d.          |
| 5610. Firearms                                                                                                                                                                              | 5671. Public Account (Amendment)                                                                  | 0 6<br>0 6               |
| 5612. Marketing of Primary Products (Egg and Egg                                                                                                                                            | 5672. Transport Regulation (Amendment) 5673. Superannuation Police and State Pensions             | 0 6                      |
| Pulp)       . 0 9         5613. Lands (Charitable Trusts)       0 6         5614. Melbourne Cricket Ground       0 9                                                                        | 5674. Coal Mine Workers' Pensions (Amendment) :. 5675. Health (Plumbers and Gas-fitters)          | 06                       |
| 5614. Melbourne Cricket Ground 0 9<br>5615. Judges and Public Officers Salaries 0 6                                                                                                         | 5676. Workers Compensation                                                                        | 1 3<br>0 9               |
| 5616. Motor Car                                                                                                                                                                             | 5678. Melbourne Harbor Trust (Tolls)                                                              | 06                       |
| 5618. Public Works Loan Application 0 6                                                                                                                                                     | 5679. The Geelong Gas Company's 5680. Barley Marketing (Amendment)                                | 0 6<br>0 6               |
| 5619. Appropriation of Revenue 4 3                                                                                                                                                          | 5681. Benefit Associations                                                                        | 0 9<br><b>0 6</b>        |
| W. M. HOUSTON,<br>Government Printer.                                                                                                                                                       | 5683. Electoral Districts                                                                         | 0 9                      |
| CTATE ACTS 4050                                                                                                                                                                             | 5685. Barley Marketing                                                                            | 0 6                      |
| STATE ACTS, 1952                                                                                                                                                                            | 5686. Public Trustee (Common Fund)                                                                | 0 6<br>0 6               |
| COPIES of the following Acts of Parliament of Victoria may be obtained at the Government Printing Office,                                                                                   | 5688. Consolidated Revenue 5689. Goods (Sale of Sheep Skins)                                      | 0 6<br>0 6               |
| or from any bookseller, at the price set opposite to each:—  Price.                                                                                                                         | 5690. Superannuation (Newport "A" Employés)                                                       | 0 6                      |
| No s. d.                                                                                                                                                                                    | 5691. Free Presbyterian Church Property                                                           | 1 3<br>0 6               |
| 5620. Consolidated Revenue         0 6         5621. Consolidated Revenue         0 6                                                                                                       | 5693. Entertainments Tax 5694. Co-operative Housing Societies (Amendment)                         | 1 3                      |
| 5622. Consolidated Revenue                                                                                                                                                                  | 5695. Footscray and Maribyrnong Tramway Con-                                                      | -                        |
| 5624. Forests (Exchange of Lands) 0 6                                                                                                                                                       | struction 5696. Wheat Marketing                                                                   | 0 6<br>0 9               |
| 5625. Geelong Harbor Trust (Financial) 1 3 5626. Coal Mine Workers Pensions (Amendment) 0 6                                                                                                 | 5697. Melbourne Harbor Trust (Amendment)<br>5698. Cancer Institute (Loan Moneys)                  | 06                       |
| 5627. County Court (Amendment) 0 9<br>5628. Mines (Amendment) 0 9                                                                                                                           | 5699. Nurses and Midwives                                                                         | 0 6                      |
| 5629. Consolidated Revenue 0 6                                                                                                                                                              | 5700. Opticians Registration (Fees) 5701. Grain Elevators (Damages)                               | 0 6                      |
| 5630. Teaching Service (Amendment) 0 6<br>5631. Land (Development Leases) Amendment 0 6                                                                                                     | 5702. Coroners                                                                                    | 06                       |
| 5632. Supreme Court (Judge's Cost of Living) 0 6 5633. Weights and Measures (Amendment) 0 6                                                                                                 | 5704. Wrongs (Damage by Aircraft)                                                                 | 0 6                      |
| 5634. Veterinary Surgeons (Foreign Qualification) 0 6                                                                                                                                       | 5705. Tattersall Consultations<br>5706. Factories and Shops (Long-service Leave)                  | 1 3                      |
| 5635. State Electricity Commission (Appliances) 0 6 5636. Prices Regulation (Butter and Cheese) 0 6                                                                                         | 5707. Architects (Amendment) 5708. Swine Compensation                                             | 0 6<br>0 6               |
| 5637. Water 1 0 5638. Co-operative Housing Societies (Guarantees                                                                                                                            | 5708. Swine Compensation<br>5709. Essendon Land (Amendment)<br>5710. Marketing (Egg and Egg Pulp) | 0 9<br>0 6               |
| and Indemnities) 0 6                                                                                                                                                                        | 5711. Building Societies                                                                          | 0 6                      |
| 5639. State Electricity Commission (Borrowing) 0 6 5640. Country Roads (Amendment) 0 6                                                                                                      | 5712. Country Fire Authority (Finance) 5713. Land Surveyors                                       | 0 6<br>0 6               |
| 5640. Country Roads (Amendment)        0 6         5641. Motor Car (Amendment)        0 6         5642. Land Tax        0 6         5643. Holizdrassons Pagistration (Amendment)        0 6 | 5713. Land Surveyors 5714. Poisons (Heroin) 5715. Workers Compensation (Amendment)                | 0 6                      |
| 5044 Materials Registration (Amendment) 0 6                                                                                                                                                 | 5716. Castlemaine Gas Company's                                                                   | 0 6                      |
|                                                                                                                                                                                             | 5717. Junior Legacy, Melbourne (Dureau Memorial)<br>5718. Trustee Companies (Commission)          | 0 6<br>0 6               |
| Brigades Payments) 0 6 5646. Health (Meat Supervision) 0 6                                                                                                                                  | 5719. Prices Regulation (Continuation) 5720. Factories and Shops (Wages Boards)                   | 0 6<br>0 6               |
| 5647. Evidence 0 6<br>5648. Imported Materials Loan and Application                                                                                                                         | 5721. Consolidated Revenue                                                                        | 0 6                      |
| (Amendment) 0 6                                                                                                                                                                             | 5723. Revenue Deficit Funding                                                                     | 0 6                      |
| 5649. Geelong Waterworks and Sewerage (Amendment)                                                                                                                                           | 5724. Oldham Trusts 5725. Gas and Fuel Corporation (Financial)                                    | 0 <b>6</b><br>0 <b>6</b> |
| 5650. Building Operations and Building Materials Control 0 6                                                                                                                                | 5726. State Forests Loan Application                                                              | 0 <b>6</b>               |
| 5651. Country Fire Authority 0 9 5652. Parliamentary Contributory Retirement Fund 0 6                                                                                                       | 5728. Maintenance (Amendment)                                                                     | 0 9                      |
| 5653. Miners' Phthisis (Treasury Allowances)                                                                                                                                                | 5729. Revocation and Excision of Crown Reserva-                                                   | 0 9                      |
| Amendment 0 6 5654. Girl Guides Association 1 0                                                                                                                                             |                                                                                                   | 06                       |
| 5655. Consolidated Revenue 0 6<br>5656. Revenue Deficit Funding 0 6                                                                                                                         | 5732. Juries (Fees)                                                                               | 0 6                      |
| 5657. Public Works Loan Application 0 6 5658. Local Government (Imported Houses) 0 6                                                                                                        | 5734. Superannuation Police and State Pensions                                                    |                          |
| 5659. Railway Loan Application 1 0                                                                                                                                                          | (Extension)                                                                                       | 06                       |
| 5661. Water Supply Loan Application 1 0                                                                                                                                                     | 5736. Building Operations and Building Materials Control (Extension)                              | 0 6                      |
| 5662. Hospital Benefits                                                                                                                                                                     | 5737. Statute Law Revision Committee (Amend-                                                      |                          |
| W. M. HOUSTON,                                                                                                                                                                              |                                                                                                   | 06                       |
| Government Printer.                                                                                                                                                                         |                                                                                                   | 0 9                      |
|                                                                                                                                                                                             | 5741. Bookmakers                                                                                  | 1 6                      |
| STATE ACTS, 1953                                                                                                                                                                            | 5743. Corlo to Newport Pipeline                                                                   | 0 6                      |
| COPIES of the following Acts of Parliament of Victoria                                                                                                                                      |                                                                                                   | 0 6                      |
| or from any bookseller, at the price set opposite to each:—                                                                                                                                 |                                                                                                   | 0 6                      |
| Price.                                                                                                                                                                                      | 5748. Water Supply Loan Application                                                               | 1 0                      |
| No. s. d. 5664. Parliamentary Elections (State Servants) 0 6                                                                                                                                | 5750. Patriotic Funds (Amendment)                                                                 | 0 6                      |
| 5665. Factories and Shops (Industrial Appeals Court) 0 6                                                                                                                                    | 5752. Goods (Textile Products)                                                                    | 06                       |
| 5666. Adoption of Children (Amendment) 0 6<br>5667. Select Committee (Potato Marketing) 0 6                                                                                                 | 5753. Statute Law Revision                                                                        | 0 9                      |
| 5668. Melbourne and Metropolitan Board of Works (Borrowing Powers) 0 6                                                                                                                      | 5754. Police Offences (Cranbourne and Werribee Racecourses)                                       | 0 6                      |
| 5669. Water (Amendment) 0 6                                                                                                                                                                 | 5755. Melbourne and Metropolitan Board of Works                                                   | 1 0                      |
| 5670. Trustee (Amendment) 0 6                                                                                                                                                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                           | _ 0                      |

| Victoria Gazette                                                                                  |         | J. 1                                         |                                                                                                                |
|---------------------------------------------------------------------------------------------------|---------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| STATE ACTS, 1953.—continued.                                                                      | Dulas   |                                              | STATE ACTS, 1954—continued.  Price.                                                                            |
|                                                                                                   | Price   |                                              | •                                                                                                              |
| No.                                                                                               | 8. d    |                                              |                                                                                                                |
| 5756. Melbourne and Metropolitan Tramways                                                         | 0 (     |                                              |                                                                                                                |
| 5757. Statutes Amendment 5758. Gas and Fuel Corporation (Mordialloc Under-                        | . (0 !  |                                              | 1. Country Roads (Amendment) 0 6<br>2. Soldier Settlement (Financial) 0 6                                      |
| taking)                                                                                           |         | 9 583                                        | 3. River Murray Waters 0'9                                                                                     |
| 5759. Gas and Fuel Corporation (Traralgon Under-                                                  |         | 583                                          | 4. Town and Country Planning (Metropolitan                                                                     |
| taking)                                                                                           |         | 9                                            | Area) 1 0 5. Housing                                                                                           |
| 5760. Landlord and Tenant                                                                         | - I     |                                              | 5. Housing 0 9 6. Gas and Fuel Corporation (Mornington Under-                                                  |
| 5761. Transport (Amendment)                                                                       |         | 9 583<br>0                                   | taking) 0 9                                                                                                    |
| 5763. Public Works Loan Application                                                               |         | 6 583                                        | 7. Railways (Commissioners' Salaries) 0 6                                                                      |
| E764 I and Tare (Evamentions and Dates)                                                           |         | 9 583                                        | 8. Water 9                                                                                                     |
| 5765. Medical (Registration)                                                                      |         |                                              | 9. State Forests Loan Application 0 6 0. Railway Loan Application 1 3                                          |
| 5766. Supreme Court (Judges)                                                                      |         |                                              | 0. Railway Loan Application 1 3 1. Police Offences (Sports Grounds) 0 6                                        |
| 5767. Licensing (Amendment)                                                                       |         |                                              | 2. Transfer of Land 3 9                                                                                        |
| 5769. Co-operation                                                                                |         |                                              | 3. Local Government (Amendment) 1 9                                                                            |
| 5770. Trustee                                                                                     |         |                                              | 4. Land Tax 0 6                                                                                                |
|                                                                                                   |         |                                              | 5. Water (Connexions to Mains) 0 6 6. Statutes Amendment 0 9                                                   |
| 5772. Appropriation of Revenue                                                                    | 4 :     |                                              | 6. Statutes Amendment 0 9 7. Landlord and Tenant 1 0                                                           |
| W. M. HOUSTON,                                                                                    |         |                                              | 8. Transport Regulation (Amendment) 0 6                                                                        |
| Government Prin                                                                                   | nter.   | 584                                          | 9. Judges Salaries 0 6                                                                                         |
|                                                                                                   |         |                                              | 0. Public Works Loan Application 0 6 1. Adoption of Children (Amendment) 0 6                                   |
| STATE ACTS, 1954                                                                                  |         | 585                                          | 1. Adoption of Children (Amendment) 0 6<br>2. Hide and Leather Industries (Suspension) 0 6                     |
| JIMIE MUI3, 1334                                                                                  |         | 585<br>585                                   | 3. Appropriation of Revenue                                                                                    |
| COPIES of the following Acts of Parliament of V                                                   | ictoria | a Jou                                        | W. M. HOUSTON,                                                                                                 |
| may be obtained at the Government Printing or from any bookseller, at the price set opposite to e | Onice   | ••                                           | Government Printer.                                                                                            |
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| No.                                                                                               | s. d    |                                              | THE "VICTORIA GOVERNMENT GAZETTE."                                                                             |
| 5773. Coal Mine Workers Pensions (Amendment)                                                      |         | 6 A                                          | TTENTION is invited to the following procedure in relation to the publication of official matter in the        |
| 5774. Police Offences (Unlawful Games)                                                            | . 0 (   | ^                                            | relation to the publication of official matter in the vernment Gazette:—                                       |
| 5775. Local Government (City of Sunshine)                                                         |         | 6                                            | Matter submitted to the Executive Council.                                                                     |
| 5776. State Savings Bank (Deposits)                                                               |         | ٠.                                           | Matter submitted to the Executive Council.  Jatter submitted to the Executive Council which                    |
| 5777. Chandler Highway and Bridge 5778. Town and Country Planning                                 |         |                                              | uires gazettal will normally be published in the issue                                                         |
| 5778. Town and Country Planning 5779. Police Offences (Obscene Publications)                      |         |                                              | the following week.                                                                                            |
| 5780. Health (Infectious Diseases)                                                                | . 0 (   | ē 1                                          | Where urgent gazettal is required, special arrangements                                                        |
| 5781, Melbourne Cricket Ground (Guarantee)                                                        |         | 6 sho                                        | ould be made with the Gazette Officer.                                                                         |
| 5782. Superannuation (Female Officers)                                                            |         | 6 I                                          | Publication will be facilitated by the submission of                                                           |
| 5783. Crimes                                                                                      |         | o cai                                        | bon copies for the use of the Gazette Officer.                                                                 |
| (Board)                                                                                           |         | 9 2.                                         | Other matter.                                                                                                  |
| 5785. Consolidated Revenue                                                                        |         | 6                                            | (a) All other matter duly certified by a responsible                                                           |
| 5786. Consolidated Revenue                                                                        |         |                                              | cer for publication should be lodged with the Gazette                                                          |
| 5787. Consolidated Revenue                                                                        | _       | ^                                            | icer not later than half-past Ten a.m. on Tuesday.                                                             |
| 5788. Auditor-General's Salary 5789. Corneal Grafting                                             |         |                                              | (b) Lengthy or involved notices should be forwarded                                                            |
| 5790. Totalizator (Amendment)                                                                     |         | e ser                                        | veral days before publication.<br>(c) Proofs, which will be supplied only when specifically                    |
| 5791. Country Roads and Level Crossings Funds                                                     |         | o rec                                        | juested, or at the direction of the Gazette Officer, should                                                    |
| 5792. Entertainments Tax (Amendment)                                                              |         |                                              | returned promptly to avoid delay in publication.                                                               |
| 5793. Finance (Racing)                                                                            |         | 6 .                                          | (d) No additions or amendments to matter for publica-                                                          |
| 5795. Melbourne and Metropolitan Board of Works                                                   |         | tio                                          | n will be accepted by telephone.                                                                               |
| (Amendment)                                                                                       |         | 6 -                                          | Syrpanyproses The subscription including most as a                                                             |
| 5796. Apprenticeship (Amendment)                                                                  |         |                                              | SUBSCRIPTIONS.—The subscription, including postage, is 15s. per annum, £1 7s. 6d. half-yearly, or 13s. 9d. per |
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| 5799. Police Offences (Female Offenders)                                                          |         | 6 .                                          | Subscriptions are required to commence and terminate                                                           |
| 5800. Friendly Societies (Amendment)                                                              |         | 6 wi                                         | th a month.                                                                                                    |
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| 5810. Swan Hill Lands Exchange                                                                    | . 0     | 6 101                                        | ms one or more lines as a heading.                                                                             |
| 5811. Miners' Phthisis (Treasury Allowances)                                                      | ) .     |                                              | On an average, ten words make a line.                                                                          |
| Amendment                                                                                         |         | 6 )                                          | Every signature must likewise be counted as a line.                                                            |
| 5812. Gas and Fuel Corporation (Kyneton Undertaking)                                              | ~       |                                              | The final words of a paragraph, though only portion of                                                         |
| 5813. Dog Races                                                                                   |         | 3 "                                          | line, must be counted as one line.                                                                             |
| 5814. Infectious Diseases Hospitals                                                               | . 1     | 0 5                                          | SIGNATURES (in particular) and proper names must be                                                            |
| 5815. Public Officers Salaries                                                                    |         |                                              | itten very plainly in the text; ONE SIDE ONLY of each                                                          |
| 5816. Wheat Industry Stabilization 5817. Children's Welfare                                       |         | ^                                            | o of paper should be WRITTEN UPON.                                                                             |
| 5818. Consolidated Revenue                                                                        |         | <u>,                                    </u> | ALL COMMUNICATIONS should be addressed to "The vernment Printer, Melbourne,"                                   |
| 5819. Mental Hygiene (Maintenance)                                                                | . 0     | 6                                            |                                                                                                                |
| 5820. Parliamentary Contributory Retirement Fund                                                  |         |                                              | ALL Documents illegibly written will be returned un-<br>blished, and, where brands occur unprovided for by     |
| 5821. Water Supply Loan Application 5822. Napier-street Bridge                                    |         |                                              | onshea, and, where oranas occur unproclaed for by<br>ordinary letters of the alphabet, a worded explanatory    |
| 5822. Napier-street Bridge                                                                        |         |                                              | scription must be furnished.                                                                                   |
| 5824. Forests (Amendment)                                                                         | . 0     | •                                            | THE VICTORIA GOVERNMENT GAZETTE is published on                                                                |
| 5825. Co-operative Housing Societies (Guarantees)                                                 | ) 0     | 6 W                                          | EDNESDAY EVENING in each week, and Notices for                                                                 |
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#### CONTENTS

| Acts of Parliament      |         |          |         |       | 5735 |
|-------------------------|---------|----------|---------|-------|------|
| Acts of Parliament on   | sale a  | t the    | Governm | ent   |      |
| Printing Office         |         |          |         |       | 5771 |
| Appointments            |         |          |         |       | 5748 |
| Cemetery-Scale of Fee   | s       |          |         |       | 5736 |
| Contracts               |         |          |         |       | 5744 |
| Country Roads Board     |         |          |         | 5747, | 5750 |
| Estates of Deceased Pe  | rsons   |          |         |       | 5746 |
| Government Notices      |         |          |         |       | 5735 |
| Impoundings             |         |          |         |       | 5771 |
| Lands                   |         |          |         |       | 5753 |
| Mining                  |         |          |         |       | 5771 |
| Ministers of Religion   | Registe | red to   | Celebr  | ate   |      |
| Marriages in Victor     |         |          |         |       | 5736 |
| Orders in Council       |         |          |         |       | 5750 |
| Private Advertisements  |         |          |         |       | 5762 |
| Proclamations           |         |          |         |       | 5735 |
| Public Service Notices  |         |          |         |       | 5758 |
| Resignations            |         |          |         |       | 5749 |
| State Rivers and Water  | Supply  | Commi    | ssion   |       | 5747 |
| Tenders                 |         |          |         |       | 5756 |
| Transport Regulation Bo | ardPu   | ıblic He | earings |       | 5742 |
| Waterworks Trust        |         |          |         |       | 5736 |
|                         |         |          |         |       |      |