

VICTORIA

GOVERNMENT GAZETTE.

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No. 321]

MONDAY, APRIL 9.

[1956

Labour and Industry Acts.

DETERMINATION OF A WAGES BOARD ADJUSTED PURSUANT TO SECTION 33 OF THE LABOUR AND INDUSTRY ACT 1953.

I, Henry Norman Jones, Secretary for Labour and Industry, in pursuance of the powers conferred by the Labour and Industry Acts, hereby make and issue the following adjusted Determination of the Wages Board referred to hereunder showing adjusted rates and prices to operate from the beginning of the first pay period to commence in February, 1956.

Dated at Melbourne, this 19th day of March, 1956.

H. N. JONES, Secretary for Labour and Industry.

GENERAL BOARD.

(Chalk and Crayon Section.)

Clause 2 of the Determination for this Section published in Government Gazette No. 168 of the 2nd April, 1954, shall be replaced by the following clause:—

2. Wages per Week of 40 Hours.

| a) Improvers. | | | | | | | | | (b) Other Employees. | | | | | |
|---------------|---------------------------------|--------|-------|------------|------------|--|-------|----|--|--|--|--|--|--|
| Males. | | | | Females. | | | | | | | | | | |
| | Percentage of Basic Wage. | 8. | d. | | | Percentage of Female Basic Wage. | a. | d. | | | | | | |
| st year's | | | | | months' | | | | Grinding mill attendant 258 | | | | | |
| experience | 22 | | 0 | experience | | 23 | 43 | 0 | Person engaged in testing and/or checking | | | | | |
| nd " | 31 | 78 | 0 | 2nd | ** | 30 | 56 | 6 | formulae 264 | | | | | |
| rd " | 42 | 105 | 6 | 3rd | ** | 34 | 64 | | Person in charge of mixing ingredients and | | | | | |
| th ,, | 57 | 143 | 0 | 4th | ** | 41 | 77 | 0 | making chalks from given formulae 259 | | | | | |
| h ,, | 73 | 183 | 0 | 5th | ** | 45 | 84 | 6 | Persons not provided for- | | | | | |
| th " | 84 | 211 | 0 | 6th | ** | 52 | 98 | 0 | Males 254 | | | | | |
| th " | 90 | 226 | 0 | 7th | ** | 57 | 107 | 0 | Females 188 | | | | | |
| | ' ' | | | 8th | ** | 65 | 122 | 0 | , | | | | | |
| | and t | hereaf | ter t | he mini | mum wag | e. | | | | | | | | |
| *** | | | Pro | portion. | | | | | - | | | | | |
| One male i | improver to | each | | | | not less tl | han t | he | | | | | | |
| oinimum was | | | | • | | | | | | | | | | |
| | le improvers | to eac | h fen | ale ners | on receivi | ng not less t | han t | he | | | | | | |

Clauses, other than clause 2, of the said Determination for this Section shall remain in force.

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