



# VICTORIA GOVERNMENT GAZETTE

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No. 23]

WEDNESDAY, MARCH 31

11965

*Land Act 1958.*

UNALIENATED CROWN LAND AVAILABLE FOR SETTLEMENT UNDER IMPROVEMENT PURCHASE LEASES.

PROCLAMATION

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c. &c., &c.

IN pursuance of the provisions of section 153 of the *Land Act 1958*, I, the Governor of the State of Victoria in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, do by this Proclamation declare the unalienated Crown lands mentioned in the subjoined Schedule, to be available for settlement under improvement purchase leases.

SCHEDULE.

County.	Parish.	Allotment.	Section.	Area.	Land Valuation.
Normanby .. .. .	Curraclurt .. .. .	19A and 19B.	..	A. R. P. 165 0 0± Subject to survey	£1 10s. per acre.

Given under my Hand and the Seal of the State of Victoria aforesaid, at Melbourne, this twenty-third day of March, in the year of our Lord One thousand nine hundred and sixty-five, and in the fourteenth year of the reign of Her Majesty Queen Elizabeth II.

(L.S.)

ROHAN DELACOMBE.

By His Excellency's Command,

JIM BALFOUR,  
Minister of Lands.

GOD SAVE THE QUEEN !

## ACQUISITION OF MATERIALS ACT 1964 (No. 7203).

DATE OF COMING INTO OPERATION.

## PROCLAMATION

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

WHEREAS by an Act of Parliament of the State of Victoria passed in the thirteenth year of the reign of Her Majesty Queen Elizabeth II. intituled the ACQUISITION OF MATERIALS ACT 1964 No. 7203, it is amongst other things enacted that the said Act shall come into operation on a day to be fixed by Proclamation of the Governor in Council published in the *Government Gazette*:

NOW THEREFORE I, the Governor of the State of Victoria, acting by and with the advice of the Executive Council thereof, do by this my proclamation fix Saturday the first day of May One thousand nine hundred and sixty-five as the day upon which the ACQUISITION OF MATERIALS ACT 1964 No. 7203 shall come into operation.

GIVEN under my hand and the Seal of the State of Victoria aforesaid at Melbourne this thirtieth day of March in the year of Our Lord One thousand nine hundred and sixty-five and in the fourteenth year of the reign of Her Majesty Queen Elizabeth II.

(L.S.) ROHAN DELACOMBE.

By His Excellency's Command,

V. F. WILCOX,  
for Attorney-General.

GOD SAVE THE QUEEN!

## FISHERIES AND GAME (REDUCED LICENCE FEES) ACT 1964, No. 7164.

DATE OF COMING INTO OPERATION.

## PROCLAMATION

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

WHEREAS by an Act of Parliament of the State of Victoria passed in the thirteenth year of the reign of Her Majesty Queen Elizabeth II., intituled the *Fisheries and Game (Reduced Licence Fees) Act 1964*, No. 7164, it is amongst other things enacted that the said Act shall come into operation on a day to be fixed by Proclamation of the Governor in Council published in the *Government Gazette*:

NOW THEREFORE I, the Governor of the State of Victoria, in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, do by this my Proclamation fix Wednesday, the thirty-first day of March, One thousand nine hundred and sixty-five, as the day on which the said *Fisheries and Game (Reduced Licence Fees) Act 1964*, No. 7164, shall come into operation.

Given under my Hand and the Seal of the State of Victoria aforesaid at Melbourne, this thirtieth day of March, in the year of our Lord One thousand nine hundred and sixty-five, and in the fourteenth year of the reign of Her Majesty Queen Elizabeth II.

(L.S.) ROHAN DELACOMBE.

By His Excellency's Command,

A. G. RYLAH,  
Chief Secretary.

GOD SAVE THE QUEEN!

## PUBLIC HALF-HOLIDAY.

## PROCLAMATION

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

IN pursuance of the provisions contained in Part III. of the *Public Service Act 1958*, I, the Governor of the State of Victoria, in the Commonwealth of Australia, by and with the advice of the Executive Council of the said

State, do by this my Proclamation appoint the day and date hereunder mentioned to be observed as a Public Half-Holiday at the place specified, viz.:—

*Public Half-Holiday from the Hour of Twelve o'clock noon:—*

THURSDAY, 8TH APRIL, 1965, throughout the City of Hamilton.

Given under my Hand and the Seal of the State of Victoria aforesaid, at Melbourne, this thirtieth day of March, in the year of our Lord One thousand nine hundred and sixty-five, and in the fourteenth year of the reign of Her Majesty Queen Elizabeth II.

(L.S.) ROHAN DELACOMBE.

By His Excellency's Command,

V. F. WILCOX,  
for Chief Secretary.

GOD SAVE THE QUEEN!

## BANK HOLIDAY.—QUEEN'S BIRTHDAY.

## PROCLAMATION

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

IN pursuance of the provisions of the *Bank Holidays Act 1958*, I, the Governor of the State of Victoria, in the Commonwealth of Australia, do by this my Proclamation appoint the day and date named hereunder a special day to be observed as a Bank Holiday at the place mentioned, that is to say:—

*Bank Holiday:—*

MONDAY, THE 14TH JUNE, 1965, throughout the State of Victoria.

Given under my Hand and the Seal of the State of Victoria aforesaid, at Melbourne, this thirtieth day of March, in the year of our Lord One thousand nine hundred and sixty-five, and in the fourteenth year of the reign of Her Majesty Queen Elizabeth II.

(L.S.) ROHAN DELACOMBE.

By His Excellency's Command,

V. F. WILCOX,  
for Chief Secretary.

GOD SAVE THE QUEEN!

*Public Service Act 1958.*

## QUEEN'S BIRTHDAY HOLIDAY 1966.

## PROCLAMATION

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

IN pursuance of the powers conferred by sub-section (1) of section 67 of the *Public Service Act 1958*, I, the Governor of the State of Victoria, in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, do by this my Proclamation appoint—

MONDAY, THE 13TH JUNE, 1966,

as the day upon which the anniversary of the birthday of Her Majesty for the year 1966, shall be observed as a holiday in the public offices throughout the State of Victoria.

Given under my Hand and the Seal of the State of Victoria aforesaid, at Melbourne, this thirtieth day of March, in the year of our Lord One thousand nine hundred and sixty-five, and in the fourteenth year of the reign of Her Majesty Queen Elizabeth II.

(L.S.) ROHAN DELACOMBE.

By His Excellency's Command,

V. F. WILCOX,  
for Chief Secretary.

GOD SAVE THE QUEEN!

## EASTER HOLIDAYS.

It is hereby notified that on—

FRIDAY, THE 16TH,  
SATURDAY, THE 17TH,  
MONDAY, THE 19TH, and  
TUESDAY, THE 20TH APRIL, 1965,  
the Public Offices will be closed, such days being appointed by the Public Service Act 1958 to be observed as holidays in the Public Offices throughout Victoria.

This notice relates only to the closing of the State Public Offices. All inquiries regarding holidays in other offices and in shops and industry should be directed to the Department of Labour and Industry, 110 Exhibition-street, Melbourne, C.1. (Telephone 63 0321, Extension 6158 or 6721.)

A. G. RYLAH,  
Chief Secretary.

Chief Secretary's Office,  
Melbourne, C.1, 22nd March, 1965.

## PUBLICATION OF THE "VICTORIA GOVERNMENT GAZETTE".

## EASTER HOLIDAYS.

BECAUSE of the Easter Holidays, the *Victoria Government Gazette* will be published on—

FRIDAY, THE 23RD APRIL, 1965,  
instead of Wednesday, the 21st April, 1965.

All official matter for publication therein should be lodged with the Gazette Officer, Chief Secretary's Department (Telephone Extension 6282), not later than 10.30 a.m. on Thursday, the 22nd April, 1965.

A. C. BROOKS,  
Government Printer.

## Country Fire Authority Act 1958.

## VARIATION OF SUMMER PERIOD IN RESPECT OF SPECIFIED PARTS OF THE COUNTRY AREAS OF VICTORIA.

WHEREAS by section 4 of the *Country Fire Authority Act 1958* it is enacted that the Chief Secretary of Victoria, after consultation with the Minister of Forests, may from time to time by declaration published in the *Government Gazette* declare any period to be the summer period in respect of the country area of Victoria, or any specified part or parts thereof and, without affecting the generality of the foregoing, may declare different periods to be the summer period in respect of different parts of the said country area:

And whereas by the said section it is further enacted that any declaration so published may be revoked, amended or varied by a subsequent declaration so published:

And whereas by declaration issued on the date stated in Schedule A annexed hereto, different summer periods expiring on the thirtieth day of April, 1965, were declared in respect of different parts of the country area of Victoria, including the parts of the said country area specified in Schedule B hereto:

And whereas the Chief Secretary and the Minister of Forests have consulted accordingly:

Now therefore I, the Chief Secretary of Victoria, do by this my declaration vary the aforesaid declaration by declaring that the summer period in respect of the parts of the country area of Victoria specified in Schedule B hereto shall end at midnight on the second day of April, 1965.

## SCHEDULE A.

Date of Declaration.	Date of Publication in <i>Government Gazette</i> .
1st December, 1964 .. ..	2nd December, 1964
8th December, 1964 .. ..	9th December, 1964
23rd December, 1964 .. ..	23rd December, 1964

## SCHEDULE B.

The Ninth Fire Control Region comprising the municipal districts of the City of Moe and the Shires of Buln Buln, Korumburra, Mirboo, Narracan, South Gippsland, Warragul and Woorayl and the Yallourn Works Area pursuant to the *State Electricity Commission Act 1958*;

those portions of the Seventeenth Fire Control Region comprised by the municipal districts of the City of Horsham, the Shires of Dimboola, Dunmunkle, Kaniva, Lowan and Warracknabeal, those portions of the municipal district of the Shire of Arapiles which lie in a northerly direction from a line commencing at the intersection of the Rifle Butts-road with the McKenzie River; thence generally westerly and north-westerly along the afore-mentioned road and the Clear Lake-Tooan-Duffholme road to its intersection with the western boundary of the municipal district and those portions of the municipal district of the Shire of Wimmera which lie in a northerly direction from a line commencing at the intersection of the Wimmera River with the Rocklands-Lubeck Channel on the eastern boundary of the municipal district; thence generally in a westerly and south-westerly direction along the afore-mentioned channel to its intersection with the McKenzie River on the western boundary of the municipal district; and

those portions of the Twentieth Fire Control Region comprised by the municipal districts of the Shires of Cohuna, Gordon, Kerang and Rochester.

A. G. RYLAH,  
Chief Secretary.

Chief Secretary's Office,  
Melbourne, 30th March, 1965.

DEPARTMENT OF MINES.  
MINING LEASE GRANTED.

8121, Mineral; Joseph Pincini; 3a. Or. 18p., Parish of Moe.

CONSENT GRANTED TO TRANSFER MINING LEASES.  
8059, Mineral; from Lindsay Bass Miller to Edward Abernethy.

8087, Mineral; from Charles Thomas Manuell and Joseph Ernest Manuell to Allan Rowlands Holding Pty. Ltd.

8080, Mineral; from Charles Thomas Manuell and Joseph Ernest Manuell to Allan Rowlands Holding Pty. Ltd.

8124, Mineral; from Charles Thomas Manuell and Joseph Ernest Manuell to Allan Rowlands Holding Pty. Ltd.

T. A. DARCY,  
Minister of Mines.

Dairy Products Act.  
QUOTAS FOR BUTTER AND CHEESE.

## BUTTER QUOTA.

I, GILBERT LAWRENCE CHANDLER, Minister of Agriculture in the State of Victoria, after consultation with the Victorian Dairy Products Board, and after ascertaining that the supply and distribution of butter at reasonable prices to consumers thereof in Victoria will be ensured, hereby determine a quota for butter as follows:—

The proportion shall be Seventy per cent.

The period for which this quota is to operate shall be the month of April, 1965.

## CHEESE QUOTA.

I, GILBERT LAWRENCE CHANDLER, Minister of Agriculture in the State of Victoria, after consultation with the Victorian Dairy Products Board, and after ascertaining that the supply and distribution of cheese at reasonable prices to consumers thereof in Victoria will be ensured, hereby determine a quota for cheese as follows:—

The proportion shall be Eighty point Seven Three per cent.

The period for which this quota is to operate shall be the month of April, 1965.

G. L. CHANDLER,  
Minister of Agriculture.

22nd March, 1965.

## THE BUILDING SOCIETIES ACT 1958.

NOTICE is hereby given that a building society called "Barwon Permanent Building Society" is duly registered under the provisions of the above Act.

Dated this 23rd day of March, One thousand nine hundred and sixty-five.

A. DOUGLAS,  
Registrar of Building Societies.

Transport Regulation Act.  
TRANSPORT REGULATION BOARD.  
HEARING OF APPLICATIONS.

NOTICE is hereby given that the following applications will be considered by the Transport Regulation Board at its offices at Rathdown-street, Carlton, at 10.15 a.m., on Wednesday, 21st April, 1965.

BELL STREET BUS CO. PTY. LTD., 326 Bell-street, Preston. Application for variation of all M.O. licences Route 6A (Part a) (Pascoe Vale—Glenroy—Coburg—Heidelberg) to operate all feeder buses to and from the Glenroy terminal, via Glenroy-road, Argyle-street, Wheatsheaf-road between 4.30 p.m. and 6.00 p.m., Monday to Saturdays.

DYSON'S, L. C., BUS SERVICES PTY. LTD., 753 Plenty-road, Reservoir. One commercial passenger vehicle to be purchased with large seating capacity, to operate as an additional metropolitan special service omnibus within a 50-mile radius from the G.P.O., Melbourne.

FISHER, L. J., Fisher-terrace, Lang Lang. One commercial passenger vehicle, with seating capacity for 41 persons, to operate as follows:—(a) For the carriage of school children only between Lang Lang—Koo-Wee-Rup under contract to the Education Department. (b) As a country special service omnibus from Lang Lang.

FITZPATRICK, R. R., 25 Allambi-street, Shepparton. One commercial passenger vehicle, with seating capacity for five persons, to operate under the same terms and conditions as existing taxi-cabs licensed at Rochester.

JOINER, J. H., 31 Rose-street, Altona. Application for variation of all M.O. licences Route 141A (Altona—Footscray) to delete all service from Geelong-road via Francis-street and Cemetery-road to Tottenham-parade, with exception to the 4.30 p.m. trip from the corner of Francis-street and Cemetery-road, and instead to operate via Geelong-road to Tottenham-parade, thence via normal route.

KOOROORA CHALET PTY. LTD., Alpine Village, Mt. Buller. One commercial passenger vehicle, with seating capacity for ten persons, to operate for the carriage of luggage and guests residing at the applicant company's chalet at Mt. Buller as follows:—(a) Between the Chalet and Mirimbah. (b) Between the Chalet and Howqua Valley. (c) Between the Chalet and Eildon Weir. This application supersedes the application previously gazetted on the 13th January, 1965.

PENNY, H. A., 62 Wilson-street, Horsham. One commercial passenger vehicle with seating capacity for 11 persons to operate between the Ansett A.N.A. depot at Horsham and the Horsham Aerodrome for the carriage of Ansett A.N.A. passengers, parcels and mails only as and when required. Fares: Single 4s. adults. 2s. children.

NIXON, W. E., D. J. & W. B. (trading as Thomson's Roadliners), 326 Bell-street, Preston. One commercial passenger vehicle to be purchased with large seating capacity to operate as an additional metropolitan special service omnibus within a 50-mile radius from the G.P.O., Melbourne.

APPLICATIONS for renewal of licences as shown, by persons listed hereunder to operate under the same terms and conditions:—

MEE, R. E. 1 Percy-street, West Heidelberg; M.O.659.

ROBERTS, E. G. & K. O., 51 George-street, Robinvale; C.T.404.

WEST GIPPSLAND RETARDED CHILDRENS CENTRE, 27 Lillies-road, Warragul; T.P.151.

WIGHT, H. F., 1 Somers-court, Traralgon; C.T.376; C.T.377.

Notice of any objection should be forwarded to reach the Secretary of the Board not later than Wednesday, 14th April, 1965.

Applicants are advised that it will not be necessary to appear on the hearing date specified above, unless advised in writing by the Board.

B. P. KAY,  
Secretary.

Exhibition Buildings, Rathdown-street, Carlton, N.3,  
Wednesday, 31st March, 1965.

Commercial Goods Vehicle Act.  
TRANSPORT REGULATION BOARD.  
HEARING OF APPLICATION.

NOTICE is hereby given that the following applications will be considered by the Transport Regulation Board at its offices at Rathdown-street, Carlton, at 10.15 a.m., on Wednesday, 21st April, 1965.

ANDRESEN, R. E., Buffalo-road, Porepunkah. One commercial goods vehicle (250 cwt.) to operate: (a) From the premises of Ovens Sawmill (Valley Sawmilling Co. Pty. Ltd.) at Ovens to consignees within a 50-mile radius thereof—sawn timber. (b) From bush landings within a 50-mile radius of Ovens Sawmill (Valley Sawmilling Co. Pty. Ltd.) to the said mill at Ovens—logs.

A.C.I. OPERATIONS PTY. LTD., Brooker-street, Melbourne. Application to vary the conditions of licence Nos. D.A.29952/1 and D.A.29952/2 (176 and 176 cwt.) by adding to the existing conditions as an additional paragraph "to include the carriage from Melbourne to own branch premises at Eildon—groceries, green groceries and meat for use and resale in companies own canteen at Eildon".

AUSTRALIAN GLASS MFG. CO. PTY. LTD., Booker-street, Spotswood. Application to vary the conditions of licence No. D.A.31804 (L/C. 7 cwt.) by adding to the existing conditions an additional paragraph "to carry from Melbourne to own branch premises at Eildon—groceries, green groceries and meat for use and resale in companies own canteen at Eildon".

ARMSTRONG'S UNITED TYRE SERVICE PTY. LTD., View Point, Bendigo. One commercial goods vehicle (10 cwt.) to operate within a 50-mile radius of Bendigo and to and from St. Arnaud in the course of business as "Tire Dealers"—new tires and tubes, tires and tubes for repair or having been repaired, batteries, oil and motor car accessories.

BARRY, W. J., Marysville-road, Buxton. One commercial goods vehicle (L/C. 240 cwt.) to operate from the Mornill Sawmilling Co. Pty. Ltd. at Buxton. (a) To the railway station at Healesville. (b) To any customer if delivered within a 20-mile radius of the Healesville Railway Station. (c) To any merchant or builder if delivered to a timber yard or direct on to a building site which is situated within a 25-mile radius of the G.P.O., Melbourne—sawn timber.

BEAUREPAIRE TYRE SERVICE PTY. LTD., 102 Victoria-street, Carlton. One commercial goods vehicle (11 cwt.) to operate within a 50-mile radius of own branch premises at Burwood in the course of business as "Tire Retreaders and Distributors"—tires and tubes for sale and delivery, used tires for repair and re-treading or having been repaired or retreaded, and also oil and motor car accessories.

BELL, E. T., 2 Edward-street, Castlemaine. One commercial goods vehicle (124 cwt.) to operate throughout the State of Victoria in the course of business as a "Travelling Showman"—own sideshow equipment and novelty prizes.

BRADLEY, K. W., 17 Heidelberg-road, Clifton Hill. One commercial goods vehicle (123 cwt.) to operate within a 70-mile radius of the premises of Clifton Brick Holdings Ltd. at Brunswick—bricks on behalf of the said company.

BRUMPTON, C. W., Rupanyup. Application to vary the conditions of licence No. D.A.39870 (72 cwt.) by adding to the existing conditions paragraph (c) "Within a 20-mile radius of the post office at Rupanyup—general goods".

CARLILE, T. H. & B. H. (trading as Carlile Bros.), Bendigo. Application to vary the conditions of licence No. D.A.807 (98 cwt.) by adding to paragraph (b) "The City of Shepparton".

CLAY, R., Melbourne-road, Chiltern. One commercial goods vehicle (110 cwt.) to operate: (a) Within a 90-mile radius of post office at Wangaratta (Benalla Division of the Country Roads Board) as a "Road Contractor"—road-making plant and materials. (b) Within a 20-mile radius of post office at Chiltern—general goods.

CLEARY, L. W., 14 New-street, Morwell. One commercial goods vehicle (119 cwt.) to operate within a 25-mile radius of the A.P.M. at Maryvale—pulpwood.

DONOHUE, W. A. & H. A. (trading as W. and H. Donohue Bros.), 6 Caledonian-crescent, Wonthaggi. Application to vary the conditions of licence No. D.A.37426/1 (123 cwt.) by adding to the existing conditions as an additional paragraph "from pits at Cranbourne to own ready-mix concrete plant at The Gurdies—sand".

DOUGHERTY, L., Woodward-road, Golden Square. One commercial goods vehicle (70 cwt.) to operate in the course of business as "Confectionery Distributor" in the area bounded on the north by the River Murray between Swan Hill and Wodonga, thence by the Hume Highway to Kilmore, north/east of a line joining directly Kilmore, Castlemaine, Maryborough, Donald and Swan Hill—own confectionery and special biscuits.

DUNN, R. G. & L. H. GLARE (trading as Dunn and Glare), 9 Aston-street, Swan Hill. One commercial goods vehicle (160 cwt.) to operate within a 95-mile radius



- of post office at Cohuna (Bendigo Division of the Country Roads Board) as a "Road Contractor"—road-making plant and materials.
- VAUGHAN, H. V.** (trading as Gippsland Battery Service), Mavis-street, Warragul. One commercial goods vehicle (18 cwt.) to operate within a 50-mile radius of Warragul and to and from Sale in course of business as "Battery and Auto Electrical Service"—new and second-hand batteries, tools of trade, auto electrical parts and equipment.
- HARDIE RUBBER CO. PTY. LTD.**, 33 Lygon-street, Carlton. Application to vary the conditions of licence No. D.A.50399/2 (9 cwt.) by deleting the present conditions and adding in lieu: (a) Within a 50-mile radius of own premises at Carlton in course of business as "Tire Dealers"—own goods and tires and tubes for repair or having been repaired. (b) Within the franchise area of each branch within the State of Victoria for the purpose of supervising branch premises and country territories—own goods and tires and tubes for repair or having been repaired. (c) Between own premises within the State of Victoria—tools of trade, tire fitting and repair equipment and office equipment.
- ECLIPSE RADIO PTY. LTD.**, 62 Hotham-street, Traralgon. One commercial goods vehicle (7 cwt.) to operate within a 50-mile radius of own branch premises at Traralgon in the course of business as "Electrical Retailers"—own goods.
- GLEESON, S. M.**, Nerrim South. One commercial goods vehicle (220 cwt.) to operate within a 50-mile radius of Neerim South in the course of business as a "Earthmoving and Logging and Agricultural Contractor"—own bulldozers and fuel for operational purposes.
- HANCOCK, A. J.**, 18 Main-road, Ballarat. One commercial goods vehicle (9 cwt.) to operate throughout the State of Victoria from the City of Ballarat in the course of business as "Electrical Contractor and Television Serviceman"—tools of trade, equipment, spare parts and materials incidental to own electrical contracts. *Special Condition.*—It is a special condition that no goods will be carried between the Cities of Melbourne and Ballarat.
- HALLAM, J. V. & M. P.**, 123 Helen-street, Morwell. Application to vary the conditions of licence No. T.T.D.1005 (268 cwt.) by adding to the existing area of operations "from forest landings in the Ryan's Creek area to a dump at Matlock and to sawmills at Warburton".
- VAN LISSUM, H. D. & C.** (trading as Hank's Steam Laundry), P.O. Box 250, 1-15 North-street, Shepparton. One commercial goods vehicle (20 cwt.) to operate: (a) Within a 40-mile radius from the post office at Shepparton in the course of business as "Laundry Proprietor"—articles for laundering or having been laundered. (b) From and to own premises at Shepparton to and from the Assumption College at Kilmore and the Yarrowonga Area—articles for laundering or having been laundered. (c) In the course of *en route* deliveries within the areas as described in paragraphs (a) and (b) above—waste oil and empty oil drums for own boilers.
- HERMAN, R.** (Box 174, Traralgon), Tyers. One commercial goods vehicle (148 cwt.) to operate from landings within a 25-mile radius of Maryvale and from Licola, to the A.P.M. at Maryvale—pulpwood.
- HORBACH, J.**, 56 Vary-street, Morwell. Application to vary the conditions of licence No. T.T.D.850/1 (284 cwt.) by adding as an additional paragraph "to operate from the Licola, Powelltown and Noojee areas to A.P.M. Ltd. at Maryvale—pulpwood".
- HORTON, A.**, 40 Stanley-street, South Warrambool. One commercial goods vehicle (15 cwt.) to operate: (a) Within a 20-mile radius from the Warrambool Post Office—general goods. (b) From and to places situated within the radius defined in paragraph (a) above to and from places situate within a 50-mile radius of the Warrambool Post Office—livestock. (c) From places within a 50-mile radius of the Warrambool Post Office to City Council Boiling Down Works at Warrambool—deadstock.
- KATSAROS, C.**, Timboon West. One commercial goods vehicle (100 cwt.) to operate: (a) Within a 20-mile radius of Timboon Post Office—general goods. (b) Within a 50-mile radius of Timboon Post Office—fencing posts, strainers and firewood.
- KOVACEVIC, S.**, 43 Kyroch-street, Deer Park. One commercial goods vehicle (170 cwt.) to operate within a 50-mile radius of the premises of Pronto Mixed Concrete Co. Pty. Ltd. at Footscray in a specially constructed agitator vehicle—premixed concrete.
- MORCOMBE, A. D., G. F., & T. L.** (trading as A. Morcombe and Sons), Burrumbeet. One commercial goods vehicle (148 cwt.) to operate: (a) Within a 20-mile radius from the post office at Burrumbeet—general goods. (b) From and to places situate within the radius as described above in paragraph (a) to and from places situate within a 50-mile radius from the post office at Burrumbeet—livestock.
- MCCONNELL TRUCK & TRACTOR CO. PTY. LTD.**, corner Jamison-street and Raglan-parade, Warrambool. One commercial goods vehicle (120 cwt.) to operate throughout the State of Victoria in the course of business as "Used Truck Dealers and Wreckers"—tools of trade, used spare parts, second-hand motor vehicles, second-hand truck trays and bodies.
- MACKAY, ROBERT, & SONS PTY. LTD.**, Springvale-road, Springvale South. One commercial goods vehicle (228 cwt.) to operate: (a) Within a 20-mile radius of own premises at Springvale in course of business as "Produce Merchants"—own goods. (b) Within a 20-mile radius of Springvale and to places on the Mornington Peninsula—stockfeed in bulk in specially constructed bulk body.
- NAGEL, M. E.**, 28 Murray-drive, Burwood. One commercial goods vehicle (10 cwt.) to operate throughout the State of Victoria in the course of business as "Marine Collector"—marine goods as designated in the *Marine Stores and Old Metals Act 1958* (No. 6303).
- PEARSE BROS.**, 2 Marks-street, Bendigo. One commercial goods vehicle (79 cwt.) to operate within a 75-mile radius from the chief post office in the City of Bendigo—own manufactured plaster sheets, sufficient plaster to fix the aforesaid sheets, hemp, sisal, nails and tools of trade in the course of business as "Plaster Sheet Manufacturers".
- PETROLL, M.**, 24 Toolangi-road, Alphington. One commercial goods vehicle (8 cwt.) to operate throughout the State of Victoria as a builder/supervisor on behalf of Tribilt Pty. Ltd. for the purpose of supervising building contracts—tools of trade and small quantity of materials incidental to the repair or completion of a contract.
- PHOENIX BISCUIT CO. PTY. LTD.**, Grosvenor-street, Abbotsford. Application to vary the conditions of licence No. D.A.39491/8 (66 cwt.) by adding to the existing area of operation the Townships of "Apsley, Balmoral, Harrow and Moyston".
- PICTON HOPKINS & SON PTY. LTD.**, 130 Church-street, Richmond. One commercial goods vehicle (11 cwt.) to operate within a 70-mile radius of own branch premises at Yallourn in the course of business as "Plaster Craftsmen"—tools of trade and a small quantity of materials incidental to the repair or completion of a contract.
- POOWONG BUTTER FACTORY PTY. LTD.**, 141 Osborne-street, South Yarra. Eight commercial goods vehicles (72, 108, 111, 112, 77, 120, 11, 319 cwt.) to operate: (a) For the carriage of milk or cream from primary producers within a 50-mile radius of Poowong to the Poowong factory. (b) From the factory for the carriage of empty milk or cream cans or for the carriage of goods to the premises of any primary producer from whose premises milk or cream is collected. (c) For the carriage of goods and materials associated with the manufacture of milk products and manufactured milk products between Poowong and Melbourne and Poowong and South Gippsland areas. (d) For the carriage of goods from Melbourne to Poowong for reselling to primary producers (approved secondary decentralized industry.)
- ROBERTSON, L. J. & I. I.**, Mollison-street, Edenhope. One commercial goods vehicle (234 cwt.) to operate: (a) From the Goroke Railway Station to places situate within a 20-mile radius of post office at Edenhope—superphosphate. (b) Within a 50-mile radius of post office at Edenhope—bulk agricultural lime.
- ROCHE BROS. PTY. LTD.**, 22 Dynon-road, South Kensington. Five commercial goods vehicles (17, 12, 8, 8, and 7 cwt.) to operate throughout the State of Victoria in course of business as "Earth-moving Contractor" for the purpose of servicing and maintaining own plant and equipment, tools of trade, spare parts and materials incidental thereto for the servicing of own equipment.
- SHAW, S. J.**, 10 Pollock-avenue, Traralgon. One commercial goods vehicle (160 cwt.) to operate within a 25-mile radius of the A.P.M. at Maryvale—pulpwood.

- SLEEP, R. V., Swinburne-avenue, Rainbow. One commercial goods vehicle (232 cwt.) to operate: (a) Within a 20-mile radius from Rainbow Post Office—general goods. (b) Within a 50-mile radius from Rainbow Post Office—gypsum.
- STEPHENSON, H. B., 22 Reid-street, Frankston. One commercial goods vehicle (140 cwt.) to operate within a 70-mile radius of the premises of Peninsular Pottery Industries Pty. Ltd. at Somerville—agricultural pipes solely on behalf of the said company.
- WAASDORP, D. (trading as Shepparton Radiator Service), 17 Hicken-crescent, Shepparton. One commercial goods vehicle (6 cwt.) to operate within a 50-mile radius of Shepparton in the course of business as "Radiator Repair Service"—motor car radiators for repair and having been repaired.
- VERSTRATEN, K., 5 Tamar-street, Ringwood. One commercial goods vehicle (198 cwt.) to operate within a 50-mile radius of the premises of Pronto Mixed Concrete Pty. Ltd. at Ringwood—premixed concrete in a specially constructed agitator vehicle solely on behalf of the said company.
- VIVODA BROS., 385 High-street, St. Kilda. One commercial goods vehicle (121 cwt.) to operate: (a) Within a 25-mile radius of G.P.O., Melbourne—general goods. (b) From pits at Cranbourne to places as defined in paragraph (a) above—sand.
- WILLIAMS, E. J., 54 Norma-crescent, Knoxfield. One commercial goods vehicle (99 cwt.) to operate within a 70-mile radius from the premises of the New Gamble Brick and Quarrying Co. Pty. Ltd. at Oakleigh—bricks on behalf of the said company.
- WILSON, W. D. & L. M., 3 Fairview-street, Traralgon. One commercial goods vehicle (46 cwt.) to operate: (a) Cartage of mails and newspapers under contract to P.M.G. from Traralgon via Maffra to Lakes Entrance. (b) Cartage of milk from Bairnsdale to Stratford via Lindenow. (c) Within a 20-mile radius of Traralgon—general goods.
- WITTINGSLOW, D. T., 4 Andrew-street, Oakleigh. Two commercial goods vehicles (224 and 246 cwt.) to operate throughout the State of Victoria in course of business as "Carnival Proprietor"—carnival equipment and goods for prizes associated thereto.
- WOLK, M. & B., 52 Wilson-street, Wodonga. One commercial goods vehicle (246 cwt.) to operate: (a) Within a 50-mile radius of post office at Wodonga as a "Road Contractor"—road-making plant and materials. (b) Within a 20-mile radius of post office at Wodonga—general goods.
- WORBOYS, C. J., & H. N. CURRIE (trading as Worboys and Currie), 140 Bridge-street, Benalla. One commercial goods vehicle (10 cwt.) to operate from Benalla to places throughout the State of Victoria in the course of business as "Electrical Contractors"—tools of trade, spare parts and materials incidental to servicing, maintenance and installation contracts. *Special condition:* It is a special condition that no goods be carried on the vehicle from Melbourne to Benalla.
- BALLARAT DEEP FREEZE CO. PTY. LTD., 21 Grenville-street north, Ballarat; T.D.A.39041; 27th April, 1965; 68 cwt.; T.D.A.39041/1; 27th April, 1965; 74 cwt.
- BAUERS, J., 105 Lexton-street, Ballarat; D.A.38690/1; 20th March, 1965; 142 cwt.
- BLACKMORE, W. D., 3 Bradshaw-street, Ballarat; D.A.42817; 5th June, 1965; 175 cwt.
- BOYER, L. J., 41 Wedge-street, Kyneton; D.A.43147; 22nd April, 1965; 96 cwt.
- DOHERTY, K. R., 4 John-street, Koo-Wee-Rup; D.A.40968/2; 19th June, 1965; 80 cwt.
- DOW, P. P. & M. J., Duverney-street, Cressy; D.A.47992; 30th June, 1965; 10 cwt.
- FOWLER, N. M., Box 1, Trafalgar; D.A.39239/1; 6th March, 1965; 82 cwt.; D.A.39239/4; 14th March, 1965; 40 cwt.
- HINE, L. J., Box 12, R.S.D., Bacchus Marsh; D.A.1303/4; 27th June, 1965; 223 cwt.
- MULDOON, H. F., 229 Lydiard-street, Ballarat; D.A.43560; 13th June, 1965; 15 cwt.
- HALL, GEORGE W. T., PTY. LTD., 482 Bourke-street, Melbourne; D.A.24525/1; 24th June, 1965; 8 cwt.
- PATERSONS PTY. LTD., 152 Bourke-street, Melbourne; D.A.1782/22; 27th June, 1965; 30 cwt.
- PEARCE, F. J., PTY. LTD., 20 Station-street, Seymour; D.A.2914; 11th May, 1965; 87 cwt.
- PHOENIX BISCUIT CO. PTY. LTD., Grosvenor-street, Abbotsford; D.A.39491/1; 15th June, 1965; 71 cwt.
- PICTON, HOPKINS & SON PTY. LTD., 130 Church-street, Richmond; D.A.1323/2; 23rd June, 1965; 100 cwt.; D.A.1323/3; 23rd June, 1965; 100 cwt.; D.A.1323/4; 23rd June, 1965; 96 cwt.
- DONALD, N. F. D. & V. L. C. (trading as Premier Plumbing Service), 39 Heitford-street, Sebastopol; D.A.43574/2; 13th June, 1965; 18 cwt.
- QUEEN'S BRIDGE MOTOR & ENGINEERING CO. PTY. LTD., corner Salmon and Plummer streets, Port Melbourne; D.A.1783/32; 5th June, 1965; 43 cwt.
- SHEEHAN, T. W., Sydney-street, Kilmore; D.A.28105; 13th May, 1965; 118 cwt.
- FFRENCH, W. H., & SON (trading as A. Taylor & Co.), Ensay; D.A.2135/1; 4th May, 1965; 375 cwt.; D.A.2135/2; 4th May, 1965; 228 cwt.
- TULLOCH, W. K. & J. S., PTY. LTD., 36 St. Georges-crescent, Ashburton; D.A.2916; 11th May, 1965; 31 cwt.
- WILLIAMS, D. R., Sylvia-street, Orbost; D.A.2296/1; 2nd May, 1965; 200 cwt.
- WONG, J. Y. & S., 14 North-street, Shepparton; D.A.41625; 16th January, 1965; 78 cwt.

## TOW TRUCKS.

- BROOKER, C. G., Hume Highway, Craigieburn; T.D.A.36218; 16th June, 1965; 40 cwt.
- LITTLE, R. A. L. (trading as L. & M. Engineering Co.), 24-26 Queens-avenue, Springvale; D.A.42542; 20th March, 1965.
- HEATH'S MOTORS PTY. LTD. (trading as Geelong Towing Service), 160 Little Malop-street, Geelong. One commercial goods vehicle (77 cwt.) to operate throughout the State of Victoria as a "Tow Truck" for the purpose of lifting and carrying or towing and/or repairing wrecked or disabled vehicles—tools of trade, spare parts and materials incidental thereto.
- ASHTON, D. W. (trading as Junction Service Station), Western Highway, Ballan. One commercial goods vehicle (66 cwt.) to operate throughout the State of Victoria as a "Tow Truck" for the purpose of lifting and carrying or towing and/or repairing wrecked or disabled vehicles—tools of trade, spare parts and materials incidental thereto.
- MCALONEY, R. (trading as Mac's Ballarat Garage), 112 Armstrong-street south, Ballarat. One commercial goods vehicle (70 cwt.) to operate as a "Tow Truck" throughout the State of Victoria for the purpose of lifting and carrying or towing and/or repairing wrecked or disabled vehicles—tools of trade, spare parts and materials incidental thereto.

## RENEWALS.

APPLICATION for renewal of licence as shown by persons listed hereunder to operate under the same terms and conditions from the date of expiry shown in each case.

ADAMS, K., Bickerton-street, Wangaratta; D.A.29860; 20th May, 1965; 50 cwt.

## RENEWALS WITH VARIATIONS.

APPLICATION by the person listed hereunder for renewal of the licence listed with variation of conditions in the manner set out opposite the name.

MCLEOD, C., Betha-road, Mallacoota; D.A.27359/1; 4th May, 1965; 212 cwt. With variation by deleting from the existing conditions part of paragraph (a) "throughout the Shires of Orbost, Bairnsdale and Tambo" and adding in lieu to paragraph (a) "within a 95-mile radius of the post office at Orbost" (Bairnsdale Division of C.R.B.).

Notice of any objection should be forwarded to reach the Secretary of the Board not later than Wednesday, the 14th April, 1965.

Applicants are advised that it will not be necessary to appear on the hearing date specified above, unless advised, in writing, by the Board.

B. P. KAY,  
Secretary.

Exhibition Buildings, Rathdown-street, Carlton, N.3, Wednesday, 31st March, 1965.

Melbourne and Metropolitan.

BOARD OF WORKS.

SUPERANNUATION REGULATIONS AMENDMENT NO. 1.

IN pursuance of Section 42 of the *Melbourne and Metropolitan Board of Works Act 1958* (No. 6310) the Melbourne and Metropolitan Board of Works (hereinafter called "the Board") makes the following Regulations namely:—

1. These Regulations may be cited as the "Melbourne and Metropolitan Board of Works Superannuation Regulations—Amendment No. 1".
2. These Regulations are to be read and construed as one with the Melbourne and Metropolitan Board of Works Superannuation Regulations (hereinafter called "the Principal Regulations") which were made and passed by the Board on the 17th day of December, 1957, and published in the *Government Gazette* on the 14th day of January, 1958.
3. The Principal Regulations are hereby amended as follows:—
  - (i) In the interpretation "Amount at credit of the Contributor in the Account" contained in Clause 2 for the words "the amount of the Board's £1 for £1 contribution" there shall be substituted the words "the amount of £2 contributed by the Board for each £1 contributed by the employee".
  - (ii) In Clause 11 for the words "amounts equal to the contributions of each Contributor" there shall be substituted the words "amounts equal to twice the contributions of each Contributor".
  - (iii) In Clause 25 for sub-paragraph (ii) of paragraph (b) there shall be substituted the following sub-paragraph:—
 

" (ii) An amount equal to four times the annual salary on which the Contributor's contributions hereunder are based."
  - (iv) For the Schedule there shall be substituted the Schedule hereinafter set forth.
4. The Principal Regulations amended as hereinbefore provided are hereby ratified and confirmed.

The foregoing Regulations were made and passed by the Melbourne and Metropolitan Board of Works on the 30th day of March, One thousand nine hundred and sixty-five and the common seal of the said Board was affixed hereto in the presence of—

(SEAL)

R. E. TRICKEY, Chairman  
M. P. SMITH, Member  
H. SNADDEN, Secretary.

SCHEDULE.

TABLE "A".

SHOWING PENSIONS TO BE PROVIDED AT 65TH BIRTHDAY.

Completed Years of Service at 65th Birthday.	Annual Salary.								
	Less than £1,365.	£1,366 to £1,456.	£1,457 to £1,560.	£1,561 to £1,690.	£1,691 to £1,820.	£1,821 to £1,950.	£1,951 to £2,080.	£2,081 to £2,210.	£2,211 to £2,340.
	%	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.
15	50-00	683 0	717 0	751 0	785 0	819 0	853 0	887 0	921 0
16	51-11	698 0	733 0	767 0	802 0	837 0	872 0	907 0	942 0
17	52-22	713 0	748 0	784 0	820 0	855 0	891 0	927 0	962 0
18	53-33	728 0	764 0	801 0	837 0	874 0	910 0	946 0	983 0
19	54-44	743 0	780 0	817 0	855 0	892 0	929 0	966 0	1,003 0
20	55-56	758 0	796 0	834 0	872 0	910 0	948 0	986 0	1,024 0
21	56-67	774 0	812 0	851 0	890 0	928 0	967 0	1,006 0	1,044 0
22	57-78	789 0	828 0	868 0	907 0	946 0	986 0	1,025 0	1,065 0
23	58-89	804 0	844 0	884 0	924 0	965 0	1,005 0	1,045 0	1,085 0
24	60-00	819 0	860 0	901 0	942 0	983 0	1,024 0	1,065 0	1,106 0
25	61-11	834 0	876 0	918 0	959 0	1,001 0	1,043 0	1,084 0	1,126 0
26	62-22	849 0	892 0	934 0	977 0	1,019 0	1,062 0	1,104 0	1,147 0
27	63-33	865 0	908 0	951 0	994 0	1,037 0	1,081 0	1,124 0	1,167 0
28	64-44	880 0	924 0	968 0	1,012 0	1,056 0	1,100 0	1,144 0	1,188 0
29	65-56	895 0	940 0	984 0	1,029 0	1,074 0	1,119 0	1,163 0	1,208 0
30	66-67	910 0	955 10	1,001 0	1,046 10	1,092 0	1,137 10	1,183 0	1,228 10

Completed Years of Service at 65th Birthday.	Annual Salary.								
	£2,341 to £2,470.	£2,471 to £2,600.	£2,601 to £2,730.	£2,731 to £2,860.	£2,861 to £2,990.	£2,991 to £3,120.	£3,121 to £3,250.	£3,251 to £3,380.	£3,381 to £3,510.
	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.
15	956 0	99 0	1,024 0	1,058 0	1,092 0	1,126 0	1,160 0	1,194 0	1,229 0
16	977 0	1,012 0	1,047 0	1,081 0	1,116 0	1,151 0	1,186 0	1,221 0	1,256 0
17	998 0	1,034 0	1,069 0	1,105 0	1,141 0	1,176 0	1,212 0	1,247 0	1,283 0
18	1,019 0	1,056 0	1,092 0	1,128 0	1,165 0	1,201 0	1,238 0	1,274 0	1,310 0
19	1,040 0	1,078 0	1,115 0	1,152 0	1,189 0	1,226 0	1,263 0	1,301 0	1,338 0
20	1,062 0	1,100 0	1,138 0	1,175 0	1,213 0	1,251 0	1,289 0	1,327 0	1,365 0
21	1,083 0	1,122 0	1,160 0	1,199 0	1,238 0	1,276 0	1,315 0	1,354 0	1,392 0
22	1,104 0	1,144 0	1,183 0	1,222 0	1,262 0	1,301 0	1,341 0	1,380 0	1,420 0
23	1,125 0	1,166 0	1,206 0	1,246 0	1,286 0	1,326 0	1,367 0	1,407 0	1,447 0
24	1,147 0	1,188 0	1,229 0	1,269 0	1,310 0	1,351 0	1,392 0	1,433 0	1,474 0
25	1,168 0	1,210 0	1,251 0	1,293 0	1,335 0	1,376 0	1,418 0	1,460 0	1,502 0
26	1,189 0	1,232 0	1,274 0	1,316 0	1,359 0	1,401 0	1,444 0	1,486 0	1,529 0
27	1,210 0	1,254 0	1,297 0	1,340 0	1,383 0	1,426 0	1,470 0	1,513 0	1,556 0
28	1,232 0	1,276 0	1,320 0	1,363 0	1,407 0	1,451 0	1,495 0	1,539 0	1,583 0
29	1,253 0	1,298 0	1,342 0	1,387 0	1,432 0	1,476 0	1,521 0	1,566 0	1,611 0
30	1,274 0	1,319 10	1,365 0	1,410 10	1,456 0	1,501 10	1,547 0	1,592 10	1,638 0

TABLE "A".—continued.

Completed Years of Service at 65th Birthday.	Annual Salary.									
	£3,511 to £3,640.	£3,641 to £3,770.	£3,771 to £3,900.	£3,901 to £4,030.	£4,031 to £4,160.	£4,161 to £4,290.	£4,291 to £4,420.	£4,421 to £4,550.	£4,551 to £4,680.	
	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.
15	1,263 0	1,297 0	1,331 0	1,365 0	1,399 0	1,433 0	1,467 0	1,502 0	1,536 0	
16	1,291 0	1,326 0	1,360 0	1,395 0	1,430 0	1,465 0	1,500 0	1,535 0	1,570 0	
17	1,319 0	1,354 0	1,390 0	1,426 0	1,461 0	1,497 0	1,533 0	1,568 0	1,604 0	
18	1,347 0	1,383 0	1,420 0	1,456 0	1,492 0	1,529 0	1,565 0	1,602 0	1,638 0	
19	1,375 0	1,412 0	1,449 0	1,486 0	1,523 0	1,561 0	1,598 0	1,635 0	1,672 0	
20	1,403 0	1,441 0	1,479 0	1,517 0	1,555 0	1,593 0	1,630 0	1,668 0	1,706 0	
21	1,431 0	1,470 0	1,508 0	1,547 0	1,586 0	1,624 0	1,663 0	1,702 0	1,740 0	
22	1,459 0	1,498 0	1,538 0	1,577 0	1,617 0	1,656 0	1,696 0	1,735 0	1,774 0	
23	1,487 0	1,527 0	1,567 0	1,608 0	1,648 0	1,688 0	1,728 0	1,768 0	1,809 0	
24	1,515 0	1,556 0	1,597 0	1,638 0	1,679 0	1,720 0	1,761 0	1,802 0	1,843 0	
25	1,543 0	1,585 0	1,627 0	1,668 0	1,710 0	1,752 0	1,793 0	1,835 0	1,877 0	
26	1,571 0	1,614 0	1,656 0	1,699 0	1,741 0	1,784 0	1,826 0	1,869 0	1,911 0	
27	1,599 0	1,643 0	1,686 0	1,729 0	1,772 0	1,815 0	1,859 0	1,902 0	1,945 0	
28	1,627 0	1,671 0	1,715 0	1,759 0	1,803 0	1,847 0	1,891 0	1,935 0	1,979 0	
29	1,655 0	1,700 0	1,745 0	1,790 0	1,834 0	1,879 0	1,924 0	1,969 0	2,013 0	
30	1,683 10	1,729 0	1,774 10	1,820 0	1,865 10	1,911 0	1,956 10	2,002 0	2,047 10	

Completed Years of Service at 65th Birthday.	Annual Salary.									
	£4,681 to £4,810.	£4,811 to £4,940.	£4,941 to £5,070.	£5,071 to £5,200.	£5,201 to £5,330.	£5,331 to £5,460.	£5,461 to £5,590.	£5,591 to £5,720.	£5,720 and over.	
	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.	£ s.
15	1,570 0	1,604 0	1,638 0	1,672 0	1,706 0	1,740 0	1,775 0	1,809 0	1,843 0	
16	1,605 0	1,640 0	1,674 0	1,709 0	1,744 0	1,779 0	1,814 0	1,849 0	1,884 0	
17	1,640 0	1,675 0	1,711 0	1,746 0	1,782 0	1,818 0	1,853 0	1,889 0	1,925 0	
18	1,674 0	1,711 0	1,747 0	1,784 0	1,820 0	1,856 0	1,893 0	1,929 0	1,966 0	
19	1,709 0	1,746 0	1,784 0	1,821 0	1,858 0	1,895 0	1,932 0	1,969 0	2,007 0	
20	1,744 0	1,782 0	1,820 0	1,858 0	1,896 0	1,934 0	1,972 0	2,010 0	2,048 0	
21	1,779 0	1,818 0	1,856 0	1,895 0	1,934 0	1,972 0	2,011 0	2,050 0	2,088 0	
22	1,814 0	1,853 0	1,893 0	1,932 0	1,972 0	2,011 0	2,051 0	2,090 0	2,129 0	
23	1,849 0	1,889 0	1,929 0	1,969 0	2,010 0	2,050 0	2,090 0	2,130 0	2,170 0	
24	1,884 0	1,925 0	1,966 0	2,007 0	2,048 0	2,088 0	2,129 0	2,170 0	2,211 0	
25	1,919 0	1,960 0	2,002 0	2,044 0	2,085 0	2,127 0	2,169 0	2,211 0	2,252 0	
26	1,953 0	1,996 0	2,038 0	2,081 0	2,123 0	2,166 0	2,208 0	2,251 0	2,293 0	
27	1,988 0	2,032 0	2,075 0	2,118 0	2,161 0	2,204 0	2,248 0	2,291 0	2,334 0	
28	2,023 0	2,067 0	2,111 0	2,155 0	2,199 0	2,243 0	2,287 0	2,331 0	2,375 0	
29	2,058 0	2,103 0	2,148 0	2,192 0	2,237 0	2,282 0	2,327 0	2,371 0	2,416 0	
30	2,093 0	2,138 10	2,184 0	2,229 10	2,275 0	2,320 10	2,366 0	2,411 10	2,457 0	

TABLE "B".

INTRODUCED 1ST APRIL, 1965.

Fortnightly contributions from contributor for pension of £100 per annum payable by monthly instalments for five years certain and subsequent lifetime and commencing on the 65th birthday.

(Contributions are shown in pounds and decimals of a pound.)

Age next Birthday.	Males.				Females.
	Completed Years of Service at 65th Birthday—				
	15 and less than 20.	20 and less than 25.	25 and less than 30.	30 and over.	
16	£	£	£	£	·02
17	..	..	..	·04	·03
18	..	..	..	·05	·03
19	..	..	..	·05	·03
20	..	..	..	·05	·04
21	..	..	..	·06	·04
22	..	..	..	·07	·05
23	..	..	..	·07	·05
24	..	..	..	·08	·06
25	..	..	..	·08	·06
26	..	..	..	·09	·07
27	..	..	..	·10	·07
28	..	..	..	·11	·08
29	..	..	..	·11	·09
30	..	..	..	·12	·09
31	..	..	..	·13	·10
32	..	..	..	·14	·11
33	..	..	..	·15	·12
34	..	..	..	·16	·13
35	..	..	..	·17	·14

TABLE "B"—continued.

Age next Birthday.	Males.				Females.	
	Completed Years of Service at 65th Birthday—					
	15 and less than 20.	20 and less than 25.	25 and less than 30.	30 and over.		
36	£	£	£	£	£	
37	..	..	·20	·19	·15	
38	..	..	·21	·20	·16	
39	..	..	·23	·22	·18	
40	..	..	·24	·23	·19	
41	..	..	·26	·25	·21	
42	..	·29	·28	·27	·22	
43	..	·31	·30	·29	·24	
44	..	·33	·32	·31	·26	
45	..	·36	·35	·34	·29	
46	..	·39	·38	·37	·31	
47	..	·43	·42	·40	·34	
48	..	·47	·45	·44	·37	
49	..	·51	·49	·48	·41	
50	..	·56	·54	·52	·45	
51	..	·61	·59	·57	·50	
52	..	·67	·65	·63	·55	
53	..	·73	·71	·69	·61	
54	..	·81	·79	·77	·69	
55	..	·90	·87	·85	·78	
55	..	1·01	·98	·96	·89	
Exact Age.						
55	..	1·06	1·03	1·01	1·00	·95
56	..	1·21	1·18	1·15	1·14	1·09
57	..	1·38	1·35	1·32	1·31	1·28
58	..	1·61	1·57	1·54	1·53	1·52
59	..	1·91	1·87	1·84	1·83	1·85
60	..	2·33	2·29	2·26	2·24	2·32
61	..	2·95	2·91	2·88	2·86	3·02
62	..	3·99	3·95	3·92	3·90	4·21
63	..	6·06	6·01	5·98	5·96	6·60
64	..	12·28	12·23	12·20	12·18	13·82
65	..	12·41	12·41	12·41	12·41	14·46

NOTE 1.—For ages over 55, contributions are based on the rates shown but allowing for age in years and months (to the next higher month).

2. "Age" means age next birthday.

*Process Servers and Inquiry Agents Act 1958.*

APPLICATIONS FOR LICENCES LODGED WITH CLERKS OF COURTS.

BY direction of the Chief Secretary, the subjoined lists of "new" applications for process servers and inquiry agents licences are published for general information.

Applicant.	Address.	Court.	Tentative Date of Hearing of Application.
<i>Inquiry Agents Licence.</i>			
Clark, Ralph Caleb .. .. .	43 Jack-road, Cheltenham .. .. .	Cheltenham .. .. .	14.4.65
<i>Process Servers Licences.</i>			
Cane, Alan Egerton .. .. .	c/o George Laurens Pty. Ltd., 65 Gheringhap-street, Geelong .. .. .	Geelong .. .. .	13.4.65
Chisholm, Malcolm Alexander .. .. .	74 Gipps-street, East Melbourne .. .. .	Melbourne .. .. .	6.4.65
Clark, Ralph Caleb .. .. .	43 Jack-road, Cheltenham .. .. .	Cheltenham .. .. .	14.4.65
Hindmarsh, John Campbell .. .. .	Flat 2, 2 Wimbledon-avenue, Elwood .. .. .	St. Kilda .. .. .	15.4.65
Kehoe, Owen Bernard .. .. .	F. and D. Mercantile Agency, 1389 High-street, Glen Iris .. .. .	Malvern .. .. .	9.4.65
McMartin, Raymond William .. .. .	c/o J. R. Sarvaas, High-street, Wodonga .. .. .	Wodonga .. .. .	12.4.65

Attention is directed to the provisions of the above Act and regulations thereunder relating to the lodgement of objections to applications.

Chief Secretary's Office,  
Melbourne, 26th March, 1965.

C. W. PHILLIPS, Registrar,  
Process Servers and Inquiry Agents.

CONTRACTS ACCEPTED.—(Series 1965-66.)

GENERAL STORES.

Schedule No. 52.

**TOOLS (GENERAL)**

Contract from 1st April, 1965, to 31st March, 1966.

1965/ 6—Briscoes Ltd.	Security, £40.
1965/ 7—Carroll and Douglas Pty. Ltd.	Security, £20.
1965/ 8—F. J. Clementson	Security, £30.
1965/ 9—Stanley F. Coffey Pty. Ltd.	Security, £5.
1965/10—John Danks and Son Pty. Ltd.	Security, £5.
1965/11—Davis Gelatine Pty. Ltd.	Security, £30.
1965/12—Hardware Co. of Australia Pty. Ltd.	Security, £40.
1965/13—McPherson's Ltd.	Security, £100.
1965/14—Mintern Products Pty. Ltd.	Security, £5.
1965/15—Thos. Mitchell and Co. Pty. Ltd.	Security, £20.
1965/16—Nicholls and Read Pty. Ltd.	Security, £60.
1965/17—The Eagle and Globe Steel Co. Ltd.	Security, £5.
1965/18—Turner Manufacturing Co. Pty. Ltd.	Security, £3.
1965/19—James Walker	Security, £15.

ADJUSTMENT OF RATES, ETC.

Rates are subject to adjustment in accordance with the special conditions of the respective contracts. Supplies are subject to availability of stocks.

Item No.	Description of Articles.	Rate.	Name of Contractor.	
1	Adzes—Carpenters', square polled, "Cyclone" each	£ s. d. 1 0 5	Hardware Co. of Australia Pty. Ltd. Purchase (Clause 109)	
2	" " Pin polled, 4-in., "Cyclone", " "	.. ..		
3	Augers—Screw { { 1/8-in. and 1/4-in. } { 1/4-in. and 3/8-in. } { 3/8-in. and 1/2-in. } { 1/2-in. and 5/8-in. } { 5/8-in. and 3/4-in. } { 3/4-in. and 1-in. } { 1 1/8-in. } { 1 1/4-in. } { 1 3/8-in. } { 1 1/2-in. } { 1 3/4-in. } { 1 7/8-in. } { 2-in. } " Titan "	per doz. 4 15 8 5 3 2 5 13 11 6 9 0 7 4 0	McPherson's Ltd.	
		each 0 14 4 0 17 3 1/2 1 4 0 1 8 3		
		" Ridgway "		" "
		" "		" "
		" "		" "
		" "		" "
5	Awls—Brad, handled, all sizes, "Footprint" per doz.	0 15 1	James Walker	
6	Axes—American pattern, handled, 4-lb. handles, "Hytest Challenger" 4 1/2-lb. handles, "Hytest" Forrester with hickory handles 4-lb. handles 5-lb. handles	each 1 10 2 1 10 7 1 11 2 2 0 5	Carroll and Douglas Pty. Ltd.	
		" "		2 0 9
		" "	2 3 10	Hardware Co. of Australia Pty. Ltd.
		" "	0 11 4	
7	Bevels—Sliding, 10-in., "Sillex", No. 78	per doz. 3 5 6	McPherson's Ltd.  Purchase (Clause 109)  Briscoes Ltd.	
8	Bits—Brace, auger, 1/4-in. to 1 1/2-in., "Titan" " "	per doz. 3 13 0 3 19 6 4 8 2 4 17 10 5 8 6 6 10 0 8 0 3		
		" "		
		" "		
		" "		
		" "		
		" "		
9	" " "Titan" " "	" "		
10	" " expansion, 1/2-in. to 1 1/2-in., "Ridgway" each	.. ..		
11	" " " " 7/8-in. to 3-in., "Ridgway" " "	per doz. 2 3 2 2 8 0		
12	" " centre { { 1/2-in. } { 3/4-in. } { 1-in. } { 1 1/4-in. } { 1 1/2-in. } " Ridgway ", No. 1066	" " 2 12 10 2 17 7 3 7 0		
		" "		
		" "		
		" "		

CONTRACTS ACCEPTED—continued.

Item No.	Description of Articles.	Rate.	Name of Contractor.
	Bits—continued.	£ s. d.	
13	Bits—Brace, nail, German pattern	Nos. 2 to 4 .. per doz. ..	Purchase (Clause 109)
	" " " " " " " "	" 5 and 6 .. " ..	
	" " " " " " " "	" 7 and 8 .. " ..	
14	" " turnscrew, " Turner "	" .. " ..	
15	" " countersinks { Rose, 1-in. to 1/2-in. " " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
16	" " gimlets— { 3/32-1/8-in., " Boker " 3/32-1/8-in. " " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
17	" " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
	" " " " " " " "	" " " " " " " "	
18	Blades—Brad-awl, assorted sizes	.. per doz. ..	Purchase (Clause 109)
	" " " " " " " "	" " " " " " " "	
19	" " { Saw, bow, 10-in., " Ibbotsons " .. each	0 1 6*	F. J. Clementson
	" " " " " " " "	0 1 6*	
	" " " " " " " "	0 2 0*	
20	" " Saw, coping, 6 1/2-in., " Eclipse "	.. per doz. 0 1 5	Carroll and Douglas Pty. Ltd.
21	" " " " " " " "	.. per doz. 0 9 10	
22	" " " " " " " "	.. per doz. ..	Purchase (Clause 109)
23	" " " " " " " "	.. per gross 3 6 0	
	" " " " " " " "	3 17 0	The Eagle and Globe Steel Co. Ltd.
24	" " " " " " " "	..	
	" " " " " " " "	..	Purchase (Clause 109)
	" " " " " " " "	..	
25	" " " " " " " "	..	McPherson's Ltd.
26	Braces—Iron, 10-in. sweep, " Stanley ", No. 66	1 2 0	
27	" " " " " " " "	1 8 9	
28	" " " " " " " "	..	
29	" " " " " " " "	..	Purchase (Clause 109)
	" " " " " " " "	..	
30	Brushes—Bench, round sash, 1 in.	..	Thos. Mitchell and Co. Pty. Ltd.
31	" " " " " " " "	0 3 4	
	" " " " " " " "	0 8 1	
	" " " " " " " "	0 5 0	
	" " " " " " " "	0 5 0	
	" " " " " " " "	0 5 3	
	" " " " " " " "	0 5 3	
	" " " " " " " "	0 5 7	
	" " " " " " " "	0 5 7	
	" " " " " " " "	0 5 10	
	" " " " " " " "	0 5 10	
	" " " " " " " "	0 6 2	
	" " " " " " " "	0 6 2	
	" " " " " " " "	0 6 6	
	" " " " " " " "	0 6 6	
	" " " " " " " "	0 6 11	
33	Buttons—Boxwood, wooden jack planes	..	Purchase (Clause 109)
	" " " " " " " "	..	
34	Callipers—Steel, inside, firm joint	4-in. .. 0 2 8	James Walker
	" " " " " " " "	6-in. .. 0 3 1	
	" " " " " " " "	4-in. .. 0 2 8	
	" " " " " " " "	6-in. .. 0 3 1	Nicholls and Read Pty. Ltd.
35	Cans—Joiners' oil, valve spout, " Rega ", No. 4	.. 0 4 6	
36	" " " " " " " "	..	Purchase (Clause 109)
37	" " " " " " " "	..	
	" " " " " " " "	0 18 10	McPherson's Ltd.
	" " " " " " " "	0 2 5	
	" " " " " " " "	0 2 6	Nicholls and Read Pty. Ltd.
38	Chisels—Cold, all steel, " Loft "	3-in. .. 0 2 9	
	" " " " " " " "	4-in. .. 0 3 2	
	" " " " " " " "	5-in. .. 0 3 9	
	" " " " " " " "	7-in. .. 0 4 1	
	" " " " " " " "	1-in. .. 0 4 1	
39	Chisels—Firmer, handled, " Titan " No. 131	1-in. .. 0 6 11	McPherson's Ltd.
	" " " " " " " "	1-in. .. 0 6 11	
	" " " " " " " "	1-in. .. 0 6 11	
	" " " " " " " "	1-in. .. 0 6 11	
	" " " " " " " "	1-in. .. 0 7 3	
	" " " " " " " "	1-in. .. 0 7 3	
40	" " " " " " " "	1-in. .. 0 7 7	McPherson's Ltd.
	" " " " " " " "	1-in. .. 0 7 10	
	" " " " " " " "	1-in. .. 0 8 7	

\* Less 1 1/2 per cent. 14 days.

CONTRACTS ACCEPTED—continued.

Item No.	Description of Articles.	Rate.	Name of Contractor.	
		£ s. d.		
	Chisels—continued.			
41	Chisels—Firmer, handled, "Titan" No. 131	1½-in. .. each 0 9 11 1½-in. .. " 0 12 1 1½-in. .. " 0 14 1 2-in. .. " 0 16 4	McPherson's Ltd.	
42	" " " " "	¾-in. .. " 0 7 5 ¾-in. .. " 0 7 5 ¾-in. .. " 0 7 5 ¾-in. .. " 0 7 5		
43	" " " " " Bevelled edge "Titan", No. 136	¾-in. .. " 0 7 9 ¾-in. .. " 0 8 0 ¾-in. .. " 0 8 5 1-in. .. " 0 9 2		
44	" " " " " "	1½-in. .. " 0 10 8 1½-in. .. " 0 12 10 1½-in. .. " 0 15 0 2-in. .. " 0 17 5		
45	" " " " " Reg. handled, "Titan", No. 101	¾-in. .. " 0 7 7 ¾-in. .. " 0 7 7 ¾-in. .. " 0 7 7		
46	" " " " " " "	¾-in. .. " 0 8 0 ¾-in. .. " 0 8 5 ¾-in. .. " 0 9 6 1-in. .. " 0 10 7		
47	" " " " " " "	1½-in. per doz. 6 14 10 1½-in. .. " 8 15 9 1½-in. .. " 10 6 8 2-in. .. " 11 8 6		
48	" Mortise, socket, handled, "Titan", No. 231	¾-in. .. " 5 4 0 ¾-in. .. " 5 4 0 ¾-in. .. " 5 4 0		Hardware Co. of Australia Pty. Ltd.
49	" " " " " " "	¾-in. .. " 5 9 6 ¾-in. .. " 5 14 0 ¾-in. .. " 5 16 0		
50	" " " " " " "	1-in. .. " 6 1 6 1½-in. .. " 7 0 3 1½-in. .. " 7 13 6		
51	Compasses—Carpenters' wing, "Asbeck"	6-in. .. " .. 8-in. .. " ..		Purchase (Clause 109)
52	Cork rubbers, 4-in. x 2½-in. x ¾-in.	0 8 8		Hardware Co. of Australia Pty. Ltd.
53	Cramps—Joiners', "Dawn"	2-ft. .. each 2 2 6 2-ft. 6-in. .. " 2 4 3 3-ft. .. " 2 6 0 3-ft. 6-in. .. " 2 7 9 4-ft. .. " 2 9 5 4-ft. 6-in. .. " 2 11 2 5-ft. .. " 2 12 11 5-ft. 6-in. .. " 2 14 7 6-ft. .. " 2 16 4		Briscoes Ltd.
54	" Coach builders', G., 5-in., "Tudor"	0 9 8		McPherson's Ltd.
55	Crampheds for ¾-in. GI pipe	.. ..		Purchase (Clause 109)
56	Cultivator—Hand { 3-prong, 4-ft., No. 102 "Mintern" { 5-prong, 4-ft., No. 103	0 11 0 0 16 0	Mintern Products Pty. Ltd.	
57	Cutters—Pipe, steel, 3-wheel, No. 1	2 4 0	McPherson's Ltd.	
58	" " " " " No. 2 "Record"	2 15 0		
59	" " " " " No. 3	4 7 0		
60	Dividers, carpenters', "Asbeck"	0 10 11	Stanely F. Coffey Pty. Ltd.	
61	Drills { Hand, "Ixion", No. 3 (Double pinion) Breast, "Ixion", ¾-in., No. 12	1 9 11 2 17 0		
62	Drills—Twist, high-speed steel—Taper shank .. .. per doz.	Patience and Nicholson Ltd. list price, less 15 per cent. net	McPherson's Ltd.	
63	Jobbers' .. .. "			
64	Longset or taper length .. .. "			
65	Prentice short, ½-in., round shank, carbon .. .. "			





CONTRACTS ACCEPTED—continued.

Item No.	Description of Articles.	Rate.	Name of Contractor.
		£ s. d.	
	Forks—continued.		
75	Digging, D.H., strapped, socket, 5 prongs, each "Mintern", No. 299	1 8 0†	Mintern Products Pty. Ltd.
76	Hay, 6-ft. length, 3 prongs { straight bent .. .. .	.. .. .	Purchase (Clause 109)
77	Manure, D.H., strapped, socket, 4 prongs .. .. .	.. .. .	
78	" " D.H., strapped, socket, 5 prongs .. .. .	.. .. .	
79	Spading, D.H., strapped, socket, 4 prongs .. .. .	.. .. .	
80	" " D.H., strapped, socket, 5 prongs .. .. .	.. .. .	
81	Stone, 8 prongs, T.D.H. .. .. .	.. .. .	Purchase (Clause 109)
	" " 10 prongs, T.D.H. .. .. .	.. .. .	
82	Weeding, twisted, 4 prong, 6-in. handle, "Mintern", No. 104	0 3 6†	
	" " twisted, 4 prong, 14-in. handle, "Mintern", No. 104	0 4 0†	
	Gauges—		
83	Cutting, Beech or Rosewood .. .. .	.. .. .	Purchase (Clause 109)
84	Marking, plated, "Ibbotson" .. .. .	0 5 6‡	F. J. Clementson
85	Mortise, with brass thumbscrews, plated, "Marples", No. 2153T	0 10 9	McPherson's Ltd.
86	Gimlets, twist, large, medium, and small— "Boker" { Small .. .. . Medium .. .. . Large .. .. .	0 1 0	
87	Glue, best, fine joiners', pearl, "Davis" .. per cwt.	.. .. .	
88	" " best fine joiners', pearl, in 7-lb. packets .. per doz.	.. .. .	
89	" " liquid, 4-oz. tins .. .. .	1 1 9*	Davis Gelatine Pty. Ltd.
90	" " cold water, in 1-lb. tins, "Hammers" .. each	0 4 6	Nicholls and Read Pty. Ltd.
	Gouges—handled—inside or outside ground—		
91	Firmer, ¼-in. to ½-in. } .. .. .	0 8 2	McPherson's Ltd.
	" " { ⅝-in. } "Titan" { .. .. .	0 8 9	
92	" " { ¾-in. } .. .. .	0 8 11	
	" " { 7/8-in. } .. .. .	0 9 6	
	" " { 1-in. } .. .. .	0 10 0	
93	Grindstones, unmounted { 3-in. face { 14-in. diam. .. .. . 16-in. diam. .. .. . 18-in. diam. .. .. . 20-in. diam. .. .. . 4-in. face { 18-in. diam. .. .. . 20-in. diam. .. .. . 24-in. diam. .. .. .	.. .. .	Purchase (Clause 109)
94	Electric, 10-in. x 3-in., sandstone .. .. .	.. .. .	
95	Iron mountings, 17½-in. to 20-in. .. .. .	.. .. .	
	Hammers—		
96	Carpenters' claw, handled { 16-oz., "Cyclone" .. .. . 20-oz., .. .. .	0 9 10 0 10 1	McPherson's Ltd.
97	"Warrington", steel-handled, 12-oz., "Cyclone"	0 10 4	
98	Light brad, 6-oz., "Cyclone" .. .. .	0 9 3	Hardware Co. of Aust. Pty. Ltd.
99	Engineers' ballpein, hickory-handled, { 1-lb. .. .. . 3/4-lb. .. .. . 1-lb. .. .. . "Cyclone" { 1½-lb. .. .. . 1½-lb. .. .. . 1½-lb. .. .. . 2-lb. .. .. .	0 8 9 0 9 2 0 10 2 0 10 7 0 11 7 0 12 3 0 13 3	
100	" " " " { 4-lb. "Hytest" .. .. . 6-lb. " " .. .. . 10-lb. " " .. .. . 14-lb. " " .. .. .	0 14 11 0 18 2 1 5 0 1 9 10	
101	Spalling, unhandled { 4-lb. " " .. .. . 7-lb. " " .. .. . 8-lb. " " .. .. . 10-lb. " " .. .. . 12-lb. " " .. .. . 14-lb. " " .. .. .	0 12 4 0 15 3 0 17 0 1 0 3 1 4 0 1 6 3	
102	Sledge, unhandled { 4-lb. " " .. .. . 7-lb. " " .. .. . 8-lb. " " .. .. . 10-lb. " " .. .. . 12-lb. " " .. .. . 14-lb. " " .. .. .	0 12 4 0 15 3 0 17 0 1 0 3 1 4 0 1 6 3	

\* Item 89—Minimum delivery 1 carton, 96 tins. † Packs of ½ dozen.—Broken packs plus 5 per cent.  
‡ Less 1½ per cent. 14 days.

CONTRACTS ACCEPTED—continued.

Item No.	Description of Articles.	Rate.	Name of Contractor.
		£ s. d.	
	<b>Handles—</b>		
103	Adze, hickory, No. 1, "Echo" .. per doz.		Purchase (Clause 109)
104	" Commonwealth timber, "Challenge" .. "		
105	Axe, hickory, No. 1, 32-in., "Echo" .. "	3 16 0	Hardware Co. of Australia Pty. Ltd. Purchase (Clause 109)
106	" Commonwealth timber, "Challenge" .. "		
107	Broom, hardwood, 4-ft. 6-in. x 3/4-in. .. "	0 12 11*	F. J. Clementson
	" " 4-ft. x 1-in. .. "	0 13 2*	
108	Chisel, ferruled, firmer, any size, "Armstrong" .. "	0 17 3	Nicholls and Read Pty. Ltd. Purchase (Clause 109)
109	" " socket .. "		
	File, ferruled {	4-in. .. "	John Danks and Son Pty. Ltd.
		5-in. .. "	
		6-in. .. "	
110		0 2 9	
111	Fork, bent, "D" top, "Bonser" .. "	0 3 10 1/2	
112	" straight, "D" top .. "	0 4 8 3/4	
	" hay {	5-ft. .. "	Purchase (Clause 109)
		straight {	
		5-ft. 6-in. .. "	
		6-ft. .. "	
		6-ft. 6-in. .. "	
		bent {	
	5-ft. 6-in. .. "		
	6-ft. .. "		
	6-ft. 6-in. .. "		
113			
114	Hammer, claw, "Ascot" .. "	0 12 0*	F. J. Clementson
	" hand {	14-in. .. "	
		16-in. "Northgate" .. "	
		18-in. .. "	
115		0 12 8*	
116	" light brad, 6-oz. .. "	0 13 8*	Purchase (Clause 109)
117	Sledge, striking, or spalling, 30-in. hickory, "Echo" .. "	0 16 11*	
118	" striking, or spalling, 36-in. hickory, "Echo" .. "	2 9 6	Carroll and Douglas Pty. Ltd.
119	" striking, or spalling, } Commonwealth timber {	2 17 4	
	30-in. .. "	1 15 0*	F. J. Clementson
120	" striking, or spalling, } "Northgate" {	2 6 0*	
	36-in. .. "		
121	Hammer, for Warrington hammers, 12-in. .. "		Purchase (Clause 109)
122	Hoe, 4-ft. 6-in. {	3 5 0*	F. J. Clementson
	1 1/2-in. "Northgate" .. "	3 14 11*	
123	Mop, ferruled, C.A.G. .. "		Purchase (Clause 109)
124	Pick or mattock, hickory, "Clearkut" .. "	4 15 0	McPherson's Ltd.
125	Pick, Commonwealth timber, 36-in., "Ascot" .. "	3 0 0*	F. J. Clementson
126	Plane .. "		Purchase (Clause 109)
127	Rake, fire, 6-ft. .. "		
	" garden {	5-ft. .. "	Turner Manufacturing Co. Pty. Ltd.
		5-ft. 6-in. "Turner" .. "	
		6-ft. 19-12. .. "	
		6-ft. 6-in. .. "	
128		0 11 6	
		0 11 6	
		0 11 6	
		0 11 6	
129	Scythe, complete, hickory, Derby and Ball .. each		Purchase (Clause 109)
130	Slasher, 42-in., oval "Bonsor" .. per doz.	2 14 9*	John Danks and Son Pty. Ltd.
131	" 36-in., oval .. "		Purchase (Clause 109)
132	" 42-in., round "Bonsor" .. "	2 14 9*	John Danks and Son Pty. Ltd.
133	" 36-in., round .. "		Purchase (Clause 109)
134	" 36-in., ring and bolt .. "		
135	Shovel, "D" .. "	0 18 6	Turner Manufacturing Co. Pty. Ltd.
136	" long .. "	0 17 6	
137	Spade, straight, "D" {	0 17 3	
138	" " long } "Turner" {	0 16 6	
		No. 37-53 .. "	
		No. 37-33 .. "	
		No. 41-22 .. "	
		No. 41-22 .. "	
139	Hatchets, "Woodsmen" .. each	0 8 7	McPherson's Ltd.
140	Holdfasts, joiners' .. "		Purchase (Clause 109)
	<b>Hoes—</b>		
141	Burr forged steel, tapered eye, handled {		Purchase (Clause 109)
	4-in. .. "		
	5-in. .. "		
		6-in. .. "	

\* Standard packs of 6 dozen in one delivery and consisting of not less than 1 dozen of any one item—plus 7 1/2 per cent. Standard packs of 6 dozen in one delivery, but consisting of less than 1 dozen of any one item, plus 33 1/2 per cent., in respect of that item and quantities less than 6 dozen in one delivery—plus 33 1/2 per cent.

CONTRACTS ACCEPTED—continued.

Item No.	Description of Articles.	Rate.	Name of Contractor.	
		£ s. d.		
Hoes—continued.				
142	Dutch, steel, riveted, blade, Heads only—		Turner Manufacturing Co. Pty. Ltd.	
	1½-in. x 5-in. No. 85-42-1 .. .. each	0 3 2		
	1½-in. x 6-in. No. 85-43-1 .. .. "	0 3 4		
	1½-in. x 7-in. No. 85-44-1 .. .. "	0 3 6		
	Handled—			
	1½-in. x 5-in. No. 85-42 .. .. "	0 5 9		
	1½-in. x 6-in. No. 85-43 .. .. "	0 6 0		
	1½-in. x 7-in. No. 85-44 .. .. "	0 6 3		
143	Dutch, steel, pressed, blade, 2½-in. {Heads only .. ..	..	Purchase (Clause 109)	
	x 7-in. {Handled .. ..	..		
144	Field, heavy, swan neck, 6-in., handled, .. ..	..		
145	Garden, light, swan neck; forged steel, {6-in. .. ..	0 12 3	Mintern Products Pty. Ltd.	
	handled, "Mintern", No. 106 {7-in. .. ..	0 12 4		
	{8-in. .. ..	0 12 7		
146	Pickeye, grubbing, handled, "Trojan", No. 129 .. ..	..	Purchase (Clause 109)	
147	Planters, forged steel, tapered eye, {6-in. .. ..	0 15 7	Nicholls and Read Pty. Ltd.	
	handled, "Trojan", No. 130 {7-in. .. ..	0 15 10		
148	Thistle, handled, 2½-in., "Trojan"; No. 125 .. ..	..		
149	Vine, 4 prong, handled, "Trojan", No. 330 .. ..	..		
Hooks—				
150	Bill, No. 1290; "Trojan", unhandled .. ..	..	Purchase. (Clause 109)	
151	Bagging, No. 143/5, "Trojan", unhandled .. ..	..		
152	Fern, No. 1010, "Trojan", unhandled .. ..	..		
153	" No. 1012, "Trojan", unhandled .. ..	..		
154	Furze, No. 249, "Trojan", unhandled .. ..	..		
155	Gippsland, No. 142, "Trojan", unhandled .. ..	..		
156	Sharp point, single cutter, unhandled, No. 87 .. ..	..		
Irons, cutting, with cover iron—				
157	1½-in. for wooden technical jack, "Marples" .. ..	..	McPherson's Ltd.	
158	2-in. for No. 4 iron, smooth, "Turner" .. per doz.	3 17 0		
159	2½-in. for 4½ iron, smooth, "Turner" .. ..	..		
160	2-in. for 5 iron, jack, "Turner" .. ..	3 17 0	McPherson's Ltd.	
161	2½-in. for 6 iron, fore, "Turner" .. ..	4 10 0		
162	2½-in. for 7 iron, jointer, "Turner" .. ..	..		
Irons—				
163	1½-in. for iron, block, "Stanley" .. ..	..	Purchase (Clause 109)	
164	1½-in. for rabbet and fillister, "Stanley" .. ..	..		
165	2-in. for spokeshave, "Stanley" .. ..	..		
166	2½-in. for spokeshave, "Stanley" .. ..	..		
167	Knives, drawing, 10-in., "Whitehouse", No. 139 .. ..	..		
168	" joiners', striking, "Marples" .. .. each	0 3 6	Briscoe's Ltd.	
Levels, spirit, brass mounted, with brass tips—				
169	12-in. } with plumb { "Vareno" .. ..	..	Purchase (Clause 109).	
170	24-in. } .. ..	1 5 0		
171	30-in. } .. ..	1 7 3		
172	Mallets, carpenters', square {5-in. "Armstrong" per doz.	2 19 0	McPherson's Ltd.	
	head {6-in. " " .. ..	4 0 0		
173	Mattocks, handled	{4-lb. "Hytest" .. .. each	1 2 1	Carroll and Douglas Pty. Ltd.
		{4½-lb. " " .. ..	1 2 6	
		{5-lb. " " .. ..	1 3 2	
		{4-lb. " " .. ..	0 17 9	
		{4½-lb. " " .. ..	0 18 2	
	" without handles	{5-lb. " " .. ..	0 18 10	

¶ Packs of 1 dozen—broken packs plus .5 per cent.

CONTRACTS ACCEPTED—continued.

Item No.	Description of Articles.	Rate.	Name of Contractor.
		£ s. d.	
	Oilstones—		
174	7-in. x 2-in. x 1-in., No. 134, Aust. Abrasives	each 0 12 3*	Hardware Co. of Australia Pty. Ltd Purchase (Clause 109)
175	7-in. x 2-in. x 1-in., "Queer Creek"	.. ..	
176	India quality, 8-in. x 2-in. x 1-in., medium, fine, or coarse, as ordered	{ Aust. Abrasives } No. 115 .. .. 0 13 9*	Hardware Co. of Aust. Pty. Ltd.
177	Slips, Washita .. .. .	.. ..	
178	Washita, Silicon .. .. .	.. ..	} Purchase (Clause 109)
	Pencils, carpenters'—		
179	Red and black, "Columbia" .. .. .	per gross 2 4 0	} Hardware Co. of Australia Pty. Ltd.
180	Cedar, oval, 7½-in., Swedish .. .. .	.. ..	
	Picks—		
181	Single, miners', 4½-lb. } "Hyttest" { handled .. each .. ..		} Purchase (Clause 109)
182	Double, steel-end, 7-lb. } "Hyttest" { unhandled .. ..		
		handled .. .. 1 1 11	} Carroll and Douglas Pty. Ltd.
		unhandled .. .. 0 17 7	
183	Pincers, carpenters' { 7-in. } "Adeco" .. .. per doz. 2 3 3		} Hardware Co. of Australia Pty. Ltd.
		{ 8-in. } .. .. 2 6 3	
	Planes, iron, complete—		
184	Router, open throat .. .. .	.. ..	} Purchase (Clause 109)
185	Smoothing, 2-in., iron, "Turner", No. 4 .. .. each 2 7 0		
186	Beading .. .. .	.. ..	} Purchase (Clause 109)
187	Fillister, sash, "Stanley", No. 78 .. .. .	.. ..	
188	.. .. side, "Stanley", No. 79 .. .. .	.. ..	} Purchase (Clause 109)
189	Grooving or trenching, "Stanley", No. 505 .. .. .	.. ..	
190	Jack, technical, 14-in. long, 2-in. iron, "Turner", No. 5 .. .. .	2 14 0	} McPherson's Ltd.
191	Ovolo "Marples" .. .. .	.. ..	
192	Ogee .. .. .	.. ..	} Purchase (Clause 109)
193	Plough, "Stanley", No. 71 .. .. .	.. ..	
194	Rebate, skew-mouth, ¼-in. to ¾-in., "Stanley", No. 78 .. .. .	.. ..	} Purchase (Clause 109)
195	Trying, "Turner", No. 7 .. .. .	.. ..	
	Pliers—		
196	Cutting .. { 6-in. "Elliott Lucas" .. per pair 0 7 0		} McPherson's Ltd.
		{ 7-in. .. .. 0 7 3	
		{ 8-in. .. .. 0 8 8	
197	Round nose .. { 4-in. .. .. 0 5 6		
		{ 5-in. .. .. 0 6 0	
		{ 6-in. .. .. 0 6 8	
198	Side cutting .. { 5-in. .. .. 0 9 10		
		{ 6-in. .. .. 0 11 0	
		{ 7½-in. .. .. 0 12 0	
199	Long nose, snipe { 5½-in. .. .. 0 7 8		
		{ 6½-in. .. .. 0 7 11	
		{ 8-in. .. .. 0 9 10	
200	Punches, leather, engineers' { ¼-in. .. .. each 0 3 6		} McPherson's Ltd.
		{ ⅜-in. .. .. 0 3 6	
		{ ½-in. .. .. 0 3 6	
		{ ⅝-in. and ¾-in. .. .. 0 3 10	
		{ ⅞-in. .. .. 0 4 6	
		{ 1-in. .. .. 0 4 5	
		{ 1¼-in. .. .. 0 5 1	
		{ 1½-in. .. .. 0 6 2	
201	Punches, nail, round, "Watts" .. .. .	per doz. 0 7 5	} Briscoes Ltd.
202	.. .. nail, A.B.C.D., ⅛-in. to ⅝-in., "Watts" .. .. .	each 0 16 3	
	Rakes, garden, 14-tooth—		
203	Iron, nail pattern, handled .. .. .	.. ..	} Purchase (Clause 109)
204	Steel, light pattern, handled .. .. .	.. ..	
205	.. .. heavy pattern, handled No. 19-12 .. .. .	0 11 6	} Turner Manufacturing Co. Pty. Ltd.
206	Cast steel, bow, handled .. .. .	.. ..	
207	Asphalt, handled, "Trojan" No. 311 .. .. .	1 3 0	} Nicholls and Read Pty. Ltd.

\* Rate less 33½ per cent. discount.

CONTRACTS ACCEPTED—continued.

Item No.	Description of Articles.	Rate.	Name of Contractor.
		£ s. d.	
208	Rasps of any description . . . . . per doz.	{ List price less 33½ per cent.	{ Carroll and Douglas Pty. Ltd.
209	Rega knapsack spray pump, L.C., } Double fitted with auto-pop valve and } Cyclone } each	15 0 0	} Briscoes Ltd.
210	Rega continuous atomizer, solid brass . . . . .	1 9 3	
Rules—			
211	Boxwood, four-fold, 1½-in. width, 2-ft., "Rabone", No. 1377 . . . . .	0 7 3	} James Walker
212	" four-fold, 1½-in. width, 3-ft., "Rabone", No. 1377 . . . . .	0 8 7	
213	Steel, two-fold, No. 1641, "Rabone" . . . . .	0 8 1	
Saws—			
214	Butchers', 14-in. . . . .	..	Purchase (Clause 109)
215	Bow, wood frame, 12-in., "Clay" . . . . .	1 1 6	McPherson's Ltd.
216	" " 16-in. to 24-in. . . . .	..	Purchase (Clause 109)
217	Coping, 6½-in. (5 blades with pack), "Paulcall" . . . . .	0 2 0¶	F. J. Clementson
218	Crosscut { 5-ft. . . . . 5-ft. 6-in. . . . . 6-ft. . . . .	..	} Purchase (Clause 109)
219	Fret, 12-in., "Paulcall" . . . . .	0 6 6¶	
220	Hack, "Turner", T.100 . . . . .	0 18 2	Hardware Co. of Australia Pty. Ltd.
221	Hand, 26-in., hollow back, "Disston", D.8 . . . . .	1 17 6	Nicholls and Read Pty. Ltd.
222	Keyhole, compass, and pruning, nest of 3 . . . . . per nest	..	Purchase (Clause 109)
223	Dovetail, 8-in., "Brades", No. 108A . . . . . each	0 12 6	McPherson's Ltd.
224	Panel, hollow or straight back, "Disston", D.8 . . . . .	1 14 3	Nicholls and Read Pty. Ltd.
225	Pruning, D./Edge, "Ibbotson", 14-in. . . . .	0 9 6	F. J. Clementson
226	Rip, 28-in., hollow back, "Disston", D.8 . . . . .	1 17 6	Nicholls and Read Pty. Ltd.
227	Tenon, 10-in., steel back, "Disston", K.1 . . . . .	0 18 6	} James Walker
228	" 12-in., " " " " " " " " " " " "	0 19 0	
229	" 14-in., " " " " " " " " " " " "	0 19 10	
230	" 16-in., " " " " " " " " " " " "	..	
231	Scrapers, cabinet, rec- { 4-in. x 2½-in. . . . . tangular "Baker" { 5-in. x 3-in. . . . . { 6-in. x 4-in. . . . .	0 1 5 0 1 7 0 2 2	} McPherson's Ltd.
232	Scrapers, cowbail, 14-in. x 5¾-in., { Heads only . . . . . No. 322, "Trojan" { Handled . . . . .	..	
Screwdrivers—			
233	Flat or spindle, plastic handled—		
	4-in. { No. 117 . . . . . per doz.	0 17 3	} McPherson's Ltd.
	6-in. { No. 117 . . . . .	0 18 4	
	8-in. { "Turner" No. 125 . . . . .	1 12 6	
	10-in. { No. 131 . . . . .	2 5 6	
	12-in. { No. 132 . . . . .	3 1 9	
234	Ratchet, "Turner", No. 52 . . . . . each	..	} Purchase (Clause 109)
235	Screws, bench, vice, wrought steel, "C. & M." . . . . .	..	
236	Secateurs . . . . .	0 10 9	John Danks and Son Pty. Ltd.
237	Sets, saw, hand, "Eclipse", No. 77 . . . . .	..	} Purchase (Clause 109)
238	" " " crosscut . . . . .	..	
Shears—			
239	Border, long-handled, without wheel, "Brooks" per pair	..	} Briscoes Ltd.
240	Brass, 7-in., "Harp" . . . . .	0 6 6	
241	Hedge, 10-in., "Brades", No. 529 . . . . .	0 12 0	
242	" 12-in., "Brades", No. 527 . . . . .	1 0 10	
Shovels—			
243	Fire, wood handle, "Willow" . . . . . each	0 3 0	} Purchase (Clause 109)
244	D.H., R.M., socketed, No. 3 . . . . .	..	
245	D.H., S.M., socketed, No. 3, "Mintern", No. 302 . . . . .	0 17 5†	} Mintern Products Pty. Ltd.
246	L.H., R.M., socketed, No. 2, "Mintern", No. 301 . . . . .	0 16 3†	
247	L.H., R.M., socketed, No. 3 . . . . .	..	} Purchase (Clause 109)
248	L.H., S.M., socketed, No. 2 . . . . .	..	} Mintern Products Pty. Ltd.
249	L.H., S.M., socketed, No. 3 "Trojan" . . . . .	0 16 8†	

† Packs of ½ dozen—broken packs plus 5 per cent.

¶ Less 1¼ per cent. 14 days.

CONTRACTS ACCEPTED—continued.

Item No.	Description of Articles.	Rate.	Name of Contractor.
		£ s. d.	
	Shovels—continued.		
250	Post hole, S.M. . . . . each	..	Purchase (Clause 109)
251	” ” R.M. . . . . ”	..	
252	Special rabbiters, L.H., with ring lock on handle, socket, No. 250, size No. 1 ..	..	
253	Farmers Friend, No. 251, size No. 1 ..	..	
254	Stokers', D.H., riveted back, No. 4, S.M. ..	..	
255	Stokers', D.H., riveted back, No. 5, S.M. ..	..	
	Slashers—		
256	Double-bladed, handled, 11-in. . . . . ”	1 8 1	Nicholls and Read Pty. Ltd.
257	Single-bladed, handled, 11-in., No. 213A., “Trojan” ..	..	
258	Mallee, fishtail, 10-in., unhandled, “Trojan”, No. 114 ..	..	Purchase (Clause 109)
	Snips, tinsmiths'—		
259	Cast steel, straight blade { 8-in., “Parex” .. per pair 10-in., ” .. ” 12-in., ” .. ”	0 6 9¶	F. J. Clementson
		0 8 3¶	
		0 12 0¶	
		0 9 6¶	
260	Cast steel, bent blade .. { 8-in., ” .. ” 10-in., ” .. ” 12-in., ” .. ”	0 12 9¶	F. J. Clementson
		0 16 11¶	
		0 16 11¶	
	Spades—		
261	D.H., black socket, treaded, No. 300, “Mintern” 0 .. each	0 15 9†	Mintern Products Pty. Ltd.
262	D.H., black socket, treaded, No. 300, “Mintern” 1 ..	..	Purchase (Clause 109)
263	D.H., black socket, treaded, No. 300, “Mintern” 2 ..	0 16 5†	Mintern Products Pty. Ltd.
264	D.H., black socket, treaded, No. 300, “Mintern” 3 ..	0 17 11†	
265	Spanners—double-ended, drop-forged, in sets of 4, per set ⅜-in. to ⅝-in., “Sichrome”, No. W11 ..	1 5 0	McPherson's Ltd.
	Spanners— { 6-in., “Bleckmann” .. each 10-in., ” .. ” 12-in., ” .. ” 14-in., ” .. ” 26-in., ” .. ” 30-in., ” .. ”	0 9 6	
266		0 17 0	
		1 0 0	
		1 5 0	
		3 12 0	
	4 4 0		
	Spokeshaves—		
267	10-in. x 2½-in. { Adjustable, “Stanley” .. ” Round-soled, “Stanley” .. ”	0 9 0	Hardware Co. of Australia Pty. Ltd.
		0 7 4	
268	Iron .. .. .	..	Purchase (Clause 109)
269	Squares, try— Steel, “C” and “M” { 6-in. .. ” 8-in. .. ”	0 6 5	McPherson's Ltd.
270	” ” { 10-in. .. ” 12-in. .. ”	0 7 6	
		0 9 0	
271	Stones—Scythe, round, “Silicon” .. .. .	0 10 3	Briscoes Ltd.
272	” ” “Carborundum”, No. 203 .. .. .	0 2 4	
		..	Purchase (Clause 109)
273	Straight-edges—Steel, polished, from { 2-ft. .. ” 3-ft. .. ” 2-ft. long and upwards, bevelled, { 4-ft. .. ” graduated, “Bodman”, 1290 { 5-ft. .. ” 6-ft. .. ”	1 1 0	McPherson's Ltd.
		2 0 0	
		2 14 0	
		3 2 6	
		5 0 0	
	Tapes, measuring, leather cases, with flush handles, in links and feet, as ordered—		
274	Metallic, ⅝-in. wide, 33-ft. } No. 291, .. ” ⅝-in. wide, 66-ft. } “Rabone's” { .. ” ⅝-in. wide, 100-ft. } Fibron { ..	1 5 9	Purchase (Clause 109)
275		2 0 3	
276		2 10 3	
	Tapes, measuring, steel, leather cases with flush handles—		Hardware Co. of Australia Pty. Ltd.
277	½-in. wide, 33-ft. } feet and links { ..	1 5 0	
278	½-in. wide, 66-ft. } “Chesterman” { ..	1 18 0	

† Packs of ½ dozen—broken packs plus 5 per cent. ¶ Less 1¼ per cent. 14 days.

CONTRACTS ACCEPTED—continued.

Item No.	Description of Articles.	Rate.	Name of Contractor.
		£ s. d.	
279	Tapes, steel, measuring, in steel cases, detachable, "Rabone's", No. 4351—		Purchase (Clause 109)
280	½-in. wide, 66-ft. } feet and links { .. each	..	
	½-in. wide, 100-ft. } .. ..	..	
281	Tapes, measuring, on winding frame—		
	Steel, links, ⅜-in. wide, 66-ft., "Rabone's", No. 638	..	
282	.. links, ½-in. wide, 66-ft. } "Rabone's", { ..	..	
283	.. feet, ½-in. wide, 100-ft. } No. 639 { ..	..	
	Trowels—		
284	Garden, "Mintern", No. 121, 6½-in. handle ..	0 2 3	Mintern Products Pty. Ltd.
285	Bricklayers', through tang capped, 13-in., "Centurion"	..	Purchase (Clause 109)
286	Pointing, 6-in., "Centurion" .. ..	0 6 6	McPherson's Ltd.
	Vices—		
287	Pipe, to take ¼-in. to 2-in. pipe .. ..	..	Purchase (Clause 109)
288	.. to take ¼-in. to 4-in. pipe, "Dawn" ..	4 8 6	Carroll and Douglas Pty. Ltd.
289	.. Vulcan chain, ¼-in. to 4-in., "Dawn" ..	4 8 6	
290	Wedges—Splitting, "Trojan" } 6-in. .. ..	0 5 4	Hardware Co. of Australia Pty. Ltd.
	.. Maul Head .. } 8-in. .. ..	0 7 5	
	.. " " .. } 10-in. .. ..	0 11 10	
	.. " " .. } 12-in. .. ..	0 17 2	
291	Weeders, Wonder, 15-in. .. ..	..	Purchase (Clause 109)
292	.. Wonder, 4-ft. .. ..	..	
293	Wheels—Pipe cutting { No. 1 } "Record" { .. ..	0 2 7	
	{ No. 2 } .. ..	0 3 1	
	{ No. 3 } .. ..	0 4 0	
	Wrenches—		
294	Pipe (Stillson pattern) { 8-in. .. ..	0 8 9	McPherson's Ltd.
	{ 10-in. .. ..	0 11 6	
	{ 12-in. .. ..	0 13 9	
	"Dowidat", No. 225 { 14-in. .. ..	0 16 9	
	{ 18-in. .. ..	1 3 6	
	{ 24-in. .. ..	1 19 0	
	{ 36-in. .. ..	3 7 0	
	{ 6-in. .. ..	0 7 9	
295	Screw (Crescent type) { 8-in. } "Dowidat" { .. ..	0 9 11	
	{ 10-in. No. 91 } .. ..	0 15 3	
296	" " " { 12-in. } .. ..	0 18 6	
	{ 15-in. } "Dowidat" { .. ..	1 10 0	
	{ No. 91 } .. ..		

Approved—H. E. BOLTE, Treasurer—11th March, 1965.

NAMES AND ADDRESSES OF CONTRACTORS.

- Briscoes Ltd., 166 Roden-street, West Melbourne.
- Carroll and Douglas Pty. Ltd., 234 Barkly-street, Footscray.
- F. J. Clementson, 109-111 Hawke-street, West Melbourne.
- Stanley F. Coffey Pty. Ltd., 1035 High-street, Malvern.
- John Danks and Son Pty. Ltd., cnr. Bank-street and Kingsway, South Melbourne.
- Davis Gelatine Pty. Ltd., 324 William-street, Melbourne.
- Hardware Co. of Australia Pty. Ltd., P.O. Box 293, South Melbourne, S.C.4.
- McPherson's Ltd., 546 Collins-street, Melbourne, C.1.
- Mintern Products Pty. Ltd., 42 Lexton-road, Box Hill.
- Thos. Mitchell and Co. Pty. Ltd., 417 Victoria-street, Brunswick, N.10
- Nicholls and Read, Pty. Ltd., 373 Flinders-street, Melbourne.
- The Eagle and Globe Steel Co. Ltd., 101 Sturt-street, South Melbourne, S.C.4.
- Turner Manufacturing Co. Pty. Ltd., 400 Whitehorse-road, Nunawading.
- James Walker, 378 Little Collins-street, Melbourne.



**CONTRACTS ACCEPTED.**—(Series 1964-65.)**GENERAL STORES.**

*Gazette* No. 62, 9th July, 1964, Schedule No. 27, Cocks and Fittings, &c.—For the rates shown opposite the following items, substitute the rates as set out hereunder:—Item No. 33, 15s. 8d. each; Item No. 34, £1 0s. 2d. each; Item No. 35, £1 3s. 11d. each; Item No. 36, £1 11s. 10d. each; Item No. 37, £2 2s. 2d. each; Item No. 38, £2 19s. 9d. each, as from 15th March, 1965.

*Gazette* No. 62, 9th July, 1964, Schedule No. 48, Iron (Galvanized).—Rates for Item Nos. 1 to 5—increased by £1 per ton; Item Nos. 6 to 11—increased by £1 3s. 3d. per ton, as from 1st March, 1965.

*Gazette* No. 62, 9th July, 1964, Schedule No. 54, Metals.—Item No. 10, substitute £229 1s. per ton, as from 12th March, 1965

*Gazette* No. 62, 9th July, 1964, Schedule No. 57, Nails, Rivets, &c.—For the rates shown opposite the following items, substitute the rates as set out hereunder:—Item No. 14, List Price less 5 per cent.; Item No. 18, List Price less 20 per cent., as from 1st March, 1965.

*Gazette* No. 66, 22nd July, 1964, Schedule No. 1, Printing Papers.—Rate for Item No. S44 has been increased by 2s. per thousand for 250,000 additional envelopes.

*Gazette* No. 16, 24th March, 1965, Motor Spirit, &c.—Motor Spirit in metropolitan area may be obtained at Lincarl Service Centre, 607-621 Swanston-street, Carlton.

H. COUTTS, Secretary to the Tender Board. 30.3.65.

**VICTORIAN RAILWAYS.**

91. Supply and delivery of miniature direct current biased line and neutral slow release relays, at rates (Contract 62660).—Charles M. Terry Pty. Ltd. 92. Filling of scoria from Peshurst Ballarat Pits, crushing and delivery to siding south of Peshurst railway station, at rates (Contract 62689).—W. J. Lewis & G. H. Ley. 93. Construction of steel and concrete road bridge (excluding pile foundations) over railway at Playne-street, Frankston, for £23,980 12s. (Contract 62702).—Bray Constructions and Civil Engineering Contractors.

By order of the Victorian Railways Commissioners,  
W. WALKER, Secretary. 26.3.65.

**ORDERS IN COUNCIL.**—(Series 1964-65.)**EDUCATION DEPARTMENT.**

3220. One only concrete testing machine for Swinburne Technical College, £3,391.—W. & T. Avery (Aust.) Pty. Ltd.

3221. One only recorder for Swinburne Technical College, £414.—H. B. Selby & Co. Pty. Ltd.

3222. One only set vibration exciting equipment for Swinburne Technical College, £1,060.—Simon Gray Pty. Ltd.

3223. One only Replex electronic wheel balancer for Echuca Technical School, £197 10s. 4d.—Replacement Parts Pty. Ltd.

3224. One only Ellapel electrolytic polishing unit for Footscray Technical College, £350.—Metlab X-ray.

3225. One only 60 ton hydraulic press for Footscray Technical College, £416.—Industrial Service Engineers Pty. Ltd.

3226. One only Taper turning attachment for Jordanville Technical School, £125.—Demco Machinery Co. (Vic.) Pty. Ltd.

3227. One only turret attachment for Jordanville Technical School, £184 7s. 9d.—McPhersons Ltd.

3228. One only vertical drill (£85); one only horizontal borer (£135); and one only wood turning lathe (£155) for Moorabbin Technical School, £375.—McPhersons Ltd.

3229. One only Mettler balance for Warrnambool Technical College, £170.—James Officer & Co. Pty. Ltd.

3230. One only radiometer for Warrnambool Technical College, £156.—Watson Victor Ltd.

3231. Four only horizontal universal milling machines at £1,940 11s. 9d. each (£7,762 7s.); three only horizontal universal milling machines (heavy duty) at £2,520 each (£7,560); one only universal grinder and accessories at £3,050 (£3,050); and one only surface grinder and accessories at £2,270 (£2,270) for Royal Melbourne Institute of Technology, £20,642 7s.—Demco Machinery Co. (Vic.) Pty. Ltd.

3232. One only universal grinder and accessories (£3,574 16s.); and one only surface grinder and accessories (£2,195 19s.) for Royal Melbourne Institute of Technology, £5,770 15s.—William Adams & Co. Ltd.

3233. One only milling machine and accessories for Royal Melbourne Institute of Technology, £4,194.—Elgar Machinery (A/Asia) Pty. Ltd.

Approved by the Governor in Council, 23rd March, 1965.  
—J. COLQUHOUN, Clerk of the Executive Council.

**PUBLIC WORKS.**

3234. Camperdown, State School No. 114, demolition and removal of school and toilet blocks, £1,600.—R. L. Blake.—(S.W.68510.)

3235. Fawkner, Technical School, special grant authorized by the Education Department towards the cost of conversion of shelter sheds into shower room at the school, £1,026 11s.—Fawkner Technical School Council.—(N.W.31942.)

3236. Larundel, Mental Hospital, delivery of one two-lane folder for ironing machine, £2,420.—Roy Burton & Co. Pty. Ltd.—(N.E.63397.)

3237. Melbourne, Latrobe Library, supply of six model cabinets, 4,800 suspension strips and 72 rolls of adhesive tape, £800 16s.—Vertiplan Pty. Ltd.—(M.48377 "C".)

3238. Newborough, High School, special grant authorized by the Education Department towards the cost of a drainage scheme, £2,305.—City of Moe.—(S.E.161845 "F".)

3239. Pascoe Vale, Melbourne Textile School, supply and fixing of display units to main foyer, £785.—Jeff Gibbs Display Service.—(N.W.20126.)

3240. Scoresby, Horticultural Research Station, supply of 490 Buckner 840 LAP rainers, £710 10s.—F. H. Brunning Pty. Ltd.—(N.E.283305.)

3241. Traralgon, Hobson Park Hospital, maintenance work to boiler house and steam services, £589 10s. 6d.—Ekon Industries Pty. Ltd.—(S.E.50583.)

Approved by the Governor in Council, 23rd March, 1965.  
—J. COLQUHOUN, Clerk of the Executive Council.

**DEPARTMENT OF CROWN LANDS AND SURVEY.**

3242. Aerial photography for Fisheries and Wildlife Department, Smiths Lake project, £200.—Aust. Aerial Mapping Pty. Ltd.—(C.O.S.4912.)

3243. Aerial photography for State Rivers and Water Supply Commission, Snowy Flats project, £900.—Adastra Airways Pty. Ltd.—(C.O.S.4273.)

3244. Aerial photography for State Rivers and Water Supply Commission, Murray (1965) project, £470.—Aust. Aerial Mapping Pty. Ltd.—(C.O.S.4281.)

3245. Aerial photography for Latrobe Valley Water and Sewerage Board, Lake Reeve project, £60.—Adastra Airways Pty. Ltd.—(C.O.S.4279.)

3246. Aerial photography for Country Roads Board, Killara Hill project, £140.—Adastra Airways Pty. Ltd.—(C.O.S.4259.)

3247. Aerial photography for Country Roads Board, Acheron project, £60.—Adastra Airways Pty. Ltd.—(C.O.S.4269.)

3248. Aerial photography for Country Roads Board, Alexandra By-pass project, £60.—Adastra Airways Pty. Ltd.—(C.O.S.4270.)

3249. Aerial photography for Country Roads Board, Yarrack project, £60.—Adastra Airways Pty. Ltd.—(C.O.S.4271.)

3250. Aerial photography for Country Roads Board, Snowy Crossing project, £400.—Adastra Airways Pty. Ltd.—(C.O.S.4261.)

Approved by the Governor in Council, 23rd March, 1965.  
—J. COLQUHOUN, Clerk of the Executive Council.

**FORESTS COMMISSION.**

3251. To the purchase of lots 73 and 74 on the plan of subdivision No. 6142 and being part of allotment 63, Parish of Mooroolbark, containing 1 acre 0 roods 33 perches for forest purposes, £150.—B. L. Taudevin.

Approved by the Governor in Council, 2nd March, 1965.  
—J. COLQUHOUN, Clerk of the Executive Council.

**STATE ELECTRICITY COMMISSION.**

3252. For the hire of steel form materials for use in the metropolitan area for a period of two years, to Quotation No. 472, at Schedule rates.—Acrow Hire (Vic.) Pty. Ltd.

3253. For the installation of two 50-pair underground supervisory control cables from System Control Centre, Mary-street, Richmond, to Sub-station "DC", Doncaster, to Specification No. 64-65/189, at Schedule rates.—A.E.I. Engineering Pty. Ltd.

3254. For the construction of concrete paving, rail tracks and retaining walls, dust enclosure, silt traps and brick oil store and fire service at Moreland Briquette Depot, to Specification No. 64-65/246, £17,000.—Ararat Concrete Paving Co. Pty. Ltd.

3255. For the erection of 220 kV transmission line between Thomastown and Keilor Terminal Stations for augmentation of Metropolitan 220 kV system, to Specification No. 64-65/208, £108,691, plus items at Schedule rates.—Electric Power Transmission Pty. Ltd.

3256. For the supply of 450 forged steel bucket chain links for No. 8 dredger, Yallourn Open Cut, to Specification No. 64-65/67, £8,566 5s. sterling (estimated £A8,240 12s. 10d.).—Maschinenfabrik Buckau R. Wolf A. G.

3257. For the loading, transportation and unloading of poles from Bairnsdale Depot to dumps or peg sites for a period of one year, to Quotation No. 2785, at Schedule rates.—H. McDiarmid and Co.

Approved by the Governor in Council, 2nd March, 1965.  
—J. COLQUHOUN, Clerk of the Executive Council.

PUBLIC TRUSTEE ACT 1958 (No. 6350), SECTION 17.

I HEREBY give notice that, on the 4th March, 1965, the Public Trustee filed elections to administer the following deceased persons' estates, in accordance with section 17 of the Public Trustee Act 1958:—

BARKER, GEORGE WILLIAM, formerly of Aberdeen-road, Blackburn, late of 2 Barker-street, Blackburn South, cleaner, died 6th October, 1964.

BROWN, MAY FREDRICKA, also known as May Brown, late of Avoca-road, Ararat, widow, died 15th December, 1964.

KOEHLER, INGBORG MARTHA KATHE, also known as Inge Koehler, late of 2 Stawell-street, Kew, student nurse, died 13th November, 1964.

I HEREBY give notice that, on the 5th March, 1965, the Public Trustee filed elections to administer the following deceased persons' estates, in accordance with section 17 of the Public Trustee Act 1958:—

MULLEY, ELSIE MAY, late of 20 Lily-street, Croydon Park, N.S.W., married woman, died 26th June, 1959.

McKENNA, ALEXANDER LAWRENCE, late of Block 245, Red Cliffs, labourer, died on or about 17th November, 1964.

A. D. DUNCAN,  
Public Trustee.

256 Flinders-street, Melbourne, C.1, 24th March, 1965.

NOTICE.

CREDITORS, next of kin and others having claims against the estate of any of the under-mentioned deceased persons are required to send particulars of their claims to the Public Trustee, 256 Flinders-street, Melbourne, the personal representative, on or before the 1st June, 1965, after which date the Public Trustee may convey or distribute the assets, having regard only to the claims of which the Public Trustee then has notice:—

BARKER, GEORGE WILLIAM, formerly of Aberdeen-road, Blackburn, late of 2 Barker-street, Blackburn South, cleaner, died 6th October, 1964.

BLACK, ESTHER CATHERINE, late of 18 Thistle-street, Brunswick, widow, died 23rd January, 1965.

BROWN, ANNIE BELL, late of Auckland, New Zealand, spinster, died 27th August, 1964.

BROWN, MAY FREDRICKA, also known as May Brown, late of Avoca-road, Ararat, widow, died 15th December, 1964.

CLEMENTS, NORMAN STANLEY, late of c/o T. Adams and Co., Wingrove-street, Alphington, carter, died 18th December, 1964.

CORNISH, FLORA MAY, late of 158 Toorak-road, Camberwell, spinster, died 9th October, 1964.

CROSS, POLLY, late of 99 Ballantyne-street, Thornbury, married woman, died 27th November, 1964.

DOHERTY, JAMES EDWARD, late of 44 Rutland-road, Box Hill, electrician, died 8th January, 1965.

EDKINS, EDWARD MARTIN, formerly of Auckland, late of Devonport, New Zealand, retired company director, died on or about 10th October, 1964.

EYRE, CHARLES PATRICK, also known as Charles Eugene Ernest Patrick Eyre, late of 1 Heathfield-road, East Brighton, retired public servant, died 19th September, 1964.

FISHER, ALICE MAUDE, late of 4 Schutt-street, Newport, widow, died 23rd November, 1964.

HOPKINS, JANET CONSTANCE, formerly of 1 Allendale-road, Blackburn, late of 307 Nott-street, Port Melbourne, widow, died 16th November, 1964.

HUTTON, VICTORIA FRANCES, late of 2 Hilltop-road, Upper Fern Tree Gully, married woman, died 4th June, 1964.

KEMP, ALAN WINTERBOURNE, late of 51 Villeroy-street, Hampton, electrical draughtsman, died 10th October, 1964.

KOEHLER, INGBORG MARTHA KATHE, also known as Inge Koehler, late of 2 Stawell-street, Kew, student nurse, died 13th November, 1964.

MULLEY, ELSIE MAY, late of 20 Lily-street, Croydon Park, N.S.W., married woman, died 26th June, 1959.

McKENNA, ALEXANDER LAWRENCE, late of Block 245, Red Cliffs, labourer, died on or about 17th November, 1964.

McLEAN, KEITH MALCOLM, formerly of 24 Royalty-avenue, Hightett, late of 12 Centre Dandenong-road, Cheltenham, bank officer, died 18th October, 1964.

ROBERTS, IDA BESSIE, late of 39 a'Beckett-street, Coburg, widow, died 7th December, 1964.

THOMAS, ROBERT HENRY, late of 37 West-street, Daylesford, gentleman, died 2nd July, 1964.

WILLIAMS, ETHEL REBECCA, late of 82 Edward-street, Brunswick, spinster, died 2nd December, 1964.

A. D. DUNCAN,  
Public Trustee.

Melbourne, 24th March, 1965.

Water Act 1958.

STATE RIVERS AND WATER SUPPLY COMMISSION.

BARWON HEADS—OCEAN GROVE URBAN DISTRICT.

NOTICE to owners of tenements in the under-mentioned streets in the Barwon Heads—Ocean Grove Urban District and the private streets, lanes, courts and alleys opening thereto:—

Barwon Heads.

Bostock-avenue.

Carr-street, from end of existing main (opposite lot 33) to a point opposite allotment G, section 15, Parish of Conewarre, about 4 chains northerly from Hoylake-avenue.

Ocean Grove.

Douburg-street, from Presidents-avenue to a point opposite lot 124, about 2½ chains westerly.

Eggleston-street, from Asbury-street to Epworth-street.

Epworth-street, from end of existing main (opposite lot 246) to a point opposite lot 258, about 7½ chains westerly from Presidents-avenue.

Field-street, from Lowe-street to a point opposite lot 25, about 1 chain northerly.

Lowe-street, from end of existing main (opposite lot 227) to Field-street.

Orton-street, from end of existing main (opposite lot 93) to a point opposite lot 26 about 4 chains easterly from Eggleston-street.

Presidents-avenue, from Lowe-street to Douburg-street.

The Terrace, from end of existing main opposite lot 136) to Tuckfield-street.

Tuckfield-street, from The Parade to The Avenue.

The main pipe in the said streets being laid down, the owners of all tenements situated as above are hereby required, on or before the first day of May next, to cause proper pipes and stop cocks to be laid, so as to supply water within such tenements from the main pipe.

G. W. LEWIS, Acting Secretary,  
State Rivers and Water Supply Commission.

Melbourne, 26th March, 1965.

Water Act 1958.

STATE RIVERS AND WATER SUPPLY COMMISSION.

SEA LAKE URBAN DISTRICT.

NOTICE to owners of tenements in the under-mentioned street in the Sea Lake Urban District and the private streets, lanes, courts and alleys opening thereto:—

Sea Lake.

Hamilton-street, from McLennin-street to a point opposite lot 72, about 6 chains westerly.

The main pipe in the said street being laid down, the owners of all tenements situated as above are hereby required, on or before the first day of May next, to cause proper pipes and stop cocks to be laid, so as to supply water within such tenements from the main pipe.

G. W. LEWIS, Acting Secretary,  
State Rivers and Water Supply Commission.

Melbourne, 26th March, 1965.

## Health Act 1958.

## VICTORIA—DEPARTMENT OF HEALTH.

## NOTICE TO ATTEND FOR RADIOLOGICAL EXAMINATION.

To all persons aged twenty-one years and over enrolled or resident in the Subdivisions specified hereunder in the State Electoral District of Portland.

TAKE notice that you are required to attend at a Department of Health X-ray unit sited in the public street at or as near as possible to the main entrance to the premises specified in this notice, at any time between the hours specified on one of the days specified and during the period specified in respect of those premises; and thereat to submit yourself to radiological examination of the chest for the purpose of ascertaining whether you may be suffering from pulmonary tuberculosis. If you have had a chest X-ray within the last twelve months and for that reason do not wish to be examined now, you should attend the unit as directed and submit particulars of the previous examination.

## SPECIFIED SUBDIVISIONS, PREMISES, PERIODS, DAYS AND HOURS.

Subdivision.	Premises.	Period.	Days.	Hours.
Portland ..	Community Hall, Heywood	Friday, 9th April, 1965, to Wednesday, 14th April, 1965 (inclusive)	Friday, 9th April, 1965 .. All other days during the period except Saturday, Sunday and Public Holidays	From 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Pine Mill Recreation Hall, Dartmoor	Monday, 12th April, 1965, to Wednesday, 14th April, 1965 (inclusive)	Monday, 12th April, 1965 All other days during the period except Public Holidays	From 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Memorial Hall, Tyrendarra	Monday, 12th April, 1965, to Wednesday, 14th April, 1965 (inclusive)	Monday, 12th April, 1965 All other days during the period except Public Holidays	From 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Parsons' Store, 26 Barkly-street, Portland South	Thursday, 29th April, 1965 ..	Thursday, 29th April, 1965	From 2 p.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Dolman Brothers Butchery, 94 Garden-street, Portland North	Friday, 30th April, 1965 ..	Friday, 30th April, 1965 ..	From 11 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Town Hall, Portland (2 Units)	Monday, 3rd May, 1965 to Friday, 7th May, 1965, (inclusive)	Monday, 3rd May, 1965 .. All other days during the period except Public Holidays	From 2 p.m. to 5.30 p.m. and from 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
Port Fairy ..	Public Hall, Bessiebelle	Thursday, 22nd April, 1965	Thursday, 22nd April, 1965	From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Lecture Hall, Port Fairy	Thursday, 22nd April, 1965 to Wednesday, 28th April, 1965 (inclusive)	Each day during the period except Saturday, Sunday and Public Holidays	From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Mechanics' Institute, Yambuk	Thursday, 29th April, 1965, and Friday, 30th April, 1965	Thursday, 29th April, 1965 Friday, 30th April, 1965 ..	From 2 p.m. to 5.30 p.m. and from 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
Warrnambool	Nestle's Transport Store, Dennington	Thursday, 22nd April, 1965, and Friday, 23rd April, 1965	Thursday, 22nd April, 1965 Friday, 23rd April, 1965 ..	From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Ley's Garage, cnr. William-street and Princes Highway, Warrnambool	Monday, 26th April, 1965, to Wednesday, 28th April, 1965 (inclusive)	Monday, 26th April, 1965 All other days during the period except Public Holidays	From 11 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Town Hall, Warrnambool (2 Units)	Monday, 10th May, 1965, to Friday, 21st May, 1965 (inclusive)	Monday, 10th May, 1965 .. All other days during the period except Saturday, Sunday and Public Holidays	From 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Hartley Brothers Store, cnr. Edina and Stanley streets, Warrnambool South	Monday, 10th May, 1965, and Tuesday, 11th May, 1965	Monday, 10th May, 1965 Tuesday, 11th May, 1965 ..	From 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Church of England, cnr. Flaxman and Nicholson streets, Warrnambool East	Wednesday, 12th May, 1965, to Friday, 14th May, 1965 (inclusive)	Wednesday, 12th May, 1965 All other days during the period except Public Holidays	From 2 p.m. to 5.30 p.m. and from 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Mechanics' Institute, Purnim	Monday, 17th May, 1965 ..	Monday, 17th May, 1965	From 2 p.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Koroit ..	Memorial Hall, Hawkesdale	Friday, 23rd April, 1965, and Monday, 26th April, 1965	Friday, 23rd April, 1965 .. Monday, 26th April, 1965
Mechanics' Institute, Woolsthorpe		Tuesday, 27th April, 1965, and Wednesday, 28th April, 1965	Tuesday, 27th April, 1965 Wednesday, 28th April, 1965	From 2 p.m. to 5.30 p.m. and from 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
Mechanics' Institute, Kirkstall		Thursday, 29th April, 1965, and Friday, 30th April, 1965	Thursday, 29th April, 1965 Friday, 30th April, 1965 ..	From 2 p.m. to 5.30 p.m. and from 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
Mechanics' Institute, Koroit		Monday, 3rd May, 1965, to Friday, 7th May, 1965 (inclusive)	Monday, 3rd May, 1965 .. All other days during the period except Public Holidays	From 2 p.m. to 5.30 p.m. and from 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.

NOTICE TO ATTEND FOR RADIOLOGICAL EXAMINATION—*continued.*

Subdivision.	Premises.	Period.	Days.	Hours.
Allansford ..	Mechanics' Institute, Allansford	Tuesday, 18th May, 1965, to Friday, 21st May, 1965 (inclusive)	Tuesday, 18th May, 1965.. All other days during the period except Public Holidays	From 2 p.m. to 5.30 p.m. and from 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.
	Public Hall, Nullawarre	Monday, 24th May, 1965, to Wednesday, 26th May, 1965 (inclusive)	Monday, 24th May, 1965.. All other days during the period except Public Holidays	From 7 p.m. to 9 p.m. From 10 a.m. to 5.30 p.m. and from 7 p.m. to 9 p.m.

NOTE.—Any person to whom this notice applies and who without reasonable excuse fails to comply with the requirements of the notice shall be guilty of an offence, and shall be liable to a penalty of not more than Twenty pounds.

Dated this eighteenth day of March, One thousand nine hundred and sixty-five.

KEVIN BRENNAN,  
Chief Health Officer.

POLICE OFFENCES ACT 1958.

IN pursuance of the powers conferred upon the Chief Secretary by sub-section (3) of section 184 of the Police Offences Act 1958, I, the Chief Secretary of the State of Victoria, do by this notice grant exemption from compliance with sub-sections (1) and (2) of section 184 of the said Act with respect to the publication "Of Good and Evil", distributed by Colorgrature Publications, 26-30 Flinders-street, Melbourne.

V. F. WILCOX,  
for Chief Secretary.

Chief Secretary's Office,  
Melbourne, 19th March, 1965.

State of Victoria.

FILLED MILK ACT 1958.

NOTICE.

I GILBERT LAWRENCE CHANDLER, Minister of Agriculture, hereby give notice that I have specified as a product exempted from the operation of the Filled Milk Act 1958 (No. 6468), the product known as "Maffco Calf Food", the composition of which is as follows:—

Constituents—

Skim milk, tallow, molasses, glyceryl monostearate, and pre-mix supplying terramycin, vitamins A, B, C, D, E, and K, copper carbonate, manganese sulphate, ferrous sulphate, zinc carbonate, magnesium carbonate, cobalt sulphate and calcium iodate.

Analysis—

Crude protein (minimum)	..	30 per cent.
Crude fat (minimum)	..	17 per cent.
Crude fat (maximum)	..	Nil.
Vitamin A	..	33 I.U. per gram.
Vitamin D	..	6.6 I.U. per gram.
Vitamin E	..	110 mcg. per gram.
Vitamin C	..	303 mcg. per gram.
Vitamin K	..	6.6 mcg. per gram.
Vitamin B Group	..	93.99 mcg. per gram.

G. L. CHANDLER,  
Minister of Agriculture.

Town and Country Planning Act 1961.

TYERS PLANNING SCHEME 1952.

AMENDMENT No. 1, 1964.

Notice of Approval.

IN pursuance of the powers conferred by the Town and Country Planning Act 1961, the Governor in Council, on the 30th March, 1965, approved a planning scheme entitled the Tyers Planning Scheme 1952, Amendment No. 1, 1964, in respect of part of the municipal district of the Shire of Traralgon.

A copy of the planning scheme as approved may be inspected, during office hours, at the office of the Town and Country Planning Board, 179 Queen-street, Melbourne; at the office of the Shire of Traralgon, at Traralgon; and when available, at the Central Plan Office of the Department of Crown Lands and Survey, Melbourne.

W. H. CRAIG, Secretary,  
Town and Country Planning Board.

Town and Country Planning Act 1961.

GEELONG PLANNING SCHEME 1959.

AMENDMENT No. 2, 1964

(CITY OF GEELONG).

Notice of Approval.

IN pursuance of the powers conferred by the Town and Country Planning Act 1961, the Governor in Council, on the 30th March, 1965, approved a planning scheme entitled the Geelong Planning Scheme 1959, Amendment No. 2, 1964 (City of Geelong), in respect of part of the municipal district of the City of Geelong.

A copy of the planning scheme as approved may be inspected, during office hours, at the office of the Town and Country Planning Board, 179 Queen-street, Melbourne; at the office of the City of Geelong, at Geelong; and when available, at the Office of Titles, Melbourne; and at the Central Plan Office of the Department of Crown Lands and Survey, Melbourne.

W. H. CRAIG, Secretary,  
Town and Country Planning Board.

Land Surveyors Act 1958.

LAND SURVEYORS BOARD OF VICTORIA.

THE Surveyors Board hereby gives notice that the next examination for the Board's Certificate of Competency will be held at the Engineering School, Melbourne University, from Monday, 16th August, 1965, to Monday, 23rd August, 1965.

Applications for entry to this examination must be in the hands of the Secretary to the Board not later than Friday, 2nd July, 1965. Late applications will be subject to Board approval.

The entry fee of £3 3s. is payable by every candidate each time he applies to enter for part or all of an examination. To this fee shall be added £1 1s. for each written subject taken.

On completion of written subjects at any examination, a candidate may enter for the Oral and Practical Section of that examination on payment of an additional fee of £2 2s.

Entry to any or all of the Oral and Practical subjects at a subsequent examination will require a fee of £5 5s.

Money orders and postal notes should be made payable at the Public Offices, Post Office, Melbourne.

Cheques should be made payable to the Surveyors Board of Victoria and interstate cheques must include exchange.

A private address should be given in addition to any mailing address.

All addresses and names should be clearly set out, preferably in block letters.

A. W. ELLIS,  
Secretary.

Office of the Surveyors Board,  
Department of Crown Lands and Survey,  
Treasury-place, Melbourne, 29th March, 1965.

## MOORoopNA WATERWORKS TRUST.

## RATING BY-LAW FOR THE YEAR 1965.

THE Mooroopna Waterworks Trust, in pursuance and exercise of the powers conferred by the Water Acts, doth hereby make a rate for the supply of water for domestic purposes of One shilling and six pence in the pound of the annual municipal valuation of the lands and tenements liable to be rated within the Mooroopna Urban District.

Provided that in no case shall the amount of the rate payable per annum in respect of any tenement (other than land on which there is no building) be less than Five pounds, and in respect of any land on which there is no building, less than Three pounds ten shillings.

Such Rates are made and shall be levied upon the occupiers or owners of the said lands and tenements for the year commencing on the 1st day of January 1965 and shall be payable on the 21st day of April 1965, at the office of the Trust.

The maximum quantity of water to be supplied in any one year without further charge to any property rated by the Trust is hereby fixed at the quantity which, at a charge of One shilling and nine pence per 1,000 gallons, would produce an amount equal to the amount of the rate levied on such property for the said year.

The charge for water supplied by measure to any property rated by the Trust in excess of such maximum quantity, computed as in the last preceding clause, is hereby fixed at One shilling and nine pence per 1,000 gallons.

The charge for water supplied by measure to any property not rated by the Trust is hereby fixed at One shilling and nine pence per 1,000 gallons, except in the case of the Mooroopna Hospital, the charge for which is hereby fixed at One shilling and five pence half-penny per 1,000 gallons, and the minimum quantity of water to be charged for in cases where water is so supplied is hereby fixed at 20,000 gallons.

For each public trough supplied with water by the Trust, the sum of One pound per annum shall be charged.

The charge for water supplied by measure, shall be payable, on demand at the office of the Trust.

Passed this 11th day of March, 1965.

(SEAL) E. D. PARSONS, Chairman.  
ROY A. CLYDESDALE, Secretary.

Approved, 24th March, 1965.—T. A. DARCY, Minister of Water Supply.

## WINCHELSEA WATERWORKS TRUST.

## RATING BY-LAW No. 50.

THE Winchelsea Waterworks Trust, in pursuance and exercise of the powers conferred by the Water Acts, doth hereby make a rate for the supply of water for domestic purposes of Twenty-seven pence (2s. 3d.) in the pound on the net annual valuation of lands and tenements liable to be rated within the Winchelsea Waterworks Urban Districts.

Provided that in no case shall the amount of rate payable per annum in respect of any tenement (other than land on which there is no building) be less than Three pounds and in respect of land on which there is no building less than One pound.

The maximum quantity of water to be supplied in any one year without further charge to any property rated by the Trust is hereby fixed at the quantity which at a charge of Twenty-four pence (2s.) per 1,000 gallons, would produce an amount equal to the amount of rate levied on such property for the said year.

The charge for water supplied by measure to any property rated by the Trust in excess of such maximum quantity, computed as in the last preceding clause, is hereby fixed at Two shillings per 1,000 gallons.

The charge for water supplied by measure shall be payable on demand.

Such rates are made and shall be levied upon the occupiers or owners of the said lands and tenements for the year commencing the 1st day of January, 1965 and ending on the 31st day of December, 1965, and shall be payable on the 1st April, 1965 at the office of the said Trust, Shire Hall, Winchelsea.

Passed this 10th day of March, 1965.

(SEAL) J. V. GUYE, Chairman.  
W. K. MATHISON, Secretary.

Approved, 24th March, 1965.—T. A. DARCY, Minister of Water Supply.

## YEA WATERWORKS TRUST.

## RATING BY-LAW 1965.

THE YEA WATERWORKS TRUST in pursuance and exercise of the powers conferred by the Water Acts hereby makes the following rates and charges for the supply of water within the Yea Urban District.

On lands and tenements liable to be rated, a rate of One shilling and three pence in the pound on the amount of the net annual municipal valuation not exceeding six hundred pounds, provided that in no case shall the amount of such rate payable in respect of any tenement (other on land which there is no building) be less than six pounds, and in respect of any land on which there is no building less than one pound ten shillings.

On such lands and tenements the annual municipal valuation of which exceeds six hundred pounds, a rate of thirty seven pounds ten shillings.

The maximum quantity of water to be supplied in any one year without further charge to any property rated by the Trust is hereby fixed at the quantity which at a charge of two shillings per 1,000 gallons would produce an amount equal to the amount of the rate levied on such property for the said year.

The charge for water supplied by measure to any property rated by the Trust, in excess of such maximum quantity, computed as in the last preceding clause, is hereby fixed at two shillings per 1,000 gallons except in the case of industries, to which the charge shall be one shilling and two pence per 1,000 gallons.

The charge for water supplied by measure to any property not rated by the Trust, is hereby fixed at two shillings per 1,000 gallons except in the case of industries to which the charge shall be one shilling and two pence per 1,000 gallons and the minimum quantity of water to be charged for in all cases where water is supplied by measure is fixed at 30,000 gallons.

Such rates are made and shall be levied upon the occupiers or owners of the said lands and tenements for the year commencing on the 1st day of January 1965 and shall be payable on the 31st day of March 1965 at the office of the said Trust, Shire Hall, Yea.

The charges for water supplied by measure shall be payable on demand at the office of the said Trust, Shire Hall, Yea.

Passed on the 3rd day of March, 1965.

(SEAL) KEITH D. BRYANT, Chairman.  
F. F. BERKERY, Secretary.

Approved, 24th March, 1965.—T. A. DARCY, Minister of Water Supply.

## BEECHWORTH SEWERAGE AUTHORITY.

## FIXING THE LIMIT OF A BANK OVERDRAFT.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth, by Order made on the 30th day of March, 1965, in pursuance of the provisions of section 79 of the Sewerage Districts Act 1958 (No. 6368), fix the limit of the overdraft to be obtained by the Beechworth Sewerage Authority from the Bank of New South Wales, Beechworth, at an amount not to exceed at any one time the sum of Seven thousand five hundred pounds (£7,500).

J. COLQUHOUN,  
Clerk of the Executive Council.

At the Executive Council Chamber,  
Melbourne, 30th March, 1965.

## SPRINGHURST WATERWORKS TRUST.

## AUTHORITY TO OBTAIN BANK OVERDRAFT.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth, by Order made on the 30th day of March, 1965, authorize the Springhurst Waterworks Trust to obtain in pursuance of the provisions of section 286 of the Water Act 1958 (No. 6413), an advance or advances during the year 1965 from the National Bank of Australasia Limited, Wangaratta, by overdraft of the Trust's current account thereat, such overdraft not to exceed at any one time the sum of Two thousand pounds (£2,000).

J. COLQUHOUN,  
Clerk of the Executive Council.

At the Executive Council Chamber,  
Melbourne, 30th March, 1965.

## MEENIYAN WATERWORKS TRUST.

## AUTHORITY TO OBTAIN BANK OVERDRAFT.

**HIS** Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth, by Order made on the 30th day of March, 1965, authorize the Meeniyam Waterworks Trust to obtain in pursuance of the provisions of section 286 of the Water Act 1958 (No. 6413) an advance or advances during the year 1965 from the Commercial Banking Company of Sydney Limited, Meeniyam, by overdraft of the Trust's current account thereat, such overdraft not to exceed at any one time the sum of Six hundred pounds (£600).

J. COLQUHOUN,  
Clerk of the Executive Council.

At the Executive Council Chamber,  
Melbourne, 30th March, 1965.

## EDUCATION DEPARTMENT.

## APPOINTMENT OF SUMMONING OFFICER.

**U**NDER section 5 of the Education Act 1958, I hereby appoint—

Senior Constable JAMES EDWARD TRACY SHAW  
to summon parents within the State of Victoria.

JOHN BLOOMFIELD,  
Minister of Education.  
24th March, 1965.

## Country Fire Authority Act.

## PERMISSION TO HOLD FIRE BRIGADE DEMONSTRATION.

**I**N pursuance with the provisions of section 103 of the Country Fire Authority Act 1958, the Country Fire Authority has granted permission for the holding of a fire brigade demonstration as under:—

## RURAL FIRE BRIGADE.

At Cranbourne, on Saturday, 3rd April, 1965,  
in lieu of  
at Lang Lang, on Saturday, 3rd April, 1965.

J. L. ALLEN,  
Secretary.  
26th March, 1965.

## LAW DEPARTMENT.

## CHILDREN'S COURT, GEELONG.—ADDITIONAL DAY APPOINTED.

**HIS** Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth by Order made on the 23rd day of March, 1965, pursuant to the provisions of the Children's Court Act 1958, appoint Thursday, the 22nd April, 1965, at 10.30 a.m., a day and hour for the Children's Court at Geelong, in addition to the days and hours heretofore appointed.

J. COLQUHOUN,  
Clerk of the Executive Council.

At the Executive Council Chamber,  
Melbourne, 23rd March, 1965.

## MUNICIPAL AUDITORS BOARD, VICTORIA.

**T**HE next examination for the Certificate of Competency as Municipal Auditor will be held in Melbourne on Thursday, 27th May, 1965.

Copies of the Regulations, Syllabus, &c., may be obtained from the Board's Secretary, to whom applications to sit should be forwarded at least 21 days prior to the date of examination.

E. D. DICKSON, Secretary,  
Municipal Auditors Board.

Local Government Department,  
61 Spring-street, Melbourne, C.1.  
(Telephone 63 0321, Extension 6741.)

## REVOCATION OF APPOINTMENT.

**HIS** Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, has, by Order made on the 23rd day of March, 1965, revoked the following appointment, viz.:—

## DEPARTMENT OF CROWN LANDS AND SURVEY.

VICTOR KEVIN ATTRIDGE  
as a Bailiff of Crown lands.

J. COLQUHOUN,  
Clerk of the Executive Council.

At the Executive Council Chamber,  
Melbourne, 23rd March, 1965.

## APPOINTMENTS.

**HIS** Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, has, by Orders made on the 23rd day of March, 1965, been pleased to make the under-mentioned appointments, viz.:—

## CHIEF SECRETARY'S DEPARTMENT.

## Electoral Registrars.

GEORGE MORRIS BOURKE  
to be Electoral Registrar for the Brighton and Hampton Subdivisions of the Electoral District of Brighton; and for the Brighton East and Elsternwick Subdivisions of the Electoral District of Elsternwick, to take effect on and from the 9th March, 1965, vice Frederick Macaulay, resigned;

DAVID BRUCE HUNTER  
to be Electoral Registrar for the Broadmeadows, Fawkner, Gisborne, Glenroy, Kilmore, Lancefield, Sunbury, Whittlesea and Woodend Subdivisions of the Electoral District of Broadmeadows; and for the Altona, Deer Park, Sunshine and Werribee Subdivisions of the Electoral District of Grant, to take effect on and from the 5th March, 1965, vice Owen William Gibbons, resigned; and

OWEN WILLIAM GIBBONS  
to be Electoral Registrar for the Ascot Vale and Newmarket Subdivisions of the Electoral District of Flemington; and for the Carlton South, Melbourne, North Melbourne and Parkville Subdivisions of the Electoral District of Melbourne, to take effect on and from the 5th March, 1965, vice George Morris Bourke, resigned.

## Electoral Registrars (Acting).

PATRICK JOSEPH MCNAMARA  
to be Electoral Registrar (Acting) for the Alphington, Ivanhoe and Thornbury East Subdivisions of the Electoral District of Ivanhoe; and for the Northcote and Thornbury Subdivisions of the Electoral District of Northcote, to take effect on and from the 12th April, 1965, during the absence on leave of Norman Clifford Erwin;

AFTON LINDSAY JAMES MORTIMER  
to be Electoral Registrar (Acting) for the Berwick, Cranbourne, Dandenong, Dandenong North, Keysborough and Mordialloc East Subdivisions of the Electoral District of Dandenong; and for the Box Hill South, Burwood South, Clayton, Mount Waverley and Mulgrave Subdivisions of the Electoral District of Mulgrave, to take effect on and from the 20th April, 1965, during the absence on leave of Arthur Ross Croucher; and

ROBERT ALEXANDER MATHER  
to be Electoral Registrar (Acting) for the Brunswick South, Brunswick West, Mitchell and Moreland Subdivisions of the Electoral District of Brunswick West; and for the Coburg and Coburg West Subdivisions of the Electoral District of Coburg, to take effect on and from the 24th March, 1965, during the absence on leave of Alan Carlyle Verey.

## Honorary Probation Officers.

EDWARD WILLIAM FERGUSON (Captain), Harker-street, Healesville, and  
ELAINE BARBARA MASKIEL (Mrs.), 153 View-street, Glenroy,  
pursuant to the provisions of section 507 (2) of the Crimes Act 1958, to be Honorary Probation Officers for all Adult Courts in Victoria; and

GEOFFREY NORMAN HEAZLEWOOD, 21 Thomas-street, Laverton,  
JOHN EDWIN JARICK, 29 Dow-street, Terang, and  
ELAINE BARBARA MASKIEL (Mrs.), 153 View-street, Glenroy,  
pursuant to section 10 (1) of the Children's Court Act 1958, to be Honorary Probation Officers for all Children's Courts in Victoria.

## MINISTRY OF HEALTH.

*Deputy Superintendents of Hospitals.*

EDWIN EYRE GULLAND, LL.M., R.C.P. & S., Ireland, 1959, to be Deputy Superintendent of Plenty Mental Hospital, pursuant to the provisions of section 26 of the *Mental Health Act 1959*, vice Dr. C. E. Seabridge, transferred; and

DONALD JAMES OLDMEADOW, M.B., B.S., D.P.M., to be Deputy Superintendent of Larundel Psychiatric Hospital, pursuant to the provisions of section 26 of the *Mental Health Act 1959*, for the period from 9th March to 29th March, 1965 (both dates inclusive), vice Dr. J. R. B. Ball, temporarily appointed as Superintendent.

*Superintendent of Hospital.*

JAMES RICHARD BALDWIN BALL, M.B., B.S. (Durham, 1951), D.P.M. (Durham, 1958), to be Superintendent of Larundel Psychiatric Hospital, pursuant to the provisions of section 26 of the *Mental Health Act 1959*, for the period from 9th March to 29th March, 1965 (both dates inclusive), vice Dr. H. C. Stone, temporarily acting as Chief Medical Officer.

## LAW DEPARTMENT.

*Assistant Registrar.*

GREGORY FRANCIS MEEHAN to be an Assistant Registrar, pursuant to the provisions of sections 20 and 21 of the *County Court Act 1958*, for the County Court at Shepparton, during the absence of J. L. McGaan on annual leave, to take effect from the date of commencement of duty.

*Clerks of Petty Sessions, &c.*

GREGORY FRANCIS MEEHAN to be Clerk of Petty Sessions and Clerk of the Children's Court at Seymour, Avenel, Broadford, Kilmore and Nagambie, during the absence of J. L. McGaan on annual leave, to take effect from the date of commencement of duty; and

RODNEY TAYLOR WARNE to be Clerk of Petty Sessions and Clerk of the Children's Court at Heathcote, during the absence of A. T. Ryall on relieving duties, to take effect from the date of commencement of duty.

*Clerk of Children's Court.*

PETER GRAEME CHESTERFIELD to be Clerk of the Children's Court at Brighton, Cheltenham, Coburg, Dandenong, Elsternwick, Fern Tree Gully, Fitzroy, Flemington, Frankston, Malvern, Oakleigh, Prahran, Sandringham and St. Kilda, during the absence of L. T. Gould on special leave, to take effect from the date of commencement of duty.

*Commissioners for Taking Declarations, &c.*

FRANCIS WILLIAM CROSBIE, care of Workers Compensation Board, Melbourne,  
ARTHUR EDWARD JAMES CARR, and  
THOMAS LLOYD BELCHER,  
care of Office of the Public Trustee, 256-262 Flinders-street, Melbourne,  
to be Commissioners for taking Declarations and Affidavits, pursuant to the provisions of the *Evidence Act 1958*, to refrain from charging fees and to resign upon ceasing to occupy their present positions;

KEITH MCGOWAN HUBBARD, care of K. L. M. Benjamin, 483 Collins-street, Melbourne, and  
FRANK KENNETH KIDD, care of Union Steam Ship Company of New Zealand Limited, Dominion Chambers, 59 William-street, Melbourne,  
to be Commissioners for taking Declarations and Affidavits, pursuant to the provisions of the *Evidence Act 1958*, to resign upon ceasing to occupy their present positions; and

WALTER FUERST, 83 Deakin-street, East Bentleigh,  
RONALD GRAEME HENRY MCALISTER, 12 Owen-street, West Brunswick.

KEITH ERNEST ASH, 9 Bonsey-street, Highton, and  
SAMUEL MITCHELMORE, 30 Willoughby-street, Reservoir,  
to be Commissioners for taking Declarations and Affidavits, pursuant to the provisions of the *Evidence Act 1958*, to resign upon removing from the neighbourhood of the addresses stated.

## STATE ELECTRICITY COMMISSION OF VICTORIA.

*Commissioner of State Electricity Commission.*

THOMAS PEAT SCOTT, F.A.I.L., to be a Commissioner of the State Electricity Commission of Victoria, for a period of five years commencing on 12th May, 1965.

## DEPARTMENT OF THE TREASURER.

*Collector of Imposts (Acting).*

DENNIS GRANT to act temporarily as Collector of Imposts, Weights and Measures Office, Chief Secretary's Department, during the absence of C. A. Walsh, on leave.

*Receiver of Revenue (Acting).*

ALFRED THOMAS RYALL to act temporarily as Receiver of Revenue, Bendigo, during the absence of S. G. Mitchell, on leave.

J. COLQUHOUN,

Clerk of the Executive Council.

At the Executive Council Chamber,  
Melbourne, 23rd March, 1965.

## RESIGNATIONS.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, has, by Orders made on the 23rd day of March, 1965, accepted the resignations of the persons named hereunder of the offices mentioned, viz.:—

## CHIEF SECRETARY'S DEPARTMENT.

WILLIAM KEVIN BLACK,  
DAVID LEWIS HURSE (the Reverend), and  
DANTE ORSI (the Reverend),  
as Honorary Probation Officers for all Adult Courts in Victoria.

## LAW DEPARTMENT.

BEN HAIGH, from the Commission of the Peace for the Central Bailiwick of the State of Victoria.

## STATE ELECTRICITY COMMISSION OF VICTORIA.

THOMAS BROUGHTON JENSEN, as a member of the Yallourn Town Advisory Council as from 6th March, 1965.

J. COLQUHOUN,

Clerk of the Executive Council.

At the Executive Council Chamber,  
Melbourne, 23rd March, 1965.

## EXPLOSIVES ACT 1960.

At the Executive Council Chamber, Melbourne, the nineteenth day of January, 1965.

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Balfour | Mr. Darcy.  
Mr. Dickie

## EXEMPTION OF THE STATE ELECTRICITY COMMISSION FROM CERTAIN PROVISIONS OF THE EXPLOSIVES ACT 1960.

WHEREAS by paragraph (c) of section 3 of the *Explosives Act 1960*, it is amongst other things enacted that the Governor in Council may from time to time by Order specify any statutory corporation as being exempted from all or any of the provisions of the *Explosives Act 1960*:

Now therefore, His Excellency the Governor of the State of Victoria, in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, and in pursuance of the powers conferred by section 3 of the *Explosives Act 1960*, and all other powers him thereunto enabling, doth hereby specify the State Electricity Commission as being exempted from the following provisions of the *Explosives Act 1960*:

- (1) Provisions relating to licences for the transportation of explosives (Regulation 503 (1) of the *Explosives Regulations 1962*).
- (2) Provisions relating to the storage of explosives (Regulations 609 to 624 of the *Explosives Regulations 1962*).
- (3) Provisions relating to permits to purchase explosives (Regulation 704 (1) of the *Explosives Regulations 1962*).
- (4) Provisions relating to permits to use explosives (Regulation 1003 of the *Explosives Regulations 1962*).

And the Honorable Arthur Gordon Rylah, Her Majesty's Chief Secretary for the State of Victoria, shall give the necessary directions herein accordingly.

J. ROSSITER,

Acting Clerk of the Executive Council.

LOCAL GOVERNMENT DEPARTMENT.

At the Executive Council Chamber, Melbourne, the twenty-third day of March, 1965.

PRESENT:

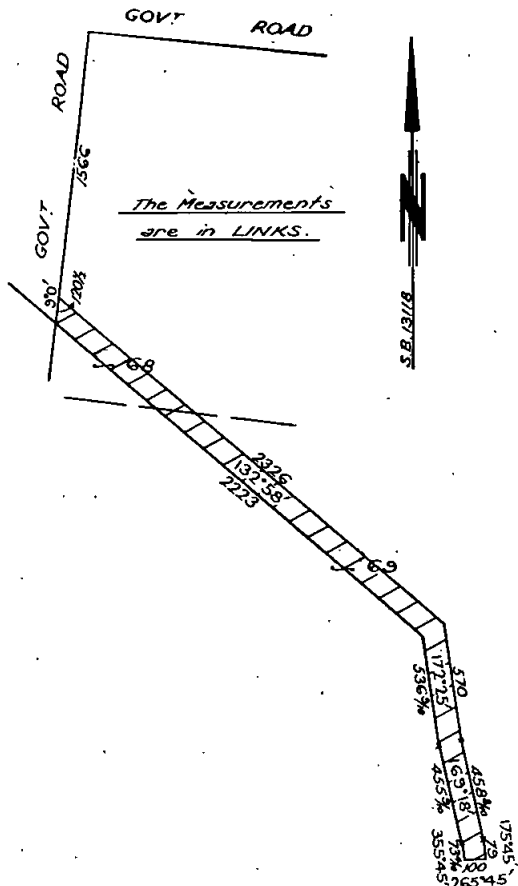
- |  |              |
|--|--------------|
| His Excellency the Governor of Victoria. |              |
| Mr. Rylah                                | Mr. Thompson |
| Mr. Reid                                 | Mr. Porter   |
| Mr. Mack                                 | Mr. Meagher  |
| Mr. Hamer                                | Mr. Balfour. |
| Mr. Dickie                               |              |

ROAD DISCONTINUED.—SHIRE OF MANSFIELD.

WHEREAS it is provided in section 528 (2) of the Local Government Act 1958, as amended, that where a road (whether or not a public highway but not being a road set out on land of the Crown) or any part thereof is not required for public use the Governor in Council on the request of the Council of the municipality in which such road is situated made not less than one month after publishing in a newspaper circulating in the district and posting to the registered proprietor (if any) of the land and any person known to have an interest in the land, notice of intention to make such a request may by order published in the Government Gazette direct that such road or part shall be discontinued and thereupon such road or part shall be discontinued accordingly:

And whereas the Council of the Shire of Mansfield has requested that a road in the Parish of Loyola, be discontinued and not less than one month previously has published in a newspaper generally circulating in the district and posted to the registered proprietor of the land in the road and to all persons known to have an interest in the said road notice of intention to make such request.

Now therefore His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof hereby directs that the said road, which is shown by hachure on the plan hereunder, shall be discontinued and that the land may be sold by the Council of the Shire of Mansfield by agreement.



And the Honorable Rupert James Hamer, Her Majesty's Minister for Local Government for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

LOCAL GOVERNMENT DEPARTMENT.

At the Executive Council Chamber, Melbourne, the twenty-third day of March, 1965.

PRESENT:

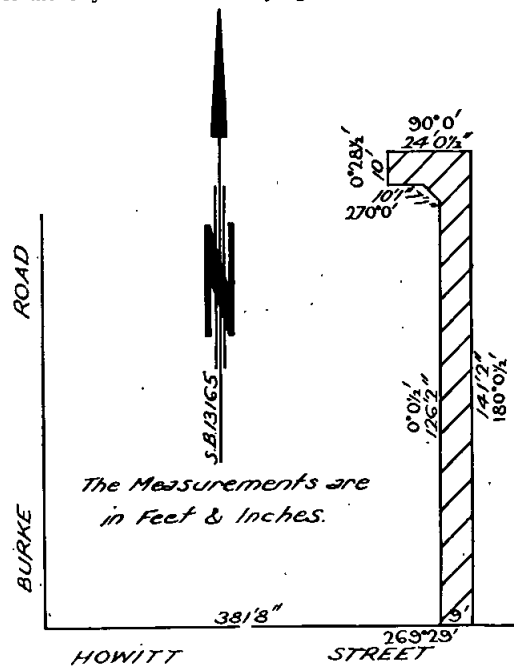
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|--|--------------|
| His Excellency the Governor of Victoria. |              |
| Mr. Rylah                                | Mr. Thompson |
| Mr. Reid                                 | Mr. Porter   |
| Mr. Mack                                 | Mr. Meagher  |
| Mr. Hamer                                | Mr. Balfour. |
| Mr. Dickie                               |              |

ROAD DISCONTINUED.—CITY OF CAMBERWELL.

WHEREAS it is provided in section 528 (2) of the Local Government Act 1958, as amended, that where a road (whether or not a public highway but not being a road set out on land of the Crown) or any part thereof is not required for public use the Governor in Council on the request of the Council of the municipality in which such road is situated made not less than one month after publishing in a newspaper generally circulating in the district and posting to the registered proprietor (if any) of the land and any person known to have an interest in the land, notice of intention to make such a request may by order published in the Government Gazette direct that such road or part shall be discontinued and thereupon such road or part shall be discontinued accordingly:

And whereas the Council of the City of Camberwell has requested that a right-of-way, off Howitt-street, Camberwell, be discontinued and not less than one month previously has published in a newspaper generally circulating in the district and posted to the registered proprietor of the land in the road and to all persons known to have an interest in the said road notice of intention to make such request:

Now therefore His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof hereby directs that the said road, which is shown by hachure on the plan hereunder, shall be discontinued and that the land may be sold by the Council of the City of Camberwell by agreement.



And the Honorable Rupert James Hamer, Her Majesty's Minister for Local Government for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.



HOUSING ACT 1958.

At the Executive Council Chamber, Melbourne, the twenty-third day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

EXTINGUISHMENT OF EASEMENTS.—SHIRE OF CORIO.

WHEREAS by virtue and in exercise of the powers contained in the Housing Act 1958 (No. 6275) Housing Commission has recommended to the Governor in Council that the easements described in the Schedule hereto be extinguished.

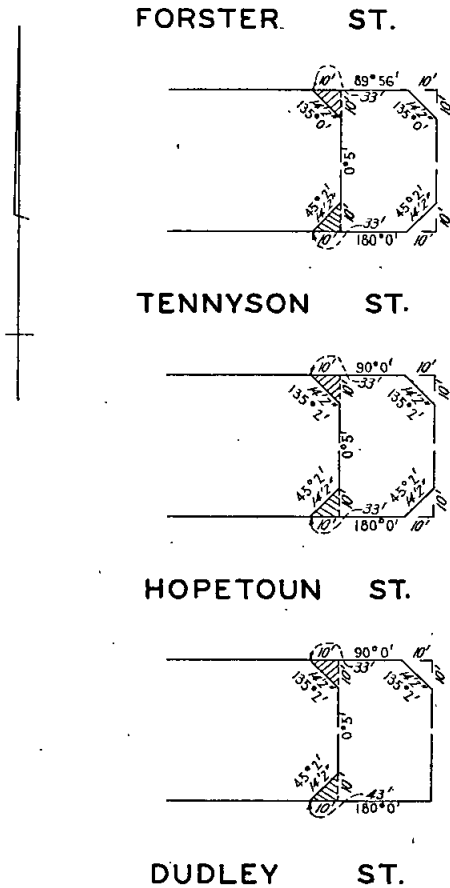
Now therefore His Excellency the Governor of the State of Victoria in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, doth in pursuance of the powers conferred by the said Act and upon such recommendation, consent and by this Order hereby extinguish such easements.

SCHEDULE.

Any easements affecting—

First.—Lot 21 on plan of subdivision No. 10974, lodged in the Office of Titles.

Secondly.—The land shown delineated and hachured on the plan hereunder.



DUDLEY ST.

And the Honorable Lindsay Hamilton Simpson Thompson, Her Majesty's Minister of Housing for the State of Victoria shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

DEPARTMENT OF CROWN LANDS AND SURVEY.

At the Executive Council Chamber, Melbourne, the twenty-third day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

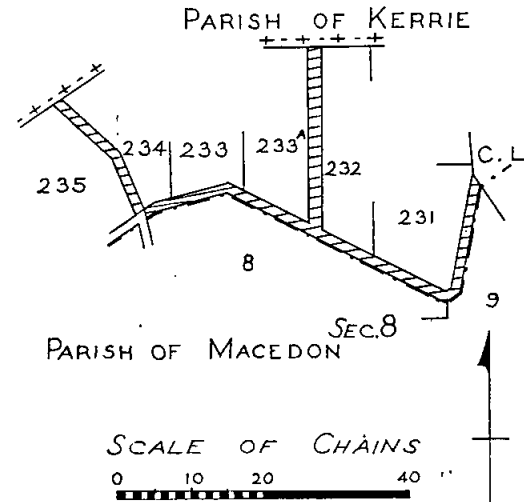
UNUSED ROADS CLOSED.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby direct that, in pursuance of the provisions of section 349 of the Land Act 1958, the unused roads referred to hereunder be closed, viz.:

Parish of Kadnook, County of Lowan, being the road between allotment 48A<sup>1</sup> and allotments 48A and 48B.—(K.128<sup>(2)</sup>) (J.31603.)

Parish of Kerrie, County of Bourke, being the roads indicated by hachure on plan hereunder.—(K.26<sup>(2)</sup>) (Misc.3622.)

RESERVED FOREST



Township of Stuartmill, Parish of Boola Boloke, County of Kara Kara, being the road between allotment 1, section 4, and the sites temporarily reserved for State School and State School extension purposes.—(S.355<sup>(2)</sup>) (W.81739.)

And the Honorable James Charles Murray Balfour, Her Majesty's Minister of Lands for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

DEPARTMENT OF CROWN LANDS AND SURVEY.

At the Executive Council Chamber, Melbourne, the twenty-third day of March, 1965.

PRESENT:

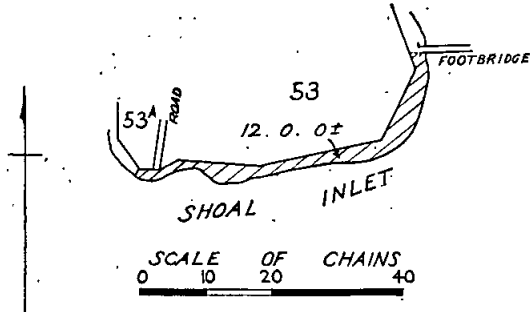
His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

LANDS TEMPORARILY RESERVED AS SITES.

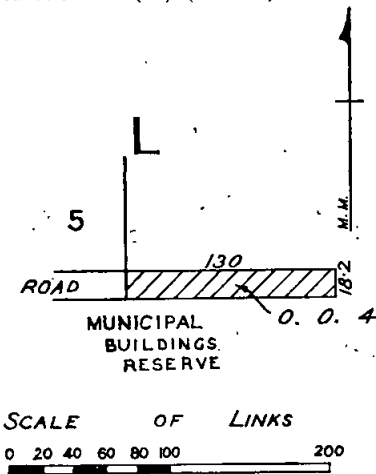
HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby, in pursuance of the provisions of the

Land Act 1958, reserve, temporarily, and also except from occupation for mining purposes under any miner's right, the lands hereinafter described:—

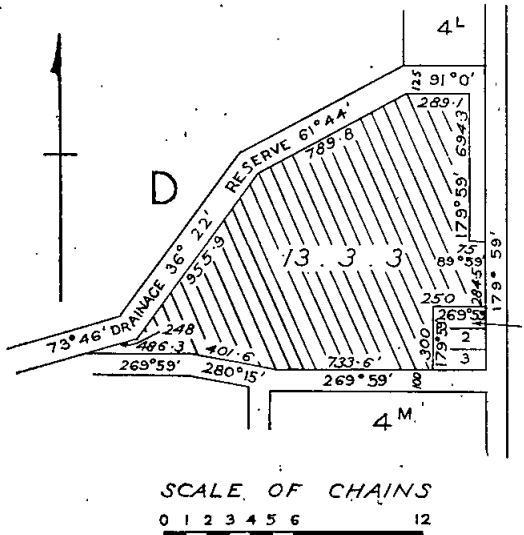
BALLOONG (McLOUGHLINS BEACH).—Site for Public purposes, 12 acres, more or less, Parish of Balloong, County of Buln Buln, as indicated by hachure on plan hereunder.—(B.76(2) (Rs.8428.)



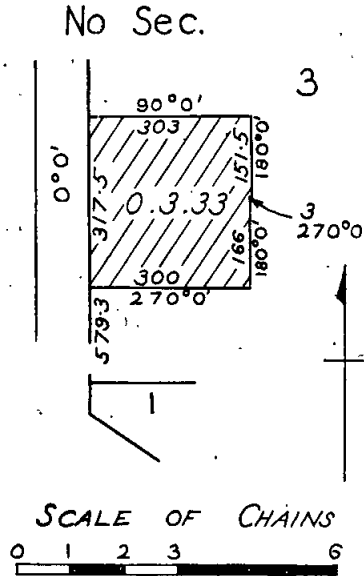
SHEPPARTON.—Site for Public purposes (Municipal Buildings), in addition to and adjoining the site temporarily reserved therefor by Order in Council of the 28th April, 1960, 4 perches, Township of Shepparton, Parish of Shepparton, County of Moira, as indicated by hachure on plan hereunder.—S.283(H<sup>3</sup>) (Rs.7923.)



DUNBULBALANE.—Site for Public Recreation, 13 acres 3 roods 3 perches, Parish of Dunbulbalane, County of Moira, as indicated by hachure on plan hereunder.—(D.193(2) (Rs.8426.)



BUCHAN.—Site for Public purposes (use of Forests Department), 3 roods 33 perches, Township of Buchan, Parish of Buchan, County of Tambo, as indicated by hachure on plan hereunder.—(B.605<sup>(12)</sup>) (Rs.8412.)



And the Honorable James Charles Murray Balfour, Her Majesty's Minister of Lands for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

DEPARTMENT OF CROWN LANDS AND SURVEY.

At the Executive Council Chamber, Melbourne, the twenty-third day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.

- |            |              |
|------------|--------------|
| Mr. Rylah  | Mr. Thompson |
| Mr. Reid   | Mr. Porter   |
| Mr. Mack   | Mr. Meagher  |
| Mr. Hamer  | Mr. Balfour. |
| Mr. Dickie |              |

REVOCATION OF TEMPORARY RESERVATION AND THE WITHHOLDING FROM SALE, LEASING AND LICENSING, OF LAND BY ORDER IN COUNCIL.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby, in pursuance of the provisions of the Land Act 1958, revoke the temporary reservation and the withholding from sale, leasing and licensing of land by Order in Council hereinafter referred to, viz:—

CARORI.—Order in Council of 30th November, 1920, of 2 acres of land in the Parish of Carori as a site for a State School.—(Rs.2246.)

And the Honorable James Charles Murray Balfour, Her Majesty's Minister of Lands for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

## COUNTRY ROADS BOARD.

At the Executive Council Chamber, Melbourne, the  
twenty-seventh day of January, 1965.

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Porter | Mr. Mack.  
Mr. Meagher

DECLARATION OF A DEVIATION FROM THE  
INVERLOCH-LOWER TARWIN ROAD IN THE  
SHIRE OF WOORAYL.

WHEREAS by sections 21 and 58 of the *Country Roads Act 1958* (No. 6229) it is amongst other things enacted that when the Country Roads Board under the provisions of the *Country Roads Act* has by Resolution declared a deviation to be a main road the said Board may also declare that such deviation shall be in lieu of any existing road or part thereof named in such Resolution and that on publication in the *Government Gazette* of the Order confirming such Resolution the existing road or part thereof shall cease to be a main road or be discontinued as provided in the Resolution: And whereas the said Board has by Resolution declared the deviation on the land described in the First Schedule to such Resolution to be a main road and has also declared that such deviation shall be in lieu of the part of the existing road being the land described in the Second Schedule to the said Resolution and that such part of the said existing road shall be discontinued: Now therefore His Excellency the Governor of the State of Victoria by and with the advice of the Executive Council thereof doth hereby confirm the said Resolution.

Resolution for Declaration of a Deviation of a Main Road  
under the Country Roads Act.

Whereas the land the site of the road the course of which is below set out was taken by the Board under the provisions of the *Country Roads Act 1958* for the purpose of constructing such road deviation which road deviation has now been laid out and formed on the same: And whereas the said Board (being the Country Roads Board incorporated under the said Act) thinks that the road aforesaid is fit to be used as a public highway such Board at a meeting now holden acting under the authority conferred upon it by sections 21 and 58 of the said Act doth by this present Resolution hereby declare the said road deviation the course of which is described in the First Schedule hereto with the commencing and terminating points thereof respectively specified to be part of a main road within the meaning and for the purposes of the *Country Roads Act 1958*: And the said Board doth also declare that such deviation shall be in lieu of the existing road or part thereof described in the Second Schedule hereto and that such part of the said existing road shall be discontinued.

## FIRST SCHEDULE.

## Shire of Woorayl.

22. *Inverloch-Lower Tarwin road (18622)*.—All those pieces of land in the Parish of Drumdemara, the boundaries of which are as follow:—

- (a) Commencing at the north-western angle of allotment 16 of the said parish; thence by lines bearing respectively 82 deg. 56 min. 1,143 links, 52 deg. 49 min. 973 links, 24 deg. 1 min. 303 links, 49 deg. 5 min. 3,011 links, 72 deg. 40 min. 494 links, 229 deg. 5 min. 4,752.9 links, 268 deg. 38 min. 1,200.9 links and 19 deg. 0 min. 14.3 links to the point of commencement.
- (b) Commencing at a point on the southern boundary of allotment 17 of the said parish, distant 65 deg. 9 min. 1,084 links and 72 deg. 40 min. 465.3 links from the south-western angle of the said allotment; thence by lines bearing respectively 49 deg. 5 min. 1,034.6 links, 180 deg. 0 min. 175.5 links, 211 deg. 50 min. 227.5 links, 229 deg. 5 min. 244.3 links and 252 deg. 40 min. 499.9 links to the point of commencement.
- (c) Commencing at the southern angle of the Mechanics Institute Hall Site in the said parish; thence by lines bearing respectively 0 deg. 16 min. 100.6 links, 49 deg. 5 min. 181.8 links and 212 deg. 6 min. 259.4 links to the point of commencement.

- (d) Commencing at the north-eastern angle of allotment 7 of the said parish; thence by lines bearing respectively 63 deg. 6 min. 176 links, 229 deg. 5 min. 817 links, 31 deg. 50 min. 389.1 links and 63 deg. 36 min. 284 links to the point of commencement.
- (e) Commencing at an angle in the southern boundary of allotment 9 of the said parish, formed by the intersection of lines bearing 63 deg. 36 min. and 79 deg. 2 min.; thence by lines bearing respectively 243 deg. 36 min. 529 links, 60 deg. 10½ min. 500.3 links, 73 deg. 57½ min. 716.6 links, 84 deg. 54 min. 824.7 links and 259 deg. 2 min. 1,497.7 links to the point of commencement—

which said pieces of land are particularly delineated and shown coloured red on survey plans numbered 9083 and 9084, lodged in the office of the Country Roads Board.

## SECOND SCHEDULE.

## Shire of Woorayl.

22. *Inverloch-Lower Tarwin road (18622)*.—All those pieces of land in the Parish of Drumdemara, the boundaries of which are as follow:—

- (a) Commencing at the south-western angle of allotment 17 of the said parish; thence by lines bearing respectively 65 deg. 9 min. 1,084 links, 72 deg. 40 min. 465.3 links, 229 deg. 5 min. 505.3 links, 245 deg. 9 min. 1,072.5 links, 235 deg. 3 min. 1,106 links, 204 deg. 1 min. 972 links, 242 deg. 31 min. 320.4 links, 24 deg. 1 min. 1,280 links, 55 deg. 3 min. 1,180 links and 65 deg. 9 min. 28 links to the point of commencement.
- (b) Commencing at a point on the northern boundary of allotment 7 of the said parish, distant 243 deg. 36 min. 284 links and 211 deg. 50 min. 389.1 links from the north-eastern angle of the said allotment; thence by lines bearing respectively 211 deg. 50 min. 868.9 links, 252 deg. 40 min. 644 links, 49 deg. 5 min. 502.5 links, 72 deg. 40 min. 110.8 links, 31 deg. 50 min. 149.5 links and 49 deg. 5 min. 673.2 links to the point of commencement—

which said pieces of land are particularly delineated and shown coloured blue on survey plans numbered 9083 and 9084, lodged in the office of the Country Roads Board.

The common seal of the Country Roads Board was hereto affixed, at Kew, this eighteenth day of January, One thousand nine hundred and sixty-five, in the presence of—

(SEAL) I. J. O'DONNELL, Chairman.  
F. WEST, Member.  
N. L. ALLANSON, Secretary.

And the Honorable Murray Victor Porter, Her Majesty's Commissioner of Public Works for the State of Victoria, shall give the necessary directions herein accordingly.

J. ROSSITER,  
Acting Clerk of the Executive Council.

## COUNTRY ROADS BOARD.

At the Executive Council Chamber, Melbourne, the  
twenty-third day of March, 1965.

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Rylah | Mr. Thompson  
Mr. Reid | Mr. Porter  
Mr. Mack | Mr. Meagher  
Mr. Hamer | Mr. Balfour.  
Mr. Dickie

ORDER APPROVING OF WIDENING AN EXISTING  
MAIN ROAD IN THE SHIRE OF SOUTH GIPPSLAND.

WHEREAS the Country Roads Board constituted under the *Country Roads Act 1958* (No. 6229) has represented to His Excellency the Governor-in-Council that it appears to it desirable that the existing Fish Creek-Foster road in the Shire of South Gippsland (declared to be a main road under the said Act which declaration was confirmed by the Order in Council published in the *Government Gazette* of the 24th March, 1948, on page 1692) should be widened by the said Board: And whereas the said Board in accordance with the requirements of section 19 of the said cited Act has caused to

be prepared a map plan and estimate showing the points between which and on and through what land the said widening is proposed to be made and the cost of acquiring the land: And whereas on an inspection of the said map and plan and a consideration of the said estimate His Excellency the Governor in Council is satisfied that there are funds legally available for acquiring the land: Now therefore be it known by this present Order that His Excellency the Governor of the State of Victoria with the advice of the Executive Council thereof doth hereby approve of the said road being widened, that is to say:—

All that piece of land in the Parish of Wonga Wonga South, the boundaries of which are as follow:—Commencing at an angle in the western boundary of the existing Fish Creek—Foster road through allotment 27b, section C, of the said parish, the said angle being formed by the intersection of lines bearing 220 deg. 21 min. and 229 deg. 27 min.; thence by lines bearing respectively 26 deg. 46½ min. 605.2 links, 58 deg. 54 min. 34 links, 50 deg. 6½ min. 590.8 links, 229 deg. 56 min. 612.3 links, 202 deg. 41 min. 438.3 links and 220 deg. 21 min. 181.3 links to the point of commencement—which said piece of land is particularly delineated and shown coloured red on survey plan numbered 9649, lodged in the office of the Country Roads Board.

And the Honorable Murray Victor Porter, Her Majesty's Minister of Public Works for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

#### COUNTRY ROADS BOARD.

At the Executive Council Chamber, Melbourne, the  
twenty-third day of March, 1965.

##### PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

#### ORDER APPROVING OF WIDENING AN EXISTING STATE HIGHWAY IN THE SHIRE OF WALPEUP.

WHEREAS the Country Roads Board constituted under the Country Roads Act 1958 (No. 6229) has represented to His Excellency the Governor in Council that it appears to it desirable that the existing Ouyen Highway in the Shire of Walpeup (declared to be a State highway under the said Act which declaration was confirmed by the Order in Council published in the Government Gazette of the 20th August, 1947, on page 4424) should be widened by the said Board: And whereas the said Board in accordance with the requirements of section 19 of the said cited Act has caused to be prepared a map plan and estimate showing the points between which and on and through what land the said widening is proposed to be made and the cost of acquiring the land: And whereas on an inspection of the said map and plan and a consideration of the said estimate His Excellency the Governor in Council is satisfied that there are funds legally available for acquiring the land: Now therefore be it known by this present Order that His Excellency the Governor of the State of Victoria with the advice of the Executive Council thereof doth hereby approve of the said highway being widened, that is to say:—

All those pieces of land in the Parish of Boinka, the boundaries of which are as follow:—

- Commencing at the south-western angle of allotment 37 of the said parish; thence by lines bearing respectively 353 deg. 59½ min. 53.6 links, 74 deg. 54½ min. 3,630 links, 74 deg. 1½ min. 1,810.9 links, 221 deg. 33½ min. 141.5 links and 254 deg. 52½ min. 5,331 links to the point of commencement.
- Commencing at the south-eastern angle of allotment 38 of the said parish; thence by the arc of a circle of radius 4,800 links a distance of 1,391 links, the chord of which arc bears 256 deg. 33½ min.; thence by a line bearing 264 deg. 51½ min. 3,079 links; thence by the arc of a circle of radius 6,200 links a distance of 1,080 links, the chord of which arc bears 259 deg. 52 min.; thence by lines bearing respectively 254 deg. 52½ min. 776 links, 281 deg.

43½ min. 180.7 links, 76 deg. 50½ min. 930.7 links, 77 deg. 51½ min. 519.1 links, 82 deg. 15½ min. 589.4 links, 84 deg. 50½ min. 3,057 links, 80 deg. 51½ min. 637.3 links, 71 deg. 52½ min. 769.4 links, 62 deg. 26½ min. 907 links, 51 deg. 36½ min. 795.7 links, 47 deg. 13½ min. 969 links, 53 deg. 25½ min. 613.1 links, 60 deg. 31½ min. 461.4 links, 66 deg. 30½ min. 460.5 links, 73 deg. 1½ min. 528.5 links, 77 deg. 41½ min. 498 links, 81 deg. 27½ min. 589.1 links, 88 deg. 28½ min. 3,418.8 links, 83 deg. 51½ min. 605 links, 75 deg. 34½ min. 607.7 links, 67 deg. 34½ min. 535.7 links, 60 deg. 48½ min. 994.9 links, 187 deg. 58½ min. 100.5 links, 238 deg. 1½ min. 508.6 links and 244 deg. 22½ min. 542.4 links; thence by the arc of a circle of radius 5,800 links a distance of 1,891 links, the chord of which arc bears 259 deg. 7 min.; thence by a line bearing 268 deg. 27½ min. 2,934 links; thence by the arc of a circle of radius 5,200 links, a distance of 3,924 links the chord of which arc bears 246 deg. 50½ min.; thence by a line bearing 225 deg. 13½ min. 226 links; thence by the arc of a circle of radius 4,800 links a distance of 1,929 links, the chord of which arc bears 236 deg. 44 min. to the point of commencement—

which said pieces of land are particularly delineated and shown coloured red on survey plans numbered 9995, 9996 and 9997, lodged in the office of the Country Roads Board.

And the Honorable Murray Victor Porter, Her Majesty's Minister of Public Works for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

#### COUNTRY ROADS BOARD.

At the Executive Council Chamber, Melbourne, the  
twenty-third day of March, 1965.

##### PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

#### ORDER APPROVING OF THE MAKING OF A NEW BY-PASS ROAD IN THE CITY OF KEILOR.

##### WHEREAS:

I. Country Roads Board incorporated by the Country Roads Act 1958 has represented to His Excellency the Governor in Council that it appears to the said Board that a new by-pass road (Tullamarine Freeway By-pass Road) in the City of Keilor should be made.

II. The said Board in accordance with sections 19 and 101 of the said Act has caused to be prepared a map plan and estimate showing—

- the points between which and the land on and through which the said new by-pass road is proposed to be made;
- the cost of acquiring the said land.

III. On inspection of the said map and plan and consideration of the said estimate His Excellency the Governor in Council is satisfied that there are funds legally available for acquiring the said land.

Now therefore His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof doth hereby approve of the said land (being the land described in the Schedule hereunder) being acquired and the said road being made.

##### SCHEDULE.

All that piece of land in the Parish of Dousta Galla, the boundaries of which are as follow:—Commencing at a point on the western boundary of Crown allotment D, section 22 of the said parish, distant 141 deg. 50 min. 831 ft. 4 in. and 144 deg. 43½ min. 650 feet from the north-western angle of the said allotment; thence by lines bearing respectively 191 deg. 20 min. 282 ft. 2½ in., 180 deg. 1 min. 984 ft. 5 in., 178 deg. 53½ min. 85 feet, 268 deg. 53½ min. 30 feet, 358 deg. 53½ min. 1,506 ft. 11 in. and

144 deg. 43½ min. 195 ft. 11 in. to the point of commencement—which said piece of land is particularly delineated and shown coloured red on survey plan numbered 9975, lodged in the office of the Country Roads Board.

And the Honorable Murray Victor Porter, Her Majesty's Minister of Public Works for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

#### COUNTRY ROADS BOARD.

At the Executive Council Chamber, Melbourne, the twenty-third day of March, 1965.

##### PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

#### EXTINGUISHMENT OF EASEMENT, BURWOOD HIGHWAY, CITY OF NUNAWADING.

WHEREAS by virtue and in exercise of the powers contained in the *Country Roads Act 1958*, the Country Roads Board has recommended to the Governor in Council that the easement described in the Schedule hereto should be extinguished: Now therefore His Excellency the Governor of the State of Victoria by and with the advice of the Executive Council thereof by this Order made in pursuance of the powers conferred by the said Act and upon the said recommendation doth hereby extinguish the said easement.

##### SCHEDULE.

The drainage and sewerage easement affecting lots 4 and 5 on plan of subdivision No. 22259, lodged in the Office of Titles, and the unnumbered allotment of land adjoining on the east of the said lot 4.

And the Honorable Murray Victor Porter, Her Majesty's Minister of Public Works for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

#### COUNTRY ROADS BOARD.

At the Executive Council Chamber, Melbourne, the twenty-third day of March, 1965.

##### PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

#### ORDER APPROVING THE WIDENING OF AN EXISTING MAIN ROAD IN THE CITY OF WAVERLEY.

##### WHEREAS:

I. Section 114 of the *Country Roads Act 1958* (herein called "the Act") provides (*inter alia*) in—

- (a) sub-section (1) thereof that the powers conferred upon municipal councils by Division 14 of Part XIX. of the *Local Government Act 1958* shall so far as applicable be conferred upon the Country Roads Board (herein called "the Board") so far as relates to the declaration of the alignment the widening and opening up of main roads and that the provisions of the said Division shall with certain modifications extend and apply accordingly;
- (b) sub-section (2) thereof that no main road shall be widened or opened up pursuant to the said section unless the Governor in Council has by Order published in the *Government Gazette* approved such widening or opening up.

##### II. The Board has—

- (a) in exercise of the powers conferred upon it by the said section 114 and for the purpose of widening the Springvale-road in the City of Waverley (declared by the Board pursuant to the Act or some corresponding previous enactment to be a main road which declaration was confirmed by an Order of the Governor in Council published in the *Government Gazette* of the 30th September, 1936, at page 2596 thereof) by Resolutions dated the 22nd day of August, 1955, and 21st day of May, 1956, fixing new alignments for the east and west side of the said Springvale-road;
- (b) in accordance with the provisions of section 19 of the Act caused to be prepared a map plan and estimate showing—
  - (i) the points between which and the lands on and through which the said widening is proposed to be made; and
  - (ii) the cost of acquiring the land.

III. The Governor in Council is satisfied that there are funds legally available for acquiring the said land.

Now therefore His Excellency the Governor of the State of Victoria with the advice of the Executive Council thereof by this Order approves for the purposes of sections 20 and 114 of the Act—

- (a) the widening of the said Springvale-road so as to include therein the land described in the Schedule hereto; and
- (b) the acquisition of the land so described.

##### SCHEDULE.

All those pieces of land in the Parish of Mulgrave, the boundaries of which are as follow:—

- (a) Commencing at the south-eastern angle of lot 14 on plan of subdivision numbered 17911, lodged in the Office of Titles, and being part of portion 76 in the said parish; thence by lines bearing respectively 270 deg. 6 min. 29 feet, 0 deg. 34 min. 6 feet, 90 deg. 6 min. 29 feet and 180 deg. 34 min. 6 feet to the point of commencement.
- (b) Commencing at the south-eastern angle of portion 76 of the said parish; thence by lines bearing respectively 270 deg. 6 min. 125 feet, 0 deg. 34 min. 6 feet, 90 deg. 6 min. 76 feet, 45 deg. 20 min. 61 ft. 0½ in., 0 deg. 34 min. 38 feet, 90 deg. 6 min. 6 feet and 180 deg. 34 min. 87 feet to the point of commencement.
- (c) Commencing at a point on the eastern boundary of portion 24 of the said parish, distant 179 deg. 4 min. 75 ft. 6 in. from the north-eastern angle of the said portion; thence by lines bearing respectively 179 deg. 4 min. 74 feet, 269 deg. 41 min. 6 feet, 359 deg. 4 min. 74 feet and 89 deg. 41 min. 6 feet to the point of commencement.
- (d) Commencing at the south-western angle of lot 4 on plan of subdivision numbered 23472, lodged in the Office of Titles and being part of portion 77 in the said parish; thence by lines bearing respectively 359 deg. 1½ min. 135 ft. 6 in., 90 deg. 3 min. 39 feet, 179 deg. 1½ min. 104 feet, 269 deg. 1½ min. 6 feet, 179 deg. 1½ min. 31 ft. 4½ in. and 270 deg. 3 min. 33 feet to the point of commencement.
- (e) Commencing at the north-western angle of lot 1 on plan of subdivision numbered 19993, lodged in the Office of Titles, and being part of portion 104 in the said parish; thence by lines bearing respectively 90 deg. 2½ min. 33 feet, 181 deg. 23½ min. 178 ft. 11½ in., 135 deg. 41 min. 20 ft. 11½ in., 269 deg. 59½ min. 37 ft. 9 in.; thence by the arc of a circle of radius 10 feet, a distance of 15 ft. 11½ in., the chord of which arc bears 315 deg. 39 min.; thence by a line bearing 1 deg. 23½ min. 183 ft. 9 in. to the point of commencement—

which said pieces of land are particularly delineated and shown coloured red on survey plans numbered 6079 and 6320, lodged in the office of the Country Roads Board.

And the Honorable Murray Victor Porter, Her Majesty's Minister of Public Works for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

## STATE ELECTRICITY COMMISSION ACT 1958.

At the Executive Council Chamber, Melbourne, the  
twenty-third day of March, 1965.

## PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

APPOINTED MEMBERS OF THE YALLOURN TOWN  
ADVISORY COUNCIL.

WHEREAS the State Electricity Commission Act 1958 (No. 6377) provides that four members of the Yallourn Town Advisory Council shall be appointed by the Governor in Council, three of whom shall be persons nominated by the State Electricity Commission of Victoria, and whereas the resignation has been accepted of Thomas Broughton Jensen as an appointed member of the Yallourn Town Advisory Council as from the 6th day of March, 1965, now therefore His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby appoint John James Robertson, nominated by the aforesaid Commission, to be an appointed member of the Yallourn Town Advisory Council within the meaning of the said Act, and to hold office from the 1st day of April, 1965, until the 6th day of January, 1966.

And the Honorable George Oswald Reid, Her Majesty's Minister of Electrical Undertakings for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

alignment to a point 200 feet west of the western alignment of Maddox-street; thence north-easterly by a line across that street to a point on the eastern alignment thereof, 10 feet north of the southern alignment of railway land; thence easterly through that land, being part of Crown allotment A, section 3, by a line parallel to the southern boundary of the said railway land, to the eastern boundary of that allotment; thence north-easterly by a reverse curve, within railway land, across Champion-road and to a point in Market-street 7 feet distant from the southern alignment of that street, and 150 feet easterly from the intersection of the northern alignments of Champion-road and that street; thence north-easterly by a line parallel to the southern alignment of Market-street to a point on the southern alignment of Mason-street; thence northerly by a reverse curve across Mason-street and Melbourne-road and through Crown allotment 12, portion 2, to a point on the northern boundary thereof, 20 feet from the north-west angle of that allotment; thence north-easterly through Crown allotment 13, section 7, by a curve, a line square to the railway tracks and a curve, to a point in Hall-street 7 feet distant from the western alignment thereof, and 50 feet distant from the southern boundary of the last-named allotment; thence northerly by a line parallel to that alignment of Hall-street, through the said allotment to a point on the northern boundary thereof; thence north-easterly by a line across Hall-street to a point on the eastern alignment thereof, 15 feet distant south from the south-west angle of Crown allotment 15, section 7; thence easterly by a line parallel to the northern alignment of High-street to a point 7 feet east of the western alignment of Drake-street; thence northerly by a line parallel to that alignment for a distance of 200 feet; and thence east by a line across Drake-street to the eastern alignment thereof.

And the Honorable Vance Oakley Dickie, Her Majesty's Minister of State Development for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

SHELL (CORIO TO WILLIAMSTOWN) PIPELINES ACT  
1964 (No. 7236).

At the Executive Council Chamber, Melbourne, the  
twenty-third day of March, 1965.

## PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

AUTHORIZATION OF DEVIATION OF THE PIPELINE  
ROUTE.

WHEREAS it is provided by the Shell (Corio to Williams-town) Pipelines Act 1964, that "the Company" within the meaning of the said Act subject to the said Act may construct a pipeline between its refinery in the Shire of Corio and its storage and manufacturing installations in the City of Williamstown at a depth of approximately 3 feet along the route shown on the plan laid on the table of the Legislative Council of the Parliament of Victoria on the ninth day of December One thousand nine hundred and sixty-four:

And whereas it is further provided that the Governor in Council may by Order published in the Government Gazette authorize the laying of the said pipeline with a deviation from the said route or at a depth greater or less than 3 feet:

Now, therefore, His Excellency the Governor of the State of Victoria by and with the advice of the Executive Council thereof, in exercise of the power conferred by section 5 (2) of the said Act, doth hereby authorize the laying of the said pipeline with a deviation from the said route as set out in the Schedule hereto:

## SCHEDULE.

Commencing in the Parish of Cut-paw-paw at a point on the centre-line of the Altona branch railway line, such point being on the boundary between the Shire of Altona and the City of Williamstown, and being 15 feet distant northerly from the southern alignment of the south-western railway land; thence easterly by a line parallel to that

## Water Act 1958.

## STATE RIVERS AND WATER SUPPLY COMMISSION.

At the Executive Council Chamber, Melbourne, the  
twenty-third day of March, 1965.

## PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

INDENTED HEAD—ST. LEONARDS URBAN DISTRICT.—  
DISTRICT EXTENDED.

UNDER the powers conferred by the Water Act 1958 and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, with the advice of the Executive Council of the said State, on the recommendation of the State Rivers and Water Supply Commission, doth hereby declare, order, and direct as follows:—

That the Indented Head—St. Leonards Urban District be extended by adding to the same the lands set out and described in the Schedule hereto, and as on and from the 1st day of April, 1965, such district shall be deemed to be so extended.

## SCHEDULE.

Commencing at the most northern angle of lot 55 on lodged plan of subdivision No. 53556, Parish of Paywit, County of Grant; thence south-easterly by the north-eastern boundary of that lot to the north-western boundary of Rhonda-avenue; thence north-easterly by the last-mentioned boundary to a point in line with the north-eastern boundary of lot 49; thence south-easterly by a line and the north-eastern boundary of said lot 49 to the most eastern angle of that lot; thence south-westerly by the south-eastern boundaries of said lot 49 and lots 48, 47, 46, 45 and 44 to the most southern angle of the last-mentioned lot; thence south-easterly by the north-eastern boundaries of lots 42, 27, 28 and 29 and a line connecting those boundaries to the south-eastern angle of the last-mentioned lot; thence north-westerly by the southern boundary of said lot 29 to the south-western angle thereof;

thence north-westerly by a line across Sylvester-avenue to the most southern angle of lot 30; thence north-westerly by a line and the south-western boundaries of said lot 30 and lots 31, 32, 33, 34, 35, 36 and 37 to the most western angle of the last-mentioned lot; thence generally north-easterly by the north-western boundaries of lots 37, 38, 50, 51, 52, 53, 54 and aforesaid lot 55 and a line connecting those boundaries to the point of commencement.

The lands set out and described in the foregoing Schedule are shown on a plan approved by the Governor in Council, and deposited in the office of the State Rivers and Water Supply Commission, Melbourne.—(Corres. No. 64/527.)

And the Honorable Thomas Anthony Darcy, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

*Water Act 1958.*

STATE RIVERS AND WATER SUPPLY COMMISSION.

At the Executive Council Chamber, Melbourne, the  
twenty-third day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

GOULBURN—MURRAY IRRIGATION DISTRICT.—  
PORTION EXCISED.—SWAN HILL IRRIGATION  
AREA.—BOUNDARIES VARIED.

UNDER the powers conferred by the *Water Act 1958* and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, with the advice of the Executive Council of the said State, on the recommendation of the State Rivers and Water Supply Commission, doth hereby declare, order, and direct as follows:—

That there shall be excised from the Goulburn—Murray Irrigation District those portions of the same set out and described in the Schedule hereto and that the boundaries of the Swan Hill Irrigation Area shall be varied to excise from the said area the aforesaid portions, which portions shall be deemed to be excised from the said Irrigation District and Irrigation Area as from the 31st day of March, 1965.

SCHEDULE.

*Portion 1.*—Commencing at the north-eastern angle of allotment G, section 7A, Parish of Castle Donnington, County of Tatchera; thence southerly by the eastern boundary of that allotment and a line across a road to the north-western angle of allotment C, section 8; thence easterly by the northern boundaries of said allotment C and allotment D to the north-eastern angle of the last-mentioned allotment; thence southerly by the western boundary of a road to the south-eastern angle of allotment J, section 10; thence westerly by the southern boundaries of said allotment J and allotment F and northerly by the western boundaries of said allotment F and allotment C to the north-western angle of the last-mentioned allotment; thence westerly by the southern boundary of allotment A, section 10, and northerly by the eastern boundary of allotment 4, section B, to the south-western angle of allotment H, section 7A; thence easterly and northerly by the southern and eastern boundaries of said allotment H, and easterly by the northern boundary of allotment G aforesaid to the point of commencement.

*Portion 2.*—Commencing at the north-eastern angle of lot 8 on lodged plan of subdivision No. 14827, Parish of Castle Donnington, County of Tatchera; thence southerly by the eastern boundary of that lot and westerly by the southern boundaries of said lot 8 and lots 7, 6 and 5, to the south-western angle of the last-mentioned lot; thence northerly by the western boundary of said lot 5 to the south-eastern angle of the land described in certificate of title, volume 8146, folio 780; thence westerly and northerly by the southern and western boundaries of that land to the north-western angle thereof; thence easterly by the southern boundary of a road to the point of commencement.

*Portion 3.*—Commencing at the south-eastern angle of lot 17 on lodged plan of subdivision No. 9087, Parish of Castle Donnington, County of Tatchera; thence westerly by the southern boundaries of said lot 17 and lots 16 and 15 to a point in the southern boundary of said lot 15, distant 235 links from the south-eastern angle of that lot; thence by a line bearing north 7 deg. 48 min. east to the northern boundary of said lot 15; thence easterly by the northern boundaries of said lot 15 and lots 16, 17 and 18 to the western boundary of the Murray Valley Highway; thence southerly by that highway to a point in line with the southern boundary of that portion of the land described in certificate of title, volume 8123, folio 322, which is within lot 18 on said lodged plan of subdivision No. 9087; thence by a line bearing north 82 deg. 12 min. west to the eastern boundary of lot 17 aforesaid; thence southerly by that lot boundary to the point of commencement.

The lands set out and described in the foregoing Schedule are shown on a plan approved by the Governor in Council, and deposited in the office of the State Rivers and Water Supply Commission, Melbourne.—(Corres. Nos. 59/8005, 60/6376, 60/7007, 61/3844, 62/4819, 64/1394, 64/3987.)

And the Honorable Thomas Anthony Darcy, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

PUBLIC SERVICE ACT 1958.

At the Executive Council Chamber, Melbourne, the  
twenty-third day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.	
Mr. Rylah	Mr. Thompson
Mr. Reid	Mr. Porter
Mr. Mack	Mr. Meagher
Mr. Hamer	Mr. Balfour.
Mr. Dickie	

APPOINTMENT OF A DEPUTY TO THE GOVERNMENT  
REPRESENTATIVE MEMBER OF THE PUBLIC  
SERVICE BOARD.

IN pursuance of the provisions of section 15, sub-section (1) of the *Public Service Act 1958* His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth by this Order appoint Alwyn Harper Rigg, Deputy of William Thomas Place, the Government Representative Member of the Public Service Board, during the illness of the said William Thomas Place, from and inclusive of 28th March, 1965, and until 27th April, 1965.

And the Honorable Henry Edward Bolte, Her Majesty's Premier for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

ELECTRIC LIGHT AND POWER ACT 1958 AND  
STATE ELECTRICITY COMMISSION ACTS.

At the Executive Council Chamber, Melbourne, the  
thirtieth day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.	
Mr. Bloomfield	Mr. Mack.

REVOCATION OF THE EDENHOPE ELECTRIC LIGHTING  
ORDER No. 284—1954.

WHEREAS on the 11th day of May, 1954, Paul Robert Schulze, of Edenhope (hereinafter called "the undertaker") was granted an Order under the *Electric Light and Power Act 1928*, cited as the *Edenhope Electric Lighting Order No. 284—1954* (hereinafter called "the said Order") authorizing the undertaker to supply electricity for public and private purposes within the Township of Edenhope, commencing on the 11th day of May, 1954: And whereas the said undertaker has made application for

revocation of the said Order: Now therefore His Excellency the Governor of the State of Victoria by and with the advice of the Executive Council thereof and under the powers in that behalf contained in the said Order and by and with the consent and concurrence of the said undertaker as expressed in his application addressed to the Secretary of the State Electricity Commission of Victoria, doth hereby revoke the said Order, such revocation to date from the 16th day of February, 1965.

And the Honorable George Oswald Reid, Her Majesty's Minister of Electrical Undertakings for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

#### MOTOR CAR ACT 1958.

*At the Executive Council Chamber, Melbourne, the thirtieth day of March, 1965.*

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bloomfield | Mr. Mack.

#### MOTOR CAR TRIALS OF SPEED WITHIN THE TOWN OF CAMPERDOWN.

WHEREAS it is enacted by sub-section (2) of section 83 of the *Motor Car Act 1958* that, if a motor car is used on a highway for purposes of racing or of trial of speed, the driver or the person in charge thereof shall be liable to a penalty of not more than Fifty pounds, provided that the said sub-section (2) shall not apply to a motor car used as aforesaid on any highway or portion thereof specified by Order in Council published in the *Government Gazette* and on such days and during such hours as are specified in the Order:

And whereas the Camperdown Motor Sports Club has requested that such an Order be made so as to enable motor car trials of speed to be conducted by the said club on Lake Bullen Merri-road on Sunday, the fourth day of April, 1965:

Now therefore His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof and in pursuance of the powers conferred by the *Motor Car Act 1958*, doth by this Order specify that portion of Lake Bullen Merri-road within the Town of Camperdown extending generally in a westerly direction for a distance of approximately 1 mile from the intersection of the aforesaid road with Park-lane as a highway in respect of which any motor car may without being subject to the application of the said sub-section (2) of section 83 of the *Motor Car Act 1958*, be used for purposes of trials of speed under the control and supervision of the said Camperdown Motor Sports Club on Sunday the fourth day of April, 1965, between the hours of Ten o'clock in the forenoon and Five o'clock in the afternoon on each day provided that the officer in charge of police in attendance is satisfied that such highway is in a satisfactory condition for racing purposes and that adequate arrangements have been made for the safety of the public.

And the Honorable Arthur Gordon Rylah, Her Majesty's Chief Secretary for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

#### MORWELL WATERWORKS TRUST.

*At the Executive Council Chamber, Melbourne, the thirtieth day of March, 1965.*

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bloomfield | Mr. Mack.

#### APPROVAL OF THE PLAN SHOWING SITE OF A PIPE-LINE.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby approve in accordance with the provisions of

the Water Act, a plan showing the site for a pipeline to be constructed by the Morwell Waterworks Trust without its Waterworks District on the lands as described in the Schedule hereto.

#### SCHEDULE.

Commencing at a point in Crown allotment 4A, Parish of Hazelwood, County of Buln Buln, being a point on the centreline of the pipe-line and being a point on the 10-in. pipe-line owned by the Gas and Fuel Corporation; thence westerly by a strip of land 50 links in width being 25 links on either side of the said centreline through Crown allotments 4A and 5 to a point in a road reserve the eastern boundary of which road being formed by the western boundary of Crown allotment 6; thence generally southerly along the said road reserve to a point near the south-western angle of Crown allotment 6; thence easterly along a road reserve bounded on the north side by Crown allotments 6, 11, 12A and 12B, Parish of Hazelwood, and Crown allotment 12A, Parish of Traralgon to a point near the south-western angle of Crown allotment 2, section A, Parish of Traralgon.

All of which lands are shown on a plan approved by the Governor in Council and deposited in the office of the State Rivers and Water Supply Commission, Melbourne (Corr. No. 59/8034/137).

And the Honorable Thomas Anthony Darcy, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

#### MORWELL WATERWORKS TRUST.

*At the Executive Council Chamber, Melbourne, the thirtieth day of March, 1965.*

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bloomfield | Mr. Mack.

#### EXTENT OF DISTRICTS INCREASED.

UNDER the powers conferred by the Water Act and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council of the said State, doth hereby declare, order and direct as follows:—

That the extent of the Waterworks and Urban Districts of the Morwell Waterworks Trust be increased by adding to the same the land comprised within the boundaries described in the Schedule hereto, and as on and from the date hereof, the extent of such Districts shall be and be deemed to be increased accordingly.

#### SCHEDULE.

Commencing at the point of intersection of the south-western boundary of Crown allotment 64, Parish of Maryvale, County of Buln Buln, with the northern boundary of the Princes Highway such point being a point on the eastern boundary of the Morwell Waterworks District; thence along the northern boundary of Princes Highway bearing north 74 deg. 4 min. east and its easterly prolongation thereof across the Princes Highway to a point on the north-western boundary of a railway reserve; thence south-westerly along the north-western boundary of the said railway reserve to the most eastern angle of Crown allotment 65A being a point on the eastern boundary of the said Waterworks District; thence northerly and north-westerly along the eastern boundary of the said Waterworks District to the point of commencement.

All of which boundaries are shown on a plan approved by the Governor in Council and deposited in the office of the State Rivers and Water Supply Commission, Melbourne.—(Corres. No. 59/1177/81.)

And the Honorable Thomas Anthony Darcy, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.



## WARRNAMBOOL SEWERAGE AUTHORITY.

At the Executive Council Chamber, Melbourne, the thirtieth day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bloomfield | Mr. Mack.

## AMENDMENT OF ORDER.

UNDER the powers conferred by the Sewerage Districts Act and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council of the said State, doth hereby amend as follows the Order in Council proclaiming the Sewerage District and constituting the Warrnambool Sewerage Authority made on 26th November, 1929, as amended by Orders in Council made on 12th October, 1937, and 24th September, 1957, and published in the *Victoria Government Gazette* dated 4th December, 1929, 20th October, 1937, and 25th September, 1957, respectively.

In clause (a) for the expression "Three hundred thousand pounds (£300,000)" there shall be substituted the expression "Five hundred thousand pounds (£500,000)".

And the Honorable Thomas Anthony Darcy, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

## KERANG SEWERAGE AUTHORITY.

At the Executive Council Chamber, Melbourne, the thirtieth day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bloomfield | Mr. Mack.

## AMENDMENT OF ORDER.

UNDER the powers conferred by the Sewerage Districts Act and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council of the said State, doth hereby amend as follows the Order in Council proclaiming the Sewerage District and constituting the Kerang Sewerage Authority made on 19th December, 1932, as amended by Order in Council made on 20th April, 1937, and published in the *Victoria Government Gazette* dated 21st December, 1932, and 21st April, 1937, respectively.

In clause (a) for the expression "Seventy-five thousand pounds (£75,000)" there shall be substituted the expression "One hundred and fifty thousand pounds (£150,000)".

And the Honorable Thomas Anthony Darcy, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

## KIEWA WATERWORKS TRUST.

At the Executive Council Chamber, Melbourne, the thirtieth day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bloomfield | Mr. Mack.

## AMENDMENT OF ORDER.

UNDER the powers conferred by the Water Acts and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, by and

with the advice of the Executive Council of the said State, doth hereby amend as follows the Order in Council made the 8th May, 1962, and published in the *Victoria Government Gazette* dated 9th May, 1962, fixing the limit of the overdraft to be obtained by the Kiewa Waterworks Trust.

For the expression "at an amount not to exceed at any one time the sum of Eight thousand pounds (£8,000)" there shall be substituted the expression "at an amount not to exceed at any one time the sum of Three thousand pounds (£3,000)".

And the Honorable Thomas Anthony Darcy, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

## COMPANIES ACT 1961.

At the Executive Council Chamber, Melbourne, the thirtieth day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bloomfield | Mr. Mack.

## NOTICE UNDER SECTION 38 OF THE COMPANIES ACT 1961.

WHEREAS by sub-section (6) of section 38 of the *Companies Act 1961* it is provided that nothing in the said section 38 shall apply to a prescribed corporation and nothing in the *Companies Act 1961* shall require a prospectus to be issued in connexion with any invitation to the public to deposit money with a prescribed corporation: And whereas by sub-paragraph (ii) of paragraph (c) of sub-section (7) of the said section 38 a prescribed corporation means (inter alia) a corporation that is registered under the law of the Commonwealth relating to life insurance or is a corporation the whole of the issued shares of which are held beneficially by a corporation so registered and is declared by the Governor in Council by notice in the *Government Gazette* to be a prescribed corporation:

And whereas The Prudential Assurance Company Limited and Prudential Australian Superannuation Limited being a corporation that is registered under the law of the Commonwealth relating to life insurance and a corporation the whole of the issued shares of which are held beneficially by a corporation so registered respectively are desirous of being declared to be a prescribed corporation for the purposes of the said section 38:

Now, therefore, the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby declare that the said—

THE PRUDENTIAL ASSURANCE COMPANY LIMITED; and PRUDENTIAL AUSTRALIAN SUPERANNUATION LIMITED, are prescribed corporations for the purposes of section 38 of the *Companies Act 1961*.

And the Honorable Arthur Gordon Rylah, Her Majesty's Attorney-General for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

## LANDLORD AND TENANT ACT 1958.

At the Executive Council Chamber, Melbourne, the thirtieth day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bloomfield | Mr. Mack.

## ORDER EXTENDING APPLICATION OF PART V. OF THE LANDLORD AND TENANT ACT 1958 TO CERTAIN PREMISES.

IN pursuance of the powers conferred by section 44 of the *Landlord and Tenant Act 1958*, His Excellency the Governor of Victoria, by and with the advice of the

Executive Council thereof, doth hereby declare that the application of Part V. of the *Landlord and Tenant Act 1958* shall extend to the following premises:—

1. The premises known as Number 89 Victoria-road, Auburn; and to all premises forming part of such premises.

2. The premises known as Number 18 Cumberland-street, Newtown, Geelong.

And the Honorable Arthur Gordon Rylah, Her Majesty's Attorney-General for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

#### LANDLORD AND TENANT ACT 1958.

At the Executive Council Chamber, Melbourne, the thirtieth day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bloomfield | Mr. Mack.

#### ORDER EXCLUDING CERTAIN PREMISES FROM THE OPERATION OF CERTAIN OF THE PROVISIONS CONTAINED IN PART V. OF THE LANDLORD AND TENANT ACT 1958.

IN pursuance of the powers conferred upon him by the *Landlord and Tenant Act 1958*, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby declare that the premises known as number 61A Victoria-road, Auburn, and the premises known as number 10 Cumberland-street, Newtown, Geelong, shall be excluded from the operation of the whole of the provisions contained in Divisions 2 and 3 of Part V. of the *Landlord and Tenant Act 1958*.

And the Honorable Arthur Gordon Rylah, Her Majesty's Attorney-General for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

#### STAMPS ACT 1958 (No. 6375).

At the Executive Council Chamber, Melbourne, the thirtieth day of March, 1965.

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bloomfield | Mr. Mack.

#### REVOCATION OF DECLARATION OF APPROVED VENDOR.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth by this Order made pursuant to section 131C of the *Stamps Act 1958* (No. 6375), revoke the declaration made on the 29th March, 1960, and published in the *Government Gazette* of the 6th April, 1960, declaring certain persons to be "approved vendors" for the purposes of subdivision (14) of Division Three of Part II. of the *Stamps Act 1958*, in so far as the said declaration refers to the under-mentioned persons—

137. Revilo Holdings Pty. Ltd.  
138. Revilo Investments Pty. Ltd.

And the Honorable Henry Edward Bolte, Her Majesty's Treasurer for the State of Victoria, shall give the necessary directions herein accordingly.

J. COLQUHOUN,  
Clerk of the Executive Council.

#### APPROACHING LAND SALES.

SALES of Crown lands, in fee-simple, will be held at the under-mentioned places and dates, viz.:—

	No. of Gazette.
Echuca.—Wednesday, 21st April, 1965	15
Horsham.—Monday, 3rd May, 1965	19
Sale.—Wednesday, 5th May, 1965	23
Warracknabeal.—Wednesday, 12th May, 1965	23

#### SALE OF CROWN LAND BY AUCTION.

The land will be offered for sale in fee-simple, and subject to the provisions of the Land Act and Regulations thereunder.

The **upset price** is the sum at which bidding will start, and no bid below that sum can be accepted. The highest bidder at or above that sum shall be the purchaser, subject to signature of contract and any necessary payment.

#### TERMS:

A **deposit of at least 12½%** of the purchase price must be paid at the sale, either in cash or by cheque.

The **residue** is payable in half-yearly instalments, in accordance with the following scale, or may be paid off at any earlier time.

£20 and under, 6 instalments.

Over £20, and not exceeding £50, 8 instalments.

Over £50, and not exceeding £100, 10 instalments.

Over £100, and not exceeding £200, 12 instalments.

Over £200, and not exceeding £300, 14 instalments.

Over £300, and not exceeding £400, 16 instalments.

Over £400, and not exceeding £500, 18 instalments.

Over £500, 20 instalments.

**Interest at the rate of 5% per annum** is payable with all payments of residue, and is computed for each instalment from the date of sale to the date of such payment. Additional interest is charged if any instalment is not paid on or before the due date.

If paid off within 30 days of sale, no interest is payable.

#### FEES, ETC.:

Also **payable at the sale**, in addition to the deposit, are the survey fee and, if applicable, the valuation of improvements (if purchaser be not the owner thereof).

#### Payable with balance of purchase money—

Crown Grant fee—50 acres and under	£1 10s.
Over 50 acres	£2
Purchase money £5 or under	£1

**Assurance Fund contribution.**—One halfpenny for each £1 of purchase price. (This is a fund established to guarantee the validity of freehold titles.)

**Transfer of interest** prior to completion of payment may be allowed on payment of £1 fee and subject to stamp duty.

If unable to attend personally, a prospective purchaser may arrange for another person to bid as his agent.

Attention is drawn to section 95, *Land Act 1958*, which provides that the purchaser shall be deemed to be the owner for the purposes of other Acts; also to an amendment to the Local Government Act providing for Government roads, in certain circumstances, to be declared "private streets", thus making the purchaser liable to contribute to the cost of street construction.

J. C. M. BALFOUR,  
Minister of Lands.

Office of Crown Lands and Survey,  
Melbourne, 31st March, 1965.

**WARRACKNABEAL.**—Sale (No. 11776) of Crown land in fee-simple, by auction, will be held at the COURT HOUSE, WARRACKNABEAL, on WEDNESDAY, the 12th MAY, 1965, at TEN o'clock a.m. To be conducted by E. M. FLOYD, Land Officer, Horsham.

Lot 1.

TOWNSHIP OF MINYIP, PARISH OF NULLAN, COUNTY OF BORUNG.

Fronting the north-western side of Wimmera-street, about 3 chains north-east of McLeod-street.

Upset price £90 the lot. Survey fee £5 10s.

Area 37 perches, allotment 17 of section 30.—(M.41741.)

## Lot 2.

TOWNSHIP OF BURRERO, PARISH OF LALLAT, COUNTY OF BORUNG.

Fronting the north-eastern side of the Minyip—St. Arnaud road.

Upset price £15 the lot. Survey fee £5 17s. 6d.

Area 1a. 3r., allotments 15 and 16, section 2. One month allowed for removal of improvements.—(M.60148.)

Also, the following freehold land will be offered:—

NOTE.—These lots are not subject to the provisions of the Land Act as set out above, but comprises freehold land offered on behalf of the Education Department on the following conditions:—

- (a) Deposit of at least 12½ per cent. payable at sale and balance within 60 days.
- (b) Purchaser to arrange for, and bear costs of, registration of transfer of title.

## Lot 3.

PARISH OF BYANGA, COUNTY OF KARKAROOC.

Being site and buildings of the former Rosebury East State School.

Upset price £100 the lot.

Area 3r. 39p., being allotment 39B and the whole of the land described in freehold certificate of title, volume 5653, folio 403.—(M.43126.)

## Lot 4.

PARISH OF KEWELL EAST, COUNTY OF BORUNG.

Being site of the former Kewell North State School.

Upset price £30 the lot.

Area 2 acres, being part of allotment 217B and the whole of the land described in freehold certificate of title, volume 4428, folio 480.—(M.43116.)

SALE.—Sale (No. 11777) of Crown land in fee-simple, by auction, will be held at the COURT HOUSE, FOSTER-STREET, SALE, on WEDNESDAY, the 5th MAY, 1965, at TWO o'clock p.m. To be conducted by H. J. MACDONALD, Land Officer, Sale.

## Lot 1.

TOWNSHIP OF MUNRO, PARISH OF YEERUNG, COUNTY OF TANJIL.

Fronting the west side of a Government road, about 1 chain south of the Munro Railway Reserve.

Upset price £15 the lot. Survey fee £5 17s. 6d.

Area 1a. 0r. 3p., allotment 1A of section 9.—(H.023443.)

## Lot 2.

PARISH OF YEERUNG, COUNTY OF TANJIL.

Fronting the west side of a Government road, about 30 chains south of the Munro Railway Reserve.

Upset price £90 the lot. Survey fee £8.

Area 9 acres, subject to survey, allotment 6c of section 1. One month allowed for removal of improvements.—(H.023442.)

## Lot 3.

PARISH OF COOLUNGLOON, COUNTY OF BULN BULN.

Fronting the west side of the South Gippsland Highway, about 8 chains south of the Township of Longford.

Upset price £50 the lot. Survey fee £10.

Area 1a. 3r. 35p., allotment 16E of section A.—(H.029422.)

## LOCAL LAND BOARDS.

IN pursuance of the provisions of section 34 of the Land Act 1958, notice is hereby given that a public hearing at the following place and time, will be conducted by the persons respectively mentioned, being duly appointed in that behalf.

J. C. M. BALFOUR,  
Minister of Lands.

Department of Crown Lands and Survey,  
Melbourne.

## SCHEDULE.

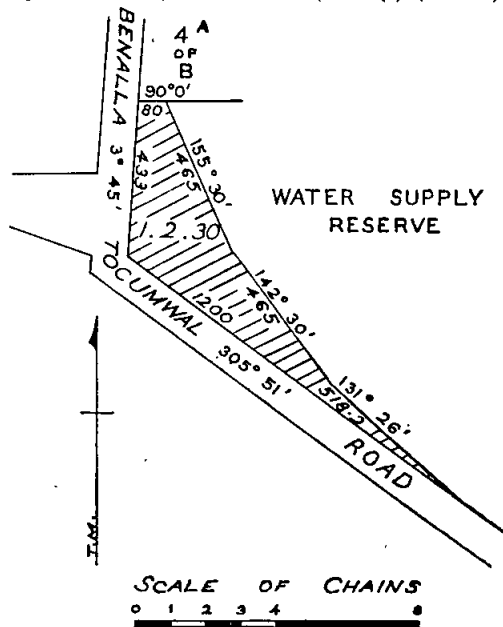
BALLARAT LAND OFFICE, Tuesday, 13th April, 1965, at 2.00 p.m.—N. J. Fitzgerald and P. T. Ledger.

## PROPOSED REVOCATION OF TEMPORARY RESERVATION, AND THE WITHHOLDING FROM SALE, LEASING, AND LICENSING OF LAND BY ORDER IN COUNCIL.

IN pursuance of the provisions of the Land Act 1958, notice is hereby given that it is the intention of the Governor in Council to revoke the temporary reservation, and the withholding from sale, leasing and licensing of land by Order in Council hereunder referred to, viz.:—

The following Notice was published 1° on the 10th March, 1965, pursuant to Order of the 2nd March, 1965.

WAGGARANDALL.—The temporary reservation as a site for Water Supply purposes and the withholding from sale, leasing and licensing by Order in Council of 24th July, 1882, of 113 acres 0 roods 19 perches of land in the Parish of Waggarandall, revoked as to part by various Orders, are about to be revoked so far only as the portion containing 1 acre 2 roods 30 perches, indicated by hachure on plan hereunder, is concerned.—(W.303<sup>(a)</sup>) (Rs.4012).



J. C. M. BALFOUR,  
Commissioner of Crown Lands and Survey.

## PROPOSED REVOCATIONS OF TEMPORARY RESERVATIONS, AND THE WITHHOLDING FROM SALE, LEASING, AND LICENSING OF LANDS BY ORDERS IN COUNCIL.

IN pursuance of the provisions of the Land Act 1958, notice is hereby given that it is the intention of the Governor in Council to revoke the temporary reservations, and the withholding from sale, leasing and licensing of lands by Orders in Council hereunder referred to, viz.:—

The following Notices were published 1° on the 17th March, 1965, pursuant to Orders of the 10th March, 1965.

MALDON.—The temporary reservation as a site for Public purposes and the withholding from sale, leasing and licensing by Order in Council of the 14th May, 1878 (see Government Gazette of the 17th May, 1878, page 1124) of 2 roods 26 perches of land in the Township of Maldon.—(M.449<sup>(12)</sup>) (C.85813).

MALDON.—The temporary reservation as a site for Public Recreation and the withholding from sale, leasing and licensing by Order in Council of the 14th May, 1878, of 3 acres 2 roods 5 perches of land in the Township of Maldon.—(M.449<sup>(12)</sup>) (Rs.3677).

MALDON.—The temporary reservation as a site for Police purposes and the withholding from sale, leasing and licensing by Order in Council of the 14th May, 1878, of 5 acres 23 perches of land in the Township of Maldon, revoked as to part by Order of the 18th December, 1930, are about to be revoked so far as the balance thereof containing 2 acres 3 roods 32 perches, is concerned.—(M.449<sup>(12)</sup>) (Rs.4065).

J. C. M. BALFOUR,  
Commissioner of Crown Lands and Survey.

**PROPOSED PERMANENT RESERVATION OF LAND AS A SITE.**

IN pursuance of the provisions of the Land Act 1958, notice is hereby given that it is the intention of the Governor in Council to permanently reserve as a site the land hereunder referred to:—

The following Notice was published 1° on the 24th March, 1965, pursuant to Order of the 23rd March, 1965.

**COLQUHOUN EAST (LAKE TYERS).**—Land proposed to be permanently reserved as a site for the use of Aborigines, also excepted from occupation for mining purposes under any miner's right, 4,000 acres 2 roods 11 perches of land in the Parish of Colquhoun East (Lake Tyers), County of Tambo, being the sites temporarily reserved therefor by Orders in Council of the 4th May, 1863, and the 3rd November, 1879.—(C.383(†)) (Rs.8279).

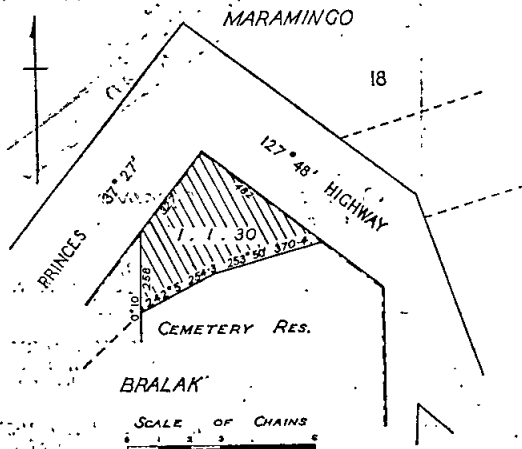
J. C. M. BALFOUR,  
Minister of Lands.

**PROPOSED REVOCATIONS OF TEMPORARY RESERVATIONS OF LANDS BY ORDERS IN COUNCIL.**

IN pursuance of the provisions of the Land Act 1958, notice is hereby given that it is the intention of the Governor in Council to revoke the temporary reservations of lands by Orders in Council hereunder referred to, viz.:—

The following Notices were published 1° on the 10th March, 1965, pursuant to Orders of the 2nd March, 1965.

**BRALAK.**—The temporary reservation, by Order in Council of the 28th January, 1905, of 9 acres 2 roods 0 perches of land in the Parish of Maramingo, now Bralak, as a site for a Cemetery, revoked as to part by Order of the 27th August, 1918, is about to be revoked so far only as the portion containing 1 acre 1 rood 30 perches, indicated by hachure on plan hereunder, is concerned.—(M.547(2)) (Rs.8315).



**BULGA.**—The temporary reservation, by Order in Council of the 29th July, 1947, of 175 acres 2 roods 10 perches of land in the Parish of Bulga, as a site for a Timber Reserve.—(B.714(8)) (Rs.5998).

**MIRBOO SOUTH.**—The temporary reservation, by Order in Council of the 29th July, 1947, of 128 acres 2 roods 4 perches of land in the Parish of Mirboo South as a site for a Timber Reserve, revoked as to part by Order of the 11th April, 1962, is about to be revoked so far as the balance thereof containing 72 acres 2 roods 4 perches more or less, is concerned.—(M.517(10)) (Rs.5997).

**MIRBOO SOUTH.**—The temporary reservation, by Order in Council of the 29th July, 1947, of 129 acres 0 roods 11 perches of land in the Parish of Mirboo South as a site for a Timber Reserve.—(M.517(10)) (Rs.5999).

**MULCRA.**—The temporary reservation by Order in Council of the 2nd July, 1923, of 2 acres of land in the Parish of Mulcra as a site for a Public Hall, revoked as to part by Order of the 22nd of July, 1930, is about to be revoked so far as the balance thereof containing 1 acre is concerned.—(M.576(4)) (Rs.2774).

**PENSHURST.**—The temporary reservation, by Order in Council of the 16th July, 1873 (see Government Gazette of the 25th July, 1873, page 1318), of 1 acre 2 roods 0 perches of land in the Township of Penshurst, as a site for State School purposes.—(P.29(4)) (C.99631).

**REDCASTLE.**—The temporary reservation, by Order in Council of the 23rd August, 1927, of 3 acres 3 roods 19 perches of land in the Parish of Redcastle, as a site for a State School.—(R.16(E1)) (Rs.3533).

**WONYIP.**—The temporary reservation, by Order in Council of the 29th July, 1947, of 355 acres 2 roods 0 perches of land in the Parish of Wonyip, as a site for a Timber Reserve.—(W.369(4)) (Rs.5996).

**WONYIP.**—The temporary reservation, by Order in Council of the 29th July, 1947, of 152 acres 0 roods 14 perches of land in the Parish of Wonyip, as a site for a Timber Reserve.—(W.369(4)) (Rs.6001).

J. C. M. BALFOUR,  
Commissioner of Crown Lands and Survey.

**PROPOSED REVOCATIONS OF TEMPORARY RESERVATIONS OF LANDS BY ORDERS IN COUNCIL.**

IN pursuance of the provisions of the Land Act 1958, notice is hereby given that it is the intention of the Governor in Council to revoke the temporary reservations of lands by Orders in Council hereunder referred to, viz.:—

The following Notices were published 1° on the 17th March, 1965, pursuant to Orders of the 10th March, 1965.

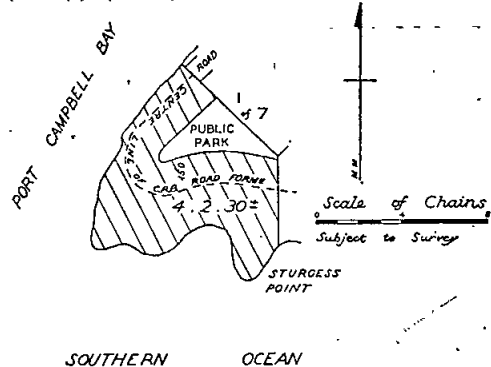
**HEYTESBURY.**—The temporary reservation, by Order in Council of the 18th August, 1873 (see Government Gazette of the 22nd August, 1873, page 1497) of certain land in the County of Heytesbury together with the adjacent islands as a site for Public purposes, revoked as to part by various Orders is about to be revoked so far only as the following portions are concerned:—(1) The portion within the Parish of Narrawaturk eastward from the mouth of Curdies Inlet together with the adjacent islands. (2) The portions within the Parishes of Paaratte and Waarre together with the adjacent islands. (3) The remaining portion within the Township of Port Campbell together with the adjacent islands.—(N.94(4)) (P.147(2)) (P.160(A11)) (W.360(8)) (Rs.2362).

**MALDON.**—The temporary reservation, by Order in Council of the 25th August, 1873, (see Government Gazette of the 29th August, 1873, page 1540), of 1 acre 3 roods 12 perches of land in the Township of Maldon as a site for State School purposes and the temporary reservation by Order in Council of the 22nd March, 1875 (see Government Gazette of the 25th March, 1875, page 606) of 3 roods 19 perches of land as an extension thereto are about to be revoked.—(M.449(12)) (C.85813).

**MALDON.**—The temporary reservation by Order in Council of the 11th November, 1868, of 3 acres 14 perches of land in the Township of Maldon as a site for Public Gardens revoked as to part by Order of the 20th November, 1937, is about to be revoked so far as the balance thereof containing 2 acres 3 roods 32 perches more or less is concerned.—(M.449(12)) (Rs.3677).

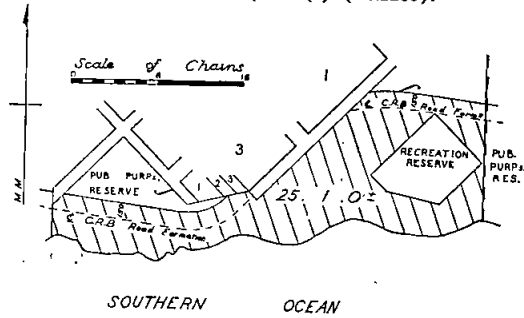
**MALDON.**—The temporary reservation, by Order in Council of the 18th December, 1930, of 2 acres 31 perches of land in the Township of Maldon as a site for Public purposes is about to be revoked.—(M.449(12)) (Rs.4066).

**PORT CAMPBELL.**—The temporary reservation, by Order in Council of the 20th January, 1898, of 6 acres more or less of land in the Township of Port Campbell as a site for a Public Park is about to be revoked so far only as the portion containing 4 acres 2 roods 30 perches more or less, indicated by hachure on plan hereunder, is concerned.—(P.147(2)) (Rs.991).

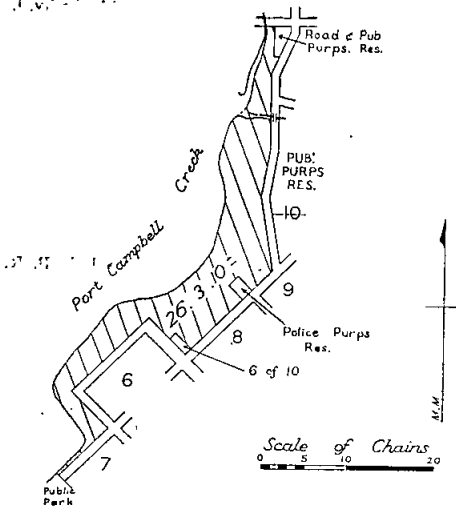


PORT CAMPBELL.—The temporary reservation, by Order in Council of the 27th August, 1894, of 4 acres 1 rood 32 perches of land in the Township of Port Campbell, as a site for Public Recreation.—(P.147<sup>(2)</sup>) (Rs.2226).

PORT CAMPBELL.—The temporary reservation, by Order in Council of the 14th May, 1913, of 34 acres of land in the Township of Port Campbell as a site for Public purposes is about to be revoked so far only as the portion containing 25 acres 1 rood more or less, indicated by hachure on plan hereunder, is concerned.—(P.147<sup>(2)</sup>) (Rs.2283).



PORT CAMPBELL.—The temporary reservation, by Order in Council of the 24th August, 1909, of 36 acres more or less of land in the Township of Port Campbell as a site for Public purposes, revoked as to part by various Orders is about to be revoked so far only as the portion containing 26 acres 3 roods 10 perches more or less, indicated by hachure on plan hereunder, is concerned.—(P.147<sup>(2)</sup>) (Rs.2308).



J. C. M. BALFOUR,  
Commissioner of Crown Lands and Survey.

PROPOSED PERMANENT RESERVATIONS OF LANDS AS SITES.

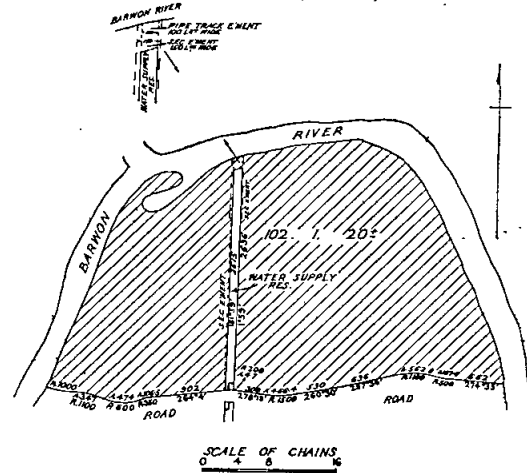
IN pursuance of the provisions of the Land Act 1958, notice is hereby given that it is the intention of the Governor in Council to permanently reserve as sites the lands hereunder referred to:—

The following Notices were published 1<sup>o</sup> on the 10th March, 1965, pursuant to Orders of the 2nd March, 1965.

BARNAWARTHA NORTH.—Land proposed to be permanently reserved as a site for Camping and Watering purposes, also excepted from occupation for mining purposes under any miner's right, 12 acres 1 rood 3 perches, Parish of Barnawartha North, County of Bogong, being the remaining portion of the site temporarily reserved therefor by Order in Council of the 23rd March, 1886.—(B.56<sup>(2)</sup>) (Rs.324).

BARRARBOOL.—Land proposed to be permanently reserved as a site for Public Park and Gardens, also excepted from occupation for mining purposes under any miner's

right, 102 acres 1 rood 20 perches more or less, Parish of Barrarbool, County of Grant, as indicated by hachure on plan hereunder.—(B.34<sup>(2)</sup>) (Rs.2131).



J. C. M. BALFOUR,  
Commissioner of Crown Lands and Survey.

COMMON ABOUT TO BE DIMINISHED.

IN pursuance of the provisions contained in the Land Act 1958, notice is hereby given that it is the intention of the Governor in Council to diminish the common herein-after mentioned, viz:—

The following Notice was published 1<sup>o</sup> on the 3rd March, 1965, pursuant to Order of the 24th February, 1965.

The Rokewood Common, proclaimed as such on the 14th July, 1890, and the 6th August, 1903, is about to be diminished by the excision therefrom of the land in the Township of Rokewood temporarily reserved as a site for a Rubbish Depot by Order in Council of the 26th August, 1940, and containing 1 rood 25 1/10 perches.—(Rs.503.)

J. C. M. BALFOUR,  
Commissioner of Crown Lands and Survey.

PUBLIC SERVICE NOTICES

No. 1472.

Public Service Act 1958, Section 50.

REGULATIONS.—PART IV.—SALARIES AND INCREMENTS.

THE Public Service Board, in pursuance of the powers conferred by the Public Service Act 1958, hereby amends its Regulations as shown below:—

SIXTH SCHEDULE.

TEMPORARY EMPLOYEES.

Designations of Positions and Rates of Salaries.

Department and Designation of Position.	Yearly Rate of Salary.		Increments (Annual).
	Minimum.	Maximum.	
PUBLIC WORKS DEPARTMENT.	£	£	
Add— Technical Assistant (Kitchen Equipment)	1,223	1,295	2 of £36

This Regulation shall have effect as on and from the 14th March, 1965.

A. GARRAN, Chairman.  
V. P. SCULLY, Secretary.

Office of the Public Service Board,  
Melbourne, 12th March, 1965.

## PUBLIC SERVICE OF VICTORIA.—RECLASSIFICATIONS.

THE Public Service Board has raised the classification of the under-mentioned offices as shown, and appointed thereto the respective officers named hereunder.

Office and Former Classification.	Revised Classification.	Duties.	Qualifications.	Officer Appointed.
<b>ADMINISTRATIVE DIVISION.</b>				
DEPARTMENT OF HEALTH. MENTAL HYGIENE BRANCH. <i>Warrnambool Mental Hospital.</i>				
Class "C2"	Class "B"	To be Secretary of the Hospital	Experience in the organization of a Mental Hospital including the control of stores, clothing, &c., a good knowledge of the Mental Hygiene Act and Regulations; ability to control staff	Hay, C. E.
<b>CHIEF SECRETARY'S DEPARTMENT.</b> <i>Office of the Government Statist.</i>				
Class "C1"	Class "C2"	To carry out Statistical and Actuarial work; to assist in valuations of Friendly Societies, State Superannuation and Pension Funds	A good knowledge of the procedure adopted in carrying out valuations of Friendly Societies, Superannuation and Pension Funds; to have passed Part 2 of the examinations in Actuarial Science prescribed in Regulation 54 of the Public Service (Public Service Board) Regulations	Watt, D. J.
<b>WATER SUPPLY DEPARTMENT.</b> <i>(Pyramid Hill Centre).</i>				
Class "C1"	Class "C2"	District Accounting Officer	A good knowledge of the Water Acts and of the incidence of rating, and experience in rate collecting; ability to conduct negotiations and correspondence and to represent the Commission in proceedings for recovery of rates; experience in stores accounting and control, payroll and cost procedures and in office management	McCarthy, J. G.
<b>PREMIER'S DEPARTMENT.</b> <i>Audit Office.</i>				
Class "C"	Assistant Auditor Class "C1"	To conduct audits throughout Victoria and to perform examination duties as directed by the Auditor-General	To have made substantial progress in the study of accountancy and experience in the practice of auditing	Clark, B. R.
<b>PROFESSIONAL DIVISION.</b>				
DEPARTMENT OF AGRICULTURE.				
Senior Livestock Research Officer, Class "A1" (£2,895)	Class "A1" (£3,035)	To assist the Senior Veterinary Research Officer in the planning and supervision of the research programme of the Animal Husbandry Research Branch of the Live Stock Division	A degree in Agricultural Science or Veterinary Science of an Australian University; extensive experience in animal research	Watson, R. H.
<b>TECHNICAL AND GENERAL DIVISION.</b>				
TREASURY. <i>Office of the Housing Commission.</i>				
Housing Standards Officer, Grades 43-45 inclusive	Grades 45-47 inclusive	To take charge of Housing Standards Branch, and supervise the work of the inspectorial and clerical staff; to identify and report upon probable slum clearance areas and to arrange for inspections of and reports on sub-standard housing generally; to act as liaison officer with municipalities in respect of sub-standard housing and with Crown Law Department in matters involving Court proceedings	Experience in assessing the degree of unfitness of inferior housing and in the repair and reconstruction of low-standard housing and in the control of staff; a knowledge of the Housing Act and Regulations relating to sub-standard housing and experience in Court procedure	Lawrence, C. T.
Building Inspector, Grades 28-33 inclusive	Maintenance Supervisor, Assistant, Grade 35	To prepare reports, estimates and specifications regarding painting, renovations and general maintenance of Commission houses; to assist in supervising the work of maintenance contractors, and issuing work orders and verifying contractors' accounts	A qualified building tradesman with experience in general house maintenance including external and internal painting renovations; ability to assess and report on house painting and maintenance, and to prepare specifications and estimates; a current car driver's licence	Hardman, L.

PUBLIC SERVICE OF VICTORIA.—RECLASSIFICATIONS—*continued.*

Office and Former Classification.	Revised Classification	Duties.	Qualifications.	Officer Appointed.
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TECHNICAL AND GENERAL DIVISION—*continued.*

WATER SUPPLY DEPARTMENT.

Assistant (Male), Grade II., Grades 23-25 inclusive	Grade III., Grades 28-30 inclusive	To be responsible for timekeeping, calculation, preparation and payment of wages for a major construction project ; to keep personnel records and employment register, prepare reports of workers compensation claims and prepare mess accounts and statements	Experience in preparation of large payrolls, a good knowledge of Industrial Awards and State Determinations applicable to workers on construction works, and of the Commission's works costing system and of mess accounting	Wigney, A. J.
Assistant (Male), Grade I., Grades 16-21 inclusive	Grade II., Grades 23-25 inclusive	To be responsible for the processing of completed tapping forms, the preparation of new assessment ledger cards, the obtaining of valuations, the calculation of rates due on new assessments, the filing of rating correspondence ; to assist generally as required	A knowledge of the incidence of rating and of rateable properties within the Mornington Peninsula Waterworks System	Dodemaide, V. W.

CHIEF SECRETARY'S DEPARTMENT.

*Fisheries and Wildlife Branch.*

Assistant (Female), Grade III., Grades F17-F19 inclusive	Grade IV., Grades F23-F26 inclusive	To keep staff records and prepare returns ; other duties as directed	A knowledge of the Public Service Act and Regulations and the functions of the Branch	Lauer, Alma (Mrs.)
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Office of the Public Service Board,  
Melbourne, 30th March, 1965.

By order,  
V. P. SCULLY,  
Secretary.

PUBLIC SERVICE (PUBLIC SERVICE BOARD) REGULATION 52.—VACANCY.

THE Permanent Head of the Department shown has recommended the officer named for appointment to the under-mentioned vacancy.

Office and Classification.	Duties.	Qualifications.	Officer Recommended for Appointment.		
			Name.	Classification.	Date of Classification.

TECHNICAL AND GENERAL DIVISION.

DEPARTMENT OF CROWN LANDS AND SURVEY.

*Royal Botanic Gardens.*

Gardener, Senior, Grades 24-25 inclusive	To be responsible for the care and maintenance of any section of the Royal Botanic Gardens, and to instruct, when required, less experienced gardeners in their specialized problems	A good knowledge of the various methods of gardening as practised at the Royal Botanic Gardens, preferably with a specialized knowledge of certain plants and their cultural treatment ; experience as a Gardener, Grade III., or equivalent, for at least five years ; ability to instruct other gardeners in their specialized problems	Auton, A.	Gardener, Grade III., Grades 21-22 inclusive	10.12.51
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Appeals against such recommendation should be lodged with the Secretary to the Public Service Board not later than Saturday, the 10th April, 1965.

Office of the Public Service Board,  
Melbourne, 30th March, 1965.

By order,  
V. P. SCULLY,  
Secretary.

## PUBLIC SERVICE OF VICTORIA—VACANCIES.

APPLICATIONS will be received by the Public Service Board up to Wednesday, the 14th April, 1965, from persons employed in the Public Service of Victoria, who are eligible for appointment to the under-mentioned positions:—

## ADMINISTRATIVE DIVISION.

## Class "C2", Office of the Housing Commission, Treasury.

Yearly Salary.—£1,788, minimum; £1,908, maximum.

Duties.—To be responsible, under direction, for Construction Administration; to arrange variations of contracts; to assist in preparation of office and field procedures; to prepare correspondence; to be deputy to the Branch Administration Officer.

Qualifications.—Practical experience in office administration; initiative and organizing ability; competent in staff control and correspondence; a good knowledge of building construction and terms and contract procedures including tendering and payments would be an advantage.

## Class "C2", Treasury.

Yearly Salary.—£1,788, minimum; £1,908, maximum.

Duties.—To keep the Loan Appropriation Ledger; to prepare progressive statements of Loan expenditure in relation to the annual loan programme, warrants for expenditure and detailed statements of annual loan expenditure for inclusion in the Treasurer's Financial Statement.

Qualifications.—A good knowledge of the Public Accounts and Stores Regulations and of the requirements of the Audit Act. Accountancy qualifications are desirable.

## Class "C1", Crown Law Offices, Law Department.

Yearly Salary.—£1,558, minimum; £1,668, maximum.

Duties.—To assist with the staff work of the Department.

Qualifications.—A good knowledge of the Public Service Act and Regulations; preferably experience in personnel matters; ability to conduct correspondence.

## Assistant Audit Inspector, Class "C1", Audit Office, Premier's Department.

Yearly Salary.—£1,558, minimum; £1,668, maximum.

Duties.—To conduct audits throughout Victoria and to perform examination duties as directed by the Auditor-General.

Qualifications.—Substantial progress in the study of accountancy and experience in the practice of auditing.

## Class "C", Office of the Government Statist, Chief Secretary's Department.

Yearly Salary.—£1,283, minimum; £1,448, maximum.

Duties.—To examine prepared registration entries of births; to act as a registration officer.

Qualifications.—A knowledge of the Registration of Births, Deaths and Marriages Act and Regulations.

## Class "C", Head Office, Mental Hygiene Branch, Department of Health.

Yearly Salary.—£1,283, minimum; £1,448, maximum.

Duties.—To assist with staff work.

Qualifications.—A good knowledge of the Mental Hygiene Act and the Public Service Act, and the Regulations thereunder, and of staff personnel and requirements.

## Class "C", Audit Office, Premier's Department.

Yearly Salary.—£1,283, minimum; £1,448, maximum.

Duties.—To assist in the audit and examination of accounts as required by the Auditor-General.

Qualifications.—A knowledge of the Audit Act and Regulations; to have made progress in the study of accountancy.

## Class "C", Department of Crown Lands and Survey. (Two vacancies).

Yearly Salary.—£1,283, minimum; £1,448, maximum.

## POSITION 1.

Duties.—To notify lessees and licensees of Crown lands of amounts due; to issue authorities for and record payments of rents; to certify that correct amounts have been paid for the issue of Crown Grants.

Qualifications.—Preferably a knowledge of the Land Act and Regulations and procedure with regard to the collection of departmental revenue.

## POSITION 2.

Duties.—To be Secretary to the Surveyors Board under the provisions of Land Surveyors Act 1958; other duties as directed.

Qualifications.—A good knowledge of secretarial practice. NOTE.—Separate applications must be submitted for these positions.

## PROFESSIONAL DIVISION.

## School Dental Officer, Classes "A"—"A1", Maternal and Child Welfare Branch, Department of Health.

Yearly Salary.—Male—£2,613, minimum; £3,360, maximum.

Female—£2,426, minimum; £3,173, maximum.

Duties.—To perform dental duties as directed at School Dental Centres and Children's Institutions and to visit country areas with Mobile Dental Units.

Qualifications.—A legally qualified dentist, registered in Victoria, with appropriate dental experience.

## Architect, Classes "B1"—"A", Office of the Housing Commission, Treasury.

Yearly Emolument.—£2,443, minimum; £2,763, maximum.

Duties.—Under the Senior Architect (Supervision) to supervise building construction for the Commission; to control and direct supervisory personnel, District Works Officers and Clerks of Works.

Qualifications.—A qualified Architect with wide practical experience in supervising building construction particularly of a residential nature and in organizing the activities of supervisory personnel.

## Actuarial Assistant, Classes "C2" or "B", Office of the Government Statist, Chief Secretary's Department.

Yearly Salary.—"B"—£2,028, minimum; £2,148, maximum.

Yearly Emolument.—"C2"—£1,908.

Duties.—To carry out statistical and actuarial work; to assist in and supervise the valuations of Friendly Societies, the State Superannuation Fund and other Pension Funds.

Qualifications.—

Class "B"—Associate Member of the Institute of Actuaries, London.

Class "C2"—To have passed at least Intermediate Examination of the Institute of Actuaries, London, plus two additional subjects of the Associateship examination (including subjects No. 1 or No. 3).

## Soils Officer, Classes "C"—"C2", Department of Agriculture.

Yearly Emolument.—£1,613, minimum; £2,293, maximum—Agricultural Science.

£1,448, minimum; £2,293, maximum—Science.

£1,393, minimum; £2,293, maximum—Diploma in Chemistry.

Duties.—Under direction, to carry out soil surveying in the field and analysis of soils in the laboratory.

Qualifications.—A University degree in Agricultural Science or in Science with Chemistry as a major subject, or other appropriate qualifications, or an approved diploma in Chemistry.

## Draughtsman, Class "C", Office of Titles, Law Department.

Yearly Salary.—£1,283, minimum; £1,448, maximum.

Duties.—To assist in the examination of Transfer Dealings and Survey Plans.

Qualifications.—Three years experience in dealing with Transfer or Survey Plans; a knowledge of office procedure under the Transfer of Land and cognate Acts and of the practical application of survey; to have passed the examinations prescribed by Public Service (Public Service Board) Regulation 23 (a) or (b).



**Draughtsman, Class "C", Mines Department.**

*Yearly Salary.*—£1,283, minimum; £1,448, maximum.

*Duties.*—To compile topographical base maps for geological mapping; prepare final drawings for re-production and draw underground plans and sections.

*Qualifications.*—A competent survey draughtsman, preferably with a knowledge of colour reproduction techniques.

**TECHNICAL AND GENERAL DIVISION.****Inspector of Boilers and Pressure Vessels, Department of Labour and Industry. (Two vacancies).**

*Yearly Salary.*—£1,591, minimum; £1,911, maximum.

*Duties.*—To inspect and test steam boilers and pressure vessels under the *Boilers Inspection Act 1958*.

*Qualifications.*—

- (a) To have completed an apprenticeship in the engineering trade in fitting and turning or boiler-making and advanced technical training in the design and construction of boilers and pressure vessels. Preferably to have gained the Intermediate Technical Certificate.
- (b) At least five years' practical experience after completion of apprenticeship in the construction and repair or operation of steam boilers and pressure vessels.
- (c) A sound knowledge of the theory and practice of fusion welding as applied to the construction and repair of boilers and pressure vessels (Welding qualifications and certification preferred).
- (d) To be physically sound and of medium build.

*NOTE.*—In accordance with the provisions of the *Boilers Inspection Act 1958*, applicants for appointment must pass a written examination embracing subjects associated with design, testing and inspection of boilers and pressure vessels. Successful applicants may be required to reside at country centres.

**Reservoir Keeper, Grade III., Eildon Reservoir, Water Supply Department.**

*Yearly Salary.*—£1,223, minimum; £1,331, maximum.

*Duties.*—Under direction to be responsible for the maintenance and operation of the reservoir structures and improvements on adjoining lands; to take an active part in these works.

*Qualifications.*—Experience in the operation and maintenance of a major headworks structure incorporating heavy machinery and electrical equipment. A trade certificate or a completed apprenticeship in automotive engineering or fitting and turning is desirable. To be physically capable of carrying out reservoir structure maintenance works. A knowledge of horticulture would be an advantage. Able to keep records and prepare comprehensive reports.

*NOTE.*—The successful applicant will be required to occupy the official residence provided and vacation of the residence will not be permitted without the express approval of the Water Supply Department. A rental of 10 per cent. of total emolument, less £36 6s. a year, will be charged. Occupancy will be subject to formal tenancy agreement being entered into. Particulars are available from the Water Supply Department.

(This advertisement is in lieu of that for a Reservoir Keeper, Grade III., Eildon Reservoir, which appeared on page 659, of the *Government Gazette* dated 24th March, 1965.)

**Senior Carpenter, Longerenong Agricultural College, Department of Agriculture.**

*Yearly Salary.*—£1,151, minimum; £1,223, maximum.

*Duties.*—To assist in the constructional and maintenance work of the Building Branch and in the supervision and control of tradesmen and students working on the Branch; other duties as required.

*Qualifications.*—To have completed a satisfactory apprenticeship in carpentry and joinery; sound experience in all branches of building construction and maintenance work and competent to instruct and control building tradesmen and students.

*NOTE.*—A house is available for the successful applicant, if married, for which a rental of 10 per cent. of total emolument inclusive of the amount payable under Regulation 74 less £36 6s. a year will be charged. Accommodation is available for a single man at a charge of £166 a year.

**Assistant (Male), Grade II., Department of Agriculture.**

*Yearly Salary.*—£1,097, minimum; £1,133, maximum.

*Duties.*—To have charge of files relating to licences and permits under the Milk and Dairy Supervision Act; to act as Stores Officer for the Dairying Division; to keep Requisition Commitment Registers under Divisional Votes and control stationery and stores; to attend to despatch and perform other duties as required.

*Qualifications.*—Experience in the ordering and despatch of stores and despatching correspondence.

*NOTE.*—To be eligible to apply for this position temporary employees or officers of the Technical and General Division other than Assistants (Male), must have passed the Board's Examination for registration for appointment as Assistant (Male), Grade I, Technical and General Division.

**Shorthand Writer and Typist (Female), Senior, Department of Agriculture.**

*Yearly Salary.*—£1,007, minimum; £1,043, maximum.

*Duties.*—To be responsible for the supervision of the work of the Shorthand Writer and Typists Staff in Central Administration, and to undertake stenographic duties as required.

*Qualifications.*—A competent typist with ability to write shorthand at the rate of 100 words a minute.

**Lift Attendant, Public Works Department.**

*Yearly Salary.*—£904, minimum; £989, maximum.

*NOTE.*—The salary rates quoted above do not include the additional amount which is payable under Regulation 74 of the Board's Regulations.

By order,  
V. P. SCULLY,  
Secretary.

Office of the Public Service Board,  
Melbourne, 30th March, 1965.

**PUBLIC SERVICE OF VICTORIA.—VACANCIES.****DEPARTMENT OF HEALTH.****MENTAL HYGIENE BRANCH.****TECHNICAL AND GENERAL DIVISION.**

APPLICATIONS will be received by the Public Service Board up to Wednesday, 21st April, 1965, from persons employed in the Public Service of Victoria, who are eligible and qualified for appointment to the under-mentioned positions.

**Painter Leading Hand, Mont Park.**

*Yearly Salary.*—£1,151, minimum; £1,223, maximum.

*Duties.*—To carry out general painting, paperhanging and glazing, and to control a staff of painters.

*Qualifications.*—A competent painter (conversant with mixing and using of paints) and glazier; ability to control and direct staff.

**Deputy Charge Nurse (Male), Kew Cottages.**

*Yearly Salary.*—£1,151, minimum; £1,187, maximum.

*Duties.*—To be second in charge of a ward.

*Qualifications.*—A current practising certificate for mental deficiency nursing and approved experience.

**Engineer Mechanic, Grade I. (Two vacancies).**

*Yearly Salary.*—£1,061, minimum; £1,187, maximum.

1 vacancy—Mont Park.

*Duties.*—To assist the Engineer in Charge of preventive boiler maintenance to maintain the Authority's steam boilers and plant in both Metropolitan and Country hospitals.

*Qualifications.*—To have served an apprenticeship as a fitter and turner, and experience in steam boiler maintenance.

*NOTE.*—When working in country hospitals, the successful applicant will be required to live away from home for which an expence allowance is payable.

1 vacancy—Sunbury.

*Duties.*—To assist in the management and maintenance of steam boilers, hot and cold water services, cooking appliances, electrical and sewerage installations.

*Qualifications.*—A tradesman fitter and turner.

*NOTE.*—Separate applications must be submitted for these positions.

**Kitchenman, Children's Cottages, Kew.**

Yearly Salary.—£904, minimum; £1,007, maximum.

Duties.—To assist cooks generally in preparation of vegetables and other foodstuffs. Attending to cleanliness of kitchen.

Qualifications.—Some knowledge of cooking is desirable.

**Farm Assistant, Janefield Colony.**

Yearly Salary.—£904, minimum; £989, maximum.

Duties.—To assist in all farm work.

Qualifications.—Ability to carry out all ordinary farm work and possession of a motor driver's licence.

The salary rates quoted above do not include the additional amount which is payable under Regulation 74 of the Board's Regulations.

By order,  
V. P. SCULLY,  
Secretary.

Office of the Public Service Board,  
Melbourne, 30th March, 1965.

**TENDERS—PUBLIC WORKS DEPARTMENT**

**TENDERS** will be received at the Head Office of the Public Works Department, Treasury-place, Melbourne, until **TEN** a.m. on the dates shown and for the purposes mentioned hereunder.

Particulars and tender forms may be obtained at the Contracts Office, Room 7, Building Division, Parliament-place, and at the places indicated in brackets after certain items.

The abbreviations shown in the brackets mean the following:—W.O.—Inspector of Works Office; P.S.—Police Station; C.S.—Consolidated School; H.E.S.—Higher Elementary School; H.S.—High School; S.S.—State School; T.S.—Technical School.

Tenders should be submitted on the Department's printed Tender Form and will not be received by telephone. All tenders must be on a "Firm Tender" basis. The lowest or any tender will not necessarily be accepted.

Tenders are to be addressed to the Minister of Public Works, and the envelopes containing the tender is to be clearly marked "Tender for \_\_\_\_\_, closing Tuesday, \_\_\_\_\_".

No preliminary deposit is to be lodged with any tender, but a successful tenderer will be required to pay a deposit for any accepted tender of the value of £1,500 or over.

**Tuesday, 30th March, 1965.**

**Building, Electrical and Mechanical Works.**

Brown Hill.—Repairs and painting, Police Station and residence. (W.O., Ballarat.)

Brunswick.—Alternative water supply, additional drinking and washing facilities, Girls' Secondary School.

Carlton.—Conversion of former Pathology Laboratories to two residences, St. Nicholas Hospital.

Carlton.—Electrical installation in two residences, St. Nicholas Hospital.

Charlton.—Erection of type 300 High School in concrete tile veneer, L.T.C. (W.O., Ballarat and Bendigo.)

Coburg.—Supply, delivery, installation and testing of steam, condensate, hot water, fuel oil and ventilation services for the new kitchen and bakery, Pentridge Gaol.

Dimboola.—Additional sanitary accommodation, High School. (W.O., Warracknabeal; H.S., Dimboola.)

Fairway.—Party fencing, S.S. 4830.

Healesville.—Renovations to houses 1, 2, 3 and out-buildings, Potato Research Station. (Potato Research Station, Healesville.)

Kerang.—New water service, repairs and painting, Court House. (W.O., Swan Hill; P.S., Kerang.)

Kyabram.—Repairs and painting, Court House. (W.O., Shepparton; P.S., Kyabram.)

Leongatha.—Alterations to Boiler Room, mechanical equipment, High School. (W.O., Korumburra, Traralgon and Warragul.)

Mansfield.—Erection of brick veneer residence for Clerk of Courts. (W.O., Alexandra; P.S., Mansfield and Seymour.)

Melbourne.—Provision of exit door, steel ramp, emergency showers and steel hoist, Explosives Branch.

Melbourne.—New air-conditioning system in Radio-Carbon Laboratory, Institute of Applied Science, 304 Swanston-street.

Mt. Macedon.—Erection of a shelter pavilion, Memorial Cross Reserve. (W.O., Bendigo and Kyneton.)

Sandringham East.—Electrical installation for L.T.C. extensions, &c., S.S. 4429.

Wareek.—Erection of out-offices and installation of septic tank, S.S. 1419. (W.O., Maryborough; S.S., Wareek.)

Yarram.—Erection of a ten class-room, brick veneer Primary School, S.S. 693. (W.O., Traralgon.)

**Site Works.**

Upper Fern Tree Gully.—Earthwork, drainage (surface and underground) and paving for new S.S. 3926.

**Miscellaneous.**

Maryborough.—Supply of Rockwell testing machine and heat treatment equipment, Technical College. (W.O., Maryborough.)

North Melbourne.—Melbourne School of Printing and Graphic Arts—

- (1) Supply and delivery of stereo and electrotyping machinery.
- (2) Supply and delivery of Letterpress printing machinery.
- (3) Supply and delivery of lithographic printing and plate making machinery.
- (4) Supply and delivery of photo-engraving equipment.
- (5) Supply and delivery of flexographic printing machines and equipment.
- (6) Supply and delivery of cameras and accessories.
- (7) Supply of hand composing equipment.
- (8) Supply and delivery of linotype machinery and equipment.
- (9) Supply and delivery of bookbinding and paper-ruling equipment.
- (10) Supply and delivery of screen printing machine.

**Tuesday, 6th April, 1965.**

**Building, Electrical and Mechanical Works.**

Ararat.—Electrical installation, Gaol. (W.O., Ararat and Ballarat.)

Ararat.—Mechanical services and supply and installation of laundry equipment, Gaol. (W.O., Ballarat.)

Ararat.—Supply, delivery, installation and testing of refrigeration plant in kitchen cool rooms, Gaol. (W.O., Ararat and Ballarat.)

Box Hill South.—Erection of non-party fencing and gates, S.S. 4138.

Carlton.—Demolition of portion of former Out-patients Clinic, St. Nicholas Hospital.

Carlton.—Alterations and additions to heating services, Melbourne Teachers College Hostel.

Charlton.—Electrical installation in new type "300" High School. (W.O., Bendigo and Maryborough; P.S., Charlton.)

Charlton.—Supply and installation of heating and hot-water services, L.P. gas system and fresh water pump in new "300" type High School. (W.O., Bendigo.)

Cobram.—Provide additional room, new porch, repairs and painting, Police Station. (W.O., Benalla; P.S., Cobram.)

Coburg.—Electrical installation for main kitchen and bread bakery, Pentridge Gaol.

Frankston.—Supply and installation of new boiler and extension of heating system, S.S. 1464.

Gonn Crossing.—Toilet block, septic tank installation, S.S. 4566 and residence. (W.O., Swan Hill and S.S., Gonn Crossing.)

Horsham.—Extension of heating to two additional classrooms and rest room, High School. (W.O., Horsham.)

Irrewillipe.—Erection of out-offices and installation of septic tank, S.S. 1039. (W.O., Camperdown; S.S., Irrewillipe.)

Kyabram.—Erection of non-party fencing, High School. (W.O., Shepparton; H.S., Kyabram.)

Mentone.—New brick storeroom and repairs and painting, S.S. 2950.

Mordialloc.—Erection of second story, timber extension over existing Police Station.

Parkville.—Brick and concrete fencing, new entrance, &c., University High School.

Royal Park.—Extension to Library building in light timber construction, external and internal renovations to existing L.T.C. building, including plumbing installation, &c., Receiving House.

Stawell.—Erection of additional class-rooms in concrete veneer, High School. (W.O., Ballarat and Ararat; H.S., Stawell.)

Sunbury.—Erection of new piggery, Mental Hospital.

Various.—Erection of additional class-rooms to five timber-framed Primary Schools at Clayton, Buileen, Heatherdale, Greenslopes and Rosanna Golf Links.

Various.—Erection of 69 timber class-rooms, staff rooms and stores in 26 sub-district contracts, comprising from one to twelve class-rooms, Schools. (W.O., Alexandra, Ararat, Ballarat, Bairnsdale, Benalla, Bendigo, Geelong, Horsham, Shepparton, Swan Hill, Traralgon, Warracknabeal and Warragul.)

Yarram.—Electrical installation in new building of ten (10) L.T.C. class-rooms, &c., S.S. 693. (W.O., Bairnsdale and Traralgon; P.S., Yarram.)

Yarram.—Supply and installation of plenum heating in new ten (10) class-rooms, S.S. 693. (W.O., Traralgon.)

#### Site Works.

Doveton West.—Site works, including asphalt paving, concrete works, drainage, &c., S.S. 4820.

Hadfield.—General site works, including asphalt and concrete paving, earthworks, drainage and landscaping, High School.

Malmsbury.—Grading and sealing existing gravel roads, provision of kerb and channel and associated works, Youth Training Centre. (W.O., Bendigo and Kyneton.)

Terang.—Construction of asphalt paving, asphalt repairs, concrete paving, and drainage works, S.S. 617. (W.O., Camperdown and Warnambool.)

Various (Mount Beauty-Tawonga).—Surface and underground drainage, concrete and sealed gravel pavements at Mount Beauty H.S., Mount Beauty S.S. 4644, Tawonga S.S. 2282, Mount Beauty H.S. residences (2 No.), and Mount Beauty P.S. (W.O., Wangaratta; H.S. Mount Beauty.)

Williamstown.—Earthworks, asphalt, concreting, drainage and associated works, Technical School.

#### Miscellaneous.

Dookie.—Supply of fencing wire, Agricultural College.

### Tuesday, 13th April, 1965.

#### Building, Electrical and Mechanical Works.

Armadale.—Installation of electric heating, "Frank Tate House", Secondary Teachers' College Hostel.

Ballarat.—Erection of shelter pavilion in brickwork, S.S. 1256. (W.O., Ballarat.)

Beaumaris.—Connexion to sewerage, High School.

Brunswick.—Additional toilets and drinking troughs, S.S. 1213.

Coburg.—Supply and installation of refrigeration system for new kitchen and bakery, Pentridge Gaol.

Cornish Town.—Demolition and removal of old timber residence, S.S. 802. (W.O., Wangaratta.)

Dookie.—Supply and erection of machinery shed including footings and cartage, Agricultural College. (W.O., Shepparton and Benalla; Agricultural College, Dookie.)

Heatherdale.—Electrical installation in additional four L.T.C. class-rooms, &c., S.S. 4904.

Lake Meran.—New shelter pavilion, tank, repairs and painting, S.S. 3564. (W.O., Swan Hill; S.S., Lake Meran.)

Melbourne.—Renewal of roofs and gutters, external renovations, including sewerage plumbing, "Milton House", Health Department.

Mildura.—Repairs to walls, &c., Police Station. (W.O., Mildura.)

Moonee Ponds.—Enclosing balcony, repairs and painting, Central School 3987.

Moorabbin.—Erection of new fencing, High School.

Preston.—Supply and installation of central heating system and hot-water services, "Pleasant View", Psychiatric Hospital.

Preston.—Supply and installation of boiler room equipment and associated mechanical services, Technical School.

Rosanna Golf Links.—Electrical installation in new block of four L.T.C. class-rooms, &c., S.S. 4753.

Viewbank.—New Primary School of eight class-rooms, S.S. 4892.

Viewbank.—Supply and installation of plenum heating in new eight class-room school, S.S. 4892.

Watsonia.—Supply and installation of exhaust systems, oxy-welding equipment and extensions to heating and hot-water services, Technical School.

Werribee.—Erection of brick two-story dormitory and flat, Research Farm.

Wodonga.—Erection of first stage single-story Court House and for two-story Police Station with two attached residences. (W.O., Wangaratta.)

Wodonga.—Electrical installation, Court House and Police Station. (W.O., Wangaratta.)

#### Site Works.

Noble Park.—Earthworks, asphalt, concreting, graveling, drainage and associated works, S.S. 3675.

Tongala.—Construction of asphalt and concrete paving, drainage, fire service, beautification and associated works, Consolidated School. (W.O., Bendigo and Shepparton.)

#### Miscellaneous.

Coburg.—Supply, delivery and placing in position of baking equipment for Pentridge Gaol Bakery.

Various.—Supply of woodworking machines, 1st July, 1965, to 30th June, 1966, Schools and other Government buildings.

Various.—Supply of centre lathes and equipment, period 1st July, 1965, to 30th June, 1966, Schools and other Government buildings.

Various.—Supply of sheet-metal machines, period 1st July, 1965, to 30th June, 1966, Schools and other Government buildings.

### Wednesday, 21st April, 1965.

#### Building, Electrical and Mechanical Works.

Ballarat.—Supply and installation of steam heaters in Sewing Room, Concert and Therapy Halls, Mental Hospital. (W.O., Ballarat.)

Coburg.—Provision of exit from school building to new toilet block, S.S. 484.

Crib Point.—Erection of six residences, Ports and Harbors. (Amended Specification.)

Croydon West.—Erection of new chain mesh fencing and gates, S.S. 4879.

Heatherdale.—Supply and installation of plenum heating to four class-room extension, S.S. 4904.

Lockington.—Construction of a storage dam and installation of a fire service complete with necessary pump and fittings, Consolidated School. (W.O., Bendigo and Swan Hill.)

Mont Park.—Supply and installation of an electric hoist and Telpher beam for Destructor, Mental Hospital.

Mont Park.—Supply and installation of plenum heating systems in Wards 9, 10, 11 and 12, Gresswell Sanatorium.

Rosanna Golf Links.—Supply and installation of plenum heating in new four class-room wing, S.S. 4753.

Tatooon.—New toilets and septic tank, S.S. 1812. (W.O., Ararat, Ballarat; S.S., Tatooon.)

Watsonia.—Electrical installation in extensions to second and third sections, Technical School.

#### Site Works.

Footscray.—Paving, drainage and retaining walls, Technical School.

Point Wilson.—Earthworks, roadworks, fencing, drainage and associated works, Magazine Area. (Amended Specification.) (W.O., Geelong.)

#### Miscellaneous.

Clayton.—Supply and delivery of kitchen equipment, for new kitchen, Secondary Teachers' College, Monash University.

### Tuesday, 27th April, 1965.

#### Building, Electrical and Mechanical Works.

Melbourne.—Erection of a new toilet block, State Library, National Gallery and Museum.

Parkville.—Re-surface two concrete stairs, University High School.

South Melbourne.—Erection of two shelter sheds, including demolition of existing sheds, S.S. 1852.

#### Miscellaneous.

Various.—Supply and delivery and placing in position of machine tools from 1st July, 1965, to 30th June, 1966, Various Schools and Government Buildings.

#### NOTICE.

The Public Works Department gives notice that tenders based on Drawings, Specifications and Bills of Quantities will be invited in the next few weeks for Alterations and Additions at Bendigo High School.

Plans are available at Contracts Office, Room 7, Public Works Department, Parliament-place, Melbourne, for reference purposes, and potential tenderers are requested, for the purpose of obtaining Bills of Quantities, to register their names before 13th April, 1965, with the Contracts Clerk.

A further notice will be issued informing tenderers of the date of closing of tenders.

M. V. PORTER,  
Minister of Public Works.

Public Works Department,  
Melbourne, C.2, 29th March, 1965.

**PRIVATE ADVERTISEMENTS****CITY OF BRUNSWICK.**

LOAN No. 52.

*Notice of Intention to Borrow the Sum of £50,000 for Permanent Works and Undertakings.*

NOTICE is hereby given that the Council of the City of Brunswick proposes to borrow the sum of £50,000 on the credit of the municipal revenues of the Mayor, Councillors and Citizens of the said City, such sum to be raised by the grant of a mortgage in accordance with the provisions of the *Local Government Act 1958*.

1. The maximum rate of interest that may be paid is 5½ per cent. per annum.

2. The purpose for which the loan is to be applied is reconstruction of paths and channels in various streets of the municipality and provision for underground drainage.

3. The period of the loan shall be fifteen years.

4. The moneys borrowed shall be repayable by providing out of the municipal fund 30 half-yearly instalments of £2,469 4s. 6d. each, including principal and interest on the 30th day of December and the 30th day of June, during the currency of the loan. The first instalment shall be payable on the 30th day of December, 1965.

5. Such moneys shall be repayable at the Commonwealth Savings Bank of Australia, Melbourne.

The plans and specifications and the estimate of the cost of the proposed works and a statement showing the proposed expenditure of the moneys to be borrowed are open for inspection at the office of the Council, Town Hall, Sydney-road, Brunswick.

Dated 31st March, 1965.

5313

H. W. FOLETTA, Town Clerk.

**CITY OF CAMBERWELL.**

LOAN No. 62.

*Notice of Intention to Borrow the Sum of £50,000 for Permanent Works and Undertakings.*

NOTICE is hereby given that the Council of the City of Camberwell intends to borrow the sum hereinafter mentioned on the credit of the municipal revenues of the Mayor, Councillors and Citizens of the City of Camberwell by the grant of a mortgage in accordance with the provisions of the *Local Government Acts*, and notice is hereby further given—

(a) That the amount of the principal moneys which it is proposed to borrow is £50,000.

(b) The maximum rate of interest that may be paid is £5 10s. per centum per annum.

(c) The moneys borrowed and interest thereon are to be repayable by twenty half-yearly instalments each of approximately £3,283 11s. 9d. (\$6,567.18) on the first day of January and the first day of July in each year, and the place at which such moneys are to be repayable is the Head Office of the Commercial Bank Limited or at the Council's bankers for the time being. The first instalment shall be payable on the 1st day of January, 1966.

(d) The purposes for which the loan is to be applied are:—

Development of Parks and Reserves ..	£29,500
Erection of Pavilion (part cost) ..	5,000
Road widening ..	7,500
Parking areas construction ..	8,000

£50,000

(e) The loan is to be liquidated by appropriation out of the municipal fund.

(f) The plans, specifications, and estimate for the cost of such works, and the statement showing the proposed expenditure of the money to be borrowed, are open for inspection at the office of the Council, Municipal Chambers, Camberwell, during office hours.

Dated the 16th March, 1965.

5240

L. F. CHEFFERS,  
Chief Administrator and Town Clerk.**CITY OF DANDENONG.**

BY-LAW No. 31.

NOTICE is hereby given that By-law No. 31 being a by-law of the City of Dandenong made under Sections 781 and 197 (xxxii) (e) of the *Local Government Acts* regulating the use of the Dandenong Municipal

Markets and providing for the proper custody and control of animals in Cattle Yards in the Markets, has been made and passed.

The By-law has been made and passed for the following purposes:—

- Regulating the market places and the buildings, stalls, pens and standings therein within the municipal district of the City of Dandenong and for preventing nuisances or obstructions therein or in the immediate approaches thereto;
- Fixing the days and the hours during each day on which the Markets shall be held;
- Regulating the carriers resorting to the Markets;
- Preventing the sale or exposure for sale of unwholesome provisions in the Markets;
- Providing for the proper custody and control of animals in cattle saleyards in the Markets; and
- Providing for penalties for wilful breach of the By-law of not less than £5 or more than £20 and to a further penalty of not more than £5 for each day on which such an offence is continued after convictions or order by any Court.

A COPY of By-law No. 31 is open for inspection free of charge during office hours at the Office of the Council.

5263

C. A. ELLIOTT, Town Clerk.

**CITY OF HORSHAM.**

LOAN No. 54.

*Notice of Intention to Borrow the Sum of £5,000 for Permanent Works and Undertakings.*

NOTICE is hereby given that the Council of the City of Horsham proposes to borrow the sum of Five thousand pounds, on the credit of the municipal revenues of the Mayor, Councillors and Citizens of the said City, such sum to be raised by the grant of a mortgage, in accordance with the provisions of the *Local Government Acts*.

1. The maximum rate of interest which may be paid is 5½ per cent. per annum.

2. The purpose for which the loan is to be applied is purchase of plant—£5,000.

3. The period of the loan shall be ten years.

4. The moneys borrowed shall be repayable by providing out of the municipal fund, twenty half-yearly instalments of approximately £328 7s. 2d. each, including principal and interest, on the 1st day of May and the 1st day of November during the currency of the loan. The first instalment shall be payable on the 1st day of November, 1965.

5. Such moneys shall be repayable at the Commercial Bank of Australia Limited, Melbourne, or at the Council's Bankers for the time being in Melbourne.

The plans and specifications and the estimate of the cost of the proposed works, and a statement showing the proposed expenditure of moneys to be borrowed, are open for inspection at the Town Hall, Horsham.

5238

A. R. CONN, Town Clerk.

**CITY OF MOE.**

APPOINTMENT OF POUNDKEEPER.

NOTICE is hereby given that Ethel Stehr has been appointed as Poundkeeper for the Moe Pound, situated in Savige's-road, Moe.

5239

F. E. BARTLETT, Town Clerk.

**CITY OF SUNSHINE.**

LOAN No. 35.

*Notice of Intention to Borrow the Sum of £30,000 for Permanent Works and Undertakings.*

NOTICE is hereby given that the Council of the City of Sunshine proposes to borrow the sum of Thirty thousand pounds on the credit of the municipal revenues of the Mayor, Councillors and Citizens of the said City, such sum to be raised by the grant of a mortgage in accordance with the provisions of the *Local Government Act 1958*.

1. The maximum rate of interest that may be paid is £5 7s. 6d. per centum per annum, and the said loan shall be liquidated by twenty equal half-yearly instalments of £1,958 13s. 4d.

2. The time which the moneys borrowed are to be repayable are on the 1st day of October, 1965 and the first days of April and October during the years 1966 to 1974 (inclusive) and the 1st day of April, 1975.

3. The place the moneys shall be repayable is at the Commonwealth Savings Bank of Australia.

4. The purposes for which the said loan shall be applied are for the construction of private streets under the provisions of Division 10 of Part XIX. of the *Local Government Act 1958* and amendments, and the loan shall be liquidated from the receipts of money payable under the scheme under the said Division.

Notice is hereby further given that at the meeting of the said Council held at the Town Hall, Sunshine, on Monday, 29th March, 1965, the said Resolution was confirmed.

5337

T. W. DEUTSCHMANN, Town Clerk.

## CITY OF WANGARATTA.

## LOAN No. 56.

*Notice of Intention to Borrow.*

NOTICE is hereby given that the Council of the City of Wangaratta intends to borrow Ten thousand pounds (£10,000) on the credit of the Mayor, Councillors and Citizens of the said City of Wangaratta by the grant of a mortgage in accordance with the provisions of the *Local Government Acts*.

In connexion therewith the following information is stated:—

- The amount of the principal moneys which it is proposed to borrow is Ten thousand pounds (£10,000).
- The maximum rate of interest that may be paid is £5 10s. per centum per annum.
- The times which the moneys borrowed are to be repayable are the 8th day of December, 1965, and the 8th days of June and December, during the years 1966–1984 inclusive, and the final payment on the 8th day of June, 1985, and that the place such moneys shall be repayable is at the Bank of New South Wales, Wangaratta.
- The purpose for which the loan is to be applied is the erection of club rooms and pavilion at the Wangaratta Cricket Ground Reserve.
- The manner in which the loan is to be liquidated is by provision out of municipal fund in each half-year during the currency of the loan of the sum of £415 6s. 4d. which includes principal and interest.

The plans and specifications and estimate of the cost of the works and a statement showing the proposed expenditure of the moneys to be borrowed are open for inspection at the Town Hall.

Dated this 29th day of March, 1965.

5338

B. MORAN, Town Clerk.

## SHIRE OF BEECHWORTH.

## LOAN No. 11.

*Notice of Intention to Borrow the Sum of £3,000 for Permanent Works and Undertakings.*

NOTICE is hereby given that the Council of the Shire of Beechworth proposed to borrow the principal sum of Three thousand pounds on the credit of the municipal revenues of the President, Councillors and Ratepayers of the said Shire, such sum to be raised by the grant of a mortgage, in accordance with the provisions of the *Local Government Act 1958*.

- The maximum rate of interest that may be paid is £5 10s. per centum per annum.
- The purpose for which the loan is to be applied is—Purchase of Plant, £3,000.
- The period of the loan shall be six years.
- The moneys borrowed shall be repayable by providing out of the municipal fund twelve half-yearly instalments of £294 13s. 7d. each, including principal and interest, on the 4th day of December and 4th day of June during the currency of the loan. The first instalment shall be payable on the 4th day of December, 1965.
- Such moneys shall be repayable at the Bank of New South Wales, Beechworth, or at the Council's bankers for the time being in Melbourne.

The plans and specifications and the estimate of the cost of the proposed works, and a statement showing the proposed expenditure of the moneys to be borrowed, are open for inspection at the office of the Council of the Shire of Beechworth, Ford-street, Beechworth, during office hours.

Dated 26th March, 1965.

5265

G. T. GRAY, Shire Secretary.

No. 23.—2325/65.—4

## SHIRE OF FRANKSTON.

## LOAN No. 98.

*Notice of Intention to Borrow the Sum of £10,000 for Permanent Works and Undertakings.*

NOTICE is hereby given that the Council of the Shire of Frankston proposes to borrow the principal sum of £10,000 (Ten thousand pounds) on the credit of the municipal revenues of the President, Councillors and Ratepayers of the said Shire, such sum to be raised by the grant of a mortgage, in accordance with the provisions of the *Local Government Act 1958*.

- The maximum rate of interest that may be paid is £5 7s. 6d. per cent. per annum.
- The purpose for which the loan is to be applied is—
 

Foreshore improvements .. .. .	£1,000
Construction of Pavilion—Jubilee Park .. .	3,000
Construction of Pavilion—Seaford Reserve .. .	3,500
Construction of Infant Welfare Centre .. .	.. .
Pre-school-pine Estate .. .. .	2,500
	£10,000

3. The period of the loan shall be ten (10) years.

4. The moneys borrowed shall be repayable by providing out of the municipal fund twenty half-yearly instalments of approximately £652 17s. 9d. each, including principal and interest, on the 1st day of July and the 1st day of January during the currency of the loan. The first instalment shall be payable on the 1st day of January, 1966.

5. Such moneys shall be repayable to The Commissioners of the State Savings Bank of Victoria at the office of the said Commissioners, 139-165 Elizabeth-street, Melbourne.

The plans and specifications and the estimate of the cost of the proposed works and a statement showing the proposed expenditure of the moneys to be borrowed are open for inspection at the office of the Council of the Shire of Frankston, at Davey-street, Frankston.

Dated 19th March, 1965.

5269

G. C. PENTLAND, Shire Secretary.

## SHIRE OF GISBORNE.

## LOAN No. 12.

*Notice of Intention to Borrow the Sum of £4,500 for Permanent Works and Undertakings.*

NOTICE is hereby given that the Council of the Shire of Gisborne proposes to borrow the sum of Four thousand five hundred pounds on the credit of the municipal revenues of the President, Councillors and Ratepayers of the Shire of Gisborne, such sum to be raised by the grant of a mortgage, in accordance with the provisions of the *Local Government Act 1958*.

- The maximum rate of interest that may be paid is £5 6s. 3d. per centum per annum.
  - The purpose for which the loan is to be applied is the purchase of land and construction of a Shire Depot at Gisborne.
  - The period of the loan shall be nine years.
  - The moneys borrowed shall be repayable by providing out of the municipal fund eighteen half-yearly instalments of approximately £317 15s. each, including principal and interest, on the 1st day of February and 1st day of August during the currency of the loan. The first instalment shall be payable on the 1st day of February, 1966.
  - Such moneys shall be repayable to the Commissioners of the State Savings Bank of Victoria, at the office of the said Commissioners 139-165 Elizabeth-street, Melbourne.
- The plans and specifications and the estimates of the cost of the proposed works and a statement showing the proposed expenditure of the moneys to be borrowed are open for inspection at the Office of the Council of the Shire of Gisborne at Gisborne.

5225

K. V. ROBINSON, Shire Secretary.

## SHIRE OF NUMURKAH.

## LOAN No. 36.

*Notice of Intention to Borrow the Sum of £20,000 for Permanent Works and Undertakings.*

NOTICE is hereby given that the Council of the Shire of Numurkah proposes to borrow the sum of Twenty thousand pounds on the credit of the municipal revenues of the President, Councillors and Ratepayers of the said Shire, such sum to be raised by the issue of a mortgage in accordance with the provisions of the *Local Government Act*.

1. The maximum rate of interest that may be paid is 5½ per cent. per annum.

2. The interest is to be payable half-yearly on the 1st day of January and the 1st day of July, during the currency of the loan, commencing on the 1st day of January, 1965.

3. The purposes for which the loan is to be applied are:—

1. Construction of drainage and kerbing and guttering works in Numurkah Township .. .. .	£12,000
2. Construction of drainage and kerbing and guttering works in Strathmerton Township .. .. .	8,000
Total	£20,000

4. The period of the loan shall be 40 years.

5. The loan is to be liquidated by the creation of a sinking fund pursuant to section 432A of the Local Government Act.

6. The moneys borrowed shall be repayable at the Australia and New Zealand Bank Chambers, Melbourne, or at the Council's Bankers for the time being in Melbourne.

The plans and specifications and the estimate of the cost of the proposed works and statements showing the proposed expenditure of the moneys borrowed are open for inspection at the Shire Office, Numurkah.

Dated the 31st day of March, 1965.

5233 J. W. REED, Shire Secretary.

SHIRE OF ORBOST.

NOTICE OF INTENTION TO TAKE LAND COMPULSORILY.

WHEREAS in pursuance of the powers conferred by the Local Government Act 1958 (Part XVIII., Division 4) the Council of the municipality of the Shire of Orbost deems it expedient to acquire an area of land for the purpose of providing the works and undertakings as set out hereunder:—

1. Reconstruction of Ambyne Settlement-road on an improved alignment and location.
2. Deviation of existing surveyed road reserve to provide such improved alignment and location.
3. Fencing of new road reserve.

And in connexion therewith, Council deems it necessary to exercise the compulsory power of taking land in respect of the several pieces of land being parts of Crown allotments 13 and 14, Parish of Jingallala, County of Croajingalong, as delineated and coloured red on survey plans numbered 9347, 9348 and 9349 respectively in the register of the Country Roads Board, and the Council, having instructed its engineer to prepare such plans, specifications and maps as may be deemed necessary in compliance with the above-named Act, hereby gives notice that the said plans, specifications and the exact site and measurements thereof, are prepared, and further, state that the names of the owners of such land are:—

Nona Elsa Minchin (Mrs.), Bonang.  
Ian Frederick Minchin, Deddick, via Bonang.

The said plans, specifications and maps have been approved and are now deposited for inspection by all persons interested, at the office of the Council, 1 Ruskin-street, Orbost, and may be inspected between the hours of 9.30 a.m. and 4.00 p.m. on all week days excepting Saturdays and holidays.

All persons affected by the proposed undertaking are required to set forth, in writing, addressed to Shire Secretary, Shire Office, Orbost, within 40 days of publication hereof in *Government Gazette* all objections which they may have to such work or undertaking.

By order,  
R. G. HEWSON, Shire Secretary.

5255

SHIRE OF RODNEY.

LOAN No. 53.

Notice of Intention to Borrow the Sum of £10,000 for Permanent Works and Undertakings.

NOTICE is hereby given that the Council of the Shire of Rodney proposes to borrow the principal sum of Ten thousand pounds on the credit of the municipal revenues of the President, Councillors and Ratepayers of the said Shire, such sum to be raised by the grant of a mortgage in accordance with the provisions of the Local Government Act 1958.

1. The maximum rate of interest that may be paid is £5 7s. 6d. per cent. per annum.

2. The purposes for which the loan is to be applied are street construction and drainage works in the Mooroopna Riding of the Shire of Rodney, viz:—

Mooroopna—	
Construct—Northgate-street .. .. .	£5,000
Construct—Service road abutting on Echuca-road (Alexander to Ann streets) .. .. .	500
Construct—Service road abutting on Midland Highway west of Toolamba-road .. .. .	500
Sealing of Archer-street .. .. .	250
Ardmona—	
Kerb and Channeling and road reconstruction at Store .. .. .	250
North Mooroopna—	
Construct Service road at Post Office .. .. .	500
Undera—	
Construct underground drain and provide kerb and channeling in Anderson-street .. .. .	3,000
Total	£10,000

3. The period of the loan shall be ten years.

4. The moneys borrowed shall be repayable by providing out of the municipal fund twenty half-yearly instalments of approximately £652 17s. 9d. each, including principal and interest, on the 1st day of June and the 1st day of December during the currency of the loan. The first instalment shall be payable on the 1st day of December, 1965.

5. Such moneys shall be repayable to the Commissioners of the State Savings Bank of Victoria, at the office of the said Commissioners, 139-165 Elizabeth-street, Melbourne.

The plans and specifications and the estimate of the cost of the proposed works and a statement showing the proposed expenditure of the moneys to be borrowed are open for inspection at the office of the Council of the Shire of Rodney at Tatura.

5237 R. PERRY, Shire Secretary.

SHIRE OF SHEPPARTON.

BY-LAW No. 73.

A By-Law of the Shire of Shepparton made under section 781 of the Local Government Act 1958, and numbered Seventy Three for—

- (a) Regulating the market-place and the buildings, stalls, pens and standings therein and for preventing nuisances or obstructions therein or in the immediate approaches thereto;
- (b) Fixing the days and the hours during each day on which the market shall be held;
- (c) Licensing yards and premises for the sale of cattle within the Municipal District and for fixing (subject to the limitation hereinbefore mentioned) the dues to be paid for such licenses;
- (d) Regulating the carriers resorting to the market, and fixing the rates for carrying articles carried therefrom within the limits of the Municipal District.

IN pursuance of the powers conferred by the Local Government Act 1958, the President, Councillors and Ratepayers of the Shire of Shepparton, order as follows:—

The Second Schedule of By-Law No. 52 as amended by By-Laws Nos. 55, 56, 57, 61, 64, 66 and 72 is hereby further amended to read as follows:—

Scale of Stallages, Rents, Tolls & Dues.

(a) Every person exposing or offering for sale or selling in any market provided by the Council, any of the following:—

	s.	d.
Every horse, ass or mule .. .. .	2	6 per day.
Every head of neat cattle .. .. .	2	6 per day.
Every bull .. .. .	4	0 per day.
Every calf (under six months old) .. .. .	9	per day.
Every sheep or lamb .. .. .	4	per day.
Every goat .. .. .	3	per day.
Every pig .. .. .	1	3 per day.

Provided that fees will not be charged on store sheep unsold at special sales.

For all stock standing in the yards after 10 a.m. on the day following the sale, extra per day:—

	s.	d.
Every horse, ass, mule or pig .. .. .	1	6
Every head of neat cattle .. .. .	..	9
Every sheep or lamb .. .. .	..	6

and

- (b) Every person who—
- (i) Rents or uses any stall or standing place in such market . . . . . £1 15s. per day.
- (ii) Sells or exposes for sale without a stall in any market place any article or articles upon which dues have not been otherwise charged or paid . . . . . 7s. per day.

Resolution for passing this By-Law was adopted by the Council of the Shire of Shepparton on the 8th day of February, 1965, and confirmed on the 15th day of March, 1965.

In witness whereof the common seal of the President, Councillors and Ratepayers of the Shire of Shepparton was hereto affixed in the presence of—

(SEAL) B. X. RYAN, President.  
R. C. JEFFERY, Councillor.  
K. LITTLE, Secretary.

5259

## SHIRE OF WARRACKNABEAL.

## CHANGE OF STREET NAME.

NOTICE is given that the Council by Resolution dated the 19th February, 1965, has directed that the street formerly named High-street, located between Scott-street and Anderson-street, Warracknabeal shall in future be named Sutcliffe-street.

5236

S. FELL, Shire Secretary.

## KYNETON SEWERAGE AUTHORITY.

## BY-LAW No. 2.

A By-law made under the Sewerage Districts Act and numbered 2 for the purpose of amending By-law No. 1 Part 1 Division 3.

THE By-law regulates the following:—

Procedure to be adopted and fees applicable to House Drainage Plans and Alterations.

A true copy of the said By-law No. 2 is open for inspection free of charge, during office hours at the Office of the Kyneton Sewerage Authority.

Resolution for passing the By-law was made by the Authority on the 2nd September, 1964 and confirmed on the 7th October, 1964.

In witness whereof the common seal of the Authority was hereto affixed in the presence of—

(SEAL) M. N. MURPHY, Chairman.  
G. E. METCALFE, Member.  
S. G. PORTER, Secretary.

Approved by the Governor in Council, 19th January, 1965.—J. ROSSITER, Acting Clerk of the Executive Council.  
5231

## DANDENONG VALLEY AUTHORITY.

## DECLARATION OF ARTERIAL DRAINS.

THE Dandenong Valley Authority in pursuance and exercise of the powers conferred by the Dandenong Valley Authority Act 1963 doth hereby declare that the rivers, creeks, water courses and drains within the District of the Authority as set out and described in the Schedule hereto shall be arterial drains under and for the purposes of the Act.

## SCHEDULE.

Dandenong Creek from its intersection with the eastern boundary of Dorset-road Reserve to the boundary of the Carrum Drainage District at Kirkham-road and including the twin waterways between the junction with Corhanwarrabul Creek and Stud-road.

Carrum Outfall (Patterson River) from the boundary of the Carrum Drainage District to Port Phillip Bay.

Mile Creek from its intersection with the boundary of the Metropolis in Sandown Racecourse to its intersection with the Carrum Drainage District boundary at Kirkham-road.

Bungalook Creek from its intersection with the north-eastern boundary of Central-road reserve to its intersection with the boundary of the metropolis.

Croydon Main Drain (also known as Tarnagulla Creek) from its intersection with the northern boundary of Vinter-avenue reserve to its junction with Bungalook Creek.

Scoresby-road Drain from the north-west corner of lot 26, plan of subdivision 6538 to its junction with Dandenong Creek.

Blind Creek from its intersection with the eastern boundary of Scoresby-road reserve to its junction with Dandenong Creek.

Corhanwarrabul and Monbulk Creeks from the intersection of Monbulk Creek and Lower Mount Morton-road to the junction of Corhanwarrabul and Dandenong Creeks and including the twin waterways adjacent to Stud-road.

Ferny Creek from a point 300 feet east of Morris-road reserve to its junction with Corhanwarrabul Creek.

Eumemmerring Creek from its intersection with the northern boundary of Heatherton-road reserve to the boundary of the Carrum Drainage District.

Hallam Valley Main Drains, being the Contour Drain from the eastern boundary of the Narre Warren-Cranbourne road reserve to its junction with Eumemmerring Creek, the main branch through Narre Warren township from the north-eastern boundary of the Princes Highway reserve to the junction with the Contour Drain, and the second main branch comprising two subsidiary drainage lines commencing at the north-eastern boundary of Princes Highway reserve approximately 20 chains westerly and approximately 40 chains easterly respectively from Tinks-road, to their junction adjacent to the main Gippsland railway line and thence to the junction with the Contour Drain.

5216

K. G. ABBERTON, Secretary.

## THE BALLARAT SEWERAGE AUTHORITY.

## GENERAL NOTICE.

THE above-mentioned Sewerage Authority having made provision for carrying off the sewage from each and every property which or any part of which is within the Sewerage Areas hereinafter described, doth hereby declare that on and after the first day of May, 1965, each and every property which or any part of which is within the said Sewerage Areas shall be deemed to be a seweraged property within the meaning of the Sewerage Districts Act 1958.

The boundaries of the Sewerage Areas hereinbefore referred to are:—

## Sewerage Area No. 253.

*Borough of Sebastopol.*—Commencing at the south-east corner of No. 102 Albert-street being a point on the boundary of Sewerage Area No. 183; thence northerly along the west building line of Albert-street to the north-west corner of Albert and Gray streets, westerly along the north building line of Gray-street to the north-east corner of Gray and Beverin streets, northerly along the east building line of Beverin-street to a point about 180 feet from Hertford-street, being a point on the boundary of Sewerage Area No. 205; thence easterly, southerly, easterly, north-easterly, easterly and southerly along the boundaries of Sewerage Areas Nos. 205, 126, 144 and 249 to the north-west corner of No. 77 Yarrowee-street, westerly across Yarrowee-street to a point on the west building line of Yarrowee-street about 245 feet south of Bala-street, westerly to the south-east corner of No. 87 Albert-street, south-westerly about 30 feet along the southern boundary of the said No. 87 to the north-east corner of No. 89 Albert-street, southerly about 300 feet to the south-east corner of No. 97 Albert-street, being a point on the boundary of Sewerage Area No. 183; thence westerly and south-westerly along the boundary of Sewerage Area No. 183 to the point of commencement.

## Sewerage Area No. 254.

*City of Ballarat.*—Commencing at a point on the east building line of Russell-street about 65 feet north-west of Jessie-street, and being a point on the boundary of Sewerage Area No. 148; thence north-westerly along the east building line of Russell-street to a point on a line 190 feet south of and parallel to Inkerman-street and being a point on the boundary of Sewerage Area No. 218; thence easterly, south-easterly and south-westerly along the boundaries of Sewerage Areas Nos. 218, 150, 178 and 148 to the point of commencement.

Further particulars regarding the streets or parts of streets in which sewers have been laid may be ascertained on inquiry at the Authority's Office.

By order of the said Sewerage Authority,

A. W. NICHOLSON, Chairman.  
CHAS. H. CLAMP, Secretary.

5257

## BUNGAREE AND WALLACE WATERWORKS TRUST.

## BY-LAW No. 2.

NOTICE is hereby given that By-law No. 2 was made by the Bungaree and Wallace Waterworks Trust on 13th July, 1964, and was approved by the Governor in Council on 3rd February, 1965.

The By-law provides for the following matters:—

1. Interpretation.
2. Licensing of Plumbers.
3. Construction and Arrangement of Works.
4. Materials.
5. Connexions to Mains.
6. Repair.
7. Meters.
8. Misuse and Waste.
9. Private Fire Services.
10. Inspections.
11. Penalties.

The By-law is open for inspection free of charge, at the office of the Trust, Leigh Creek.

5266 G. A. LITTLE, Trust Secretary.

#### FRANKSTON SEWERAGE AUTHORITY.

##### By-LAW No. 1.

A By-law made under the Sewerage Districts Act and numbered 1, relating to House Connexions.

**T**HE By-law regulates the following:—

Consents, Licences, Fees, Trade Waste and other matters not included in the Uniform Building Regulations relating to House Connexion Work.

A true copy of the said By-law No. 1 is open for inspection, free of charge, during office hours at the office of the Frankston Sewerage Authority.

Resolution for passing this By-law was made by the Authority on the 14th day of December 1964 and confirmed on the 18th day of January 1965.

The By-law was Approved by the Governor in Council on the 9th day of February, 1965.

G. C. PENTLAND, Secretary.

Shire Office, Frankston. 5268

#### NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE (RE-ISSUE) FROM THE OVENS RIVER, AT MYRTLEFORD.

**W**E hereby give notice that we intend to apply for a licence empowering us to divert water for a term of eight years to the extent of 87 acre-feet per annum at a maximum rate of 6 acre-feet per day of 24 hours for the irrigation of 58 acres of tobacco, being part of allotment 38, section F, Parish of Myrtleford, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 22nd April, 1965, being 30 days from the first publication of this notice.

L. & D. M. MILNE PTY. LTD.

Clyde-street, Myrtleford. 5221

#### NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE FROM THE BUFFALO RIVER, AT MERRIANG, VIA MYRTLEFORD.

**W**E hereby give notice that we intend to apply for a licence empowering us to divert water for a term of eight years to the extent of 195 acre-feet per annum at a maximum rate of 1½ acre-feet per day of 24 hours for the irrigation of 130 acres of tobacco, being part of allotment 165C, Parish of Whorouly, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 29th April, 1965, being 30 days from the first publication of this notice.

MARIO ROSO.  
LUIGI ROSO.  
GIUSEPPE PALEZZA.

Box 82, Myrtleford. 5222

#### NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE (RE-ISSUE) FROM THE BUFFALO RIVER, AT MERRIANG.

**I** HEREBY give notice that I intend to apply for a licence empowering me to divert water for a term of eight years to the extent of 75 acre-feet per annum at a maximum rate of 1½ acre-feet per day of 24 hours for the irrigation of 50 acres of tobacco, being part of allotment 169A, Parish of Whorouly, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 28th April, 1965, being 30 days from the first publication of this notice.

GEOFFREY CARSON,  
Box 40, Myrtleford, Victoria. 5249

#### NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE (RE-ISSUE) FROM THE RIVER MURRAY, AT ULUPNA.

**I** HEREBY give notice that I intend to apply for a licence empowering me to divert water for a term of four years to the extent of 140 acre-feet per annum at a maximum rate of 10 acre-feet per day of 24 hours for the irrigation of 70 acres of lucerne, being part of allotments 46, 47 and 47A, section B, Parish of Strathmerton, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 30th April, 1965, being 30 days from the first publication of this notice.

WILLIAM F. KNOPP.  
Box 9, Strathmerton. 5252

#### NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE FROM THE BUFFALO RIVER, AT BUFFALO RIVER.

**I** HEREBY give notice that I intend to apply for a licence empowering me to divert water for a term of eight years to the extent of 18 acre-feet per annum at a maximum rate of ¼ acre-foot per day of 24 hours for the irrigation of 12 acres of tobacco and pasture, being part of allotments 25A, 28A, 28B and 29, section P, Parish of Myrtleford, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 29th April, 1965, being 30 days from the first publication of this notice.

GEORGE JOHN LILLIS.  
Buffalo River, via Myrtleford, Victoria. 5253

#### NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE FROM THE OVENS RIVER, AT WANGARATTA.

**I** HEREBY give notice that I intend to apply for a licence empowering me to divert water for a term of eight years to the extent of 4½ acre-feet per annum at a maximum rate of ¼ acre-foot per day of 24 hours for the irrigation of 3 acres of market garden, being part of allotment 6, section 14, Parish of North Wangaratta, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 17th April, 1965, being 30 days from the first publication of this notice.

RONALD J. NEPPRESS.  
3 Wellington-street, Wangaratta. 5254

#### NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE FROM THE RIVER MURRAY, AT PIANGIL.

**W**E hereby give notice that we intend to apply for a licence empowering us to divert water for a term of four years to the extent of 300 acre-feet per annum at a maximum rate of 3 acre-feet per day of 24 hours for the irrigation of 100 acres, being part of allotment 153A, Parish of Piangil, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 26th April, 1965, being 30 days from the first publication of this notice.

WILLIAM FRANCIS LAWRY.  
FAY LAWRY.

Kooloonong. 5261

#### NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE FROM THE OVENS RIVER, AT EUROBIN.

**I** HEREBY give notice that I intend to apply for a licence empowering me to divert water for a term of eight years to the extent of 25½ acre-feet per annum at a maximum rate of 1½ acre-feet per day of 24 hours for the irrigation of 17 acres of tobacco, being allotments



3, 11, 12 and 13, section F2, Parish of Porepunkah, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 29th April, 1965, being 30 days from the first publication of this notice.

REMIGIO CAVEDON. 5220

Eurobin.

**NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE FROM THE BUFFALO RIVER, AT BUFFALO RIVER.**

**I** HEREBY give notice that I intend to apply for a licence empowering me to divert water for a term of eight years to the extent of 60 acre-feet per annum at a maximum rate of 1½ acre-feet per day of 24 hours for the irrigation of tobacco, being part of allotments 4A, 4B, 4C, section 17, Parish of Eurandelong, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 6th May, 1965, being 30 days from the first publication of this notice.

IVAN ARCHIE SWINTURNE.

Myrtle-street, Myrtleford. 5335

**NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE FROM THE OVENS RIVER, AT WHOROULY.**

**W**E hereby give notice that we intend to apply for a licence empowering us to divert water for a term of eight years to the extent of 112½ acre-feet per annum at a maximum rate of 2 acre-feet per day of 24 hours for the irrigation of 75 acres of tobacco, being part of allotments 71N, 70c and 70A, Parish of Whorouly, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 5th May, 1965, being 30 days from the first publication of this notice.

C. M. ROCHE.  
J. D. ROCHE.

Roadside Delivery, Whorouly. 5336

**NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE FROM THE OVENS RIVER, AT EUROBIN.**

**I** HEREBY give notice that I intend to apply for a licence empowering me to divert water for a term of eight years to the extent of 57 acre-feet per annum at a maximum rate of 1½ acre-feet per day of 24 hours for the irrigation of tobacco, 38 acres, being part of allotment 1, section 3, Parish of Wandiligong, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 29th April, 1965, being 30 days from the first publication of this notice.

GIOVANNI CAVEDON. 5343

Eurobin.

**NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE FROM THE OVENS RIVER, AT MYRTLEFORD.**

**I** HEREBY give notice that I intend to apply for a licence empowering me to divert water for a term of eight years to the extent of 12 acre-feet per annum at a maximum rate of 1½ acre-feet per day of 24 hours for the irrigation of tobacco, 8 acres, being part of allotment 4, section Q1, Parish of Myrtleford; and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 29th April, 1965, being 30 days from the first publication of this notice.

POLECARPO MENEGON.

Myrtleford. 5344

**T**AKE notice that the partnership existing heretofore between Andrew and Marta Hersch, and George and Giselle Simms, under the style of "Marty Quality Knitwear", was dissolved on 29th January, 1965, Giselle and George Simms have retired from the firm and Andrew and Marta Hersch continue to conduct the business under the same style. 5345

**T**HE partnership between Arthur Harry Johnston, and William Hinds Johnstone, solicitors, carried on under the firm name of "McLaughlin, Eaves and Johnston", at 343 Little Collins-street, Melbourne, is dissolved as and from the 31st day of March, 1965. Arthur Harry Johnston has retired from practise under the said firm name at the said address and will receive and pay all accounts of the former partnership. 5347

**N**OTICE is hereby given that the partnership heretofore subsisting between Harry Colin Dexter and Douglas George Pearson, carrying on business as a motor garage, at Croydon, Victoria, under the style or form of Croydon Garage, has been dissolved as of 23rd January, 1965, so far as the said Harry Colin Dexter, who retires from the business. 5229

D. PEARSON.

**NOTICE OF DISSOLUTION OF PARTNERSHIP.**

**N**OTICE is hereby given that the partnership heretofore subsisting between the undersigned, Sveta Stojanovic, brick manufacturer, of Wodonga, of the First Part; Branko Palavestra, storekeeper, of Wodonga, of the Second Part; and Alexander Banovic, photographer, of Wodonga, of the Third Part, carrying on business as vigneron at Barnawartha under the name of "S.B.A. Winery Company", has been dissolved by mutual consent so far as the retiring partner, Branko Palavestra, is concerned, as from the 24th day of March, 1965, and the said business from that date shall be carried on under the same name by the said Sveta Stojanovic and Alexander Banovic. All debts due and owing by the said former partnership will be received and paid by Sveta Stojanovic and Alexander Banovic, who will continue to carry on the business (in the same name) at the same place.

Dated at Wodonga the 24th day of March, 1965.

S. STOJANOVIC.  
B. PALAVESTRA.  
A. BANOVIC.

Witness to all signatures—JOHN S. L. POTTER. 5258

**N**OTICE is hereby given that the partnership subsisting between Lella Elizabeth Dibben and Pieter Kuiper, trading as "Lella-Marta" Coffee Lounge and carried on at the premises known as 173A Glenferrie-road, Malvern, in the State of Victoria, has been dissolved by notice given by the said Lella Elizabeth Dibben to the said Pieter Kuiper as and from the 31st day of March, 1965. All debts due and owing by the said firm will be received and paid respectively by the said Lella Elizabeth Dibben and Pieter Kuiper to whom all accounts should be addressed.

Dated this 20th day of March, 1965.

5275 LELLA ELIZABETH DIBBEN.

In the Supreme Court.—1965, No. 7004.—In the matter of the Companies Act 1961.—And in the matter of J. G. MILLER REMOVALS AND STORAGE COMPANY (MELB.) PTY. LTD.

**N**OTICE is hereby given that a petition for the winding up of the above-named company for the Supreme Court was, on the 18th day of March, 1965, presented to the said company: And that the petition is directed to be heard before the Court sitting at Melbourne, at the hour of 10.30 a.m. on the 23rd day of April, 1965; and any creditor or contributory of the said company desiring to support or oppose the making of an Order on the said petition may appear at the time of hearing by himself or his counsel for that purpose; and a copy of the petition will be furnished to any creditor or contributory of the said company requiring the same by the undersigned on payment of the regulated charge for the same.

The petitioner's address is 40 Millers-road, Seaholme, Victoria.

The petitioner's solicitor is J. McD. Jones and Purcell, of 540 Lonsdale-street, Melbourne.

J. McD. JONES & PURCELL.

**N**OTE.—Any person who intends to appear on the hearing of the said petition must serve on or send by post to the above-named solicitors, notice, in writing, of his intention so to do. The notice must state the name and address of the person, or, if a firm, the name and address of the firm, and must be signed by the person or firm, or his or their solicitor (if any) and must be served, or, if posted, must be sent by post in sufficient time to reach the above named not later than 4 o'clock in the afternoon of the 22nd of April, 1965 (the day before the day appointed for the hearing of the petition or the Friday preceding the day appointed for the hearing of the petition if such day is a Monday or a Tuesday following a public holiday). 5348

Unclaimed Moneys Act 1962.

REGISTER of Unclaimed Moneys held by the—

Name of Owner on Books and Last Known Address.	Total Amount Due to Owner.	Description of Unclaimed Moneys.	Date when Amount first became Payable.
	£ s. d.		
<b>THE COLONIAL GAS ASSOCIATION LTD.</b>			
Bakerg, R., 87 Kennedy-street, Oakleigh South .. .. .	5 0 0	Deposit .. .. .	16.11.63
Boulton, —, 124 Warrigal-road, Oakleigh .. .. .	5 0 0	" .. .. .	19.11.63
Condon, M., 11A Austin-street, Balwyn .. .. .	5 0 0	" .. .. .	30.11.63
Dickson, W. D., 105 Holland-road, Nunawading .. .. .	5 0 0	" .. .. .	19.7.63
Dyke, J. J., 224 Mont Albert-road, Surrey Hills .. .. .	5 0 0	" .. .. .	12.9.63
Fisher, J. P., Lot 7 Leonard-street, Burwood .. .. .	5 0 0	" .. .. .	1.4.63
Hamilton, T. W., 20 Highbury-road, Tally Ho .. .. .	5 0 0	" .. .. .	17.8.63
Harrison, W., 18 Barnsbury-road, Deepdene .. .. .	5 0 0	" .. .. .	27.9.63
Hercz, Z., 18 Queen's-avenue, Oakleigh .. .. .	5 0 0	" .. .. .	26.10.63
Holland, W. J., 84 South-parade, Blackburn .. .. .	5 0 0	" .. .. .	6.6.63
Knobble, —, 64 Middleborough-road, Box Hill .. .. .	5 0 0	" .. .. .	30.11.63
Luken, —, 492 Mitcham-road, Nunawading .. .. .	5 0 0	" .. .. .	28.12.63
Moody, R. N., 231 North-road, Huntingdale .. .. .	5 0 0	" .. .. .	10.10.63
Oxford, L. K., 34 Barry-road, Tally Ho .. .. .	5 0 0	" .. .. .	23.12.63
Reid, J., 1 Katrina-street, Blackburn .. .. .	5 0 0	" .. .. .	7.10.63
Trewin, L., 20 Wairoonga-road, Murrumbena .. .. .	5 0 0	" .. .. .	25.7.63
Walker, B. G., 4 Garnet-street, Huntingdale .. .. .	5 0 0	" .. .. .	28.9.63
West, J., 54 Rostrevor-parade, Box Hill .. .. .	5 0 0	" .. .. .	19.12.63
Foreman, M., 17 Dudley-street, Footscray .. .. .	5 0 0	" .. .. .	26.9.61
Armstrong, W. L., 279 Whitehorse-road, Nunawading .. .. .	5 3 6	Overpayment on Gas Account .. .. .	18.9.63
Carrol, D. T., 48 Illuka-crescent, Mount Waverley .. .. .	5 0 0	" .. .. .	21.10.63
Ackerley, H., 429 Melbourne-road, Newport .. .. .	5 0 0	Deposit .. .. .	28.11.64
Anderson, J., Lot 43 McIntosh-street, Sunshine .. .. .	5 0 0	" .. .. .	13.11.61
Barin, L., 39 Ballarat-road, Maidstone .. .. .	5 0 0	" .. .. .	16.11.61
Bartsile, R., Lot 2 Northumberland-road, Sunshine .. .. .	5 0 0	" .. .. .	11.8.61
Benis, V., Lot 5 Blackshaws-road, North Altona .. .. .	5 0 0	" .. .. .	16.9.61
Brough, E., 44 Seddon-street, Seddon .. .. .	5 0 0	" .. .. .	25.8.61
Brown, D. W., 12 Cherry-avenue, North Altona .. .. .	5 0 0	" .. .. .	21.8.61
Bugsleg, L., 21 Wattle-street, Maidstone .. .. .	5 0 0	" .. .. .	22.6.61
Campbell, E., 42 Ann-street, Williamstown .. .. .	5 0 0	" .. .. .	10.8.61
Cauchi, J., Lot 22 Billingham-road, Deer Park .. .. .	5 0 0	" .. .. .	21.11.61
Christopoulos, J., 330 Melbourne-road, Newport .. .. .	5 0 0	" .. .. .	4.9.61
Cook, V., 20 Farm-street, Newport .. .. .	5 0 0	" .. .. .	15.8.61
Cutbush, B., Lot 8 Blackshaws-road, North Altona .. .. .	5 0 0	" .. .. .	20.10.61
Del Din, M., 149 Ballarat-road, Maidstone .. .. .	5 0 0	" .. .. .	21.8.61
Denitts, V. A., 47 Sussex-street, Yarraville .. .. .	5 0 0	" .. .. .	20.12.61
Faull, R., Lot 19 Billingham-road, Deer Park .. .. .	5 0 0	" .. .. .	4.8.61
Fileccia, S., 40 Buckley-street, Footscray .. .. .	5 0 0	" .. .. .	22.2.61
Forrester, L. V., 9 Pasco-street, Newport .. .. .	5 0 0	" .. .. .	21.12.61
Fris, G., 21 Gordon-street, Footscray .. .. .	5 0 0	" .. .. .	1.12.61
Frederiksen, M., 36 Buckley-street, Footscray .. .. .	5 0 0	" .. .. .	17.8.61
Gentile, A., 325 Barkly-street, Footscray .. .. .	5 0 0	" .. .. .	12.9.61
Griffiths, K., 138 Seventh-avenue, North Altona .. .. .	5 0 0	" .. .. .	12.12.61
Griggs, R., 17 Chambers-street, Footscray .. .. .	5 0 0	" .. .. .	18.12.61
Grills, V., 119 Paisley-street, Footscray .. .. .	5 0 0	" .. .. .	3.5.61
Gorman, J., 60 Hamilton-street, Yarraville .. .. .	5 0 0	" .. .. .	16.6.61
Holland, M., 5 Williamstown-road, Yarraville .. .. .	5 0 0	" .. .. .	19.8.61
Johnson, P., 26A Wingfield-street, Footscray .. .. .	5 0 0	" .. .. .	27.10.61
Jones, W., Flat 3, 9 Murnoo-street, Maidstone .. .. .	5 0 0	" .. .. .	18.12.61
Kendall, —, 6 Delphin-avenue, Altona .. .. .	5 0 0	" .. .. .	22.9.61
Klaggenik, L., Lot 714 Muir-road, North Altona .. .. .	5 0 0	" .. .. .	27.11.61
Lloyd, E. L., 49 Dudley-street, Footscray .. .. .	5 0 0	" .. .. .	2.6.61
Love, T. L., rear 71 Monash-street, Sunshine .. .. .	5 0 0	" .. .. .	11.11.61
Lyons, T., 4 Angus-avenue, Altona .. .. .	5 0 0	" .. .. .	9.6.61
Markuzou, B., Lot 728, The Highway, West Newport .. .. .	5 0 0	" .. .. .	10.8.61
Maslow, J., Lot 257, First-avenue, North Altona .. .. .	5 0 0	" .. .. .	27.12.61
Mathews, C. E., 35 Hampton-parade, Footscray .. .. .	5 0 0	" .. .. .	6.11.61
Meyer, J., 611 Barkly-street, Footscray .. .. .	5 0 0	" .. .. .	16.11.61
Miller, —, Flat 4, 11 Gordon-street, Footscray .. .. .	5 0 0	" .. .. .	28.12.61
Mustard, B., 5 Thorpe-street, Newport .. .. .	5 0 0	" .. .. .	22.8.61
McCallum, R., 89A Droop-street, Footscray .. .. .	5 0 0	" .. .. .	14.9.61
McGuire, P., 32 Birmingham-street, Yarraville .. .. .	5 0 0	" .. .. .	19.9.61
Iedema, D., Birmingham-road, Mount Evelyn .. .. .	22 7 9	Wages .. .. .	13.9.63
Martin, L., 16 Victory-street, Mitcham .. .. .	40 8 9	" .. .. .	3.4.64
Ivens, T., 40 Terry-street, Balwyn .. .. .	15 9 9	" .. .. .	20.1.64
McWhartin, V. E., 54 Couch-street, Sunshine .. .. .	5 0 0	Deposit .. .. .	1.9.61
Oomkes, G., 253A Barkly-street, Footscray .. .. .	5 0 0	" .. .. .	17.7.61
Pardon, —, 80 Hall-street, Newport .. .. .	5 0 0	" .. .. .	16.2.61
Paton, P., 11 Scheis-street, Yarraville .. .. .	5 0 0	" .. .. .	27.7.61
Radovanovis, A., 146 Millers-road, North Altona .. .. .	5 0 0	" .. .. .	15.5.61
Schmidt, W. A., 14 Dawson-street, Sunshine .. .. .	5 0 0	" .. .. .	3.7.61
Sgroi, S., 118 Chirnside-street, Footscray .. .. .	5 0 0	" .. .. .	27.7.61
Smith, I., 517 Ballarat-road, Albion .. .. .	5 0 0	" .. .. .	27.7.61
Snowden, J., 45 Station-road, Deer Park .. .. .	5 0 0	" .. .. .	9.9.61
Sokolcic, P., Lot 23, 181 Steven-street, Yarraville .. .. .	5 0 0	" .. .. .	16.10.61
Strahan, J., 74 Gamon-street, Seddon .. .. .	5 0 0	" .. .. .	27.7.61
Webb, B., Flat 2, 34 Geelong-road, Footscray .. .. .	5 0 0	" .. .. .	12.10.61
Weller, D. J., Lot 38, Dumphries-street, Deer Park .. .. .	5 0 0	" .. .. .	9.10.61
Whiley, E. J., 145 Station-road, Deer Park .. .. .	5 0 0	" .. .. .	9.12.61
White, G., 112 Bayview-road, Yarraville .. .. .	5 0 0	" .. .. .	..
Zvonko, M., 135 Nelson-road, Williamstown .. .. .	5 0 0	" .. .. .	..

## Unclaimed Moneys Act 1962.

## REGISTER of Unclaimed Moneys held by the—

Name of Owner on Books and Last Known Address.	Total Amount Due to Owner.	Description of Unclaimed Moneys.	Date when Amount first became Payable.
	£ s. d.		
<b>GENERAL ACCIDENT FIRE AND LIFE ASSURANCE CORP. LIMITED.</b>			
Battley, E. I. (Mrs.), 25 Sussex-street, Middle Brighton .. ..	7 5 10	Unit trust distributions .. ..	15.8.63
Bramley, G. F. (estate of), Walwa .. ..	7 17 6	" " " .. ..	15.2.64
Brown, B. L. (Mrs.), 40 John-street, Horsham .. ..	6 7 6	" " " .. ..	15.11.63
Brown, C. G. and P. D., 3 Byron-street, Canterbury, E.7 .. ..	9 7 6	" " " .. ..	15.4.63
Burge, O. I. (Mrs.), Esmonde-street, Rushworth .. ..	9 7 6	" " " .. ..	"
Campbell, J. B. (estate of), c/o W. M. Strong and Son, Box 25, Corowa, N.S.W. .. ..	5 18 9	" " " .. ..	15.10.63
Cox, W., 23 Corben-street, Reservoir .. ..	18 15 0	" " " .. ..	15.4.63
Dickens, S. R., 17 Sutherland-avenue, North Kew .. ..	11 13 4	" " " .. ..	15.2.64
Dight, S. M. (estate of), c/o Martin and Martin, 37 Queen-street, Melbourne .. ..	13 6 8	" " " .. ..	15.3.64
Douglas, E. M. (Miss), P.O. Box 1361M, Elizabeth-street, Melbourne .. ..	5 16 8	" " " .. ..	15.2.64
Edmondson, A., c/o The Manager, National Trustees Executors and Agency Co. of Australia Ltd., 95 Queen-street, Melbourne .. ..	15 12 6	" " " .. ..	15.10.63
Nadel, B. E. (Miss), c/o Jack, 63 Great George-street, Glasgow, W.2, Scotland .. ..	130 14 1	" " " .. ..	15.5.63
Godwin, O. T., 16 Vernon-street, East Oakleigh .. ..	8 6 8	" " " .. ..	15.3.64
Hicken, O. A. (Mrs.), 396 Moreland-road, West Brunswick .. ..	8 6 8	" " " .. ..	"
Jobson, E. M. (Mrs.), 363 St. Kilda-street, Brighton .. ..	6 5 0	" " " .. ..	15.5.63
Lewis, V. M. (Mrs.), 110 Charman-road, Mentone .. ..	16 10 0	" " " .. ..	15.11.63
Murphy, M. G. (estate of), c/o J. W. McComas and Co., 450 Collins-street, Melbourne .. ..	7 16 3	" " " .. ..	15.10.63
Macleod, J., 60 Grange-road, Toorak .. ..	25 1 8	" " " .. ..	15.2.64
Pornitz, U. H. (estate of), c/o Miss M. Pornitz, 22 Grovedale-road, Surrey Hills .. ..	6 17 6	" " " .. ..	15.10.63
Poulter, J. F. (estate of), c/o Moule, Hamilton and Derham, 224 Queen-street, Melbourne .. ..	20 0 0	" " " .. ..	15.3.64
Sharrock, W. J., Repatriation Hospital, Heidelberg .. ..	6 5 0	" " " .. ..	"
Smith, N. M. (Mrs.), Wondong, Savernake, N.S.W. .. ..	7 10 0	" " " .. ..	15.4.63
Sprott, D. F. (estate of), c/o The Union-Fidelity Trustee Co. of Aust. Ltd., 333 Collins-street, Melbourne .. ..	25 0 0	" " " .. ..	15.3.64
Sproule, C. W., 26 Roseberry-avenue, Preston .. ..	7 10 0	" " " .. ..	15.4.63
Stenning, W. W., 73 Campbell-street, Heathmont .. ..	17 10 0	" " " .. ..	15.2.64
Tarrant, E. G. (Mrs.), 61 Shadforth-street, Kerang .. ..	6 17 6	" " " .. ..	15.11.63
Toomey, A. J. (estate of), c/o Public Trustee, 601 Little Collins-street, Melbourne .. ..	5 5 0	" " " .. ..	15.12.63
Waller, L. G. (estate of), c/o T. G. D. Marshall, Landers and Co., 25 Holden-street, Ashfield, N.S.W. .. ..	5 15 0	" " " .. ..	"
Wynn, R. (Mrs.), c/o Mrs. B. Twegg, 6 Bruce-court, Elsternwick .. ..	24 10 0	" " " .. ..	15.9.63
5309			
<b>NATIONAL BUILDING CO. PTY. LTD.</b>			
Russell, R. H., 3 Wonga-road, North Ringwood .. ..	13 0 0	Money lodged with instructions therewith to effect an insurance .. ..	18.6.63
5311			
<b>GORDON AND GOTCH (AUSTRALASIA) LIMITED.</b>			
Kelly, W. A. (Mrs.), Smithfield, S.A. .. ..	10 0 0	Dividend .. ..	21.6.63
Shale, D., cnr. Dudley-road and Godden-crescent, Mission Bay, Auckland, N.Z. .. ..	12 18 0	" " " .. ..	20.12.63
Broughton, A. (Miss), c/o T. A. Dixon, 19B eatty-crescent, Ashburton .. ..	15 0 0	" " " .. ..	"
Denison, M. J. (Miss), c/o D. P. Dickson and Son, 19 Bridge-street, Sydney, N.S.W. .. ..	27 0 0	" " " .. ..	"
Maxwell, P. (Mrs.), Pine-avenue, Ballina, N.S.W. .. ..	10 0 0	" " " .. ..	"
McNeilly, J. B. (estate of), c/o F. W. Beehag, Princess Highway, Rockdale, N.S.W. .. ..	46 16 0	" " " .. ..	"
Armstrong, E. M., (Mrs.), 3 Malcolm-street, Perth, W.A. .. ..	20 16 0	" " " .. ..	"
5314			
<b>LUSTRE JEWELLERY LIMITED.</b>			
Chandler, Victor E., Little Yarra-road, Gladysdale .. ..	8 15 0	Dividend .. ..	—9.63
5315			
<b>GREAT BOULDER GOLD MINES LIMITED.</b>			
de Namuroy, Jean C. P. J. E., Villa Isabelle, Avenue Beatrix, Nice, France .. ..	7 10 0	Dividend .. ..	31.5.63
de Rohan Chabot, Charlotte H. A. J. (Mdm.), Chateau de Ranville, (Calvados), France .. ..	10 10 0	" " " .. ..	"
Bullard, Stanley G., Box 95, Fimiston, W.A. .. ..	5 0 0	" " " .. ..	29.11.63
Finch, Janet M. T. (Mrs.), Ballaaroo, Coleraine .. ..	7 10 0	" " " .. ..	"
Shaw, Hope E. (estate of), c/o Weigall and Crowther, 459 Little Collins-street, Melbourne .. ..	40 0 0	" " " .. ..	"
Simpson, Norman M. (estate of), 25A St. Ninians-road, Brighton .. ..	25 0 0	" " " .. ..	"
de Namuroy, Jean C. P. J. E., Villa Isabelle, Avenue Beatrix, Nice, France .. ..	5 0 0	" " " .. ..	"
5316			
<b>MELBOURNE CO-OPERATIVE BREWERY COMPANY LIMITED.</b>			
Dillon, Malachi (estate of), Chiltern .. ..	7 16 0	Dividends .. ..	15.3.63
Edgar, Marjorie Mary (Mrs.), 59 Washington-street, Toorak .. ..	16 11 6	" " " .. ..	"
Foley, C. (Mrs.), (estate of), c/o M. J. Mornane, 95 Queen-street, Melbourne .. ..	28 12 0	" " " .. ..	"
Frank, Ingrid, (Miss), c/o Mrs. H. Schuett, 103 Poath-road, Hughesdale .. ..	8 2 6	" " " .. ..	"
Heys, Samuel M. (estate of), 43 Dalgety-street, St. Kilda .. ..	5 17 0	" " " .. ..	"
Tucker, Joseph, 27 Ash-grove, East Malvern .. ..	8 15 6	" " " .. ..	"
5317			

## Unclaimed Moneys Act 1962.

## REGISTER of Unclaimed Moneys held by—

Name of Owner on Books and Last Known Address.	Total Amount Due to Owner.	Description of Unclaimed Moneys.	Date when Amount first became Payable.
	£ s. d.		
<b>HERALD EMPLOYEES' ASSOCIATION LIMITED.</b>			
Wallace, Bruce, 12 Austin-road, Seaford	5 0 0	Dividend .. .. .	4.12.63
Bretherton, Elaine (Mrs.), Swansea East Post Office, Swansea, N.S.W.	5 0 0	" .. .. .	"
Burgess, Yvonne M. (Miss), c/o Dr. R. Sacks, 15 Lyndock-avenue, East St. Kilda	5 0 0	" .. .. .	"
Buttall, Robert O., Flat 12, 53 Grange-road, Toorak	5 0 0	" .. .. .	"
Gilbert, Basil J., 158 Toorak-road, South Yarra	5 0 0	" .. .. .	"
Horsley, Gwendoline (Mrs.), Unit 4, 50 Walker-street, Somerton, S.A.	5 0 0	" .. .. .	"
Martin, Graeme I., 713 Glenferrie-road, Hawthorn	5 0 0	" .. .. .	"
Slade, Hyman, 15 Trevascus-street, South Caulfield	5 0 0	" .. .. .	"
Goodman, John S., 7 Dryden-street, Canterbury	20 0 0	" .. .. .	"
5304			
<b>DENNYS, LASCELLES LIMITED.</b>			
Armstrong, Thos. G. (estate of), c/o W. F. Armstrong, 710 Nepean Highway, Carrum	12 14 0	Dividend .. .. .	29.8.63
Hopkins, Yvienne L. (Mrs.), 603 Dandenong-road, Malvern	36 8 0	" .. .. .	"
Olsson, Christina S. (Miss), (address unknown)	18 4 0	" .. .. .	"
Hopkins, Yvienne L. (Miss), 603 Dandenong-road, Malvern	14 11 3	" .. .. .	28.2.64
Olsson, Christina S. (Miss), (address unknown)	7 5 7	" .. .. .	"
Cox, V. R., Merino	5 5 0	Firewood .. .. .	6.9.62
Divola, B., Bendigo	5 0 0	Wages .. .. .	17.1.64
Hill, T. M., Baillie-street, Horsham	9 6 4	Agistment on sheep .. .. .	26.6.63
Lang, A., Watchem	83 17 8	Proceeds of seventeen sheep .. .. .	12.8.63
Lang, R. J., Watchem	120 8 7	Proceeds of three cattle .. .. .	4.9.63
Hill, T. M., Baillie-street, Horsham	5 14 11	Agistment on sheep .. .. .	16.9.63
Lang, R. J., Watchem	37 3 8	Balance cattle proceeds .. .. .	7.11.63
Hill, T. M., Baillie-street, Horsham	7 16 11	Agistment on sheep .. .. .	17.12.63
Loats, L. R. and Son, Rupanyup	6 4 2	Wool proceeds .. .. .	19.12.63
Harrison, R., Rokewood	5 18 6	Cartage .. .. .	10.7.63
Lang, A., Watchem	379 0 0	Stock sold .. .. .	7.8.63
Commonwealth Serum Laboratories, Parkville	5 10 10	Vaccine .. .. .	8.10.63
5306			
<b>WANGARATTA WOOLLEN MILLS LIMITED.</b>			
Allan, Fanny (estate of), "Lyndoch" Warrnambool	6 14 0	Dividends .. .. .	21.3.63
Auckland, Harry Lynn, c/o T. W. Keay, Royal-avenue, Springhill, Brisbane, Qld.	8 8 0	" .. .. .	3.10.63
Harrison, Gladys L., c/o National Bank, Lakes Entrance	5 0 10	" .. .. .	21.3.63
Little, Vera Irene, 27 McGregor-street, Shepparton	16 16 0	" .. .. .	"
Lindner, James William (estate of), c/o J. C. Lindner, "Merriwa", 59 Ryley-street, Wangaratta	8 0 8	" .. .. .	3.10.63
Shue, Myra Winifred, 1188 Burke-road, North Balwyn	8 8 0	" .. .. .	"
Terrill, James A. and Sons (estate of), c/o Young and Lambert, Dean-street, Albury, N.S.W.	12 0 0	" .. .. .	21.3.63
Wright, Charles Samuel (address unknown)	24 0 0	" .. .. .	"
5307			
<b>JOSEPH LUCAS (AUSTRALIA) PTY. LTD.</b>			
Blatnik, Ignac, 19 A'Beckett-street, Kew	14 17 0	Wages .. .. .	24.2.63
Bitsas, Theodoros, 93 Williams-road, Prahran	14 17 0	" .. .. .	3.3.63
Gawne, William R., 26 Melbourne-street, Murrumbidgee	9 1 0	" .. .. .	"
Chatgilou, George, 73 York-street, Richmond	13 11 0	" .. .. .	24.3.63
Hammond, Allen E., 18 Central-avenue, Black Rock	5 13 0	" .. .. .	10.3.63
Powell, Ronald W., 12 Hilda-street, Cheltenham	11 16 0	" .. .. .	14.4.63
Donato, Guisppa, 179 Drummond-street, Carlton	10 12 0	" .. .. .	21.4.63
Stone, Berel Edith, 1 Haldens-street, Keysborough	7 3 0	" .. .. .	28.4.63
Voges, K. Peter, 27 Gourlay-street, Balaclava	6 4 0	" .. .. .	26.5.63
Mawson, Raymond G., 28 Hollyrood-street, Hampton	8 2 0	" .. .. .	19.5.63
Ozinger, Martin, 596 Balcombe-road, Black Rock	15 4 0	" .. .. .	16.6.63
Sengounas, Panos, 64 McArthur-street, Malvern	8 6 0	" .. .. .	28.7.63
Eggers, Bernhard E., 1 Craven-street, Prahran	15 7 0	" .. .. .	8.12.63
Hubbard, Frank, 3 Bridges-avenue, Edithvale	14 17 0	" .. .. .	1.12.63
Stratton, Harry, 38 Tarella-road, Chelsea	12 6 0	" .. .. .	24.11.63
Small, Heather H., 26 Stanley-street, Black Rock	9 18 0	" .. .. .	22.12.63
Lippe, A., Flat 5, Valro Court, Elm-grove, McKinnon	10 9 0	" .. .. .	3.11.63
Van-Loom, Camelia Adri, 103 Clarinda-road, Clayton	12 5 0	" .. .. .	19.1.64
Morgan, Wayne Bartley, 18 John-street, Mordialloc	7 2 0	" .. .. .	17.11.63
McDonald, Joan Alice, 13 Jeffers-street, Noble Park	5 3 0	" .. .. .	"
Jensen, Jean, 8 Jeffers-street, Noble Park	9 0 0	" .. .. .	19.1.64
Parslow, Walter Douglas, 55 Warren-road, Mordialloc	11 5 0	" .. .. .	"
Vansenden, William George, 63 Scoresby-road, Bayswater	9 12 0	" .. .. .	16.2.64
Sullivan, Michael, 48 Keith-street, Parkdale	9 9 0	" .. .. .	26.1.64
	10 5 0	" .. .. .	16.2.64
5308			
<b>ROBERT HARPER AND COMPANY LIMITED.</b>			
Laucuba, G., 10 Young-street, Albert Park	6 10 9	Wages .. .. .	23.4.63
Duncan, W., 224 Graham-street, Port Melbourne	9 0 7	" .. .. .	"
Decarli, A., 479 Lygon-street, Carlton	6 10 9	" .. .. .	4.6.63
Davidson, R., 40 Howie-crescent, South Melbourne	6 13 3	" .. .. .	18.6.63
Summers, S. A., 9 Cleghorn-street, West Newport	6 3 7	" .. .. .	3.1.64
Goodin, Y. J., 24 Bay-street, Port Melbourne	11 0 9	" .. .. .	18.2.64
5310			

## Unclaimed Moneys Act 1962.

## REGISTER of Unclaimed Moneys held by—

Name of Owner on Books and Last Known Address.	Total Amount Due to Owner.	Description of Unclaimed Moneys.	Date when Amount first became Payable.
	£ s. d.		
<b>HOADLEY'S HOLDINGS LTD.</b>			
Allbone, Hanna Isabel, 39 Glebe-street, N.S.W. . . . .	5 5 0	Dividend .. .. .	— 9.63
Ashworth, James, 139 Ryrie-street, Geelong .. .. .	10 10 0	" .. .. .	" .. .. .
Carroll, Mary, 52 Ashworth-street, Middle Park .. .. .	10 10 0	" .. .. .	" .. .. .
Davies, Oliver George, 18 Church-street, Balmain, N.S.W. . . . .	5 5 0	" .. .. .	" .. .. .
Hunn, Frank Edward, 175 Burke-road, Canterbury .. .. .	10 10 0	" .. .. .	" .. .. .
Lynch, Rose Mary, 89 High-street, Prahran .. .. .	10 10 0	" .. .. .	" .. .. .
O'Loughlin, Catherine (estate of), 240 Maribyrnong-road, Moonee Ponds .. .. .	10 10 0	" .. .. .	" .. .. .
Ransley, Eva Annie, 10 Jeffrey-street, Canterbury, N.S.W. . . . .	5 5 0	" .. .. .	" .. .. .
Thornton, Thomas F., 55 Glebe-road, Glebe, N.S.W. . . . .	5 5 0	" .. .. .	" .. .. .
Warne, Alice Orpah, 178 North-road, Brighton .. .. .	10 10 0	" .. .. .	" .. .. .
Wright, Agnes, 159 Cecil-street, South Melbourne .. .. .	10 10 0	" .. .. .	" .. .. .
Rothwell, Walter (estate of), c/o Barkell and Peacock, 11c Castlereagh-street, Sydney, N.S.W. . . . .	7 10 0	" .. .. .	" .. .. .
5247			
<b>BROWNUILT LIMITED.</b>			
Hammond, John D. (estate of), c/o Darbyshire, Gillott and Huelin, 42 St. Georges-terrace, Perth, W.A. . . . .	18 15 0	Dividend .. .. .	30.4.63
	33 15 0	" .. .. .	7.11.63
5270			
<b>HARDIE TRADING LIMITED.</b>			
Unknown .. .. .	7 5 10	Dividend .. .. .	1.9.46
" .. .. .	7 0 0	" .. .. .	— 10.46
" .. .. .	60 3 3	" .. .. .	— 10.48
" .. .. .	34 11 11	" .. .. .	1.3.49
" .. .. .	184 6 11	" .. .. .	7.10.49
Russell-Gray, Alice Oraya, 22 Wyuna-grove, Harbord, N.S.W. . . . .	6 0 0	" .. .. .	9.10.52
Weatherhead, Frederick Horatio, 101 Wattle-street, Bendigo .. .. .	25 0 0	" .. .. .	" .. .. .
Chamberlain, George Nelson, 150 Barnard-street, Bendigo .. .. .	25 0 0	" .. .. .	9.10.53
Fraser, Mary Barr, c/o A.N.Z. Bank, 2 Martin-place, Sydney, N.S.W. . . . .	6 0 0	" .. .. .	1.9.55
Hughes, Mary Barbara, Flat 2, 16 Waterloo-street, Camberwell .. .. .	5 0 0	" .. .. .	" .. .. .
5339			
<b>AUSTRALIAN EQUITY CORPORATION LTD.</b>			
Jacobs, Joslyn Ann, Flat 1, 5 Ascot-street, Malvern .. .. .	7 10 0	Dividend .. .. .	30.6.63
Traub, Alfred and Mary, 112 Guildford-road, Bayswater, W.A. . . . .	6 5 0	" .. .. .	" .. .. .
Horn, Herman Karl August, c/o Red Cliffs P.O., Red Cliffs .. .. .	9 7 6	Interest .. .. .	" .. .. .
Crowley, William James, 120 Jasper-road, Bentleigh, S.E.14 .. .. .	12 0 0	" .. .. .	30.9.63
Thorp, Allen Joseph, Pennegar-street, Yarrowonga .. .. .	10 0 0	" .. .. .	31.12.63
Pilmore, Edgar John, Gerang Gerang .. .. .	15 8 3	" .. .. .	20.5.63
5340			
<b>COLLECTION AND DISCOUNT SERVICES PROPRIETARY LIMITED.</b>			
Innes, Geo. R., and Sons .. .. .	30 5 9	Trust Moneys .. .. .	31.5.63
Till, K. W., Motor and Engineering Co., 1198 Dandenong-road, Murrumbena .. .. .	5 8 0	" .. .. .	31.1.64
5341			
<b>THE HERALD AND WEEKLY TIMES LIMITED.</b>			
Russell, Gillian C., 61 Kerferd-street, East Malvern .. .. .	22 10 0	Dividend .. .. .	3.4.63
Bazeley, Helen M., 1005 Newkirk-drive, La Jolla, California, U.S.A. . . . .	10 0 0	" .. .. .	9.12.63
Bennett, Florence S., 50 Kinkora-road, Hawthorn .. .. .	40 1 0	" .. .. .	" .. .. .
Cunningham, Barbara I., 242 Springvale-road, Glen Waverley .. .. .	5 0 0	" .. .. .	" .. .. .
MacGowan, Howard, 41 McMahon-street, St. Arnaud .. .. .	10 0 0	" .. .. .	" .. .. .
Ogle, Elsie P., 5 Chauvel-street, South Oakleigh .. .. .	18 4 0	" .. .. .	" .. .. .
Pascoe, William (estate of), c/o Harry W. Pascoe, 12 Millett-street, St. Arnaud .. .. .	6 0 0	" .. .. .	" .. .. .
Roche, Cedrick W. C. (estate of), c/o Mrs. Doris Roche, 6 Edgecombe-street, Kew .. .. .	46 9 0	" .. .. .	" .. .. .
Rosewall, Wilma J., 118 Marrivale-lane, Turrumurra, Sydney, N.S.W. . . . .	10 0 0	" .. .. .	" .. .. .
West, Alan R., c/o Mrs. Elenor M. West, 7 Corsewall-close, Hawthorn .. .. .	25 0 0	" .. .. .	" .. .. .
Winter, Karl B. and Winter, Charlotte T. A., 11 Valmai-avenue, Kings Park, S.A. . . . .	30 0 0	" .. .. .	" .. .. .
Ahern, Edward D., c/o John W. Ahern, Box 563J, G.P.O., Brisbane, Qld. . . . .	35 0 0	" .. .. .	" .. .. .
Bankers and Traders Insurance Co. Ltd., 131-133 Pitt-street, Sydney, N.S.W. . . . .	37 10 0	" .. .. .	" .. .. .
Dalrymple, Marjory, "Dalry", Nebo-road, Mackay, Qld. . . . .	5 0 0	" .. .. .	" .. .. .
Shrader, Reginald H., c/o W. Carew and Co., 224 Queen-street, Melbourne .. .. .	15 0 0	" .. .. .	" .. .. .
Simon, Matthew, c/o Cost Office, M.I.M. Ltd., Mount Isa, Qld. . . . .	5 0 0	" .. .. .	" .. .. .
Cameron, Robert H. T., "Marchwood" Private Bag, Oamaru, N.Z. . . . .	17 0 0	" .. .. .	" .. .. .
Major, Muriel C. (estate of), c/o Major Gooding and Watson, P.O. Box 114, Masterton, N.Z. . . . .	20 8 0	" .. .. .	" .. .. .
Tidy, Joan M., Marton, N.Z. . . . .	8 13 4	" .. .. .	" .. .. .
5303			
<b>HILLARD, RICE AND GARDE.</b>			
Sunraysia Consumers Co-operative Society Limited (address unknown) . . . . .	110 4 11	Balance purchase money .. .. .	28.4.55
5305			

## Unclaimed Moneys Act 1962.

## REGISTER of Unclaimed Moneys held by the—

Name of Owner on Books and Last Known Address.	Total Amount Due to Owner.	Description of Unclaimed Moneys.	Date when Amount first became Payable.
	£ s. d.		
<b>KYNETON AND DISTRICT BUTTER AND CHEESE FACTORY LIMITED.</b>			
Stewart, John C. (estate of), c/o I. B. Stewart, 114 Bluff-road, Black Rock	9 0 0	Dividend .. ..	17.10.63
Clarke, Hilda (estate of), 27 Lauriston-street, Kyneton .. .. 5214	8 11 0	.. .. ..	.. ..
<b>SOUTH-EASTERN MILK PRODUCTS LIMITED.</b>			
Cruse, E. H., 20 Willis-street, Malvern .. ..	5 4 0	Dividend .. ..	1.11.63
Elphick, H., Foster .. ..	5 18 5	.. .. ..	.. ..
Elphick, K. N. E., Foster .. ..	5 12 0	.. .. ..	.. ..
Johnson, A. (estate of) (address unknown) .. ..	24 0 0	.. .. ..	.. ..
Tait, J. B., Foster-road, Toora .. ..	6 0 0	.. .. ..	.. ..
Bruce, Littleton and Watt, Hotham-street, Traralgon .. .. 5215	6 0 0	.. .. ..	.. ..
<b>GIPPSLAND AND NORTHERN CO-OPERATIVE COMPANY LIMITED.</b>			
Bastin, Albert O., Bunyip .. ..	15 0 0	Dividend .. ..	1.12.63
Bowran, William, Tallangatta .. ..	29 8 0	.. .. ..	.. ..
Cross, James S., Tallandoon .. ..	6 0 0	.. .. ..	.. ..
Fowles, W. F., Nilma .. ..	5 14 0	.. .. ..	.. ..
Marshall, A. G., Hawkesdale .. ..	6 0 0	.. .. ..	.. ..
May, M. J., Kangaroo Hills .. ..	6 0 0	.. .. ..	.. ..
Moore, A. H. (estate of), Deakin, A.C.T. .. ..	9 12 0	.. .. ..	.. ..
Mackey, J. P. and Timothy, Morwell .. ..	120 0 0	.. .. ..	.. ..
Woodside, William, Toorak .. ..	6 0 0	.. .. ..	.. ..
Long, H. C., South Yarra .. ..	39 3 6	Cheque .. ..	28.9.63
Thorson, B. N., Dumbalk .. ..	6 2 5	.. .. ..	14.11.63
Stephens, E. J., Wandiligong .. ..	16 5 1	.. .. ..	22.5.63
Crawford, R. J., Mohyu .. ..	11 8 2	.. .. ..	19.12.63
<b>HOWARD SMITH LIMITED.</b>			
Fawckner, Dorothy M. (Mrs.), "Bonnie Downs", Corfield, Qld. .. 5234	120 0 0	Dividend .. ..	31.10.63
<b>INTERNATIONAL HARVESTER COMPANY OF AUSTRALIA PTY. LTD.</b>			
Stewart, N. .. ..	28 14 5	Wages .. ..	26.7.63
Boytzarelos, V. .. ..	5 11 2	.. .. ..	7.6.63
Poro, H. .. ..	5 3 2	.. .. ..	.. ..
Zammit, I. .. ..	5 9 8	.. .. ..	29.6.64
Tjelta, M. .. ..	11 8 0	.. .. ..	28.9.64
Lodorovic, B. .. ..	14 15 8	.. .. ..	11.10.63
Tergin, J. .. ..	9 15 8	.. .. ..	10.12.63
Tadic, M. .. ..	10 11 7	.. .. ..	20.12.63
Wissman, R. E. .. ..	37 19 0	.. .. ..	2.1.64
<b>CARLTON BREWERY LIMITED.</b>			
Allen, P. H., c/o Bank of N.S.W., cnr. King and George streets, Sydney, N.S.W. .. ..	64 0 0	Dividend .. ..	28.3.63
Bradley, F. S., 11 Luxton-road, South Yarra .. ..	40 0 0	.. .. ..	18.9.63
.. .. ..	4 0 0	.. .. ..	28.3.63
.. .. ..	2 10 0	.. .. ..	18.9.63
Cox, P. B. (Mrs.), 26 Gordon-street, Toorak .. ..	5 6 5	.. .. ..	28.3.63
.. .. ..	3 6 6	.. .. ..	18.9.63
Meredith, Lily (Miss.), 182 McKinnon-road, McKinnon .. ..	10 13 7	.. .. ..	28.3.63
Meredith, Lillian (Miss.), 182 McKinnon-road, McKinnon .. ..	20 0 0	.. .. ..	28.3.63
Graham, Eve (Mrs.), 36 Domain-street, South Yarra .. ..	6 0 0	.. .. ..	28.3.63
.. .. ..	3 15 0	.. .. ..	18.9.63
Turney, Lorna (Miss), 5 Broadway-street, Elwood .. ..	89 12 0	.. .. ..	28.3.63
.. .. ..	56 0 0	.. .. ..	18.9.63
Holmes, Constante M. (Miss), Flat 4, 16 Canfield Gardens, London, N.W.6, England .. ..	4 10 5	.. .. ..	28.3.63
.. .. ..	2 16 6	.. .. ..	18.9.63
Blaxland, G. H., 6 Collings-street, Wahroonga, N.S.W. .. ..	18 13 0	.. .. ..	18.9.63
Brunet, V. (Miss), No. 2 Flat, 25 Valentine-grove, Malvern .. .. 5242	7 10 0	.. .. ..	18.9.63
<b>GODFREY PHILLIPS INTERNATIONAL PTY. LTD.</b>			
Hockey, Ann, 439 Gilbert-road, West Preston .. ..	16 1 8	Wages .. ..	9.8.63
<b>GODFREY PHILLIPS HOLDINGS LTD.</b>			
Brebner, Jane G. (Miss), 255 Grange-road, Ormond .. ..	9 0 0	Dividend .. ..	31.1.64
<b>MINERAL INDUSTRIES PTY. LTD.</b>			
Cotar, A., Gill Memorial Home, 217 A'Beckett-street, Melbourne .. 5245	10 2 0	Wages .. ..	28.10.63
<b>VICTORIAN WHEATGROWERS CORPORATION LTD.</b>			
Guest, Henry William (estate of), c/o W. J. Guest, 2 Dooen-road, Horsham	12 0 0	Interest Cheque .. ..	—9.63
Hotker, Cecilia Clara (Mrs.), 410 Kensington-road, Wattle Park, S.A.	9 0 0	.. .. ..	.. ..
<b>5246</b>			

Unclaimed Moneys Act 1962.

REGISTER of Unclaimed Moneys held by the—

Name of Owner on Books and Last Known Address.	Total Amount Due to Owner.	Description of Unclaimed Moneys.	Date when Amount first became Payable.
	£ s. d.		
<b>THE EGG AND EGG PULP MARKETING BOARD.</b>			
Brasas, S., Bell-street, Preston .. .. .	9 10 11	For Eggs Delivered ..	1.12.63
Gray, H. N. and M. M., Urquart-street, Malmsbury .. .. .	39 0 8	" " " ..	" "
Guidolin, O., Lower Dandenong-road, Braeside .. .. .	39 12 5	" " " ..	" "
Palo, M., Lot 3 Allsops-road, Woori Yallock .. .. .	5 1 7	" " " ..	" "
Gross, B. A., Wayside Delivery, Horsham .. .. .	6 19 2	" " " ..	" "
Whyte, P., Jung .. .. .	6 8 8	" " " ..	" "
Teakle, J. G., Private Bag 9, Nhill .. .. .	5 4 5	" " " ..	" "
Frost, M. L. and A. W., Morpung-avenue, Mildura .. .. .	22 10 7	" " " ..	" "
Addlem, G. O., Neereman, via Maldon .. .. .	5 1 11	" " " ..	" "
Thurbon and Johnson, Verdon-street, Inglewood .. .. .	16 12 8	" " " ..	" "
Chappel, I. R. and R. G., Derwent Park, Prairie .. .. .	7 14 5	" " " ..	" "
Jensen, G. E., 273 Napier-street, White Hills .. .. .	8 3 3	" " " ..	" "
Lovell, A. B. and Sons, Holdsworth-road, Bendigo .. .. .	17 8 2	" " " ..	" "
Welker, C., Oakhill Poultry Farm, Oakhill-road, Pearceedale .. .. .	6 0 7	" " " ..	14.2.64
5318			
<b>ROCHESTER CO-OPERATIVE BUTTER AND CANNING CO. LIMITED.</b>			
Hocking, Gerald, Moama, N.S.W. .. .. .	5 15 3	Dividend .. .. .	23.12.63
5319			
<b>MURRAY GOULBURN ASSOCIATE CO. LIMITED.</b>			
Lack, E. (estate of), c/o Public Trustee, 256 Flinders-street, Melbourne .. .. .	10 1 7	Dividend .. .. .	17.12.63
5320			
<b>MUTUAL UNDERWRITING AND DEVELOPMENT LIMITED.</b>			
Stewart, Violet H., 717 Glenhuntly-road, South Caulfield .. .. .	7 10 0	Dividend .. .. .	16.11.62
5200			
<b>ALCOA OF AUSTRALIA PTY. LTD.</b>			
Schmitt, K. F. (address unknown) .. .. .	5 19 11	Wages .. .. .	26.9.63
5201			
<b>B. H. B. TIMBER PTY. LTD.</b>			
Saleta, F., Skeels-street, Heyfield .. .. .	9 16 3	Wages .. .. .	20.12.63
5210			
<b>V.I.A. LIMITED.</b>			
Gray, K. V., 112 Altona-street, Kensington .. .. .	7 0 8	Wages .. .. .	28.1.64
5211			

A MEETING of members of Wagant Developments Proprietary Limited (in voluntary liquidation) will be held at the office of the company, 5th Floor, 224 Queen-street, Melbourne, at 3 p.m., on 9th April, 1965, for the purpose of receiving final account.

5291 KATHLEEN RANKIN, Liquidator.

Companies Act 1961.

MORARTY HOLDINGS PROPRIETARY LIMITED.

AT a general meeting of members of Morarty Holdings Proprietary Limited duly convened and held at 21 Arthur-avenue, Brighton, on the 25th day of March, 1965, the following Special Resolution was duly passed:—

"That the company be wound up voluntarily and that Forbes Yorke Rattray, of 24 Jeffcott-street, Melbourne, in the State of Victoria, chartered accountant, be appointed liquidator of the company."

5271 R. C. MORARTY, Director.

The Companies Act 1961.

HIGHETT MOTOR SALES & FINANCE CO. PTY. LTD. (IN LIQUIDATION).

NOTICE CONVENING FINAL MEETING OF MEMBERS & CREDITORS, PURSUANT TO SECTION 272.

NOTICE is hereby given in pursuance of section 272 of the Companies Act 1961 that a meeting of the members and creditors of the company will be held on the 5th day of May, 1965, at the offices of Hall and Rose, 163 William-street, Melbourne, at 10.30 a.m., for the purpose of having an account laid before them showing the manner in which the winding up has been conducted and the property of the company disposed of and of hearing any explanations that may be given by the liquidator.

Dated this 31st day of March, 1965.

J. K. HALL, Liquidator.

Hall and Rose, chartered accountants, 163 William-street, Melbourne. 5283

Companies Act 1961, Section 272 (2).

LINNELL INDUSTRIES PTY. LTD (IN LIQUIDATION).

NOTICE OF MEETING OF CONTRIBUTORS.

NOTICE is hereby given that a meeting of the contributors of Linnell Industries Pty. Ltd. (in liquidation) will be held at the offices of Young and Outhwaite, First Floor, 51 Queen-street, Melbourne, on the 6th day of May, 1965, at 10.00 a.m., to lay before the meeting the liquidator's account showing how the winding up has been conducted and the property of the company has been disposed of and giving any explanation thereof.

Dated this 23rd day of March, 1965.

5301 A. G. TAYLOR, Liquidator.

The Companies Act 1961.

BULSTRODES PTY. LTD.

NOTICE is hereby given that, pursuant to section 272 of the Act, a Final Meeting of the members and the creditors of the company will be held at the office of N. S. L. Egan and Co., 787 Esplanade, Mornington, on Tuesday, 27th April, 1965, at 2 p.m.

Dated this 24th day of March, 1965.

5251 N. S. L. EGAN, Liquidator.

The Companies Act 1961.—In the matter of MONTROSE EXCAVATORS PROPRIETARY LIMITED.—Notice Re Meeting of Creditors, pursuant to Section 20.

NOTICE is hereby given that a meeting of creditors of the above-named company will be held in the offices of Kennedy, Smail and Middlemiss, 296 Little Lonsdale-street, Melbourne, on Tuesday, the 6th day of April, 1965, at 11 a.m., the company having convened a meeting of its members for the same day for the purpose of considering a Resolution that the company be wound up voluntarily.

Dated this 26th day of March, 1965.

W. C. STEENEVELD, Director.

Kennedy, Smail and Middlemiss, 296 Little Lonsdale-street, Melbourne. 5296

The Companies Act 1961.—In the matter of EDGLEIGH FURNISHING & DISPLAY PROPRIETARY LIMITED.

NOTICE is hereby given that at an Extraordinary General Meeting of the members of the above-named company held on the 23rd day of March, 1965, it was resolved that the company be wound up voluntarily and at a meeting of creditors held on the same day pursuant to section 260, it was resolved that for such purpose Norman Eric Stretton, of 296 Little Lonsdale-street, Melbourne, accountant, be appointed liquidator.

Notice is also given that after 21 days from this date I shall proceed to distribute the assets. All creditors having any claims against the company should furnish particulars of same by that date, otherwise I shall proceed to distribute the assets without regard to their claim.

Dated this 25th day of March, 1965.

N. E. STRETTON, Liquidator.

Kennedy, Smail and Middlemiss, 296 Little Lonsdale-street, Melbourne. 5297

Companies Act 1961.

THEOGEN COURT PROPRIETARY LIMITED  
(IN VOLUNTARY LIQUIDATION).

NOTICE is hereby given that a general meeting of the members of the above-named company, pursuant to section 272 of the Companies Act 1961 will be held at the office of the liquidator, First Floor, 105 King-street, Melbourne, on 4th May, 1965, at Eleven o'clock in the morning for the purpose of having an account laid before it showing how the property of the company has been disposed of and how the winding up of the company has been conducted.

Dated this 24th day of March, 1965.

P. C. TRUMBLE, Liquidator.

Malleison, Stewart & Co., solicitors, 105 King-street, Melbourne. 5298

AUTOMOTIVE PRODUCTS LIMITED.

NOTICE is hereby given that at a General Meeting of the members held at the Registered Office of the company, 135 Leicester-street, Carlton, on the 18th day of March, 1965, the following Special Resolution was duly passed:—

“That the company be wound up under a Members' Voluntary Winding Up and that Mr. A. D. Teele, Chartered Accountant, be appointed Liquidator.”

5226 GERTRUDE F. M. JONES, Secretary.

The Companies Act 1961.—In the matter of AUTOMOTIVE PRODUCTS LIMITED (in Voluntary Liquidation).

NOTICE is hereby given that at an Extraordinary Meeting of the company held on 18th March, 1965, it was resolved that the company be wound up voluntarily under a members voluntary winding up under section 254 and that Athol Dyring Teele, of 28 Elizabeth-street, Melbourne, chartered accountant, be appointed liquidator.

Notice is also given that after 21 days from this date I shall proceed to distribute the assets. All creditors having any claims against the company should furnish particulars of same by that date, when same will be paid in full, otherwise I shall proceed to distribute the assets without regard to their claim.

Dated this 22nd day of March, 1965.

A. D. TEELE, Liquidator.

Teele & Teele, chartered accountants, 28 Elizabeth-street, Melbourne, C.1. 5227

AT a General Meeting of the members of Consular Investments Pty. Limited duly convened and held at 38 Walsh-street, Melbourne, C.3, on the 29th day of March, 1965, it was resolved that the company be wound up voluntarily and that Mr. Ronald J. Sicree be appointed liquidator. 5334

The Companies Act 1961.

MORNINGTON SUPERMARKET PTY. LTD.

NOTICE is hereby given that, pursuant to section 272 of the Act a General Meeting of the members of the company will be held at the office of N. S. L. Egan and Co., 787 Esplanade, Mornington, on Tuesday, 27th April, 1965, at 10 a.m.

Dated this 24th day of March, 1965.

N. S. L. EGAN, Liquidator.

5250

The Companies Act 1961.—In the matters of CONALL PTY. LTD., ALTARAMA FINANCE CORPORATION PTY. LTD., ARUMA HOME PTY. LTD.

NOTICE is hereby given that at Extraordinary Meetings of the members of the above-named companies held on the 25th day of March, 1965, it was resolved that the companies be wound up voluntarily, and at meetings of creditors held on the same day pursuant to section 260, and it was resolved that for such purposes Everett Thomson Bent, of Suite 18, 545 St. Kilda-road, Melbourne, accountant, be appointed liquidator of each of the companies.

Notice is also given that after 21 days from this date I shall proceed to distribute the assets. All creditors having any claims against the companies should furnish particulars of same by that date, otherwise I shall proceed to distribute the assets without regard to their claim.

Dated this 25th day of March, 1965.

E. T. BENT, Liquidator.

Bastian, Bent and Cogle, public accountants, Suite 18, 545 St. Kilda-road, Melbourne. 5260

CUSTOM ELECTRONIC PRODUCTS PTY. LTD. (IN LIQUIDATION).

NOTICE CONVENING FINAL MEETING.

NOTICE is hereby given, in pursuance of section 272 of the Companies Act 1961, that a General Meeting of the members and the creditors of the above-named company will be held at 5th Floor, 456 Collins-street, Melbourne, on 26th April, 1965, at 9 a.m., for the purpose of having an account laid before them showing the manner in which the winding up has been conducted and the property of the company disposed of, and the hearing of any explanation that may be given to the liquidator.

Dated the 29th day of March, 1965.

P. W. HARVEY, Liquidator.

A. L. Royce and Warne-Smith, 456 Collins-street, Melbourne. 5353

In the Supreme Court of Victoria.—1965, CO7007.—In the matter of the Companies Act 1961 and in the matter of SORRENTO EMPORIUM PROPRIETARY LIMITED.

NOTICE is hereby given that a petition for the winding up of the above-named company by the Supreme Court was on the 26th day of March, 1965, presented by James Canny, Deputy Commissioner of Taxation for the Commonwealth of Australia: And that the said petition is directed to be heard before the Court sitting at the Fourteenth Court, Law Courts, William-street, Melbourne, at the hour of 10.30 o'clock in the forenoon on the 5th day of May, 1965, and any creditor or contributory of the said company desiring to support or oppose the making of an order on the said petition may appear at the time of hearing by himself or his counsel for that purpose; and a copy of the said petition will be furnished to any creditor or contributory of the said company requiring the same by the undersigned on payment of the regulated charge for the same.

The petitioner's official address is 436 Lonsdale-street, Melbourne.

The petitioner's solicitor is Harold Edward Renfree, Crown Solicitor for the Commonwealth, 440 Little Collins-street, Melbourne.

H. E. RENFREE.

NOTE.—Any person who intends to appear on the hearing of the said petition must serve on or send by post to the above-named H. E. Renfree, notice in writing of his intention so to do. The notice must state the name and address of the person, or, if a firm, the name and address of the firm, and must be signed by the person or firm, or his or their solicitor (if any), and must be served or, if posted, must be sent by post in sufficient time to reach the above named not later than Four o'clock in the afternoon of the 4th day of May, 1965. 5354

In the matter of TAWONGA TIMBERS PROPRIETARY LIMITED.

AT a General Meeting of the above-named company, held at the Registered Office, Burns Philp and Co. Ltd., 7 Bridge-street, Sydney, on the 25th day of March, 1965, the following Special Resolution was duly passed, namely:—

“That the company be wound up voluntarily, and that Clive Reginald Tadjell, chartered accountant, of 4 Esperance-avenue, Middle Brighton, Victoria, be appointed liquidator of the company.”

Dated this 29th day of March, 1965.

5357

C. R. TADGELL, Liquidator.



The Companies Act 1961.—In the matter of LA-ZEN MANUFACTURING CO. PROPRIETARY LIMITED.

NOTICE is hereby given that at an Extraordinary General Meeting of the members of the above-mentioned company, held on the 25th day of March, 1965, it was resolved that the company be wound up voluntarily, and at a meeting of creditors held on the same day, pursuant to section 260, it was resolved that Gordon Kenneth Scambler, of 12 Wolseley-crescent, Blackburn, Victoria, whose address for service is care of the office of Norman, Cartledge and Browne, 1 Palmerston-crescent, South Melbourne, be appointed liquidator for the purpose of such winding up.

Notice is also given that after 21 days from this date the above-named liquidator shall proceed to distribute the assets. All creditors having any claim against the company should furnish particulars of the same by that date otherwise the liquidator shall proceed to distribute the assets without regard to their claim.

Dated this 29th day of March, 1965.

G. K. SCAMBLER, Liquidator.

Norman, Cartledge and Browne, 1 Palmerston-crescent, South Melbourne. 5356

In the Supreme Court of Victoria (1964 No. COY7003).—In the matter of the Companies Act 1961; and in the matter of BRIDGER CABLES PTY. LTD.

NOTICE is hereby given that a petition for the winding up of the above-named company by the Supreme Court was on the 17th day of March, 1965, presented by Neomasia Cables Pty. Ltd.: And that the said petition is directed to be heard before the court sitting at the Fourteenth Court, Law Courts, William-street, Melbourne, on the 13th day of April, 1965, at the hour of 10.30 o'clock in the forenoon, and any creditor or contributory of the said company desiring to support or oppose the making of an order on the said petition may appear at the time of hearing by himself or his counsel for that purpose, and a copy of the petition will be furnished to any creditor or contributory of the said company requiring the same by the undersigned on payment of the regulated charge of the same.

The petitioner's address is corner Moray and Dorcas streets, South Melbourne.

The petitioner's solicitors are Corr and Corr, of 290 Latrobe-street, Melbourne.

CORR & CORR, solicitors for the petitioner.

NOTE.—Any person who intends to appear on the hearing of the said petition must serve on or send by post to the above-named solicitors, notice, in writing, of his intention so to do. The notice must state the name and address of the person, or if a firm, the name and address of the firm and must be signed by the person or firm, or his or their solicitor (if any) and must be served, or if posted, must be sent by post in sufficient time to reach the above named not later than Four o'clock in the afternoon of the 12th day of April, 1965. 5188

Published in lieu of advertisement appearing in Victoria Government Gazette No. 19, of 24th March, 1965, page 685.

NORMAN BROWNBILL JOHNSON, late of 13 Albert-street, Geelong West, gentleman, DECEASED.

CREDITORS, next of kin and others having claims in respect of the estate of the said deceased (who died 4th December, 1964), are required by the applicants for grant of probate of the will, Keith Norman Johnson, printer, and Anita Margaret Johnson, married woman, both of 4 Langibanool-avenue, North Geelong, to send particulars to them, care of the undersigned solicitors, by 2nd June, 1965, after which date the said applicants may convey or distribute the assets, having regard only to the claims of which they then have notice.

WIGHTON & McDONALD, solicitors, 189 Moorabool-street, Geelong. 5223

CREDITORS, next of kin and other persons having claims against the estate of Tasman Saville Holland, late of 6 The Esplanade, Queenscliff, retired grazier, deceased, are required to send particulars to the undersigned solicitors, for Edna Holland, of 6 The Esplanade, Queenscliff aforesaid, widow, and James Bruce Pettigrew, of 3 Norfolk-road, Surrey Hills, accountant, the executrix and executor of the will of the said deceased, on or before the 7th day of June, 1965, after which date the said executrix and executor will distribute the assets of the said deceased, having regard only to claims of which they shall then have notice.

W. N. MOONIE & CO., solicitors, Queenscliff and Point Lonsdale. 5228

Trustee Act 1958.

NOTICE TO CLAIMANTS.

PURSUANT to the Trustee Act 1958, creditors, next of kin and all other persons having claims in respect of the estate of any deceased person named below are required to send particulars to the legal personal representative or representatives at the addresses stated, after which date the representative or representatives will distribute the assets, having regard only to the claims of which notice has been received:—

Ruby May Madden, formerly of Killarney but late of Noorat, widow, deceased, died on 22nd April, 1964.—Claims to the executors, Daniel James Madden, of Noorat, and Peter William Madden, of Killarney, farmers, care of Conlan & Leishman, solicitors, 38 Bank-street, Port Fairy, by 8th June, 1965. 5230

Patrick Hyland, formerly of Toolong, but late of 94 Cox-street, Port Fairy, retired farmer, deceased, died 31st October, 1964.—Claims to the executors, William Stanislaus Hyland, of Toolong, farmer, Patrick Francis Hyland, of 5 Earle-street, Port Fairy, process worker, and Catherine Mary Short, of 94 Cox-street, Port Fairy, married woman, care of Conlan and Leishman, solicitors, 38 Bank-street, Port Fairy, by 4th June, 1965. 5224

Doris Read Atkinson, late of "Fersfield", Gisborne, Victoria, widow, who died on the 21st day of January, 1964.—Claims to the executors, in care of National Trustees, Executors and Agency Company of Australasia Limited (Farmers and Citizens Division) of 46 Queen-street, Bendigo, not later than the 1st day of June, 1965. Schleiger and Smalley, solicitors, 290 Williamson-street, Bendigo. 5267

Max Ormann, late of 619 St. Kilda-road, Melbourne, gentleman, deceased, died 10th July, 1964.—Claims to the executor, The Union-Fidelity Trustee Company of Australia Limited, at its registered office, at 333 Collins-street, Melbourne, by 9th June, 1965. J. W. Glover, LL.B., 422 Collins-street, Melbourne. 5287

RUTH MARY GAVAN DUFFY, late of "Koomoorang", Badger Creek, Healesville, widow, DECEASED.

CREDITORS, next of kin and others having claims in respect of the estate of the deceased, who died on the 18th day of September, 1964, are required by the trustee, National Trustees, Executors and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne, to send particulars to it by the 30th day of June, 1965, after which date the trustee may convey or distribute the assets, having regard only to the claims of which it then has notice.

ARTHUR E. GEORGE & SONS, solicitors, Camperdown, and at Cobden. 5217

CREDITORS, next of kin and others having claims in respect of the estate of Ernest Reginald Dewar, also known as George Moncrieff, late of 6 Sinclair-avenue, Rye, gentleman, deceased intestate (who died on 8th October, 1964), are to send their claims to the administrator, Reginald Lyle Dewar, care of Allan Moore, solicitor, of 406 Lonsdale-street, Melbourne, by the 31st May, 1965, after which date the administrator may convey or distribute the assets, having regard only to the claims of which he then has notice.

ALLAN MOORE, LL.B., 406 Lonsdale-street, Melbourne. 5218

CREDITORS, next of kin and others having claims in respect of the estate of Agnes Thornton Davis, late of 34 Bulleen-road, North Balwyn, in the State of Victoria, married woman, deceased (who died on 26th September, 1964), are to send the particulars of their claims to the National Trustees, Executors and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne, in the said State, by the 28th day of May, 1965, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

F. MILLER ROBINSON & CO., solicitors, 414 Collins-street, Melbourne. 5219

CREDITORS, next of kin and others having claims in respect of the estate of Henry Vivian Cole, late of Railway-avenue, Laverton, gentleman, deceased (who died on the 11th day of January, 1962), are to send particulars of their claims to Ivan Arkwright Fortescue Croft, of 108 Queen-street, Melbourne, solicitor, by the 2nd day of June, 1965, after which date he will distribute the assets, having regard to the claims of which he then has notice. 5302

ELLA GLADYS WILLIAMS, late of 66 Church-street, Eaglehawk, spinster, DECEASED (who died on the 28th December, 1964).

CREDITORS, next of kin and all other persons having claims against the above estate are required by the executors, Matthew Stewart Willis, of 161 North-road, Oakleigh, solicitor, and Ronald Edward Marks, of 9 Finch-street, East Malvern, secretary, to send particulars thereof to them, care of the under-mentioned solicitors, on or before the 10th day of June, 1965, otherwise they may be excluded when the assets are being distributed.

Dated the 30th day of March, 1965.

SEWELL & SEWELL, 422 Collins-street, Melbourne, solicitors for the executors. 5346

ELIZABETH ROBERTSON, late of 13 Dunlop-avenue, Bentleigh, widow, DECEASED.

CREDITORS, next of kin and others having claims in respect of the estate of the deceased (who died on the 18th day of January, 1965), are required by her executor, The Trustees, Executors and Agency Company Limited, of 401 Collins-street, Melbourne, to send particulars to it by the 2nd day of April, 1965, after which date the said executor may convey or distribute the assets, having regard only to the claims of which it then has notice.

HADEN SMITH & FITCHETT, solicitors, 405 Collins-street, Melbourne. 5349

CREDITORS, next of kin and others having claims in respect of the estate of Mary Elizabeth Leggett, late of 71 Holmes-road, Moonee Ponds, widow, deceased (who died on 13th February, 1965), are required by the executor, William Henry Leggett, of 71 Holmes-road, Moonee Ponds, gentleman, to send particulars of their claims to him, care of Rogers and Gaylard, solicitors, 281 Collins-street, Melbourne, by the 9th June, 1965, after which date the said executor will distribute the assets of the deceased, having regard only to the claims of which he then shall have had notice.

ROGERS & GAYLARD, solicitors, 281 Collins-street, Melbourne. 5350

CREDITORS, next of kin and others having claims in respect of the estate of Elsie Solo, late of 76 Centre-road, East Brighton, married woman, deceased (who died on 21st January, 1965), are required by the executors, Sidney Solo, of 76 Centre-road, East Brighton, carpet layer, and Joseph Gregory, of 74 Centre-road, East Brighton, company director, to send particulars of their claims to them, care of Rogers & Gaylard, solicitors, of 281 Collins-street, Melbourne, by the 9th day of June, 1965, after which date the said executors will distribute the assets of the deceased, having regard only to the claims of which they then shall have had notice.

ROGERS & GAYLARD, solicitors, 281 Collins-street, Melbourne. 5351

CREDITORS, next of kin and others having claims in respect of the estate of Edward Herbert Wragg, late of 2 Hilltop-avenue, Glen Iris, secretary, deceased (who died on the 15th day of November, 1964), are requested by the executors, Frederick Ormond Owen and Gertrude Wragg, to send particulars of their claims to them, care of the undersigned solicitors, by the 5th day of June, 1965, after which date they will distribute the assets, having regard only to the claims of which they then have notice.

FREDERICK OWEN & ASSOCIATES, solicitors, 84 William-street, Melbourne. 5352

DUNCAN GREENSHIELDS, late of No. 25 Fraser-street, Richmond, in the State of Victoria, retired, DECEASED, intestate.

CREDITORS, and next of kin and others having claims in respect of the estate of the deceased (who died on the 18th day of October, 1964), are required by National Trustees, Executors and Agency Company of Australasia Limited, of No. 95 Queen-street, Melbourne, in the said State, the applicant for a grant of administration of the estate of the said deceased, to send particulars to it (the said applicant) by the 7th day of June, 1965, after which date the said applicant may convey or distribute the assets, having regard only to the claims of which it then has notice.

Dated this 29th day of March, 1965.

MAURICE GOLDBERG & CO., of No. 305 Bridge-road, Richmond, solicitors for the applicant. 5248

JULIA MARION HARVEY HALE, late of 32 Orion-street, Vermont, Victoria, sawmiller, DECEASED.

CREDITORS, next of kin and others having claims in respect of the estate of the deceased (who died on the 19th October, 1964), are required by the trustees, Leslie Thomas Strahan, of 11 Clive-street, East Brighton, in the said State, sawmiller, James Joseph Webster, of 283 Glenhuntly-road, Elsternwick, in the said State, merchant, and Peter Balmford, of 166 Queen-street, Melbourne, in the said State, solicitor, to send particulars to them, care of the undersigned solicitors, by the 2nd day of June, 1965, after which date the trustees may convey or distribute the assets, having regard only to the claims of which they then have notice.

WHITING & BYRNE, solicitors, 166 Queen-street, Melbourne. 5284

MARGARET KILPATRICK, late of "Coylton", 604 St. Kilda-road, Melbourne, Victoria, spinster, DECEASED.

CREDITORS, next of kin and others having claims in respect of the estate of the deceased (who died on the 9th August, 1964), are required by the trustees, Christine McBean Riley, widow, and Margaret Lorraine Riley, spinster, both of "Euston", 28 Dandenong-road, Caulfield, in the said State, and William John Kilpatrick, of "Binbella", Denilquin, New South Wales, grazier, to send particulars to them, care of the undersigned solicitors, by the 2nd day of June, 1965, after which date the trustees may convey or distribute the assets, having regard only to the claims of which they then have notice.

WHITING & BYRNE, solicitors, 166 Queen-street, Melbourne. 5285

HUGH O'NEILL, late of Tabilk, in the State of Victoria, farmer, DECEASED.

CREDITORS, next of kin and others having claims in respect of the estate of the deceased (who died on the 11th April, 1962), are required by the personal representative, Philomena Mary O'Neill, of Tabilk, aforesaid spinster, to send particulars to her, care of the undersigned, by the 30th day of June, 1965, after which date the personal representative may convey or distribute the assets, having regard only to the claims of which she then has notice.

G. J. N. HOPKINS, solicitor, Nagambie. 5264

ROBERT RUDDERHAM HINDSON, late of 18 Lorraine-street, Essendon, Victoria, merchant, DECEASED.

CREDITORS, next of kin and others having claims in respect of the estate of the deceased (who died on the 24th November, 1964), are required by the trustees, Florence Janet Hindson, of 18 Lorraine-street, Essendon, in the said State, widow, Donovan Russell Hindson, of 42 Geneagles-terrace, Christchurch, in New Zealand, company manager, and Lindsay Pynor White, of 5 Atkinson-parade, Chadstone, in the said State, company director, to send particulars to them, care of the undersigned solicitors, by the 2nd day of June, 1965, after which date the trustees may convey or distribute the assets, having regard only to the claims of which they then have notice.

WHITING & BYRNE, solicitors, 166 Queen-street, Melbourne. 5290

ARTHUR WARD, formerly of 30 Bevan-street, Balwyn, salesman, but late of 10 Clyde-street, Balwyn, retired, DECEASED (who died on 6th December, 1964).

CREDITORS, next of kin and all other persons having claims against the estate of the deceased are required by the executors of his will, Muriel Ward, of 10 Clyde-street, Balwyn, widow, and Arthur Hilton Ward, of 15 Bernborough-avenue, Balwyn, trade liaison officer, to send particulars thereof to them, care of the under-mentioned solicitors, before 2nd June, 1965, after which date they may distribute the assets of the deceased, having regard only to the claims of which they then have notice.

COLTMAN, WYATT & ANDERSON, solicitors, 578 Bourke-street, Melbourne. 5281

CREDITORS, next of kin and others having claims in respect of the estate of Isabella Baxter Lindsay, late of 4 Windella-avenue, East Kew, spinster, deceased (who died on the 26th day of December, 1964), are required by the executrix, Mary Armytage Holdsworth, to send particulars to her care of Maurice Blackburn and Co., 17-25 Lygon-street, Carlton, solicitors, by the 27th day of May, 1965, after which date she will distribute the assets of the said estate, having regard only to the claims of which she then has notice. 5312

**CREDITORS**, next of kin and others having claims in respect of the estate of Robert Ernest Hodgkinson, late of 24 Doncaster-road, North Balwyn, company director, deceased (who died on the 6th August, 1964), are to send particulars of their claims to National Trustees, Executors and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne, and Margaret Mary Treleaven, of 16 Robert-street, North Balwyn, married woman, care of the said company, by the 1st June, 1965, after which date they will distribute the assets, having regard only to the claims of which they then have notice.

**CORR & CORR**, solicitors, 290 Latrobe-street, Melbourne. 5280

**CREDITORS**, next of kin and others having claims in respect of the estate of Constance Margaret Hodgkinson, late of 24 Doncaster-road, North Balwyn, married woman, deceased (who died on the 28th July, 1964), are to send particulars of their claims to National Trustees, Executors and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne and Margaret Mary Treleaven, of 16 Robert-street, North Balwyn, married woman, care of the said company, by the 1st June, 1965, after which date they will distribute the assets, having regard only to the claims of which they then have notice.

**CORR & CORR**, solicitors, 290 Latrobe-street, Melbourne. 5279

**WILLIAM JOSEPH LUCAS**, late of 23 Rushall-crescent, North Fitzroy, retired, iron moulder, DECEASED.

**CREDITORS** and next of kin and others having claims in respect of the estate of the said deceased (who died on the 6th day of August, 1963), are required by the executrix, Evelyn Susan Wright, married woman, of 18 Callanish-road, Burwood, to send particulars to her, care of the undersigned, on or before the 25th day of May, 1965, after which date she will distribute the assets, having regard only to the claims of which she then has notice.

**WISEWOULD, DUNCAN & HANGER**, solicitors, 11 Bank-place, Melbourne. 5278

**WALTER LEWIS BUTSON**, late of McMeekin-street, Whittlesea, carpenter, DECEASED.

**CREDITORS** and next of kin and others having claims in respect of the estate of the said deceased (who died on the 2nd day of December, 1964), are required by the executrix Ada Louise Watts, married woman, of 1 Jamieson-street, West Coburg, to send particulars to her, care of the undersigned, on or before the 25th day of May, 1965, after which date she will distribute the assets, having regard only to the claims of which she then has notice.

**WISEWOULD, DUNCAN & HANGER**, solicitors, 11 Bank-place, Melbourne. 5277

**HAROLD HARRISON COPLEY**, late of "Ben Ledi", 209 Kooyong-road, Toorak, company director, DECEASED.

**CREDITORS**, next of kin and others having claims in respect of the estate of the above-named deceased (who died 14th May, 1964), are required by the executors, National Trustees, Executors and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne, and Mary Copley, of 209 Kooyong-road, Toorak, widow to send particulars to the executors, care of the said company at its address aforesaid, by the 2nd day of June, 1965, after which date the said executors may convey or distribute the assets, having regard only to the claims of which they then have notices.

**BERNARD NOLAN**, 595 Bourke-street, Melbourne. 5276

**MYRA MARGARET LEE**, also known as **MYRA MARGARET ARMSTRONG**, late of 2 Kennealy-street, Surrey Hills, secretary, DECEASED, intestate.

**CREDITORS**, next of kin and others having claims in respect of the estate of the deceased (who died on the 17th day of August, 1964), are required by the applicant for grant of administration, Lawrence Lee Armstrong, of care of W. E. Pearcey and Ivey, solicitors, 90 William-street, Melbourne, to send particulars to him, by the 1st day of June, 1965, after which date the applicant for grant of administration may convey or distribute the assets he then has notice.

**W. E. PEARCEY & IVEY**, solicitors, 90 William-street, Melbourne. 5272

**CREDITORS**, next of kin and others having claims in respect of the estate of Victor Kingston Toutcher, late of 22 Victoria-street, Elsterwick, pensioner, deceased, intestate (who died on the 29th day of June, 1963), are requested by the executor, The National Trustees, Executors and Agency Company of Australasia Limited, of 95

Queen-street, Melbourne, to send particulars of their claims to the said company at the above address by the 5th day of June, 1965, after which date the executor will distribute the assets, having regard only to the claims of which it then has notice.

**FREDERICK OWEN & ASSOCIATES**, solicitors, 84 William-street, Melbourne. 5355

**CREDITORS**, next of kin and others having claims in respect of the estate of Mavis Mary Harvey, late of 13 North-street, Ascot Vale, widow, deceased (who died on the 26th September, 1964), are to send particulars of their claims to the executors, Joan Elaine Woods and The Equity Trustees, Executors and Agency Company Limited, care of the under-mentioned solicitors, by 11th June, 1965, after which date they will distribute the assets, having regard only to the claims of which they then have notice.

**W. A. PRENDERGAST & ROBINSON**, solicitors, 406 Lonsdale-street, Melbourne. 5274

**CREDITORS**, next of kin and others having claims in respect of the estate of Alfred Edward Presswell, late of 102 Harp-road, East Kew, in the State of Victoria, gentleman, deceased (who died on the 8th day of January, 1965), are required to send particulars of their claims to the trustees, The Trustees, Executors and Agency Company Limited and Sidney Edward Singleton, care of 401 Collins-street, Melbourne, in the said State, by the 9th day of June, 1965, after which date the trustees may convey or distribute the assets, having regard only to the claims of which they then have notice.

**B. J. T. STONE, LL.B.**, solicitor, 221 High-street, Kew. 5262

**EDWARD CHARLES WOOLCOCK**, late of 49 Surrey-road, South Yarra, retired, DECEASED.

**CREDITORS**, next of kin and others having claims against the estate of the deceased (who died on the 15th day of January, 1965), are required to send particulars thereof to Edward Keith O'Donnell, of 173 Greville-street, Prahran, executor, by the 26th day of May, 1965, after which date he will distribute the assets of the deceased, having regard only to the claims of which he then has notice.

**E. K. O'DONNELL**, solicitor, 173 Greville-street, Prahran. 5286

**WILLIAM CHARLES TREWAVIS**, late of 123 Graham-street, Port Melbourne, retired real estate agent, DECEASED.

**CREDITORS**, next of kin and others having claims in respect of the estate of the deceased (who died on the 4th day of December, 1964), are required by the trustee, Arthur Hamilton Pearcey, of 90 William-street, Melbourne, solicitor, to send particulars to him, by the 1st day of June, 1965, after which date the trustee may convey or distribute the assets, having regard only to the claims of which he then has notice.

**W. E. PEARCEY & IVEY**, solicitors, 90 William-street, Melbourne. 5273

**ROBERT GEORGE STOTT**, late of 78 Victoria-street, Nhill, in the State of Victoria, retired farmer, DECEASED.

**CREDITORS**, next of kin and others having claims in respect of the estate of the deceased (who died on the 12th day of December, 1963), are required by the trustees, Sydney Alexander Stott, of Kaniva, in the said State, motor garage proprietor, Errol Henry Stott, of Netherby, in the said State, farmer, and John Mercer Hobday, of 10 Victoria-street, Nhill aforesaid, solicitor, to send particulars to them, care of the undersigned, by the 15th day of June, 1965, after which date the trustees may convey or distribute the assets, having regard only to the claims of which they then have notice.

Dated the 26th day of March, 1965.

**TURNER & HOBDAY**, 10 Victoria-street, Nhill, solicitors for the said trustees. 5293

**CREDITORS**, next of kin and others having claims in respect of the estate of Maria Vincentelli, late of 29 Arkaringa-crescent, Black Rock, widow, deceased (who died on the 23rd March, 1964), are required to send particulars of their claims to Ronald Jack Holdsworth, of 86 Bluff-road, Black Rock, maintenance engineer, the executor of the will of the said deceased, care of the under-mentioned solicitors, by the 5th day of June, 1965, after which date he will distribute the assets, having regard only to the claims of which he then has notice.

**HERBERT, GEER & RUNDLE**, solicitors, 612 Balcombe-road, Black Rock. 5333

**CREDITORS**, next of kin and others having claims in respect of the estate of Walter Eatock, late of 16 Murray-street, Coburg, retired motor mechanic, deceased (who died on the 8th August, 1964) are to send particulars of their claims to the executor, Richard Michael Noon, care of the undersigned, by the 4th June, 1965, after which date he shall commence to distribute the assets, having regard only to the claims of which he then has notice.

RENNICK & GAYNOR, solicitors, 473 Bourke-street, Melbourne. 5295

**CREDITORS**, next of kin and others having claims in respect of the estate of John Havery Short, late of Staghorn Flat, farmer, deceased (who died on the 18th day of June, 1964), are to send particulars of their claims to the executor of the estate, care of J. C. McKenzie-McHarg and Gunson, barristers and solicitors, High-street, Wodonga, by the 15th day of June, 1965, after which date the executor will distribute the assets of the said estate, having regard only to claims of which he then has notice.

J. C. MCKENZIE-McHARG & GUNSON, barristers and solicitors, High-street, Wodonga. 5292

**CREDITORS**, next of kin and others having claims in respect of the estate of Kenneth Thomas Mitchell, late of 3 South-street, Preston, clerk, deceased, intestate (who died on the 14th November, 1964), are to send particulars of their claims to the administrator, Alwyn George Mitchell, care of the undersigned, by the 4th June, 1965, after which date he shall commence to distribute the assets, having regard only to the claims of which he then has notice.

RENNICK & GAYNOR, solicitors, 473 Bourke-street, Melbourne. 5294

**CREDITORS**, next of kin and others having claims in respect of the estate of Emma Barlow, late of 61 Vincent-street, Glen Iris, spinster, deceased (who died on 29th July, 1955), are to send particulars of their claims to The Trustees, Executors and Agency Company Limited, of 401 Collins-street, Melbourne, by 3rd June, 1965, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

MOULE, HAMILTON & DERHAM, 224 Queen-street, Melbourne. 5299

**CREDITORS**, next of kin and others having claims in respect of the will of Jessie Margaret Deans Robertson, late of 14 Yarradale-road, Toorak, in the State of Victoria, widow, deceased (who died on the 31st day of July, 1964), are to send particulars of their claims to Lester, Pearn and Fielden, 443 Little Collins-street, Melbourne, by the 25th day of May, 1965, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

LESTER, PEARN & FIELDEN, solicitors, 443 Little Collins-street, Melbourne. 5300

**CREDITORS**, next of kin and others having claims in respect of the estate of Margaret Davies, late of 27 Kelson-street, Coburg, in the State of Victoria, married woman, deceased (who died on 15th December, 1964), are to send the particulars of their claims to the executor, Stanley Goulburn Davies, in care of Colin Keon-Cohen, 472 Bourke-street, Melbourne, by the 1st June, 1965, after which date he will distribute the assets, having regard only to the claims of which he then has notice.

Dated the 29th March, 1965.

COLIN KEON-COHEN, solicitor, 472 Bourke-street, Melbourne. 5282

In the Supreme Court of the State of Victoria.

SALE BY THE SHERIFF.

ON Wednesday, the 12th of May, 1965, at Ten a.m., at the Police Station, Sunshine (unless process be stayed or satisfied):—

All the estate and interest (if any) of Iwan Hubik, formerly of 251 McLaughlin-street, Sunshine West, labourer, as proprietor of an estate in fee-simple in the land described in certificate of title, volume 8068, folio 673. The land is vacant and is situate on the south side of McLaughlin-street, commencing 250 feet west of Holmes-street, and is known as lot 216, McLaughlin-street, Ardeer.

Terms: Cash only.

DAVID J. JOHNSTON, Sheriff's Officer.  
25th March, 1965. 5288

In the Supreme Court of the State of Victoria.

SALE BY THE SHERIFF.

ON Friday, the 7th of May, 1965, at Ten a.m., at the Police Station, Springvale (unless process be stayed or satisfied):—

All the estate and interest (if any) of H. S. Bolger, builder, of 9 Morwell-parade, Springvale.

(Firstly) as joint proprietor with Elsie Maud Bolger, married woman, of an estate in fee-simple in the land described in certificate of title, volume 6634, folio 738, upon which is erected a brick dwelling-house, known as No. 9, Morwell-parade, Springvale. Registered mortgage No. B.453167 affects the said estate and interest.

(Secondly) as joint proprietor with Elsie Maud Bolger, married woman, of an estate in fee-simple in the land described in certificate of title, volume 6634, folio 739. This vacant land has a frontage of 50 feet to Morwell-parade and abuts the eastern boundary of No. 9 Morwell-parade, Springvale.

Terms: Cash only.

N. FROGLEY, Sheriff's Officer.  
25th March, 1965. 5289

## IMPOUNDINGS

**BOX HILL.**—Impounded in Box Hill Pound from Burwood area.

1 cross white female goat, no visible brand

If not claimed and expenses paid, to be sold on 15th April, 1965.

R. KENNEDY,  
5256—14/ Poundkeeper.

**COLERAINE.**—Impounded in Coleraine Pound, by Mrs. Olive J. Tempelton, of Tahara, from her Hilgay paddock.

No. 4. Polworth ram, full mouth, no visible brand or ear marks.

If not claimed and expenses paid, to be sold on 3rd April, 1965.

G. SPRONG,  
5235—18/ Poundkeeper.

**DARTMOOR.**—Impounded in Dartmoor Pound.

1 Hereford heifer, two notches out of near ear, no visible brand

If not claimed and expenses paid, to be sold on 15th April, 1965.

H. SPENCER,  
5361—14/ Poundkeeper.

## Subordinate Legislation Act 1962.

### NOTICE OF MAKING OF STATUTORY RULES.

IN pursuance of the provisions of the *Subordinate Legislation Act 1962* and the Regulations made thereunder, notice is given of the making of the following statutory rules:—

No.	Stock Diseases Act 1958 (No. 6382).	Price.
46/1965.	Stock Diseases (Introduction of Poultry, Day Old Chicks and Eggs for Hatching from New South Wales) Regulations 1965	s. d. 0 6
	<i>State Savings Bank Act 1958.</i>	
47/1965.	State Savings Bank (Amendment No. 2) General Orders 1965	0 6

Copies of these statutory rules may be purchased at the Sale of Publications Section of the Government Printing Office, located at Macarthur-street, Melbourne, C.2. If ordered by mail, remittance should be addressed to "The Government Printer, Box 203, P.O., North Melbourne, N.1.", and should include 6d. extra for postage.

A. C. BROOKS,  
Government Printer.

**STATE ACTS, 1963**

COPIES of the following Acts of Parliament of Victoria may be obtained at the Government Printing Office, or from any accredited agents, at the price set opposite to each:—

No.	Price s. d.
6978. Eliza's Restaurant .. .. .	0 6
6979. Consolidated Revenue .. .. .	0 6
6980. Solicitor-General (Pensions) .. .. .	0 6
6981. Racing (Totalizators Percentages) .. .. .	0 6
6982. Bungaree and Warrenheip Lands Exchange .. .. .	0 6
6983. State Electricity Commission (Licensing of Electrical Mechanics) .. .. .	0 6
6984. Drainage Areas (Rates) .. .. .	0 6
6985. Companies .. .. .	0 6
6986. Insurance Commissioner (Costs and Expenses) .. .. .	0 6
6987. Railways Dismantling .. .. .	0 9
6988. Marine (Amendment) .. .. .	0 6
6989. Gas Regulation (Amendment) .. .. .	0 6
6990. Inflammable Liquids .. .. .	1 3
6991. Railways (Brighton-street Richmond Bridge) .. .. .	0 6
6992. Hawkers and Pedlars (Amendment) .. .. .	0 9
6993. Geelong (Market Site) Land .. .. .	6 6
6994. Parole Board Membership .. .. .	0 6
6995. Co-operation (Deputy Registrar) .. .. .	0 6
6996. Landlord and Tenant (Execution of Warrants) .. .. .	0 6
6997. Justices (Service of Summonses by Post) .. .. .	0 6
6998. Consolidated Revenue .. .. .	0 6
6999. Melbourne Harbor Trust (Amendment) .. .. .	1 0
7000. Racing (Trotting Control) .. .. .	0 6
7001. Sheep Branding Fluids .. .. .	0 6
7002. Local Government (Protection from Fire) .. .. .	0 9
7003. The Metropolitan Transportation Committee .. .. .	0 6
7004. Fruit and Vegetable Marketing Advisory Committee .. .. .	0 9
7005. Wholesale Fruit and Vegetable Market (Traders) .. .. .	0 9
7006. Goods (Title on Execution) .. .. .	0 6
7007. Companies (Trustees for Debenture Holders) .. .. .	0 6
7008. Grain Elevators (Border Wheat) .. .. .	0 6
7009. Revocation and Excision of Crown Reservations .. .. .	0 9
7010. Housing (Contracts with Minors) .. .. .	0 6
7011. Rural Finance and Settlement Commission .. .. .	1 6
7012. Estate Agents (Amendment) .. .. .	1 9
7013. Local Government .. .. .	1 0
7014. Local Government (Decentralized Industries) .. .. .	0 6
7015. Victoria Amateur Turf Club (Incorporating the Melbourne Racing Club) .. .. .	1 6
7016. North Melbourne Municipal Buildings Site .. .. .	0 6
7017. Friendly Societies (Building Societies) .. .. .	0 6
7018. Westernport (Oil Refinery) .. .. .	1 0
7019. Valuation of Land (Rates) .. .. .	0 6
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7054. Public Officers Salaries and Allowances .. .. .	1 0

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7061. River Murray Waters (Menindee Lakes Storage) .. .. .	1 0
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7078. Portland Harbor Trust (Grain Terminal) .. .. .	0 6
7079. Apprenticeship (Amendment) .. .. .	0 9
7080. Labour and Industry (Amendment) .. .. .	1 0
7081. Superannuation .. .. .	2 0
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A. C. BROOKS,  
Government Printer.

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7124. Firearms (Interstate Transactions)	0	9
7125. Housing Advances and Loans (Improper Commissions)	0	6
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7127. Supreme Court (Qualification of Judges)	0	6
7128. Monash University (Amendment)	0	6
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7130. Transfer of Land (Restrictive Covenants)	0	6
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A. C. BROOKS,

Government Printer.

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A. C. BROOKS,  
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Matters submitted to the Executive Council which requires gazettal will normally be published in the issue of the following week.

Where urgent gazettal is required, special arrangements should be made with the Gazette Officer, Room 9, first floor, Old Treasury Building.

Publication will be facilitated by the submission of carbon copies for the use of the Gazette Officer.

2. Other matter.

(a) All other matter duly certified by a responsible officer for publication should be lodged with the Gazette Officer not later than half-past Ten a.m. on Tuesday.

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(d) No additions or amendments to matter for publication will be accepted by telephone.

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No. 24]

WEDNESDAY, MARCH 31

[1965

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## PUBLIC SERVICE BOARD

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1. RETURN OF PERSONS PERMANENTLY EMPLOYED UNDER THE PUBLIC SERVICE ACT, VICTORIA, ON THE 31<sup>ST</sup> DECEMBER, 1964.

*(Published in accordance with the provisions of section 41 of Act No. 6349.)*

2. RETURN OF PERSONS TEMPORARILY EMPLOYED IN THE PUBLIC SERVICE OF VICTORIA ON THE 31<sup>ST</sup> DECEMBER, 1964.

*(Published in accordance with the provisions of section 41 of Act No. 6349.)*

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# QUALIFICATIONS OF OFFICERS.

## EXPLANATION OF ABBREVIATIONS.

A.A.I.I. . . . .	Associate of the Incorporated Australian Insurance Institute.	Dip.Mech.E. . . . .	Diploma of Mechanical Engineering.
A.A.I.Q.S. . . . .	Associate Member of the Australian Institute of Quantity Surveyors.	Dip.Phys. . . . .	Diploma in Applied Physics.
A.A.S.A. . . . .	Associate of the Australian Society of Accountants.	Dip.Phys.Ed. . . . .	Diploma of Physical Education
A.C.A.A. . . . .	Associate of the Australasian Institute of Cost Accountants.	Dip. Psych. . . . .	Diploma of Psychology
A.C.I.S. . . . .	Associate of the Chartered Institute of Secretaries.	Dip.P.M. . . . .	Diploma of Psychological Medicine, London.
A.C.I.V. . . . .	Associate Member of the Commonwealth Institute of Valuers.	Dip.Pub.Admin. . . . .	Diploma in Public Administration (University of Melbourne).
A.F.S.Eng.(Quant.) . . . . .	Associate of the Faculty of Surveyors of England.	Dip.RadioE. . . . .	Diploma in Radio Engineering.
A.I.A. . . . .	Associate of the Institute of Actuaries, London	Dip.Sc. . . . .	Diploma in Applied Science.
A.I.A.A.E. . . . .	Associate of the Institute of Aeronautical and Automotive Engineers.	Dip.Soc.Sc. . . . .	Diploma in Social Science.
*A.M.I.C.E. . . . .	Associate Member of the Institution of Civil Engineers.	Dip.Soc.Stud. . . . .	Diploma of Social Studies.
A.M.I.E. Aust. . . . .	Associate Member of the Institution of Engineers, Australia.	Dip.T.R.P. . . . .	Diploma of Town and Regional Planning.
*A.M.I.E.E. . . . .	Associate Member of the Institution of Electrical Engineers (London).	D.Obst.R.C.O.G. . . . .	Diploma in Obstetrics of the Royal College of Obstetricians and Gynaecologists.
*A.M.I. Mech.E. . . . .	Associate Member of the Institution of Mechanical Engineers (London)	D.P.A. . . . .	Diploma in Public Administration (Royal Melbourne Institute of Technology).
†A.B.A.C.I. . . . .	Associate of the Royal Australian Chemical Institute.	D.P.H. . . . .	Diploma of Public Health.
†A.R.A.I.A. . . . .	Associate of the Royal Australian Institute of Architects.	D.Phil. . . . .	Doctor of Philosophy.
A.B.I.C.S. . . . .	Associate of the Royal Institution of Chartered Surveyors.	D.Sc. . . . .	Doctor of Science.
B.A. . . . .	Bachelor of Arts.	D.T.M. . . . .	Diploma in Tropical Medicine.
B.Agr.Sc. . . . .	Bachelor of Agricultural Science.	D.T.M. & H. . . . .	Diploma in Tropical Medicine and Hygiene, Liverpool.
B.Arch. . . . .	Bachelor of Architecture.	E.W.S. . . . .	Engineer of Water Supply (Water Acts).
B.C.E. . . . .	Bachelor of Civil Engineering.	F.A.I.I. . . . .	Fellow of the Incorporated Australian Insurance Institute.
B.Com. . . . .	Bachelor of Commerce.	F.A.S.A. . . . .	Fellow of the Australian Society of Accountants.
B.D.Sc. . . . .	Bachelor of Dental Science.	F.C.I.S. . . . .	Fellow of the Chartered Institute of Secretaries.
B.E. . . . .	Bachelor of Engineering.	F.C.I.V. . . . .	Fellow of the Commonwealth Institute of Valuers.
B.Ed. . . . .	Bachelor of Education.	F.I.A. . . . .	Fellow of the Institute of Actuaries, London.
B.E.E. . . . .	Bachelor of Electrical Engineering.	†F.R.A.C.I. . . . .	Fellow of the Royal Australian Chemical Institute.
B.Food Tech. . . . .	Bachelor of Food Technology.	†F.R.A.I.A. . . . .	Fellow of the Royal Australian Institute of Architects.
B.M.E. . . . .	Bachelor of Mining Engineering.	F.R.C.S. . . . .	Fellow of the Royal College of Surgeons.
B.Mech.E. . . . .	Bachelor of Mechanical Engineering.	Grad.I.E.Aust. . . . .	Graduate of the Institution of Engineers, Australia.
B.Met. . . . .	Bachelor of Metallurgy.	L.D.S. . . . .	Licentiate of Dental Surgery.
B.S. . . . .	Bachelor of Surgery.	LL.B. . . . .	Bachelor of Laws.
B. & S. . . . .	Barrister and Solicitor.	LL.M. . . . .	Master of Laws.
B.Sc. . . . .	Bachelor of Science.	L.R.C.P. . . . .	Licentiate of the Royal College of Physicians.
B.Sc.F. . . . .	Bachelor of Science in Forestry.	L.R.C.S. . . . .	Licentiate of the Royal College of Surgeons.
B.Surv. . . . .	Bachelor of Surveying.	L.R.F.P.S. . . . .	Licentiate of the Royal Faculty of Physicians and Surgeons.
B.V.Sc. . . . .	Bachelor of Veterinary Science.	L.S. . . . .	Licensed Surveyor.
Cert.Acctey.(R.M.I.T.)	Certificate of Accountancy, Royal Melbourne Institute of Technology.	L.S.W. . . . .	Licensed Shorthand Writer under the Evidence Act.
Cert. H.T. (Yale)	Certificate in Highway Traffic (Yale).	M.A. . . . .	Master of Arts.
Ch.B. . . . .	Bachelor of Surgery.	M.Agr.Sc. . . . .	Master of Agricultural Science.
Ch.M. . . . .	Master of Surgery.	M.B. . . . .	Bachelor of Medicine.
D.C.H. . . . .	Diploma in Child Health.	M.B.S. . . . .	Municipal Building Surveyor ( <i>Local Government Act</i> ).
D.D.B. . . . .	Diploma of Diagnostic Radiology.	M.C.E. . . . .	Master of Civil Engineering.
D.D.Sc. . . . .	Doctor of Dental Science.	M.C.R.A. . . . .	Member of the College of Radiologists of Australasia.
D.G.O. . . . .	Diploma in Gynaecology and Obstetrics.	M.D. . . . .	Doctor of Medicine.
D.I.C. . . . .	Diploma of Imperial College of Science and Technology.	M.Ed. . . . .	Master of Education.
D.J.H. . . . .	Diploma in Industrial Health, Edinburgh.	M.Eng.Sc. . . . .	Master of Engineering Science.
Dip.Agr. . . . .	Diploma of Agriculture.	M.F. (Calif.) . . . . .	Master of Forestry, University of California.
Dip.Agr.Eng. . . . .	Diploma of Agricultural Engineering.	M.F. (Yale) . . . . .	Master of Forestry (Yale).
Dip.Arch. . . . .	Diploma of Architecture.	M.I.E. Aust. . . . .	Member of the Institution of Engineers, Australia.
Dip.Agr.Sc.(Cantab) . . . . .	Diploma in Agricultural Science, Cambridge.	M.P.H. . . . .	Master of Public Health.
Dip.Cart. . . . .	Diploma in Cartography.	M.R.C.O.G. . . . .	Member of the Royal College of Obstetricians and Gynaecologists.
Dip.C.E. . . . .	Diploma of Civil Engineering.	M.R.C.P. . . . .	Member of the Royal College of Physicians.
Dip.Chem. . . . .	Diploma of Applied Chemistry.	M.R.C.S. . . . .	Member of the Royal College of Surgeons.
Dip.Chem.E. . . . .	Diploma in Chemical Engineering.	M.Sc. . . . .	Master of Science.
Dip.Com. . . . .	Diploma of Commerce.	M.Sc.F. . . . .	Master of Science in Forestry.
Dip.Dairy . . . . .	Diploma of Dairying.	M.Sc. (Iowa) . . . . .	Master of Science (Iowa).
Dip.Diet. . . . .	Diploma of Dietetics.	M.Sc. (Wis.) . . . . .	Master of Science, Agricultural Journalism (Wisconsin).
Dip.Ed. . . . .	Diploma of Education.	M.S.E. . . . .	Municipal Surveyor and Engineer ( <i>Local Government Act</i> ).
Dip.D.T. . . . .	Diploma in Dairy Technology.	Ph.D. . . . .	Doctor of Philosophy.
Dip.Elec.E. . . . .	Diploma of Electrical Engineering.	R.C.A. . . . .	Registered Companies Auditor.
Dip.For. . . . .	Diploma of Forestry.	Reg. Arch. . . . .	Registered Architect.
Dip.Geol. . . . .	Diploma in Geology.	Reg.Pharm.Chem. . . . .	Registered Pharmaceutical Chemist.
Dip.Hort. . . . .	Diploma of Horticulture.		
Dip.Int.Des. . . . .	Diploma of Interior Design.		
Dip.Journ. . . . .	Diploma in Journalism.		
Dip.L.Surv. . . . .	Diploma in Land Surveying.		

(f) Indicates a Fellowship Diploma.

\* Only published for Officers not admitted to membership of the Institution of Engineers, Australia.

† Only published for Officers not possessing other listed qualifications.

|| Only published when holder is not an Associate of the Australian Society of Accountants.

**STANDARD SALARY RATES IN THE  
VARIOUS DIVISIONS**

NOTE.—To ascertain actual rates payable the standard rates shown must be increased in all cases by amounts in accordance with the following scale (*vide* Regulation 74).

Age	Amount	
	Male	Female
	£	£
At 16 years and under .. .. .	26	26
At 17 years .. .. .	31	26
At 18 years .. .. .	36	27
At 19 years .. .. .	42	31
At 20 years .. .. .	47	35
Adult .. .. .	52	39

**ADMINISTRATIVE AND PROFESSIONAL DIVISIONS.**

Class "A1"—

- |            |             |
|------------|-------------|
| (1) £5,225 | (7) £3,635  |
| (2) £4,900 | (8) £3,495  |
| (3) £4,625 | (9) £3,360  |
| (4) £4,380 | (10) £3,175 |
| (5) £4,125 | (11) £3,035 |
| (6) £3,885 | (12) £2,895 |

	1st Year.	2nd Year.	3rd Year.	4th Year.	5th Year.	6th Year.
	£	£	£	£	£	£
Class "A" .. .. .	2,613	2,688	2,763	..	..	..
Class "B1" .. .. .	2,293	2,368	2,443	..	..	..
Class "B" .. .. .	2,028	2,088	2,148	..	..	..
Class "C2" .. .. .	1,788	1,848	1,908	..	..	..
Class "C1" .. .. .	1,558	1,613	1,668	..	..	..
Class "C" .. .. .	1,283	1,338	1,393	1,448	..	..
Class "D" .. .. .	1,038	1,073	1,108	1,143	1,178	..
*Class "E" .. .. .	467	549	646	743	858	972
*Class "E" (Female) .. .. .	437	472	530	614	699	785

In all offices classified above Class "E", female occupants receive a rate £187 a year lower than the rates shown.

**\* COMMENCING RATES ACCORDING TO AGE.**

	Male.	Female.
	£	£
At 16 years of age and under .. .. .	467	437
At 17 years of age .. .. .	549	472
At 18 years of age .. .. .	646	530
At 19 years of age .. .. .	743	614
At 20 years of age .. .. .	858	699
Adult .. .. .	972	785

**SCALE OF RATES OF ANNUAL SALARIES OF PROFESSIONAL ENGINEERS CLASSIFIED  
IN CLASSES 1 TO 5.**

Class.	Annual Salary of Each Subdivision of Each Class.					
	1.	2.	3.	4.	5.	6.
	£	£	£	£	£	£
1 .. .. .	1,461	1,606	1,751	1,917	2,105	2,293
2 .. .. .	2,448	2,553	2,658	2,763	..	..
3 .. .. .	2,917	3,093	3,161	3,283	..	..
4 .. .. .	3,435	3,557	3,679	..	..	..
5 .. .. .	3,831	3,963	4,095	..	..	..

TECHNICAL AND GENERAL DIVISION.

Males.				Females.			
Grade Number.	Yearly Rate of Salary.	Grade Number.	Yearly Rate of Salary.	Grade Number.	Yearly Rate of Salary.	Grade Number.	Yearly Rate of Salary.
	£		£		£		£
8	836	34	1,331	F 4	657	F27	1,061
9	853	34A	1,367	F 5	674	F28	1,079
10	870	35	1,383	F 6	691	F29	1,097
11	887	35A	1,401	F 7	708	F30	1,115
12	904	36	1,435	F 8	725	F31	1,133
13	921	37	1,487	F 9	742	F32	1,151
14	938	38	1,539	F10	759	F33	1,187
15	955	39	1,591	F11	776	F34	1,223
16	972	40	1,643	F12	793	F35	1,275
17	989	41	1,695	F13	810	F36	1,327
18	1,007	42	1,747	F14	827	F37	1,379
19	1,025	43	1,799	F15	845	F38	1,431
20	1,043	44	1,851	F16	863	F39	1,483
21	1,061	45	1,911	F17	881	F40	1,535
22	1,079	46	1,971	F18	899	F41	1,587
23	1,097	47	2,031	F19	917	F42	1,639
24	1,115	48	2,091	F20	935	F43	1,691
25	1,133	49	2,151	F21	953	F44	1,743
26	1,151	50	2,211	F22	971	F45	1,803
27	1,169	51	2,271	F23	989	F46	1,863
28	1,187	52	2,331	F24	1,007	F47	1,923
29	1,205	53	2,391	F25	1,025	F48	1,983
30	1,223	54	2,451	F26	1,043	..	..
31	1,241	55	2,511	..	..	..	..
32	1,259	56	2,571	..	..	..	..
32A	1,277	57	2,631	..	..	..	..
33	1,295	58	2,696	..	..	..	..
33A	1,313	59	2,761	..	..	..	..

Incremental progression through Grades in this Division by annual amounts as under :—

Annual Salary to which Increment is to be added.	Amount of Increment.
£	£
<b>Males—</b>	
836 to 955 .. ..	34
972 .. ..	35
989 to 1,295 .. ..	36
1,331 to 1,799 .. ..	52
1,851 to 2,371 .. ..	60
2,631 to 2,696 .. ..	65
<b>Females—</b>	
657 to 742 .. ..	17
759 to 793 .. ..	34
810 .. ..	35
827 to 1,187 .. ..	36
1,223 to 1,691 .. ..	52
1,743 to 1,923 .. ..	60

JUNIOR GRADES.

MALES.

Age in Years.	Yearly Rate of Salary at Each Age in Scale.						Mental Hygiene only.
	Grade A.	Grade B.	Grade C.	Grade D.	Grade E.	Grade F.	
	£	£	£	£	£	£	£
Under 16 .. ..	382	408	434	..	467	..	..
16 .. ..	410	449	467	..	467	..	..
17 .. ..	479	523	549	567	549	..	..
18 .. ..	558	589	633	703	646	691	..
19 .. ..	642	699	730	800	743	743	..
20 .. ..	757	806	832	910	858	796	..

FEMALES.

Age in Years.	Yearly Rate of Salary at Each Age in Scale.						Mental Hygiene Only.
	Grade A.	Grade B.	Grade C.	Grade D.	Grade E.	Grade F.	
	£	£	£	£	£	£	£
Under 16 .. ..	382	395	408	434	401	..	..
16 .. ..	398	424	450	468	440	..	..
17 .. ..	428	441	472	503	457	..	..
18 .. ..	455	486	517	561	499	607	573
19 .. ..	526	570	601	645	583	646	612
20 .. ..	598	655	686	725	668	685	651

RETURN OF PERSONS PERMANENTLY EMPLOYED UNDER THE PUBLIC SERVICE ACT, VICTORIA  
ON THE 31ST DECEMBER, 1964

In column "Division", 1st signifies First Division, "A" Administrative Division,  
"P" Professional Division, and "T" Technical and General Division.

DEPARTMENT OF AGRICULTURE

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

CENTRAL ADMINISTRATION

PEAD, P.M.,M.Agr.Sc.	24.9.02	Director of Agriculture	14.5.34	1st	(£4800)	1.7.63
MILLER, W.B.,M.Agr.Sc.	31.12.02	Deputy Director of Agriculture	29.6.28	P	A1(4)	27.7.61
KEPPORD, R.O.,B.Agr.Sc.(s)	3.9.21	Assistant Senior Executive Officer	26.4.37	P	A1(12)	17.12.63
JARDINE, R.,B.Agr.Sc.	29.3.22	Biometrician	5.6.64	P	A1(12)	5.6.64
McCASHNEY, J.L.,A.A.S.A.	30.12.00	Secretary	21.6.17	A	A1(10)	30.3.62
YOUNG, W.D.(s)	6.3.25	Assistant Secretary	26.3.41	A	A	30.3.62
RITCHIE, V.B.T.,D.P.A.	5.1.13	(Admin.)	5.11.45	A	B	25.1.62
BOWLING, U.C.	24.10.24	Assistant (Male),Grade IV	26.8.57	T	32-33	25.5.64
KILPATRICK, R.J.	12.5.30	Chauffeur,Departmental	7.11.56	T	16-20	6.12.64
JONES, Doris E.	7.6.07	S.H.W.and Typist,Senior	1.7.42	T	F24-F26	21.2.60
TIGHE, Patricia M.	10.3.25	"	24.2.50	T	F24-F26	21.2.60
BAMFORD, Joan G.	29.10.42	S.H.W.and Typist,Grade I	19.7.61	T	F15-P17	6.3.64
Staff and Industrial						
FORRISTAL, T.J.E.(s)	19.5.21	(Admin.)	19.9.38§	A	B1	17.3.60
FISHER, B.E.	14.4.38	"	28.5.54	A	C1	15.3.62
KEILY, W.E.	19.1.18	"	25.10.55	A	C	31.1.61
HIGGINS, M.D.	28.4.44	"	1.2.62	A	E	1.2.62
HUNT, P.V.	1.12.44	"	1.2.63	A	E	1.2.63
GORDON, G.R.	10.7.46	"	15.2.63	A	E	15.2.63
ZAHARA, J.J.	27.12.40	"	5.7.63	A	E	5.7.63
MOONEY, C.J.	25.12.39	"	23.10.64	A	E	23.10.64
Records						
McKANE, J.,D.P.A.	2.3.33	(Admin.)	9.10.50	A	C2	28.2.64
BRIDGES, M.H.	11.9.35	"	9.2.59	A	C	20.7.63
DAVIES, R.L.	9.2.45	"	1.2.62	A	E	1.2.62
LAWRENCE, M.J.	9.8.45	"	1.2.62	A	E	1.2.62
FEVERILL, K.I.	6.12.45	"	15.2.63	A	E	15.2.63
McINTYRE, R.J.	19.2.46	"	31.8.64	A	E	31.8.64
Accounts						
BARNDEN, C.F.,B.Com.,A.A.S.A., A.C.A.A.(s)	22.1.17	Accountant	1.6.34	A	A1(10)	8.8.60
CRICK, C.W.,A.A.S.A.(s)	7.10.20	(Admin.)	11.3.38	A	B1	12.10.61
JACKSON, R.A.(s)	24.7.22	"	19.2.40	A	B	2.3.61
CLIFFORD, A.P.,A.A.S.A.	27.10.30	"	7.7.55	A	B	9.11.61
COATES, W.P.	31.5.28	"	21.5.45	A	C2	25.1.61
ROADLEY, B.H.	1.5.27	"	13.5.46	A	C2	30.11.61
TREVETHAN, R.C.,A.A.S.A.	16.3.40	"	10.12.56	A	C2	10.4.64
VASSALLO, V.	23.5.32	"	1.8.55	A	C1	15.6.61
WENN, A.J.//	19.2.34	"	24.8.53	A	C1	1.2.62
DE ROBILLARD, M.J.A.C.	17.4.17	"	14.11.56	A	C	2.10.62
ERVIN, J.P.	29.12.41	"	2.6.58	A	C	2.3.63
HUNTER, R.J.L.(s)	30.3.24	"	6.6.58	A	C	9.4.64
HUNY, N.G.	1.3.42	"	11.2.60	A	C	18.10.64
MAHONEY, P.	22.12.27	"	5.8.60	A	De	7.8.64
STEWART, B.J.	17.5.44	"	18.2.62	A	E	18.2.62
WEILING, C.J.	8.5.37	"	7.6.62	A	E	7.6.62
RYAN, P.D.	10.11.45	"	5.7.63	A	E	5.7.63
VINCE, N.J.	5.2.43	"	5.7.63	A	E	5.7.63
McNAMARA, K.P.	15.4.46	"	9.12.63	A	E	9.12.63
BURKITT, D.E.	22.6.45	"	23.10.64	A	E	23.10.64
BYRNE, P.A.	20.6.46	"	23.10.64	A	E	23.10.64
TORLEY, W.D.(a)	3.9.09	Assistant (Male),Grade IV	29.8.51	T	32-33	29.6.58
JOYCE, Josephine B.	17.4.21	Machinist,Senior	1.6.44	T	F24-F26	21.2.60
GOODALL, Ida K.(Mrs.)	4.2.06	Typist,Grade I	24.3.58	T	F10-P14	21.2.60

(s) Discharged Serviceman § Services Not Continuous // Ex Railways Officer

\* Preliminary to Authorised Progression to Class 'C' (a) On Loan to Onion Marketing Board

DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
CENTRAL ADMINISTRATION - continued						
Commercial and Transport						
DALLEY, C.	1.8.04	Manager, Cool Stores	8.12.52	P	A1(12)	7.9.61
LARKIN, M.E.	3.5.25	Assistant Works Manager, Cool Stores	13.2.58	P	B	23.11.61
JOB, H.E.	23.4.13	(Admin.)	12.9.29	A	B1	26.4.60
THOMPSON, L.J.	30.4.28	"	21.5.45	A	C2	21.7.60
TUCKER, A.V., D.P.A.	23.3.20	"	12.5.54	A	C	5.12.59
WELSFORD, E.J.(s)	16.4.22	"	11.7.57	A	C	13.3.63
ARNOT, A.A.	22.12.42	"	3.1.61	A	E	3.1.61
FRANCOME, N.J.(s)	16.10.15	Machinery Officer	12.8.58	T	36	17.8.59
ZEVEN, M.F.B.	20.8.07	Overseer, Government Cool Stores	11.2.64	T	34-36	6.12.64
CHANDLER, A.J.	2.8.10	Foreman, Government Cool Stores	26.2.64	T	32-34	6.12.64
McDONALD, McA.S.	22.12.16	"	26.2.64	T	32-34	6.12.64
Agricultural Economics						
MEADLEY, D.R., B.Agr.Sc.(s)	15.11.19	Senior Agricultural Economist	4.8.54	P	A	24.4.64
COZENS, L.E., B.Agr.Sc.(s)	6.10.24	"	4.8.54	P	A	24.4.64
WHITE, H.A., B.Agr.Sc.(s)	12.3.23	Agricultural Economics Officer	13.3.58	P	B1	22.5.64
BARNETT, R.L., B.Agr.Sc.	4.7.40	Farm Survey Research Officer	30.7.64	P	C-C2+	30.7.64
SHOORBRIDGE, R.G., Dip.Agr., B.Com.	19.9.38	Field Officer	2.4.63	T	32-37	2.5.63
Information						
WEBB, C.G., M.Agr.Sc., Dip.Journ.	31.10.14	Information Officer	26.11.56	P	A1(9)	31.7.60
BRIEN, J.P., B.Agr.Sc., M.Sc.(Wis.)	7.2.32	Information Liaison Officer	10.9.54	P	A	6.4.64
LEWIS, V.C.G.//	19.6.01	Publications Officer	24.12.20	P	B	25.10.54
MILLER, R.W.R., B.A., Dip.Agr.Sc. (Cantab)	17.12.08	Agricultural Extension Officer	20.7.62	P	B	3.12.63
DAVIS, W.B.A.(s)	12.6.17	Motion Picture Engineer	23.12.47	P	C2	18.2.57
ARTHUR, Gillian B., B.Agr.Sc.	26.7.39	Agricultural Research Officer	18.7.62	P	C-C2+	18.7.62
HOARE, P.W.C., B.Agr.Sc.	11.2.36	Assistant Agricultural Extension Officer (Admin.)	27.5.64	P	C-C2+	27.5.64
TAYLOR, B.H.R.	17.3.26	"	3.5.44	A	C1	8.7.57
PADONS, V.M.	10.6.13	"	26.8.57	A	C	22.12.62
HARTNEY, G.A.	9.10.46	"	7.7.64	A	E	7.7.64
KLEMM, K.R.(s)	19.7.23	Sound Recording Technician	1.7.57	T	38-40	29.6.58
GAILUNAS, E.S.	4.9.26	Technician Projectionist	28.11.60	T	36-37	28.11.60
DOMEYER, E.U.(s)	25.12.10	Camerman	1.7.57	T	35-37	29.6.58
STEELE, H.T.(s)	12.1.09	Photographer, Senior, Grade I	21.12.59	T	36	1.5.64
SEYMOUR, H.A.	13.4.19	Equipment and Display Mechanic	15.3.61	T	26-29	6.12.64
CHEFFERS, Julie B.	10.4.18	Journalist	24.3.58	T	F38	26.9.60
BYRNE, Kathleen M.	11.1.05	Assistant, Grade IV	24.9.46	T	F23-F26	21.2.60
GRAY, Camilla M.	8.9.16	Photographic Assistant	24.3.58	T	F8-F14	21.2.60
Analytical						
WILLIAMS, P.H., M.Sc., Dip.Ed., Dip.Chem.	7.7.03	Chief Chemist	21.5.45	P	A1(4)	30.7.59
O'BRIEN, E.J., B.Sc., Dip.Chem.	6.12.14	Deputy Chief Chemist	14.12.38	P	A1(9)	30.7.59
SKENE, J.K.M., M.Agr.Sc.	20.8.07	Senior Soils Officer	18.7.34	P	A1(10)	16.5.60
WALBEAN, W.I., M.Sc., Dip.Chem.	20.12.14	Senior Chemist	31.1.40	P	A1(11)	30.7.59
ADDISON, J.M., B.Sc.	2.4.25	Assistant Senior Chemist	3.8.50	P	A	15.2.63
BELCHER, R.S., B.Sc., Dip.Chem.	27.1.28	Chemist	16.2.48	P	B1	1.3.62
GRIFFITHS, G.R., B.Sc.	20.6.26	"	14.5.51	P	B1	1.3.62
HESS, F.X., Dip.Chem.	15.8.25	"	17.3.52	P	B1	1.3.62
GOROG, F., Dip.Chem.	21.5.00	"	24.3.54	P	B1	1.3.62
MARTIRE, P., A.R.A.C.I.	3.9.14	"	12.3.57	P	B1	15.2.63
WYTHINGTON, P.M., Dip.Chem.	13.8.18	"	1.6.54	P	B1	27.9.63
MINCHINGTON, I.R., Dip.Chem.	11.11.30	"	26.4.55	P	B1	27.9.63
WHEELER, Iva M., Dip.Chem.	18.9.21	"	1.8.55	P	B1	27.9.63
FOX, M., B.Sc.	30.6.28	"	12.3.57	P	B1	27.9.63
LENNIE, R.W., B.Agr.Sc., Dip.Chem.	24.11.28	"	4.3.59	P	B1	27.9.63
MANDER, K.C., Dip.Chem.(s)	13.11.20	"	4.3.59	P	B1	27.9.63
HEED, J.S., Dip.Chem.	17.3.03	"	4.3.59	P	B1	27.9.63
LABY, R.H., M.Sc., Ph.D.	5.5.33	"	15.9.59	P	B	9.2.62
PLUMMER, F.R., Dip.Chem.	27.10.27	"	2.3.61	P	B	27.3.62
DUNCAN, G.J., Dip.Chem.	28.11.14	"	16.5.60	P	B	26.4.63
MUNRO, H.E., Dip.Chem.	5.11.20	"	17.7.62	P	B	30.4.63
WALLACE, F.M., Dip.Chem.(f)(s)	20.2.26	"	13.6.62	P	B	23.7.63
NICKELSON, R.R., Dip.Chem.	24.11.21	"	26.6.62	P	B	3.9.63
CUNNINGHAM, R.N., Ph.D., M.Sc.	9.9.05	"	19.9.61	P	B	1.7.63
MALONEY, A.P., B.Sc.	20.10.40	"	28.6.62	P	C-C2+	28.6.62
GYORY, G.J., A.R.A.C.I. Dip.C.E.	30.11.22	"	4.11.63	P	C-C2+	4.11.63
CAM, D., Dip.Chem.	10.11.29	"	2.3.64	P	C-C2+	2.3.64
MORTON, T.C., B.Sc., Dip.Chem.	27.3.41	"	12.3.64	P	C-C2+	12.3.64
NEVELL, J.W., B.Sc.	1.4.12	Soils Officer	22.1.58	P	B1	20.9.63
SARGEANT, I.J., B.Sc.	11.1.35	"	22.12.59	P	C-C2+	22.12.59
MACUMBER, P.G., B.Sc.	13.8.40	"	2.6.58	P	C-C2+	8.5.64

(s) Discharged Serviceman

+ Enrolment under Regulation 93

// Ex Railways Officer

## DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
CENTRAL ADMINISTRATION - continued						
Analytical - continued						
ASLING, L.F.	7.3.12	(Admin.)	16.12.53	A	C1	26.10.61
BANNISTER, P.J.	25.9.45	"	1.2.63	A	E	1.2.63
STAVELY, K.W.	13.12.06	Technical Inspector, Grade II	16.12.41	T	38-41	29.6.58
NIEUWENHUIS, J.C.	13.6.38	Field Officer	25.8.61	T	32-37	2.5.63
ALVIN, D.T.(s)	17.10.13	Test Baker and Miller	25.8.59	T	20-28	6.12.64
BREUWEMA, A.	13.10.08	Laboratory Assistant (Male), Grade I	2.12.60	T	14-20	2.12.60
McCAUGHAN, J.H.G.L.	17.10.27	Laboratory Attendant	10.4.59	T	12-17	6.12.64
SMITH, E.C.(s)	15.9.16	"	9.1.64	T	12-17	6.12.64
BENNETT, A.J.	30.1.23	"	20.7.64	T	12-17	6.12.64
Biology						
FISH, S., M.Agr.Sc.	6.4.03	Chief Biologist	15.1.35	P	A1(5)	29.5.61
MILLIKAN, C.R., D.Sc., M.Agr.Sc.	19.4.09	Deputy Chief Biologist	16.12.37	P	A1(7)	29.6.58
STUBBS, L.L., D.Agr.Sc.	3.5.16	Principal Plant Pathologist	15.3.45	P	A1(10)	14.9.62
ANDERSON, R.D., B.Agr.Sc.	22.11.10	Senior Plant Pathologist	15.3.45	P	A	16.5.60
FISHER, Eileen E., Ph.D., M.Sc.	14.6.09	"	19.7.48	P	A	26.9.60
PITTMAN, H.A.J., B.A., B.Agr.Sc., Dip.Ed.	14.6.03	"	1.7.41	P	A	27.12.63
HARRISON, D.E., M.Agr.Sc.	8.4.25	"	25.5.50	P	A	27.12.63
JENKINS, P.T., B.Agr.Sc.	16.9.27	"	19.2.51	P	A	24.4.64
MEAGHER, J.W., B.Agr.Sc.	7.5.28	"	19.2.51	P	A	24.4.64
TAYLOR, R.H., M.Agr.Sc.	23.11.28	"	19.2.51	P	A	24.4.64
PADDICK, R.G., B.Agr.Sc.(s)	16.2.22	"	1.6.53	P	A	30.10.64
JONES, L.C., B.Agr.Sc.	20.2.30	"	2.5.55	P	B1	8.5.64
FREEMAN, H., B.Agr.Sc.	29.10.20	Plant Pathologist	1.5.46	P	B	10.12.55
SMITH, F.R., B.Agr.Sc.	26.2.33	"	22.5.56	P	B	9.1.62
PRICE, R.D., B.Agr.Sc.(s)	14.7.26	"	15.3.43	P	C-C2+	8.1.59
WAUCHOPE, D.G., B.Agr.Sc.	22.6.34	"	2.4.59	P	C-C2+	2.4.59
REINGANUM, C., B.Sc.	11.9.31	"	23.5.63	P	C-C2+	23.5.63
HANGER, B.C., B.Agr.Sc.	18.9.36	"	16.6.60	P	C-C2+	16.6.60
HOGAN, T.W., M.Agr.Sc.	30.10.13	Principal Entomologist	4.7.41	P	A1(10)	14.9.62
WILSON, H.B., B.Sc.	5.1.09	Senior Entomologist	20.11.48	P	A	1.3.62
O'LOUGHLIN, G.T., M.Sc., B.Agr.Sc.	27.4.23	"	9.6.49	P	A	24.4.64
MORRIS, D.S., B.Agr.Sc.	24.7.22	"	19.2.51	P	A	24.4.64
VAN BAER, R.A., B.Agr.Sc.	30.10.27	"	2.10.56	P	B1	1.3.62
ERLICH, S., B.Agr.Sc.	17.8.25	"	7.7.58	P	B1	17.8.62
SHELDEN, G.P.B., B.Agr.Sc.	19.1.30	"	24.5.55	P	B1	8.5.64
WEBSTER, W.J., B.Sc.	15.5.20	"	16.12.59	P	B1	8.5.64
CRAWFORD, O.L.D., M.Sc.	14.9.26	"	11.11.60	P	B1	16.10.64
SCHURR, H.R., B.Sc.	6.1.21	Entomologist	10.7.61	P	B	16.10.62
MACFARLANE, J.R., B.Agr.Sc.	20.9.35	"	17.5.62	P	C-C2+	17.5.62
DALI, H.F.	7.7.08	(Admin.)	11.9.50	A	C1	6.11.64
HENDERSON, H.J.	29.12.42	"	7.7.64	A	E	7.7.64
CURTIS, P.(s)	7.6.08	Messenger	6.7.59	T	12-16	6.7.59
BARING, Elsie N.	6.5.18	S.H.W. and Typist, Grade II	1.1.50	T	F19-F20	21.2.60
GURSANSKY, I.(s)	4.4.19	Field Officer, Senior	1.7.57	T	38-41	2.5.63
HUGHAN, D.A.	29.6.24	"	14.10.49	T	38-41	2.5.63
RICHARDSON, C.E.(s)	9.10.20	Technical Officer, Plant Research Laboratory, Burnley	25.2.46	T	33-37	8.6.59
GUY, J.A.D., Dip.Agr.	29.8.33	Field Officer	25.5.59	T	32-37	2.5.63
McLAREN, I.W., Dip.Agr.	4.10.38	"	17.10.61	T	32-37	2.5.63
FLOOD, R.G., Dip.Agr.	26.9.37	"	29.9.64	T	32-37	29.9.64
KENTON, Jewel E.	29.5.21	Laboratory Assistant, Senior	30.8.53	T	F25-F29	6.5.63
POINTON, Maree P.	22.4.40	Laboratory Assistant, Grade I	14.2.62	T	F11-F17	6.5.63
ASHTON, Jean G.	25.12.45	"	2.3.64	T	C(Jnr.)	2.3.64
LAVER, Lorraine	28.10.42	"	2.3.64	T	F11-F17	2.3.64
FITZGERALD, Joan F.	2.4.36	"	2.3.64	T	F11-F17	2.3.64
Milk Board						
DOBINSON, W., A.A.S.A., A.C.I.S.	10.1.12	Secretary	10.1.55	A	B1	10.4.64
CRAIG, J.McD., A.A.S.A.	18.11.26	(Admin.)	28.5.54	A	B	7.8.64
CROOKS, W.N.//	7.12.05	"	12.10.21	A	C2	24.9.58
BOGLE, I.G., A.A.S.A.	27.4.33	"	23.2.53	A	C2	22.11.63
WATT, R.W.	17.12.26	"	15.8.49	A	C1	6.2.59
OSBORNE, T.M.	29.8.38	"	3.1.56	A	C1	28.6.63
WILSON, H.L.	9.4.39	"	6.6.56	A	C	6.8.61
McDONALD, G.J.	23.9.39	"	30.1.57	A	C	30.9.62
SMITH, K.L.	20.1.42	"	11.2.59	A	C	13.7.64
PATTON, V.T.H.	1.10.39	"	27.10.58	A	C	22.7.64
FRASER, I.B.	6.6.44	"	3.1.62	A	E	3.1.62
BURGESS, W.P.	19.2.45	"	15.2.64	A	E	15.2.64
MAGEE, Monica A.	27.2.29	Machinist, Grade III	1.1.50	T	F19-F21	21.2.60
HARTLEY, Millicent M.	2.7.01	S.H.W. and Typist, Grade II	14.4.55	T	F19-F20	13.10.63
BUSCH, Jessie M.(Mrs.)	13.6.12	Telephonist, Grade I	26.8.58	T	F10-F14	19.11.62
LEHANE, Honora V.	25.10.12	Assistant, Grade I	30.8.53	T	P9-P12	13.10.63

(s) Discharged Serviceman § Services Not Continuous + Emolument Under Regulation 93 // Ex Railways Officer



DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
CENTRAL ADMINISTRATION - continued						
Milk Board - continued						
BUTCHER, W.	1.9.04	Senior Provincial Officer	7.1.46	T	41-42	1.10.64
HARRISON, K.T.	22.12.01	Supply and Transport Officer	25.2.46	T	41-42	1.10.64
HALL, J.E.R.B.	27.11.10	Inspector, Senior	25.2.46	T	41-42	1.10.64
DAVIES, W.D.(s)	22.3.10	Inspector	11.1.49	T	33-38	1.10.64
POSKEY, H.L., Dip.Agr.(s)	27.12.15	"	21.7.49	T	33-38	1.10.64
POOLEY, W.K.	22.11.29	"	25.11.58	T	33-38	1.10.64
HYLAND, J.T.	30.6.32	"	17.11.59	T	33-38	1.10.64
HARRISON, E.G.	7.6.29	"	4.11.60	T	33-38	1.10.64
RAWLINSON, A.J.	8.12.26	"	4.11.60	T	33-38	1.10.64
SUTHERLAND, R.S.	11.1.29	"	12.3.64	T	33-38	1.10.64
WILLIAMS, P.B.	17.12.37	"	21.9.64	T	33-38	1.10.64
BYATT, R.P.	9.4.26	"	16.3.61	T	33-38	1.10.64
DAVIES, W.E.(s)	6.5.13	Caretaker	24.1.64	T	13-16	24.1.64
AGRICULTURAL DIVISION						
Divisional Administration						
McDONALD, W.J.B., B.Agr.Sc.	13.8.03	Superintendent of Agriculture	26.9.34	P	A1(5)	18.8.61
HORE, H.L., B.Agr.Sc.	9.2.06	Senior Inspector of Agriculture	4.4.38	P	A1(9)	19.10.61
HARRIS, D.L.(s)	16.7.18	(Admin.)	4.7.34	A	B1	31.12.61
HUNT, O.J.	15.7.19	"	10.11.52	A	C2	17.8.62
PETRIE, G.A.	1.11.08	"	16.3.27	A	C1	23.2.56
GORDON, P.C.	20.11.26	"	24.1.58	A	C	17.6.63
KYNE, K.J.	3.5.35	"	28.10.59	A	E	28.10.59
COLLINGS, F.W.	21.6.40	"	31.5.60	A	E	31.5.60
COOK, L.J.	22.4.45	"	15.2.63	A	E	15.2.63
DELANEY, W.L.	8.1.45	"	5.7.63	A	E	5.7.63
NUMAN, W.	19.8.12	Assistant (Male), Grade II	25.10.55	T	23-25	15.12.58
HARDY, R.L.	5.5.41	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
CHIDZEY, Gwendolyn M.	31.1.18	S.H.W. and Typist, Senior	1.7.42	T	P24-P26	21.2.60
TRUSCOTT, Lynette L.	1.5.44	S.H.W. and Typist, Grade I	2.3.64	T	D(Jnr.)	2.3.64
ENGRAM, Mary C.	28.1.45	Typist, Grade I	2.3.64	T	C(Jnr.)	2.3.64
Agrostology Branch						
TWENTYMAN, R.L., B.Agr.Sc.	7.8.03	Senior Agrostologist	4.10.34	P	A1(11)	29.6.58
POWELL, S.C., B.Agr.Sc.	19.6.12	Agrostologist	15.3.45	P	A	27.12.63
NEWMAN, R.J., B.Agr.Sc.	26.1.22	"	22.6.48	P	A	27.12.63
HEDDING, R.R., B.Agr.Sc.	3.6.27	"	27.4.55	P	A	16.10.64
HOSKING, W.J., B.Agr.Sc.	2.11.25	"	9.11.53	P	A	16.10.64
EASTON, Gwen R., B.Sc.	1.4.20	Seeds Analyst	15.7.46	P	A	16.10.64
CADE, J.W., B.Agr.Sc.	1.12.25	Agrostologist	1.6.53	P	B1	1.3.62
CAMERON, I.H., B.Agr.Sc.	13.10.29	"	10.11.55	P	B1	1.3.62
MARGRETTIS, S.W., B.Agr.Sc.	17.11.32	"	20.4.56	P	B	31.1.62
CURNOW, B.C., B.Agr.Sc.	18.8.34	"	10.5.57	P	B	6.2.63
McGOWAN, A.A., B.Agr.Sc.	10.7.32	Assistant Agrostologist	4.5.61	P	C-C2+	4.5.61
FELZOLDI, Elizabeth M., B.Agr.Sc.	24.9.22	Assistant Seeds Analyst	1.5.64	P	C-C2+	1.5.64
LEWIS, Florence M.	26.8.24	Typist, Grade I	5.9.50	T	F10-F14	21.2.60
ROBERTS, Yvonne L.	19.2.37	"	2.3.64	T	F10-F14	2.3.64
LOMAX, J.A.	14.5.01	Senior Seeds Inspector	5.12.22	T	42-44	22.12.63
BRADY, R.H., Dip.Agr.(s)	6.8.11	Field Officer, Senior	7.10.49	T	38-41	2.5.63
STRATTON, P.K.(s)	10.12.26	"	29.8.51	T	38-41	2.5.63
FIELDER, M.F.B.	14.9.25	"	23.6.55	T	38-41	2.5.63
WYLIE, J.C., Dip.Agr.	22.9.37	"	26.2.62	T	38-41	22.9.64
LEWIS, R.W., Dip.Agr.	10.7.36	Field Officer	15.10.59	T	32-37	2.5.63
SNELGROVE, J.M., Dip.Agr.	30.4.36	"	4.12.64	T	32-37	4.12.64
LOCKE, Margery J.	4.6.08	Laboratory Assistant, Grade II	28.11.56	T	F19-F21	6.5.63
Cereal Branch						
SIMS, H.J., M.Agr.Sc., B.Com.	10.6.12	Senior Agronomist	15.3.45	P	A1(11)	19.12.61
McGANN, J.McC., B.Agr.Sc.	13.8.16	Senior Cereal Research Officer	15.3.45	P	A1(12)	15.3.62
BATH, J.G., M.Agr.Sc.	3.9.22	Manager, Rutherglen Research Station	17.1.47	P	A1(12)	1.11.63
MANN, A.P., B.Agr.Sc.	27.10.25	Manager, Mallee Research Station	18.11.49	P	A	17.8.62
MULLALLY, J.V., B.Agr.Sc.	28.7.27	Agronomist	19.2.51	P	A	24.4.64
McPHERSON, J.B., B.Agr.Sc.	24.4.29	"	19.2.51	P	B1	1.3.62
FAYTON, C.T., B.Agr.Sc.	19.9.28	"	19.2.51	P	B1	1.3.62
BOONEY, D.R., B.Agr.Sc.	20.2.29	"	19.2.51	P	B1	1.3.62
SHEAHAN, B.T., B.Agr.Sc.	8.3.34	Agricultural Research Officer	12.5.58	P	B	24.10.63
MEDLING, P.C., B.Agr.Sc.	22.1.34	Assistant Agricultural Research Officer	29.3.61	P	C-C2+	29.3.61
HAMILTON, D., B.Sc.	9.5.31	"	23.9.63	P	C-C2+	23.9.63
AMOR, R.L., B.Agr.Sc.	6.12.37	"	6.4.61	P	C-C2+	6.4.61
PRICE, G.H., B.Agr.Sc.	11.1.38	"	6.4.61	P	C-C2+	6.4.61
COLLINS, G.G., B.Agr.Sc.	23.7.37	"	19.3.62	P	C-C2+	19.3.62

(s) Discharged Serviceman

+ Emolument under Regulation 93

## DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
AGRICULTURAL DIVISION - continued						
Cereal Branch - continued						
ELLIOTT, B.R., B.Agr.Sc.	18.1.40	Assistant Agricultural Research Officer	19.3.62	P	C-C2+	19.3.62
McCLELLAND, V.F., B.Agr.Sc.	18.5.39	"	4.4.62	P	C-C2+	4.4.62
FORD, G.V., B.Agr.Sc.	3.6.41	"	28.5.63	P	C-C2+	28.5.63
SMITH, I.S., B.Agr.Sc.	21.12.40	"	28.5.63	P	C-C2+	28.5.63
JOINER, H.R., B.Agr.Sc.	26.4.41	"	24.4.64	P	C-C2+	24.4.64
TEHAN, A.O'H., B.Agr.Sc.	19.11.40	"	21.7.64	P	C-C2+	21.7.64
AULDIST, I.H., B.Agr.Sc.	3.9.42	"	5.8.64	P	C-C2+	5.8.64
LUMB, J.M., B.Agr.Sc.	12.12.36	Weeds Research Officer	6.4.61	P	C-C2+	6.4.61
GREEN, R.T., Dip.Agr.	7.10.27	Experimental Officer (Admin.)(Rutherglen)	20.1.53	P	C1	6.3.64
DWAN, J.C.	10.8.31	Assistant (Male), Grade I	26.7.48	A	C1	22.10.56
BARKER, A.C. (s)	16.9.02	Field Officer, Senior	29.8.51	T	16-21	29.6.58
ANDREW, R.A.A., Dip.Agr. (s)	11.12.08	"	21.10.46	T	38-41	2.5.63
EDWARDS, M.S.H.	13.2.18	"	21.2.49	T	38-41	2.5.63
O'FLAHERTY, C., Dip.Agr. (s)	11.10.16	"	25.10.50	T	38-41	2.5.63
ALCOCK, M.E. (s)	5.5.19	"	4.9.47	T	38-41	2.5.63
WHITAKER, R.D.	10.12.26	"	20.1.53	T	38-41	2.5.63
RYWELL, M.R., Dip.Agr.	20.7.33	"	25.2.59	T	38-41	2.5.63
WILSON, A.D., Dip.Agr.	14.12.30	"	1.7.57	T	38-41	2.5.63
EVANS, V.M.	16.7.15	"	7.11.60	T	38-41	2.5.63
SCHENCK, R.H.	17.11.24	"	20.3.62	T	38-41	2.5.63
SIMPENDORFER, H.H., Dip.Agr.	13.3.31	Farm Supervisor, Rutherglen Research Station	23.6.55	T	38-41	22.12.63
DOODS, W.S., Dip.Agr. (s)	1.4.11	Farm Supervisor, Mallee Research Station, Walpeup	17.4.61	T	38-41	22.12.63
ROBINSON, J.L. (s)	11.12.02	Herd Supervisor	12.5.55	T	35-36	6.8.59
MOSSMAN, J.H.	13.6.38	Field Officer	17.4.61	T	32-37	2.5.63
BROOKE, H.D.	12.3.34	"	5.2.64	T	32-37	5.2.64
ALGER, D.J.	24.3.39	"	5.2.64	T	32-37	5.2.64
NEMESTOYHI, L.	28.8.20	"	5.2.64	T	32-37	5.2.64
NEWLAND, C.T.	1.12.37	"	12.6.64	T	32-37	12.6.64
RAIS, S.	25.1.28	"	16.4.62	T	32-37	12.10.64
ROBERTS, E.S.	2.8.23	Farm Assistant	23.3.64	T	14-17	6.12.64
District Agricultural Officers' Branch						
MORROW, J.A., B.Agr.Sc.	7.1.03	Senior District Agricultural Officer	15.3.45	P	A1(11)	29.6.58
DRAKE, P.R., B.Agr.Sc.	22.3.07	District Agricultural Officer	15.3.45	P	A	16.5.60
RAINOR, G.B., B.Agr.Sc.	11.3.14	"	15.3.45	P	A	16.5.60
WATSON, H.C.H., B.Agr.Sc.	15.5.04	"	12.6.29	P	A	19.12.60
BEATTIE, R.H., B.Agr.Sc.	22.1.13	"	1.5.46	P	A	7.9.61
CROUCH, B.R.B., B.Agr.Sc.	2.6.32	"	12.7.55	P	B1	8.5.64
AVEY, J.C., B.Agr.Sc.	28.6.34	"	22.5.56	P	B	12.12.61
PINLAYSON, P.M., B.Agr.Sc.	30.3.34	"	22.5.56	P	B	23.1.62
CROOK J.M.P., B.Agr.Sc.	22.9.23	"	8.12.60	P	B	10.10.62
BISSETT, D.I., B.Agr.Sc.	24.3.34	"	25.3.57	P	B	2.1.63
SIMMONS, E.K., B.Agr.Sc. (s)	1.5.24	Agronomist (Fodder Conservation)	8.1.57	P	B1	1.3.62
BARDSLEY, J.B., B.Agr.Sc.	17.4.38	Agricultural Extension Officer	28.3.60	P	C-C2+	28.3.60
HOGG, R.J., B.Agr.Sc.	1.1.39	"	21.6.60	P	C-C2+	21.6.60
McSWAIN, N.K., B.Agr.Sc.	20.5.38	"	21.6.60	P	C-C2+	21.6.60
MUIR, B.C.M., B.Agr.Sc.	21.8.39	Assistant Agricultural Extension Officer	1.5.61	P	C-C2+	1.5.61
MAHER, K.J., B.Agr.Sc.	8.6.39	"	14.6.61	P	C-C2+	14.6.61
LEE, M.J., B.Agr.Sc.	23.8.37	"	15.5.62	P	C-C2+	15.5.62
CARTWRIGHT, G.A., B.Agr.Sc.	13.2.39	"	15.5.62	P	C-C2+	15.5.62
BLAIR, I.D., B.Agr.Sc.	1.8.38	"	7.7.64	P	C-C2+	7.7.64
EGAN, J.K.B., B.Agr.Sc.	7.6.43	"	3.1.61	P	C-C2+	24.12.64
TUOHET, C.L., B.Agr.Sc.	24.5.38	Agricultural Research Officer	21.6.60	P	C-C2+	21.6.60
BAKER, E.H.	17.9.13	Exhibits Officer	1.11.63	T	30-33	1.11.63
Genetics Branch						
DEBRET, P.H., B.Agr.Sc., D.P.A.	14.4.21	Cereal Geneticist	1.5.46	P	A	1.3.62
FRYKE, P.I., B.Agr.Sc.	7.2.25	Geneticist (Vegetables)	4.6.51	P	A	24.4.64
NIRK, Helgi	15.12.19	Geneticist	19.12.54	P	B1	3.7.64
HOTTON, Gwendolyn B., B.Agr.Sc.	5.2.30	"	5.12.55	P	B	5.12.61
SWAAN, H.J.W.	2.6.29	"	6.7.60	P	B	28.9.63
LOKOS, S.	1.1.23	"	5.8.57	P	C-C2+	5.8.57
YOUNG, R.M., B.Agr.Sc.	27.5.34	"	30.7.59	P	C-C2+	30.7.59
LEEUWRIK, D.M., B.Agr.Sc.	29.5.33	Assistant Geneticist	19.9.61	P	C-C2+	19.9.61
ARCHER, M.J., B.Agr.Sc.	28.2.38	"	2.5.63	P	C-C2+	2.5.63
FELSTEAD, C.R. (s)	22.11.16	Field Officer, Senior	21.10.46	T	38-41	2.5.63
TONKIN, L.G.	22.3.27	"	17.9.43	T	38-41	2.5.63
CLARK, A.D. (s)	27.12.12	"	15.5.47	T	38-41	2.5.63
WINZER, E.H.	22.4.19	"	12.7.57	T	38-41	2.5.63
KRANS, C.D.	12.3.05	"	12.7.57	T	38-41	2.5.63

(s) Discharged Serviceman

+ Enrolment Under Regulation 93

DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

AGRICULTURAL DIVISION - continued

Genetics Branch - continued						
WRIGHT, D.J.G.,Dip.Agr.	28.4.33	Field Officer,Senior	10.11.61	T	38-41	2.5.63
FILIPPI, L.	16.10.26	Foreman,Plant Breeding Nursery, Burnley Gardens	30.8.61	T	18-19	6.12.64
STURDEE, Pamela	18.5.42	Laboratory Assistant,Grade I	2.3.64	T	F11-F17	2.3.64
Irrigation Branch						
MORGAN, A.,B.Agr.Sc.	21.10.04	Senior Irrigation Officer	29.5.35	P	A1(11)	29.6.58
GARLAND, K.R.,M.Agr.Sc.	30.3.28	District Irrigation Officer	19.2.51	P	A	24.4.64
BARTELS, L.F.,M.Agr.Sc.	14.8.26	Irrigation Research Officer	19.2.51	P	A	24.4.64
MURPHY, J.P.,B.Sc.	12.2.30	"	1.6.53	P	B1	17.8.62
JONES, G.O.,B.Agr.Sc.	23.2.33	"	5.8.57	P	B	4.3.63
KELLIHER, P.D.,B.Agr.Sc.	28.2.37	"	12.5.58	P	B	5.2.64
RUMBLE, J.T.,B.Agr.Sc.	29.7.35	Assistant Irrigation Research Officer	2.5.61	P	C-C2+	2.5.61
POUSSARD, H.D.,B.Agr.Sc.	30.10.40	"	12.3.64	P	C-C2+	12.3.64
NORMAN, I.W.,B.Agr.Sc.(s)	3.10.24	Irrigation Officer	19.2.51	P	B1	1.3.62
MARTIN, F.M.,B.Agr.Sc.	18.2.29	Manager,Kyabram Irrigation Research Station	19.2.51	P	B1	1.3.62
KUSTERS, W.J.	5.5.33	Irrigation Supervisor	21.12.61	T	38-41	22.12.63
CHURCHLEY, R.,Dip.Agr.	13.1.41	Field Officer	2.4.63	T	32-37	2.5.63
Potato Branch						
MATTINGLEY, G.H.,Dip.Agr.	16.1.16	Potato Expert	23.6.38	P	A	5.4.61
DOWNIE, W.A.,B.Agr.Sc.	1.5.13	Agricultural Research Officer	25.1.47	P	A	27.12.63
HARNSWORTH, L.J.	16.2.19	Manager,State Potato Research Station,Toolangi	4.11.48	P	A	24.4.64
FOLLIOT, L.R.,Dip.Agr.(s)	16.1.12	Experimental Officer	20.1.53	P	C-C2+	6.3.60
LEUBA, P.S.E.H.,Dip.Agr.	3.5.02	"	3.5.44	P	C-C2+	13.8.62
BROGAN, J.A.	19.1.28	(Admin.)(Toolangi)	28.5.54	A	C	19.1.60
GUINEA, H.R.	21.3.06	Potato Inspector,Senior	17.11.38	T	42-44	26.8.64
MORCE, W.G.(s)	6.10.11	Potato Inspector,Assistant,Senior	2.8.54	T	38-40	30.10.64
TINNEY, W.G.,Dip.Agr.	5.10.27	Field Officer,Senior	31.3.55	T	38-41	2.5.63
WRIGHT, P.J.M.	5.1.05	Potato Inspector	8.8.44	T	30-35	29.6.58
BOYES, A.B.(s)	24.7.03	"	20.6.51	T	30-35	29.6.58
GLEESON, J.G.(s)	26.9.14	"	29.8.51	T	30-35	29.6.58
WALTON, E.W.(s)	1.8.02	"	29.8.51	T	30-35	29.6.58
BOURKE, P.P.(s)	4.4.08	"	29.8.51	T	30-35	29.6.58
STALKER, D.J.	25.3.09	"	29.8.51	T	30-35	29.6.58
BOWERS, H.	22.12.02	"	23.2.54	T	30-35	29.6.58
ROWARTH, R.L.	27.8.11	"	23.6.55	T	30-35	29.6.58
LANGE, H.S.	7.9.25	"	28.11.55	T	30-35	29.6.58
MCCORMACK, E.J.F.	23.12.27	"	28.11.55	T	30-35	29.6.58
YOUNG, J.B.(s)	2.2.19	"	26.6.57	T	30-35	29.6.58
BURRELL, C.A.	11.1.29	"	28.2.58	T	30-35	29.6.58
WILSON, B.J.(s)	5.5.21	"	26.1.60	T	30-35	26.1.60
EVERARD, K.J.	23.6.25	"	21.7.60	T	30-35	21.7.60
ELLIOTT, T.P.(s)	9.8.17	"	21.7.60	T	30-35	21.7.60
POLWARTH, J.A.(s)	2.4.17	"	4.5.61	T	30-35	4.5.61
LAVERY, J.G.	12.1.12	"	11.6.63	T	30-35	11.6.63
CARMODY, T.A.	1.6.13	"	9.1.64	T	30-35	9.1.64
Tobacco Branch						
FRENCH, F.L.,B.Agr.Sc.	21.10.26	Senior Tobacco Agronomist	19.2.51	P	A	27.12.63
ROWAN, R.H.,B.Agr.Sc.(s)	26.2.21	Manager,Tobacco Research Station	23.5.52	P	B1	1.3.62
WORDEN, R.,Dip.Agr.	14.6.29	District Tobacco Instructor	20.1.53	P	B	9.11.61
PIGGOT, T.J.,B.Agr.Sc.	7.1.38	Assistant Agricultural Research Officer	26.9.61	P	C-C2+	26.9.61
TURNER, P.L.,B.Agr.Sc.	14.10.27	"	22.10.63	P	C-C2+	22.10.63
GOODCHILD, R.B.	10.9.32	(Admin.)	2.2.59	A	C	2.12.63
BOS, J.W.	9.9.37	Field Officer	17.5.60	T	32-37	2.5.63
ATRES, R.F.	13.3.40	Farm Assistant	27.8.63	T	14-17	6.12.64

(s) Discharged Serviceman

+ Enrolment Under Regulation 93

DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
AGRICULTURAL DIVISION - continued						
State Research Farm, Werribee						
GOULDING, C.P., B.Agr.Sc.	11.2.02	Manager, State Research Farm, Werribee	1.3.48	P	A1(12)	1.11.63
BOURKE, J.R.(s)	16.7.23	(Admin.)	6.12.46	A	C1	24.9.58
BEAMISH, L.M.G.	2.6.28	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
BAYLISS, C.J., Dip.Agr.	13.2.35	Field Officer, Senior	27.10.60	T	38-41	2.5.63
MACLEOD, R.D., Dip.Agr.(s)	17.7.25	Irrigation Supervisor	25.2.54	T	38-41	22.12.63
MELICAN, T.J.	10.2.06	Foreman, State Research Farm, Werribee	3.4.62	T	28-34	6.12.64
TYACK, R.	18.8.18	Carpenter	22.5.57	T	21-28	6.12.64
CARSS, T.J.(s)	14.5.14	Storeman, Grade I	23.6.58	T	13-20	6.12.64
Farm Produce Branch						
RYALL, A.H.W., Dip.Agr.	17.11.09	Farm Produce Inspector, Senior	6.3.45	T	42-44	20.12.63
HALLEBONE, E.S.	27.7.04	Farm Produce Inspector, Assistant, Senior	8.5.44	T	38-40	28.10.63
FOSTER, A.W.	2.9.02	"	27.4.45	T	38-40	31.1.64
CLARK, E.A., Dip.Agr.	30.1.03	Farm Produce Inspector	25.10.46	T	30-35	29.6.58
GILES, J.F.P.(s)	18.3.09	"	24.9.46	T	30-35	29.6.58
BUNNETT, C.S.	28.5.12	"	13.11.50	T	30-35	29.6.58
DUNN, F.H.	1.9.31	"	29.8.51	T	30-35	29.6.58
HENRY, A.L.(s)	4.7.09	"	10.9.52	T	30-35	29.6.58
POSTER, W.H.(s)	8.2.06	"	21.8.56	T	30-35	29.6.58
WHITTY, G.E.	20.8.25	"	10.9.56	T	30-35	29.6.58
BRANFORD, I.C.(s)	14.10.19	"	10.4.58	T	30-35	29.6.58
FOOLE, E.G.	29.12.21	"	8.2.61	T	30-35	8.2.61
BAULCH, I.W.	21.7.32	"	19.5.64	T	30-35	19.5.64
AGRICULTURAL EDUCATION DIVISION						
BERULIDSEN, E.T., B.Agr.Sc.(s)	23.4.02	Superintendent of Agricultural Education	30.9.25	P	A1(5)	29.6.58
NATRASS, J., B.Sc., Dip.Ed.	17.7.04	Senior Inspector of Agricultural Education	21.5.45	P	A1(10)	8.6.59
DAVIS, J., B.Agr.Sc.	9.9.41	Agricultural Education Officer (Admin.)	23.3.64	P	C-C2+	23.3.64
HAMILTON, R.I., A.A.S.A.(s)	14.2.17	"	24.3.36	A	B	26.5.60
D'ARCY, N.P.(s)	23.8.15	"	29.1.53	A	C1	26.7.63
O'SHANNESY, B.J.	25.12.41	"	5.1.59	A	C	27.7.64
SHEPPARD, G.J.	10.12.44	"	15.2.63	A	E	15.2.63
MCDONALD, S.	25.8.45	Assistant (Male), Grade I	12.5.64	T	C(Jnr.)	12.5.64
HERBERTE, Dorothy C.	11.7.05	S.H.W. and Typist, Grade I	6.5.52	T	P15-P17	21.2.60
Burnley Horticultural College						
KNEEN, T.H., B.Agr.Sc., Dip.Ed.(s)	24.11.13	Principal	23.11.38	P	A1(12)	1.11.63
LITTLEJOHN, E.B., B.Agr.Sc.	29.8.15	Vice-Principal	15.3.45	P	A	27.12.63
DIMGLOW, J.B., B.Agr.Sc.	23.2.29	Lecturer in Horticulture	1.6.54	P	B1	27.9.63
MEYERLING, L.H., B.A.	11.4.29	English and Mathematics Master	2.2.59	P	C2	18.12.61
FARRANCE, A.J.	9.5.10	Science Master	21.11.57	P	C2	26.11.62
NICHOLLS, W.J.(s)	5.4.18	Experimental Officer	4.10.34	P	C-C2+	20.5.63
NAGELKERKE, C.J.	14.10.30	(Admin.)	31.1.58	A	C	9.6.62
MARRIOTT, E.R.	28.7.40	"	3.1.61	A	E	3.1.61
WANNENMACHER, Frieda	13.4.28	Typist, Grade II	1.3.54	T	P15-P17	21.2.60
NEINDORF, Arion A.	6.7.10	Assistant, Grade I	19.12.60	T	P9-P12	13.10.63
GRUMONT, G.D.(s)	28.9.21	Horticultural Instructor	10.7.58	T	37-41	22.12.63
FLUMRIDGE, A.J.	23.4.01	Horticultural Instructor, Assistant	29.8.51	T	34-38	22.12.63
MCCURE, I.G.	1.8.37	"	29.9.58	T	34-38	22.12.63
NOVELL, J.B.(s)	20.7.07	Horticultural Assistant (Male)	13.7.55	T	30-35	22.12.63
BARRETT, P.F.(s)	17.10.06	"	9.7.59	T	30-35	22.12.63
MCLENNAN, A.J.	20.8.09	"	23.9.59	T	30-35	22.12.63
ELLIOT, K.G.	17.11.36	"	8.10.56	T	30-35	22.12.63
RUSSELL, J.B.	17.6.41	"	7.11.60	T	30-35	22.12.63
ANDERSON, C.(s)	23.8.11	Caretaker and Assistant Gardener, Grade I	11.6.47	T	13-19	6.12.64
SZUTS, E.	3.11.05	"	4.9.61	T	14-16	6.12.64
WILSON, Emma G.	2.9.15	Horticultural Assistant	5.12.60	T	P21-P27	16.12.63
HAMLET, Rosemary E.	14.8.33	"	24.3.58	T	P21-P27	16.12.63
REQUINI, Ilona M.	24.12.41	Laboratory Assistant, Grade I	19.7.62	T	P11-P17	6.5.63
Dookie Agricultural College						
PROVAN, J.L., B.Agr.Sc.	27.9.04	Principal	16.11.34	P	A1(9)	29.6.58
BARTYLS, D.K., B.A., Dip.Ed., Dip.Chem.	11.7.22	Vice-Principal	13.4.55	P	A1(12)	6.3.64
McMILLAN, I.S., B.Agr.Sc., Dip.Ed.	12.2.28	Lecturer in Animal Husbandry	19.2.51	P	A	16.10.64
BEVISS, A.C.K., B.A., Dip.Agr.	7.9.08	English and Mathematics Master	13.3.56	P	B1	8.6.62
BROOKE, G.D., Dip.Agr.(s)	20.7.13	Field Superintendent	25.2.47	P	B1	8.5.64
VUKOVIC, G.	20.7.19	Lecturer in Biology	10.1.63	P	B	22.2.64

(s) Discharged Serviceman

+ Enrolment under Regulation 93

## DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
AGRICULTURAL EDUCATION DIVISION - continued						
Dookie Agricultural College - continued						
McKENZIE, D.R., B.Agr.Sc.	8.8.37	Science Master	5.12.62	P	C2	5.12.62
TUPPER, G.J., B.Agr.Sc., Dip.Ed.	6.5.38	Lecturer in Agronomy	8.4.63	P	C2	8.4.63
PROVAN, J.M.(s)	8.9.06	Building Instructor	30.1.47	P	C2	11.10.63
McKENZIE, A.R., Dip.Agr.(s)	26.9.04	Dairy Instructor	22.7.47	P	C2	11.10.63
GREY, R.G.S., Dip.Agr.	2.2.31	Experimental Officer	2.2.52	P	C-C2+	30.4.62
MacDONALD, A.W.G., Dip.Agr.	29.12.00	Farm Manager	14.2.50	P	C1	6.4.62
MacMILLAN, R.H., B.E., Dip.Mech.E.	23.6.36	Engineer (Admin.)	28.9.64	P	1	28.9.64
KERLIN, D.E.(s)	19.10.22	"	6.11.41	A	C2	19.8.60
BARTON, I.A.(s)	1.6.27	"	13.8.49	A	C1	1.12.60
BECKWITH, A.W.	1.8.34	"	4.2.52	A	C	21.2.59
PARKER, A.E.	5.4.42	"	9.12.63	A	E	9.12.63
MOVLAM, P.R.	29.8.43	"	15.2.64	A	E	15.2.64
FARKER, C.V.(s)	10.12.06	Assistant (Male), Grade III	1.1.46	T	28-30	7.9.59
BARTY, G.	21.9.27	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
AMOR, A.L., Dip.Agr.(s)	13.1.25	Stock Manager	17.8.54	T	39-43	22.12.63
GEPPERT, H.	25.2.20	Horticultural Instructor	17.8.61	T	37-41	22.12.63
CALLANDER, R.A., Dip.Agr.(s)	17.8.24	Poultry Instructor	7.5.51	T	37-41	22.12.63
NICHOLS, H.J., Dip.Agr.	12.11.30	Agricultural Instructor	3.7.63	T	37-41	15.5.64
BERRY, D.A., Dip.Agr.	21.1.31	Farm Overseer	22.11.55	T	34-38	22.12.63
BOWDITCH, L., Dip.Agr.	12.7.32	Stock Manager, Assistant	23.9.58	T	34-38	22.12.63
SCOTT, J.S., Dip.Agr.	29.3.37	Poultry Instructor, Assistant	9.10.61	T	34-38	22.12.63
SNEILL, G.L.S.	12.7.32	Dairy Instructor, Assistant	22.7.63	T	34-38	22.12.63
CRESSWELL, M.W., Dip.Agr.	2.8.34	Livestock Instructor, Assistant	27.7.64	T	34-38	27.7.64
LEWIS, L.J., Dip.Agr.	1.5.24	Soil Conservation Instructor	16.9.64	T	34-38	16.9.64
BELL, A.G.	3.3.01	House Supervisor	1.1.46	T	34-37	29.6.58
FELL, R.I.	10.1.27	Building Instructor, Assistant	25.3.63	T	32-36	25.3.63
FINCH, P.H.G.	13.6.06	House Supervisor, Assistant	1.12.61	T	30	1.12.61
DEVEREUX, W.G.(s)	5.5.01	Blacksmith, Instructor	28.11.61	T	27-31	6.12.64
McGRATH, L.D.(s)	15.6.08	Plumber, Instructor	7.11.60	T	26-30	6.12.64
TOKAREW, K.	18.5.22	Carpenter, Senior	4.10.61	T	26-30	6.12.64
BURLES, S.A.(s)	22.11.06	Painter, Instructor	26.9.60	T	26-30	6.12.64
MORRIS, B.P.	20.4.29	Butcher, Instructor	9.3.61	T	26-30	6.12.64
GILLARD, G.W.(s)	23.6.19	Motor Mechanic, Instructor	21.3.61	T	26-30	6.12.64
BWES, A.	16.12.26	Storekeeper	2.9.60	T	22-29	6.12.64
CLARK, V.H.(s)	11.10.12	Painter	26.9.60	T	21-28	6.12.64
BORTHWICK, J.E.	5.3.37	Carpenter	4.10.61	T	21-28	6.12.64
FISHER, M.N.	1.2.26	"	4.10.61	T	21-28	6.12.64
McGILLICUDDY, W.(s)	23.5.23	"	16.6.64	T	21-28	6.12.64
PEDERSEN, H.H.	4.5.33	Cook	26.3.63	T	21-24	6.12.64
NUNAN, T.	23.9.29	Piggery Assistant	9.12.59	T	20-24	6.12.64
BEARD, P.K.(s)	11.10.15	Stock Assistant	18.7.55	T	19-22	6.12.64
PARACHONIAK, J.	2.6.25	Cook, Assistant	3.11.61	T	16-20	6.12.64
YOUNG, E.(s)	16.7.21	General Assistant	9.8.57	T	18-21	13.11.64
DEMSEY, T.E.(s)	30.11.24	Motor Truck Driver	1.5.58	T	17-21	6.12.64
YOUNG, R.P.	12.3.27	"	9.10.61	T	17-21	6.12.64
JACKSON, G.W.	1.12.24	Dairy Assistant	9.1.64	T	16-19	6.12.64
LIDSTON, N.V.	30.11.17	Head Waiter	29.8.51	T	16-20	6.12.64
EDWARDS, P.E.R.(s)	26.6.02	Farm Assistant	1.7.57	T	14-17	6.12.64
KENNEDY, P.(s)	23.8.02	"	1.7.57	T	14-17	6.12.64
STEWART, A.C.	28.2.16	"	13.6.62	T	14-17	6.12.64
KECKES, P.	9.11.19	Gardener, Grade I	21.5.62	T	14-16	6.12.64
SEALEY, Alice V.	28.7.15	Matron	30.1.59	T	P33-P34	16.2.64
Longerenong Agricultural College						
COOK, C.P., B.A., B.Ed.	17.1.09	Principal	21.5.45	P	A1(11)	29.6.58
MAY, B.G., B.Sc., Dip.Ed.(s)	28.8.24	Vice-Principal	27.1.53	P	A	12.6.64
JEPSON, C.	9.6.02	English, Mathematics and House Master	21.5.45	P	A	16.10.64
LUFF, R.G., B.Agr.Sc.	9.5.38	Science Master	22.3.60	P	B	20.11.64
POULIOT, E.V.H.	14.10.04	Building Instructor	28.2.52	P	C1	15.3.58
REID, I.B., Dip.Agr.	22.1.30	Experimental Officer	15.2.52	P	C-C2+	30.10.60
VINCENT, E.A., A.A.S.A., F.C.I.S.	15.8.07	(Admin.)	21.5.45	A	C2	27.1.59
FLEMING, J.E.	10.9.37	"	4.1.55	A	C	6.12.59
PETERSON, C.A.(s)	5.8.25	Assistant (Male), Grade II	29.8.51	T	23-25	21.9.61
MORICE, J.D.	20.5.34	Assistant (Male), Grade I	16.4.59	T	16-21	1.4.63
KOZAK, G.L.	16.4.05	Poultry Instructor	1.5.58	T	37-41	22.12.63
MEANS, A.D., Dip.Agr.	5.8.25	Horticultural Instructor	10.11.55	T	37-41	22.12.63
BROWNS, J.V., Dip. Agr.	5.8.27	Livestock Instructor	2.4.59	T	37-41	22.12.63
WALLACE, J.L., Dip.Agr.	13.9.36	Agricultural Instructor	9.4.57	T	37-41	22.12.63
GRIBBEN, M.E., Dip.Agr.	17.6.41	Farm Supervisor, Assistant	23.10.63	T	34-38	22.12.63
FLUDE, P.G., Dip.Agr.	10.11.43	Dairy Instructor	19.11.64	T	38-42	19.11.64
SCHOENMAKER, M.	15.12.39	Dairy Instructor, Assistant	13.10.64	T	34-38	13.10.64
ENNOB, J.D.(s)	1.3.25	House Supervisor	17.7.58	T	30-34	7.8.61
OGIER, E.P.(s)	8.5.00	Carpenter, Senior	1.7.57	T	26-30	6.12.64
BROWN, T.M.(s)	17.3.03	Printer, Instructor	1.7.57	T	26-30	6.12.64
WRIGHT, A.F.	18.6.16	Butcher, Instructor	4.9.64	T	26-30	6.12.64
SCHAMPERS, C.N.	12.1.26	Cook	29.1.60	T	21-24	6.12.64
CARILL, J.B.	13.9.14	Piggery Assistant	28.5.56	T	20-24	6.12.64

(s) Discharged Serviceman

+ Enrolment under Regulation 93

DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
AGRICULTURAL EDUCATION DIVISION - continued						
Longerenong Agricultural College continued						
PULS, W.(s)	2.7.15	Stock Assistant	1.6.59	T	19-22	6.12.64
CARTER, M.O.(s)	28.2.17	Farm Foreman	1.7.57	T	19-20	6.12.64
KLAUSS, R.J.	8.8.25	Head Waiter	1.7.57	T	16-20	6.12.64
MICHIE, J.G.W.	31.10.00	Farm Assistant	29.8.51	T	14-17	6.12.64
DE ROSE, J.H.(s)	24.4.11	"	23.1.61	T	14-17	6.12.64
HADZIG, H.	15.9.28	Steward	18.11.58	T	12-17	6.12.64
Glenormiston Agricultural College						
YOUNG, W.G.N.,Dip.Agr.(s)	17.4.25	Farm Supervisor	26.8.52	T	39-43	22.12.63
MEMERY, H.C.	15.2.43	(Admin.)	1.6.61	A	E	1.6.61
DAIRYING DIVISION						
JENSEN, T.M.,B.Agr.Sc.	28.5.09	Superintendent of Dairying	11.9.39	P	A1(5)	29.6.58
SILLOCK, K.M.,B.Agr.Sc.(s)	24.10.10	Senior Inspector of Dairying	25.2.46	P	A1(9)	13.11.64
HOWEY, R.I.,B.Agr.Sc.	10.5.29	Principal,School of Dairy Technology and Chief Dairy Research Officer	22.3.54	P	A1(11)	19.10.62
BRADBURY, C.J.,B.Agr.Sc.(s)	14.10.18	Supervisor of Herd Testing,Senior	7.12.48	P	A	4.7.60
FEAGAN, J.T.,B.Sc.,D.P.A.	11.4.27	Dairy Research Officer (Bio-Chemist)	24.1.52	P	A	7.9.61
BEVAN, C.A.,B.Agr.Sc.,Dip.Agr.	1.12.25	Senior Milk Products Officer	17.5.54	P	A	29.3.63
MacLEAN, T.N.,B.Agr.Sc.(s)	15.7.26	Supervisor of Herd Testing	4.12.56	P	B1	1.3.62
EDGOOSE, H.P.,B.Agr.Sc.	14.7.28	Dairy Husbandry Officer	5.6.51	P	B1	1.3.62
FLYNN, K.E.,B.Agr.Sc.(s)	18.12.22	"	12.5.52	P	B1	1.3.62
MEERS, D.J.,M.Agr.Sc.	26.6.29	"	20.3.57	P	B	15.10.61
DIXON, B.D.,B.Agr.Sc.	13.9.30	Dairy Research Officer	8.6.55	P	B1	27.9.63
ERWIN, L.J.,B.Agr.Sc.,Dip.Ed.	11.7.35	Dairy Research Officer (Bio-Chemist)	3.7.63	P	C2	3.7.63
WILKINS, E.D.,Dip.Dairy.	17.2.29	Cheese Instructor	6.12.63	P	C2	6.12.63
PITMAN, R.F.,B.Agr.Sc.	17.9.38	Assistant Dairy Husbandry Officer	14.4.61	P	C-C2+	14.4.61
MEIN, G.A.,B.Agr.Sc.	23.8.39	"	26.6.62	P	C-C2+	26.6.62
MacMILLAN, K.L.,M.Agr.Sc.	27.4.40	"	8.4.63	P	C-C2+	8.4.63
GILMOUR, W.I.D.,B.Agr.Sc.,	10.10.39	"	15.5.64	P	C-C2+	15.5.64
GRIFFIN, A.T.,B.Food Tech.	20.10.41	Dairy Research Officer	28.4.64	P	C-C2+	28.4.64
NEFF, E.,B.Food Tech.	20.9.41	Assistant Milk Products Officer	5.8.64	P	C-C2+	5.8.64
SCHMIDT, W.C.(s)	13.2.00	(Admin.)	10.10.21	A	B1	4.6.59
NOLAN, P.P.	15.11.30	"	26.7.48	A	B	10.11.63
O'KEEFE, G.A.	12.8.30	"	1.3.49	A	C2	13.4.61
JACKSON, R.C.	23.9.27	"	24.7.44	A	C2	25.5.62
STONE, W.R.L.(s)	23.12.22	"	25.2.52	A	C2	31.1.64
FLEMING, D.C.	10.4.39	"	10.12.56	A	C1	19.4.63
McLEAN, E.L.	21.8.15	"	18.6.51	A	C1	10.4.64
STORER, C.L.(s)	6.5.14	"	1.7.53	A	C	23.12.59
BARNETT, H.A.	31.7.14	"	25.10.53	A	C	29.9.60
HIGGS, R.H.	20.9.34	"	28.1.58	A	C	20.5.63
KENNY, W.H.	16.11.38	"	11.10.60	A	E	11.10.60
HUTTON, P.S.	8.8.43	"	3.1.61	A	E	3.1.61
McLENNAN, J.W.	12.7.42	"	1.6.61	A	E	1.6.61
WATSON, G.B.	25.11.40	"	18.2.62	A	E	18.2.62
NOVELL, R.N.	24.1.43	"	9.12.63	A	E	9.12.63
SONKOVIKS, T.	10.6.14	Assistant (Male),Grade II	27.4.59	T	23-25	4.7.60
SCHREUDER, J.A.	16.4.04	"	26.8.57	T	23-25	25.1.61
TOROK, L.	22.10.14	Assistant (Male),Grade I	16.4.62	T	16-21	16.4.62
TURNER, F.C.	16.12.41	"	1.4.63	T	16-21	1.4.63
ELDER, Winifred E.	6.10.03	Assistant,Grade IV.	5.9.50	T	F23-F26	10.4.64
MACKEY, Margaret T.	19.11.17	S.H.W.and Typist,Grade II	1.7.42	T	P19-F20	21.2.60
BAYLISS, Catherine D.	20.5.18	Assistant,Grade III	24.3.58	T	P17-P19	7.8.64
GORMAN, Lila M.	6.9.21	Assistant,Grade II	1.2.55	T	P14-P15	7.2.64
MATTHEWS, Catherine M.(Mrs.)	1.9.19	Assistant,Grade I	23.5.60	T	P9-P12	13.10.63
WHITEOAK, Florence R.	11.4.21	"	27.7.60	T	P9-P12	13.10.63
MILLAR, Mary E.(Mrs.)	7.2.11	"	20.7.62	T	P9-P12	13.10.63
PEARCE, Yeronica M.	25.5.08	"	15.4.57	T	P9-P12	13.10.63
DAVIN, Joan P.	31.8.18	"	23.8.62	T	P9-P12	13.10.63
SCOTT, Sadie D.	27.10.25	"	2.3.64	T	P9-P12	2.3.64
LANCASTER, D.A.,A.A.S.A.	29.2.08	Senior Dairy Produce Inspector	18.6.46	T	46-49	29.6.58
MAHONY, L.A.	7.5.06	Senior Dairy Inspector	8.9.47	T	46-48	30.8.64
HENRY, A.H.	9.2.01	"	7.1.46	T	46-48	30.8.64
BOLITHO, S.,A.A.S.A.(s)	9.11.13	Dairy Produce Inspector,Accounts	14.3.50	T	43-45	29.6.58
CUSACK, J.E.(s)	7.4.07	Dairy Produce Inspector	29.8.51	T	40-42	29.6.58
PONSPORD, L.(s)	17.9.15	"	29.8.51	T	40-42	29.6.58
McAINCH, H.V.J.(s)	11.11.13	"	31.5.54	T	40-42	29.6.58
HESSION, B.J.(s)	8.1.24	"	22.4.55	T	40-42	29.6.58
JOHNSON, W.A.(s)	14.7.21	"	22.11.55	T	40-42	29.6.58
KING, J.F.	2.9.24	"	20.6.58	T	40-42	29.6.58
WARREN, C.S.	17.9.28	"	26.9.60	T	40-42	26.9.60
HUTCHINSON, J.F.	28.3.31	"	15.11.63	T	40-42	15.11.63
GREEN, J.E.(s)	24.7.18	Dairy Extension Officer	3.7.50	T	41-42	1.10.64

(s) Discharged Serviceman

+ Enrolment under Regulation 93

DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
DAIRYING DIVISION - continued						
BERRYMAN, G.R.J.	16.6.02	Senior Dairy Supervisor	25.2.46	T	41-42	30.8.64
McIVOR, A.D.(s)	9.4.03	"	25.2.46	T	41-42	30.8.64
HILDEBRAND, J.H.	24.2.02	"	25.2.46	T	41-42	30.8.64
AITKEN, A.W.	14.1.03	"	25.2.46	T	41-42	30.8.64
WALKER, G.	15.5.04	"	25.2.46	T	41-42	30.8.64
PEDERSEN, K.H.H.	26.5.03	"	25.2.46	T	41-42	30.8.64
LAIDLAW, A.L.(s)	5.7.11	"	28.6.46	T	41-42	30.8.64
GEORGE, G.R.B.(s)	16.1.15	"	28.6.46	T	41-42	30.8.64
ROGERS, J.M.	13.8.08	"	9.2.48	T	41-42	30.8.64
LIMSDEN, J.V.	2.6.00	Dairy Supervisor	1.11.45	T	33-38	30.8.64
McCORMIE, T.J.	26.4.00	"	25.2.46	T	33-38	30.8.64
BICKNELL, R.A.	14.5.01	"	25.2.46	T	33-38	30.8.64
FORSTER, W.H.	6.1.03	"	25.2.46	T	33-38	30.8.64
CRICHTON, G.A.	1.12.07	"	25.2.46	T	33-38	30.8.64
ABBISS, G.H.(s)	13.8.11	"	28.4.46§	T	33-38	30.8.64
WHEELER, J.R.(s)	22.4.09	"	9.6.47	T	33-38	30.8.64
STAPLETON, J.H.	17.6.13	"	8.9.47	T	33-38	30.8.64
GRILLS, L.A.W.	9.8.02	"	8.9.47	T	33-38	30.8.64
MASTERS, J.W.	25.12.11	"	31.10.47	T	33-38	30.8.64
LONGSTAFF, J.W.	30.5.09	"	9.2.48	T	33-38	30.8.64
HEARN, J.M.(s)	19.9.23	"	2.2.51	T	33-38	30.8.64
KELLY, D.G.(s)	29.7.17	"	29.8.51	T	33-38	30.8.64
BAXTER, C.P.(s)	9.2.17	"	29.8.51	T	33-38	30.8.64
RICHMOND, A.J.(s)	3.8.04	"	29.8.51	T	33-38	30.8.64
NEWMAN, J.C.(s)	21.6.15	"	29.8.51	T	33-38	30.8.64
KLINE, R.H.	23.8.13	"	29.8.51	T	33-38	30.8.64
EULLOCK, E.J.(s)	19.1.16	"	29.8.51	T	33-38	30.8.64
WILLIAMSON, N.A.(s)	25.10.13	"	29.8.51	T	33-38	30.8.64
POSTER, C.H.(s)	11.4.23	"	29.8.51	T	33-38	30.8.64
VIAL, E.G.	6.10.04	"	29.8.51	T	33-38	30.8.64
EROOM, V.G.(s)	12.1.11	"	29.8.51	T	33-38	30.8.64
INGRAM, M.H.	16.12.21	"	29.8.51	T	33-38	30.8.64
VINCENT, D.A.(s)	23.5.23	"	29.8.51	T	33-38	30.8.64
JACKA, A.	1.2.20	"	29.8.51	T	33-38	30.8.64
McLAREN, R.J.	19.3.12	"	29.8.51	T	33-38	30.8.64
McNAMARA, C.W.(s)	16.4.19	"	29.8.51	T	33-38	30.8.64
DENPSET, J.(s)	1.5.18	"	29.8.51	T	33-38	30.8.64
GEDDES, S.J.J.(s)	4.9.07	"	29.8.51	T	33-38	30.8.64
MORTIMER, G.A.	8.1.26	"	29.8.51	T	33-38	30.8.64
BOWDITCH, H.S.	12.6.06	"	29.8.51	T	33-38	30.8.64
McMILLAN, C.C.	20.2.16	"	18.9.52	T	33-38	30.8.64
CHITTENDEN, W.J.	6.7.05	"	18.9.52	T	33-38	30.8.64
PAUL, D.J.	23.7.16	"	5.1.53	T	33-38	30.8.64
PROUT, J.(s)	23.2.26	"	3.3.53	T	33-38	30.8.64
CALDERE, J.S.A.	25.5.06	"	30.7.53	T	33-38	30.8.64
SUTHERLAND, J.M.	31.10.23	"	15.9.53	T	33-38	30.8.64
CULLEN, A.E.	27.10.20	"	8.4.54	T	33-38	30.8.64
OLIVER, J.F.G.	19.5.21	"	8.4.54	T	33-38	30.8.64
McCRUM, D.K.	26.11.07	"	8.4.54	T	33-38	30.8.64
WILSON, T.H.	4.1.17	"	2.5.55	T	33-38	30.8.64
LEE, A.G.	8.8.28	"	11.10.55	T	33-38	30.8.64
SKINNER, C.J.	1.2.11	"	11.10.55	T	33-38	30.8.64
CLULOW, R.V.D.(s)	24.2.10	"	28.5.56	T	33-38	30.8.64
McKENZIE, R.J.	30.8.28	"	29.6.56	T	33-38	30.8.64
LESLIE, R.H.	4.6.25	"	17.1.57	T	33-38	30.8.64
WHITE, I.K.	27.10.17	"	17.1.57	T	33-38	30.8.64
DRAKE, W.A.	1.2.22	"	31.3.58	T	33-38	30.8.64
LAING, A.	20.9.27	"	28.4.58	T	33-38	30.8.64
BUNTING, W.J.	30.7.07	"	20.6.58	T	33-38	30.8.64
HINSON, L.E.	24.11.25	"	2.4.59	T	33-38	30.8.64
HUMPHREY, A.W.(s)	3.6.15	"	27.5.59	T	33-38	30.8.64
ISAkson, H.T.	29.12.14	"	8.6.60	T	33-38	30.8.64
SHEERS, D.J.	25.2.27	"	4.11.60	T	33-38	30.8.64
DOYLE, A.J.P.	8.7.18	"	4.11.60	T	33-38	30.8.64
BRADROOK, E.J.J.(s)	12.12.22	"	4.11.60	T	33-38	30.8.64
RAYSON, F.	5.10.29	"	4.11.60	T	33-38	30.8.64
CALDER, K.A.	13.9.28	"	4.11.60	T	33-38	30.8.64
TOUZEL, P.P.	19.1.12	"	4.11.60	T	33-38	30.8.64
GIBSON, R.B.	9.4.27	"	16.3.61	T	33-38	30.8.64
DAVIES, J.C.	11.9.33	"	10.9.62	T	33-38	30.8.64
McCRUM, H.E.	2.11.30	"	10.9.62	T	33-38	30.8.64
STEPNELL, K.G.	28.9.31	"	10.9.62	T	33-38	30.8.64
TASKIS, W.K.	25.9.22	"	10.9.62	T	33-38	30.8.64
WHITEHEAD, L.G.	10.5.35	"	25.10.62	T	33-38	30.8.64
MARTIN, M.C.	19.8.27	"	25.10.62	T	33-38	30.8.64
LAURIE, K.W.	14.5.29	"	12.6.64	T	33-38	30.8.64
WATHEN, A.B.	4.3.21	"	11.8.64	T	33-38	30.8.64
GORDON, K.F.	2.3.14	"	11.8.64	T	33-38	30.8.64
STAPLE, R.J.	13.7.31	"	11.8.64	T	33-38	30.8.64
FRY, J.L.(s)	8.11.07	Herd Test Organiser, Senior	23.7.58	T	36-39	30.8.64

(s) Discharged Serviceman

§ Services Not Continuous

DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
DAIRYING DIVISION - continued						
BLAKE, E.A.(s)	6.2.01	Herd Test Organiser	23.7.58	T	30-34	1.8.60
DARLEY, J.(s)	28.12.07	"	23.7.58	T	30-34	1.8.60
GRIMES, J.R.(s)	8.7.21	"	23.7.58	T	30-34	1.8.60
McGIFFORD, M.T.	10.1.27	"	23.7.58	T	30-34	1.8.60
FRITCHARD, W.C.	11.10.24	"	23.7.58	T	30-34	1.8.60
GANNON, N.L.	23.12.32	"	9.8.62	T	30-34	9.8.62
BALSHAW, J.W.(s)	7.1.14	Dairy Factory Foreman,School of Dairy Technology	18.5.55	T	30-34	6.12.64
LUCKMAN, T.A.E.S.	28.1.09	Cheesemaker,School of Dairy Technology	14.5.64	T	22-28	6.12.64
HORTICULTURAL DIVISION						
COLE, C.E.,B.Agr.Sc.	29.3.12	Superintendent of Horticulture	5.3.37	P	A1(5)	29.6.58
HARPER, R.S.,B.Agr.Sc.	4.12.15	Senior Inspector of Horticulture	15.3.45	P	A1(9)	29.6.58
TINDALE, G.B.,B.Agr.Sc.	20.10.03	Senior Research Officer,(Cool Storage)	27.12.34	P	A1(12)	1.11.63
GAYFORD, G.W.,B.Agr.Sc.	27.3.15	Senior Horticultural Instructor	3.2.44	P	A1(12)	1.11.63
MULLETT, R.A.,B.Agr.Sc.	27.9.20	Senior Horticultural Research Officer	1.5.46	P	A1(12)	1.11.63
HIGGINS, K.B.,B.Agr.Sc.	10.12.26	Horticultural Instructor	19.2.51	P	A	16.10.64
NANKIVELL, W.I.,B.Agr.Sc.	18.9.27	Senior District Horticultural Officer	19.2.51	P	A	19.12.60
AVENT, K.L.,B.Agr.Sc.	21.9.27	Manager,Tatura Research Station	19.2.51	P	A	19.12.60
BROUGH, C.R.,B.Agr.Sc.	3.8.23	Manager,Horticultural Research Station,Scoresby	12.4.49	P	A	7.9.61
KEATLEY, J.C.R.,B.Agr.Sc.	30.5.27	Horticultural Research Officer	19.2.51	P	A	24.4.64
COCKROFT, B.,M.Agr.Sc.	21.10.29	Senior Irrigation Officer	30.7.53	P	A	8.5.64
BAXTER, P.,B.Agr.Sc.(s)	19.2.23	Horticultural Research Officer	2.7.51	P	A	29.5.64
GRASMANIS, V.O.	29.5.06	"	22.6.55	P	A	16.10.64
BLACK, J.D.P.,B.Agr.Sc.	21.4.27	"	19.2.51	P	B1	1.3.62
PEGGIE, I.D.,B.Agr.Sc.	14.9.28	"	1.6.53	P	B1	17.8.62
WEBBER, R.T.J.,B.Agr.Sc.,Dip.Ed.	20.7.26	District Horticultural Officer	16.11.59	P	B1	14.2.64
FILIPOVIC, S.	26.7.19	Horticultural Research Officer	13.9.57	P	B	3.6.61
VEINFRANTS, N.,B.Agr.Sc.	20.5.16	"	27.11.58	P	B	11.8.62
PACKER, W.J.,B.Sc.	9.6.17	"	29.8.51	P	B	21.9.62
KINSSELLA, M.N.,B.Agr.Sc.,M.Sc.	12.2.35	Agronomist (Vegetables)	26.8.60	P	B	20.3.64
ALLAN, A.W.(s)	22.11.13	Manager,Viticultural Station, Rutherglen	14.11.47	P	C2	27.7.62
ROWE, R.N.,B.Agr.Sc.	17.1.35	Assistant Horticultural Research Officer	13.4.59	P	C-C2+	13.4.59
BAKKER, A.C.,B.Agr.Sc.	28.9.31	"	6.5.59	P	C-C2+	6.5.59
TAYLOR, B.K.,B.Agr.Sc.	27.5.38	"	13.6.61	P	C-C2+	13.6.61
SEIMI, A.	14.9.16	"	27.11.59	P	C-C2+	18.2.63
CZERKASKIJ, A.	29.10.16	"	12.4.60	P	C-C2+	18.2.63
OLSSON, K.A.,B.Agr.Sc.	1.5.40	"	2.5.63	P	C-C2+	2.5.63
KRIGEL, I.,M.Agr.Sc.	30.12.27	"	5.5.64	P	C-C2+	5.5.64
MORGANS, A.S.,B.Sc.	12.8.35	"	22.7.64	P	C-C2+	22.7.64
KENEZ, J.E.	26.7.20	Horticultural Instructor,Assistant	12.2.63	P	C-C2+	12.2.63
BAILLEY, B.H.,B.Agr.Sc.	27.11.36	Horticultural Extension Officer	21.6.60	P	C-C2+	21.6.60
KIDMAN, G.J.,Dip.Agr.(s)	12.1.17	Experimental Officer	5.6.47	P	C-C2+	6.3.60
VAN HECK, L.A.G.	8.5.28	"	2.2.56	P	C-C2+	6.3.60
HESLOP, A.J.,Dip.Agr.	29.5.32	"	21.12.51	P	C-C2+	30.4.62
MITCHELL, P.D.,Dip.Agr.	16.7.33	"	27.11.59	P	C-C2+	30.4.62
McCROREY, Gwendoline R.D.	22.7.17	Fruit Preserving Expert (Admin.)	18.8.47	P	C	29.6.58
YEAMAN, A.H.	10.9.02	"	25.3.20	A	B1	20.4.60
DURNAN, J.J.	20.5.25	"	3.5.44	A	B	16.10.64
CUMMINS, J.L.(s)	8.3.26	"	15.3.43	A	C2	24.3.60
HOLDEN, M.G.	27.9.39	"	10.12.56	A	C1	16.8.63
HAYES, S.H.	15.5.20	"	27.6.55	A	C1	13.12.63
DRAKE, G.A.	16.11.38	"	25.1.56	A	C	26.6.62
FRASER, J.A.	10.12.40	"	5.1.59	A	C	26.10.63
SUMMERS, W.B.	17.4.36	"	17.4.57	A	C	5.3.64
SHALLARD, B.A.	14.2.44	"	3.1.61	A	E	3.1.61
EULE, M.C.	17.2.43	"	3.1.61	A	E	3.1.61
HAMILTON, L.J.	19.12.42	"	3.1.62	A	E	3.1.62
MORGAN, I.R.	27.9.43	"	7.6.62	A	E	7.6.62
ROSS, A.C.	25.6.36	"	5.7.63	A	E	5.7.63
SINGELBERG, E.J.	1.7.40	"	28.9.64	A	E	28.9.64
FOULTER, S.J.H.	5.7.41	"	23.10.64	A	E	23.10.64
CROZIER, P.L.	22.2.16	"	12.5.64	A	E	25.10.64
HAMILTON, D.I.	14.5.33	Assistant (Male),Grade II	16.4.62	T	23-25	21.1.62
BRAMPORD, J.	25.12.17	"	7.8.61	T	23-25	11.4.63
HOBBS, Eleanor M.	18.9.09	S.H.W.and Typist,Grade II	1.7.42	T	F19-F20	21.2.60
LANG, June A.	27.12.42	S.H.W.and Typist,Grade I	2.3.64	T	F15-F17	2.3.64
DOWLING, Diane	27.2.44	"	2.3.64	T	D(Jnr.)	2.3.64
GUTHRIE, Coral A.	27.3.44	"	2.3.64	T	D(Jnr.)	2.3.64
UEBERGANG, Evelyn J.	18.9.41	Assistant,Grade I	2.3.64	T	F9-F12	2.3.64
MUIR, J.K.	5.8.25	Farm Mechanic	25.5.51	T	21-28	6.12.64
BIENVENU, E.T.	4.2.16	"	19.10.62	T	21-28	6.12.64

(s) Discharged Serviceman

+ Emolument under Regulation 93



## DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
HORTICULTURAL DIVISION - continued						
MEEK, C.W.	28.9.38	Farm Mechanic, Assistant	4.9.61	T	15-21	6.12.64
JAGER, L.A., Dip. Agr.	15.10.27	Field Officer, Senior	31.5.51§	T	38-41	2.5.63
CRAIG-BROWN, H., Dip. Agr. (s)	16.9.23	"	23.2.51	T	38-41	2.5.63
EMONSON, K.H. (s)	7.11.26	"	2.4.53	T	38-41	2.5.63
COLLYER, J.E., Dip. Agr.	18.1.12	"	26.4.55	T	38-41	2.5.63
CHALLENGE, D.I.	23.8.29	"	27.6.55	T	38-41	2.5.63
WRIGHT, E.W. (s)	10.7.19	"	27.6.55	T	38-41	2.5.63
DILLON, W.J.	15.2.10	"	27.11.58	T	38-41	2.5.63
KROON, K.H.	24.4.26	"	20.8.58	T	38-41	2.5.63
COHEN, G.V., Dip. Agr.	4.10.05	"	27.11.59	T	38-41	2.5.63
KUHLMANN, G.P.	12.9.24	"	27.11.59	T	38-41	2.5.63
STAFFORD, L.M.	26.3.34	"	27.11.59	T	38-41	2.5.63
POPOVIC, B.	28.7.19	"	27.11.59	T	38-41	2.5.63
BARTHA, L.	14.2.23	"	27.11.59	T	38-41	2.5.63
SLOTGRAAF, P.G.	3.12.20	"	27.11.59	T	38-41	2.5.63
VALBRINK, J.C.	14.9.09	"	7.11.60	T	38-41	2.5.63
CANTRELL, R.J.	14.5.35	"	27.11.59	T	38-41	2.5.63
TOOMEY, M.J.	9.2.28	"	23.2.61	T	38-41	2.5.63
STUBBS, K.J. (s)	12.4.26	"	27.11.59	T	38-41	2.5.63
SUTHERLAND, J.L.	28.6.36	"	27.11.59	T	38-41	2.5.63
FETHERS, G.D.	31.5.37	"	27.11.59	T	38-41	31.5.63
LITTLE, C.R., Dip. Agr.	26.6.33	"	7.11.60	T	38-41	11.9.64
WEBB, C.R.M.	26.7.01	"	24.11.47	T	38-41	11.12.64
MORRIS, I.R.J., Dip. Agr.	10.7.38	Field Officer	28.4.58	T	32-37	2.5.63
CHALMERS, D.J.	28.8.39	"	2.4.63	T	32-37	2.5.63
MALIMONENKO, A.	11.7.17	"	2.4.63	T	32-37	2.5.63
VAN DEN ENDE, B.	19.2.35	"	5.2.64	T	32-37	5.2.64
RICHARDS, J.G., Dip. Agr.	31.7.41	"	29.9.64	T	32-37	29.9.64
PAGE, Helen M.K.	14.7.41	"	5.2.64	T	F25-F35	5.2.64
HARRIS, W.H.	19.11.03	Fruit Packing Instructor, Senior	3.2.39	T	38-40	2.5.63
MARTIN, G.E.	25.10.21	Fruit Packing Instructor	8.3.60	T	32-36	2.5.63
FEDRETTY, R.M. (s)	13.3.18	"	2.8.62	T	32-36	2.5.63
MAMO, E.I.J.	18.8.15	Market Reporter	12.3.53	T	37	30.10.64
BIENVENU, J.W.	10.11.17	"	26.9.61	T	37	30.10.64
FARMILLO, T.M.H.	11.2.05	Horticultural Adviser, Senior	8.5.44	T	39-42	2.5.63
WRIGHT, T.E. (s)	29.9.17	Horticultural Advisor, Grade II	2.11.56	T	37-38	2.5.63
GRETTON, G.H.	3.7.10	"	21.12.51	T	37-38	2.5.63
DE VAUS, N.K.	10.9.18	"	18.5.55	T	37-38	2.5.63
MARTINDALE, W.L. (s)	25.7.13	"	15.11.55	T	37-38	2.5.63
EGG, A.R.	2.1.10	"	5.6.57	T	37-38	2.5.63
TOWERS, G.B. (s)	25.9.22	"	12.11.57	T	37-38	2.5.63
BALL, E.	7.3.20	Foreman, Horticultural Research Station, Tatura	12.1.61	T	18-19	6.12.64
BROWN, C.A.S.	8.7.22	Messenger	6.12.63	T	12-16	16.12.63
Orchard Supervision						
BULLOCK, F.J.	29.4.07	Orchard Inspector, Supervising	15.1.41	T	44-46	2.5.63
BLOOM, A.A.	18.4.34	Orchard Inspector, Senior	22.11.60	T	35	23.10.64
PUMP, W.H.	8.3.07	"	5.4.61	T	35	23.10.64
McLAUCHLAN, W.A.	28.4.11	"	5.4.61	T	35	23.10.64
HICKS, L.J.	27.2.13	"	20.7.62	T	35	23.10.64
MANNING, H.L.	20.7.10	Orchard Inspector	22.11.60	T	32-34	22.11.60
GIBBS, J.F.	6.3.24	"	5.4.61	T	32-34	5.4.61
PUMP, G.H.	17.6.10	"	20.7.62	T	32-34	20.7.62
ROLFE, W.A.	3.1.01	Senior Horticultural Adviser	15.8.24	T	39-42	2.5.63
LIVERMORE, D.E. (s)	9.10.01	Horticultural Adviser, Grade II	23.10.46	T	37-38	2.5.63
SMITH, S.D. (s)	6.4.16	"	16.10.53	T	37-38	2.5.63
SELL, W.J.	24.8.11	"	25.10.49	T	37-38	2.5.63
MABBITT, J.M.	31.10.05	"	28.5.56	T	37-38	2.5.63
CLAY, R.P.	22.12.15	"	16.10.53	T	37-38	2.5.63
WHITE, A.	27.10.05	"	5.9.50	T	37-38	2.5.63
ANGUS, H.G.	25.12.12	"	1.7.60	T	37-38	2.5.63
McPHAIL, J.A. (s)	18.2.20	"	30.11.56	T	37-38	2.5.63
SIM, W.E.S. (s)	5.8.08	"	5.9.50	T	37-38	2.5.63
MARSHALL, H. (s)	5.9.11	"	14.3.57	T	37-38	2.5.63
CLAY, J.A.E.	14.2.01	"	27.3.57	T	37-38	2.5.63
UNTHANK, J.E.	26.12.05	"	25.11.58	T	37-38	2.5.63
ELLWOOD, M.	16.1.13	"	3.8.59	T	37-38	2.5.63
HANSON, H. (s)	19.10.09	"	1.7.60	T	37-38	2.5.63
WATSON, P. (s)	1.2.28	"	1.7.60	T	37-38	2.5.63
EGG, W.C.	28.3.10	"	4.11.60	T	37-38	28.9.63
JEREMIAH, L.A.	20.11.24	Horticultural Adviser, Grade I	5.4.61	T	33-36	25.1.62
JONES, P.D.	8.5.29	"	21.9.62	T	33-36	21.9.62
GODDEN, G.D.	24.6.27	"	12.3.64	T	33-36	12.3.64
WESTE, H.L.	6.4.25	"	26.1.62	T	33-36	24.7.64

§ Services not Continuous

(s) Discharged Serviceman

## DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
HORTICULTURAL DIVISION - continued						
Fruit Inspection						
BOWMAN, P.H.	13.2.01	Horticultural Inspector, Supervising	17.11.33	T	44-46	2.5.63
BASS, J.C.	24.12.01	Horticultural Inspector, Senior	5.11.37	T	38-40	2.5.63
POSTER, E.L.(s)	18.11.15	"	18.10.46	T	38-40	2.5.63
CARR, H.T.J.(s)	26.7.16	"	8.7.47	T	38-40	2.5.63
WEBSTER, D.M.	9.7.11	Horticultural Inspector, Assistant, Senior	8.7.47	T	37	16.12.63
BARNES, J.S.(s)	10.8.06	"	11.7.49	T	37	16.12.63
JONES, W.A.(s)	14.8.14	"	23.6.50	T	37	16.12.63
WHITMORE, J.H.(s)	12.1.09	"	23.6.50	T	37	16.12.63
ALLEN, J.B.deV.	22.10.03	Horticultural Inspector	8.7.47	T	30-36	2.5.63
WHARAM, A.K.(s)	9.10.06	"	29.8.51	T	30-36	2.5.63
QUINN, R.(s)	9.10.12	"	29.8.51	T	30-36	2.5.63
TANKARD, G.T.(s)	24.10.11	"	29.8.51	T	30-36	2.5.63
MARSH, J.H.(s)	25.2.11	"	29.8.51	T	30-36	2.5.63
GORMAN, W.(s)	5.8.23	"	29.8.51	T	30-36	2.5.63
COUSIN, R.J.F.	17.12.11	"	29.8.51	T	30-36	2.5.63
GINNIVAN, A.L.(s)	12.7.06	"	12.3.53	T	30-36	2.5.63
HOLLAND, P.F.J.D.(s)	17.11.14	"	25.9.56	T	30-36	2.5.63
WELLMAN, W.E.	1.2.06	"	1.7.57	T	30-36	2.5.63
KLEIN, L.J.(s)	15.7.21	"	1.7.57	T	30-36	2.5.63
FEASE, G.D.	23.12.24	"	1.7.57	T	30-36	2.5.63
READ, R.H.	16.12.12	"	1.7.57	T	30-36	2.5.63
MAGGS, A.F.	19.6.09	"	1.7.57	T	30-36	2.5.63
HOMDEN, K.W.	31.7.28	"	25.7.58	T	30-36	2.5.63
BOVRING, H.C.	3.12.14	"	8.6.60	T	30-36	2.5.63
BRADSHAW, L.W.E.(s)	16.2.07	"	18.5.60	T	30-36	2.5.63
RIDLEY, H.	14.4.04	"	14.7.60	T	30-36	2.5.63
GREEN, W.V.	30.9.14	"	14.7.60	T	30-36	2.5.63
YOUNG, H.A.(s)	15.2.24	"	14.7.60	T	30-36	2.5.63
JOHNSON, H.I.(s)	14.10.08	"	14.7.60	T	30-36	2.5.63
JONES, G.W.G.	7.11.15	"	14.7.60	T	30-36	2.5.63
COWEY, D.(s)	14.2.26	"	14.7.60	T	30-36	2.5.63
BARBER, B.(s)	6.5.20	"	14.7.60	T	30-36	2.5.63
FITZGERALD, D.N.	11.4.31	"	14.7.60	T	30-36	2.5.63
BEAVIS, J.T.(s)	16.8.20	"	23.11.61	T	30-36	2.5.63
BARNHAM, G.P.	18.7.10	"	20.7.62	T	30-36	27.9.63
MOTT, C.B.	6.9.19	"	15.10.63	T	30-36	15.10.63
ATKINS, J.L.	8.7.19	"	12.6.64	T	30-36	12.6.64
MARTIN, A.P.	27.9.12	"	12.6.64	T	30-36	12.6.64
MacDONALD, D.G.	9.7.31	"	12.6.64	T	30-36	12.6.64
McKIMMIE, C.F.	8.11.12	"	28.6.61	T	30-36	24.12.64
LIVE STOCK DIVISION						
GRAYSON, A.R., B.V.Sc., Dip.Agr.	6.1.01	Superintendent of Livestock, Chief Veterinary Inspector and Chief Inspector of Stock	16.5.36	P	A1(5)	29.6.58
WISHART, D.S., B.V.Sc., Dip.Agr.	18.4.16	Senior Veterinary Research Officer	25.7.41	P	A1(7)	29.6.58
CHRISTIE, B.R., B.V.Sc.	22.9.32	Veterinary Research Officer	14.5.57	P	A	21.1.63
FLYNN, D.M., B.V.Sc.	18.7.18	Senior Veterinary Officer	4.2.43	P	A1(9)	29.6.58
WATSON, R.H., D.Agr.Sc., Dip.Chem.	22.2.10	Senior Livestock Research Officer	2.8.61	P	A1(12)	2.8.61
WELLINGTON, N.A.M., B.V.Sc.	13.12.07	Veterinary Officer	2.2.37	P	A1(11)	29.6.58
McQUEEN, D.S., B.V.Sc.	19.9.17	"	25.7.41	P	A1(12)	24.7.61
NICOL, G., B.V.Sc.	17.3.15	"	25.7.41	P	A1(12)	24.7.61
PREWITT, L.F., B.V.Sc.	22.12.18	"	4.2.43	P	A1(12)	24.7.61
RUSHFORD, B.H., B.V.Sc.(s)	4.9.20	"	8.10.56	P	A1(12)	27.12.63
BROUGH, E.M., B.V.Sc.	17.4.22	"	15.10.45	P	A	8.8.60
ECKEL, J.F., B.V.Sc.	28.1.23	"	13.5.46	P	A	8.8.60
FITZPATRICK, D.H., B.V.Sc.	3.10.26	"	19.2.52	P	A	24.7.61
HORE, D.E., B.V.Sc.	22.10.34	"	25.3.57	P	A	21.1.63
HERD, R.P., B.V.Sc.	3.7.31	"	4.5.61	P	B1	30.5.62
WHITE, M.B., B.V.Sc.	5.3.33	"	4.5.61	P	B1	25.1.63
KINNAIRD, P.J., B.V.Sc.	10.9.36	"	4.5.61	P	B	1.3.62
CRAWFORD, R.D., B.V.Sc.	4.6.38	"	8.3.62	P	B	30.1.64
BISHOP, J.N., B.V.Sc.	18.2.39	"	10.5.63	P	C2	10.5.63
CHRISTIE, B.A., B.V.Sc.	7.6.38	"	10.5.63	P	C2	10.5.63
CRAVEN, J.A., B.V.Sc.	14.5.37	"	10.5.63	P	C2	10.5.63
CUNNINGHAM, A.S., B.V.Sc.	13.7.39	"	10.5.63	P	C2	10.5.63
PINNIE, E.P., B.V.Sc.	29.10.38	"	10.5.63	P	C2	10.5.63
McDONALD, J.W., B.V.Sc.	1.12.39	"	10.5.63	P	C2	10.5.63
TURNER, A.J., B.V.Sc.	30.11.39	"	10.5.63	P	C2	10.5.63
WHITE, W.E., B.V.Sc.	18.11.37	"	10.5.63	P	C2	10.5.63
ROBINSON, B.A., B.V.Sc.	5.8.40	"	21.5.64	P	C2	21.5.64
SALISBURY, J.R., B.V.Sc.	15.3.38	"	21.5.64	P	C2	21.5.64
DOWNY, L.A., Dip.Agr.	10.10.06	Pig Expert	31.1.39	P	A	16.6.59
BOWMAN, N.de G.	31.7.02	Sheep and Wool Expert	21.5.37	P	A	16.6.59
HYLAND, P.G., B.Agr.Sc.(s)	14.12.25	Senior Sheep and Wool Officer	19.2.51	P	A	15.2.63
CANNON, D.J., B.Agr.Sc.(s)	7.7.25	Sheep and Wool Officer	19.2.51	P	B1	1.3.62

(s) Discharged Serviceman

## DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
LIVE STOCK DIVISION - continued						
ELLIOTT, N.M., B.Agr.Sc.	8.8.30	Sheep and Wool Officer	30.4.54	P	B1	27.9.63
LEAR, D.M., B.Agr.Sc.	24.4.31	"	19.7.56	P	B1	8.5.64
FREW, M.V., B.Agr.Sc.	26.9.19	"	27.2.61	P	B1	16.10.64
McCONCHIE, B.J., B.Agr.Sc.	23.11.27	"	19.6.56	P	B	1.2.62
MULLANEY, P.D., B.Agr.Sc.	14.3.35	"	17.3.60	P	B	7.6.64
BISHOP, A.H., B.Agr.Sc.	12.8.14	Officer-in-Charge, Pastoral Research Station, Hamilton	17.7.59	P	A	24.4.64
HIGGINS, A., B.Sc.	22.2.28	Officer-in-Charge, Dairy Research Station, Ellinbank	13.10.61	P	A	26.6.64
STANHOPE, W.C., B.Agr.Sc.	13.9.29	Senior Poultry Advisory Officer	1.6.53	P	A	8.5.64
HEWITT, A.C.T., M.Agr.Sc.	27.2.06	Livestock Science Officer	3.3.39	P	A1(11)	29.6.58
BRADBURY, G.S.W., B.Agr.Sc.	20.6.36	Assistant Livestock Science Officer	23.2.60	P	C-C2+	23.2.60
THOMAS, I.R., B.Agr.Sc.	4.8.38	"	14.6.61	P	C-C2+	14.6.61
BEAUMONT, T.J., B.Agr.Sc.	13.9.39	"	6.8.63	P	C-C2+	6.8.63
RUSSELL, H.M.J., B.Agr.Sc.	3.9.39	"	29.4.64	P	C-C2+	29.4.64
HEATH, J.C., B.Agr.Sc.	9.2.39	"	28.7.64	P	C-C2+	28.7.64
DARK, E.J., B.Agr.Sc.	6.12.37	"	2.12.64	P	C-C2+	2.12.64
BANFIELD, J.C., Dip.Agr.	17.4.29	Experimental Officer	7.11.55	P	C-C2+	6.3.60
GRIFPITHS, G.C., Dip.Agr.(s)	12.3.00	Pig Husbandry Adviser	21.5.45	P	B	17.5.63
NORTH, A.D., B.Agr.Sc.	18.6.25	Livestock Research Officer	26.5.50	P	A	24.4.64
LANGRIDGE, D.F., B.Agr.Sc.	31.5.23	"	19.2.51	P	A	24.4.64
BARTLETT, B.E., B.Agr.Sc.(s)	30.10.24	"	8.6.60	P	B1	24.4.64
WALKER, J.J., B.Agr.Sc.	27.3.32	"	9.9.55	P	B1	8.5.64
HODGE, R.W.M., B.Agr.Sc.	18.5.33	"	3.12.57	P	B	15.7.63
McLAUGHLIN, J.W., B.Agr.Sc.	1.5.35	"	1.5.58	P	B	13.1.64
KENTISH, T.D., B.Agr.Sc.	5.6.27	"	6.3.63	P	B	20.12.63
CARRAILL, R.M., B.Agr.Sc.	21.10.36	"	4.4.63	P	B	9.5.64
SHARKEY, M.J., B.Agr.Sc.	31.1.35	"	23.6.59	P	C-C2+	23.6.59
DAVIS, I.P., B.Agr.Sc.	27.1.37	"	10.5.60	P	C-C2+	10.5.60
VIVIAN, G.P., B.Agr.Sc.	22.6.33	Assistant Livestock Research Officer	30.9.60	P	C-C2+	30.9.60
STEWART, J.A., M.Agr.Sc.	30.6.38	"	1.8.62	P	C-C2+	1.8.62
DOYLE, J.J., B.Agr.Sc.	10.7.35	"	1.6.64	P	C-C2+	1.6.64
EVANS, A.R., M.Agr.Sc.	31.5.37	"	2.10.64	P	C-C2	2.10.64
HOUSTON, Barbara A., B.Sc.	7.7.42	Bacteriologist (Admin.)	10.8.64	P	C-C2+	10.8.64
WALKER, T.M.(s)	24.7.18	"	1.10.39	A	B1	15.10.63
DANIEL, R.S.//	7.6.06	"	15.5.24	A	C2	21.7.60
CUMMING, G.H.(s)	12.8.06	"	1.6.50	A	C1	15.9.60
POWELL, V.T.	9.3.35	"	27.1.56	A	C	30.4.60
MACK, F.E.	30.9.38	"	26.10.56	A	C	1.10.61
DRAPENIS, V.	29.8.21	"	16.11.56	A	C	4.1.63
MATNE, R.P.	24.2.39	"	17.7.57	A	C	25.6.63
LANGLANDS, C.R.	7.7.42	"	7.1.59	A	C	5.10.63
McLENNAN, D.F.	13.1.19	"	5.10.61	A	Dm	10.4.64
THOMPSON, I.M.	9.9.43	"	4.1.60	A	Dm	26.6.64
BARROW, G.T.	4.11.43	"	3.1.61	A	E	3.1.61
MAYOR, D.L.	5.3.44	"	1.2.62	A	E	1.2.62
REED, G.A.	22.4.42	"	15.2.62	A	E	15.2.62
WHITTY, A.F.	14.9.45	"	15.2.63	A	E	15.2.63
O'MALLEY, M.J.	5.11.45	"	9.12.63	A	E	9.12.63
HEAZLEY, P.G.	17.6.46	"	23.10.64	A	E	23.10.64
WALTER, D.E.	23.1.45	"	23.10.64	A	E	23.10.64
GRIFFIN, T.B.	23.6.01	Assistant (Male), Grade II	21.12.54	T	23-25	4.10.63
ARMSTRONG, Ethel U.	18.7.14	S.H.W. and Typist, Senior	1.7.42	T	F24-F26	21.2.60
HARDY, Jacqueline	24.10.29	"	19.12.49	T	F24-F26	21.2.60
LYNCH, Veronica (Mrs.)	10.1.15	S.H.W. and Typist, Grade II	19.12.51	T	F19-F20	21.2.60
ABBOTT, Joyce I.	4.3.27	S.H.W. and Typist, Grade I	5.9.50	T	F15-F17	21.2.60
GERCOVICH, Joan E.	16.4.42	"	2.3.64	T	F15-F17	2.3.64
BALSHAM, Laraine M.	11.7.44	"	2.3.64	T	D(Jnr.)	2.3.64
GILBERT, Bernice M.	8.9.37	Typist, Grade I	10.5.62	T	F10-F14	10.5.62
HAYES, Bessie E.	7.3.10	Assistant, Grade I	2.3.64	T	F9-F12	2.3.64
THOMPSON, Iris L.	23.11.23	Technical Assistant	27.10.52	T	P17-F21	27.4.64
LOVELL, P.E.	9.6.17	Investigating Officer (Abattoirs)	13.8.57	T	44-46	29.5.64
RUFFORD-SHARPE, J.	12.11.15	Apiary Inspector, Senior	18.3.57	T	34-36	15.3.62
FREEMAN, W.A.	9.2.06	Apiary Inspector	16.5.56	T	28-34	29.6.58
BRAYBROOK, L.H.(s)	14.5.25	"	6.8.62	T	28-34	6.8.62
HARVEY, G.R.	8.11.30	Artificial Breeding Instructor	12.10.62	T	35-37	12.10.62
MACAULEY, W.E.	14.7.07	Curator, Egg Laying Competition, Burnley	4.5.45	T	28-33	4.5.59
FRY, A.W.	27.8.24	Dairy Foreman	12.5.59	T	19-23	6.12.64
GALE, S.	21.4.05	Dairy Herd Foreman	29.8.51	T	35-37	29.6.58
HORE, O.(s)	8.3.08	Farm Manager, Dairy Research Station, Ellinbank	14.1.52	T	36-38	12.9.60
BOWEN, H.	24.9.29	Farm Overseer	20.7.60	T	34-38	22.12.63
METIUS, K.K.	29.5.29	Field Officer, Senior	21.11.58	T	38-41	2.5.63
DAVIES, B.J., Dip.Agr.	22.1.35	"	10.7.58	T	38-41	2.5.63
FLETCHER, J.B.S., Dip.Agr.	15.10.36	"	22.12.59	T	38-41	2.5.63
ELDRIDGE, G.A., Dip.Agr.	4.6.36	"	2.2.61	T	38-41	2.10.64
RIZZOLI, D.J.	25.3.34	Field Officer	4.7.61	T	32-37	2.5.63
WHAN, J.H., Dip.Agr.	16.3.37	"	9.10.61	T	32-37	2.5.63

(s) Discharged Serviceman

+ Emolument under Regulation 93

\* Preliminary to Authorised Progression to Class 'C'

// Ex Railways Officer

## DEPARTMENT OF AGRICULTURE - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
LIVE STOCK DIVISION - continued						
BAGOT, F.I.	24.11.28	Field Officer	20.12.62	T	32-37	2.5.63
SINNOTT, R.H.	11.12.31	"	5.2.64	T	32-37	5.2.64
TOWNSEND, S.	30.6.20	Poultry Adviser, Assistant	1.7.57	T	37-41	22.12.63
BARLOW, M.R., Dip. Agr.	26.5.07	"	14.7.59	T	37-41	22.12.63
HUGHES, L.G., Dip. Agr.	31.7.35	"	8.3.62	T	37-41	22.12.63
BEARHAM, J.P., Dip. Agr.	23.11.32	"	8.3.62	T	37-41	17.4.64
SMITH, I.P., Dip. Agr.	7.7.29	"	8.3.62	T	37-41	9.11.64
Stock Inspection						
WRIGHT, N.J.W., Dip. Agr. (s)	25.1.22	Inspector of Stock, Grade II	13.10.49	T	40-42	22.12.63
BLACK, F.J., Dip. Agr. (s)	25.10.23	"	17.11.50	T	40-42	22.12.63
PRESTON, C.R., Dip. Agr.	10.11.27	"	24.4.51	T	40-42	22.12.63
COULSON, K.H., Dip. Agr.	19.2.29	"	20.1.53	T	40-42	22.12.63
BELL, G.R., Dip. Agr.	12.2.31	"	26.3.54	T	40-42	22.12.63
MORGAN, J.C., Dip. Agr. (s)	10.4.09	"	26.3.54	T	40-42	22.12.63
POWELL, W.G., Dip. Agr.	26.7.33	"	7.7.55	T	40-42	22.12.63
HEATHCOTE, H., Dip. Agr. (s)	19.11.20	"	7.7.55	T	40-42	22.12.63
DESMOND, J.D.	8.11.07	"	25.2.46	T	40-42	22.12.63
LANCASTER, J.W. (s)	25.11.09	"	25.2.46	T	40-42	22.12.63
COX, B. (s)	19.2.18	"	29.5.50	T	40-42	22.12.63
DUNLOP, R.V. (s)	14.3.25	"	20.1.53	T	40-42	22.12.63
QUICK, H.J.N. (s)	15.8.09	"	1.10.56	T	40-42	22.12.63
COFFEY, L.T.	4.2.30	"	23.9.57	T	40-42	22.12.63
MOELLER, K.	10.8.28	"	11.10.57	T	40-42	22.12.63
DRENNEN, P.W., Dip. Agr.	25.3.36	"	13.3.59	T	40-42	13.3.64
MOORE, J.C., Dip. Agr.	15.4.36	"	13.3.59	T	40-42	13.3.64
MOORE, L. (s)	12.2.23	"	14.7.59	T	40-42	3.8.64
PATERSON, P.J., Dip. Agr.	1.4.36	"	11.4.60	T	40-42	19.8.64
CUMMING, P.J., Dip. Agr.	27.6.35	Inspector of Stock, Grade I	20.6.58	T	35-39	22.12.63
PRATT, P.D., Dip. Agr.	12.2.33	"	1.10.58	T	35-39	22.12.63
EADIE, G.L., Dip. Agr.	3.10.32	"	7.11.58	T	35-39	22.12.63
JOHNS, M.E., Dip. Agr.	8.1.37	"	11.4.60	T	35-39	22.12.63
LINDSAY, R.N., Dip. Agr. (s)	15.2.17	"	24.11.60	T	35-39	22.12.63
NOONAN, B.E., Dip. Agr.	7.1.38	"	3.11.61	T	35-39	22.12.63
WARD, K.L., Dip. Agr.	6.8.36	"	5.4.62	T	35-39	22.12.63
PIKE, J., Dip. Agr.	2.6.31	"	14.11.62	T	35-39	22.12.63
JACK, A.R., Dip. Agr.	19.8.36	"	19.7.63	T	35-39	22.12.63
PORTER, C.A., Dip. Agr.	28.6.40	"	13.5.64	T	35-39	13.5.64
COX, G.A., Dip. Agr.	22.6.29	"	12.6.64	T	35-39	12.6.64
BULL, A.E., Dip. Agr.	2.9.35	"	17.8.64	T	35-39	17.8.64

(s) Discharged Serviceman

CHIEF SECRETARY'S DEPARTMENT

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
DILLON, J.V., A.A.S.A.	6.8.08	Under Secretary	1.5.25	1st	(£4,800)	1.7.63
CHIEF SECRETARY'S OFFICE						
VEITCH, R.W., B.Com.(s)	3.7.15	Deputy Under Secretary	23.3.34	A	A1(6)	19.10.62
CAHILL, P.E.(s)	22.7.07	Chief Electoral Officer	8.4.25	A	A1(9)	29.5.58
NEVIN, W.K., B.Com., A.A.S.A., A.C.I.S., R.C.A.	21.6.15	Assistant Under Secretary	28.8.34	A	A1(10)	6.7.62
McDERMOTT, D.H., A.A.S.A.(s)	25.5.12	Accountant	5.4.29	A	A1(12)	29.12.58
PHILLIPS, C.W.	29.6.10	(Admin.)	5.8.26	A	B1	23.9.57
WHEELLOCK, W.J.T.(s)//	9.8.08	"	15.5.24	A	B1	17.8.62
STEWART, L.J.(s)	19.1.21	"	17.2.38	A	B1	14.6.63
BORELLI, R.E., D.P.A.(s)	23.9.23	"	5.9.46	A	B	20.7.62
UNDERWOOD, R.L., A.A.S.A., A.C.I.S.(s)	27.8.19	"	19.10.54	A	B	27.7.62
RICHARDSON, E.L.	9.11.28	"	26.3.45	A	B	28.9.62
BENEDICT, B.N., A.A.S.A.	19.5.29	"	18.6.46	A	B	1.2.63
RUNDLE, A.T.(s)	14.4.23	"	13.3.40	A	B	2.8.63
LINDELL, K.G.	1.5.28	"	18.6.46	A	C2	20.7.61
HADLEY, B.M.	26.10.36	"	28.5.54	A	C1	3.4.62
CULLEN, B.J.	12.1.39	"	4.7.55	A	C1	7.1.63
YATES, B.W.	21.7.36	"	26.4.57	A	C1	29.11.63
KOHN, J.C.	11.9.31	"	5.7.57	A	C1	31.1.64
YOUNG, P.J., D.P.A.	20.4.43	"	4.1.60	A	D+	13.3.64
NOONAN, L.J.	28.3.42	"	1.6.61	A	E	1.6.61
KENTON, P.J.A.	31.12.40	"	7.6.62	A	E	7.6.62
DOUGLAS, R.D.	7.10.44	"	15.2.63	A	E	15.2.63
MEHEGAN, J.F.	28.8.41	"	1.3.63	A	E	1.3.63
HANNAFORD, G.M.	19.3.40	"	9.12.63	A	E	9.12.63
ADAMS, C.T.	15.3.46	"	15.2.64	A	E	15.2.64
EDDY, G.J.	25.3.45	"	7.7.64	A	E	7.7.64
MANNIX, J.W.(s)	3.11.19	Assistant (Male), Grade IV	26.8.57	T	30-33	27.12.63
DELBURIDGE, J.C.	29.11.12	Inquiry Officer	26.1.55	T	18-24	15.3.60
TWENEY, A.H.(s)	11.5.09	Chauffeur, Departmental	27.4.51	T	16-20	6.12.64
THURM, Beryl A.	9.8.18	S.H.W. and Typist, Senior	19.12.49	T	F23-F26	8.5.64
PORTELLI, Maria C.	1.11.46	S.H.W. and Typist, Grade I	12.8.64	T	D(Jnr.)	12.8.64
ROBERTS, Rosa E.	28.8.42	Typist, Grade II	8.6.60	T	F15-F17	28.8.63
ABORIGINES WELFARE						
FELTON, P.E., B.A.	7.7.29	Superintendent of Aborigines Welfare	28.2.58	P	A	9.4.61
WEST, A.L., B.A.(s)	22.3.29	Aborigines Welfare Officer	8.3.62	P	C-C2+	8.3.62
BOAS, P.J.	25.9.38	"	22.5.64	P	C-C2+	22.5.64
COUTTS, J.P.(s)	15.7.17	(Admin.)	20.2.39	A	B	26.7.63
CALDERE, D.B.	29.7.39	"	13.11.58	A	C	28.10.64
WHITE, A.F.	1.10.18	Aborigines Welfare Officer	13.8.64	T	34-40	13.8.64
SHUTE, J.A.	18.10.29	"	5.11.64	T	34-40	5.11.64
MILES, T.(s)	16.2.08	Manager, Aboriginal Station, Lake Tyers	21.4.60	T	36-38	21.4.60
THORP, E.R.	14.1.15	Property Officer	2.3.64	T	36	2.3.64
HAWKES, J.R.	28.5.28	Assistant (Male), Grade II	26.8.57	T	23-25	21.3.60
GOLDSWORTHY, Shirley M.	10.10.28	Aborigines Welfare Officer	21.11.60	T	F33-F35	16.2.64
ACCIDENT AND MOTOR CAR INSURANCE						
CLARKE, A.K., A.A.I.I.(s)	20.1.23	Assistant Insurance Commissioner	16.8.39	A	A1(9)	19.10.62
MOYLAN, M.C., A.A.S.A.	28.6.06	Accountant	16.11.36	A	A1(12)	6.7.61
JOYCE, W., A.A.I.I.(s)	10.7.17	(Admin.)	3.3.36	A	B1	1.3.63
BURROWS, G.H.(s)//	14.3.07	"	1.3.23	A	B1	14.8.64
SAUNDERS, J.C., P.A.I.I.(s)	22.2.14	"	20.7.36	A	B	30.1.58
THOMSON, A.J.	28.11.26	"	26.7.48	A	B	29.6.61
NEE, P.J., A.A.S.A.	10.7.27	"	16.2.48	A	B	8.3.63
DALY, P.J.M.	19.9.25	"	3.1.51	A	B	20.12.63
HAMMOND, B.J.	4.3.29	"	21.2.47	A	B	23.10.64
LANGTON, P.A.(s)//	27.5.08	"	15.5.24	A	C2	10.12.51
ASHWELL, L.A., A.A.I.I.	30.3.28	"	21.5.45	A	C2	16.7.59
HAMLING, K.F.	21.12.28	"	1.7.53	A	C2	25.1.63
SAHAR, A.	6.6.38	"	27.11.57	A	C2	1.2.63
LEVERTON, F., A.A.S.A.	5.1.34	"	4.8.52	A	C2	26.4.63
LINEHAN, K.F.	15.4.34	"	27.5.54	A	C1	2.3.60
FINEGAN, P.E.	18.4.35	"	1.6.56	A	C1	3.8.61
LUDOWYKE, D.C.	20.7.23	"	18.11.57	A	C1	30.1.62
GRAY, P.W.	11.6.28	"	11.2.57	A	C1	6.2.62
BRADFORD, A.J.	30.7.39	"	13.1.55	A	C1	4.5.62
SMISSEN, C.J.	17.3.14	"	24.1.57	A	C1	3.8.62
BICKNELL, J.A.P.	11.4.38	"	25.1.57	A	C1	21.12.62
McSHANE, H.J.	19.5.31	"	6.6.56	A	C1	25.1.63

(s) Discharged Serviceman

// Ex Railways Officer

\* Preliminary to Authorised Progression to Class 'C'

+ Emolument under Regulation 93

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

ACCIDENT AND MOTOR CAR INSURANCE - continued

MANSON, D.J.	14.4.38	(Admin.)	3.7.57	A	C1	5.4.63
BAHN, N.W.	11.3.39	"	6.6.56	A	C1	28.6.63
CONDON, M.D.	24.7.38	"	31.10.56	A	C1	20.9.63
BENNETT, B.D.	23.9.32	"	5.7.57	A	C1	1.5.64
HENRY, W.C.(s)	27.12.24	"	10.1.55	A	C	10.1.59
ELLIS, B.W.	22.11.40	"	10.12.56	A	C	19.12.62
MICHL, V.	5.8.24	"	24.1.58	A	C	19.2.63
LOPATKO, J.M.	8.2.24	"	27.11.57	A	C	1.4.63
NAUGHTON, F.J.	25.9.38	"	12.7.57	A	C	3.4.63
WINTLE, J.A.(s)	29.6.12	"	14.5.56	A	C	21.9.63
STURBESTEPE, O.G.	15.8.41	"	5.1.59	A	C	7.4.64
THURING, L.C.	9.9.41	"	15.2.60	A	C	20.9.64
McDONALD, J.C.	14.10.41	"	11.2.59	A	C	11.10.64
SCHLOEFFEL, A.A.	15.6.42	"	11.2.59	A	C	11.10.64
VAN GEYZEL, C.T.	16.11.30	"	18.2.59	A	C	18.10.64
WOOLFORD, A.R.E.	10.5.40	"	31.5.61	A	C	30.11.64
HASSETT, J.T.	5.4.41	"	11.2.60	A	C	11.12.64
McINTOSH, W.J.	20.10.41	"	4.1.60	A	D*	22.5.64
BENNETT, J.P.	18.7.41	"	2.11.59	A	D*	7.8.64
MEARS, B.W.	12.1.45	"	3.1.61	A	D*	2.10.64
POSTER, C.L.	3.9.44	"	1.2.62	A	E	1.2.62
BERRYMAN, W.P.	20.5.45	"	1.2.62	A	E	1.2.62
WIGHTON, P.L.	20.2.44	"	1.2.62	A	E	1.2.62
TILLEY, M.J.	27.12.44	"	1.2.62	A	E	1.2.62
HARLEY, T.A.	12.11.44	"	1.2.62	A	E	1.2.62
PETRAITIS, J.	2.5.11	"	20.2.62	A	E	20.2.62
ROSE, M.	14.1.34	"	21.2.62	A	E	21.2.62
PRITCHARD, M.J.	29.6.43	"	21.11.62	A	E	21.11.62
MOODIE, P.J.	15.8.45	"	1.2.63	A	E	1.2.63
CORKILL, M.J.	24.8.44	"	15.2.63	A	E	15.2.63
NORRIS, W.T.	24.2.46	"	15.2.63	A	E	15.2.63
GARLAND, J.T.	20.2.46	"	15.2.63	A	E	15.2.63
BIRCHLEY, J.A.	15.1.45	"	15.2.63	A	E	15.2.63
NEWTON, B.S.	4.11.44	"	15.2.63	A	E	15.2.63
GIBBINS, R.H.	22.5.46	"	15.2.63	A	E	15.2.63
SELLARS, M.C.	29.1.46	"	15.2.63	A	E	15.2.63
KUZMYCZ, G.S.J.	7.1.42	"	2.3.63	A	E	2.3.63
BROWNE, R.L.	6.10.40	"	2.3.63	A	E	2.3.63
WEST, J.N.	22.3.45	"	5.7.63	A	E	5.7.63
CLEEVE, D.E.	1.3.44	"	5.7.63	A	E	5.7.63
BURNS, J.W.	30.7.45	"	5.7.63	A	E	5.7.63
BOWLER, R.I.	6.3.45	"	5.7.63	A	E	5.7.63
BINYON, T.W.	13.10.43	"	9.12.63	A	E	9.12.63
BRASSINGTON, C.A.	3.3.44	"	9.12.63	A	E	9.12.63
WEBB, M.J.	6.12.45	"	15.2.64	A	E	15.2.64
MANN, J.F.	19.2.47	"	15.2.64	A	E	15.2.64
WELSH, G.J.	18.1.47	"	15.2.64	A	E	15.2.64
TYLER, R.N.	23.7.45	"	15.2.64	A	E	15.2.64
ENTWISTLE, P.P.	3.1.44	"	15.2.64	A	E	15.2.64
EDWARDS, B.C.	4.3.47	"	15.2.64	A	E	15.2.64
VAN ROOYEN, F.G.	21.5.42	"	7.7.64	A	E	7.7.64
ROGERS, H.St.C.	8.7.18	"	16.4.62	A	E	7.7.64
COWAN, P.M.	15.12.45	"	7.7.64	A	E	7.7.64
PELL, G.J.	7.11.44	"	7.7.64	A	E	7.7.64
MUC, W.	29.5.44	"	7.7.64	A	E	7.7.64
GROVES, K.J.	26.4.43	"	23.10.64	A	E	23.10.64
PIANELLA, P.	24.3.45	"	23.10.64	A	E	23.10.64
McDONALD, I.S.	30.12.45	"	23.10.64	A	E	23.10.64
HOLMAN, L.H.	29.4.10	Cash Register Operator	16.4.62	T	30-34	13.3.64
MARSTIN, J.P.C.	13.11.05	Assistant (Male), Grade II	25.7.49	T	23-25	29.6.58
BAIN, W.E.	9.8.09	"	27.4.59	T	23-25	31.10.60
PAWLOW, M.	13.10.15	"	2.9.60	T	23-25	10.7.64
GERBER, R.P.	11.8.23	"	1.4.63	T	23-25	4.9.64
WENDT, V.H.R.	24.3.36	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
LAIITY, C.L.	9.4.00	Messenger, Senior	25.3.52	T	18	29.6.58
HANSEN, G.A.	8.4.16	Caretaker	5.10.62	T	13-19	6.12.64
DONNELLY, J.W.(s)	4.6.09	Labourer	21.4.55	T	8-15	6.12.64
JOHNER, Alice I.	29.1.08	Machinist, Senior	5.9.50	T	F24-F26	21.2.60
O'CONNOR, Marie A.	25.3.22	S.H.W. and Typist, Senior	24.9.46	T	F24-F26	10.7.64
O'HAGAN, Marion	5.7.46	Machinist, Grade I	30.10.63	T	C(Jnr.)	30.10.63
LITTLEJOHNS, Nancy M.	11.2.39	Machinist (Data Processing), In Charge	10.12.58	T	F21	13.10.63
BOEHL, Doris M.	12.9.14	Machinist (Data Processing), Grade II	5.4.57	T	F19-F20	4.9.64
COYNE, Alma E.	22.1.14	Telephonist, Grade II	2.8.48	T	F15-F16	21.2.60
NOONAN, Glenda P.	18.9.36	Machinist (Data Processing), Grade I	19.7.61	T	F12-F15	13.10.63
LEWIN, Maurcen A.	7.5.41	Assistant, Grade I	13.10.64	T	F9-F12	13.10.64

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
ACCIDENT AND MOTOR CAR INSURANCE - continued						
Motor Car Insurance						
KLINGER, F.M., B.Com., A.A.S.A., A.A.I.I.	13.9.26	Officer-in-Charge	1.3.43	A	A	21.12.62
O'ROURKE, B.J., A.A.I.I.	27.1.30	(Admin.)	21.10.48	A	B	15.2.62
ROBINSON, A.S.	12.11.30	"	24.2.47	A	B	26.4.63
ASHTON, P.J.	30.3.30	"	17.3.47	A	C2	9.1.59
HALL, J.H.	27.5.14	"	23.1.50	A	C2	4.5.62
COBURN, P.J.	19.2.32	"	20.10.53	A	C2	11.5.62
GIULIANO, J.F.	3.11.38	"	31.5.56	A	C2	28.6.63
TIENCKEN, D.V.	16.8.23	"	2.7.53	A	C1	2.3.60
BROOKES, B.H.	2.2.12	"	25.10.55	A	C1	23.11.61
HONAN, P.M.	23.3.36	"	4.11.57	A	C1	19.4.62
WATTS, E.E.(s)	27.8.16	"	28.1.58	A	C1	13.7.62
KYRATZIS, K.	2.1.25	"	17.2.59	A	C1	13.9.63
LAWLOR, P.A., A.A.I.I.	8.10.28	"	21.11.57	A	C1	20.12.63
STONE, B.G.	2.12.39	"	26.1.56	A	C1	20.12.63
CAMPBELL, K.T.	13.12.40	"	4.2.57	A	C	30.6.62
CARUANA, E.W.C.M.	18.6.33	"	6.6.58	A	C	31.8.62
McCORMICK, G.F.	7.3.35	"	13.8.58	A	C	31.8.62
WILSON, E.G.	27.12.41	"	27.10.58	A	C	13.4.63
DUB, Z.	3.7.25	"	10.6.58	A	C	30.6.63
POPFENBEEK, J.S.	22.10.37	"	27.10.58	A	C	13.7.63
CHAPMAN, J.S.	10.2.42	"	13.2.59	A	C	31.8.63
DRAVINS, H.	29.7.14	"	27.4.59	A	C	10.2.64
D'WITZ-BARBUT, C.A., A.A.I.I.	2.12.40	"	27.10.59	A	C	29.9.64
WRIGHT, M.	15.1.36	"	12.2.59	A	C	12.10.64
BURNS, G.M.T.	6.11.40	"	16.2.60	A	C	16.12.64
HARMAN, R.G.	2.3.44	"	3.1.61	A	De	31.1.64
DONNELLY, K.J.	9.11.42	"	16.2.60	A	De	13.3.64
ALEXANDER, L.H.	21.3.40	"	16.2.60	A	De	13.3.64
LINDGREN, B.	7.4.44	"	16.2.60	A	E	16.2.60
HILL, R.D.	10.8.44	"	3.1.61	A	E	3.1.61
BRIPPA, J.	23.4.38	"	25.1.61	A	E	25.1.61
MORDEN, J.W.	20.9.43	"	2.6.61	A	E	2.6.61
FORD, R.E.	18.6.44	"	3.1.62	A	E	3.1.62
KENT, I.D.	22.8.44	"	1.2.62	A	E	1.2.62
VAN NEUREN, L.J.	8.3.43	"	1.2.62	A	E	1.2.62
FIDDIAN, R.A.	6.6.43	"	15.2.62	A	E	15.2.62
CALLAGHAN, W.K.	5.8.13	"	18.2.62	A	E	18.2.62
DE KRETSER, H.R.	1.6.42	"	21.11.62	A	E	21.11.62
McDERMOTT, K.C.	24.11.44	"	1.2.63	A	E	1.2.63
FRITCHARD, B.P.	19.8.45	"	1.2.63	A	E	1.2.63
McNAMARA, J.P.	14.7.45	"	15.2.63	A	E	15.2.63
KISTLER, P.C.	8.10.44	"	15.2.63	A	E	15.2.63
LATFIELD, K.R.	10.2.43	"	1.3.63	A	E	1.3.63
PAIRLEY, N.R.	2.12.43	"	5.7.63	A	E	5.7.63
HARLEY, B.J.	5.6.39	"	5.7.63	A	E	5.7.63
CURRAN, B.J.	10.7.47	"	15.2.64	A	E	15.2.64
KIPT, T.R.	21.11.46	"	15.2.64	A	E	15.2.64
HARTIGAN, J.S.	5.6.47	"	15.2.64	A	E	15.2.64
LOWRY, A.S.	2.10.46	"	15.2.64	A	E	15.2.64
BARBOUR, R.H.	30.4.46	"	15.2.64	A	E	15.2.64
ROBERTS, D.G.	15.4.46	"	15.2.64	A	E	15.2.64
McNAMARA, J.P.	12.1.45	"	15.2.64	A	E	15.2.64
HEDDERMAN, M.B.	25.5.45	"	15.2.64	A	E	15.2.64
BRESCIANINI, R.L.	18.3.47	"	15.2.64	A	E	15.2.64
RAVENHALL, P.J.	10.1.47	"	15.2.64	A	E	15.2.64
MACKIE, G.K.	25.4.46	"	15.2.64	A	E	15.2.64
TIGHE, G.A.	21.9.45	"	7.7.64	A	E	7.7.64
LEE-ARCHER, K.J.	20.4.46	"	7.7.64	A	E	7.7.64
CARR, B.M.	10.6.45	"	23.10.64	A	E	23.10.64
KORLICK, B.P.	4.11.45	"	24.10.64	A	E	24.10.64
KORALEWSKI, C.	3.5.09	Assistant (Male), Grade III	27.4.59	T	28-30	27.3.61
TULLOCH, I.B.	17.6.42	Assistant (Male), Grade I	2.9.60	T	16-21	17.6.63
POUND, Jeanette W.	9.10.38	Machinist, Grade III	2.3.64	T	F19-F21	2.3.64
BERRY, Rhonda P.	5.2.44	Machinist, Grade I	5.10.62	T	C(Jnr.)	8.4.63
CROWE, Margaret T.	29.4.46	"	2.3.64	T	C(Jnr.)	2.3.64
KELLY, Margaret P.	17.3.40	S.H.W. and Typist, Grade II	24.3.58	T	F19-F20	11.5.63
PINNEY, Lois D.	30.8.43	"	4.11.60	T	F19-F20	30.8.64
ARAM, Dorothy De L. (Mrs.)	8.10.09	S.H.W. and Typist, Grade I	2.3.64	T	F15-F17	2.3.64
HURST, Elizabeth A.	30.9.34	Typist, Grade II	21.2.61	T	F15-F17	21.2.61
McKAY, Christina M.	22.5.23	Typist, Grade I	30.8.53	T	F10-F14	21.2.60
SUCHY, Livia K. (Mrs.)	4.2.25	"	1.7.57	T	F10-F14	21.2.60
STRINGER, Margaret J.	21.10.46	"	2.3.64	T	C(Jnr.)	2.3.64
SPROAL, Lorraine L.	2.10.44	"	13.10.64	T	C(Jnr.)	13.10.64
OWENS, Evelyn L.	9.5.46	Assistant, Grade I	6.12.63	T	B(Jnr.)	6.12.63
GREENSHIELDS, Elizabeth	25.1.35	"	2.3.64	T	F9-F12	2.3.64
KENNELLY, Bernadette M.	21.8.44	"	2.3.64	T	B(Jnr.)	2.3.64
HATTY, Suzanna J.	4.9.47	"	13.10.64	T	B(Jnr.)	13.10.64

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
ACCIDENT AND MOTOR CAR INSURANCE - continued						
Motor Car Insurance - continued						
MOLLOY, Joselene M.	10.6.46	Assistant, Grade I	13.10.64	T	B(Jnr.)	13.10.64
MOORE, Dianne E.	13.10.45	"	13.10.64	T	B(Jnr.)	13.10.64
POUCHER, Darrell M.	17.7.48	"	13.10.64	T	B(Jnr.)	13.10.64
LEWIS, N.A.(s)	9.1.07	Engineering Assessor, Senior	1.7.54	T	43-46	13.7.64
BARDEN, J.V.(s)	5.2.20	Investigators' Supervisor	29.6.59	T	43-46	13.7.64
BENTLEY, J.P.	16.10.27	Engineering Assessor, Assistant, Senior	12.3.59	T	41-42	13.7.64
ROME, Z.S.	25.3.23	Claims Investigator, Senior	12.7.61	T	41-42	13.7.64
IREDALE, G.A.	1.12.08	Engineering Assessor	30.11.56	T	37-40	13.7.64
ROBERTSON, A.P.(s)	4.4.12	"	21.9.61	T	37-40	13.7.64
LYONS, S.E.	22.12.06	"	11.5.62	T	37-40	13.7.64
GRINHAM, R.A.	1.4.07	"	23.8.62	T	37-40	13.7.64
WHITTAKER, J.H.(s)	5.4.21	"	11.7.63	T	37-40	13.7.64
HUNTER, T.T.	3.1.15	"	27.2.64	T	37-40	13.7.64
NEUMANN, E.E.	3.8.30	"	19.5.64	T	37-40	13.7.64
FORSTER, T.K.	1.5.14	"	31.8.64	T	37-40	31.8.64
ROLLAND, S.A.	19.8.18	"	31.8.64	T	37-40	31.8.64
VALENTINE, M.P.	25.3.30	Claims Investigator	19.11.59	T	37-40	13.7.64
URQUHART, J.	21.9.09	"	19.11.59	T	37-40	13.7.64
LADNER, J.C.(s)	25.6.22	"	28.4.60	T	37-40	13.7.64
NEWTON, R.	3.6.06	"	28.4.60	T	37-40	13.7.64
MERAN, P.G.	9.11.08	"	27.4.59	T	37-40	13.7.64
GASKILL, S.	26.2.20	"	20.3.62	T	37-40	13.7.64
LEZON, T.I.	21.2.20	"	22.5.62	T	37-40	13.7.64
SHEEHAN, J.V.	15.7.13	"	22.5.62	T	37-40	13.7.64
HUFFERT, R.D.	7.5.27	"	17.3.59	T	37-40	13.7.64
DELANEY, J.A.(s)	12.6.22	"	5.11.45 <sup>§</sup>	T	37-40	13.7.64
DREW, J.F.McK.(s)	24.12.20	"	21.5.54	T	37-40	13.7.64
WALTER, R.A.	28.7.37	"	12.3.64	T	37-40	13.7.64
EXPLOSIVES AND GAS EXAMINING						
COBBETT, A.M., B.Sc.	4.9.04	Chief Inspector of Explosives, Gas Examiner and Chief Inspector of Inflammable Liquids	9.2.44	P	A1(7)	1.8.64
BUCKLEY, R.P., Dip.Chem.	16.9.18	Assistant Chief Inspector of Explosives and Assistant Gas Examiner	22.12.47	P	A1(12)	1.8.64
KILMARTIN, J.P., B.Sc.	1.4.26	Senior Chemist	21.1.48	P	A	1.8.64
SIETZEMA, P.B., B.Sc., A.M.I.E.Aust.	8.2.29	Chemical Engineer	5.6.64	P	2	5.6.64
HAMMER, R.L., Dip.Chem.	5.1.31	Chemist	11.12.56	P	B1	6.3.64
EUSTACE, I.G., Dip.Chem.	10.6.28	"	13.11.58	P	B	5.1.62
McKENDRICK, W.E., Dip.Chem.(f.), Dip.Phys.	26.11.23	"	8.3.61	P	B	8.3.62
WALLACE, A.F.J.	22.7.29	"	13.1.59	P	C-C2+	13.1.59
DAMBROSI, D., A.R.A.C.I.	11.9.19	"	11.6.62	P	C-C2+	11.6.62
GURR, A.M.	11.5.32	"	9.6.60	P	C	9.6.60
FRITCHARD, A.A.	6.12.37	"	11.12.61	P	C	11.12.61
CAMPION, W.J., Dip.Com.(s)	11.10.23	(Admin.)	10.8.40	A	B	25.10.63
SIKORSKI, G.	1.8.14	"	25.10.55	A	C1	28.6.63
KIEPER, E.	18.6.35	"	16.2.62	A	Dm	4.10.63
MAKINGS, A.L.	6.9.46	"	15.2.64	A	E	15.2.64
ANDERSON, Barbara B.(Mrs.)	27.7.29	Assistant, Grade I	5.5.64	T	P9-F12	5.5.64
SIMMONDS, L.S.(s)	9.1.18	Inspector of Explosives, Grade II	7.11.55	T	37-38	11.2.63
PAXTON, J.E.	26.6.19	Inspector of Explosives, Grade I	6.3.59	T	30-34	11.2.63
BRISTOW, W.R.(s)	3.8.19	"	25.1.55 <sup>§</sup>	T	30-34	11.2.63
HYDE, L.G.	15.2.09	"	5.11.45	T	30-34	11.2.63
AITKEN, A.E.	26.5.06	"	5.12.56	T	30-34	11.2.63
HAMILTON, G.	14.1.09	Inspector of Gas Meters, Supervising	25.1.55 <sup>§</sup>	T	34	12.8.58
GEDDES, C.B.(s)	29.4.14	Inspector of Gas Meters, Senior	25.1.55 <sup>§</sup>	T	29	4.11.59
GRIFFITHS, A.(s)	24.12.11	Inspector of Gas Meters	25.1.55 <sup>§</sup>	T	19-21	29.6.58
UPWARD, P.P.	24.12.16	"	25.1.55 <sup>§</sup>	T	19-21	29.6.58
SHIRREPS, G.E.(s)	2.9.18	"	26.2.59	T	19-21	26.2.59
LEVI, K.J.(s)	28.5.18	"	4.8.59	T	19-21	4.8.59
TROTT, W.A.C.(s)	20.1.17	"	24.12.59	T	19-21	24.12.59
COLLISON, B.	17.10.27	"	20.1.64	T	19-21	20.1.64
SZCZEPANIAK, P.	4.12.18	"	28.2.62	T	19-21	16.10.64
FISHERIES AND WILDLIFE						
BUTCHER, A.D., M.Sc.	4.6.15	Director of Fisheries and Wildlife	25.1.41	P	A1(7)	17.8.59
WHARTEN, J.C.P., B.Sc.(s)	30.1.24	Deputy Director of Fisheries and Wildlife	16.9.52	P	A1(11)	19.10.62
BURDON, T.W., B.Sc.	4.3.18	Assistant Director (Fisheries)	5.8.64	P	A1(12)	5.8.64
DOWNES, M.C., B.Sc.	28.10.27	Superintendent of Game Management	20.1.53	P	B1	7.9.59
PEARCE, T.S., B.Agr.Sc.	1.1.24	Executive Research Officer	10.12.57	P	B1	26.10.62
HOLLY, V.B.	23.4.03	Scientific Superintendent, Snob's Creek	5.3.64	P	B	5.3.64

(s) Discharged Serviceman  
 § Services Not Continuous  
 + Emolument under Regulation 93

§ Date appointed to Public Service pursuant to the Provisions of the Gas Regulation Act.

\* Preliminary to Authorised Progression to Class 'C'



CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
FISHERIES AND WILDLIFE - continued						
COWLING, S.J., B.Sc. (For.)	30.7.37	Reserves Manager	5.1.59	P	B	26.3.64
DEMPSTER, J.K., B.Sc.	1.1.32	Research Officer	9.4.58	P	C-C2+	9.4.58
WARNEKE, R.M., B.Agr.Sc.	6.12.36	"	2.4.59	P	C-C2+	2.4.59
FELSTEAD, D.I., B.Sc.	29.11.32	"	20.5.57	P	C-C2+	28.1.60
ASHBURNER, L.D., B.Agr.Sc.	18.7.29	"	13.7.61	P	C-C2+	13.7.61
GORMAN, T.B.S., B.Sc.	1.12.34	"	13.11.61	P	C-C2+	13.11.61
GILMOUR, A.J., B.Sc.	28.7.38	"	18.6.62	P	C-C2+	18.6.62
BUCKMASTER, D.E., B.Agr.Sc.	14.2.40	"	6.12.63	P	C-C2+	6.12.63
SANDERS, M.J., B.Agr.Sc., B.Sc.	20.3.39	"	24.3.64	P	C-C2+	24.3.64
ROGAN, P.L., B.Agr.Sc.	3.10.42	"	22.6.64	P	C-C2+	22.6.64
HOLBEACH, E.P.W., B.Agr.Sc.	31.7.38	"	3.8.64	P	C-C2+	3.8.64
CAVANACH, A.N.(s)	30.7.16	(Admin.)	17.12.45	A	B1	12.1.63
UHD, R.G.P.	17.3.30	"	1.6.50 <sup>§</sup>	A	C2	1.6.62
HANNIGAN, J.G.	18.10.26	"	4.8.47	A	C2	11.4.63
OWEN, E.T.(s)	8.3.18	"	1.8.42	A	C1	1.6.62
CONDON, J.O'N.	9.1.38	"	28.5.54	A	C1	13.7.62
CORKILL, J.E.	9.2.40	"	8.2.57	A	C1	19.6.64
JORDAN, T.G.A.	21.11.39	"	10.12.56	A	C	11.3.62
RAMSAY, B.A., A.A.S.A.	5.6.07	"	3.11.55	A	C	8.6.62
MELKE, F.C.	9.9.18	"	20.11.57	A	C	22.4.63
SWIFT, B.	5.10.29	"	23.1.50	A	C	24.5.63
FAREY, M.J.	10.1.29	"	25.2.59	A	C	6.11.64
GUEST, T.A.	17.1.44	"	3.1.61	A	E	3.1.61
TOBIN, L.J.	18.5.44	"	21.11.62	A	E	21.11.62
HAINES, R.J.	6.9.45	"	1.3.63	A	E	1.3.63
HEPFRON, A.J.	6.7.37	"	9.12.63	A	E	9.12.63
MORRIS, J.R.	25.4.47	"	15.2.64	A	E	15.2.64
McNEECE, H.J.	23.5.45	"	15.2.64	A	E	15.2.64
HASTHORPE, R.H.	8.7.45	"	7.7.64	A	E	7.7.64
O'DONOHUE, V.P.	13.10.46	"	7.7.64	A	E	7.7.64
NASH, K.M.(s)	22.5.23	Assistant (Male), Grade IV	25.10.55	T	32-33	29.6.58
THOMAS, D.J.(s)	27.11.23	Assistant (Male), Grade III	4.12.51	T	28-30	10.12.59
LIONNET, J.R.F.	19.1.27	Assistant (Male), Grade II	2.9.60	T	23-25	22.6.62
OSBORNE, L.	25.10.16	"	7.8.61	T	23-25	8.2.63
HOOPER, A.A.	11.4.21	Assistant (Male), Grade I	27.4.59	T	16-21	27.4.59
BURBIDGE, P.G.(s)	1.6.14	"	7.8.61	T	16-21	7.8.61
McKOY, K.L.	30.10.18	"	12.5.64	T	16-21	12.5.64
TOOHER, Janice M.	30.5.43	S.H.V. and Typist, Grade II	7.6.60	T	P19-P20	30.5.64
HERBERT, Dorothea A. (Mrs.)	16.5.01	Assistant, Grade III	30.8.53	T	P17-P19	29.5.61
LAUER, Alma (Mrs.)	1.1.14	"	1.2.55	T	P17-P19	29.5.61
TOPOR, Mollie (Mrs.)	1.3.24	Typist, Grade II	24.3.58	T	P15-P17	21.2.60
SLIWICZINSKI, Jeannette A.	20.11.48	Assistant, Grade I	9.10.64	T	B(Jnr.)	9.10.64
LINCH, W.D.(s)	18.11.19	Fisheries and Wildlife Officer, Chief	12.8.47	T	42-44	13.7.62
CLARKE, I.G.(s)	9.9.25	Assistant Chief Fisheries and Wildlife Officer	25.7.51	T	40	17.5.63
FALCONER, D.D.	9.3.19	Hatchery Manager, Snob's Creek	2.11.50	T	38-41	21.2.64
CERINI, G.E., D.D.A.	10.1.39	Game Management Officer	18.11.59	T	32-37	20.7.64
WHITE, D.M., D.D.A.	11.12.34	"	18.11.59	T	32-37	20.7.64
COOPER, J.B.	13.3.28	Photographer, Senior, Grade I	10.9.52	T	36	31.7.64
RHODES, P.A.(s)	17.12.24	Fisheries Liaison Officer	7.4.52	T	33-36	1.10.62
WRIGHT, H.(s)	15.5.21	Game Liaison Officer	5.7.54	T	33-36	22.11.63
TEMPLE, A.G.(s)	13.4.08	Gear Officer	25.7.62	T	30-34	25.7.62
PUFFETT, D.F.(s)	13.4.24	Fisheries and Wildlife Officer, Grade II	4.6.48	T	28-34	14.5.59
KELLY, W.G.	31.12.13	"	9.2.49	T	28-34	14.5.59
POSTER, G.J.(s)	10.8.21	"	3.5.49	T	28-34	14.5.59
POPE, E.J.(s)	25.5.21	"	2.7.51	T	28-34	14.5.59
O'BRIEN, F.B.(s)	5.4.25	"	4.3.53	T	28-34	14.5.59
FERRIS, P.D.(s)	18.11.25	"	4.3.53	T	28-34	14.5.59
SHERIDAN, J.P.(s)	14.6.22	"	4.3.53	T	28-34	14.5.59
BRACKEN, L.J.(s)	9.1.11	"	4.6.48	T	28-34	14.5.59
MORRIS, J.H.B.(s)	11.7.19	"	20.6.55	T	28-34	27.6.59
BATE, W.H.T.(s)	15.7.20	"	28.8.56	T	28-34	31.8.60
RHODES, J.O.(s)	17.12.24	"	28.8.56	T	28-34	10.9.60
RUSS, B.A.	5.10.33	"	25.9.56	T	28-34	1.10.60
ROBERTS, A.L.	8.11.35	"	13.5.57	T	28-34	15.4.61
MAY, I.T.	11.5.30	"	17.4.57	T	28-34	24.4.61
CROSIER, J.D.(s)	14.1.22	"	17.4.57	T	28-34	1.5.61
AUSTIN, R.H.	28.9.31	"	17.4.57	T	28-34	27.5.61
STREET, K.J.	22.4.33	"	23.4.58	T	28-34	5.5.62
THOMAS, O.J.	30.7.37	"	17.6.59	T	28-34	19.6.63
LICHTENBERG, W.	4.7.29	Maintenance Officer, Snob's Creek Hatchery	10.9.62	T	31-34	6.12.64
ALDERSON, J.L.	25.9.28	Officer-in-Charge of Workshop	30.3.55	T	26-34	6.12.64
GRESSICK, J.	6.5.23	Technical Assistant (Male)	3.12.56	T	23-29	29.6.58
DONALD, R.K.	9.11.26	"	11.3.52	T	23-29	4.9.58
BARRETT, W.F.	20.1.15	"	6.11.58	T	23-29	6.11.58
MARK, W.R.H.(s)	7.6.10	"	22.1.59	T	23-29	22.1.59
TAME, L.L.(s)	30.8.22	"	9.4.59	T	23-29	9.4.59
BAUM, P.T.	8.4.20	"	6.1.60	T	23-29	6.1.60

+ Emolument under Regulation 93

§ Services Not Continuous

(s) Discharged Serviceman

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
FISHERIES AND WILDLIFE - continued						
SEEHECK, J.H.	28.9.39	Technical Assistant (Male)	6.1.60	T	23-29	28.9.60
HOSKING, R.J.(s)	30.3.29	"	2.3.61	T	23-29	2.3.61
TOSSOL, P.R.	3.1.38	"	18.11.59	T	23-29	13.6.61
HAWKEY, T.	2.5.33	"	21.5.62	T	23-29	21.5.62
CHRISTIE, P.A.	15.5.40	"	15.1.60	T	23-29	20.7.62
CLARK, A.	23.2.28	"	26.2.63	T	23-29	26.2.63
SCHREUDER, P.K.P.	1.3.44	"	16.4.62	T	D(Jnr.)	12.7.63
DOLHEGUY, T.P.	23.1.33	"	19.9.63	T	23-29	19.9.63
WEEKS, R.C.	15.12.31	"	9.5.61	T	23-29	4.12.64
COOKE, I.C.	27.4.45	"	4.7.61	T	D(Jnr.)	14.12.64
WHITHAM, G.W.A.	20.3.37	Fisheries and Wildlife Officer, Grade I	27.12.61	T	19-25	27.12.61
HARDWICK, G.E.	24.10.36	"	22.1.59	T	19-25	26.4.63
CLEMENTS, J.	23.12.37	"	26.3.58	T	19-25	4.12.64
EAMES, R.V.	15.6.44	"	1.4.63	T	C(Jnr.)	1.4.63
O'RILEY, P.P.	31.8.44	"	13.5.64	T	C(Jnr.)	13.5.64
BACHER, G.	1.9.38	Laboratory Assistant (Male), Grade II	23.12.57	T	22-23	23.1.61
RYAN, C.(s)	1.3.24	Storekeeper	14.6.61	T	21-26	6.12.64
SLATER, J.R.(s)	22.11.27	Fish Measurer	12.10.62	T	19-21	12.10.62
FORRESTER, A.W.(s)	25.8.19	Hatchery Assistant, Senior, Snob's Creek	12.7.51	T	19	25.5.62
McFARLANE, R.A.N.	14.7.40	Liberation Officer	15.5.62	T	14-19	15.5.62
HITCHEN, L.J.	28.6.23	"	19.10.62	T	14-19	19.10.62
SHOESMITH, A.C.	30.5.35	"	19.10.62	T	14-19	19.10.62
HILL, K.C.	9.12.44	"	12.5.64	T	B(Jnr.)	21.8.64
EVANS, J.R.	19.6.34	Hatchery Assistant, Snob's Creek	14.4.58	T	14-17	29.6.58
QUIGLEY, L.M.	30.3.31	"	13.3.63	T	14-17	13.3.63
BURNES, B.G.(s)	26.3.26	"	14.4.58	T	14-17	9.2.59
BOOTE, J.D.	18.1.31	"	5.3.59	T	14-17	5.3.59
DAVIES, R.G.	17.10.32	"	7.3.61	T	14-17	7.3.61
RICHARDSON, P.E.(s)	1.12.19	"	7.3.61	T	14-17	7.3.61
KUNZ, G.	22.1.20	"	19.9.61	T	14-17	19.9.61
McEVOY, W.J.(s)	29.10.06	"	19.9.61	T	14-17	19.9.61
REYNOLDS, T.G.B.	12.2.26	Guide, Snob's Creek	19.7.63	T	12-14	19.7.63
WATSON, Ina M.	26.1.07	Information Officer	12.11.58	T	P39	2.8.63
MacEWAN, Janet E.	26.7.36	Laboratory Assistant, Grade II	2.3.64	T	F19-F21	2.3.64
ARMSTRONG, Judith L.	9.3.46	Laboratory Assistant, Grade I	12.6.63	T	C(Jnr.)	12.6.63
BUSS, Marlene A.	31.12.44	"	22.5.64	T	C(Jnr.)	22.5.64
GOVERNMENT STATIST						
ARNOLD, V.H., P.I.A., A.A.I.I.	9.12.14	Government Statist**	28.9.53	P	A1(4)	29.6.58
CHALK, R.E.	4.10.35	(Admin.)	24.1.61	A	E	24.1.61
Registration of Births, Deaths and Marriages.						
CORRIE, F.W.//	2.11.11	Chief Registration Officer	15.12.26	A	A1(12)	24.4.64
McLOGHLIN, P.J.B.(s)	9.3.20	(Admin.)	25.5.37	A	B	18.11.59
KENNEY, G.J.	26.10.28	"	17.4.45	A	B	15.6.62
HERNAN, H.T.//	2.9.06	"	12.10.21	A	B	28.8.64
LONGFORD, E.H.(s)	10.4.07	"	1.7.49	A	C2	26.8.57
SMITH, L.G.	2.11.29	"	11.3.47	A	C2	13.11.57
CROMBIE, J.J.(s)	2.6.23	"	4.12.46	A	C2	3.11.60
CRAIG, R.	8.10.25	"	2.8.46	A	C2	7.9.62
McCARTHY, J.V.	23.11.29	"	16.2.48	A	C2	30.10.64
McINTOSH, W.R.	3.3.15	"	23.1.50	A	C1	27.2.58
OTIS, A.A.(s)	26.9.25	"	17.3.52	A	C1	3.11.60
RICARDO, R.	18.1.27	"	16.4.47	A	C1	4.5.62
SIZER, R.P.	22.5.39	"	27.1.56	A	C1	1.6.62
BURDETT, A.H.	27.9.37	"	30.1.56	A	C1	20.7.62
STANFORD, G.R.(s)	27.9.23	"	27.5.54	A	C1	23.11.62
PERRY, K.M.	6.1.40	"	12.1.55	A	C	6.1.61
PETERSON, I.	16.5.26	"	12.2.57	A	C	24.6.62
STAPLES, V.A.	6.8.33	"	9.7.57	A	C	23.9.62
GAYLOR, W.J.	19.2.27	"	5.11.58	A	C	6.2.63
RENDELL, M.L.	18.11.36	"	30.5.60	A	C	3.2.64
DUGGAN, G.D.	2.11.43	"	3.6.60	A	C	2.11.64
VAN GEYZEL, M.B.	2.5.39	"	2.11.59	A	D <sub>2</sub>	5.6.64
BUHAGIAR, W.	2.2.34	"	6.11.59	A	E	6.11.59
CICER, E.	31.1.43	"	3.1.61	A	E	3.1.61
BROTCHIE, P.E., B.A.	21.5.39	"	31.5.61	A	E	31.5.61
BOWMAN, T.J.	22.11.44	"	1.2.62	A	E	1.2.62
JACHOWSKI, L.	22.2.09	"	7.8.61	A	E	18.2.62
HOWDEN, E.J.	25.10.43	"	7.6.62	A	E	7.6.62
EAGLE, B.G.	18.7.46	"	15.2.63	A	E	15.2.63
PEARSON, G.L.	28.10.45	"	15.2.63	A	E	15.2.63
McKENZIE, R.G.	24.4.46	"	15.2.63	A	E	15.2.63
MORETTI, L.	28.7.46	"	15.2.64	A	E	15.2.64

(s) Discharged Serviceman

\*\* Is also Deputy Commonwealth Statistician, Victoria

// Ex Railways Officer

\* Preliminary to Authorised Progression to Class 'C'

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

GOVERNMENT STATIST - continued

Registration of Births, Deaths and Marriages - continued						
DOBSON, M.J.	15.4.47	(Admin.)	7.7.64	A	E	7.7.64
BOWLER, I.J.	20.8.46	"	23.10.64	A	E	23.10.64
HAVLIK, E.	22.9.07	Attendant, Senior	30.5.55	T	23	13.7.62
GATES, J.J.(s)	26.7.19	Attendant	13.5.47	T	14-21	29.6.58
WLADIMIROV, W.	1.12.02	"	3.6.54	T	14-21	29.6.58
PARNELL, A.E.	26.12.13	"	27.6.55	T	14-21	29.6.58
GREEN, A.W.H.	4.10.17	"	26.8.57	T	14-21	30.10.58
MUTTON, J.A.	28.1.33	"	10.12.57	T	14-21	11.8.60
JONES, R.J.	21.8.38	"	21.11.60	T	14-21	21.11.60
CLEARY, F.A.	11.2.25	"	13.3.63	T	14-21	13.3.63
WELLS, L.F.	8.8.28	"	27.2.62	T	14-21	20.9.63
WATTS, Sylvia M.	10.4.16	Machinist (Data Processing), In Charge	5.9.50	T	F21	13.10.63
BOYCE, Margaret M.	21.4.28	Assistant, Grade IV	31.10.57	T	F23-F26	17.4.64
BEST, Isabel M.	4.10.43	Typist, Supervising	20.7.61	T	F18-F19	4.10.64
FENSTER, Lesley T.	5.5.27	Typist, Grade II	31.1.62	T	F15-F17	15.9.62
KENNEDY, Marie E.	17.1.45	Typist, Grade I	19.3.62	T	C(Jnr.)	19.3.62
WILSON, Kathleen	17.9.41	Telephonist, Grade I	10.3.61	T	F10-F14	17.9.62
CHALMERS, A.J.	29.5.08	Photographer, Grade I	14.6.55	T	24-30	14.8.58
TROON, J.H.	5.5.22	Photographic Assistant	17.8.64	T	13-20	17.8.64
Actuarial						
STOCKDALE, E.H.(s)	13.8.17	Assistant Actuary, Friendly Societies	25.3.35	P	A1(9)	19.7.62
RYDER, J.M., A.I.A.	20.8.39	Chief Actuarial Officer	25.9.62	P	A	25.9.62
SPENCER, J.F.	21.7.27	(Admin.)	15.3.43	A	B	5.6.61
HASTIE, M.S.	17.11.34	"	4.2.52	A	C2	1.2.62
HURST, P., A.A.S.A.	21.8.34	"	3.7.57	A	C2	5.4.63
JULIFF, P.L., A.A.S.A.	19.9.38	"	31.5.56	A	C1	9.11.61
WATT, D.J.	22.6.39	"	4.2.57	A	C1	25.5.62
KEESHAN, M.J.	13.2.39	"	10.12.56	A	C	7.11.61
DOYLE, P.F.	27.11.44	"	14.2.62	A	E	14.2.62
HALL, M.C.	30.11.44	"	15.2.63	A	E	15.2.63
CHALLENGER, D.O.	8.5.46	"	15.2.64	A	E	15.2.64
BENTLEY, Agnes J.	20.1.20	Assistant, Grade IV	2.8.48	T	F23-F26	21.2.60
IMMIGRATION						
CUMMANS, W.P.	17.8.08	Officer-in-Charge	14.6.24	A	B1	5.4.56
DUNNE, W.J.	18.3.28	(Admin.)	21.5.45	A	C2	17.3.60
WHITTARD, B.H.	29.3.33	"	23.1.50	A	C2	26.4.63
IRVINE, J.R.	20.1.36	"	25.10.54	A	C1	12.7.63
McCORMACK, W.J.	14.9.30	"	6.11.58	A	C	19.12.62
BELLESINI, J.J.	17.12.37	"	16.7.57	A	C	30.4.63
BRAIDEN, C.J.	21.2.38	"	11.10.60	A	E	11.10.60
RATH, J.L.	2.9.43	"	20.1.61	A	E	20.1.61
HOWARD, D.J.	30.1.46	"	15.2.64	A	E	15.2.64
GAWTHORNE, I.E.	20.1.44	"	7.7.64	A	E	7.7.64
MORRISON, Mary L.	26.7.16	Welfare Worker	7.9.61	T	F23-F30	11.4.63
FLEMING, Mary M.H.	25.12.17	S.H.W. and Typist, Grade II	15.2.57	T	F19-F20	21.2.60
McCoy, Kathleen P. (Mrs.)	22.7.03	"	9.5.58	T	F19-F20	21.2.60
POLICE						
LYONS, J.G.	18.1.07	Secretary	28.4.24	A	A1(7)	28.2.62
SCOTT, V.W.	26.8.07	Assistant Secretary	12.5.24	A	A1(12)	14.8.64
MOON, G.A., A.A.S.A.	5.4.09	Accountant	4.2.26	A	A	22.9.61
THOMPSON, H.W., A.A.S.A.	13.10.10	(Admin.)	24.9.26	A	B1	23.11.61
McPHERSON, D.J.(s)	21.4.24	"	3.6.40	A	B1	4.5.62
CLINDVICK, J.C.//	29.12.02	"	1.2.18	A	B	21.7.55
COX, P.N.(s)//	25.4.04	"	12.10.21	A	B	17.8.57
CRAPPER, H.S.(s)//	15.1.05	"	12.10.21	A	B	29.6.62
McDERMOTT, M.	17.2.28	"	18.6.46	A	B	24.4.64
WURF, P.A.(s)	15.8.17	"	24.9.35	A	B	25.5.64
ROCHE, P.	30.3.27	"	1.3.49	A	B	18.9.64
RICHTER, L.J.(s)	5.6.23	"	8.3.40	A	C2	4.2.60
WANKE, A.F.	18.6.22	"	15.3.49	A	C2	17.8.62
WEBSTER, L.W.(s)	18.3.16	"	15.8.49	A	C2	5.4.63
THORP, L.W.(s)	15.1.18	"	19.7.46	A	C2	12.7.63
CLARKE, M.R.(s)	14.3.24	"	4.3.49	A	C2	27.9.63
GOODWIN, E.T.	21.5.28	"	1.6.50	A	C2	17.7.64
COCKRELL, A.J.	6.4.32	"	1.3.49	A	C2	21.8.64
SUTTON, E.M.	26.10.33	"	3.1.51	A	C2	20.11.64

(s) Discharged Serviceman

// Ex Railways Officer

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
POLICE - continued						
RYAN, E.P.(s)//	14.3.10	(Admin.)	15.12.26	A	C1	3.8.53
CANTY, P.G.(s)	29.5.23	"	4.2.52	A	C1	5.9.57
VASSETT, R.J.	23.4.33	"	1.7.53	A	C1	4.5.61
BORBIDGE, J.D.	22.3.26	"	1.7.53	A	C1	11.5.61
DEMPTER, J.P.	18.11.37	"	20.10.54	A	C1	25.5.62
EGLITIS, J.A.L.	10.8.19	"	8.11.55	A	C1	3.8.62
WHITE, H.G.	1.5.31	"	16.12.53	A	C1	6.10.62
FRAZER, J.L.	19.3.39	"	1.6.56	A	C1	12.7.63
BELL, R.F.(s)	29.3.18	"	17.11.52	A	C	26.10.58
HALLETT, D.P.	22.4.36	"	12.11.56	A	C	13.5.62
KEOWN, M.J.	19.5.35	"	17.3.58	A	C	4.3.63
GIBSON, H.J.	27.6.40	"	4.7.57	A	C	12.6.63
ROSS, J.R.	28.5.40	"	5.6.58	A	C	30.6.63
TAYLOR, D.	14.11.27	"	12.11.57	A	C	12.7.63
HUGHES, P.J.	16.9.37	"	30.10.58	A	C	30.8.63
LOVE, J.T.	18.1.35	"	2.11.59	A	C	2.11.63
JOHNSON, J.L.	26.7.26	"	21.1.58	A	C	19.3.64
SALTER, G.W.	22.12.41	"	16.2.59	A	C	17.7.64
MARANTELLI, G.P.	2.3.42	"	11.2.59	A	C	22.9.64
PERRY, T.G.	15.11.37	"	11.2.59	A	C	11.10.64
HOOLEY, W.C.B.	6.7.42	"	4.6.60	A	C	1.11.64
VAN ROOYEN, F.J.W.	15.5.19	"	14.10.60	A	D*	28.8.64
FLANAGAN, K.F.	4.3.43	"	31.5.60	A	D*	4.9.64
WEEKS, D.M.	25.2.38	"	30.5.60	A	D*	25.9.64
DEA, E.P.	17.3.43	"	16.6.59	A	E	16.6.59
KETT, R.M.	29.7.34	"	2.6.60	A	E	2.6.60
SCHULER, N.J.	6.4.40	"	2.6.60	A	E	2.6.60
APPLEBY, L.(s)	16.5.19	"	27.4.59	A	E	11.10.60
THORNTON, J.	13.1.37	"	11.10.60	A	E	11.10.60
DILLON, B.P.	5.4.38	"	7.11.60	A	E	7.11.60
ROUVRAY, J.L.	11.1.43	"	3.1.61	A	E	3.1.61
BARRY, R.W.P.	29.5.32	"	25.1.61	A	E	25.1.61
ROSSIN, G.	6.2.39	"	2.6.61	A	E	2.6.61
WHEELDON, I.J.	23.3.43	"	2.6.61	A	E	2.6.61
BURKE, D.J.	2.1.45	"	1.2.62	A	E	1.2.62
FISHER, J.C.	24.7.44	"	1.2.62	A	E	1.2.62
FISHER, D.J.	10.6.43	"	1.2.62	A	E	1.2.62
McFARLANE, B.A.	17.1.46	"	15.2.63	A	E	15.2.63
ERRIDGE, R.G.	16.5.45	"	15.2.63	A	E	15.2.63
HANSEN, J.R.	20.3.46	"	15.2.63	A	E	15.2.63
NEVEN, J.W.	20.9.46	"	15.2.63	A	E	15.2.63
BEAR, R.D.	14.3.33	"	2.3.63	A	E	2.3.63
BRANAGH, D.R.	12.4.46	"	5.7.63	A	E	5.7.63
HUBBARD, M.C.	24.9.44	"	5.7.63	A	E	5.7.63
GARRETT, P.A.D.	27.10.42	"	5.7.63	A	E	5.7.63
CLOHESY, A.G.	1.1.44	"	5.7.63	A	E	5.7.63
CASSIDY, P.L.	19.2.45	"	5.7.63	A	E	5.7.63
FRANKLAND, W.	7.12.43	"	9.12.63	A	E	9.12.63
SUTCLIFFE, R.T.	24.10.43	"	9.12.63	A	E	9.12.63
NAYLOR, J.M.	22.6.43	"	9.12.63	A	E	9.12.63
ELSON, G.J.B.	18.7.45	"	9.12.63	A	E	9.12.63
HOOD, D.J.	27.4.45	"	15.2.64	A	E	15.2.64
FARR, B.E.	21.9.45	"	15.2.64	A	E	15.2.64
NICKSON, T.J.	11.1.47	"	15.2.64	A	E	15.2.64
DINELLI, B.	27.8.45	"	15.2.64	A	E	15.2.64
KELLY, J.P.	27.9.46	"	15.2.64	A	E	15.2.64
BROWN, K.M.	28.9.47	"	15.2.64	A	E	15.2.64
HORACEK, J.,B.A.	22.12.42	"	6.7.64	A	E	6.7.64
McMURRICH, R.B.	15.8.45	"	7.7.64	A	E	7.7.64
SINGH, P.	5.9.36	"	16.9.64	A	E	16.9.64
BRUCE, P.A.	14.2.44	"	23.10.64	A	E	23.10.64
CLASSON, M.A.	20.11.46	"	23.10.64	A	E	23.10.64
DAY, J.F.	30.11.41	"	23.10.64	A	E	23.10.64
MARICH, R.N.G.	5.9.40	"	24.10.64	A	E	24.10.64
DAVENPORT, J.P.	17.3.00	Assistant (Male),Grade III	17.8.53	T	28-30	21.6.63
NATHAN, B.F.(s)	8.7.19	"	11.11.57	T	28-30	31.1.64
ANTHOPOULOS, A.	12.5.18	S.H.W.and Typist (Male)	9.9.64	T	28-30	9.9.64
SPILLER, J.C.(s)	18.4.23	Assistant (Male),Grade II	9.11.51	T	23-25	5.9.60
STEWART, W.J.	20.4.01	"	17.8.53	T	23-25	28.11.60
CALDER, E.S.	18.11.14	"	27.4.59	T	23-25	3.7.61
O'SHEA, P.J.	19.3.24	"	7.8.61	T	23-25	14.2.64
WARREN, N.L.	19.9.02	Assistant (Male),Grade I	17.8.53	T	16-21	29.6.58
SWAN, E.C.	1.6.09	"	7.8.61	T	16-21	7.8.61
ORMONDI, G.J.	2.10.36	"	1.4.63	T	16-21	1.4.63
TEAGUE, Hazel M.	10.11.18	S.H.W.and Typist,Senior	14.6.60	T	F24-F26	7.12.61
GLADMAN, Olive J.A.	13.1.25	"	30.8.53	T	F24-F26	8.11.63
SHIEL, Patricia C.	7.3.29	"	12.6.56	T	F24-F26	10.4.64
CLARK, Hilda H.	3.2.24	Assistant,Grade IV	5.10.56	T	F23-F26	7.6.63
MEDDINGS, Constance M.	29.3.34	Machinist,Grade III	27.10.52	T	F19-F21	21.2.60
HOPE, Judith A.	19.7.36	"	24.3.58	T	F19-F21	20.3.64
BALDWIN, Sheila B.	2.10.17	S.H.W.and Typist,Grade II	2.3.64	T	F19-F20	2.3.64

(s) Discharged Serviceman

// Ex Railways Officer

\* Preliminary to Authorised Progression to Class 'C'

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
POLICE - continued						
MacDERMOTT, Dorothy H.	2.12.17	Assistant, Grade III	30.8.53	T	F17-P19	21.2.60
GEDDES, Celia M.A.M.	8.6.26	S.H.W. and Typist, Grade I	24.3.58	T	F15-F17	21.2.60
DAVIS, Mary C.	26.7.44	"	2.3.64	T	D(Jnr.)	2.3.64
WHITE, Patricia M.	29.8.27	Typist, Grade II	1.1.50	T	F15-F17	21.2.60
FLANAGAN, Maureen	15.4.28	"	30.8.53	T	F15-F17	21.2.60
HEWLINGS, Dorothy M.	29.3.18	"	19.9.58	T	F15-F17	5.3.60
LADE, Hannah E.	8.8.39	"	24.3.58	T	F15-F17	8.8.60
BIRD, Julie P.	11.2.40	"	24.3.58	T	F15-F17	11.2.61
DRAPER, Janice M.	26.6.40	"	21.6.61	T	F15-F17	26.6.61
ROSS, Margot L.K. (Mrs.)	18.6.20	"	6.7.61	T	F15-F17	6.7.61
SINCLAIR, Vera E.	3.10.27	"	19.7.61	T	F15-F17	19.7.61
CUMMINS, Carmel P.	25.5.41	"	19.3.62	T	F15-F17	25.5.62
FIELDING, Judith A.	14.4.38	"	12.9.62	T	F15-F17	12.9.62
SPARLING, Rosemary A.P.L.	15.2.10	"	2.3.64	T	F15-F17	2.3.64
SMARK, Margaret J.	3.8.42	"	2.3.64	T	F15-F17	2.3.64
SIMONAITIS, Irene	2.4.37	"	12.11.64	T	F15-F17	12.11.64
CLARKE, Lucy L.J.	20.8.19	Assistant, Grade II	30.8.53	T	F14-F15	21.2.60
WEIR, Enid E.	21.5.38	"	7.9.59	T	F14-F15	24.7.64
JONES, Christelena (Mrs.)	18.7.08	Typist, Grade I	14.8.57	T	F10-F14	21.2.60
RIEDE, Ellen M.	24.8.17	"	24.3.58	T	F10-F14	21.2.60
HON, Violet J.	14.9.24	"	25.10.60	T	F10-F14	25.10.60
GRADY, Dorothy L.	11.2.31	"	13.4.61	T	F10-F14	13.4.61
LAVEY, Denise T.	16.4.44	"	26.3.62	T	C(Jnr.)	26.3.62
OSBORNE, Vivienne I.	21.8.44	"	29.4.63	T	C(Jnr.)	29.4.63
LAWSON, Roma J.	7.2.22	"	2.3.64	T	F10-F14	2.3.64
CUMMINS, Carmel T.	19.6.43	"	2.3.64	T	F10-F14	19.6.64
COOKE, Margaret L.	30.12.45	"	2.3.64	T	C(Jnr.)	2.3.64
COCHRANE, Diane E.	8.3.47	"	2.3.64	T	C(Jnr.)	2.3.64
HOPFNER, Gay A.	22.1.46	"	2.3.64	T	C(Jnr.)	2.3.64
BRIERLEY, Joan J.(s)	29.2.24	Telephonist, Grade I	30.8.53	T	F10-F14	21.2.60
PHILLIPS, Lorraine	29.1.35	"	3.3.59	T	F10-F14	21.2.60
DANIELL, Edna J. (Mrs.)	15.1.05	"	24.3.58	T	F10-F14	16.9.63
EDWARDS, Ruby L.	27.11.17	Assistant, Grade I	1.2.55	T	F9-F12	13.10.63
STORY, Margaret R.	14.5.37	"	2.3.64	T	F9-F12	2.3.64
CERLENIZZA, C.	22.4.23	Special Duties Officer	21.10.54	T	33-36	28.3.60
HEYES, N.A.	8.12.11	Motor Mechanic, Leading Hand	12.10.51	T	27-31	6.12.64
HEWITT, H.	9.7.17	"	12.10.51	T	27-31	6.12.64
ISBISTER, I.A.	1.9.29	"	15.1.53	T	27-31	6.12.64
RENTON, J.A.H.	22.11.05	Storekeeper, Police Depot	15.8.54	T	27-31	6.12.64
DURHAM, R.H.T.(s)	19.12.18	Motor Mechanic	29.3.56	T	21-28	6.12.64
WALKER, I.	18.11.25	"	19.3.57	T	21-28	6.12.64
PHILLIPS, M.R.	21.11.16	"	22.5.57	T	21-28	6.12.64
COCHRANE, J.R.	12.5.38	"	13.10.59	T	21-28	6.12.64
YOUNG, C.J.	1.12.09	"	22.7.60	T	21-28	6.12.64
LE GUIER, R.	23.9.39	"	31.1.61	T	21-28	6.12.64
GRAYSON, W.F.McC.	12.2.14	"	31.10.62	T	21-28	6.12.64
SLATER, N.E.	14.9.40	"	31.10.62	T	21-28	6.12.64
NICHOLSON, L.B.	20.10.36	"	27.4.64	T	21-28	6.12.64
HARVEY, G.A.	31.12.42	"	22.5.64	T	21-28	6.12.64
EDWARDS, P.M.	4.2.43	"	3.8.64	T	21-28	6.12.64
TRUMAN, A.H.J.	26.4.20	"	12.11.64	T	21-28	6.12.64
EVANS, N.A.(s)	2.1.25	Bicycle Mechanic	1.6.59	T	21-28	6.12.64
O'HALLORAN, G.D.	5.10.10	Storekeeper, Assistant, Police Depot	1.6.51	T	24-29	6.12.64
DUNN, F.S.(s)	13.10.11	Storekeeper, Assistant, Transport Branch	15.5.61	T	22-27	6.12.64
MAPLETHORPE, G.H.	6.7.18	Storekeeper, Assistant, Radio Store	11.11.55	T	21-26	6.12.64
RALPH, A.J.	23.5.27	Storekeeper, Second Assistant, Police Depot	21.4.55	T	21-26	6.12.64
O'SULLIVAN, M.P.(s)	30.7.06	Storeman, Grade II	29.8.57	T	16-25	6.12.64
RYAN, O.L.(s)	3.1.10	"	1.10.58	T	16-25	6.12.64
GILL, N.H.	7.8.28	"	24.11.60	T	16-25	6.12.64
LIDGETT, W.T.	16.9.11	"	19.6.61	T	16-25	6.12.64
HUMPHRIES, L.P.	6.12.37	"	17.8.61	T	16-25	6.12.64
JENKINS, K.	17.7.35	"	13.3.64	T	16-25	6.12.64
HANCOCK, J.	14.9.21	Fireman	1.9.50	T	16-19	6.12.64
HURST, J.J.	12.11.12	"	25.2.57	T	16-19	6.12.64
WATTS, G.B.	19.4.08	"	20.3.58	T	16-19	6.12.64
TODD, K.P.	18.10.38	Garage Attendant, Senior	17.9.63	T	17-19	6.12.64
O'TOOLE, P.E.(s)	20.11.19	Storeman, Grade I	18.4.56	T	13-20	6.12.64
SPITERI, A.	1.10.20	"	14.5.59	T	13-20	6.12.64
BLUNDY, F.	20.4.14	"	9.9.63	T	13-20	6.12.64
DUKE, J.(s)	27.2.17	"	9.6.50	T	13-20	6.12.64
PALMOS, A.	18.12.31	"	9.9.64	T	13-20	6.12.64
McGOWAN, S.J.	26.7.13	"	9.9.64	T	13-20	6.12.64
BLANCHART, B.	2.10.03	Labourer	15.3.49	T	8-15	6.12.64
O'HALLORAN, T.P.	27.5.08	"	15.3.49	T	8-15	6.12.64
MASSEY, R.P.	7.7.09	"	21.9.53	T	8-15	6.12.64
PERDON, A.(s)	9.7.00	"	6.10.55	T	8-15	6.12.64
McMAHON, P.	12.1.06	"	8.3.57	T	8-15	6.12.64
SMITH, C.H.	31.8.11	"	8.5.57	T	8-15	6.12.64

(s) Discharged Serviceman

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

POLICE - continued

CHRIS, E.	26.12.05	Labourer	21.11.58	T	8-15	6.12.64
PAPATERNOS, S.	20.8.14	"	6.7.59	T	8-15	6.12.64
McNEIL, J.J.(s)	1.11.13	"	26.2.59	T	8-15	6.12.64
TACONO, D.	20.11.05	"	21.9.61	T	8-15	6.12.64
CHRISTOU, M.	13.8.10	"	2.11.61	T	8-15	6.12.64
GIANNINOTO, G.	18.9.10	"	2.11.61	T	8-15	6.12.64
GOODINGHAM, A.J.	31.10.08	"	28.11.61	T	8-15	6.12.64
EVENDEN, G.B.	8.7.14	"	26.2.62	T	8-15	6.12.64
PELLAKIS, C.	29.6.20	"	23.3.62	T	8-15	6.12.64
MARTON, W.	11.5.22	"	23.3.62	T	8-15	6.12.64
ROBERTS, K.	23.4.12	"	17.12.62	T	8-15	6.12.64
DINES, P.J.	18.5.19	"	24.4.64	T	8-15	6.12.64
HOEY, W.	11.4.07	"	18.6.64	T	8-15	6.12.64
CONTEGGI, Maria E.(s)	14.4.04	Matron,Police Hospital	1.7.57	T	F33	21.2.60
McGRATH, Kathleen R.	18:9.05	Sister,Police Hospital	24.4.58	T	F23-F25	21.2.60
DUGAN, Margaret C.	15.10.18	"	24.4.58	T	F23-F25	21.2.60
NICHOLSON, Ruth E.	22.4.24	"	24.4.58	T	F23-F25	21.2.60
HANSTOCK, Maria E.	27.5.16	"	24.4.58	T	F23-F25	21.2.60
McDONALD, Phyllis M.	19.12.21	"	10.4.59	T	F23-F25	21.2.60
KAY, Hazel	9.1.23	"	23.8.61	T	F23-F25	23.8.61
THOMPSON, Anne V.	20.10.07	"	11.7.63	T	F23-F25	11.7.63
CHAPMAN, Ruby O.	8.3.00	Attendant,City Watch-house	1.7.57	T	F10-F11	21.2.60
HEFFERNAN, Doreen A.(Mrs.)	22.9.00	"	1.7.57	T	F10-F11	21.2.60
CLARK, Avon N.(Mrs.)	15.1.08	"	24.3.58	T	F10-F11	21.2.60

Motor Registration

O'FARRELL, J.P.,A.A.S.A.	16.2.12	Officer-in-Charge	20.3.28	A	A1(9)	18.2.60
TOLL, P.V.H.(s)	11.7.03	Deputy Officer-in-Charge (Admin.)	25.5.20	A	A	10.5.61
BOURKE, V.J.(s)	8.8.15	"	9.5.34	A	B1	6.11.58
KRUGER, W.S.(s)	13.1.19	"	8.7.35	A	B1	15.6.61
O'DONNELL, J.M.	22.2.11	"	22.9.28	A	B1	20.12.63
BAGLIN, W.B.(s)	31.1.00	"	5.2.17	A	B	26.11.51
VAN PROOYEN, F.J.	17.10.03	"	22.4.20	A	B	16.8.54
ERREY, L.C.	18.2.04	"	25.2.21	A	B	4.1.57
FITZGERALD, J.I.	9.8.11	"	7.4.27	A	B	12.8.57
CONLAN, T.J.(s)	14.3.10	"	24.5.28	A	B	26.3.59
BOLGER, L.G.(s)	15.8.16	"	1.3.34	A	B	21.9.59
WILLIAMS, G.D.(s)	13.9.25	"	6.11.41	A	B	31.10.60
THOMPSON, P.J.(s)	16.11.24	"	10.11.41	A	B	7.9.61
DONOHUE, W.R.,D.P.A.	4.8.29	"	23.1.50	A	B	13.4.62
KROSCHEL, S.J.,Dip.Com.(s)	18.11.15	"	1.3.34	A	C2	5.4.56
SIGALAS, E.N.(s)	20.2.21	"	17.5.37	A	C2	4.7.57
MULLIGAN, J.P.(s)	18.6.19	"	8.1.38	A	C2	26.3.59
CUMMINS, W.A.(s)	20.10.19	"	27.4.37	A	C2	14.5.59
HOARE, L.B.	4.12.20	"	29.6.38	A	C2	2.12.59
WHITE, J.H.(s)	18.4.17	"	13.8.49	A	C2	18.9.64
MUELLER, J.E.	26.3.13	"	15.3.49	A	C1	10.10.57
CLEMENTSON, W.A.	23.6.12	"	15.8.49	A	C1	10.10.57
McCLURE, B.L.	22.2.33	"	9.10.50	A	C1	12.3.59
LEONARD, E.P.	15.7.30	"	21.10.48	A	C1	9.7.59
BONELLA, J.A.	19.8.13	"	8.6.51	A	C1	13.8.59
JONES, T.C.	13.4.29	"	23.1.50	A	C1	20.1.60
O'DONOHUE, P.	8.8.26	"	4.8.52	A	C1	20.1.60
TOOMEY, K.A.	30.11.27	"	4.2.52	A	C1	31.3.60
WATTS, R.E.	5.11.21	"	10.11.52	A	C1	2.2.61
SPROGIS, I.	2.5.16	"	25.10.54	A	C1	6.2.61
ZAMMIT, J.	3.12.21	"	6.7.55	A	C1	7.9.62
WALSH, R.W.	27.6.38	"	27.1.56	A	C1	11.10.63
LEWINSKI, H.	19.11.15	"	25.10.55	A	C1	31.1.64
McNAMARA, R.J.	3.11.31	"	19.7.57	A	C1	10.4.64
VAN CUTLENBURG, R.T.	17.1.18	"	26.10.56	A	C1	11.12.64
DEEGAN, B.J.	14.3.04	"	15.3.49	A	C	28.3.56
McMAHON, G.J.	24.2.32	"	4.8.52	A	C	21.9.59
REIDY, J.M.(s)	29.9.15	"	30.7.37	A	C	26.5.60
COX, E.B.	6.2.13	"	4.7.55	A	C	20.11.60
ROCHE, G.P.	8.12.39	"	10.12.56	A	C	21.4.61
FERNANDO, P.A.	20.3.30	"	12.11.56	A	C	23.6.61
HOLMES, J.	25.1.18	"	7.2.57	A	C	27.10.61
LIELKAIS, V.	8.8.33	"	17.7.57	A	C	7.7.62
LANGDON, R.E.	24.11.38	"	11.11.57	A	C	13.2.63
ZSIZSMANN, B.T.	3.12.17	"	12.2.58	A	C	22.4.63
CALMAN, P.	30.8.20	"	22.11.57	A	C	30.6.63
CSEPELYI, R.	25.7.20	"	9.6.58	A	C	5.8.63
MILLER, T.J.J.	1.10.30	"	11.6.58	A	C	23.9.63
SLAGTMAN, B.T.	7.3.32	"	19.2.59	A	C	12.10.63
McGULNESS, G.E.,D.P.A.	3.12.42	"	11.2.59	A	C	3.12.63
LINDNER, A.	6.7.23	"	11.11.58	A	C	23.6.64
MULLER, Z.	30.7.05	"	26.8.57	A	C	14.7.64
DESEO, W.	27.1.24	"	20.2.59	A	C	20.10.64
HEATH, P.E.	16.12.43	"	4.1.60	A	C	11.12.64

(s) Discharged Serviceman

§ Services Not Continuous

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

POLICE - continued

Motor Registration - continued						
Name	Date of Birth	Office	Date of First Appointment	Division	Class or Grade	Effective from—
ROWAN, C.F.	9.10.25	(Admin.)	22.10.54	A	D	22.10.54
SANZARO, C.	8.12.36	"	24.2.59	A	Ds	15.5.64
ELDRIDGE, A.R.	16.2.34	"	16.6.59	A	Ds	10.7.64
CURTIS, B.J.	11.9.43	"	17.6.59	A	Ds	31.7.64
IPOLII, D.	16.12.00	"	26.8.57	A	E	3.6.58
COAKLEY, F.C.	24.12.14	"	29.1.53	A	E	16.2.59
SKRINIS, A.	29.7.25	"	27.4.59	A	E	10.6.59
CRAVARITIS, P.	1.4.33	"	9.11.59	A	E	9.11.59
DOOLAN, D.J.	26.10.41	"	4.1.60	A	E	4.1.60
FISHER, P.	18.12.21	"	15.2.60	A	E	15.2.60
BOGAARS, S.M.L.	9.2.32	"	18.2.60	A	E	18.2.60
KRYSHKOVSKI, M.	26.9.07	"	3.6.60	A	E	3.6.60
DANNENMANN, R.E.G.	28.5.14	"	27.4.59	A	E	12.10.60
SHEEHY, B.P.	6.9.43	"	3.1.61	A	E	3.1.61
WATERS, D.R.	10.8.43	"	3.1.61	A	E	3.1.61
ALLAN, A.L.	29.8.44	"	1.2.62	A	E	1.2.62
GORDON, K.N.	23.9.44	"	1.2.62	A	E	1.2.62
TAYLOR, J.A.	27.11.44	"	1.2.62	A	E	1.2.62
McALPINE, R.H.	25.12.44	"	14.2.62	A	E	14.2.62
BAPTIST, R.D.R.	19.4.39	"	16.2.62	A	E	16.2.62
SCHMIDT, M.S.	23.9.17	"	19.2.62	A	E	19.2.62
TREVOR, D.	8.5.41	"	7.6.62	A	E	7.6.62
ALEXANDER, G.A.	2.1.14	"	16.4.62	A	E	7.6.62
PAYNE, J.W.	4.1.45	"	8.6.62	A	E	8.6.62
GONZALO, R.	22.10.30	"	16.4.62	A	E	21.11.62
DECKNER, A.N.	26.11.35	"	22.11.62	A	E	22.11.62
BROWN, I.G.	29.11.44	"	1.2.63	A	E	1.2.63
GORDON, W.	14.2.44	"	15.2.63	A	E	15.2.63
WEBER, K.G.	9.6.44	"	15.2.63	A	E	15.2.63
KERR, P.T.	17.5.46	"	15.2.63	A	E	15.2.63
HUTTON, R.L.	25.12.45	"	15.2.63	A	E	15.2.63
MORRISON, L.A.	3.5.44	"	15.2.63	A	E	15.2.63
POWDERLEY, M.B.	27.8.43	"	5.7.63	A	E	5.7.63
BLACKWOOD, G.V.	23.3.46	"	5.7.63	A	E	5.7.63
CARTER, R.L.	25.5.45	"	5.7.63	A	E	5.7.63
WATSON, D.G.	19.9.45	"	5.7.63	A	E	5.7.63
COORLOFF, I.T.	25.4.38	"	9.12.63	A	E	9.12.63
INGLESE, A.	15.6.43	"	9.12.63	A	E	9.12.63
McNAB, A.D.	1.6.46	"	15.2.64	A	E	15.2.64
WITTIG, J.G.	27.3.46	"	15.2.64	A	E	15.2.64
ALLAN, J.M.	1.2.46	"	15.2.64	A	E	15.2.64
PRESTI, C.A.	12.7.46	"	15.2.64	A	E	15.2.64
LIVERSIDGE, D.J.	17.10.45	"	7.7.64	A	E	7.7.64
SNELL, M.J.	8.1.46	"	7.7.64	A	E	7.7.64
SYMAN, M.J.	17.2.45	"	7.7.64	A	E	7.7.64
LOXFON, B.W.	12.11.45	"	22.7.64	A	E	22.7.64
PERKIN, A.R.	4.12.45	"	23.10.64	A	E	23.10.64
CARSTENS, G.A.J.	12.12.43	"	24.10.64	A	E	24.10.64
BARR, A.C.	6.11.11	Assistant (Male), Grade III	15.3.49	T	28-30	4.8.58
NICOL, H.C.(s)	9.3.11	"	5.11.45	T	28-30	23.10.61
HODGSON, H.	19.9.07	"	15.3.49	T	28-30	21.6.63
EAGLE, W.S.	26.5.14	"	3.6.57	T	28-30	21.6.63
O'BRIEN, D.T.	22.10.17	"	29.1.53	T	28-30	21.6.63
WILLET, H.E.	10.10.06	"	29.1.53	T	28-30	21.6.63
TOWERS, W.T.(s)	18.6.13	Assistant (Male), Grade II	16.12.53	T	23-25	29.6.58
CHRISTIDES, C.	15.11.07	"	27.4.59	T	23-25	23.7.59
DEEBLE, N.J.	25.10.34	"	3.6.57	T	23-25	20.1.60
SAID, G.	23.4.29	"	27.4.59	T	23-25	20.1.60
ABDILLA, A.	28.7.24	"	26.8.57	T	23-25	17.11.60
KAMPP, G.A.(s)	21.11.18	"	26.8.57	T	23-25	6.7.61
WILLIAMS, E.P.H.	23.3.10	"	26.8.57	T	23-25	8.3.62
BONELLO, V.	27.5.27	"	7.8.61	T	23-25	13.7.62
GIOULES, S.P.(s)	22.7.22	"	27.4.59	T	23-25	21.6.63
STAUB, A.R.J.	2.7.15	"	27.4.59	T	23-25	21.6.63
KNIGHTS, C.J.	30.10.03	"	27.4.59	T	23-25	21.6.63
SMITH, R.H.	21.2.17	"	27.4.59	T	23-25	21.6.63
COOK, C.G.C.	10.9.16	"	27.4.59	T	23-25	19.7.63
EAGLE, P.N.	14.10.20	"	27.4.59	T	23-25	26.3.64
VANDER HOEVEN, C.L.	22.1.39	"	16.4.62	T	23-25	26.7.64
DORRIS, R.L.	8.8.26	Assistant (Male), Grade I	2.9.60	T	16-21	2.9.60
MEAD, G.M.	10.10.12	"	2.9.60	T	16-21	2.9.60
HADJIMARCOU, G.P.	24.5.36	"	2.9.60	T	16-21	2.9.60
MacDERMOTT, R.G.	8.11.21	"	2.9.60	T	16-21	2.9.60
CROCKETT, P.A.	8.7.17	"	7.8.61	T	16-21	7.8.61
TAYLOR, D.H.	16.3.09	"	7.8.61	T	16-21	7.8.61
PILCHER, S.J.	14.1.09	"	17.11.59	T	16-21	20.5.62
PAL, J.	29.12.21	"	16.4.62	T	16-21	16.4.62
KURTA, L.	30.8.19	"	16.4.62	T	16-21	16.4.62
SAMARIS, A.	4.7.31	"	16.4.62	T	16-21	16.4.62

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
POLICE - continued						
Motor Registration -continued						
MARANGOS, T.	25.3.36	Assistant (Male),Grade I	16.4.62	T	16-21	16.4.62
RAUSA, V.	23.11.19	"	1.4.63	T	16-21	1.4.63
JOHNSON, C.T.	21.8.38	"	1.4.63	T	16-21	1.4.63
VELLA, S.	3.11.10	"	1.4.63	T	16-21	1.4.63
ENDBODY, T.B.	7.6.12	"	1.4.63	T	16-21	1.4.63
LAVY, K.P.	11.12.16	"	12.5.64	T	16-21	12.5.64
TRAPANI, C.J.C.	24.9.38	"	12.5.64	T	16-21	12.5.64
ASIMAKOPOULOS, T.	1.1.35	"	12.5.64	T	16-21	12.5.64
SWAN, W.H.	1.1.13	"	12.5.64	T	16-21	12.5.64
AMBROSE, W.A.V.	21.5.10	"	12.5.64	T	16-21	12.5.64
KELLY, B.A.	20.1.41	"	12.5.64	T	16-21	12.5.64
BISHOP, R.G.	15.12.23	"	12.5.64	T	16-21	12.5.64
RAISTRICK, K.W.	1.6.35	"	12.5.64	T	16-21	12.5.64
CROWLE, J.G.	6.10.05	Messenger,Senior	11.9.50	T	18	29.6.58
COMBEROY, Ruth DeV.	9.8.03	Machinist,Senior	1.7.42	T	F24-F26	21.2.60
HYLAND, Edith R.	27.12.06	"	1.7.42	T	F24-F26	21.2.60
MALONE, Mary	1.8.09	Assistant,Grade IV	1.7.42	T	F23-F26	21.2.60
QUIRK, Patricia J.	4.12.25	"	23.6.48	T	F23-F26	21.2.60
BRADY, Catherine C.	1.2.22	"	10.9.46	T	F23-F26	21.2.60
TIGHE, Kathleen	30.9.10	"	31.3.47	T	F23-F26	21.2.60
MURPHY, Bernadette M.	26.3.27	"	1.1.50	T	F23-F26	21.2.60
GODFREY, Nancy M.	2.10.11	Machinist (Data Processing), Supervising	15.4.57	T	F23-F24	13.10.63
OGGE, Catherine M.	13.5.37	Machinist (Data Processing), in Charge	15.4.57	T	F21	13.10.63
BURNSIDE, Jean	26.8.11	Machinist,Grade III	1.7.42	T	F19-F21	21.2.60
O'CONNOR, Ellen M.(Mrs.)	11.3.18	"	14.11.60	T	F19-F21	14.11.60
KEILLOR, Fay L.	15.7.36	Machinist (Data Processing), Grade II	24.3.58	T	F19-F20	13.10.63
ANDERSON, Elsa E.	17.4.41	"	24.3.58	T	F19-F20	13.10.63
PORTCH, Jennifer J.	5.6.41	"	7.8.59	T	F19-F20	13.10.63
MARTIN, Marjorie J.(Mrs.)	4.1.18	"	30.1.63	T	F19-F20	13.10.63
LAVIN, Margaret M.	21.11.43	"	16.8.61	T	F19-F20	21.11.64
FINN, Mary J.	24.6.13	Typist,Supervising	5.9.50	T	F18-F19	21.2.60
CABEY, Ellen	21.9.11	"	15.4.57	T	F18-F19	12.9.60
CUMBERLAND, Jessie A.W.(Mrs.)	2.4.08	"	16.8.61	T	F18-F19	16.10.64
CASS, Mary E.	12.1.05	Assistant,Grade III	30.3.50	T	F17-F19	21.2.60
McDONALD, Mary C.	3.3.27	"	15.6.50	T	F17-F19	21.2.60
HENDERSON, Sheila G.(Mrs.)	28.2.05	"	29.5.51	T	F17-F19	21.2.60
SMITH, Jean G.	21.8.07	"	31.7.52	T	F17-F19	21.2.60
CURRAN, Joan C.	16.12.26	"	27.10.52	T	F17-F19	21.2.60
SMETHURST, Ena D.	16.3.20	"	4.4.57	T	F17-F19	21.2.60
JEKABSONS, Valija (Mrs.)	23.7.16	"	5.8.57	T	F17-F19	21.2.60
KENTROU, Stravrini S.	9.3.36	"	7.8.59	T	F17-F19	31.5.63
FIELD, Dorothy E.	13.4.11	Typist,Grade II	19.12.51	T	F15-F17	21.2.60
BIRD, Kathleen M.	6.6.08	"	4.11.59	T	F15-F17	17.3.62
BOURKE, Margaret T.	25.3.41	"	7.8.59	T	F15-F17	25.3.62
BOURKE, Patricia M.	25.3.41	"	7.8.59	T	F15-F17	25.3.62
SMITH, Doris (Mrs.)	1.1.13	"	2.3.64	T	F15-F17	2.3.64
STANBURY, Kathleen M.	13.5.14	Assistant,Grade II	24.9.46	T	F14-F15	21.2.60
FITZGERALD, Kathleen M.(Mrs.)	19.2.00	"	30.8.53	T	F14-F15	21.2.60
O'DONNELL, Mary P.(Mrs.)	11.10.07	"	24.8.59	T	F14-F15	15.5.61
EVANS, Muriel W.	9.9.16	"	21.6.57	T	F14-F15	15.5.61
HUNTER, Ella M.U.	3.6.07	"	15.4.57	T	F14-F15	15.5.61
NEALE, Freda	12.1.06	"	2.11.53	T	F14-F15	15.5.61
TOWNROW, Edna M.	24.1.24	"	21.6.57	T	F14-F15	15.5.61
WRIGHT, Patricia P.M.	29.8.18	"	24.3.58	T	F14-F15	15.5.61
STANKIEWICZ, Vera (Mrs.)	31.5.09	"	24.3.58	T	F14-F15	13.7.62
SMITH, Elsie L.	29.7.19	"	15.4.57	T	F14-F15	7.2.64
BURLO, Irene	30.6.41	Machinist (Data Processing), Grade I	16.8.61	T	F12-F15	30.6.62
MULEZY, Ronda E.	12.10.44	"	16.8.61	T	C(Jnr.)	16.8.61
HILL, Glenys R.	21.3.44	"	8.10.62	T	C(Jnr.)	8.10.62
BORG, Christina D.	1.2.44	"	8.10.62	T	C(Jnr.)	7.4.63
KAZAZES, Renee A.	5.6.44	Machinist,Grade I	8.10.62	T	C(Jnr.)	7.12.62
INGRAM, Janis M.	15.5.46	"	8.10.62	T	C(Jnr.)	28.6.63
BEJ, Sophie	1.6.46	"	30.10.63	T	C(Jnr.)	30.10.63
ZOMBAS, Evelyn	6.10.43	Telephonist,Grade I	8.10.62	T	F10-F14	6.10.64
McNAMARA, Beatrice C.	29.12.21	Typist,Grade I	1.2.55	T	F10-F14	21.2.60
COOPER, Carmen M.	6.3.15	"	1.2.55	T	F10-F14	21.2.60
LEHMANN, Ingeborg	3.11.24	"	15.4.57	T	F10-F14	21.2.60
KEATING, Patricia M.	19.7.42	"	14.11.60	T	F10-F14	19.7.63
DUFF, Jean A.	24.9.26	"	16.8.61	T	F10-F14	16.8.61
LUDEKENS, Cora M.	22.10.11	"	16.8.61	T	F10-F14	16.8.61
TALAY, Mona L.	26.11.44	"	16.8.61	T	C(Jnr.)	16.8.61
WEISSENFELD, Bernice J.	10.7.45	"	16.8.61	T	C(Jnr.)	16.8.61
BEHAM, Anna M.	15.5.39	"	16.8.61	T	F10-F14	30.1.62
CORTEZ, Juanita P.	23.6.44	"	8.10.62	T	C(Jnr.)	8.10.62
MONIN, Jacqueline A.	19.10.45	"	8.10.62	T	C(Jnr.)	8.10.62
DAVIS, Enid E.(Mrs.)	10.1.22	"	2.3.64	T	F10-F14	2.3.64



CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

POLICE - continued

Motor Registration - continued						
PAILLA, Iolanda C.E.	10.2.42	Typist, Grade I	2.3.64	T	F10-F14	2.3.64
LAIRD, Jeanie S.	22.12.41	"	2.3.64	T	F10-F14	2.3.64
PILSBURY, Patricia M.	19.12.44	"	2.3.64	T	C(Jnr.)	2.3.64
CROCKFORD, Cheryl A.	27.1.47	"	2.3.64	T	C(Jnr.)	2.3.64
DE MARTE, Grace E.M.	2.7.46	"	2.3.64	T	C(Jnr.)	2.3.64
HEDT, Carol A.	3.12.46	"	2.3.64	T	C(Jnr.)	5.3.64
KEELY, Margaret M.	30.1.22	Assistant, Grade I	24.9.46	T	F9-F12	13.10.63
STAVELLEY, Mary G.	16.4.06	"	15.4.57	T	F9-F12	13.10.63
WILLIAMS, Edith O.	28.4.00	"	15.4.57	T	F9-F12	13.10.63
VAN DER DRIFT, Elizabeth J.M.	30.3.05	"	21.6.57	T	F9-F12	13.10.63
BORG, Marie R.	14.9.28	"	24.3.58	T	F9-F12	13.10.63
SHAW, Doreen (Mrs.)	26.5.10	"	24.8.59	T	F9-F12	13.10.63
McLAREN, Margaret J.	22.10.11	"	7.8.59	T	F9-F12	13.10.63
WEBSDALE, Norah	10.2.00	"	29.5.51	T	F9-F12	13.10.63
WALKER, Dulcie L. (Mrs.)	29.9.07	"	15.4.57	T	F9-F12	13.10.63
WILKIE, Georgina D.V. (Mrs.)	3.3.07	"	15.4.57	T	F9-F12	13.10.63
STAFFORD, Helen R.	9.4.33	"	4.11.59	T	F9-F12	13.10.63
BROWNIGG, Enid J. (Mrs.)	23.11.08	"	14.11.60	T	F9-F12	13.10.63
WALLACE, Betty C. (Mrs.)	10.1.16	"	14.11.60	T	F9-F12	13.10.63
DUKE, Mary K. (Mrs.)	13.12.09	"	20.1.61	T	F9-F12	13.10.63
SMITH, Heather M. (Mrs.)	12.7.22	"	20.1.61	T	F9-F12	13.10.63
SMITH, Edith M.	1.6.12	"	16.8.61	T	F9-F12	13.10.63
CINCOTTA, Frances	18.7.15	"	16.8.61	T	F9-F12	13.10.63
MORGAN, Jean (Mrs.)	24.1.14	"	16.8.61	T	F9-F12	13.10.63
BIONDO, Santa	7.11.45	"	8.10.62	T	B(Jnr.)	13.10.63
CAVENAGH, Maureen J.	6.5.44	"	8.10.62	T	B(Jnr.)	13.10.63
WILLIAMS, Catherine M.	7.10.40	"	2.3.64	T	F9-F12	2.3.64
FOGGIE, Sandra L.E.	27.12.44	"	2.3.64	T	B(Jnr.)	2.3.64
CUSACK, Carolyn M.	8.1.45	"	2.3.64	T	B(Jnr.)	2.3.64
DE HOEDT, Geraldine M.	11.1.46	"	2.3.64	T	B(Jnr.)	2.3.64
JANSZ, Barbara	30.3.47	"	2.3.64	T	B(Jnr.)	2.3.64
MAHER, G.I.D.	15.8.11	Cash Register Operator	15.3.49	T	30-34	29.5.61
BROWN, J.F.	17.3.10	"	25.10.55	T	30-34	29.5.61
FELSDINGER, U.K.	16.5.27	"	15.8.54	T	30-34	29.5.61
BUTLER, W.G.(s)	20.9.13	"	16.12.53	T	30-34	29.5.61
ANDROULAKIS, A.	13.1.21	"	26.8.57	T	30-34	29.5.61
TURNER, S.W.(s)	23.4.20	"	26.8.57	T	30-34	29.5.61
TELL, J.H.	29.7.20	"	24.3.58	T	30-34	29.5.61
SZABO, J.K.	17.9.11	"	26.8.57	T	30-34	29.5.61
SEVIOR, H.E.(s)	11.4.22	"	18.8.58	T	30-34	29.5.61
MORRISSEY, E.L.	27.7.14	"	20.8.58	T	30-34	29.5.61
KRYGGER, B.	17.12.33	"	16.4.62	T	30-34	22.2.63
COMBINS, R.J.	1.4.27	"	16.4.62	T	30-34	15.3.63
STATHOPOULOS, P.	1.4.35	"	1.4.63	T	30-34	11.12.64
LEINKAUF, G.	19.10.31	Storeman, Grade II	10.12.57	T	16-25	6.12.64
SHERLOCK, B.H.	17.9.26	Motor Truck Driver	28.2.58	T	17-21	6.12.64
SHORTHAND WRITERS						
MAY, J.J., L.S.W.	27.3.10	Chief Shorthand Writer	28.6.40	P	A1(12)	29.6.58
SHORT, R.G., L.S.W.	2.7.05	Senior Reporter, Grade I	8.12.44	P	B1	5.2.54
KIRKPATRICK, W.J.S., L.S.W.	12.2.23	"	22.5.47	P	B1	2.3.55
KELLY, S.J., L.S.W.	15.9.24	"	4.11.48	P	B1	27.3.61
PATMORE, J.I., L.S.W.	22.7.28	Senior Reporter, Grade II	12.1.55	P	B	18.5.64
GOSS, Helen, L.S.W.	25.5.31	Reporter, Grade I	26.1.62	P	C2	28.8.64
SMITH, G.B., L.S.W.(s)	7.11.10	"	4.9.64	P	C2	4.9.64
SOCIAL WELFARE						
WHATMOBE, A.R., B.Com., Dip.Ed.(s)	10.1.06	Director-General	31.6.22	P	A1(3)	12.7.60
Central Administration						
GLEED, E.R.R.	20.7.06	Administration Officer	20.11.22	A	A	18.8.61
TOVEY, J.A.(s)	19.9.22	(Admin.)	5.3.40	A	B	17.7.61
HARRIS, E.J.	26.5.33	"	4.2.52	A	C1	24.8.61
BEST, N.W.	21.4.32	"	4.7.55	A	C1	26.4.63
McDONALD, L.T.	4.2.38	"	22.10.53	A	C1	30.4.64
DOCKER, A.W.	16.11.40	"	10.12.56	A	C1	12.6.64
McCALLUM, M.A.(s)	11.5.24	"	4.8.52	A	C	24.6.62
WILKINS, K.	7.12.30	"	12.10.60	A	Dm	13.3.64
SHARP, H.	29.11.40	"	21.11.62	A	E	21.11.62
GLEESON, B.A.	23.4.45	"	15.2.63	A	E	15.2.63
O'BRIEN, J.F.	5.9.37	"	5.7.63	A	E	5.7.63
IRVINE, M.E.	7.4.45	"	6.7.64	A	E	6.7.64
ASHBY, Mary E.	22.10.14	Assistant, Grade II	2.3.64	T	F14-F15	14.8.64

(s) Discharged Serviceman

\* Preliminary to Authorized Progression to Class 'C'

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

SOCIAL WELFARE - continued

Central Administration - continued

McHARDY, Margery A.	23.4.25	S.H.W.and Typist,Senior	16.1.59	T	F24-P26	1.1.63
SMITH, Sandra H.	7.9.43	S.H.W.and Typist,Grade II	2.3.64	T	F19-P20	7.9.64
ANDREWS, Kathleen B.	26.5.36	Typist,Grade II	12.11.64	T	F15-P17	12.11.64
MASKELL, Marilyn A.	18.11.46	Typist,Grade I	2.3.64	T	C(Jnr.)	2.3.64

Accounts

SEMMENS, N.R.,A.A.S.A.(s)	7.7.12	Accountant	6.9.28	A	A	27.9.63
THOMAS, D.A.,A.A.S.A.	7.8.38	(Admin.)	7.11.55	A	C2	4.5.62
COCKERELL, G.P.	20.8.36	"	21.10.54	A	C1	27.4.61
GAUL, K.J.	20.6.33	"	10.11.52	A	C1	6.7.61
EPPINGER, A.B.	29.8.06	"	25.10.55	A	C1	27.2.62
CLIFFORD, J.K.	26.6.26	"	5.7.57	A	C	3.6.62
ADEY, M.W.	22.6.39	"	10.12.56	A	C	24.6.62
O'SHANNASSY, P.(s)	27.1.23	"	5.2.58	A	C	18.3.63
WHITE, G.C.	16.8.22	"	22.9.60	A	C	22.11.64
SMYTH, M.J.P.	17.2.32	"	2.6.61	A	D*	22.5.64
KRUMINS, P.	30.5.38	"	30.5.60	A	D*	4.9.64
HAMILTON, R.G.	23.4.44	"	1.2.62	A	E	1.2.62
BUTLER, A.E.	9.3.42	"	8.6.62	A	E	8.6.62
HARRINGTON, M.J.	28.2.46	"	15.2.64	A	E	15.2.64
SMITH, K.R.	21.2.43	"	23.10.64	A	E	23.10.64
HARRICKS, J.D.	21.5.40	Assistant (Male),Grade II	16.4.62	T	23-25	15.2.63
O'NEILL, Amanda P.(Mrs.)	27.9.10	Machinist,Grade III	18.11.53	T	F19-P21	21.2.60

Family Welfare Division

BOOTH, A.G.,LL.B.,Dip.Pub.Admin.(s)	23.1.17	Director of Family Welfare	8.4.35	P	A1(6)	21.12.60
MORGANTI, M.//	26.4.08	Administration Officer	15.5.24	A	A	30.5.59
BARBER, G.E.//	11.5.03	(Admin.)	12.10.21	A	B1	2.9.59
RUSH, B.A.(s)	13.12.09	"	6.10.26	A	B1	26.10.61
McGINN, J.C.	27.11.27	"	28.7.47	A	B	15.2.62
LAITY, E.W.//	26.2.08	"	15.5.24	A	B	22.5.64
GRAHAM, P.E.	28.6.26	"	17.4.45	A	C2	17.7.58
WATKINS, D.P.	6.10.25	"	23.2.42	A	C2	4.5.62
McCARTHY, P.J.(s)	28.4.07	"	23.1.50	A	C2	11.5.62
ETCHELLE, J.R.	9.6.17	"	28.5.54	A	C2	10.1.64
TIERNY, B.A.	10.9.31	"	15.8.49	A	C2	10.1.64
WALLACH, A.	20.10.06	"	1.6.50	A	C2	1.5.64
O'TOOLE, B.J.	3.5.30	"	11.3.47	A	C2	28.8.64
GLENWRIGHT, T.J.	21.3.19	"	15.8.49	A	C1	19.2.59
CURLIE, J.B.	24.8.32	"	23.2.49	A	C1	8.11.60
SHEEHAN, P.M.	10.9.36	"	28.5.54	A	C1	27.7.62
BARROW, H.G.(s)	19.3.16	"	17.12.52	A	C1	5.7.63
DYNAM, J.B.(s)	13.12.20	"	3.6.57	A	C1	10.1.64
GREEN, R.F.X.	12.10.37	"	24.1.58	A	C1	8.5.64
PEARSON, B.A.	26.9.39	"	19.7.57	A	C1	31.7.64
BROMLEY, E.E.	27.7.22	"	2.11.56	A	C1	6.11.64
JANUS, S.A.	26.12.12	"	25.10.55	A	C	7.2.61
GOURLAY, J.D.	17.3.31	"	20.10.54	A	C	24.8.61
STELMACH, W.	12.11.38	"	5.6.58	A	C	5.10.63
CLEMENTS, A.R.	11.12.41	"	5.1.59	A	C	11.2.64
SKIBA, M.T.	4.9.38	"	25.2.59	A	C	1.9.64
JOHNSTON, W.U.	29.11.41	"	4.1.60	A	D*	24.4.64
CROUCH, C.	14.7.33	"	27.10.59	A	D*	5.6.64
EVELY, M.T.	23.8.40	"	12.6.59	A	D*	25.9.64
BAILEY, R.K.	15.2.42	"	17.6.59	A	D*	30.10.64
CLARKE, G.M.	6.9.42	"	31.5.61	A	E	31.5.61
HADDOCK, K.P.	11.3.35	"	8.6.62	A	E	8.6.62
McCAFFREY, J.J.	12.12.42	"	5.7.63	A	E	5.7.63
LOWRY, C.R.	2.5.45	"	5.7.63	A	E	5.7.63
MADDEN, M.A.	31.10.41	"	9.12.63	A	E	9.12.63
HAMPSON, R.J.I.	28.3.44	"	7.7.64	A	E	7.7.64
BRIGGS, J.A.	15.5.45	"	23.10.64	A	E	23.10.64
MOOREHEAD, R.	27.8.38	"	25.10.64	A	E	25.10.64
HUGHES, W.R.,Dip.Soc.Stud.(s)	13.10.17	Social Worker	28.7.52	P	B1	8.6.61
MALARE, Gudrun E.	12.4.23	"	31.3.58	P	B	8.6.61
PHILLIPS, Ester M.,Dip.Soc.Stud.	6.1.17	"	5.8.54	P	B	14.9.61
BURTON, Janice M.,Dip.Soc.Stud.	2.5.37	Supervisor,Family Group Homes	9.10.61	P	B	10.1.64
DAVEY, W.C.,Dip.Soc.Stud.	15.10.29	Officer-in-Charge,Home Releases	9.6.57	P	B	20.11.64
PHILLIPS, Lois C.,Dip.Soc.Stud.	20.11.25	Social Worker	7.8.56	P	C-C2+	29.6.58
ANDREWS, Mary N.,B.A.,Dip.Soc.Stud.	25.11.38	"	9.10.61	P	C-C2+	9.10.61
WINTER, Eva B.,Dip.Soc.Sc.	10.6.29	"	13.6.62	P	C-C2+	13.6.62
CRIVELLI, Margret H.,Dip.Soc.Stud.	31.10.39	"	14.5.64	P	C-C2+	14.5.64
FRY, P.J.,B.A.,Dip.Soc.Stud.	22.11.28	"	14.5.64	P	C-C2+	14.5.64
O'NEILL, Elaine M.,Dip.Soc.Stud.	27.1.26	"	14.5.64	P	C-C2+	14.5.64
UPTON, Marion E.,Dip.Soc.Stud.	15.2.34	"	22.5.64	P	C-C2+	22.5.64

(s) Discharged Serviceman

+ Enrolment under Regulation 93

// Ex Railways Officer

§ Services Not Continuous

\* Preliminary to Authorised Progression to Class 'C'

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
SOCIAL WELFARE - continued						
<u>Family Welfare Division - continued</u>						
FORDHAM, K.T.(s)	13.1.19	Chauffeur, Departmental	7.10.58	T	16-20	6.12.64
TICKELL, R.J.	5.6.32	"	22.5.64	T	16-20	6.12.64
WEBSTER, Elizabeth A.	30.5.05	Assistant, Grade IV	19.12.51	T	F23-F26	10.1.64
MORTON, Jean E.	22.1.26	S.H.W. and Typist, Grade II	27.10.64	T	P19-P20	27.10.64
FAULKNER, Lois B.	27.10.45	S.H.W. and Typist, Grade I	2.3.64	T	D(Jnr.)	2.3.64
JOHNSON, Dorothy I.	24.9.45	"	2.3.64	T	D(Jnr.)	2.3.64
BARNES, Pamela M.	26.5.45	"	12.11.64	T	D(Jnr.)	12.11.64
SCHYFF, K.	14.2.27	Inspector (Male)	17.3.59	T	30-34	15.2.63
STEVENS, R.A.F.	8.10.28	"	11.9.63	T	30-34	24.4.64
GLYNN, Mary C.	27.1.13	Field Officer, Senior	24.8.54	T	F32-F33	16.2.64
HENNELL, Elsie M.H.	9.7.11	"	5.3.59	T	F32-F33	16.2.64
RENKIN, Lucy M.	7.2.04	"	13.7.51	T	F32-F33	16.2.64
TRAVIS, Olga M.(s)	20.11.07	Field Officer	5.3.59	T	F25-F27	16.2.64
CATLING, Margaret A.	25.6.21	"	21.6.60	T	F25-F27	16.2.64
GUYATT, Kitty	9.8.22	"	10.8.61	T	F25-F27	16.2.64
DORAN, Beryl C.	19.3.13	"	24.3.58	T	F25-F27	16.2.64
MERBACH, Dorothy Q.	2.2.26	"	13.1.64	T	F25-F27	16.2.64
JONES, Mary	13.10.18	"	1.5.64	T	F25-F27	1.5.64
ROBERTSON, B.L.	29.7.23	Inspector, Street Traders' Licences Board	15.8.54	T	22-32	5.10.61
Departmental Establishments						
HENNETT, Edith F., B.A., Dip.Soc.Stud.	17.4.18	Superintendent, "Allambie"	24.6.60	P	B1	8.2.62
STIMONDS, Barbara J., B.A., Dip.Soc.Stud.	3.8.25	Assistant Superintendent, "Allambie"	10.2.61	P	B	25.5.62
MACPHEE, H.M.G.	28.4.33	(Admin.)	18.6.51	A	C2	1.6.62
WELCH, W.J.	23.1.09	"	3.6.57	A	C	1.4.63
QUIGLEY, B.W.	8.1.45	"	1.2.63	A	E	1.2.63
MILLANE, B.K.A.	13.3.44	"	1.3.63	A	E	1.3.63
NEAL, Hilda M.P.	23.7.01	Assistant, Grade IV	1.7.42	T	F23-F26	21.2.60
BUCKLEY, R.T.(s)	11.10.21	Superintendent, "Hillside Boys' Home"	27.8.54	T	37-38	5.5.63
REYNOLDS, A.(s)	28.3.25	Assistant Superintendent, "Hillside Boys' Home"	7.10.58	T	34-35	3.7.64
FOX, S.T.M.	22.11.20	Child Care Officer (Male), Chief	3.1.56	T	34-35	5.5.63
WOOD, W.	22.8.22	Child Care Officer (Male), Senior	27.3.56	T	29-31	5.5.63
THORNER, J.H.A.	13.11.19	"	16.7.59	T	29-31	5.5.63
EDWARDS, N.G.(s)	1.9.23	"	11.11.57	T	29-31	5.5.63
HARLOW, J.W.	2.2.14	"	16.7.59	T	29-31	5.5.63
STOCKTON, L.P.	7.9.13	Child Care Officer (Male)	16.7.59	T	16-24	5.5.63
GOODEFELLOW, S.	16.7.15	"	21.7.60	T	16-24	5.5.63
FICHARD, C.L.	31.8.20	"	21.7.60	T	16-24	5.5.63
HEPPERMAN, E.T.	13.8.14	"	18.7.62	T	16-24	5.5.63
HOGAN-ESCH, H.A.	28.10.23	"	9.9.63	T	16-24	9.9.63
MUMFORD, G.F.	2.10.12	"	9.9.63	T	16-24	9.9.63
LOVELL, C.T.	30.5.21	"	9.9.63	T	16-24	9.9.63
WELLS, C.E.	23.8.21	"	9.9.63	T	16-24	9.9.63
HYDE, K.R.	7.3.27	"	9.9.63	T	16-24	9.9.63
HARPER, J.McE.	30.11.23	"	14.10.64	T	16-24	14.10.64
HARRIS, R.J.G.	16.4.25	"	14.10.64	T	16-24	14.10.64
MORONEY, M.J.	7.10.21	"	14.10.64	T	16-24	14.10.64
WEST, C.W.	1.3.20	"	14.10.64	T	16-24	14.10.64
BOLGER, E.R.	9.5.27	Maintenance Supervisor	26.7.63	T	26-30	6.12.64
FRT, R.E.C.(s)	20.2.22	Carpenter	10.2.61	T	21-28	6.12.64
BRAINE, G.S.	27.7.17	Storeman, Grade II	26.6.62	T	16-25	6.12.64
BOFFEY, V.G.	20.10.19	Gardener, Grade I	29.8.56	T	14-16	6.12.64
BROOKS, E.W.	7.4.09	"	14.5.64	T	14-16	6.12.64
ROSE, H.J.	7.11.13	General Assistant	16.9.59	T	12-17	6.12.64
MONVALDO, M.	31.8.26	"	12.9.62	T	12-17	6.12.64
HODDER, A.G.	20.2.19	"	17.7.63	T	12-17	6.12.64
CRANFORD, I.W.	15.5.28	"	25.11.64	T	12-17	6.12.64
HUTCHISON, Doris E.(s)	9.3.05	Matron, "Allambie"	23.1.59	T	F34-F35	7.12.61
GUICE, Helen M.(Mrs.)	22.6.11	Superintendent, "The Gables"	31.10.52	T	F32-F33	5.10.62
FINTON, Maria L.(Mrs.)	31.10.07	Assistant Matron, "Allambie"	7.11.56	T	F30-F32	19.12.61
BONNES, Frances C.(Mrs.)	7.7.20	Cottage Mother	25.2.64	T	F29	25.2.64
SOMMERVILLE, Marian M.	4.7.12	Housekeeper, "Allambie"	5.8.64	T	F21-F25	6.12.64
DODDS, Rhonda V.	12.10.20	Superintendent Assistant, "The Gables"	1.7.64	T	F22	1.7.64
SIMSON, Margaret	13.6.10	Assistant Matron, "Sutton Grange"	19.12.62	T	F22	1.7.64
ELLIS, Annie S.(Mrs.)	23.7.10	Cook, Senior	13.6.62	T	F17-F18	6.12.64
RYAN, Jessie E.	12.12.08	Seamstress, Senior	23.5.47	T	F16-F17	6.12.64
DONNELLY, Bridget V.	22.9.07	Child Care Officer, Senior	3.5.32	T	F13-F15	11.8.63
TAYLOR, Maureen E.	21.11.39	"	9.9.63	T	F13-F15	7.8.64
HAINES, Audrey	16.4.33	Child Care Officer	5.3.64	T	F9-F11	5.3.64

(s) Discharged Serviceman

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
SOCIAL WELFARE - continued						
<u>Youth Welfare Division</u>						
KEDDIE, B.A.J., B.A.(s)	10.1.19	Director of Youth Welfare	8.4.35	P	A1(7)	21.12.60
ATERS, A.J., B.A.	16.9.33	Supervisor, Classification and Treatment	29.6.59	P	A	25.9.64
DORAN, Elvira, Dip. Soc. Stud.	25.10.07	Social Worker	29.5.56	P	B	20.4.60
LAWRENCE, P., Dip. Soc. Stud.	2.5.25	Supervisor, Review and After-Care	28.4.53	P	B	30.10.64
GOWAN, J.R., Dip. C.E., Dip. Soc. Stud.	14.11.37	Social Worker	5.5.58	P	C-C2+	6.7.59
GRIEVE, Helen E.M. (Mrs.), B.A.	11.2.19	"	21.11.61	P	C-C2+	21.11.61
HOESFALL, Catherine, B.A., Dip. Soc. Stud.	15.7.41	"	13.5.64	P	C-C2+	13.5.64
THOMAS, E.J.	9.6.10	"	26.10.64	P	C-C2+	26.10.64
DREW, W.L.(s)	11.4.17	(Admin.)	7.3.34	A	B1	24.8.61
O'BRIEN, G.M.T.	21.4.32	"	10.12.48	A	C2	24.8.61
WISE, J.J.(s)	15.7.23	"	24.7.40	A	C2	13.10.64
MILLER, A.J.	24.6.36	"	4.2.52	A	C1	3.8.62
BATT, V.K.C.	13.4.26	"	15.8.54	A	C1	17.8.62
DE GRAAFF, D.W.	26.9.41	"	6.11.58	A	C	22.11.63
LA MOVIE, J.	29.7.36	"	10.7.57	A	C	13.3.64
MYLIUS, K.S.	16.3.32	"	6.11.61	A	De	31.7.64
CORNELL, N.R.	22.3.47	"	15.2.64	A	E	15.2.64
HUMPHREYS, P.J.	3.8.46	"	7.7.64	A	E	7.7.64
MORRISSEY, Honora (s)	14.1.10	Field Officer, Senior	13.5.49	T	P32-P33	12.2.64
GOODING, Wanita E.	5.10.45	S.H.W. and Typist, Grade I	2.3.64	T	D(Jnr.)	2.3.64
SIZELAND, Beverly J.	1.3.42	Typist, Grade I	2.3.64	T	P10-P14	2.3.64
O'LEARY, M.J.	3.5.28	Chauffeur, Departmental	16.12.63	T	16-20	6.12.64
<u>Departmental Establishments</u>						
COX, I.S., B.Com., Dip. Ed.	31.5.29	Superintendent, "Turana"	18.6.62	P	A	25.9.64
BAILLIE, K.A.(s)	6.2.19	(Admin.)	26.7.38	A	C2	8.3.56
AINSCOW, K.W.	20.1.22	"	21.10.54	A	C1	11.10.63
MAHER, K.J.	4.5.30	"	22.1.58	A	C1	11.10.63
LILLIS, N.J.	15.4.41	"	16.4.56	A	C1	4.12.64
JORDAN, B.A.	4.7.41	"	5.1.59	A	C	5.5.64
WALKER, V.J.	26.9.30	"	20.1.61	A	E	20.1.61
DAVISON, A.N.	3.6.01	Assistant, (Male), Grade III	17.11.50	T	28-30	29.6.58
BROWN, Margaret A.	23.10.41	S.H.W. and Typist, Grade I	2.3.64	T	P15-P17	2.3.64
BRAIN, Adele A.	15.1.31	Typist, Grade I	2.3.64	T	P10-P14	2.3.64
HAWKINS, P.A.M.	9.1.20	Hostel Manager, Sunshine Boys' Hostel	22.9.60	T	29-32	6.12.64
DOWNIE, W.(s)	3.1.21	Youth Officer (Male), Principal	5.1.53	T	38-40	5.5.63
SEATH, A.J.	4.8.15	Youth Officer (Male), Chief	9.6.50	T	34-35	5.5.63
SHEPHERD, J.R.(s)	15.12.17	"	5.1.53	T	34-35	5.5.63
WILKIE, D.R.(s)	19.6.27	"	10.6.54	T	34-35	5.5.63
WILLIAMSON, T.G.	13.11.30	"	11.11.57	T	34-35	5.5.63
HANNAPOND, A.N.(s)	27.5.23	"	3.1.56	T	34-35	29.5.64
LARKIN, P.M.(s)	21.2.23	Youth Officer (Male), Senior	7.10.58	T	29-31	5.5.63
HORNE, E.J.	15.7.18	"	16.7.59	T	29-31	5.5.63
BRIGHT, E.O.(s)	9.11.19	"	7.10.58	T	29-31	5.5.63
TRIMMER, K.R.	18.11.26	"	22.9.60	T	29-31	5.5.63
CRAIG, R.	3.4.26	"	13.8.62	T	29-31	5.5.63
BALDWIN, T.	10.2.05	"	7.3.60	T	29-31	5.6.64
SCHENSCHER, J.	18.2.23	"	24.4.61	T	29-31	5.6.64
CORSAR, A.	26.2.31	"	13.8.62	T	29-31	5.6.64
TONKIN, W.G.E.	13.1.24	"	13.8.62	T	29-31	5.6.64
ORR, D.A.	3.6.28	"	11.9.63	T	29-31	5.6.64
HINES, P.W.	9.3.38	"	11.9.63	T	29-31	9.10.64
WALSH, P.J.	1.3.36	"	11.9.63	T	29-31	9.10.64
ELDRIDGE, A.N.	2.12.27	"	21.8.64	T	29-31	9.10.64
CUNNINGHAM, R.D.	26.7.05	Youth Officer (Male)	31.5.51§	T	16-24	5.5.63
HODGKINSON, A.	8.8.30	"	16.7.59	T	16-24	5.5.63
ASH, T.C.	29.8.19	"	7.3.60	T	16-24	5.5.63
FROECHTENIGT, K.H.	2.3.30	"	22.9.60	T	16-24	5.5.63
FRASER, R.J.	10.8.30	"	1.2.61	T	16-24	5.5.63
COLLINGSBURN, F.J.	9.8.05	"	13.8.62	T	16-24	5.5.63
JONES, G.P.	7.2.21	"	13.8.62	T	16-24	5.5.63
NEWTON, E.	18.10.20	"	13.8.62	T	16-24	5.5.63
COX, L.	18.9.20	"	11.9.63	T	16-24	11.9.63
LOTHERINGTON, H.J.	21.5.25	"	11.9.63	T	16-24	11.9.63
CLARK, E.J.	2.10.27	"	11.9.63	T	16-24	11.9.63
HEALEY, W.A.	8.6.23	"	11.9.63	T	16-24	11.9.63
FREY, B.L.	19.4.37	"	11.9.63	T	16-24	11.9.63
CHAPMAN, R.E.W.	24.3.27	"	11.9.63	T	16-24	11.9.63
BROWN, A.F.	29.10.27	"	11.9.63	T	16-24	11.9.63
BUGEYA, J.	6.3.31	"	11.9.63	T	16-24	11.9.63
EGLINGTON, V.M.	11.6.18	"	11.9.63	T	16-24	11.9.63
TITTER, R.O.	8.11.16	"	11.9.63	T	16-24	11.9.63
LARSEN, A.J.	5.11.37	"	11.9.63	T	16-24	11.9.63
SCARLETT, L.G.	21.3.15	"	11.9.63	T	16-24	11.9.63

(s) Discharged Serviceman

+ Enrolment under Regulation 93

§ Services Not Continuous

\* Preliminary to Authorised Progression to Class 'C'

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

SOCIAL WELFARE - continued

Youth Welfare Division - continued

Departmental Establishments  
- continued

BETHERAS, R.A.G.	30.11.38	Youth Officer (Male)	11.9.63	T	16-24	11.9.63
SMITH, R.H.	2.4.36	"	21.8.64	T	16-24	21.8.64
RAWSON, G.V.	2.2.33	"	21.8.64	T	16-24	21.8.64
CASWELL, J.H.	25.1.23	"	21.8.64	T	16-24	21.8.64
DAVIES, W.J.	1.1.38	"	21.8.64	T	16-24	21.8.64
CARSTAIRS, D.P.	23.10.35	"	21.8.64	T	16-24	21.8.64
O'CARROLL, J.	22.6.30	"	21.8.64	T	16-24	21.8.64
LE HURAY, S.M.	15.9.38	"	21.8.64	T	16-24	21.8.64
LAPPY, M.W.	4.11.01	Trade Instructor	23.5.37	T	30-34	6.12.64
EDLIN, F.W.	16.12.08	"	11.8.59	T	30-34	6.12.64
JOHNS, B.E.	27.1.25	"	15.1.53	T	30-34	6.12.64
McCANN, T.	8.6.27	"	1.11.63	T	30-34	6.12.64
CHALMERS, A.D.(s)	6.11.16	Mechanic,Senior	29.8.56	T	26-30	6.12.64
CANNING, E.C.(s)	11.2.16	Mechanic	9.12.53	T	21-28	6.12.64
NEVE, J.V.(s)	9.11.24	Painter	27.3.56	T	21-28	6.12.64
WILSON, W.A.(s)	15.2.13	General Assistant	2.12.58	T	12-17	6.12.64
SCOTT, Gwendoline I.	7.10.34	Commercial Instructress,"Winlaton"	28.7.64	T	F34-F35	28.7.64
HOBSON, Florence R.	16.12.15	Housekeeper,"Turana"	2.12.48	T	F21-F25	6.12.64
MANSON, Anne	6.8.12	Seamstress,Senior,"Turana"	7.8.63	T	F16-F17	6.12.64
RICARDO, R.R.	31.8.24	Storekeeper,"Turana"	24.1.64	T	22-29	6.12.64
GRINDLAY, J.J.	26.4.16	Gardener,Senior,"Turana"	22.5.64	T	17-20	6.12.64
ELLIOTT, Leah (Mrs.)	11.5.06	Youth Officer,Chief	20.7.64	T	F21	20.7.64
HADDGCK, Catherine E.P.	10.8.19	"	20.7.64	T	F21	20.7.64
VECCHIO, P.	11.3.36	Laundry Foreman	16.12.63	T	21-25	6.12.64
RUSSO, A.	10.6.35	Laundryman	19.11.64	T	15-18	6.12.64
TODD, W.	9.5.23	Fireman	20.7.64	T	16-19	6.12.64
AHERN, K.	13.6.23	Watchman	9.10.59	T	11-15	6.12.64
BEATON, I.(s)	23.9.22	"	9.10.59	T	11-15	6.12.64

Prisons Division

SHADE, E.V.,B.A.,Dip.Ed.(s)	3.10.12	Director of Prisons	2.7.54	P	A1(6)	19.8.60
HUNDLEY, D.,B.A.,Dip.Soc.Stud.	4.10.19	Supervisor,Classification and Treatment	14.2.52	P	B1	8.6.61
SPRINGATE, J.L.	20.4.09	Supervisor of Industries	5.11.58	P	B	5.11.58
HALL, W.L.C.,A.A.S.A.//	9.7.06	(Admin.)	1.3.23	A	B1	7.12.62
OLLE, J.F.	21.2.38	"	30.1.56	A	C1	27.9.63
SWENEY, P.J.	19.5.34	"	10.6.59	A	C	27.10.64
GILSON, P.F.	17.5.41	"	4.1.60	A	E	4.1.60
FENINGTON, Lorraine	23.4.47	Typist,Grade I	2.3.64	T	C(Jnr.)	2.3.64

Pentridge

SCOUTER, R.J.(s)	10.5.01	Governor	7.8.25	T	57-59	11.9.64
GRINDLAY, I.G.(s)	30.1.16	Deputy Governor	18.2.46	T	48-50	7.8.64
PHAIR, A.C.	19.2.05	Governor,Grade I	7.3.30	T	43-44	29.6.58
DOFFY, B.R.E.(s)	10.2.05	"	21.3.27	T	43-44	14.9.61
DEAR, H.P.	29.9.08	"	20.4.34	T	43-44	17.4.64
MALCOLM, A.M.(s)	13.4.08	(Admin.)	15.8.25	A	C2	6.2.62
BYRNE, R.E.	18.4.20	Assistant (Male),Grade IV	2.9.60	T	32-33	7.2.64
KIDD, A.G.	26.9.12	Assistant (Male),Grade II	26.8.57	T	23-25	23.2.59
GOOD, M.J.	1.3.23	"	16.4.62	T	23-25	10.1.64
BROWN, C.L.	24.4.14	"	27.4.59	T	23-25	20.11.64
COMBERFORD, E.	17.9.17	Assistant (Male),Grade I	12.5.64	T	16-21	12.5.64
FORD, C.R.	20.7.10	Overseer,Matting and Mat Making	26.8.59	T	33-37	27.9.63
WAITE, S.	14.3.07	Overseer,Woolen Manufactures	14.11.51	T	39-41	29.6.58
HALL, H.	27.8.00	Overseer,Woolen Manufactures, Assistant	5.8.29	T	28-34	29.6.58
SLIDDERS, C.W.	11.1.10	"	6.1.59	T	28-34	6.1.59
JAMES, R.(s)	3.3.14	Overseer,Wire Netting Factory	5.8.47	T	33-37	30.9.62
LYNCH, J.T.	7.8.14	Overseer,Wire Netting Factory, Assistant	3.10.51	T	28-34	25.1.63
BARRY, J.J.	26.11.07	Overseer,Tailors	17.8.31	T	33-37	29.6.58
McGRATH, J.S.(s)	10.5.14	Overseer,Cookhouse	16.2.51	T	33-37	29.6.58
CALLINAN, J.T.L.(s)	15.10.17	Overseer,Cookhouse,Assistant	19.6.58	T	28-34	29.6.58
BUCK, J.F.	15.2.01	Overseer,Brush and Broom-making	11.1.35	T	33-37	29.6.58
TEASDALE, G.W.	30.1.08	Overseer,Works and Buildings	4.9.34	T	37-39	28.8.61
STANTON, H.J.	22.7.08	Photographer and Overseer of Printers	27.4.39	T	37-39	20.8.61
WILLIAMS, A.J.	15.7.10	Overseer,Shoemakers	15.10.39	T	33-37	17.3.60
STEINES, A.V.	7.12.26	Overseer,Car Number Plates	31.1.62	T	35-37	31.1.62
McERLAIN, A.	25.8.02	Overseer,Farm	2.9.26	T	28-34	11.10.63
LUMSDEN, J.G.	17.9.32	Engineer,Pentridge	8.11.61	T	39-41	8.11.61
CARTER, R.H.	18.9.37	Electrical Supervisor	12.11.64	T	30-35	6.12.64

(s) Discharged Serviceman

// Ex Railways Officer

§ Services Not Continuous

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
SOCIAL WELFARE - continued						
<u>Prisons Division - continued</u>						
Pentridge - continued						
ALEXANDER, A.W.	21.10.06	Hospital Attendant,Senior	4.9.29	T	35-37	29.6.58
HERNAN, K.A.(s)	2.2.14	Hospital Attendant	16.12.48	T	30-34	29.6.58
PRIEST, R.W.S.	23.11.31	"	7.8.56	T	30-34	29.6.58
HARROLD, R.L.(s)	9.4.20	"	3.4.57	T	30-34	29.6.58
FLYNN, P.	25.7.25	"	21.5.59	T	30-34	25.11.59
GOODALL, M.G.	4.9.20	"	21.5.59	T	30-34	19.10.61
HOUGHTON, L.J.	7.11.33	"	28.11.60	T	30-34	5.10.62
WILSON, B.V.(s)	21.10.23	"	23.3.50	T	30-34	10.5.63
JONES, W.L.	8.8.25	"	16.1.56	T	30-34	31.5.63
GOODWIN, E.P.(s)	4.8.18	Overseer,Assistant,Works and Buildings	28.2.58	T	28-34	16.10.64
PEARCE, R.J.R.	3.8.05	Prison Officer,Principal	4.9.34	T	40-43	8.10.62
WENN, L.C.	28.2.09	"	15.3.34	T	40-43	29.8.64
DAVIS, R.H.	10.10.00	Prison Officer,Chief	17.9.24	T	37-38	29.6.58
BRETHERTON, R.(s)	11.7.00	"	27.6.29	T	37-38	29.6.58
ASHE, R.	2.10.04	"	7.4.27	T	37-38	29.6.58
CLARK, H.R.(s)	26.4.13	"	24.6.35	T	37-38	29.6.58
JENNINGS, S.J.(s)	15.1.19	"	5.7.49	T	37-38	29.6.58
DIEM, J.E.	20.4.14	"	16.11.38	T	37-38	24.9.58
HANNAN, A.T.	4.1.11	"	24.8.40	T	37-38	2.10.58
VINTON, H.E.J.	23.3.02	"	24.6.35	T	37-38	30.4.59
POPE, G.S.J.(s)	26.7.14	"	16.12.48	T	37-38	30.4.59
EDMONDS, P.J.	13.8.13	"	18.2.41	T	37-38	18.8.61
FELLOWS, J.H.	6.3.22	"	19.6.53	T	37-38	18.8.61
PETRIE, G.A.T.(s)	18.5.12	"	2.10.46	T	37-38	7.9.61
ELLIS, L.J.F.(s)	4.6.16	"	5.8.47	T	37-38	7.9.61
O'RILEY, P.D.	28.8.14	"	15.3.38	T	37-38	7.9.61
NORTHEY, L.J.(s)	2.4.24	"	5.8.47	T	37-38	10.8.62
SALVADO, R.C.(s)	23.2.18	"	5.8.47	T	37-38	7.9.62
RICHARDSON, G.C.(s)	5.5.17	"	5.8.47	T	37-38	31.1.64
ROSS, D.S.(s)	1.5.14	"	5.7.49	T	37-38	6.11.64
GARDINER, K.R.(s)	5.10.22	Prison Officer,Senior	20.7.49	T	33-35	29.6.58
ELLIOTT, J.H.	29.9.17	"	16.2.51	T	33-35	29.6.58
MILTE, A.R.(s)	7.8.13	"	16.2.51	T	33-35	29.6.58
TAYLOR, C.B.	9.3.27	"	16.2.51	T	33-35	29.6.58
SMITHERAM, W.G.	1.3.15	"	16.2.53	T	33-35	29.6.58
WOOD, C.L.G.(s)	3.9.26	"	16.2.51	T	33-35	3.7.58
SHAW, W.L.	17.7.14	"	14.2.52	T	33-35	9.10.58
CARROLAN, R.J.	2.7.26	"	16.1.56	T	33-35	23.7.59
FARLEY, R.(s)	12.12.16	"	16.1.56	T	33-35	23.7.59
TUMATH, W.T.	19.6.11	"	17.4.57	T	33-35	21.9.59
HINTON, V.E.	1.2.27	"	17.4.57	T	33-35	1.10.59
DAVIES, J.E.(s)	25.2.29	"	3.10.51	T	33-35	11.2.60
FRANCIS, N.L.(s)	13.9.18	"	14.2.52	T	33-35	23.6.60
GILL, F.J.	28.3.17	"	16.2.53	T	33-35	6.10.60
BONE, R.E.	12.3.26	"	16.2.53	T	33-35	15.12.60
KERR-TAYLOR, J.R.(s)	5.3.27	"	20.7.49	T	33-35	22.2.61
McERLAIN, J.K.	4.11.27	"	16.2.53	T	33-35	27.9.61
DAVIES, G.W.(s)	5.1.14	"	19.6.53	T	33-35	27.9.61
KERLEY, W.J.	21.10.27	"	7.10.54	T	33-35	27.9.61
HANLON, K.J.(s)	13.4.22	"	16.1.56	T	33-35	9.11.61
KERR, D.G.(s)	1.4.26	"	17.4.57	T	33-35	9.11.61
STRONG, J.	25.4.15	"	16.10.57	T	33-35	9.11.61
COLEMAN, L.A.	17.1.20	"	5.9.58	T	33-35	9.11.61
BYRON, D.H.	13.12.29	"	5.9.58	T	33-35	9.11.61
LOVELL, N.L.(s)	15.1.22	"	14.2.52	T	33-35	29.3.62
McKENZIE, B.H.	21.12.27	"	27.11.53	T	33-35	4.5.62
JENSEN, L.W.(s)	28.1.27	"	3.10.51	T	33-35	7.12.62
NIELSEN, H.F.W.	21.10.23	"	16.1.56	T	33-35	7.12.62
WARREN, A.E.	23.11.25	"	27.11.53	T	33-35	9.8.63
GILL, R.M.(s)	16.7.21	"	7.10.54	T	33-35	22.11.63
HUMPHRIES, T.L.(s)	9.12.16	"	7.6.55	T	33-35	6.3.64
GREER, A.	12.6.29	"	16.1.56	T	33-35	1.5.64
GUNOVICH, M.	8.8.16	"	17.4.57	T	33-35	1.5.64
WEST, R.	7.8.27	"	16.10.57	T	33-35	5.6.64
JONES, J.W.(s)	28.11.26	"	16.10.57	T	33-35	4.9.64
LUICK, R.	30.12.28	"	16.10.57	T	33-35	30.10.64
MILNE, D.J.(s)	25.5.01	Prison Officer	26.4.29	T	18-28	29.6.58
BOYDEN, R.R.	8.10.06	"	24.6.35	T	18-28	29.6.58
MACLEAN, J.(s)	15.10.13	"	21.2.46	T	18-28	29.6.58
SCHULTIES, G.H.C.(s)	7.8.08	"	2.10.46	T	18-28	29.6.58
BROWN, L.R.A.(s)	12.7.07	"	2.10.46	T	18-28	29.6.58
WEBB, K.W.T.(s)	26.8.11	"	5.8.47	T	18-28	29.6.58
POX, R.J.(s)	25.9.11	"	1.9.47	T	18-28	29.6.58
JONES, J.(s)	19.9.21	"	31.10.47	T	18-28	29.6.58
O'LOUGHLIN, J.A.(s)	6.7.22	"	31.10.47	T	18-28	29.6.58

(s) Discharged Serviceman

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
SOCIAL WELFARE - continued						
<u>Prisons Division - continued</u>						
Pentridge - continued						
HORIGAN, R.C.(s)	9.7.18	Prison Officer	21.4.48	T	18-28	29.6.58
WHITE, W.E.(s)	6.9.20	"	21.4.48	T	18-28	29.6.58
EDWARDS, J.(s)	10.5.06	"	16.12.48	T	18-28	29.6.58
EDMONDS, E.E.	23.5.11	"	5.7.49	T	18-28	29.6.58
O'BRIEN, D.M.C.(s)	24.11.20	"	5.7.49	T	18-28	29.6.58
ANDERSON, J.L.E.	14.8.16	"	23.3.50	T	18-28	29.6.58
McKENZIE, B.	3.9.15	"	18.2.41	T	18-28	29.6.58
MOTT, W.T.(s)	5.8.17	"	16.2.51	T	18-28	29.6.58
KNEEBONE, W.C.(s)	31.8.12	"	16.2.51	T	18-28	29.6.58
TURNER, C.A.	19.12.12	"	3.10.51	T	18-28	29.6.58
KINLOCH, W.F.C.(s)	10.8.09	"	3.10.51	T	18-28	29.6.58
RUTHERFORD, L.	5.6.18	"	14.2.52	T	18-28	29.6.58
MacPHERSON, A.H.	8.6.19	"	16.2.53	T	18-28	29.6.58
McLENNAN, D.	23.11.30	"	19.6.53	T	18-28	29.6.58
CLARKE, M.C.	7.8.27	"	19.6.53	T	18-28	29.6.58
CULMER, L.C.	24.4.23	"	27.11.53	T	18-28	29.6.58
LINDGREN, A.K.	12.3.17	"	27.11.53	T	18-28	29.6.58
WALL, D.(s)	24.5.19	"	7.10.54	T	18-28	29.6.58
LITCHFIELD, W.	7.4.05	"	7.10.54	T	18-28	29.6.58
LUNNON, K.J.	6.6.30	"	7.10.54	T	18-28	29.6.58
MORIARTY, T.	3.11.21	"	7.6.55	T	18-28	29.6.58
O'SHEA, J.S.	28.3.28	"	7.6.55	T	18-28	29.6.58
McGUIRE, J.A.	1.7.26	"	16.1.56	T	18-28	29.6.58
WOOKEY, H.B.	26.7.08	"	24.6.35	T	18-28	29.6.58
DAILEY, A.J.(s)	7.2.21	"	17.4.57	T	18-28	29.6.58
QUINN, G.(s)	9.7.27	"	17.4.57	T	18-28	29.6.58
KOWALSKI, A.	5.10.19	"	17.4.57	T	18-28	29.6.58
REARDON, T.P.	7.10.20	"	17.4.57	T	18-28	29.6.58
MALLISLEN, R.L.	7.8.34	"	17.4.57	T	18-28	29.6.58
DRAITON, J.K.	8.4.33	"	16.10.57	T	18-28	29.6.58
McCONKEY, R.W.	22.12.24	"	16.10.57	T	18-28	29.6.58
STOKES, P.	31.12.10	"	16.10.57	T	18-28	29.6.58
TEVENDALE, K.C.	19.3.33	"	16.10.57	T	18-28	29.6.58
WILSON, C.G.	13.8.27	"	16.10.57	T	18-28	29.6.58
FREAR, R.A.	11.8.19	"	16.10.57	T	18-28	29.6.58
KIRTLAN, R.C.	7.4.27	"	16.10.57	T	18-28	29.6.58
MARSHALL, J.S.	10.4.32	"	16.10.57	T	18-28	29.6.58
NOLAN, R.A.	19.12.31	"	16.10.57	T	18-28	29.6.58
WILKINSON, D.E.	13.10.22	"	16.10.57	T	18-28	29.6.58
WATKINS, J.H.	8.10.26	"	28.2.58	T	18-28	29.6.58
BONELLO, E.	8.6.31	"	5.9.58	T	18-28	5.9.58
CARANDE, D.P.	23.7.27	"	5.9.58	T	18-28	5.9.58
HAGGETT, T.A.	19.8.32	"	5.9.58	T	18-28	5.9.58
FROST, F.H.	16.12.22	"	5.9.58	T	18-28	5.9.58
GORDON, W.	8.9.12	"	5.9.58	T	18-28	5.9.58
LEONARD, K.R.V.	26.6.19	"	5.9.58	T	18-28	5.9.58
ABBOTT, W.P.	9.3.27	"	5.9.58	T	18-28	5.9.58
ROBINSON, V.N.	22.12.31	"	5.9.58	T	18-28	5.9.58
BANNER, N.P.	17.4.33	"	5.9.58	T	18-28	5.9.58
GEANEY, J.	26.3.28	"	5.9.58	T	18-28	5.9.58
POTTER, K.S.	2.5.35	"	5.9.58	T	18-28	5.9.58
TIPPING, W.R.T.(s)	20.2.34	"	5.9.58	T	18-28	5.9.58
WEST, P.D.	1.12.34	"	5.9.58	T	18-28	5.9.58
HINTON, A.J.	24.10.11	"	1.5.59	T	18-28	1.5.59
DALGLEISH, A.A.	8.2.22	"	21.5.59	T	18-28	21.5.59
O'CARROLL, C.P.	21.7.33	"	21.5.59	T	18-28	21.5.59
TAYLOR, A.G.	20.1.29	"	21.5.59	T	18-28	21.5.59
ANDERSON, J.	2.3.25	"	19.10.59	T	18-28	19.10.59
BUCKLEY, H.	3.6.30	"	19.10.59	T	18-28	19.10.59
CHAMBERLAIN, J.P.	16.3.31	"	19.10.59	T	18-28	19.10.59
COLLINS, J.	8.12.15	"	19.10.59	T	18-28	19.10.59
ELLIOTT, W.J.	1.1.37	"	19.10.59	T	18-28	19.10.59
HAWKER, I.S.G.	1.10.27	"	19.10.59	T	18-28	19.10.59
HODSON, G.H.	1.9.24	"	19.10.59	T	18-28	19.10.59
JONES, H.(s)	25.8.34	"	19.10.59	T	18-28	19.10.59
KEARNEY, W.L.(s)	10.8.20	"	19.10.59	T	18-28	19.10.59
RYAN, P.J.	14.2.28	"	19.10.59	T	18-28	19.10.59
SEALS, B.J.	18.1.22	"	19.10.59	T	18-28	19.10.59
SWAIN, H.A.J.	1.10.35	"	19.10.59	T	18-28	19.10.59
DUNK, M.D.	9.4.27	"	19.10.59	T	18-28	19.10.59
SHEPPARD, M.L.	30.4.29	"	19.10.59	T	18-28	19.10.59
WARNER, W.R.(s)	11.5.14	"	19.10.59	T	18-28	19.10.59
COBBLE, J.W.B.	14.8.24	"	19.10.59	T	18-28	19.10.59
IVE, P.	8.8.28	"	11.12.59	T	18-28	11.12.59
FRASER, J.	25.11.14	"	1.6.60	T	18-28	1.6.60
THORNICROFT, L.J.	16.3.29	"	1.6.60	T	18-28	1.6.60
WEATLEY, B.	14.2.25	"	1.6.60	T	18-28	1.6.60

(s) Discharged Serviceman

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

SOCIAL WELFARE - continued

<u>Prisons Division - continued</u>						
<u>Pentridge - continued</u>						
GLOSTER, K.C.	11.7.20	Prison Officer	1.6.60	T	18-28	1.6.60
EAMES, J.G.(s)	18.6.26	"	28.11.60	T	18-28	28.11.60
BAKER, E.	29.9.32	"	28.11.60	T	18-28	28.11.60
EVANS, D.(s)	31.12.14	"	28.11.60	T	18-28	28.11.60
McAULIFFE, M.L.	23.11.30	"	28.11.60	T	18-28	28.11.60
CHATTING, A.D.	26.12.22	"	28.11.60	T	18-28	28.11.60
DALY, J.D.	14.4.32	"	28.11.60	T	18-28	28.11.60
ELLIOTT, W.H.(s)	14.9.12	"	28.11.60	T	18-28	28.11.60
WEST, H.J.	28.7.16	"	28.11.60	T	18-28	28.11.60
WILSON, W.S.	16.8.30	"	28.11.60	T	18-28	28.11.60
WOPPENKAMP, J.	12.8.23	"	28.11.60	T	18-28	28.11.60
CLOVER, B.F.	5.5.34	"	28.11.60	T	18-28	28.11.60
CURLL, L.L.	20.5.35	"	28.11.60	T	18-28	28.11.60
MORRIS, J.S.	18.7.36	"	28.11.60	T	18-28	28.11.60
BENNETTS, R.G.	22.6.13	"	27.2.61	T	18-28	27.2.61
HERTSCHIK, G.	25.4.21	"	6.12.61	T	18-28	6.12.61
HECKER, K.	1.10.38	"	6.12.61	T	18-28	6.12.61
HERAPER, D.H.R.	26.3.35	"	6.12.61	T	18-28	6.12.61
HONDEN, N.J.	30.7.26	"	6.12.61	T	18-28	6.12.61
WILLIAMSON, J.	1.9.25	"	6.12.61	T	18-28	6.12.61
LYNN, P.	13.9.32	"	6.12.61	T	18-28	6.12.61
SHERBURN, G.J.	17.5.34	"	6.12.61	T	18-28	6.12.61
SIECKMEYER, A.C.	2.4.28	"	6.12.61	T	18-28	6.12.61
WOOD, J.H.	9.7.31	"	6.12.61	T	18-28	6.12.61
ROBINSON, W.L.	18.2.38	"	6.12.61	T	18-28	6.12.61
BUSHBY, P.C.	27.5.19	"	6.12.61	T	18-28	6.12.61
FRIEND, V.C.	22.4.21	"	6.12.61	T	18-28	6.12.61
KIDBY, L.T.	17.10.21	"	6.12.61	T	18-28	6.12.61
PALAZZO, G.P.	26.11.31	"	6.12.61	T	18-28	6.12.61
WILSHER, D.E.	14.2.22	"	6.12.61	T	18-28	6.12.61
McDONALD, G.	13.7.24	"	6.12.61	T	18-28	6.12.61
STONE, H.S.	20.8.16	"	6.12.61	T	18-28	6.12.61
FARRAND, W.H.	6.12.23	"	10.9.62	T	18-28	10.9.62
SCULLY, F.J.	15.8.31	"	10.9.62	T	18-28	10.9.62
BROCK, I.G.	27.1.35	"	10.9.62	T	18-28	10.9.62
CLARK, G.D.	5.7.25	"	10.9.62	T	18-28	10.9.62
DUDLEY, R.H.	14.2.30	"	10.9.62	T	18-28	10.9.62
EVANS, T.W.	21.6.32	"	10.9.62	T	18-28	10.9.62
HANNETSEE, R.T.	25.1.23	"	10.9.62	T	18-28	10.9.62
WALDRON, C.G.	19.7.24	"	10.9.62	T	18-28	10.9.62
BURKE, J.C.	30.7.35	"	10.9.62	T	18-28	10.9.62
GILMAN, M.L.R.	5.5.34	"	10.9.62	T	18-28	10.9.62
HOPILEY, R.L.	20.11.30	"	10.9.62	T	18-28	10.9.62
MARTIN, B.	28.8.28	"	10.9.62	T	18-28	10.9.62
FLYNN, J.	8.4.37	"	10.9.62	T	18-28	10.9.62
NEWCOMBE, J.	6.12.24	"	10.9.62	T	18-28	10.9.62
CHAPPELL, R.A.	19.12.39	"	10.9.62	T	18-28	10.9.62
TENNISON, A.B.	3.12.28	"	10.9.62	T	18-28	10.9.62
McGREGOR, I.F.	30.9.23	"	10.9.62	T	18-28	10.9.62
LYNCH, R.R.	13.6.24	"	1.4.63	T	18-28	1.4.63
KEENAN, J.S.	4.12.22	"	1.4.63	T	18-28	1.4.63
SNOOK, M.P.	27.11.29	"	1.4.63	T	18-28	1.4.63
NAYLOR, M.G.	21.10.38	"	17.9.63	T	18-28	17.9.63
NEILSON, W.	26.9.30	"	17.9.63	T	18-28	17.9.63
WRIGHT, J.W.	29.7.33	"	17.9.63	T	18-28	17.9.63
WEEDON, D.	5.2.35	"	17.9.63	T	18-28	17.9.63
FORBMAN, B.K.	29.6.41	"	17.9.63	T	18-28	17.9.63
CUMMINS, M.J.	30.1.35	"	17.9.63	T	18-28	17.9.63
POBJOT, A.H.J.	28.9.22	"	17.9.63	T	18-28	17.9.63
DICKSON, A.R.	1.9.22	"	17.9.63	T	18-28	17.9.63
OLIVER, D.H.	19.4.21	"	17.9.63	T	18-28	17.9.63
JACOB, C.H.	6.6.26	"	17.9.63	T	18-28	17.9.63
TAYLOR, H.	19.12.17	"	17.9.63	T	18-28	17.9.63
ARMSTRONG, G.E.	12.10.18	"	17.9.63	T	18-28	17.9.63
CHANTER, W.	1.2.35	"	17.9.63	T	18-28	17.9.63
DE BOER, J.H.	30.6.26	"	17.9.63	T	18-28	17.9.63
MARSH, R.T.	1.7.21	"	17.9.63	T	18-28	17.9.63
PATERSON, R.	17.6.19	"	17.9.63	T	18-28	17.9.63
RYKERS, A.P.J.	23.5.30	"	17.9.63	T	18-28	17.9.63
DE WAARD, P.B.	10.2.38	"	17.9.63	T	18-28	17.9.63
BROWN, B.F.	17.2.33	"	10.2.64	T	18-28	10.2.64
CAMPELLE, A.J.	1.9.27	"	10.2.64	T	18-28	10.2.64
GLITZA, G.F.	12.7.21	"	10.2.64	T	18-28	10.2.64
HANRAHAN, A.J.	24.4.37	"	10.2.64	T	18-28	10.2.64
BERMEZ, A.	12.7.28	"	10.2.64	T	18-28	10.2.64
HOLMES, S.C.	15.9.19	"	10.2.64	T	18-28	10.2.64
JANSZ, R.H.	26.4.30	"	10.2.64	T	18-28	10.2.64

(s) Discharged Serviceman



CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

SOCIAL WELFARE - continued

Prisons Division - continued

Pentridge - continued

MYERS, W.P.	1.3.24	Prison Officer	10.2.64	T	18-28	10.2.64
NAYLOR, K.J.	25.3.41	"	10.2.64	T	18-28	10.2.64
O'DWYER, P.G.	30.1.37	"	10.2.64	T	18-28	10.2.64
PRESTON, M.R.T.H.	26.8.40	"	10.2.64	T	18-28	10.2.64
STIX, D.	26.6.31	"	10.2.64	T	18-28	10.2.64
FORDEE, L.R.	6.11.37	"	18.2.64	T	18-28	18.2.64
TAYLOR, F.J.U.	29.6.30	"	30.7.64	T	18-28	30.7.64
LANGE, H.S.	12.5.26	"	30.7.64	T	18-28	30.7.64
ALLEN, A.B.	13.10.27	"	30.7.64	T	18-28	30.7.64
HOSMER, M.W.	29.6.34	"	30.7.64	T	18-28	30.7.64
QUINLAN, P.	7.10.35	"	30.7.64	T	18-28	30.7.64
McKIBBIN, R.W.	9.6.38	"	30.7.64	T	18-28	30.7.64
McLEAY, H.J.	12.3.37	"	30.7.64	T	18-28	30.7.64
STUBBS, G.J.	9.5.40	"	30.7.64	T	18-28	30.7.64
SYME, W.	12.10.21	"	30.7.64	T	18-28	30.7.64
CARD, T.D.	20.8.30	"	30.7.64	T	18-28	30.7.64
PAULS, M.S.	23.1.36	"	30.7.64	T	18-28	30.7.64
BAUDE, G.	17.3.24	"	30.10.64	T	18-28	30.10.64
BRENNAN, B.C.	8.12.22	"	30.10.64	T	18-28	30.10.64
GRUNDLER, W.P.	14.12.23	"	30.10.64	T	18-28	30.10.64
HEWLETT, J.D.	9.6.23	"	30.10.64	T	18-28	30.10.64
HOWARD, K.H.	19.5.29	"	30.10.64	T	18-28	30.10.64
McCRACKEN, W.E.	26.4.42	"	30.10.64	T	18-28	30.10.64
NOLAN, K.J.	16.1.32	"	30.10.64	T	18-28	30.10.64
O'DONNELL, J.	4.2.40	"	30.10.64	T	18-28	30.10.64
PHILLIPS, G.S.	28.11.19	"	30.10.64	T	18-28	30.10.64
SHACKSON, C.	15.1.34	"	30.10.64	T	18-28	30.10.64
RUSHTON, S.	23.3.25	"	30.10.64	T	18-28	30.10.64
SOUTH, K.M.	23.10.30	"	30.10.64	T	18-28	30.10.64
WALLIS, T.W.	4.7.20	"	30.10.64	T	18-28	30.10.64

Fairlea Female Prison

FERRIN, Kathleen	7.12.02	Governor	7.12.48	T	F38-F39	21.2.60
IRVINE, Elsie M.	22.4.14	Deputy Governor	12.3.53	T	F32-F34	21.2.60
WATT, Cora C.	19.9.11	Domestic Economy Instructor	15.7.44	T	F16-F20	6.12.64
STOREY, Alison M.(Mrs.)(s)	17.6.06	Prison Officer,Chief	7.9.56	T	F25	2.10.64
HOWARD, Alberta S.L.	24.2.06	Prison Officer,Senior	24.2.39	T	F16-F18	21.2.60
HERBERT, Annie I.(Mrs.)	4.9.08	Prison Officer	15.4.54	T	F11-F14	12.8.63
GLDIN, Ellen	31.8.19	"	8.5.59	T	F11-F14	12.8.63
HAMMOND, Dorothy L.	17.8.31	"	4.5.61	T	F11-F14	12.8.63
MIDDLEING, Mavis M.(Mrs.)	24.4.21	"	26.9.61	T	F11-F14	12.8.63
WALTON, G.N.(s)	8.10.03	Prison Officer,Senior	21.4.48	T	33-35	29.6.58
SNELL, W.A.(s)	3.11.09	Prison Officer	21.4.48	T	18-28	29.6.58
SIMPSON, J.	8.9.07	"	16.2.53	T	18-28	29.6.58
GRIFFITH, E.W.	8.11.30	"	19.6.53	T	18-28	29.6.58
FERGUSON, T.L.(s)	16.2.08	"	16.1.56	T	18-28	29.6.58
BREAKE, J.T.	6.1.30	"	17.4.57	T	18-28	29.6.58
LACEY, N.B.	15.1.36	"	19.10.59	T	18-28	19.10.59

Bellarat

RILEY, J.N.	29.8.21	Prison Officer,Chief	5.7.49	T	37-38	15.10.59
WILSON, R.K.R.(s)	3.4.27	Prison Officer,Senior	16.2.51	T	33-35	3.7.58
FOREMAN, W.M.	24.1.29	Prison Officer	3.10.51	T	18-28	29.6.58
COOK, M.	27.5.28	"	16.1.56	T	18-28	29.6.58
SPLITT, A.	29.9.40	"	10.2.64	T	18-28	10.2.64

Beechworth Training Prison

KEARNEY, D.M.(s)	23.5.21	Governor,Grade I	6.9.48	T	43-44	25.8.60
PROUSE, W.A.	21.3.23	"	31.10.47	T	43-44	9.10.64
BENNETT, W.H.	18.2.00	Prison Officer,Chief	4.9.34	T	37-38	29.6.58
FITZGERALD, T.	20.1.27	Prison Officer,Senior	16.2.51	T	33-35	18.6.61
McLAUGHLIN, L.M.	27.9.03	Prison Officer	4.9.34	T	18-28	29.6.58
SMITH, J.E.(s)	15.2.14	"	1.8.42	T	18-28	29.6.58
McINTOSH, F.J.(s)	22.5.18	"	18.12.46	T	18-28	29.6.58
FRITCHARD, H.J.(s)	19.12.20	"	23.3.50	T	18-28	29.6.58
FRITCHARD, H.R.	26.1.14	"	23.3.50	T	18-28	29.6.58
BREEN, J.T.	25.11.15	"	19.6.53	T	18-28	29.6.58
TRIFFITT, E.A.	20.4.28	"	17.4.57	T	18-28	29.6.58
DEVERE, H.B.(s)	8.6.21	"	5.9.58	T	18-28	5.9.58
STEVE, D.L.	13.5.30	"	1.6.60	T	18-28	1.6.60
PLAIN, K.L.	16.12.19	"	1.6.60	T	18-28	1.6.60
WELLS, L.P.	8.10.16	"	28.11.60	T	18-28	28.11.60
WEST, E.W.	21.3.40	"	10.9.62	T	18-28	10.9.62

(s) Discharged Serviceman

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

SOCIAL WELFARE - continued

<u>Prisons Division - continued</u>						
Beechworth Training Prison - continued						
PAUL, A.H.	18.9.28	Prison Officer	10.9.62	T	18-28	10.9.62
CHAMBERLON, J.A.	30.1.39	"	10.9.62	T	18-28	10.9.62
McINTOSH, D.W.	24.3.40	"	30.7.64	T	18-28	30.7.64
HATELEY, J.P.	11.6.08	Trade Instructor	22.11.53	T	34-38	29.6.58
Bendigo Training Prison						
VOIDEN, R.S.	10.11.16	Prison Officer, Chief	16.2.51	T	37-38	27.10.61
WOODMAN, E.A.	11.8.13	Prison Officer, Senior	22.12.39	T	33-35	3.7.58
McINERNEY, J.J.	19.10.11	Prison Officer	22.12.39	T	18-28	29.6.58
LARNEY, W.J.L.G.J.(s)	31.7.10	"	20.5.52	T	18-28	29.6.58
MAHER, J.V.	18.3.11	"	7.10.54	T	18-28	29.6.58
DOLE, K.F.	30.1.32	"	16.1.56	T	18-28	29.6.58
BOLITHO, S.A.(s)	25.3.25	"	16.10.57	T	18-28	29.6.58
BRIGHT, G.J.	24.6.29	"	16.10.57	T	18-28	29.6.58
MURLEY, L.R.(s)	3.8.23	"	16.10.57	T	18-28	29.6.58
COGHLAN, P.(s)	25.10.14	"	21.5.59	T	18-28	21.5.59
DOLE, J.J.	17.11.34	"	21.5.59	T	18-28	21.5.59
LARNEY, C.N.	24.5.27	"	19.10.59	T	18-28	19.10.59
ROSS, F.G.	19.4.27	"	19.10.59	T	18-28	19.10.59
PILCHER, F.D.	21.5.36	"	28.11.60	T	18-28	28.11.60
O'BRIEN, A.L.	1.8.21	"	6.12.61	T	18-28	6.12.61
RUEDIN, K.E.	6.6.31	"	10.9.62	T	18-28	10.9.62
BELLER, B.H.	3.6.33	Trade Instructor	27.2.57	T	34-38	29.6.58
GREENWAY, F.R.(s)	15.11.20	"	2.5.58	T	34-38	29.6.58
PERRY, W.	22.8.11	"	12.10.59	T	34-38	12.10.59
Castlemaine						
OWENS, E.M.	29.9.11	Prison Officer, Principal	2.3.36	T	40-43	8.10.62
THOMPSON, M.J.	4.2.31	Prison Officer, Senior	7.6.55	T	33-35	27.9.61
RALPH, G.(s)	17.3.27	Prison Officer	17.4.57	T	18-28	29.6.58
DE GRAAPE, S.P.	11.2.26	"	16.10.57	T	18-28	29.6.58
HARGREAVES, T.W.	2.6.27	"	5.9.58	T	18-28	5.9.58
ADAMSON, J.R.	13.4.34	"	21.5.59	T	18-28	21.5.59
McKENDRY, F.J.	30.5.31	"	19.10.59	T	18-28	19.10.59
McNIECE, P.	6.6.21	"	19.10.59	T	18-28	19.10.59
DOWRICK, R.K.	28.11.20	"	1.6.60	T	18-28	1.6.60
GARTSIDE, G.W.	11.5.30	"	6.12.61	T	18-28	6.12.61
TURNER, K.C.(s)	20.12.13	"	6.12.61	T	18-28	6.12.61
JACKSON, L.B.	6.3.28	Hospital Attendant	7.8.56	T	30-34	29.6.58
Cooriamungle Prison Camp						
GEMMELL, J.W.(s)	21.3.22	Prison Officer, Chief	17.4.57	T	37-38	12.6.64
COCKS, R.	27.2.25	Prison Officer, Senior	16.1.56	T	33-35	5.10.61
HARDWICK, J.P.(s)	16.2.19	Prison Officer	16.2.51	T	18-28	29.6.58
SUTTON, D.A.(s)	24.2.01	"	17.4.57	T	18-28	29.6.58
TURNER, A.M.	10.6.31	"	6.12.61	T	18-28	6.12.61
WILSON, R.G.	12.10.27	"	10.9.62	T	18-28	10.9.62
IRELAND, J.H.	1.1.38	"	10.9.62	T	18-28	10.9.62
DE VOS, J.	28.12.27	"	10.2.64	T	18-28	10.2.64
Morwell River						
ARMSTRONG, G.J.L.	14.10.28	Prison Officer, Chief	7.6.55	T	37-38	26.11.63
SMITH, R.G.(s)	14.11.14	Prison Officer, Senior	17.4.57	T	33-35	9.8.63
AYRES, R.A.	23.10.11	Prison Officer	5.8.47	T	18-28	29.6.58
BAILEY, P.E.	26.2.28	"	10.9.62	T	18-28	10.9.62
BASSETT, J.R.	11.6.29	"	10.9.62	T	18-28	10.9.62
HEAGNEY, B.S.	22.3.30	"	10.9.62	T	18-28	10.9.62
CLUE, M.C.W.F.	12.12.24	"	10.9.62	T	18-28	10.9.62
MARTIN, J.M.	12.11.43	"	12.11.64	T	18-28	12.11.64
McLeod Training Centre						
VERNON, A.B.	21.8.09	Governor, Grade I	2.3.36	T	43-44	29.6.58
BELL, W.G.(s)	17.9.09	Prison Officer, Chief	2.10.46	T	37-38	29.6.58
BUFFORD, W.E.(s)	8.1.17	Prison Officer, Senior	16.2.51	T	33-35	30.4.59
JACKSON, A.T.(s)	21.6.16	Prison Officer	7.6.55	T	18-28	29.6.58
JONES, G.W.	7.2.28	"	28.2.58	T	18-28	29.6.58
GANNON, J.F.	8.2.27	"	5.9.58	T	18-28	5.9.58
HETHERINGTON, B.T.	3.12.32	"	1.6.60	T	18-28	1.6.60
CARALANE, M.	26.6.26	"	1.6.60	T	18-28	1.6.60

(s) Discharged Serviceman

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
SOCIAL WELFARE - continued						
<u>Prisons Division - continued</u>						
McLeod Training Centre - continued						
FOSTER, J.V.	2.2.34	Prison Officer	1.6.60	T	18-28	1.6.60
WESTIN, E.A.G.(s)	8.2.26	"	25.11.60	T	18-28	25.11.60
MacDONALD, B.F.	2.9.39	"	6.12.61	T	18-28	6.12.61
COULMAN, A.T.	26.6.28	"	6.12.61	T	18-28	6.12.61
TAYLOR, K.P.	16.8.29	"	10.9.62	T	18-28	10.9.62
JAMES, R.S.	28.3.16	"	10.2.64	T	18-28	10.2.64
PENDAVINGH, H.A.	4.10.26	"	19.6.64	T	18-28	19.6.64
JONES, A.	26.12.26	"	30.10.64	T	18-28	30.10.64
COCKING, G.H.(s)	14.3.14	Farm Manager	30.4.57	T	36-38	29.6.58
Geelong						
STAFFORD, E.E.	15.11.02	Governor, Grade I	31.12.24	T	43-44	29.6.58
LANG, A.R.(s)	25.11.06	Prison Officer, Chief	10.2.37	T	37-38	29.6.58
SMITH, J.R.	2.6.19	Prison Officer, Senior	3.10.51	T	33-35	10.12.59
McCLUSKEY, J.E.(s)	10.5.13	Prison Officer	12.8.47	T	18-28	29.6.58
ROLES, W.A.	21.7.12	"	16.2.53	T	18-28	29.6.58
GRAVETT, W.H.E.(s)	12.8.21	"	16.1.56	T	18-28	29.6.58
CLARKE, R.	22.6.31	"	16.1.56	T	18-28	29.6.58
HUNTER, W.E.	16.6.30	"	17.4.57	T	18-28	29.6.58
McHUGH, C.D.	21.8.32	"	17.4.57	T	18-28	29.6.58
KERSHAW, E.	2.6.21	"	21.5.59	T	18-28	21.5.59
WARD, P.J.	7.3.36	"	21.5.59	T	18-28	21.5.59
BAKER, L.J.	2.1.33	"	1.6.60	T	18-28	1.6.60
RAPER, D.H.	17.11.36	"	6.12.61	T	18-28	6.12.61
SHAW, R.E.	20.8.27	"	10.9.62	T	18-28	10.9.62
DOUGLAS, W.	4.1.33	"	10.9.62	T	18-28	10.9.62
HUMPHREYS, N.J.	15.1.37	"	30.10.64	T	18-28	30.10.64
CARLTON, A.G.(s)	2.5.25	Trade Instructor	26.9.56	T	34-38	29.6.58
MANSON, P.	11.10.18	"	2.6.58	T	34-38	29.6.58
ATKINSON, R.	22.8.17	"	10.2.64	T	34-38	13.3.64
Langi Kal Kal Training Centre						
BOUVRAY, G.	16.8.13	Superintendent, Langi Kal Kal	6.4.36	T	50-52	29.6.58
TRIFFIT, C.A.(s)	15.5.21	Farm Manager, Langi Kal Kal	16.2.51	T	37-39	29.6.58
O'SULLIVAN, E.	27.11.26	Prison Officer, Senior	27.11.53	T	33-35	9.10.58
AUGUSTINE, B.D.	15.4.41	Prison Officer	10.2.64	T	18-28	10.2.64
MORROW, R.A.	1.4.42	"	30.7.64	T	18-28	30.7.64
MITCHELL, J.F.	23.10.27	Cookery Instructor (Male)	2.6.64	T	26-31	6.12.64
Won Wron Reforestation Prison						
WEATHERALL, A.A.(s)	19.9.22	Prison Officer, Chief	16.2.51	T	37-38	7.9.61
LEWER, K.E.	11.7.26	Prison Officer, Senior	6.12.61	T	33-35	1.5.64
KELLY, J.J.	13.1.25	Prison Officer	16.2.51	T	18-28	29.6.58
McKIBBIN, A.W.	16.10.05	"	3.10.51	T	18-28	29.6.58
HOWIE, E.E.	18.12.11	"	3.10.51	T	18-28	29.6.58
YOUNG, P.J.(s)	20.1.17	"	3.10.51	T	18-28	29.6.58
ORR, A.T.(s)	4.5.21	"	3.10.51	T	18-28	29.6.58
HUGHES, P.J.	24.2.26	"	16.1.56	T	18-28	29.6.58
BOOTH, H.E.	22.6.26	"	16.10.57	T	18-28	29.6.58
BRYANS, I.S.	2.4.33	"	5.9.58	T	18-28	5.9.58
McKENNA, C.L.D.(s)	28.2.23	"	5.9.58	T	18-28	5.9.58
GAZAN, K.C.	22.2.07	"	21.5.59	T	18-28	21.5.59
WESTIN, W.M.	6.4.28	"	21.5.59	T	18-28	21.5.59
BUCHANAN, S.A.	30.12.28	"	19.10.59	T	18-28	19.10.59
FARRELL, L.J.	14.10.37	"	19.10.59	T	18-28	19.10.59
WESTIN, J.L.	20.8.34	"	19.10.59	T	18-28	19.10.59
UPTON, A.M.	29.3.40	"	6.12.61	T	18-28	6.12.61
ALEXANDER, M.R.	17.11.38	"	10.9.62	T	18-28	10.9.62
BOYD, R.H.	2.7.31	"	10.9.62	T	18-28	10.9.62
BIGGS, R.M.	28.5.30	"	10.9.62	T	18-28	10.9.62
McGREGOR, D.J.	27.7.25	"	10.9.62	T	18-28	10.9.62
CONNELL, A.G.	1.6.37	"	10.9.62	T	18-28	10.9.62
ROBINSON, W.	12.2.08	Trade Instructor	17.9.57	T	34-38	29.6.58
COOK, H.C.	26.6.15	"	12.11.58	T	34-38	12.11.58
TOUGH, L.	20.3.12	"	8.4.63	T	34-38	8.4.63
KENNELLY, M.G.(s)	18.6.26	Assistant (Male), Grade III	28.9.51	T	28-30	25.5.61
GIST, C.N.(s)	26.8.14	Fireman	30.3.61	T	16-19	6.12.64

(s) Discharged Serviceman

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

SOCIAL WELFARE - continued

<u>Prisons Division - continued</u>						
Sale						
JACKSON, L.J.(s)	2.10.19	Prison Officer, Senior	12.8.47	T	33-35	29.6.58
MATHIESON, R.G.	26.5.27	Prison Officer	19.6.53	T	18-28	29.6.58
PECK, A.W.	7.4.29	"	16.1.56	T	18-28	29.6.48
HEDGER, J.C.	18.4.37	"	6.12.61	T	18-28	6.12.61
RAMSDEN, E.V.T.	12.5.28	"	30.7.64	T	18-28	30.7.64
<u>Research and Statistics Division</u>						
WEARNE, N.R., Dip.Soc.Stud.	4.9.33	Research Officer	12.3.59	P	B1	14.8.64
OWENS, R.J., D.P.A.	31.8.37	(Admin.)	18.2.54	A	C1	23.11.61
HEALY, W.P.	14.4.41	"	1.2.62	A	E	1.2.62
ECKFELD, Judith E.	21.2.17	Typist, Grade I	18.6.62	T	F10-F14	18.6.62
<u>Training Division</u>						
SMALE, G.S., B.Com., B.A., Dip.Ed.(s)	14.2.11	Superintendent of Training	30.7.56	P	A1(12)	13.7.61
MITCHELL, S.G., B.Com., Dip.Soc.Stud.(s)	4.3.19	Training Officer	22.3.56	P	B1	14.9.61
McDONNELL, R.M., B.A., B.Ed.	18.2.19	"	17.7.62	P	B1	17.7.62
DAVIES, V.F., Dip.Phys.Ed.	21.9.29	"	15.5.64	P	B1	15.5.64
SKINNER, Edith M., B.A., Dip.Soc.Stud.	9.6.21	"	24.5.61	P	B	6.12.63
AITCHISON, Joyce M.	15.1.23	"	10.6.64	P	B	10.6.64
ROGERS, E.U., B.A., Dip.Psych.(s)	20.7.19	Psychologist	24.4.64	P	B	24.4.64
WHITEHEAD, P.B.C., Dip.Phys.Ed.	26.5.39	Training Officer, Physical Education	6.12.63	P	C1	6.12.63
DINGFELDER, E.G.(s)	24.2.25	(Admin.)	23.2.42	A	C2	27.7.61
CROWIN, F.X.	13.4.36	"	4.8.52	A	C1	13.7.62
GALLETLY, W.O.	12.4.34	"	12.11.57	A	C	13.7.63
BUBB, K.L.	29.8.43	"	6.7.64	A	E	6.7.64
<u>Probation and Parole Division</u>						
KEATING, J.D., B.Com.	10.3.08	Chief Probation and Parole Officer	30.11.56	P	A1(12)	13.8.62
BENJAMIN, E., B.A., Dip.Soc.Stud.	12.2.15	Senior Probation and Parole Officer	2.8.57	P	B	20.4.60
SCRATTON, Joan M.(Mrs.), Dip.Soc.Stud.	5.9.19	"	25.8.57	P	B	24.4.61
HYLAND, F.G., B.A.	9.12.15	"	15.2.57	P	B	8.6.61
LORD, D.E., B.A.	3.9.26	"	25.2.57	P	B	8.6.61
CUDDIHY, G.T., Dip.Soc.Sc.	27.8.21	"	26.1.61	P	B	31.8.62
MIKLOSVARY, R.F.	14.2.07	Probation and Parole Officer	30.11.56	P	C-2+	30.11.56
HOWARD, N.D., B.A.	20.9.27	"	23.1.56	P	C-2+	22.6.59
MERCHANT, M.C.D., B.A.(s)	13.2.05	"	16.4.56	P	C-2+	22.6.59
ANDRICH, M.	1.3.14	"	29.6.59	P	C-2+	29.6.59
LOVASS, M.	18.12.11	"	29.6.59	P	C-2+	29.6.59
SUPPAN, S.	7.4.07	"	29.6.59	P	C-2+	29.6.59
PELL, N.J., B.A.(s)	22.10.25	"	4.12.59	P	C-2+	4.12.59
IRONS, D.K., B.A.	31.3.26	"	22.7.60	P	C-2+	22.7.60
MITCHELL, B.B., B.A., Dip.Soc.Stud.	12.3.29	"	22.7.60	P	C-2+	22.7.60
ROOM, D.H., B.A., Dip.Soc.Stud.	22.12.36	"	22.7.60	P	C-2+	22.7.60
BEGGS, N.T.H., B.A.	17.7.33	"	8.3.61	P	C-2+	8.3.61
HELCHER, B.F.	14.7.39	"	10.4.61	P	C-2+	10.4.61
BESEMERES, Helen I., B.A.	15.1.38	"	5.1.62	P	C-2+	5.1.62
FREEMAN, Frances M., B.A.	20.6.39	"	5.1.62	P	C-2+	5.1.62
GREEN, A.D., B.A., Dip.Soc.Stud.	23.8.39	"	31.1.62	P	C-2+	31.1.62
BRABET, D.J., B.A.	10.1.39	"	6.11.61	P	C-2+	12.2.62
SZABO, L.M.	19.5.12	"	27.4.59	P	C-2+	9.3.62
REDDING, P.J.R., B.A.	14.12.40	"	6.4.62	P	C-2+	6.4.62
STROVER, C.H., Dip.Soc.Stud.	4.8.31	"	5.7.55	P	C-2+	13.4.62
O'REILLY, W.G., Dip.Soc.Stud.	22.9.40	"	6.1.58	P	C-2+	7.5.62
BROOKING, J.A., Dip.Soc.Stud.	21.10.27	"	21.5.59	P	C-2+	25.3.63
FENTON, R.R., B.A., Dip.Soc.Stud.	7.12.40	"	19.7.63	P	C-2+	19.7.63
PETERFFY, P.	31.1.14	"	29.1.57	P	C-2+	31.1.64
BODNA, B.D., B.A.	24.6.35	"	18.2.64	P	C-2+	18.2.64
ISAACHSEN, Helen, B.A., Dip.Soc.Stud.	29.10.42	"	28.4.64	P	C-2+	28.4.64
PONNUSAMY, M., Dip.Soc.Stud.	1.3.38	"	2.6.64	P	C-2+	2.6.64
DOYLE, N.L.(s)	12.4.18	(Admin.)	19.7.46	A	B	26.4.63
LUCAS, R.W.	19.4.35	"	5.1.53	A	C2	5.7.63
BURROWS, E.A.	18.5.36	"	12.11.56	A	C2	13.11.64
MacKENZIE, A.J.(s)	31.10.22	"	9.2.54	A	C1	21.9.61
STRELIS, G.F.	26.12.19	"	12.2.57	A	C	12.10.62
FARWELL, P.D.	8.4.15	"	12.2.60	A	E	12.2.60

(s) Discharged Serviceman + Enrolment under Regulation 93

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

SOCIAL WELFARE - continued

<u>Probation and Parole Division</u> - continued						
NOBLE, J.P.	4.8.40	(Admin.)	20.1.61	A	E	20.1.61
O'CONNELL, R.E.	11.10.43	"	3.1.62	A	E	3.1.62
DAVIS, W.B.	19.6.42	"	7.6.62	A	E	7.6.62
ANSWERTH, G.P.	19.6.42	"	24.9.62	A	E	24.9.62
MURPHY, K.A.	1.1.44	"	5.7.63	A	E	5.7.63
BRIDE, Heather N.	16.8.31	S.H.W.and Typist,Grade I	16.6.64	T	F15-F17	16.6.64
GIBSON, Lalla-Ann	22.12.45	"	5.8.64	T	D(Jnr.)	5.8.64
ROGERS, Patricia M.	15.1.47	"	17.8.64	T	D(Jnr.)	17.8.64

STATE LIBRARY, NATIONAL GALLERY, NATIONAL MUSEUM AND INSTITUTE OF APPLIED SCIENCE

Administration						
McCALL, W.(s)//	25.7.10	Secretary	15.12.26	A	A1(12)	4.5.62
ROCKE, P.A.,A.A.S.A.	20.8.34	Assistant Secretary and Accountant	3.1.51	A	B	25.1.64
PULEROOK, K.P.	30.9.31	(Admin.)	1.11.56	A	C1	26.7.63
COX, L.W.	11.10.43	"	3.1.61	A	D*	6.11.64
DEMPSEY, R.G.	4.2.43	"	9.12.63	A	E	9.12.63
LANE, T.P.	14.9.46	"	15.2.64	A	E	15.2.64
CLEVELAND, Loris R.	30.3.25	S.H.W.and Typist,Senior	5.2.57	T	F24-F26	21.2.60
ROGERSON, F.(s)	10.4.09	Foreman,Buildings	17.12.52	T	30-34	6.12.64
BUTTIGIEG, N.C.M.	1.7.24	Carpenter and Cabinet Maker, Leading Hand	26.8.60	T	26-30	6.12.64
LAYCOCK, C.D.(s)	28.2.12	Supervisor	6.5.29	T	31	25.4.61
SWAIN, G.L.(s)	27.8.22	Supervisor,Assistant	26.7.55	T	23-26	13.2.61
DUKE, R.	27.2.17	Attendant,Senior	2.12.53	T	22-23	23.9.58
SHARP, T.C.	18.9.01	"	19.5.50	T	22-23	4.5.61
SOUTHAM, A.	6.6.08	Attendant,Grade II	24.9.51	T	20-21	9.1.59
O'DONNELL, G.D.(s)	5.8.21	"	19.3.52	T	20-21	9.1.59
DUKE, J.E.(s)	6.5.14	"	29.8.56	T	20-21	23.9.60
HUTCHBY, J.	27.10.16	"	28.6.61	T	20-21	28.6.61
WELCH, E.W.	26.2.07	"	2.12.53	T	20-21	7.9.61
DUKE, T.A.(s)	14.8.21	"	29.7.58	T	20-21	1.2.63
MARSHALL, N.P.	2.4.17	Attendant,Grade I	29.8.56	T	16-19	20.4.59
HANSON, W.J.T.	17.5.12	"	29.8.56	T	16-19	20.4.59
ANDERSON, A.B.	13.4.06	"	29.7.58	T	16-19	20.4.59
BURROWS, E.S.(s)	5.1.14	"	21.7.59	T	16-19	21.7.59
DALL, J.M.	11.10.08	"	21.7.59	T	16-19	21.7.59
MORPHETT, W.R.(s)	15.3.16	"	7.11.60	T	16-19	7.11.60
CANN, L.W.R.(s)	3.2.10	"	7.11.60	T	16-19	7.11.60
GREER, P.	27.11.22	"	8.4.63	T	16-19	8.4.63
NANCE, T.J.	10.7.31	"	8.4.63	T	16-19	8.4.63
BURNS, E.M.	27.3.20	"	8.4.63	T	16-19	8.4.63
DRING, P.A.	26.11.24	"	8.4.63	T	16-19	8.4.63
MCBTON, G.G.	22.4.26	"	29.4.64	T	16-19	29.4.64
MAHONEY, P.	14.9.14	"	29.4.64	T	16-19	29.4.64
FOOTE, T.A.	23.11.16	"	19.6.64	T	16-19	19.6.64
WATTS, L.	9.6.23	"	19.6.64	T	16-19	19.6.64
BAKER, K.G.	7.7.11	"	19.6.64	T	16-19	19.6.64
MUSCAT, A.M.	17.7.32	"	3.8.64	T	16-19	3.8.64
BARRETT, E.	7.2.30	"	29.10.64	T	16-19	29.10.64
FORDHEED, R.E.	19.3.24	"	29.10.64	T	16-19	29.10.64
KELLS, E.E.(s)	25.4.08	Storeman,Grade II	9.4.48	T	16-25	6.12.64
State Library						
FEELY, J.A.,B.Sc.	10.6.02	Chief Librarian	30.6.21	P	A1(7)	16.9.60
KEALI, T.A.,B.A.(s)	9.1.09	Assistant Chief Librarian	8.7.26	P	A1(12)	27.9.63
GARRETT, P.V.L.	14.11.05	Librarian in Charge,Lending Services	2.12.25	P	A	21.2.64
O'CONNOR, Mary U.,B.A.	21.4.10	Principal,Library Training School	14.6.27	P	B1	27.4.61
REYNOLDS, Edna P.,B.A.	20.3.20	Deputy Latrobe Librarian	22.1.51	P	B1	27.11.64
REID, B.	8.12.26	Senior Librarian	21.12.55	P	B	18.8.61
NUNN, H.W.,B.A.(s)	15.5.16	Senior Archivist	28.9.55	P	B	14.11.61
STREET, D.B.,B.A.	1.9.14	Archivist	16.4.56	P	C1	26.9.60
WAMBECK, J.W.,B.A.	9.1.19	"	19.7.63	P	C	19.7.63
PATTERSON, K.A.,B.A.(s)	8.1.08	"	13.5.64	P	C	13.5.64
ANDERSON, R.E.,B.A.(s)	3.10.20	Librarian in Charge,Reference Services	28.10.37	P	B	5.10.62
ANTHONY, Margaret H.,B.A.	14.5.25	Librarian in Charge,Acquisitions	16.12.53	P	C2	1.2.62
McMICKEN, Joan L.,B.A.	20.4.31	Lecturer,Library Training School	12.3.57	P	C2	8.11.63
BOYD, W.H.,B.A.	9.8.16	Librarian	18.3.35	P	C2	28.4.60
McDONOUGH, C.G.,B.A.(s)	22.4.12	"	3.7.46	P	C2	6.6.60
JONES, Rennie C.,B.A.	7.11.24	"	26.2.51	P	C2	24.8.61
KIRBY, G.J.,B.A.(s)	17.5.25	"	10.3.41	P	C2	7.12.61
COWLING, R.L.,B.A.	18.11.30	"	15.8.57	P	C2	25.1.63

(s) Discharged Serviceman  
// Ex Railways Officer

\* Preliminary to Authorized Progression to Class 'C'

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

STATE LIBRARY, NATIONAL GALLERY, NATIONAL MUSEUM AND INSTITUTE OF APPLIED SCIENCE - continued

State Library - continued						
Name	Date of Birth	Office	Date of First Appointment	Division	Class or Grade	Effective from—
DAVIS, Lauraine A.,B.A.	21.2.30	Librarian	12.3.57	P	C2	29.3.63
McKENZIE, K.A.(s)	9.3.27	"	5.9.57	P	C2	9.8.63
POLLARD, G.R.,B.A.	10.3.30	"	20.1.58	P	C2	9.8.63
WOODFULL, Rosemary A.,B.A.	26.10.35	"	9.1.58	P	C2	31.7.64
KEMP, Clarice G.,B.A.	15.5.13	"	23.1.56	P	C1	15.2.62
NEVILLE, Nanette J.	29.1.29	"	7.4.59	P	C1	4.9.64
MASLEN, Joan V.	29.10.28	"	6.12.62	P	C1	4.9.64
SANTAMARIA, Catherine	11.12.43	"	18.6.62	P	C1	11.12.64
REYNOLDS, Margaret R.(Mrs.)	26.12.21	"	28.8.52	P	C	4.9.64
McGRATH, Joyce V.	19.10.25	"	5.8.54	P	C	4.9.64
GARDNER, Romla N.G.	1.12.32	"	18.7.55	P	C	4.9.64
KAHAN, D.	9.1.36	"	3.2.59	P	C	4.9.64
BIESTERFELDT, Pamela R.	4.11.41	"	7.4.59	P	C	4.9.64
GRIFPITHS, Rosemary J.	7.5.38	"	15.3.60	P	C	4.9.64
KEEP, D.F.A.	16.11.32	"	21.6.60	P	C	4.9.64
LIVANE, Brenda M.	19.11.42	"	9.9.60	P	d	4.9.64
GIBSON, Janice D.(s)	13.1.26	"	1.2.61	P	C	4.9.64
FARRELL, M.P.	10.7.42	"	9.5.61	P	C	4.9.64
CLEMENTSON, Susan M.	9.9.41	"	29.11.61	P	C	4.9.64
DONNELLAN, Bernice J.	24.9.42	"	29.11.61	P	C	4.9.64
TARR, A.R.	29.4.42	"	7.6.62	P	C	4.9.64
McCLELLAN, Dianna	14.6.43	"	30.1.63	P	C	4.9.64
PAIRHALL, D.M.,B.A.	23.5.38	"	23.9.63	P	C	4.9.64
McDONALD, Mary C.	14.11.33	"	12.5.60	P	C	2.10.64
GRACE, Lucy M.,B.A.	6.4.42	"	25.11.64	P	C	25.11.64
McGLADE, Winnifreda M.	9.12.09	"	14.6.27	P	C	11.12.64
STANLEY-ROGERS, J.G.G.	12.10.37	"	4.11.59	P	E	4.11.59
BAILEY, K.W.	9.7.33	"	31.5.60	P	E	31.5.60
REILLY, Dianne M.	29.9.42	"	29.11.61	P	E	29.11.61
STABEN, Kathleen	3.11.40	"	13.6.62	P	E	13.6.62
O'DONNELL, Clare E.	11.10.44	"	18.6.62	P	E	18.6.62
MELVILLE, R.G.	17.8.35	"	1.3.63	P	E	1.3.63
PETTIT, Sylvia E.	24.3.44	"	11.6.63	P	E	11.6.63
WALLACE, Susan L.	16.12.44	"	23.9.63	P	E	23.9.63
NOBES, Jillian C.	19.7.43	"	23.9.63	P	E	23.9.63
GIDDY, E.A.	27.12.43	"	23.9.63	P	E	23.9.63
STACK, Susan M.	14.8.45	"	23.9.63	P	E	23.9.63
CROWE, Averil	6.7.39	"	12.8.64	P	E	12.8.64
SCHOFIELD, A.P.	29.1.23	(Admin.)	22.1.57	A	C	4.8.61
WATSON, Leila	30.3.15	Assistant,Grade I	24.3.58	T	P9-P12	13.10.63
TAYLOR, Margaret M.	21.1.24	S.H.V.and Typist,Senior	7.8.56	T	P24-P26	1.8.60
D'ORIVAL, P.G.(s)	12.8.12	Library Attendant,Head	6.3.37	T	31	10.8.61
DUNN, G.A.	2.7.05	Library Attendant,Senior	26.3.24	T	27	29.6.58
LEWIS, A.M.(s)	10.8.19	"	3.6.54	T	27	14.12.61
McNABB, A.H.	7.4.25	"	22.11.49	T	27	28.9.62
DOWNY, J.J.(s)	22.6.04	Library Attendant,Grade II	26.1.55	T	23-25	27.9.61
NICOLL, P.W.(s)	17.4.02	"	5.9.57	T	23-25	6.4.62
MACKRELL, A.J.(s)	30.5.09	"	5.9.57	T	23-25	13.11.62
COSTER, S.B.	30.8.15	"	28.10.60	T	23-25	9.10.64
BARLOW, H.V.(s)	6.9.02	Library Attendant,Grade I	27.3.56	T	18-23	29.6.58
MIKAILA, A.	13.6.02	"	5.9.57	T	18-23	29.6.58
KRAUSAS, A.	10.5.05	"	17.4.59	T	18-23	17.4.59
RUSHBY, A.G.(s)	9.5.28	"	28.10.60	T	18-23	28.10.60
FRITCHETT, M.A.(s)	15.5.12	"	28.10.60	T	18-23	28.10.60
KELLERMAN, G.E.	20.8.13	"	28.10.60	T	18-23	28.10.60
GUY, J.(s)	13.9.17	"	2.7.63	T	18-23	2.7.63
OGDON, K.T.D.	14.7.30	"	2.7.63	T	18-23	2.7.63
KEATING, J.E.	10.1.13	"	2.7.63	T	18-23	2.7.63
McNAMARA, B.P.	21.1.14	"	2.7.63	T	18-23	2.7.63
GREGORY, S.S.	16.2.32	"	2.7.63	T	18-23	2.7.63
DRYSDALE, W.	8.1.20	"	2.7.63	T	18-23	2.7.63
CONNELL, G.P.	26.6.13	"	2.7.63	T	18-23	2.7.63
GRAYSON, W.G.	28.9.24	"	2.7.63	T	18-23	2.7.63
POPOVIC, O.	2.2.11	"	24.4.64	T	18-23	24.4.64
JOOST, G.	21.1.14	"	11.8.64	T	18-23	11.8.64
JANKE, J.H.H.	4.4.26	"	11.8.64	T	18-23	11.8.64
MILLS, Leone E.	19.2.25	Library Photographer	13.6.63	T	F22-P24	13.6.63
ANDERSON, Veronica M.	27.6.07	Book Folder and Sewer	15.3.43	T	F11-F15	10.12.61
Free Library Service Board						
STEWART, G.(s)	30.12.15	Secretary	21.8.34	P	B1	29.12.58
CAREY, Mary E.	1.2.32	Technical Officer	26.2.51	P	B	13.4.62
BROWN, Isabel A.	3.1.24	Field Officer	28.8.64	P	C2	28.8.64
LETTIS, Edna M.	3.7.32	Typist,Grade II	19.5.64	T	F15-F17	15.5.64

(s) Discharged Serviceman

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
STATE LIBRARY, NATIONAL GALLERY, NATIONAL MUSEUM AND INSTITUTE OF APPLIED SCIENCE - continued						
Institute of Applied Science						
FOWLER, R.H., M.Agr.Sc.	13.5.10	Director	23.5.36	P	A1(9)	20.3.62
KENDALL, P.J.E., B.Agr.Sc.	16.12.26	Assistant Director	19.2.51	P	B1	6.7.62
BERMINGHAM, Annie, B.Sc.	20.11.25	Chemist	12.9.52	P	B1	24.5.63
LIDDI, J.C., B.Sc.	17.2.13	Physicist	12.6.47	P	B1	24.5.63
MARSHALL, D.P., B.Sc.	11.3.17	Lecturer	4.4.62	P	B	4.4.62
TURNER, D., Dip. Radio E.	26.9.38	Physicist, Radio-Carbon Laboratory	29.5.64	P	B	29.5.64
FRIEND, G., A.M.I.E.Aust.	16.6.17	Engineer	20.7.64	P	1	20.7.64
CROCKER, C.R., B.Agr.Sc.	29.8.41	Agricultural Scientist	19.3.63	P	C	19.3.63
KELLY, T.	18.2.04	(Admin.)	27.4.59	A	D <sub>a</sub>	12.6.64
STUBENRAUCH, A.D.	9.8.42	Artist and Model Maker (Male)	18.9.61	T	30-34	2.9.63
STAPLETON, W.A.	19.12.22	"	5.12.63	T	30-34	5.12.63
TILSON, C.F.	10.4.15	Photographer, Grade I	14.7.59	T	24-30	14.7.59
PICK, S.A.	9.9.05	Technician	22.3.24	T	22-30	6.12.64
HANCOCK, M.E.(s)	26.10.13	Assistant (Male), Institute of Applied Science	10.12.56	T	21-24	5.10.61
HEILIGER, E.J.	1.6.07	General Assistant	11.11.60	T	18-23	6.12.64
National Museum						
McNALLY, J., M.Sc.(s)	13.6.18	Director	3.3.49	P	A1(9)	2.10.62
GILL, E.D., B.A.	11.12.08	Assistant Director	29.9.48	P	B1	24.5.63
BRASLEY, A.W., Ph.D., M.Sc., D.I.C.	20.9.18	Curator of Minerals	31.7.50	P	B1	24.5.63
MacPHERSON, Jessica H., M.Sc.	7.2.19	Curator of Molluscs	9.12.39	P	B1	24.5.63
NEBOISS, A., M.Sc.	30.11.24	Curator of Insects	4.1.55	P	B	24.5.63
BOSWELL, P.C.R.(s)	6.11.16	Senior Preparator	24.3.47	P	C2	15.8.55
MEYER, A.R., B.A.(s)	5.9.19	Curator of Birds	10.5.55	P	C2	31.5.63
MASSOLA, A.	4.9.10	Curator of Anthropology	8.6.56	P	C1	24.10.60
SHAW, Joyce M., B.A.	4.10.15	Assistant	19.9.49	P	C	29.6.58
HOGGART, Patricia M.	16.12.31	"	31.5.49	P	C	13.1.59
MATHESON, Elizabeth M.	11.5.23	"	30.6.49	P	C	13.1.59
COVENTRY, A.J.	24.4.36	"	10.3.54	P	C	14.12.64
WILKINSON, H.E.	23.11.38	"	28.4.60	P	E	28.4.60
MOONEY, M.J.	13.3.44	"	15.11.62	P	E	15.11.62
DIKSTRA, F.W.J.	7.10.44	"	15.2.63	P	E	15.2.63
HUGHES, Lorraine J.	21.10.46	"	27.4.64	P	E	27.4.64
DODGE, Florence N.	22.3.45	"	9.11.64	P	E	9.11.64
PARSONS, A.G.(s)	11.10.18	(Admin.)	20.11.47	A	C1	28.9.62
GODDARD, J.B.	14.7.43	"	21.11.62	A	E	21.11.62
CHAPMAN, L.J.(s)	1.9.22	Preparator, Grade II	10.2.40	T	33-37	12.7.63
TRAYNOR, M.G.	22.11.29	"	19.5.48	T	33-37	29.6.58
STEN, A.	30.9.10	Assistant Preparator	26.2.59	T	21-24	30.10.61
CLARKE, H.J.E.(s)	20.2.09	General Assistant	27.2.58	T	18-23	6.12.64
RUSSELL, G.H.	19.7.07	"	30.4.64	T	18-23	6.12.64
National Gallery						
WESTERHOOK, E.E.	29.9.15	Director	3.1.56	P	A1(9)	29.6.58
THOMSON, G.A., B.A.	1.12.10	Deputy Director	25.10.57	P	A	31.7.64
HOFF, Ursula, Ph.D.	26.12.09	Curator of Prints and Drawings	30.11.48	P	B1	24.5.63
LAWRANCE, D.W.J.	1.2.20	Curator of Decorative Arts	13.9.57	P	C2	1.6.61
FINEMORE, B.J., B.A.	8.10.25	Curator of Australian Art	11.3.59	P	C2	25.1.62
STRINGER, J.N.	2.10.37	Exhibitions Officer	31.5.57	P	C1	20.7.61
HOOD, K.E.	10.2.28	Curator of Decorative Arts, Assistant	18.8.61	P	C1	21.10.63
PRESTON, H.H.H., B.A.	29.8.34	Assistant	14.3.62	P	C	14.3.62
GRONOW, K.J.	24.2.35	(Admin.)	23.1.57	A	C1	31.5.63
GRAY, J.R.	27.5.17	"	23.1.56	A	C1	31.7.64
CALCUTT, Helen	6.4.00	S.H.W. and Typist, Senior	1.7.42	T	F24-F26	21.2.60
NORDEN, Valda M.	29.8.43	S.H.W. and Typist, Grade I	8.3.61	T	F15-F17	29.8.64
O'NEIL, Margaret	25.5.43	"	8.3.61	T	F15-F17	25.5.64
TRAFFIC COMMISSION						
HARPER, B.C.S., B.E., M.Sc., Dip.T.C.P., A.M.I.E.Aust., A.M.T.E., M.A.P.I.	14.12.31	Chief Engineer	10.4.63	P	3	10.4.63
CUNNINGHAM, A.A., Dip.C.E.	27.5.35	Assistant Engineer	26.11.56	P	1	2.9.62
HASTINGS, K.C., Dip.C.E.	7.10.30	"	1.12.54	P	1	2.9.62
KONYNEBURG, G.	19.8.43	Draughtsman	16.7.64	P	E	16.7.64
DAVEY, V.T.(s)	12.1.20	(Admin.)	24.8.37	A	C2	13.7.59
SWEETEN, C.J.(s)	3.10.27	"	21.11.58	A	C	13.11.64
BRODIE, A.P.	20.12.44	"	15.2.63	A	E	15.2.63
SODEN, P.R.	19.12.46	"	15.2.64	A	E	15.2.64
PETTIT, P.S.	13.10.11	Field Officer	13.8.58	T	16-21	14.8.61
ALLOTT, J.R.	7.1.29	"	8.11.61	T	16-21	8.11.61

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
OFFICE OF THE VICTORIAN LICENSING COURT						
McALLISTER, W.E.	6.2.04	Registrar	29.4.20	A	A	27.12.57
CROWE, J.P.(s)//	18.5.09	(Admin.)	15.12.26	A	B1	8.11.63
MORAN, W.J.(s)	12.1.19	"	16.4.36	A	B	20.12.63
SHEAHAN, J.W.	27.9.06	"	21.7.25	A	C2	11.2.55
HOLWELL, W.J.(s)	16.11.16	"	26.3.34	A	C2	11.2.55
CAMM, L.C.(s)	5.1.17	"	29.3.35	A	C2	12.12.57
BUTTS, D.P.	5.4.31	"	28.7.47	A	C2	23.9.59
MARANTELLI, E.P.(s)	13.9.25	"	6.11.41	A	C2	23.12.59
DUDLEY, L.T.	28.4.27	"	31.3.44	A	C2	3.3.60
TURNER, A.L.(s)	30.9.16	"	5.7.46	A	C2	3.3.60
TAYLOR, J.E.	25.7.33	"	13.10.55	A	C2	7.5.62
RASHLEIGH, P.P.,A.A.S.A.,A.C.I.S.	17.3.03	"	4.7.55	A	C2	1.2.63
McMONNIES, J.	8.8.27	"	4.8.52	A	C2	20.3.64
RACE, H.L.,D.P.A.	11.2.40	"	29.1.57	A	C	10.6.62
FERENCZY, L.J.	23.8.13	"	26.8.57	A	C	7.10.63
VALNJAL, B.J.	10.3.44	"	1.2.63	A	E	1.2.63
BOOTH, M.J.	5.12.44	"	1.3.63	A	E	1.3.63
BARTLETT, D.W.	24.6.47	"	7.7.64	A	E	7.7.64
WENDT, R.N.	22.2.39	"	23.10.64	A	E	23.10.64
ROBERTS, Leslie (Mrs.)	18.8.22	S.H.W.and Typist,Grade II	5.5.64	T	F19-P20	5.5.64
HALL, D.C.	5.11.06	Assistant (Male),Grade IV	2.12.49	T	32-33	29.6.58
SPARROW, Barbara M.(Mrs.)	18.11.23	Typist,Grade I	2.3.64	T	F10-F14	2.3.64
WEIGHTS AND MEASURES						
PROCTOR, S.J.,B.Sc.	24.12.12	Superintendent of Weights and Measures	3.11.37	P	A1(10)	4.5.62
KELLETT, C.W.M.,Dip.Phys.(f),(s)	27.6.26	Deputy Superintendent of Weights and Measures	25.1.55	P	B1	31.7.61
REIDMAN, I.H.,Dip.Phys.	16.4.27	Scientific Officer	5.10.61	P	B	11.12.62
WALSH, C.A.//	3.7.00	(Admin.)	1.2.18	A	C2	3.9.56
GRANT, D.	12.5.16	"	27.6.52	A	C	27.2.58
BOYES, P.G.	19.2.34	"	27.11.57	A	C	27.7.63
BRADFORD, Marion M.	19.7.11	S.H.W.and Typist,Grade I	2.3.64	T	F15-F17	2.3.64
McCONCHIE, P.R.(s)	12.7.14	Inspector (Supervising)	30.7.51	T	42-43	17.8.62
SAUNDERS, L.S.(s)	18.9.17	Inspector,Senior,Mechanical	16.5.52	T	42-43	31.7.61
BROWN, T.J.(s)	1.12.02	Inspector,Senior	10.9.52	T	41-42	9.8.59
SKIDMORE, K.J.(s)	15.7.20	"	20.11.52	T	41-42	17.8.62
GULLIVER, W.G.	8.7.16	Inspector,Senior,Assistant	18.5.54	T	40	21.9.62
HARDWARE, C.B.	15.5.17	Inspector	21.7.53	T	37-39	9.8.59
HONEY, N.McL.	26.1.14	"	21.7.53	T	37-39	9.8.59
MAHONEY, E.J.W.(s)	29.10.24	"	20.7.59	T	37-39	9.8.59
HARRIOTT, J.C.(s)	13.5.15	"	20.7.59	T	37-39	9.8.59
MALLON, G.	21.8.29	"	26.7.55	T	37-39	3.10.60
EDBROOKE, M.T.	11.10.29	"	3.11.60	T	37-39	3.11.60
DALE, A.W.	24.9.14	"	23.5.60	T	37-39	20.3.62
CERUTTI, N.A.	15.9.22	"	3.6.57	T	37-39	20.3.64
MILNE, C.J.	5.7.25	Inspector,Mechanical	23.3.60	T	37-39	23.3.60
DOBSON, W.R.	6.10.25	Inspector,(Farm Milk Tanks)	2.7.56	T	34-36	12.6.64
NEWTON, L.I.	22.5.15	"	"	T	34-36	17.7.64
MITCHEM, J.L.(s)	18.3.22	Inspector (Weighbridges) and Mechanic	15.6.61	T	30-35	27.12.63
WYLLIE, J.A.	16.3.24	"	3.8.64	T	30-35	3.8.64
NEW, D.J.	12.9.42	Inspector,Assistant (Mechanical)	17.8.64	T	30-32	17.8.64
DUNCAN, B.J.	9.1.39	Truck Driver and Assistant	15.9.61	T	20-21	21.9.62
KEALY, W.P.(s)	17.8.13	"	15.11.60	T	20-21	17.9.63
FORSTER, L.I.(s)	26.12.20	"	16.10.59	T	20-21	24.2.64
WORKERS' COMPENSATION BOARD						
SMITH, G.T.	6.1.04	Registrar and Secretary	25.2.21	A	A	29.7.57
MANSFIELD, E.N.	22.10.12	(Admin.)	8.10.51	A	B	20.3.62
CLIFFORD, J.J.	20.8.30	"	7.11.55	A	C1	14.12.62
CARTER, C.N.	9.6.39	"	22.11.57	A	C	26.6.64
CHATFIELD, T.P.	7.9.42	"	23.1.61	A	De	10.4.64
WARDELL, T.L.	24.6.44	"	8.6.62	A	E	8.6.62
COOK, J.S.G.	2.5.43	"	9.12.63	A	E	9.12.63
TIBRELL, Kathleen M.	19.11.04	Assistant,Grade IV	1.7.42	T	F23-F26	21.2.60
AUTHIER, Viviane	21.7.46	Typist,Grade I	18.8.64	T	C(Jnr.)	18.8.64

(s) Discharged Serviceman // Ex Railways Officer \* Preliminary to Authorised Progression to Class 'C'



DEPARTMENT OF CROWN LANDS AND SURVEY

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
BIRCH, L.W.	14.1.00	Secretary	6.6.16	1st	(£4,400)	1.7.63
HOLT, A.J.	16.6.12	Assistant Secretary	18.6.29	A	A1(7)	5.4.63
Administrative						
LAWES, R.E.	19.12.11	(Admin.)	2.9.29	A	B1	22.2.63
CLEMENTS, B.W.J.	11.10.34	"	3.1.51	A	C2	29.3.62
WRIGHT, N.E.	13.2.34	"	25.11.50	A	C2	3.5.63
WILLINGHAM, G.C. (a)	29.12.39	"	13.11.58	A	C	30.11.62
BLAKE, W.L.	3.6.28	"	1.6.54	A	C	6.4.63
MILTON, M.J.	28.3.36	"	19.2.59	A	C	8.6.63
ARCHIBALD, W.R.	12.7.42	"	16.2.60	A	D*	13.3.64
MARTIN, H.J.	6.10.44	"	1.2.62	A	E	1.2.62
MAYBERRY, K.F.	16.12.26	Messenger, Senior	20.6.50	T	18	29.6.58
PROWD, Marjorie J. (Mrs.)	28.7.17	S.H.W. and Typist, Senior	15.9.61	T	P24-P26	6.7.62
STAFFORD, Mary E.	23.12.30	Typist, Supervising	5.9.50	T	F18-F19	11.12.64
GOODFELLOW, Carol A.	11.10.46	Typist, Grade I	29.8.62	T	C(Jnr.)	29.8.62
PHILLIPS, N.A. (s)	12.6.08	Departmental Chauffeur	30.3.50	T	16-20	6.12.64
McGARRY, W.C.	25.7.02	"	24.11.58	T	16-20	6.12.64
Accounts						
FEVERJLL, A.L., A.A.S.A., A.C.A.A. (s)	20.7.16	Accountant	8.6.34	A	A1(10)	2.6.61
HOPPER, W.J., A.A.S.A., A.C.A.A. (s)	11.2.26	Assistant Accountant	6.11.41	A	A	24.12.64
GRAY, G.R., Dip. Com., A.A.S.A. (s)	5.7.25	(Admin.)	6.11.41*	A	B	7.4.60
McKENZIE, R.L., A.A.S.A. (s)	16.1.25	"	28.4.41	A	B	25.5.61
SHELTON, J.	18.1.04	"	25.2.21	A	C2	30.7.59
MORRISON, R.A. (s)	7.1.01	"	11.10.23	A	C2	1.12.61
ROHAN, A.P. (s)	7.1.27	"	3.5.44	A	C2	8.3.62
LEWENBERG, H., A.A.S.A. (s)	20.9.12	"	15.8.54	A	C2	27.7.62
ANDREWS, N.F., A.A.S.A.	22.9.38	"	3.1.56	A	C2	25.1.63
CARRIE, G.R.	1.10.31	"	4.7.55	A	C1	18.5.62
GREY, M.	29.3.30	"	25.1.56	A	C1	15.3.63
MONISSE, R.P.	28.3.31	"	27.11.57	A	C1	17.5.63
SCOTT, L.R.	8.11.40	"	10.2.58	A	C1	11.12.64
CULHANE, T.P.J.	3.3.27	"	28.7.47	A	C	20.4.56
BUTLER, S.	20.8.03	"	25.10.55	A	C	18.7.61
GIORGIO, J.	21.5.29	"	12.7.57	A	C	16.3.62
DE LA PRONDE, R.P.	21.9.37	"	15.7.57	A	C	15.5.62
BOLZA, G.	25.4.07	"	26.8.57	A	C	18.8.62
MONAGLE, J.F.	4.7.40	"	18.7.57	A	C	9.9.62
BLACKMAN, J.W.	24.6.41	"	29.1.58	A	C	8.4.63
BRENNAN, J.R.	11.3.42	"	20.2.59	A	C	6.7.63
WILSON, K.F.	6.12.32	"	30.10.58	A	C	20.7.63
DAVIS, L.	1.1.31	"	3.2.59	A	C	17.8.63
BURMEISTER, G.H.	21.11.40	"	5.1.59	A	C	18.8.64
PARRY, D.E.	12.2.43	"	3.1.61	A	D*	2.10.64
INGRAM, D.J.	16.5.43	"	2.6.60	A	D*	4.12.64
DAVISON, B.C.	1.11.43	"	3.1.61	A	E	3.1.61
EAGLESON, J.A.	25.7.42	"	31.5.61	A	E	31.5.61
GUILMARTIN, J.J.	25.11.44	"	2.6.61	A	E	2.6.61
ADLAM, J.A.	27.5.43	"	1.2.62	A	E	1.2.62
MUMT, P.E.	2.10.45	"	1.2.62	A	E	1.2.62
McMAHON, K.M.	17.10.44	"	1.2.62	A	E	1.2.62
FAIRLESS, R.J.	25.6.43	"	8.6.62	A	E	8.6.62
LOWE, B.R.	8.11.44	"	15.2.63	A	E	15.2.63
LITTLE, C.J.	25.3.45	"	5.7.63	A	E	5.7.63
LONGDEN, J.D.	25.5.44	"	5.7.63	A	E	5.7.63
McKAY, H.B.	30.1.48	"	15.2.64	A	E	15.2.64
MORSE, F.J.S.	20.10.18	Assistant (Male), Grade I	16.4.62	T	16-21	16.4.62
BRODERICK, Mary J.	7.6.05	Machinist, Senior	1.7.42	T	F24-F26	21.2.60
BRENNAN, Florence	10.7.15	"	8.1.48	T	F24-F26	21.2.60
STRONGMAN, Lillian F.	28.3.06	"	21.8.50	T	F24-F26	21.2.60
MICKLETHWAIT, Muriel G. (Mrs.)	4.3.14	"	1.2.55	T	F24-F26	5.4.61
BODSWORTH, Mavis A.	2.2.10	Machinist, Grade II	1.2.55	T	F16-F17	21.2.60
ROSS, Ada C.	11.2.02	Assistant, Grade IV	1.7.42	T	F23-F26	21.2.60
WEBSTER, Ida E.	17.1.02	Assistant, Grade III	30.8.53	T	F17-F19	23.6.60
Deeds						
SLADE, C.E. (s)	10.1.04	(Admin.)	25.5.20	A	B1	8.9.60
O'DONNELL, W.M.	17.12.30	"	20.10.53	A	C2	13.12.63
HINCHAY, W.E.	2.3.12	"	4.2.52	A	C1	11.9.58
LEDGAR, P.T.	15.9.39	"	10.12.56	A	C1	15.11.63
ARBLASTER, J.T.	4.11.41	"	4.1.60	A	C	20.9.64
DOUGHERTY, I.M.	8.1.44	"	3.1.61	A	E	3.1.61
MANNIX, H.C.J.	7.5.44	"	1.2.62	A	E	1.2.62
BOATWRIGHT, Sybil P.	22.9.16	Typist, Grade I	2.3.64	T	F10-F14	2.3.64

\* Preliminary to Authorised Progression to Class 'C' (s) Discharged Serviceman

\* Services Not Continuous (a) On loan to Department of Agriculture

## DEPARTMENT OF CROWN LANDS AND SURVEY — continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
Occupation						
ALLEN, A.C.(s)	30.11.13	Chief Clerk	9.8.29	A	A1(11)	17.5.63
McALLISTER, K.A.(s)	26.1.09	Senior Divisional Officer	13.5.25	A	A1(12)	5.7.63
O'MEARA, T.M.	1.1.03	(Admin.)	25.5.20	A	B1	8.3.61
HARRIS, W.R.	1.9.05	"	15.12.22	A	B1	9.11.61
WALSH, W.M.(s)//	18.6.08	"	1.7.25	A	B1	25.1.63
LEPP, S.C.(s)	24.3.24	"	19.4.40	A	B1	23.8.63
MURPHY, J.A.(s)	13.2.20	"	18.3.36	A	B1	14.8.64
GIBNEY, L.(s)	2.2.24	"	13.3.40	A	B1	6.11.64
HEATH, L.J.	11.7.00	"	6.12.17	A	B	18.10.63
CAHILL, N.J.	26.5.28	"	18.6.46	A	B	2.10.64
KENNEDY, E.	29.9.27	"	3.5.44	A	C2	16.3.61
O'CONNELL, B.J.	14.10.19	"	10.6.37	A	C2	22.6.62
WILDING, J.R.	10.2.36	"	23.2.53	A	C2	31.5.63
DOUGLAS, L.J.	13.3.36	"	10.11.52	A	C2	5.7.63
O'CONNELL, B.M.	26.1.36	"	23.2.53	A	C2	27.11.64
KNIGHTS, B.J.	16.9.35	"	4.8.52	A	C1	23.4.59
MACKINTOSH, W.J.	1.4.36	"	23.2.53	A	C1	30.6.60
McMULLEN, P.J.	12.7.35	"	1.7.53	A	C1	1.2.62
DIRCKZE, L.E.	1.8.30	"	4.11.55	A	C1	3.8.62
HARPER, G.M.(s)	9.10.14	"	17.8.53	A	C1	17.8.62
McALPINE, D.L.	3.11.35	"	4.7.58	A	C	14.7.62
CHANDLER, G.R.	26.3.42	"	5.1.59	A	C	26.3.63
BAKER, J.P.	25.10.41	"	5.1.59	A	C	29.3.63
WARD, P.R.	13.12.41	"	18.7.57	A	C	26.6.63
HARRY, W.J.	19.8.41	"	4.1.60	A	C	4.1.64
RICHARDSON, P.J.S.	22.1.42	"	4.1.60	A	C	4.1.64
ROGERS, C.D.	2.11.41	"	17.6.59	A	C	21.12.64
FRANCIS, J.G.	3.4.42	"	19.2.59	A	De	8.5.64
TURNER, K.F.	1.8.42	"	2.6.60	A	De	27.11.64
KELLY, W.E.	17.2.44	"	2.6.60	A	E	2.6.60
MALLON, B.J.	5.10.41	"	2.6.60	A	E	2.6.60
ANDERSON, D.C.	19.3.44	"	3.1.61	A	E	3.1.61
HOLLIS, R.I.C.	7.12.45	"	1.2.62	A	E	1.2.62
COOPER, S.G.	4.5.46	"	15.2.63	A	E	15.2.63
VINEY, R.A.R.	5.1.46	"	15.2.63	A	E	15.2.63
DAVIDSON, P.J.	17.8.44	"	5.7.63	A	E	5.7.63
HUBBARD, T.J.	1.9.44	"	5.7.63	A	E	5.7.63
CIZAUSKAS, V.	19.4.45	"	15.2.64	A	E	15.2.64
EDWARDS, R.J.	20.12.46	"	15.2.64	A	E	15.2.64
KENNEDY, M.H.	4.4.46	"	7.7.64	A	E	7.7.64
MUNRO, D.D.	5.1.40	"	23.10.64	A	E	23.10.64
JENKINS, Hilma	17.5.05	S.H.W.and Typist, Grade II	20.10.24	T	P19-P20	21.2.60
ROBSON, Christine M.	21.1.41	Typist, Grade II	26.7.60	T	P15-P17	21.1.62
GREER, Yvonne M.	4.7.40	Typist, Grade I	2.3.64	T	P10-P14	2.3.64
CORKILL, V.(s)	27.7.04	Officer-In-Charge, Sand Grounds, Port Melbourne	26.11.56	T	17-19	29.6.58
Clerical Draughting						
BUCK, J.R.	29.10.37	(Admin.)	25.1.56	A	C1	25.5.62
POTTERGILL, V.F.	27.10.37	"	27.1.56	A	C1	17.8.62
JONES, R.F.	14.10.39	"	6.6.56	A	C1	26.7.63
NORTHEY, A.H.	5.4.40	"	25.1.56	A	C1	26.7.63
CHRISTOPAS, M.	30.5.40	"	30.1.56	A	C1	21.2.64
WARR, F.E.	28.5.32	"	1.2.57	A	C	27.10.61
COX, J.	24.1.23	"	5.2.58	A	C	25.5.62
JONES, K.T.	31.5.41	"	23.1.57	A	C	31.5.62
District Land Offices						
HARPIN, G.E.	28.3.02	Bendigo	25.2.19	A	B	28.4.60
PITZGERALD, N.J.(s)	29.7.23	Ballarat	18.9.40	A	B	24.12.64
MacDONALD, H.J.(s)	2.9.22	Sale	12.7.40	A	C2	13.11.60
HARRY, W.C.	27.2.02	Bairnsdale	27.2.19	A	C2	8.12.60
FLOYD, E.M.	5.12.33	Horsham	3.1.51	A	C2	10.4.61
KNIGHT, C.G.A.	20.6.33	Geelong	15.12.50	A	C2	10.8.61
YURCINA, D.J.	30.7.33	St.Arnaud	8.10.51	A	C2	30.4.62
O'CONNOR, D.M.	14.9.35	Wangaratta	23.2.53	A	C2	30.7.62
GITINS, K.C.	19.8.37	Hamilton	16.2.54	A	C2	16.3.64
WILSON, G.H.	2.10.37	Believing	12.1.55	A	C1	21.9.61
HOLT, F.F.	1.8.38	Bendigo	1.7.55	A	C1	1.2.62
POCOCK, G.S.	6.3.40	Ballarat	10.12.56	A	C1	31.1.64
GLOVER, P.R.	19.7.44	Bendigo	21.11.62	A	E	21.11.62
BURGE, C.P.	12.9.43	Bendigo	15.2.63	A	E	15.2.63
HALSON, G.W.	19.9.46	Ballarat	15.2.63	A	E	15.2.63
DURSTAN, J.E.	23.10.46	Geelong	15.2.64	A	E	15.2.64
JEPFREY, A.O.	15.3.47	Horsham	15.2.64	A	E	15.2.64
JARMCZUK, M.	10.12.44	Bendigo	15.2.64	A	B	15.2.64

// Ex Railways Officer

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

DEPARTMENT OF CROWN LANDS AND SURVEY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
District Land Offices - continued						
SKINNER, Freda M. (Mrs.)	25.9.12	Assistant, Grade III (Bendigo)	24.1.62	T	F17-F19	24.1.62
SCOTT, Irma C. (Mrs.)	11.10.12	S.H.W. and Typist, Grade I (Ballarat)	9.6.61	T	F15-F17	9.6.61
BELL, Marie T.	10.1.41	Typist, Grade I (Red Cliffs)	2.3.64	T	F10-F14	2.3.64
Inspection						
TULLY, R.H.	28.7.07	Superintendent of Vermin and Noxious Weeds Destruction	5.11.45	P	A1(10)	28.3.60
PARSONS, W.T., B.Sc.	8.2.28	Senior Research Officer	21.4.52	P	A	14.8.64
DIXON, A.J.	2.8.01	Chief Inspector of Land Settlement	5.11.45	P	B1	6.2.59
LOCKE, F.W. (s)	17.12.00	"	22.2.45	P	B1	12.3.59
DONALDSON, T.W., B.Agr.Sc.	14.7.32	Senior Research Officer	7.6.54	P	B1	27.9.63
SCHMIDL, L.	1.4.24	"	26.11.56	P	B1	1.1.64
WOODFIELD, B.R.G., B.Agr.Sc., Dip.Agr.	4.2.31	Research Officer	21.12.59	P	B	21.2.63
COER, P.V., B.Agr.Sc.	4.7.39	Assistant Research Officer	8.4.63	P	C-C2+	8.4.63
WELSH, N.S., B.Agr.Sc.	12.5.41	"	24.3.64	P	C-C2+	24.3.64
GERBERT, A.A., A.A.S.A., A.C.I.S.	24.2.27	Secretary to Vermin and Noxious Weeds Destruction Board (Admin.)	1.3.43	A	B1	10.7.64
TRAILL, K.B.	23.6.32	"	9.10.50	A	C2	19.8.62
EDDY, J.M.	9.7.36	"	6.6.58	A	C1	23.10.62
McMAHON, R.L.	1.1.39	"	7.6.56	A	C	7.4.61
COLLAED, A.McL.	20.10.40	"	6.1.58	A	C	5.8.63
ISON, B.J.	30.1.43	"	18.2.59	A	C	18.10.64
GLENK, H.	7.5.43	"	3.1.61	A	E	3.1.61
SCANLON, H.P.	4.7.43	"	2.5.61	A	E	2.5.61
DALTON, P.J.	16.1.44	"	15.2.63	A	E	15.2.63
ELVINS, R.C.	21.5.46	"	15.2.64	A	E	15.2.64
CADY, D.L.	12.10.45	"	7.7.64	A	E	7.7.64
SCHREIBER, F.C. (s)	25.8.05	Extension Officer	9.2.50	T	34-40	8.12.58
GOODYEAR, G.D. (s)	4.4.03	"	13.4.51	T	34-40	8.12.58
HOATSON, L.M. (s)	12.11.26	"	18.4.51	T	34-40	8.12.58
WADE, R.C. (s)	9.8.16	"	13.9.54	T	34-40	8.12.58
DAVEY, A.E.	20.4.10	Senior Inspector of Land Settlement	23.6.47	T	38-40	29.6.58
GROVE, W.	31.8.02	"	5.11.45	T	38-40	29.6.58
ADLAM, L.	2.5.04	"	5.11.45	T	38-40	29.6.58
GREEN, C.H.	27.11.01	"	9.2.50	T	38-40	29.6.58
KYTELEY, W.K. (s)	2.5.00	"	5.11.45	T	38-40	29.6.58
CARTER, S.R. (s)	1.9.11	"	9.2.50	T	38-40	29.6.58
HARRISON, H.McV. (s)	13.5.12	"	9.2.50	T	38-40	29.6.58
TULLY, A.L.	12.8.04	"	9.2.50	T	38-40	29.6.58
ROBERTSON, W.T.K. (s)	19.10.08	"	29.5.50	T	38-40	29.6.58
CARKEEK, K.E.	29.6.12	"	9.2.50	T	38-40	18.12.58
TULLY, G.C.	12.12.03	"	5.11.45	T	38-40	26.3.59
WILLIAMS, R.J.	21.9.09	"	9.2.50	T	38-40	28.5.59
GELLIE, N.D.	3.7.01	"	5.11.45	T	38-40	10.9.59
IRVINE, R.J. (s)	11.3.03	"	13.4.51	T	38-40	2.6.61
GLOVER, J. (s)	18.5.05	"	13.4.51	T	38-40	16.10.62
COLLARD, A.McL. (s)	4.9.06	"	9.2.50	T	38-40	2.11.62
WILLIS, A.C. (s)	12.1.13	"	13.4.51	T	38-40	6.9.63
HUNTER, A.F. (s)	30.1.18	"	13.4.51	T	38-40	15.5.64
JAMES, R.C.	31.1.06	Inspector of Land Settlement	5.11.45	T	28-37	29.6.58
CHANT, N.A.J.	3.8.04	"	5.11.45	T	28-37	29.6.58
SHENNAN, J.R.	18.4.03	"	21.8.47	T	28-37	29.6.58
CARLILE, H.V.	9.1.05	"	29.5.50	T	28-37	29.6.58
MOSS, J.C. (s)	5.12.05	"	13.4.51	T	28-37	29.6.58
YATES, W.S. (s)	7.5.14	"	13.4.51	T	28-37	29.6.58
SPICER, W.H.	22.4.00	"	13.4.51	T	28-37	29.6.58
MORLEY, C.W. (s)	13.9.13	"	13.4.51	T	28-37	29.6.58
CAMERON, G.T. (s)	5.12.17	"	13.4.51	T	28-37	29.6.58
COUSTLEY, F.O. (s)	22.3.16	"	13.4.51	T	28-37	29.6.58
FINDLAY, B.W. (s)	19.5.22	"	13.4.51	T	28-37	29.6.58
JACKSON, H.B. (s)	25.4.10	"	13.4.51	T	28-37	29.6.58
DILLON, J.N.	4.12.02	"	18.4.51	T	28-37	29.6.58
COSTELLO, K.J. (s)	6.10.25	"	18.4.51	T	28-37	29.6.58
MURKANE, V.A. (s)	9.5.20	"	18.4.51	T	28-37	29.6.58
VARCOE, D.R. (s)	24.11.21	"	18.4.51	T	28-37	29.6.58
YATES, R.J.S. (s)	10.10.11	"	18.4.51	T	28-37	29.6.58
O'BRIEN, R.T.T.	6.6.07	"	18.4.51	T	28-37	29.6.58
WESCOTT, W.J.S.	14.6.04	"	18.4.51	T	28-37	29.6.58
DOUGLAS, M.D. (s)	15.9.10	"	29.9.52	T	28-37	29.6.58
KELLOD, A.L. (s)	2.12.22	"	29.9.52	T	28-37	29.6.58
WHEELER, L.H. (s)	7.5.14	"	29.9.52	T	28-37	29.6.58
DEV, C.H.	2.11.14	"	29.9.52	T	28-37	29.6.58
MUSTEY, R.N. (s)	5.12.22	"	29.9.52	T	28-37	29.6.58
WORLEY, J.H.S. (s)	31.3.20	"	29.9.52	T	28-37	29.6.58
ETHEREDGE, P.A. (s)	6.6.24	"	29.9.52	T	28-37	29.6.58

(s) Discharged Serviceman

+ Enrolment under Regulation 93

## DEPARTMENT OF CROWN LANDS AND SURVEY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
Inspection - continued						
HOATSON, G.B.(s)	15.6.24	Inspector of Land Settlement	29.9.52	T	28-37	29.6.58
LANE, J.R.(s)	20.7.19	"	29.9.52	T	28-37	29.6.58
MITCHELL, D.	17.10.06	"	29.9.52	T	28-37	29.6.58
THRELFALL, W.L.	21.6.06	"	29.9.52	T	28-37	29.6.58
DALY, K.J.(s)	22.1.19	"	31.3.53	T	28-37	29.6.58
CARN, C.N.	9.8.02	"	31.3.53	T	28-37	29.6.58
DAWE, R.N.V.	7.2.18	"	31.3.53	T	28-37	29.6.58
JACKSON, R.J.(s)	21.2.23	"	31.3.53	T	28-37	29.6.58
LEASK, W.J.	30.11.05	"	31.3.53	T	28-37	29.6.58
MARSHALL, W.M.	30.5.09	"	31.3.53	T	28-37	29.6.58
McINROY, J.	2.6.07	"	31.3.53	T	28-37	29.6.58
McLEAN, N.A.(s)	5.6.23	"	31.3.53	T	28-37	29.6.58
NATION, R.H.(s)	8.4.23	"	31.3.53	T	28-37	29.6.58
WHYTE, Z.W.(s)	15.3.23	"	31.3.53	T	28-37	29.6.58
BINGHAM, C.C.C.(s)	28.9.26	"	13.9.54	T	28-37	29.6.58
COOK, I.W.(s)	16.7.22	"	13.9.54	T	28-37	29.6.58
IND, E.G.T.(s)	24.8.16	"	13.9.54	T	28-37	29.6.58
NOWACKI, L.M.(s)	8.4.14	"	13.9.54	T	28-37	29.6.58
PALMER, W.G.(s)	25.10.16	"	13.9.54	T	28-37	29.6.58
READ, A.W.	21.9.17	"	13.9.54	T	28-37	29.6.58
WARRY, R.A.(s)	24.12.07	"	13.9.54	T	28-37	29.6.58
GUNSTONE, A.W.	8.9.00	"	20.1.56	T	28-37	29.6.58
SMITH, F.J.F.	1.12.13	"	20.1.56	T	28-37	29.6.58
MELOTTE, C.	14.7.20	"	20.1.56	T	28-37	29.6.58
BRAIN, K.C.	9.2.30	"	20.1.56	T	28-37	29.6.58
LING, L.A.	13.2.25	"	20.1.56	T	28-37	29.6.58
BEAMS, A.E.(s)	5.6.15	"	20.1.56	T	28-37	29.6.58
O'CONNELL, C.M.	22.9.05	"	20.1.56	T	28-37	29.6.58
AKERS, A.L.	3.11.22	"	19.3.56	T	28-37	29.6.58
HOWLETT, R.W.(s)	1.3.23	"	19.3.56	T	28-37	29.6.58
HOOPER, R.H.	11.11.13	"	18.4.56	T	28-37	29.6.58
EDDY, A.	7.10.20	"	18.4.56	T	28-37	29.6.58
NAYLOR, M.G.(s)	9.12.20	"	18.4.56	T	28-37	29.6.58
WAKEFIELD, I.J.	19.6.18	"	18.4.56	T	28-37	29.6.58
FORSTER, P.L.(s)	1.8.25	"	20.3.57	T	28-37	29.6.58
LANCASTER, J.W.J.(s)	12.3.09	"	20.3.57	T	28-37	29.6.58
TOLLIDAY, I.W.(s)	29.4.27	"	20.3.57	T	28-37	29.6.58
McDONALD, R.(s)	1.3.09	"	20.3.57	T	28-37	29.6.58
DUFFIN, I.(s)	17.5.21	"	20.3.57	T	28-37	29.6.58
JOHNSON, A.E.	30.9.27	"	20.3.57	T	28-37	29.6.58
COCHRANE, S.D.(s)	21.3.20	"	20.3.57	T	28-37	29.6.58
WILLIAMS, H.P.(s)	18.3.22	"	20.3.57	T	28-37	29.6.58
HEPBURN, A.S.(s)	17.9.06	"	16.12.57	T	28-37	29.6.58
THRELFALL, A.V.	8.5.16	"	16.12.57	T	28-37	29.6.58
TAYLOR, R.C.	23.11.19	"	16.12.57	T	28-37	29.6.58
SPARKES, J.A.(s)	8.9.06	"	16.12.57	T	28-37	29.6.58
HUNTER, C.V.(s)	25.2.10	"	16.12.57	T	28-37	29.6.58
WHEILDON, G.A.(s)	18.10.14	"	16.12.57	T	28-37	29.6.58
McNEILL, K.C.	22.3.32	"	16.12.57	T	28-37	29.6.58
BROWN, J.C.(s)	2.10.18	"	16.12.57	T	28-37	29.6.58
FOLLARD, J.W.(s)	10.7.27	"	16.12.57	T	28-37	29.6.58
TODD, K.L.F.(s)	27.8.23	"	16.12.57	T	28-37	29.6.58
GREENWOOD, H.	4.11.10	"	16.12.57	T	28-37	29.6.58
SLATER, J.W.(s)	18.4.13	"	16.12.57	T	28-37	29.6.58
BATES, R.C.(s)	24.10.17	"	16.12.57	T	28-37	29.6.58
CAMPBELL, D.(s)	26.1.17	"	16.12.57	T	28-37	29.6.58
FAUX, H.(s)	14.6.12	"	16.12.57	T	28-37	29.6.58
McILROY, W.H.(s)	13.4.18	"	16.12.57	T	28-37	29.6.58
ROACH, M.F.(s)	9.12.16	"	16.12.57	T	28-37	29.6.58
WALLACE, N.G.(s)	28.8.15	"	16.12.57	T	28-37	29.6.58
GILBERT, C.N.	22.9.26	"	16.12.57	T	28-37	29.6.58
HUGGINS, J.C.	20.2.10	"	16.12.57	T	28-37	29.6.58
LIVINGSTON, J.B.	22.7.26	"	16.12.57	T	28-37	29.6.58
MELBOURNE, V.A.(s)	30.3.23	"	16.12.57	T	28-37	29.6.58
SMITH, E.C.W.	31.12.27	"	16.12.57	T	28-37	29.6.58
GROVE, N.	23.6.33	"	16.12.57	T	28-37	29.6.58
DAFF, D.E.	4.3.25	"	22.1.59	T	28-37	22.1.59
SHUGG, K.G.(s)	12.5.24	"	22.1.59	T	28-37	22.1.59
VARCOE, P.J.	31.7.34	"	22.1.59	T	28-37	22.1.59
STONE, G.(s)	6.9.09	"	22.1.59	T	28-37	22.1.59
JILLARD, K.A.	12.1.29	"	18.8.59	T	28-37	18.8.59
CAUSON, W.H.	17.4.09	"	18.8.59	T	28-37	18.8.59
THOMAS, G.R.	27.5.08	"	4.12.59	T	28-37	4.12.59
AKERS, P.T.(s)	26.2.17	"	25.2.60	T	28-37	25.2.60
CORRY, P.J.	13.5.19	"	25.2.60	T	28-37	25.2.60
EDDY, R.G.	17.3.17	"	25.2.60	T	28-37	25.2.60
CARR, J.(s)	27.1.25	"	25.2.60	T	28-37	25.2.60
CONOLE, J.R.(s)	18.5.20	"	26.8.60	T	28-37	26.8.60

(s) Discharged Serviceman

## DEPARTMENT OF CROWN LANDS AND SURVEY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
Inspection - continued						
SMITH, J.A.(s)	29.6.23	Inspector of Land Settlement	26.8.60	T	28-37	26.8.60
TAME, E.(s)	28.6.20	"	26.8.60	T	28-37	26.8.60
LINDSAY, M.J.(s)	17.6.24	"	16.9.60	T	28-37	16.9.60
WHITTLE, I.	31.5.28	"	19.6.61	T	28-37	19.6.61
BARKER, K.J.	4.12.31	"	4.7.61	T	28-37	4.7.61
BARBER, D.B.	29.12.24	"	11.7.61	T	28-37	11.7.61
CROFT, S.J.	24.1.20	"	23.8.61	T	28-37	23.8.61
POSTER, W.J.	2.3.33	"	13.6.62	T	28-37	13.6.62
MASON, A.R.	18.1.24	"	2.8.62	T	28-37	2.8.62
COSTIGAN, A.B.	29.3.29	"	22.8.62	T	28-37	22.8.62
HICKSON, L.M.	7.3.27	"	10.10.62	T	28-37	10.10.62
MURRAY, B.J.	15.2.34	"	10.10.62	T	28-37	10.10.62
WHYTE, R.G.	19.11.27	"	10.10.62	T	28-37	10.10.62
PURCELL, J.M.	25.7.30	"	10.10.62	T	28-37	10.10.62
FENDOCK, P.F.	2.6.33	"	10.10.62	T	28-37	10.10.62
STEWART, R.W.J.	10.10.27	"	10.10.62	T	28-37	10.10.62
COCKS, J.A.(s)	18.6.09	"	10.10.62	T	28-37	10.10.62
LEIJEN, J.	15.7.16	"	10.10.62	T	28-37	10.10.62
MATTHEWS, C.E.	16.6.29	"	10.10.62	T	28-37	10.10.62
WATTS, G.N.B.	16.7.30	"	10.10.62	T	28-37	10.10.62
MEADE, P.T.	7.4.29	"	10.10.62	T	28-37	10.10.62
DOUEAL, A.J.	13.4.33	"	10.10.62	T	28-37	10.10.62
CARLAND, A.M.	26.3.28	"	10.10.62	T	28-37	10.10.62
ROSS, H.W.	6.6.30	"	10.10.62	T	28-37	10.10.62
ARCHER, A.R.	16.2.21	"	10.10.62	T	28-37	10.10.62
GOODE, D.	24.12.36	"	10.10.62	T	28-37	10.10.62
CASEY, M.F.	3.10.25	"	20.12.62	T	28-37	20.12.62
WEBB, F.E.	1.9.35	"	25.3.63	T	28-37	25.3.63
LE MESCAM, A.F.	26.5.35	"	16.8.63	T	28-37	16.8.63
PRIOR, W.H.	24.5.14	"	16.8.63	T	28-37	16.8.63
CREELMAN, R.R.	30.4.28	"	16.8.63	T	28-37	16.8.63
CROSBIE, A.	17.7.36	"	16.8.63	T	28-37	16.8.63
HUGGARD, A.N.	6.1.32	"	16.8.63	T	28-37	16.8.63
ANDERSON, W.J.	22.6.27	"	16.8.63	T	28-37	16.8.63
BOYLE, L.A.	3.8.28	"	31.10.63	T	28-37	31.10.63
LOCKE, F.D.	6.5.35	"	24.1.64	T	28-37	24.1.64
GEBERT, C.W.	15.3.18	"	27.10.64	T	28-37	27.10.64
ISAAC, P.S.	15.4.22	Purchasing Officer	15.10.57	T	26-30	29.6.58
PHILP, J.W.(s)	7.1.13	Plant Supervisor	3.7.52	T	34-36	6.12.64
DUSCHER, E.S.(s)	7.7.18	Plant Supervisor,Assistant	1.11.56	T	30-34	6.12.64
NOLAN, I.P.	6.3.31	Technical Assistant (Male)	17.9.62	T	23-27	17.9.62
WRIGHT, J.E.	6.9.12	"	17.9.62	T	23-27	17.9.62
BRUNNER, H.	26.4.28	"	21.3.63	T	23-27	21.3.63
COOPER, W.A.	29.1.44	"	1.5.64	T	D(Jnr.)	1.5.64
KELLY, W.	8.1.02	Storekeeper	2.8.50	T	22-29	6.12.64
DUGGAN, Elsie T.P.	25.10.13	S.H.W.and Typist,Senior	1.7.42	T	F24-F26	21.2.60
HEIBERG, Lillian L.C.	24.8.41	S.H.W.and Typist,Grade I	24.3.58	T	P15-P17	24.8.62
GEORGE, Kathleen M.	20.9.36	Typist,Grade II	27.10.52	T	P15-P17	21.2.60
Royal Botanic Gardens and National Herbarium						
FESCOTT, R.T.M.,M.Agr.Sc.(s)	21.8.05	Director **	26.3.35	P	A1(7)	29.6.58
VILLIS, J.H.,B.Sc.	28.1.10	Assistant Government Botanist	13.3.31	P	A	31.5.63
SMITH, R.V.,B.Sc.	14.4.23	Senior Botanist	13.2.45	P	B1	7.2.64
COURT, A.B.,B.Sc.	25.12.27	Botanist	22.2.57	P	B	22.2.64
ASTON, Helen I.,B.Sc.	26.3.34	"	7.5.58	P	B	20.3.64
MUIR, T.B.,B.Sc.	21.1.29	Assistant Botanist	1.8.61	P	C-C2+	1.8.61
GRET, W.H.	16.8.00	Supervisor	22.8.17	T	35-38	29.6.58
McIVOR, R.J.	17.5.01	Carpenter and Patternmaker	26.4.55	T	21-28	6.12.64
PLATT, H.(s)	1.1.04	Propagator and Nurseryman	24.11.44	T	34	5.10.62
GARDINER, A.D.	24.1.24	Propagator and Nurseryman,Assistant	17.2.49	T	26-27	6.12.64
TAYLOR, T.H.(s)	4.9.21	Signwriter,Senior	13.6.51	T	26-30	6.12.64
SALISBURY, A.L.E.	5.2.14	Signwriter	11.8.64	T	21-28	6.12.64
CAUFIELD, L.G.	3.5.23	Mechanic,Leading Hand	1.6.50	T	27-31	6.12.64
WILSON, D.R.	20.12.33	Mechanic	15.10.57	T	21-28	6.12.64
MASON, C.A.	4.11.01	Gardener,Senior	11.1.39	T	24-25	6.12.64
LYONS, A.P.(s)	18.11.01	"	11.1.39	T	24-25	6.12.64
BURKE, A.	12.8.03	"	24.11.44	T	24-25	6.12.64
HAND, R.G.(s)	28.9.04	"	12.2.23	T	24-25	6.12.64
WOOD, P.	27.7.02	"	27.6.44	T	24-25	6.12.64
AUTON, A.(s)	4.8.23	Gardener,Grade III	19.9.40	T	21-22	6.12.64
ROBB, A.E.B.(s)	7.9.03	"	11.6.47	T	21-22	6.12.64
BURLEY, C.A.(s)	27.2.05	"	27.6.44	T	21-22	6.12.64
WESTON, G.C.(s)	19.7.15	"	11.6.47	T	21-22	6.12.64
HALDANE, H.G.A.	6.8.03	"	10.10.49	T	21-22	6.12.64
THOMSON, J.F.(s)	28.10.02	"	19.6.52	T	21-22	6.12.64
WATSON, E.K.	28.4.10	"	19.6.52	T	21-22	6.12.64

\*\* Also Government Botanist

(s) Discharged Serviceman

+ Emolument under Regulation 93

DEPARTMENT OF CROWN LANDS AND SURVEY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
Royal Botanic Gardens and National Herbarium - continued						
POWELL, K.J.	6.9.27	Gardener, Grade III	7.2.52	T	21-22	6.12.64
GARDINER, L.A.	8.8.15	"	11.6.47	T	21-22	6.12.64
NELSON, E.W.G.(s)	8.12.23	"	12.10.53	T	21-22	6.12.64
ALLAN, K.W.	14.12.34	"	2.11.56	T	21-22	6.12.64
TREGELLIS, J.	31.3.35	"	15.5.59	T	21-22	6.12.64
FERGUSON, A.G.(s)	13.2.09	Gardener, Grade II	17.2.49	T	17-20	6.12.64
HARRIS, R.C.	21.9.15	"	6.6.50	T	17-20	6.12.64
MOODIE, R.McD.	4.8.07	"	22.6.52	T	17-20	6.12.64
PHILLIPS, T.M.(s)	27.6.05	"	22.9.55	T	17-20	6.12.64
LACY, W.N.	17.9.34	"	22.9.55	T	17-20	6.12.64
GREEN, G.E.	14.11.37	"	26.3.57	T	17-20	6.12.64
MITCHELL, J.P.(s)	11.4.19	"	19.6.52	T	17-20	6.12.64
WILSON, L.	27.9.07	"	15.5.59	T	17-20	6.12.64
CLARKE, N.R.	2.4.14	"	7.11.60	T	17-20	6.12.64
GROSVENOR, C.G.	29.4.12	"	7.11.60	T	17-20	6.12.64
MEYER, G.H.F.	5.4.11	"	7.11.60	T	17-20	6.12.64
STENT, R.J.(s)	15.11.05	"	26.3.57	T	17-20	6.12.64
GILLMAN, H.R.	3.2.24	"	22.6.51	T	17-20	6.12.64
LEESON, T.	8.5.05	Gardener, Grade I	11.7.61	T	14-16	6.12.64
WATTS, E.D.	13.5.09	"	13.6.62	T	14-16	6.12.64
MELROSE, C.H.	24.3.31	"	13.6.62	T	14-16	6.12.64
OSBORN, A.H.	19.9.13	"	13.6.62	T	14-16	6.12.64
ANDERSON, J.	21.1.22	"	21.8.63	T	14-16	6.12.64
TERRELL, R.S.	9.10.16	"	21.8.63	T	14-16	6.12.64
MAHOMED, A.J.	2.10.17	"	21.8.63	T	14-16	6.12.64
SHEA, L.P.G.	10.6.05	"	2.12.64	T	14-16	6.12.64
POSTPISCHL, M.	4.5.38	"	2.12.64	T	14-16	6.12.64
THOMSON, B.D.	28.2.42	"	2.12.64	T	14-16	6.12.64
HARRIS, D.J.	5.4.24	"	2.12.64	T	14-16	6.12.64
BELL, P.W.	18.2.14	"	2.12.64	T	14-16	6.12.64
RUDD, R.A.	18.8.44	"	19.10.62	T	B(Jnr.)	19.10.62
CAULFIELD, N.R.	12.11.46	"	21.8.63	T	B(Jnr.)	21.8.63
LANGBRIDGE, G.N.	25.12.45	"	21.8.63	T	B(Jnr.)	21.8.63
NEWTON, W.R.	31.1.45	"	2.12.64	T	B(Jnr.)	2.12.64
NEWTON, W.J.	14.3.04	Senior Carter	12.10.21	T	21-22	6.12.64
JENKINS, H.S.(s)	20.1.08	Mower and Carter	27.6.44	T	17-20	6.12.64
GROVES, J.E.	16.10.05	"	17.2.59	T	17-20	6.12.64
GURRY, K.V.	31.8.26	"	22.7.64	T	17-20	6.12.64
HONEY, W.C.	28.9.04	Patrolman	24.11.44	T	14-16	6.12.64
Survey						
ARTER, F.W., L.S.	18.12.02	Surveyor-General	18.6.20	P	A1(6)	29.6.58
GREER, J.H., L.S.	12.5.02	Deputy Surveyor-General	5.5.38	P	A1(8)	5.7.63
MITCHELL, J.L., L.S.	19.5.10	Chief Surveyor	30.11.38	P	A1(9)	2.8.63
District Surveyor						
TAIT, F.R., L.S.(s)	19.1.11	Melbourne-South Gippsland	19.5.37	P	A1(11)	29.6.58
MADDEN, D.A., L.S.	21.10.03	Western	11.12.41	P	A1(11)	29.6.58
FITZGERALD, J., L.S.(s)	23.9.13	Eastern	1.5.47	P	A1(11)	29.6.58
BATES, D.W., L.S.	19.11.03	Housing Commission	11.1.26	P	A1(11)	29.6.58
BROWN, A.C., L.S.(s)	22.12.22	North Western	6.5.39	P	A1(11)	29.6.58
SHERWOOD, J.D., L.S.	7.8.21	North Eastern	3.12.47	P	A1(11)	16.6.60
REARDON, J.P., L.S.	14.10.08	Ballarat	6.6.49	P	A1(11)	20.12.63
Superintending Geodetic Surveyor						
MITCHELL, J.E., L.S.(s)	8.9.17	"	1.5.47	P	A1(11)	29.6.58
GULBIN, S., L.S.	8.7.28	Superintending Surveyor	15.7.46	P	B1	17.4.64
HENDERSON, R.J., L.S.(s)	3.12.19	Senior Surveyor	6.6.49	P	B	30.10.57
HOGAN, K.M., L.S.	25.5.28	"	4.8.47	P	B	11.9.58
BOBB, N.McL., L.S., Dip.C.E.(s)	24.1.10	"	15.1.53	P	B	13.5.59
ABRAMOVITCH, A.J., L.S.	3.1.28	"	15.7.46	P	B	13.6.59
BEHAN, B.P.J., L.S.(s)	23.7.23	"	6.4.50	P	B	4.3.60
PRICE, L.J., L.S.	10.7.30	"	1.2.50	P	B	22.8.60
WOMMEN, P., L.S.	22.1.31	"	1.2.50	P	B	11.8.61
SPARROW, D.J.A., L.S.	25.1.30	"	26.4.49	P	B	8.9.61
BRANIGAN, H.B., L.S.	30.5.28	"	21.11.55	P	B	21.11.61
STENHOUSE, N.E., L.S.	2.8.29	"	1.2.50	P	B	13.9.62
MILLER, A.J.L., L.S.	5.8.31	"	26.4.49	P	B	22.7.63
NESTOR, R.J.T., L.S.	12.3.34	"	4.2.52	P	B	17.2.64
BISHOP, I.G., L.S.	14.9.32	Staff Surveyor	1.2.50	P	C2	22.6.62
WINDUST, A., L.S.	20.2.37	"	4.1.55	P	C2	1.8.63
COLEMAN, J.R., B.Surv., L.S.	27.1.34	"	26.5.52	P	C2	20.2.64
EVANS, G., L.S.	16.6.27	"	15.3.61	P	C2	15.3.64
FELTHAM, K.L., L.S.	29.10.36	"	1.7.53	P	C2	3.7.64
DAVEY, J.J., L.S.	17.1.34	Surveyor	9.2.53	P	C1	16.7.62
BERNETT, J.H., L.S.	27.4.38	"	13.2.56	P	C1	5.7.63
CHRISTIE, R.B., L.S.(s)	27.9.29	"	9.5.60	P	C1	19.12.63
McKELLIAR, D.A., L.S.(s)	25.2.30	"	9.5.60	P	C1	19.12.63

(s) Discharged Serviceman

## DEPARTMENT OF CROWN LANDS AND SURVEY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
Survey - continued						
RAILEY, M.E.,L.S.	3.1.40	Surveyor	5.5.58	P	C1	19.12.63
HAYES, B.T.,L.S.	3.5.39	"	13.1.58	P	C1	23.12.64
FENNEL, A.J.	8.11.41	Assistant Surveyor	13.1.58	P	C	11.11.62
SHONE, E.J.	14.2.41	"	15.1.59	P	C	11.11.62
WESTCOTT, G.P.	17.3.42	"	15.1.59	P	C	20.12.63
LAWLER, G.A.	12.5.40	"	18.9.61	P	C	10.5.64
ROSS, E.W.	14.2.43	"	20.1.61	P	C	2.10.64
WALTERS, J.F.(s)	3.8.22	Survey Assistant,Grade III	2.6.54	T	35-36	17.5.63
DONALDSON, R.A.	20.7.29	"	2.6.54	T	35-36	17.5.63
BIALOCERKOWSKI, A.	3.8.04	"	18.6.59	T	35-36	17.5.63
QUINN-COLES, I.J.(s)	8.2.23	"	14.8.57	T	35-36	14.12.64
WATTS, H.S.	11.7.22	Survey Assistant,Grade II	18.6.59	T	32-34	27.3.61
BYRNE, J.M.(s)	1.5.17	Survey Assistant,Grade I	6.8.57	T	24-28	5.12.62
NEIVANDT, W.F.J.	29.11.17	"	20.1.53	T	24-28	27.10.63
TANGY, A.E.	10.6.29	"	2.6.54	T	24-28	27.10.63
PALMER, J.R.(s)	2.12.22	"	5.8.57	T	24-28	27.10.63
COOMES, J.H.(s)	1.11.21	"	5.8.57	T	24-28	27.10.63
SMITH, K.R.	17.4.10	Field Assistant (Survey),Grade II	18.4.51	T	17-23	6.12.64
McKELLAR, A.L.(s)	18.7.11	"	4.10.54	T	17-23	6.12.64
MATTREWS, J.R.(s)	14.3.14	"	5.8.57	T	17-23	6.12.64
COLT, R.G.(s)	31.1.10	"	6.8.57	T	17-23	6.12.64
JAMES, S.C.	19.10.29	"	6.8.57	T	17-23	6.12.64
TANGY, G.	12.12.33	"	6.8.57	T	17-23	6.12.64
CRABB, M.H.L.	19.6.19	"	16.4.62	T	17-23	6.12.64
VELDE, G.	12.7.28	"	16.4.62	T	17-23	6.12.64
CLEGG, J.	9.4.22	"	16.4.62	T	17-23	6.12.64
ROSSER, W.R.	17.7.25	"	13.9.63	T	17-23	6.12.64
FWELL, H.V.	11.8.26	"	7.10.63	T	17-23	6.12.64
BLADON, A.C.	9.8.02	Chief Draughtsman	1.5.22	P	A1(9)	31.5.63
VENABLES, J.K.L.	20.3.03	Superintending Draughtsman	27.7.26	P	A1(12)	29.6.58
YORSTON, G.A.	11.6.01	"	1.5.22	P	A1(12)	17.1.60
FISHER, G.F.(s)	13.5.07	"	7.4.26	P	A1(12)	22.2.63
PESCLA, C.C.	10.4.06	"	4.5.25	P	A1(12)	12.7.63
LYNCH, G.	10.9.06	Assistant Superintending Draughtsman	4.5.25	P	B1	24.8.33
HEGGIE, L.F.	20.12.08	"	15.3.28	P	B1	21.8.58
HURREY, S.P.	18.12.00	"	23.2.37	P	B1	21.8.58
WHITHEAD, G.S.	7.11.13	"	20.2.39	P	B1	17.5.63
JOHNSON, H.R.(s)	2.1.21	"	27.4.37	P	B1	6.9.63
JONES, O.H.	6.1.10	"	1.9.49	P	B1	5.6.64
RANKIN, I.R.,L.S.(s)	28.4.24	Section Leader Draughtsman	12.3.40	P	B	30.10.58
LAWRENCE, R.G.	18.7.28	"	8.9.44	P	B	30.10.58
WILSON, W.J.(s)	27.1.26	"	6.11.41	P	B	28.4.60
BOWER, R.	20.1.31	"	16.3.48	P	B	26.7.63
SMITH, C.A.(s)	10.3.20	"	28.11.47	P	B	27.7.63
CROWLEY, B.M.	29.7.28	"	16.3.48	P	B	11.9.64
KNIGHT, W.H.	5.4.28	"	4.8.47	P	B	4.12.64
GATH, P.G.	7.10.28	Senior Draughtsman	4.8.47	P	C2	4.10.63
SMITH, B.C.	15.7.33	"	26.7.50	P	C2	4.10.63
COUTTS, J.G.	6.9.35	"	4.2.52	P	C2	20.3.64
SHORT, C.J.	27.11.33	"	4.2.52	P	C2	5.6.64
BENNETT, H.A.	28.7.28	Draughtsman	15.7.46	P	C1	14.7.62
WILLIAMS, B.J.	24.7.38	"	21.5.56	P	C1	11.11.62
O'BRIEN, K.L.	27.8.33	"	4.2.52	P	C1	14.1.63
ARTER, J.J.L.	7.10.35	"	9.2.53	P	C1	11.5.63
MILLSON, L.C.	22.4.38	"	13.2.56	P	C1	1.1.64
CROUGH, G.P.	27.12.37	"	1.6.56	P	C1	1.1.64
GRAY, A.J.	7.6.42	"	3.6.60	P	C1	7.6.64
GLEESON, N.E.	16.10.34	"	9.2.53	P	C1	14.7.64
DAY, W.F.	17.10.27	"	29.8.57	P	C	2.2.62
ECCLESTON, G.C.	1.8.39	"	13.1.58	P	C	18.5.62
SUTREVICIUS, B.	2.1.20	"	18.6.59	P	C	14.12.62
KNIGHTS, P.S.	2.8.42	"	20.1.61	P	C	16.1.64
HEATH, A.G.	20.8.43	"	11.5.61	P	C	20.8.64
CHARITY, N.F.	7.1.43	"	11.5.59	P	C	20.10.64
RYAN, G.F.	3.7.42	"	9.5.60	P	C	20.12.64
JOHNSON, A.L.	12.6.42	"	18.1.60	P	D <sub>a</sub>	26.3.64
WHITEY, I.K.	9.12.43	"	3.1.61	P	D <sub>a</sub>	26.3.64
HILL, H.R.	9.7.42	"	4.1.60	P	D <sub>a</sub>	5.6.64
GALLOWAY, W.	5.10.39	"	11.5.61	P	D <sub>a</sub>	14.8.64
BLANCHFIELD, G.B.	16.9.42	"	18.9.61	P	D <sub>a</sub>	11.9.64
PERCY, G.J.L.	29.9.44	"	11.5.61	P	E	11.5.61
FINDLAY, R.C.	8.10.43	"	18.9.61	P	E	18.9.61
DODD, K.	20.6.44	"	18.9.61	P	E	18.9.61
MITCHELL, C.A.	5.7.44	"	1.2.62	P	E	1.2.62
BICKNELL, J.R.	30.5.44	"	16.2.62	P	E	16.2.62
TAYLOR, W.F.	1.2.45	"	1.2.63	P	E	1.2.63
WALSH, B.M.	15.2.45	"	1.2.63	P	E	1.2.63
HALL, I.R.	26.11.45	"	15.2.63	P	E	15.2.63
TUDER, G.S.	1.11.45	"	15.2.63	P	E	15.2.63
HEINTKE, C.	14.6.43	"	5.8.63	P	E	5.8.63

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

DEPARTMENT OF CROWN LANDS AND SURVEY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
Survey - continued						
WALDRON, K.J.	13.10.44	Draughtsman	5.8.63	P	E	5.8.63
MIDDLETON, J.G.	22.9.40	"	5.8.63	P	E	5.8.63
XIDAKIS, D.	9.8.43	"	5.8.63	P	E	5.8.63
BEATTIE, M.P.	30.9.45	"	5.8.63	P	E	5.8.63
CUTLER, S.J.	25.1.45	"	5.8.63	P	E	5.8.63
VARDY, B.H.	3.7.44	"	5.8.63	P	E	5.8.63
OLNEY, D.J.	26.11.46	"	16.7.64	P	E	16.7.64
SULLIVAN, P.R.	26.10.44	"	16.7.64	P	E	16.7.64
CROUGH, J.A.	2.3.47	"	16.7.64	P	E	16.7.64
SHEATHER, K.E.	21.1.46	"	16.7.64	P	E	16.7.64
FOULIS, N.L.	4.12.45	"	16.7.64	P	E	16.7.64
HABER, C.M.J.	3.2.44	"	16.7.64	P	E	16.7.64
PERKINS, P.N.L.	25.6.47	"	16.7.64	P	E	16.7.64
WHELAN, G.A.	31.10.44	"	16.7.64	P	E	16.7.64
FRANCOME, B.J.	23.1.47	"	16.7.64	P	E	16.7.64
WINKLER, J.	10.1.44	"	16.7.64	P	E	16.7.64
FLETCHER, D.J.	2.5.42	"	16.7.64	P	E	16.7.64
MIDDLETON, C.E.,L.S.(s)	20.7.20	Chief Photogrammetrist	6.4.36	P	A1(9)	5.6.64
EDWARDS, F.H.,B.Surv.,L.S.(s)	30.6.24	Superintending Photogrammetrist	21.3.41	P	A1(12)	4.12.64
FURZE, F.L.(s)	4.6.21	Assistant Superintending Photogrammetrist	26.4.39	P	B1	5.6.64
ROTH, J.	17.7.17	"	6.4.50	P	B1	5.6.64
FRASER, W.M.(s)	4.11.17	"	6.6.50	P	B1	5.6.64
SPENCER, G.R.	27.5.28	Section Leader Photogrammetrist	15.7.46	P	B	5.6.64
COLLINGS, P.C.	15.5.27	"	15.7.46	P	B	5.6.64
STRAFORD, F.D.	23.3.31	Senior Photogrammetrist	1.2.50	P	C2	4.10.63
CZOCZRALSKI, H.J.	10.1.15	Photogrammetrist	18.6.59	P	C	1.1.61
POKORNI, M.L.	9.5.03	"	18.6.59	P	C	1.1.61
HOMENWOOD, E.T.(s)	27.12.03	Section Leader Draughtsman (Geodetic)	28.3.49	P	B	16.12.57
STICKLAND, J.N.(s)	30.1.20	Senior Cartographic Assistant	28.11.47	P	B	2.8.63
BOND, W.J.(s)	11.4.04	Cartographic Assistant	28.11.47	P	C2	2.12.57
SHERINGHAM, N.	17.7.24	"	31.10.60	P	C2	8.3.63
MEAKIN, A.R.(s)	21.2.20	"	28.11.47	P	C2	4.10.63
BOARDMAN, S.S.(s)	18.9.26	"	23.12.49	P	C1	20.1.58
McDONOUGH, L.R.(s)	21.1.13	"	20.6.50	P	C1	20.1.58
CLAESSEN, R.D.	4.6.15	"	17.4.51	P	C1	20.1.58
WALLER, L.(s)	3.12.09	"	17.4.51	P	C1	28.7.58
SPREADBOROUGH, R.(s)	29.6.22	"	13.6.51	P	C1	24.3.59
DANIELL, V.K.M.	30.11.07	"	14.11.51	P	C1	5.8.61
MISSEN, J.E.(s)	9.5.26	"	17.9.52	P	C1	30.1.62
WEALANDS, L.H.(s)	8.5.25	"	16.1.57	P	C1	16.7.63
ESTMAE, A.	10.4.21	Draughting Assistant (Male),Grade V	15.6.59	T	38-40	3.7.61
ZELENAY, M.	10.3.04	"	1.7.57	T	38-40	5.10.61
BRIDDIS, O.	9.1.05	Draughting Assistant (Male), Grade IV	18.6.59	T	35-36	18.6.59
CEKULS, R.	30.12.04	"	18.6.59	T	35-36	3.7.61
STANIC, M.	15.3.12	"	18.6.59	T	35-36	5.10.61
MASLANKIEWICZ, A.B.	6.10.34	"	28.11.61	T	35-36	22.2.63
KACZOROWSKI, K.	24.10.09	Draughting Assistant (Male), Grade III	22.3.60	T	32-34	22.3.60
CZAFNIK, M.J.	3.9.11	"	17.12.62	T	32-34	17.12.62
SUTHERLAND, T.H.	27.11.07	Draughting Assistant (Male), Grade II	18.6.59	T	22-26	18.6.59
CARTER, Marlene E.	28.10.44	Assistant,Draughting Plan Mounter (Admin.)	2.3.64	T	C(Jnr.)	2.3.64
SALISBURY, W.J.W.(s)	12.9.21	"	11.8.52	T	25	29.6.58
CLARKE, A.M.	25.5.38	"	28.5.54	A	C1	29.3.62
GREGORIOU, A.C.	24.12.34	"	14.2.57	A	C	7.11.61
ELLIS, A.W.	10.3.38	"	6.2.57	A	C	29.11.61
WATKIN, P.K.	22.8.37	"	8.5.60	A	C	27.7.63
TROUCHET, A.L.	3.7.44	"	1.2.62	A	E	1.2.62
SMYTH, M.D.	12.9.47	"	15.2.64	A	E	15.2.64
BELL, R.J.	7.1.46	"	15.2.64	A	E	15.2.64
MADRASSY, O.	27.3.07	Assistant (Male),Grade II	27.4.59	T	23-25	18.8.61
HOLLAND, A.M.	16.5.10	"	16.4.62	T	23-25	5.10.62
HARRIS, C.R.	28.6.12	"	16.12.53*	T	23-25	19.10.64
BACON, J.	28.6.16	Assistant (Male),Grade I	1.4.63	T	16-21	1.4.63
BENTLEY, S.C.(s)	20.10.16	"	14.12.64	T	16-21	14.12.64
MILLER, Faye L.	12.7.40	S.H.W.and Typist,Grade I	24.3.58	T	P15-P17	12.7.61
CLEARY, Margaret (Mrs.)	6.4.18	Assistant,Grade I	11.5.62	T	P9-P12	13.10.63
HANKIN, G.M.(s)	21.6.20	Chief Photographer	1.8.51	T	39-41	22.2.62
GREEN, K.E.(s)	24.10.21	Photographer,Senior,Grade II	1.8.57	T	37-38	13.4.64
VAN TOL, T.J.	11.1.21	"	12.9.51	T	37-38	13.4.64
GROGAN, A.W.D.(s)	16.5.18	Photographer,Grade II	12.9.51	T	33-35	29.6.58
LAWRENCE, G.W.J.	16.8.32	"	19.6.53	T	23-35	29.6.58
MERCHANT, A.E.	2.9.31	"	26.2.58	T	33-35	30.4.59
HOSIE, J.R.	6.4.18	"	21.3.58	T	33-35	5.7.63
KENNESS, E.A.	4.12.30	Photographer,Grade I	2.6.58	T	24-30	29.6.58
PUMP, B.W.	27.2.37	"	20.2.59	T	24-30	19.10.59

(s) Discharged Serviceman

\* Services Not Continuous



## DEPARTMENT OF CROWN LANDS AND SURVEY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
Survey - continued						
STEPHEN, W.C.	27.3.25	Photographer, Grade I	17.8.61	T	24-30	17.8.61
FLOOD, P.McI.	15.8.21	"	4.9.62	T	24-30	4.9.62
FENNY, F.C.	14.1.15	Photographic Assistant (Male)	21.12.64	T	13-20	21.12.64
JACKSON, R.E.	19.2.47	"	28.4.64	T	B(Jnr.)	28.4.64
BUCK, Margaret A.	20.2.36	Photographer	2.3.64	T	P16-P21	30.10.64
JACOB, Wilma J.	20.8.37	Photographic Assistant Grade II	19.5.61	T	P15	9.10.64
Buchan Caves						
THOMAS, W.P.	5.4.31	Engineer Mechanic	8.11.61	T	24-30	6.12.64
MACKIESON, J.D.	30.8.09	Guide, Senior	30.7.59	T	19-22	6.12.64
COLES, E.J.	8.4.08	Guide	7.5.56	T	15-18	6.12.64
KELLY, R.J.	13.12.32	"	30.7.59	T	15-18	6.12.64
SANDY, J.H.D.	29.5.31	"	12.9.62	T	15-18	6.12.64

EDUCATION DEPARTMENT

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
McDONELL, A., B.A., B.Sc., B.Ed.	15.3.00	Director of Education	1.2.16	1st	(£5,400)	1.7.63
<b>ADMINISTRATIVE</b>						
CRELLIN, W.A.	10.5.10	Secretary	7.4.27	A	A1(6)	16.4.62
JOHNSTON, F.K.G.(s)	13.5.12	Assistant Secretary	2.7.28	A	A1(11)	19.4.62
McARDLE, P.C., Dip.Pub.Admin.(s)ø	14.11.09	Chief Clerk	27.10.26	A	A	28.5.59
FELSTEAD, E.G.	30.3.03	"	10.5.20	A	A	8.10.59
Accounts						
BURVILLE, B.H.H., A.A.S.A., A.C.I.S., R.C.A.(s)	26.5.16	Accountant	15.3.34	A	A1(10)	15.6.62
SENIOR, R.J.C., A.A.S.A.(s)	26.2.22	Assistant Accountant (Admin.)	3.9.40	A	A	2.11.61
BOYCE, J.H.(s)	8.2.01	"	15.5.17	A	B1	3.9.56
FRENCH, R.G., B.Com., A.A.S.A.(s)	10.12.20	"	29.3.39	A	B1	7.9.61
COLLINS, W.T., A.A.S.A.	17.1.27	"	24.7.44	A	B	2.6.61
NOLAN, J.R., A.A.S.A., A.C.I.S., D.P.A.(s)	4.12.24	"	17.4.47	A	B	19.6.61
ANSON, H.O.	27.2.08	"	26.3.25	A	C2	21.7.54
OWEN, R.L.(s)	17.11.24	"	26.7.48	A	C2	27.6.60
McGROHAN, P.R.	31.3.34	"	18.6.51	A	C2	30.6.60
CALLAGHAN, G.	26.2.29	"	28.7.47	A	C2	14.9.61
REDMAN, C.G.	24.8.28	"	9.10.50	A	C2	2.11.61
JORDAN, J.V., A.A.S.A.	4.2.36	"	1.7.53	A	C2	6.12.63
LEWIS, P.L.(s)	10.12.18	"	27.5.54	A	C1	30.6.60
WATSON, G.L.	22.1.40	"	3.1.56	A	C1	6.4.62
FRASER, J.J.	13.7.38	"	27.1.56	A	C1	10.5.63
WOODS, B.K.	24.1.38	"	30.1.56	A	C1	13.12.63
TAYLOR, R.J.	25.6.41	"	10.12.56	A	C1	26.3.64
PAKTON, I.McD.	4.8.38	"	6.6.56	A	C1	24.4.64
FRILAY, L.G.	11.10.40	"	6.1.58	A	C	1.12.62
KEATING, B.I.	30.7.40	"	10.2.58	A	C	29.1.63
WEBBER, L.A.	1.2.42	"	6.1.58	A	C	25.3.63
PEACE, L.A.(s)	13.11.25	"	11.11.57	A	C	6.5.63
BRODRICK, T.C.	2.8.29	"	29.1.58	A	C	17.6.63
HUTCHESON, E.D.	7.9.39	"	2.2.59	A	C	17.8.63
GREEN, T.B.	12.2.27	"	26.4.57	A	C	25.9.63
McALEER, P.A.	7.9.40	"	30.10.58	A	C	9.6.64
NICHOLLS, J.M.	16.6.40	"	3.2.59	A	C	9.6.64
HELDY, P.J.	9.10.42	"	16.2.59	A	C	21.10.64
RUSSELL, G.L.	24.6.42	"	12.6.59	A	De	26.3.64
COLORETTI, R.J.	6.2.41	"	30.10.59	A	De	1.5.64
GOURLEY, J.R.	1.6.41	"	30.10.59	A	De	15.5.64
PEEBLES, R.C.	6.4.43	"	12.2.60	A	De	5.6.64
MESCHERS, E.	18.9.29	"	5.11.59	A	De	2.10.64
LANTI, J.	18.4.25	"	16.2.60	A	De	13.11.64
SWINDON, A.J.	7.11.42	"	16.2.60	A	E	16.2.60
LEW-SANG, N.	6.5.33	"	3.6.60	A	E	3.6.60
DNYER, J.F.	3.1.45	"	3.1.61	A	E	3.1.61
ELLIS, H.G.A.	6.8.43	"	3.1.61	A	E	3.1.61
JOYCE, M.S.	30.5.44	"	3.1.61	A	E	3.1.61
RAITRAY, W.	26.7.44	"	3.1.61	A	E	3.1.61
EMERSON, R.J.	19.8.33	"	25.1.61	A	E	25.1.61
WALKER, N.V.	2.2.45	"	1.2.62	A	E	1.2.62
MUMME, B.C.	24.10.44	"	1.2.62	A	E	1.2.62
BEBEE, A.L.	16.11.41	"	16.2.62	A	E	16.2.62
BUNTON, I.J.	8.5.44	"	7.6.62	A	E	7.6.62
BOLDNER, M.V.	12.8.41	"	8.6.62	A	E	8.6.62
HUTTON, D.L.	5.2.44	"	21.11.62	A	E	21.11.62
DECKKER, H.S.A.	11.4.41	"	21.11.62	A	E	21.11.62
BROWN, P.J.	22.9.44	"	15.2.63	A	E	15.2.63
ING, T.	13.8.43	"	15.2.63	A	E	15.2.63
WRIGHT, H.W.	26.2.44	"	15.2.63	A	E	15.2.63
AUSTIN, K.E.	17.2.46	"	9.12.63	A	E	9.12.63
CASSIDY, K.	30.12.45	"	15.2.64	A	E	15.2.64
RIGG, G.P.	6.2.46	"	15.2.64	A	E	15.2.64
ELSHOUT, A.J.M.	19.5.43	"	15.2.64	A	E	15.2.64
GANNON, J.S.	5.8.46	"	15.2.64	A	E	15.2.64
O'FARRELL, P.P.	13.7.47	"	15.2.64	A	E	15.2.64
CLIFPORD, P.L.	6.4.47	"	7.7.64	A	E	7.7.64
FELDMAN, J.	14.4.43	"	7.7.64	A	E	7.7.64
LLOYD, J.W.	1.6.46	"	7.7.64	A	E	7.7.64
McDONALD, W.G.	3.7.44	"	7.7.64	A	E	7.7.64
STURROCK, T.J.	20.1.47	"	23.10.64	A	E	23.10.64
MORTON, A.E.	21.3.46	"	24.10.64	A	E	24.10.64
WURN, G.	16.7.10	Assistant (Male), Grade III	12.7.50	T	28-30	29.6.58
McNIBILL, I.S.P.	16.9.25	Assistant (Male), Grade I	2.9.60	T	16-21	2.9.60
WATKIN, Marion F.	11.10.11	Machinist, Senior	27.10.52	T	F24-F26	17.7.64

(s) Discharged Serviceman

ø General Service Representative on Public Service Board.

■ Preliminary to Authorised Progression to Class 'C'.

## EDUCATION DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
ADMINISTRATIVE - continued						
Accounts - continued						
O'SHAUGHNESSY, Patricia M.	6.5.28	Machinist, Grade III	1.1.50	T	F19-F21	21.2.60
LOVELOCK, Kathleen J.	6.8.22	"	27.10.52*	T	F19-F21	21.2.60
BUSS, Valija (Mrs.)	29.3.21	"	2.3.64	T	F19-F21	20.3.64
CLARKE, Moira M.	9.12.32	"	2.3.64	T	F19-F21	24.7.64
TWISSE, Maureen M.	24.5.33	"	28.10.64	T	F19-F21	28.10.64
FRAIL, Margaret L.	13.11.22	Machinist, Grade II	5.9.50	T	F16-F17	21.2.60
SNEEHAN, Margaret M.	28.8.45	Machinist, Grade I	10.7.62	T	C(Jnr.)	10.7.62
MURRAY, Yvonne L.	18.2.46	"	2.3.64	T	C(Jnr.)	15.5.64
BUXTON, Jennifer M.	16.9.46	"	27.10.64	T	C(Jnr.)	27.10.64
MAUGER, Suzanne	13.1.47	"	28.10.64	T	C(Jnr.)	28.10.64
FLACK, Jennifer B.	1.10.44	S.H.W. and Typist, Grade I	28.10.64	T	D(Jnr.)	28.10.64
Buildings						
WALLACE, C.H.(s)	23.6.16	Officer-in-Charge	25.3.35	A	A	1.2.62
WHITE, E.L.(s)	1.7.23	(Admin.)	23.5.40	A	B	20.1.60
POLEY, J.B.(s)	14.12.24	"	28.7.47	A	C2	3.3.60
POLVIG, J.G.	3.4.33	"	3.4.49	A	C2	24.10.62
O'DONNELL, T.E.	18.4.36	"	8.10.51	A	C1	13.4.60
HARPER, R.M.	10.7.36	"	4.8.52	A	C1	1.9.60
BOTTEILL, I.G.	4.4.37	"	23.2.53	A	C1	17.10.60
POBJOY, J.B.	26.3.40	"	27.1.56	A	C1	23.11.62
GAYLOR, T.G.	14.5.40	"	10.12.56	A	C	9.6.61
BOHAN, N.H.	6.11.38	"	12.11.56	A	C	1.9.61
LOWE, M.J.	2.2.40	"	18.11.57	A	C	21.12.61
LEAK, C.B.	16.1.31	"	28.1.58	A	C	29.1.63
PANSEY, K.J.	13.12.40	"	15.11.57	A	C	25.9.63
GLASSON, W.D.	13.5.42	"	4.1.60	A	De	12.6.64
HERMON, W.C.	15.8.41	"	12.2.60	A	E	12.2.60
SULLIVAN, L.P.	29.2.44	"	11.10.60	A	E	11.10.60
MARTIN, R.W.	21.1.42	"	15.2.62	A	E	15.2.62
McBOBERT, D.B.	14.9.39	"	7.6.62	A	E	7.6.62
GEORGE, D.B.	31.3.45	"	15.2.63	A	E	15.2.63
WIGNELL, B.D.	2.12.46	"	15.2.63	A	E	15.2.63
TALLENT, R.D.	5.6.44	"	5.7.63	A	E	5.7.63
BROWN, R.G.	16.10.44	"	5.7.63	A	E	5.7.63
DAWKINS, P.A.	9.5.46	"	15.2.64	A	E	15.2.64
DAVIES, J.R.	26.9.46	"	23.10.64	A	E	23.10.64
DESMOND, Judith M.	5.12.46	S.H.W. and Typist, Grade I	28.10.64	T	D(Jnr.)	28.10.64
Commonwealth Scholarships						
SLATTERY, R.J., B.Com.(s)	4.8.12	(Admin.)	23.4.28	A	B1	19.4.61
BARKER, L.G.(s)	30.10.25	"	23.2.42	A	B	1.11.63
KENT, A.J., B.A.(s)	14.3.22	"	9.10.50	A	C2	7.9.62
TRAVERS, G., Dip.Pub.Admin.	7.7.24	"	1.7.53	A	C2	15.2.63
HERRON, J.F.	21.11.37	"	16.2.54	A	C1	19.10.62
BROWN, G.H., B.A.	24.9.25	"	31.5.56	A	C	11.6.61
ALLSOP, F.F.	7.11.39	"	31.1.58	A	C	10.1.64
CARDEN, J.L.	10.4.40	"	11.10.60	A	E	11.10.60
SEMERTJIS, S.	21.11.34	"	20.2.62	A	E	20.2.62
GOODMAN, P.B.	6.10.37	"	1.3.63	A	E	1.3.63
Correspondence						
BOLGER, P.J.(s)	26.6.25	(Admin.)	23.2.42	A	B	31.8.62
FEELY, Mary	18.10.13	S.H.W. and Typist, Senior	1.7.42	T	F24-F26	21.2.60
GATHERCOLE, Roma J.	28.10.39	S.H.W. and Typist, Grade I	24.3.58	T	F15-F17	28.10.60
RICHARDS, Diane	23.2.42	Typist, Grade II	19.3.62	T	F15-F17	23.2.63
FECK, Denise J.	25.8.43	"	19.7.61	T	F15-F17	25.8.64
MAHER, Susanne C.	9.3.46	Typist, Grade I	28.10.64	T	C(Jnr.)	28.10.64
RUDD, Julie M.	25.9.47	"	28.10.64	T	C(Jnr.)	28.10.64
RYAN, Barbara T.	24.10.45	"	28.10.64	T	C(Jnr.)	28.10.64
Correspondence School						
GIBBS, Olive M.(s)	25.3.04	S.H.W. and Typist, Senior	21.7.24	T	F24-F26	21.2.60
BARKLA, Ruth M.	6.1.22	Assistant, Grade II	24.3.58	T	F14-F15	15.3.63
DE PROPERTIS, Antonietta	9.2.41	Assistant, Grade I	28.10.64	T	F9-F12	28.10.64

\* Services Not Continuous

\* Preliminary to Authorised Progression to Class 'C'

(s) Discharged Serviceman

(s) On Loan to Labour and Industry

## EDUCATION DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
ADMINISTRATIVE - continued						
Estates						
O'MEARA, G.J.(s)	22.10.22	(Admin.)	23.5.40	A	B	20.1.60
O'CARROLL, O.J.D.	20.8.35	"	23.2.53	A	C1	1.9.60
WEGNER, E.L.G.	12.9.20	"	6.6.56	A	C1	9.6.61
LISLE, J.P.	18.4.44	"	3.1.61	A	E	3.1.61
BRAIN, T.J.	28.2.46	"	15.2.64	A	E	15.2.64
Examinations						
DONOVAN, P.J.(s)	18.11.19	(Admin.)	17.3.38	A	B1	20.7.62
SULLIVAN, A.G.(s)	20.9.24	"	6.11.41	A	C2	4.11.59
NABB, E.J.	2.7.12	"	15.8.49	A	C2	31.1.64
TAYLOR, B.J.	5.2.37	"	10.11.52	A	C1	7.12.61
ROBERTS, D.	16.6.40	"	10.12.56	A	C	10.10.61
FEAIN, A.P.	5.6.44	"	1.2.62	A	E	1.2.62
TRAVERS, D.J.	17.9.44	"	15.2.63	A	E	15.2.63
PILKINGTON, K.A.	5.4.46	"	15.2.64	A	E	15.2.64
CATTACH, E.L.	30.3.46	"	15.2.64	A	E	15.2.64
PETERSON, D.F.	12.12.45	"	15.2.64	A	E	15.2.64
SOUTER, R.W.	15.5.45	"	15.2.64	A	E	15.2.64
ANSTEE, H.F.	3.1.46	"	7.7.64	A	E	7.7.64
DUFFY, P.P.G.	17.4.45	"	7.7.64	A	E	7.7.64
HARRIS, T.W.P.	14.6.42	"	7.7.64	A	E	7.7.64
PALMER, T.	18.7.29	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
WALSH, Mary M.	14.2.18	Assistant, Grade II	1.2.55	T	F14-F15	25.1.61
PANTALEO, Frances R.	25.3.48	S.H.W. and Typist, Grade I	28.10.64	T	D(Jnr.)	28.10.64
Inspection						
ROBINSON, J.W.(s)	13.12.20	(Admin.)	23.5.38	A	B	5.9.61
COLLARD, F.W.(s)	20.7.25	"	23.2.42	A	C2	3.3.60
McKENNA, C.A.(s)	7.8.18	"	11.11.37	A	C1	15.9.60
ROCHE, G.	1.1.40	"	10.12.56	A	C	27.2.62
BERGGY, J.F.	5.9.44	"	9.12.63	A	E	9.12.63
O'NEILL, J.R.	11.9.46	"	7.7.64	A	E	7.7.64
O'BRIEN, T.	12.1.01	Senior Attendance Officer	2.3.32	T	34-35	18.5.61
EVANS, Valerie V.	23.10.42	S.H.W. and Typist, Grade I	28.10.64	T	F15-F17	28.10.64
ALLEN, Barbara D.	26.1.48	Typist, Grade I	28.10.64	T	C(Jnr.)	28.10.64
Attendance Officer -						
DELANY, W.P.	19.12.00	Ballarat	15.8.17	T	22-33	29.6.58
SANDFORD, H.W.(s)	27.1.08	Pascoe Vale	28.2.25	T	22-33	29.6.58
YOUNG, R.S.	12.5.12	Brighton	31.10.47	T	22-33	29.6.58
TURNER, R.P.	19.12.23	Bendigo	4.2.52	T	22-33	29.6.58
RITCHIE, W.K.(s)	11.3.18	Croydon	18.2.41	T	22-33	29.6.58
BOYD, E.R.(s)	8.12.12	Mentone	15.3.38	T	22-33	29.6.58
WATERS, L.E.	17.5.20	Preston	27.7.54	T	22-33	29.6.58
ATKINSON, L.J.(s)	5.12.13	Waverley	16.5.53	T	22-33	29.6.58
HUGGARD, K.J.(s)	17.7.21	Box Hill	8.3.48	T	22-33	29.6.58
MITCHELL, J.(s)	20.5.17	Gippsland	23.3.50	T	22-33	29.6.58
HILTON, R.A.(s)	23.9.23	Heidelberg	21.12.51	T	22-33	29.6.58
THOMSON, G.A.	15.10.18	Lilydale	12.7.51	T	22-33	29.6.58
WILLS, H.B.	27.5.19	South Melbourne	16.2.53	T	22-33	4.8.58
LODGE, P.W.(s)	6.9.06	Richmond	4.4.51	T	22-33	6.8.58
ANDERSON, B.F.(s)	16.4.23	Williamstown	10.9.52	T	22-33	1.10.59
ELLIS, W.J.	10.4.11	Brunswick	15.8.54	T	22-33	11.10.60
HEATH, T.E.	3.10.09	Dandenong	25.7.51	T	22-33	20.7.61
TURNER, E.J.	1.10.17	Gaelong	19.8.49	T	22-33	28.1.62
TAYLOR, G.C.	27.4.28	Shepparton	1.3.60	T	22-33	13.12.63
HUGGINS, A.S.(s)	22.2.15	Footscray	18.4.56	T	22-33	29.7.64
BREWER, R.J.	5.4.27	North Melbourne	14.8.50	T	22-33	4.9.64
Miscellaneous						
FENNELL, G.M.	8.7.08	(Admin) (Secretary to Teachers' Tribunal)	15.12.26	A	B1	12.11.59
LE CLEROQ, A.F.	20.10.20	" (Private Secretary's Branch)	10.3.39	A	B	27.7.61
GRAY, R.W.	24.5.34	"	7.1.52	A	C2	12.10.62
FERNANDO, D.B.	6.4.22	" (Adult Education)	10.11.52	A	C2	28.2.64
BONALDO, W.J.	15.4.35	"	4.8.52	A	C1	13.4.60
STEBBINS, R.W., D.P.A.	4.10.22	" (Teachers' Tribunal)	17.7.52	A	C1	6.7.61
BUCKLE, J.P.	20.2.31	" (Private Secretary's Branch)	22.1.59	A	C	23.6.64
FORD, D.J.	4.12.43	"	3.1.61	A	E	3.1.61
BANNER, L.T.(s)	19.10.15	Chauffeur, Departmental	25.3.49	T	16-20	6.12.64
WALLEN, C.H.	26.8.23	"	10.8.64	T	16-20	6.12.64
POLLOCK, M.R.H.(s)	14.8.22	Inquiry Officer	31.3.55	T	18-24	29.6.58
PINNICK, Carol J.	22.10.41	S.H.W. and Typist, Senior, (Private Secretary's Branch)	24.3.58	T	F24-F26	19.6.64

(s) Discharged Serviceman

## EDUCATION DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
ADMINISTRATIVE - continued						
Miscellaneous - continued						
MORGAN, Mabel G.	5.7.04	S.H.W. and Typist, Grade II, (Teachers' Tribunal)	30.8.53	T	F19-F20	21.2.60
CLACK, Joan (Mrs.)	7.12.17	"	2.3.64	T	F19-F20	2.3.64
CLARK, Veronica J.	3.12.31	S.H.W. and Typist, Grade II	5.9.50	T	F19-F20	22.8.64
CHRISTOFFELSZ, Gloria	7.12.24	S.H.W. and Typist, Grade I, (Migrant Education Branch)	2.3.64	T	F15-F17	2.3.64
DEVLIN, Loretta M.	25.8.46	S.H.W. and Typist, Grade I	28.10.64	T	D(Jnr.)	28.10.64
DICKS, Patricia I.	26.8.39	Typist, Grade II, (Psychology and Guidance Branch)	26.3.62	T	F15-F17	26.3.62
CORIN, Valerie J.	10.5.39	Typist, Grade II	28.10.64	T	F15-F17	28.10.64
CHINN, Diana	23.10.46	Typist, Grade I	28.10.64	T	C(Jnr.)	28.10.64
BLUCK, Marjorie I. (Mrs.)	16.9.17	Assistant, Grade I	24.3.58	T	F9-F12	13.10.63
CASSAR, Agnes	21.4.39	Assistant, Grade I, (Migrant Education Branch)	10.7.62	T	F9-F12	13.10.63
HAGAN, Margaret M.M. (Mrs.)	2.7.08	"	2.3.64	T	F9-F12	2.3.64
ROBERTS, Patricia A.	13.9.47	"	28.10.64	T	B(Jnr.)	28.10.64
Papers						
O'CONNELL, B.J.	22.3.25	(Admin.)	15.8.49	A	C2	2.11.62
LUZZA, K.	8.12.39	"	9.6.58	A	C	14.2.64
GUTHRIE, R.M.	29.9.43	"	16.2.60	A	E	16.2.60
SLETINS, A.	23.5.44	"	15.2.64	A	E	15.2.64
MEYER, W.H.	10.12.42	"	6.7.64	A	E	6.7.64
EMERSON, M.A.	7.9.41	Assistant (Male), Grade I	1.4.63	T	16-21	1.4.63
CRONAN, B.C.	12.8.44	"	16.4.62	T	C(Jnr.)	16.4.62
Secondary Schools						
DINEEN, P.L.	4.5.36	(Admin.)	19.10.53	A	C1	27.2.62
LASCARIS, T.	24.3.40	"	13.10.60	A	E	13.10.60
JACKSON, P.	19.8.45	"	15.2.63	A	E	15.2.63
NIELSON, R.V.	8.3.47	"	15.2.64	A	E	15.2.64
LUDBROOK, D.J.	31.1.45	"	7.7.64	A	E	7.7.64
URQUIJO, Dolores A.	6.4.19	Typist, Grade II	24.3.58	T	F15-F17	16.9.61
Stores						
SMITH, V.L.(s)	4.5.15	Officer-in-Charge	31.5.34	A	A	8.6.62
WATSON, E.P., D.P.A.	16.4.09	(Admin.)	11.9.24	A	B	7.4.60
CROCKER, D.H.W.	17.10.32	"	23.1.50	A	C2	25.1.62
LITTLE, D.A.	15.9.07	"	26.8.57	A	C	14.9.62
RAYNER, G.A.	15.2.40	"	27.11.57	A	C	22.10.63
FELSINGER, C.W.E.	19.3.18	"	10.11.58	A	C	23.6.64
YOUNG, J.B.	9.3.38	"	27.10.59	A	C	21.12.64
SNOW, R.F.	13.8.43	"	3.1.61	A	E	3.1.61
SINCLAIR, T.M.	8.2.43	"	3.1.61	A	E	3.1.61
WRIGHT, D.D.	14.11.43	"	3.1.61	A	E	3.1.61
FRENCH, W.R.	29.1.43	"	8.6.62	A	E	8.6.62
CARTER, M.J.	12.10.45	"	15.2.63	A	E	15.2.63
HALLAHAN, J.W.	9.2.46	"	5.7.63	A	E	5.7.63
BAKER, G.E.	18.6.36	"	9.12.63	A	E	9.12.63
FINDELS, G.	15.11.43	"	9.12.63	A	E	9.12.63
TYERMAN, Barbara J.	16.5.19	Assistant, Grade IV	30.8.53	T	F23-F26	21.2.60
MALOUF, Valerie D.	24.5.39	Typist, Grade I	10.7.62	T	F10-F14	10.7.62
DEIDUN, Concetta	21.3.46	"	28.10.64	T	C(Jnr.)	28.10.64
MACKENZIE, Joan V.	21.10.46	"	28.10.64	T	C(Jnr.)	28.10.64
SMITH, Geraldine A.	14.11.46	"	28.10.64	T	C(Jnr.)	28.10.64
KEARLE, V.C.	10.6.00	Assistant (Male), Grade III	15.8.54	T	28-30	20.10.58
RENDA, P.	19.11.37	Assistant (Male), Grade I	16.4.62	T	16-21	16.4.62
WYLLIE, B.R.	14.10.45	"	1.4.63	T	16-21	1.4.63
SOLOMON, H.	6.5.11	Motor Truck Driver	17.12.52	T	17-21	6.12.64
PIZARO, W.	1.7.11	Storekeeper, Carlton	25.5.51	T	25-31	6.12.64
KEABLE, H.G.	13.12.11	Storekeeper, Camberwell	23.4.58	T	21-26	6.12.64
GATLEARD, A.L.	13.10.03	Storekeeper, Assistant, Carlton	13.9.49	T	21-26	6.12.64
O'BRIEN, J.B.	28.2.07	Storeman, Grade II	24.11.60	T	16-25	6.12.64
BONNICI, A.	27.3.33	"	24.11.60	T	16-25	6.12.64
CHEUCUTI, A.	11.2.22	"	16.6.61	T	16-25	6.12.64
HILL, C.D.	13.7.24	"	12.4.62	T	16-25	6.12.64
BOURKE, J.F.	11.8.12	Storeman, Grade I	16.6.61	T	13-20	6.12.64
GRAPEN, V.E.	23.9.05	"	20.7.64	T	13-20	6.12.64
STEPANOU, J.	12.6.32	"	28.7.64	T	13-20	6.12.64

(s) Discharged Serviceman

EDUCATION DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>ADMINISTRATIVE - continued</b>						
<b>Teachers</b>						
BIGGS, R.H.(s)	22.1.19	Officer-in-Charge	5.10.37	A	A	1.1.63
MENTER, J.T.(s)	1.5.26	(Admin.)	6.11.41	A	B	19.10.61
WILSON, A.J.(s)	22.8.24	"	13.8.49	A	C2	30.6.60
WELCH, A.E.	9.9.36	"	23.2.53	A	C2	30.11.61
SELKRIG, G.H.	17.11.34	"	4.2.52	A	C1	25.2.60
BROWN, J.W.	21.6.33	"	4.8.52	A	C1	15.9.60
PARLEY, D.P.	23.6.30	"	10.1.55	A	C1	1.2.62
MAGREE, P.	25.8.37	"	16.2.54*	A	C	28.2.61
KELAART, S.D.	26.9.32	"	1.11.56	A	C	21.10.61
THOMSON, G.J.	28.2.37	"	15.11.57	A	C	20.1.63
NIELSEN, I.P.	5.3.42	"	10.2.58	A	C	5.3.63
WILLIAMS, B.G.	18.9.42	"	5.1.59	A	C	21.4.64
WILKINSON, K.B.	12.1.43	"	4.1.60	A	Dm	3.7.64
ARNOLD, R.F.B.	17.9.41	"	12.2.60	A	E	12.2.60
LOCKHART, G.R.	17.4.43	"	30.5.60	A	E	30.5.60
DELIYANNIS, G.P.	17.7.32	"	4.6.60	A	E	4.6.60
GALL, T.W.	21.9.43	"	25.1.61	A	E	25.1.61
PENISTON-BIRD, P.B.J.	21.11.31	"	31.5.61	A	E	31.5.61
HALL, K.A.	12.8.44	"	1.2.62	A	E	1.2.62
SHAW, D.B.	21.8.44	"	1.2.62	A	E	1.2.62
SEEDSMAN, J.W.	23.4.45	"	15.2.63	A	E	15.2.63
CASSEY, P.J.	15.10.46	"	5.7.63	A	E	5.7.63
CARR, T.J.	12.12.46	"	15.2.64	A	E	15.2.64
TREVAUD, B.	22.12.46	"	15.2.64	A	E	15.2.64
BARBER, P.H.	14.2.46	"	7.7.64	A	E	7.7.64
DONOVAN, J.D.	13.1.46	"	7.7.64	A	E	7.7.64
SWEETING, J.B.	28.9.45	"	23.10.64	A	E	23.10.64
WANDIN, Enid L.	20.4.26	Typist, Grade II	2.8.48	T	F15-P17	21.2.60
GRIFFITHS, Elsie F. (Mrs.)	29.4.17	"	10.7.62	T	F15-P17	10.7.62
TURNER, Isabel O.	24.3.18	Assistant, Grade I	24.3.58	T	P9-P12	13.10.63
WALMSLEY, Loretta	13.11.38	"	10.7.62	T	P9-P12	13.10.63
<b>Teachers Colleges</b>						
BUSUTTIL, J.A.	8.4.21	(Admin.) Burwood	15.2.57	A	C1	1.1.63
TOVEY, T.W.	5.12.38	" Secondary	3.11.55	A	C1	25.10.63
GILBERT, G.L.	2.10.25	" Melbourne	1.7.55	A	C1	13.3.64
O'BRIEN, T.V.(s)	20.4.09	" Toorak	4.8.52	A	C	4.4.58
COMER, R.E.	4.4.42	" Ballarat	2.11.59	A	Dm	29.5.64
KOLLE, W.D.	16.9.42	" Bendigo	4.1.60	A	Dm	19.6.64
CANNON, P.B.	24.3.42	" Coburg	6.11.59	A	Dm	21.8.64
ANDERSON, E.S.	20.4.44	" Geelong	3.1.61	A	E	3.1.61
GIBBS, D.V.	20.10.44	" Frankston	3.1.61	A	E	3.1.61
AUGHTERSON, D.	14.9.44	" Technical	1.2.62	A	E	1.2.62
FIRTH, Anne M.	1.1.46	S.H.W. and Typist, Grade I, Secondary	2.3.64	T	D(Jnr.)	2.11.64
CLARK, H.R.(s)	20.7.01	Messenger, Melbourne	27.5.20	T	12-16	29.6.58
DAWSON, Mary (Mrs.)	17.12.14	Housekeeper, Grade III, (Frank Tate House Hostel)	24.4.63	T	F17-F21	6.12.64
BRUMLEY, Elsie L. (Mrs.)	6.3.08	Housekeeper, Grade III, (Melbourne Teachers' College Hostel)	10.7.62	T	F17-F21	6.12.64
GLIDDIN, Jean (Mrs.)	17.11.11	Housekeeper, Grade III, (Secondary Teachers' College Hostel)	28.10.64	T	F17-F21	6.12.64
McKENZIE, Dorothy (Mrs.)	28.7.21	Housekeeper, Grade II	28.10.64	T	F15-P19	6.12.64
COWLING, Betty H.	19.9.30	Typist, Grade II, Bendigo	29.5.51	T	F14-P16	21.2.60
MITCHELL, MaGe	31.7.12	Typist, Grade II, Domestic Arts	2.8.48	T	F14-P16	14.6.61
MacGREGOR, Patricia M. (Mrs.)	21.4.20	Typist, Grade II, Training Centre for Teachers of Deaf	16.9.60	T	F14-P16	16.9.60
CUNNINGHAM, Elizabeth J.	1.1.37	Typist, Grade II, Geelong	27.10.61	T	F14-P16	27.10.61
MORAN, Mary J. (Mrs.)	29.11.06	Typist, Grade II, Burwood	16.9.60	T	F15-P17	8.12.62
FLOOD, Elizabeth J.	10.8.39	Typist, Grade II, Ballarat	26.10.64	T	F14-P16	26.10.64
GULLIVER, Margaret D.	23.7.45	Typist, Grade I, Secondary	28.10.64	T	C(Jnr.)	28.10.64
<b>Technical Schools</b>						
BURKE, J.M., D.P.A.	23.12.11	Officer-in-Charge	8.4.29	A	A	24.4.61
PASSMORE, W.E.	17.7.28	(Admin.)	21.5.45	A	C2	4.2.60
JONES, L.D.(s)	2.2.16	"	3.8.48	A	C2	31.8.61
BURKE, J.P.	29.3.39	"	21.5.58	A	C	20.3.63
LEASK, B.L.	24.12.44	"	1.2.62	A	E	1.2.62
McGOUGH, G.K.	2.3.44	"	8.6.62	A	E	8.6.62
SCHIPPERS, K.H.	11.7.44	"	5.7.63	A	E	5.7.63
McNAMARA, D.W.	10.3.42	"	15.2.64	A	E	15.2.64
COATES, Carmel M.	30.7.17	S.H.W. and Typist, Grade II	24.9.46	T	F19-F20	21.2.60
TRIBOLI, Fortunata	6.11.45	Typist, Grade I	28.10.64	T	C(Jnr.)	28.10.64
WOOKRY, Beryl J.	4.11.44	Typist, Grade I	28.10.64	T	C(Jnr.)	28.10.64

(s) Discharged Serviceman

\* Services Not Continuous

▲ Preliminary to Authorised Progression to Class 'C'

## EDUCATION DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
ADMINISTRATIVE - continued						
Transport						
CLAYTON, G.W.(s)	27.4.20	(Admin.)	3.2.38	A	B1	2.6.61
CONNORS, N.P.	16.3.27	"	15.3.43	A	C2	9.11.59
BURGESS, J.P.	29.4.33	"	13.1.55	A	C1	23.11.62
CARR, B.T.	22.8.39	"	27.11.57	A	C	6.7.62
FORD, P.D.	8.6.43	"	8.6.62	A	E	8.6.62
MARTIN, G.J.	26.3.45	"	15.2.63	A	E	15.2.63
LEE, N.A.	5.1.45	"	7.7.64	A	E	7.7.64
LEWIS, I.	6.12.45	"	23.10.64	A	E	23.10.64
HOLLIS, Diane L.	4.2.45	S.H.V.and Typist, Grade I	10.7.62	T	D(Jnr.)	10.7.62
Visual Education Centre						
ORMEROD, E.J.	9.1.44	(Admin.)	1.2.62	A	E	1.2.62
RODGERS, J.A.	2.4.00	Technical Officer	7.6.54	T	39-40	29.4.63
SHAW, E.A.	27.10.11	Printing Supervisor	11.1.46	T	37-39	10.5.63
WRIGHT, L.(s)	4.9.26	Photographer, Senior, Grade II	12.7.50	T	37-38	13.4.64
SIECOM, J.V.	7.7.28	Photographer, Grade I	14.11.60	T	24-30	14.11.60
HANDOLL, C.A.	13.2.23	"	2.5.61	T	24-30	2.5.61
PASHAM, C.E.J.	18.4.08	Technician Projectionist	16.10.57	T	36-37	29.6.58
STEWART, V.C.(s)	23.12.21	"	23.2.61	T	36-37	23.2.61
WYNACK, D.C.	21.6.15	"	1.7.63	T	36-37	1.7.63
TAYLOR, A.J.	26.5.05	Biograph Operator, (Projectionist)	12.7.50	T	35-36	29.6.58
NEALE, J.F.(s)	29.7.23	"	2.5.52	T	35-36	29.6.58
CURZON-SIGGERS, C.V.H.(s)	28.9.13	"	1.7.57	T	35-36	29.6.58
THOMAS, J.L.(s)	27.6.11	"	1.7.57	T	35-36	29.6.58
ROBINSON, I.P.(s)	31.12.18	"	1.7.57	T	35-36	29.6.58
RASMUSSEN, L.H.(s)	12.11.22	"	7.2.57	T	35-36	8.1.59
OUTTEN, K.A.	3.6.22	"	5.8.59	T	35-36	5.8.59
HARRINGTON, B.(s)	4.8.27	"	25.7.51	T	35-36	27.8.59
JOHNSTON, W.(s)	19.11.11	"	27.10.60	T	35-36	27.10.60
MANIE, T.(s)	19.7.06	Linotype Operator	9.5.58	T	30-33	10.12.61
MORGAN, C.C.	16.1.11	Printer, Lithographic	1.9.61	T	26-30	10.12.61
COLLINGS, J.C.	16.11.36	Assistant (Male), Grade I	2.9.60	T	16-21	2.9.60
BISHOP, L.K.	22.5.20	"	21.12.59	T	16-21	26.2.63
RABEL, A.C.	12.1.29	"	12.5.64	T	16-21	12.5.64
SMITH, Norma E.(Mrs.)	18.10.22	Typist, Grade II	28.10.64	T	F15-F17	28.10.64
RYAN, Beverley M.	23.7.46	Typist, Grade I	28.10.64	T	C(Jnr.)	28.10.64
O'HARA, Valerie V.	27.10.10	Assistant, Grade I	1.2.55	T	P9-P12	13.10.63
CALVIN, Susan	21.5.09	"	15.4.57	T	P9-P12	13.10.63
DALY, Agnes S.	4.1.12	"	24.8.60	T	P9-P12	13.10.63
COUGHLAN, June L.	24.7.44	"	28.10.64	T	B(Jnr.)	28.10.64
High Schools						
Clerical Assistant, Grade II						
SINCLAIR, Nellie W.	17.2.06	Blackburn	30.8.53	T	F19-F20	14.9.64
McLEAN, Millicent K.	10.2.17	Camberwell	17.2.58	T	F19-F20	14.9.64
STALKER, Roma G.	14.6.43	Colac	9.10.62	T	F19-F20	14.9.64
PINN, Mabel (Mrs.)	24.6.08	Croydon	18.6.62	T	F19-F20	14.9.64
HOSKING, Florence G.(s)	14.1.20	Frankston	6.5.52	T	F19-F20	14.9.64
McRAE, Alys N.T.(Mrs.)	30.12.09	Geelong	2.7.59	T	F19-F20	14.9.64
NEWMAN, Kathleen G.(Mrs.)	16.5.20	Greythorn	10.7.62	T	F19-F20	14.9.64
JOY, Edith E.(Mrs.)	15.8.12	Heidelberg	24.3.58	T	F19-F20	14.9.64
STEINWEDEL, Shirley R.(Mrs.)	31.12.17	Highett	19.7.61	T	F19-F20	14.9.64
KILPATRICK, Jessie I.M.(Mrs.)	14.5.23	Mitcham	21.5.63	T	F19-F20	14.9.64
DOHERTY, Evelyn M.(Mrs.)	12.1.27	Moreland	18.5.60	T	F19-F20	14.9.64
HEIDE, Dorothy I.	19.5.03	Numawading	6.12.55	T	F19-F20	14.9.64
SCOTT, Lorna C.	22.9.13	Upwey	18.6.62	T	F19-F20	14.9.64
YOUNG, Elizabeth V.	22.8.05	Wangaratta	1.2.55	T	F19-F20	14.9.64
Clerical Assistant, Grade I						
RICHARDSON, Isabel M.	8.2.35	Cheltenham	1.2.55	T	F16-F18	14.9.64
WHITLEY, Elva B.(Mrs.)	3.2.14	Elwood	19.3.62	T	F16-F18	14.9.64
RIVIEL, Dorothy G.	27.8.27	Fitzroy	2.7.59	T	F16-F18	14.9.64
YATES, Helen L.	18.5.39	Glen Waverley	10.7.62	T	F16-F18	14.9.64
ROSS, Doreen E.	7.7.41	Mornington	16.9.60	T	F16-F18	14.9.64
Typist, Senior						
ROWE, Valentie A.H.(Mrs.)	11.7.04	Mordialloc-Chelsea	27.10.52	T	F17-F18	21.2.60
TALBOT, Agnes J.	27.4.25	Warragul	2.8.48	T	F17-F18	21.2.60
Typist, Grade II						
WILLIAMS, Janet S.	26.11.43	Ararat	19.9.63	T	F14-F16	26.11.64
MURPHY, Mary M.	18.12.41	Ballarat East	16.9.60	T	F14-F16	18.12.62
BOYKER, Heather I.	22.8.41	Beaufort	19.3.62	T	F14-F16	22.8.62
HALL, Linda J.	27.4.42	Belmont	19.3.62	T	F14-F16	27.4.63
HOLT, Lois I.	27.1.42	Bendigo	6.5.63	T	F14-F16	6.5.63
PYE, Dorothy	28.10.38	"	4.11.60	T	F14-F16	4.11.60

(s) Discharged Serviceman

EDUCATION DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
ADMINISTRATIVE - continued						
High Schools - continued						
		Typist, Grade II				
CHUGG, Helene G. (Mrs.)	6.12.21	Bentleigh	2.11.64	T	P14-P16	2.11.64
SUNGAILA, Sigrid	24.7.43	Brighton	6.5.63	T	P14-P16	24.7.64
JONES, Rosalia E.	11.7.41	Cohuna	10.7.62	T	P14-P16	11.7.62
PETSCHACK, Myra C.	26.3.42	Drouin	10.2.61	T	P14-P16	26.3.63
BATEMAN, Patricia M.	11.3.22	Geelong	2.8.48	T	P14-P16	21.2.60
FLANAGAN, Florence M. (Mrs.)	16.9.07	Healesville	15.5.64	T	P14-P16	15.5.64
ROBINSON, Edna M. (Mrs.)	7.11.18	Heidelberg	9.7.64	T	P14-P16	9.7.64
FESTINI, Elvira B.	3.10.41	Koo-Wee-Rup	5.7.63	T	P14-P16	5.7.63
WALKER, Mary D.	14.4.39	McKinnon	10.7.62	T	P14-P16	19.9.64
KINGSBERRY, Honor D. (Mrs.)	24.12.18	Macleod	13.7.59	T	P14-P16	21.2.60
STOKES, Dorothy M.	9.8.41	"	24.3.58	T	P14-P16	9.8.62
HOLLANDS, Gillian M.	15.7.42	Mount Beauty	2.11.64	T	P14-P16	2.11.64
UBE, Judith A.	20.1.42	Murtoa	4.10.62	T	P14-P16	20.1.63
RIDGWELL, Gillian J.	11.4.41	Mhill	6.5.63	T	P14-P16	6.5.63
ROBERTS, Nancy B.	7.12.29	Oberon	21.5.63	T	P14-P16	19.9.64
McRAE, Elizabeth A.	18.3.43	Reservoir	10.7.62	T	P14-P16	21.3.64
DAVIDSON, Lois B. (Mrs.)	9.6.17	Ringwood	10.7.62	T	P14-P16	19.9.64
JACKSON, Marlene A.	18.12.42	Rutherglen	19.3.62	T	P14-P16	18.12.63
GERREC, Donata A.	14.1.43	St. Albans	9.10.62	T	P14-P16	14.1.64
LITTLE, Avice J.	23.5.20	St. Arnaud	13.7.55	T	P14-P16	21.2.60
MURDOCH, Coral P.	4.10.43	Shepparton	27.7.64	T	P14-P16	25.11.64
JONES, Emily F.R. (Mrs.)	24.7.18	Strathmore	2.8.61	T	P14-P16	2.8.61
BLAKE, Sandra L.	15.12.43	Timboon	27.7.64	T	P14-P16	15.12.64
ROBARTS, Margaret (Mrs.)	19.3.38	Upper Iarra	18.4.62	T	P14-P16	18.4.62
WILLIAMSON, Lilian M.	28.2.12	Warrnambool	2.8.48	T	P14-P16	10.9.60
MANKEY, Kay L.	27.4.43	Waverley	2.3.64	T	P14-P16	27.4.64
MILLAR, Beverley J.	6.9.34	Yarram	10.7.62	T	P14-P16	10.7.62
		Typist, Grade I				
CHANTER, Pauline E.	26.12.45	Alexandra	2.3.64	T	E(Jnr.)	2.3.64
HUTCHINGS, Mary E.	19.6.44	Bairnsdale	10.7.62	T	E(Jnr.)	10.7.62
JOHNSON, Susan R.	8.3.45	Ballarat	21.8.63	T	E(Jnr.)	21.8.63
NEALE, Joan M.	28.5.44	Balwyn	19.3.62	T	E(Jnr.)	19.3.62
JONES, Carol W.	7.1.45	Box Hill North	27.7.64	T	E(Jnr.)	27.7.64
PARR, Judith L.	20.7.44	Castlemaine	21.8.63	T	E(Jnr.)	21.8.63
LUGTON, Heather I. (Mrs.)	8.6.16	Chadstone	7.4.64	T	F9-F13	7.4.64
TURNER, Margaret P.	24.2.44	Golden Square	27.7.64	T	E(Jnr.)	27.7.64
HOGGAN, Pamela J.	24.12.43	Heywood	10.7.62	T	F9-F13	24.12.64
STANDEN, Roberta J.	13.8.44	Horsham	6.5.63	T	E(Jnr.)	6.5.63
HANKS, Gwenda E.	23.4.45	Leongatha	9.10.62	T	E(Jnr.)	9.10.62
FERRACHE, Lois M.	7.10.37	Mildura	15.4.57	T	F9-F13	21.2.60
WALKER, Sandra M.	21.1.47	Moe	7.12.64	T	E(Jnr.)	7.12.64
JUBB, Pauline S.F.	2.1.45	Mortlake	18.5.64	T	E(Jnr.)	18.5.64
FERGUSON, Janet M.	8.8.45	Newborough	4.10.62	T	E(Jnr.)	4.10.62
FLANAGAN, Kathleen M.	1.3.35	Newlands	10.7.62	T	F9-F13	10.7.62
IVERMEE, Yvonne A.	29.9.45	Norlane	12.8.64	T	E(Jnr.)	12.8.64
CRONIN, Joyce E.	6.10.45	Queenscliff	2.11.64	T	E(Jnr.)	2.11.64
HANN, Margaret E.	15.8.46	Rochester	16.12.63	T	E(Jnr.)	16.12.63
KENNEDY, Elaine T.	21.9.44	Rushworth	25.7.62	T	E(Jnr.)	25.7.62
ASHER, Doreen E.	4.7.44	Sale	10.7.62	T	E(Jnr.)	10.7.62
ALLSOP, Gwennyth E.	8.6.44	Shepparton	30.4.64	T	E(Jnr.)	30.4.64
DUNCAN, Judith L.	14.3.44	Sunbury	19.3.62	T	E(Jnr.)	19.3.62
DAVEY, June P.	24.8.46	Trafalgar	16.12.63	T	E(Jnr.)	16.12.63
BLENCOWE, Kay E.	14.2.46	University	28.10.64	T	C(Jnr.)	28.10.64
KENNEDY, Marilyn D.	9.5.44	Yallourn	10.7.62	T	E(Jnr.)	10.7.62
		Laboratory Assistant (Male), Schools				
DOHERTY, A.	29.6.20	Balwyn High School	23.2.61	T	22-28	1.4.64
ENBREY, R.G.R.	5.12.16	Bendigo High School	23.2.61	T	22-28	1.4.64
CRITCHLOW, G.M.	7.11.11	Melbourne High School	23.2.61	T	22-28	1.4.64
SEREDIN, M.	5.12.15	Oakleigh High School	23.2.61	T	22-28	1.4.64
VIDOVIC, S.	5.11.11	University High School	14.11.60	T	22-28	1.4.64
JAMIESON, C.J.	27.3.34	Upwey High School	23.2.61	T	22-28	1.4.64
Girls' Secondary Schools						
		Clerical Assistant, Grade I				
RUNNALLS, Elizabeth M.	15.2.25	Bendigo	5.9.50	T	F16-F18	14.9.64
FUNSTON, Evelyn J. (Mrs.)	29.7.11	Dandenong	16.9.60	T	F16-F18	14.9.64
YOUNG, Beatrice I.	25.10.17	Footscray	27.5.57	T	F16-F18	14.9.64
		Typist, Grade II				
ROLLARD, Barbara D.	28.10.42	Ballarat	6.5.63	T	F14-P16	28.10.63
HALL, Jean V. (Mrs.)	22.11.11	Heidelberg	1.10.57	T	P14-P16	21.2.60
MODEN, Hilda A.	31.8.03	Matthew Flinders	30.8.53	T	P14-P16	21.2.60
McLEAN, Jean J.	21.10.12	Malvern	24.8.60	T	P14-P16	1.4.64
FORBES, Dorothy C. (Mrs.)	23.3.10	Williamstown	30.8.53	T	F14-P16	21.2.60



## EDUCATION DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

## ADMINISTRATIVE - continued

Girls' Secondary Schools - continued						
WATSON, Kathryn L.	16.9.43	Typist, Grade I Collingwood	16.9.60	T	F9-F13	16.9.64
TEAGUE, Pamela R.	17.7.44	Shepparton	25.9.61	T	E(Jnr.)	25.9.61
Central Schools, etc.						
HAYES, Lorraine	13.1.43	Typist, Grade II Alvie Consolidated	2.10.64	T	F14-F16	2.10.64
BEESON, Beverley L.	13.5.43	Lockington Consolidated	18.6.62	T	F14-F16	13.5.64
Typist, Grade I						
SCOTT, Ena M. (Mrs.)	29.9.08	Caulfield North Central	4.10.60	T	F9-F13	4.10.60
MAYBERRY, Alexia R.	18.5.05	Gardenvale Central	5.9.50	T	F9-F13	21.2.60
SIMPSON, Lorna A.M. (Mrs.)	14.3.24	Malvern East Central	10.5.63	T	F9-F13	10.5.63
MILLER, Ellen	28.2.41	Middle Park Central	16.9.60	T	F9-F13	28.2.62
DICK, Kathleen M.	1.5.44	Tongala Consolidated	10.7.62	T	E(Jnr.)	10.7.62
FORD, Hannah J. (Mrs.)	4.8.12	Westgarth Central	15.4.57	T	F9-F13	21.2.60

## DEPARTMENT OF HEALTH

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
ROGAN, G.W., LL.B., B.Com., A.A.S.A.	12.8.20	Secretary	5.11.37	1st	(£4,800)	1.7.63
MATHIESON, A.N.(s)	18.11.11	Assistant Secretary	4.7.28	A	A1(7)	18.9.60
BURKE, A.M.	11.7.04	(Admin.)	25.2.21	A	B1	26.11.58
O'DONOGHUE, J.V., A.A.I.I., A.A.S.A.	20.3.35	"	4.2.52	A	B	26.6.64
CRANE, R.	7.9.29	"	4.2.52	A	C2	1.5.64
CURLEY, R.G., D.P.A.	25.11.38	"	16.2.54	A	C2	19.6.64
KEITH, W.	18.7.05	Departmental Chauffeur	8.6.60	T	16-20	6.12.64
CALVERT, J.D.	13.7.37	"	25.10.62	T	16-20	6.12.64
MUNTZ, Jean E.	14.3.03	Nursing Adviser	6.9.48	T	F48	12.11.62
McCARTHY, Wilma A.	17.5.35	S.H.W. and Typist, Senior	27.10.52	T	F24-F26	8.3.63
JAMES, Doris E. (Mrs.)	14.6.09	Assistant, Grade II	13.12.57	T	F14-F15	9.11.62
CLARKE, Flora	17.2.39	Telephonist, Grade I	11.6.63	T	F10-F14	11.6.63
Personnel						
WARREN, A.J.	26.3.17	(Admin.)	23.1.50	A	C2	1.1.63
DUNCAN, P.	30.10.40	"	16.7.57	A	C	20.5.62
McARDLE, J.P.	26.8.43	"	17.2.62	A	E	17.2.62
GREEN, J.M.	21.1.42	"	15.2.63	A	E	15.2.63
Accounts						
SMITH, D., Dip. Pub. Admin., A.A.S.A.	27.6.16	Accountant	29.3.35	A	A1(10)	2.6.61
COUGHLAN, R.R., A.A.S.A.	1.5.04	Assistant Accountant	23.4.25	A	A	24.8.61
RENNIE, J.T., A.A.S.A.(s)	18.7.25	(Admin.)	23.2.42	A	B	1.3.62
DAVINE, J.G.//	27.8.06	"	1.3.23	A	C2	6.6.57
NUGENT, P.G., A.A.S.A.(s)	16.7.15	"	21.2.46	A	C2	27.7.62
DUKAS, C., A.A.S.A.	31.12.25	"	17.6.59	A	C2	19.6.64
SMITH, K.J.	23.2.26	"	15.2.54	A	C1	29.6.62
BOHN, N.A.	22.1.40	"	10.12.56	A	C1	21.8.64
DIMECH, M.J.	4.10.40	"	6.2.58	A	C	1.4.63
MITCHELL, R.N.	14.6.40	"	3.6.58	A	C	6.5.63
CRYER, H.	21.2.27	"	20.11.58	A	C	24.8.63
GOODINGS, G.J.	28.7.38	"	19.8.59	A	C	4.8.64
WILSON, K.N.	4.3.45	"	7.6.62	A	E	7.6.62
KOCZGROWSKI, Z.M.	1.4.20	"	2.11.59	A	E	3.11.59
McINTOSH, K.J.	2.5.45	"	15.2.64	A	E	15.2.64
NICHOLAS, A.M.	25.8.02	Assistant (Male), Grade I	10.11.52	T	16-21	29.6.58
WILLIAMS, D.M.	23.7.40	"	12.5.64	T	16-21	12.5.64
McCANN, Alice M.	27.2.15	Machinist, Senior	1.7.42	T	F24-F26	21.2.60
JONES, Sheila M. (Mrs.)	6.8.24	Assistant, Grade IV	2.7.57	T	F23-F26	31.7.64
MARTIN, Rose	24.11.07	Machinist, Grade III	11.7.58	T	F19-F21	21.2.60
Medical						
BAILEY, H.K.B., M.B., B.S., D.P.H., Dip.P.M.	20.6.04	Government Medical Officer	18.9.38	P	A1(3)	29.6.58
WHITESIDE, J.D., M.B., B.S.	26.5.17	Assistant Government Medical Officer	8.10.46	P	A1(7)	29.6.58
General Health Branch						
BRENNAN, K., M.B., B.S., D.P.H.(s)	14.8.01	Chief Health Officer	4.5.34	P	A1(2)	29.6.58
FARNBACH, R.J., M.B., B.S., D.P.H.(s)	14.1.06	Deputy Chief Health Officer	13.6.46	P	A1(3)	25.1.61
GARDNER, A.T.(s)	5.12.20	Secretary, General Health Branch	16.4.37	A	A1(11)	3.11.60
Administration						
RAYNER, J.P.(s)	21.7.20	(Admin.)	7.3.38	A	B1	31.5.63
WHEATLAND, K.C.	14.3.30	"	18.6.46	A	B	7.12.62
CARTY, R.P.	8.12.24	"	6.11.41	A	C2	21.4.60
LETHBRIDGE, P.E.D.(s)	27.2.16	"	20.7.36	A	C2	22.3.63
REDDOCH, L.J.A.	27.11.38	"	1.6.56	A	C1	19.6.64
LINEHAN, D.K.	27.7.30	"	17.2.54	A	C1	10.7.64
DALY, G.T.	28.10.37	"	18.7.57	A	C	22.11.63
STOCK, L.J.	20.2.09	"	27.4.59	A	D#	13.3.64
HESTER, B.G.	10.2.35	"	25.10.55	A	D#	21.8.64
RIZIDIS, H.	15.11.34	"	2.6.60	A	E	2.6.60
MATTEI, K.J.	19.5.41	"	1.6.61	A	E	1.6.61
APPLEBY, J.R.	11.12.44	"	1.2.63	A	E	1.2.63
GEORGE, G.D.	21.10.44	"	1.2.63	A	E	1.2.63
MEMERY, C.E.	7.12.45	"	15.2.63	A	E	15.2.63
LOVELL, B.E.	7.8.43	"	5.7.63	A	E	5.7.63
FRANZI, N.C.A.	5.2.44	"	5.7.63	A	E	5.7.63
LORENSINI, P.E.	28.10.46	"	15.2.64	A	E	15.2.64
BLOOM, G.M.	22.12.46	"	15.2.64	A	E	15.2.64
HUMBLE, J.G.	17.4.44	"	7.7.64	A	E	7.7.64

(s) Discharged Serviceman

// Ex Railways Officer

■ Preliminary to Authorised Progression to Class 'C'

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<u>General Health Branch - continued</u>						
Administration - continued						
BENJAMIN, L.G.(s)	5.7.00	Departmental Chauffeur	23.2.54	T	16-20	6.12.64
CLEEVE, H.G.	18.2.28	Messenger	11.11.49	T	12-16	29.6.58
MORLEY, Jean	31.3.07	S.H.W.and Typist,Senior	1.7.42	T	P24-F26	21.2.60
LA PERLITA, Gregoria J.	10.2.43	S.H.W.and Typist,Grade II	29.7.60	T	F19-F20	10.2.64
SEVILLE, Mary V.	1.11.43	"	2.3.64	T	F19-F20	1.11.64
BURT, Ursula M.	16.4.09	Typist,Grade II	26.3.62	T	F15-F17	26.3.62
FRIGARD, Margaret	19.8.32	"	3.5.63	T	F15-F17	21.6.63
PHILAN, Carol F.	1.4.45	Typist,Grade I	26.3.62	T	C(Jnr.)	26.3.62
WALKER, Brenda P.F.	5.12.41	"	2.3.64	T	P10-F14	2.3.64
DOREY, Pauline J.	9.11.45	"	2.3.64	T	C(Jnr.)	2.3.64
BREW, Sylvia A.	30.12.45	"	2.3.64	T	C(Jnr.)	2.3.64
Medical, etc.						
MACKENZIE, E.F.,M.B.,B.S., D.P.H.(s)	31.10.07	Assistant Chief Health Officer (Public Health)	20.11.47	P	A1(4)	29.3.61
STEVENSON, W.J.,L.R.C.P.,L.R.C.S., L.R.F.P.S.,D.T.M.,M.P.H.,D.P.H.	11.10.12	Senior District Health Officer	20.6.50	P	A1(5)	29.6.58
WHITE, P.J.,M.B.,B.S.,D.P.H.(s)	8.12.19	"	1.11.54	P	A1(5)	25.5.61
RANKIN, D.W.,M.B.,B.S.,D.P.H.	23.4.28	"	31.10.57	P	A1(5)	2.11.62
COCKERILL, J.E.,M.B.,B.S.,D.P.H.	5.4.00	District Health Officer,Grade I	21.12.55	P	A1(6)	29.6.58
COOK, G.A.,M.B.,B.S.,D.G.O., M.R.C.O.G.,D.P.H.,F.R.C.S.(s)	6.10.00	"	8.6.56	P	A1(6)	29.6.58
BRENNAN, K.P.,M.B.,B.S.,D.P.H.(s)	6.9.17	"	31.7.59	P	A1(6)	3.8.61
WHITAKER, H.,M.B.,B.S.	14.12.00	District Health Officer,Grade II	3.3.64	P	A1(7)	3.3.64
BREHENY, P.,M.B.,B.S.(s)	14.5.11	Medical Supervisor,Poliomyelitis	1.8.55	P	A1(5)	6.4.61
HOPKINS, K.M.,M.B.,B.S.	17.5.17	"	9.10.58	P	A1(6)	1.3.63
O'DAY, B.J.,M.B.,B.S.(s)	31.10.17	Medical Officer	9.3.51	P	A1(9)	29.6.58
MURPHY, J.S.,M.B.,B.S.	26.4.14	"	13.3.63	P	A1(9)	30.1.64
SLOAN, W.N.,M.B.,B.S.	7.3.25	"	5.7.63	P	A1(9)	2.9.64
FORTEBURY, H.W.,Dip.Chem.E., Dip.Chem.	30.11.30	Chemist	16.1.59	P	B1	28.8.64
PARNACH, Marjory W.	6.4.08	Physiotherapist in Charge	24.7.50	P	C2	29.6.58
FUSSELL, Elizabeth J.	25.2.21	Deputy Physiotherapist in Charge	17.4.53	P	C1	29.6.58
FUSSELL, Shirley	2.5.27	Physiotherapist	17.4.53	P	C	17.4.57
BURKE, Beatrice E.(s)	31.5.23	"	2.9.54	P	C	1.7.57
MCCARTNEY, J.(s)	18.7.10	District Health Inspector	11.7.47	T	40-41	27.11.61
HUTCHISON, D.K.(s)	13.8.13	"	8.10.51	T	40-41	27.11.61
GORE, E.K.(s)	6.6.23	"	17.12.52	T	40-41	27.11.61
WHITE, B.G.(s)	4.7.13	"	4.10.54	T	40-41	27.11.61
DE MOORE, B.D.M.	1.1.26	"	15.3.56	T	40-41	27.11.61
AYRE, R.	5.10.24	"	18.4.57	T	40-41	27.11.61
CROWLEY, G.A.	17.7.24	"	18.2.59	T	40-41	24.5.63
PATERSON, K.H.(s)	14.11.10	Plumbing Inspector,Senior (Plumbers and Gas Fitters Board)	26.4.55	T	39-41	4.5.59
WING, E.S.A.(s)	29.12.02	Inspector of Liquor	19.5.47	T	39-41	1.5.63
HANCOCK, B.	31.1.23	Health Inspector	18.2.59	T	33-39	27.11.61
EDWARDS, R.H.	1.4.17	"	2.8.62	T	33-39	2.8.62
AYTON, R.F.(s)	7.8.24	"	8.10.56	T	33-39	2.8.63
ROBERTSON, G.D.	20.6.35	Plumbing Inspector (Plumbers and Gas Fitters Board)	27.3.61	T	33-36	2.11.61
HYATT, J.H.	22.8.12	Pest (Rat)Control Officer	20.7.64	T	28-30	20.7.64
YEOMAN, Beryl G.(s)	17.11.19	Adviser,Community Welfare Services	25.2.59	T	F38-F39	25.9.64
Engineering, etc.						
MCDONNELL, J.P.,B.C.E.	31.1.07	Chief Engineer	19.7.29	P	A1(4)	1.11.64
DRAPER, W.G.,B.E.,E.W.S., A.M.I.E.Aust.	24.4.11	Assistant Chief Engineer	26.2.47	P	3	2.9.62
CHAI, W.S.,Dip.C.E.	3.3.32	Senior Engineer	1.5.62	P	2	23.11.62
BABKAITIS, J.,A.M.I.E.Aust.	17.10.03	Assistant Engineer	3.4.58	P	1	2.9.62
HUMBLE, W.J.,A.R.A.I.A.(s)	12.5.04	Senior Building Surveyor	14.3.47	P	A1(12)	23.11.61
BERKLEY, C.W.,Dip.C.E.	4.1.30	Assistant Senior Building Surveyor	3.1.51	P	2	2.9.62
EARP, S.T.A.	16.9.18	Building Surveyor	9.9.52	P	B	14.4.59
HARWOOD, Penelope, B.Arch.	24.9.26	"	1.2.55	P	B	18.6.59
DICKASON, I.C.	5.9.05	Building Inspector	10.11.47	P	C1	28.11.55
PEARCE, K.W.	11.4.21	"	21.1.52	P	C1	13.5.57
CURZON-SIGGERS, F.W.H.	15.2.06	Senior Building Inspector (Electrical)	15.3.43	T	44-46	3.10.60
MELDRUM, E.A.(s)	15.12.08	Senior Building Inspector	28.2.49	T	43-45	14.12.61
McDOWELL, J.	11.7.10	"	8.6.50	T	43-45	14.12.61
BRACKMAN, A.V.(s)	8.12.24	Building Inspector,Grade II	4.10.54	T	39-41	29.6.58
EDWARDS, S.O.(s)	26.4.22	"	2.5.52	T	39-41	3.7.61
RAINBRIDGE, V.W.(s)	22.7.25	"	21.9.54	T	39-41	30.4.63

(s) Discharged Serviceman

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<u>General Health Branch - continued</u>						
Engineering, etc. continued.						
ENGELMAN, D.F.	7.4.27	Building Inspector, Grade II	16.9.60	T	39-41	30.4.63
MULRANEY, B.J.	3.9.21	Building Inspector (Electrical), Grade I	13.9.57	T	36-38	22.5.64
WESCOTT, Hazel B.	14.10.07	Assistant Draughtswoman, Grade II	24.3.58	T	F22-F26	21.2.60
Analytical						
STANHOPE, R.C., M.Sc.	29.10.25	Food Technologist and Senior Chemist	14.11.49	P	A	25.6.59
McBRIEN, E.J., A.R.A.C.I.	21.12.02	Chemist	4.12.46	P	B1	1.5.64
LOFTUS, W.R., A.R.A.C.I.	22.10.08	"	20.9.60	P	B1	1.5.64
MENZ, N.P., Dip.Chem.	22.1.43	"	25.9.63	P	C-C2+	25.9.63
GREENE, N.C., Dip.Chem.	31.10.27	"	17.8.64	P	C-C2+	17.8.64
DORAN, W.L.	20.7.43	(Admin.)	3.1.61	A	E	3.1.61
ALMOND, T.L.J.(s)	20.1.16	Assistant (Analytical)	14.10.57	T	35	7.11.60
ASHWORTH, R.J.F.C.(s)	5.12.15	Laboratory Attendant (Male)	24.7.59	T	12-17	6.12.64
WATERSON, Yvonne F.	29.8.43	Laboratory Assistant, Grade I	27.8.64	T	F11-F17	29.8.64
PICKERING, Helen	23.12.44	"	9.6.64	T	C(Jnr.)	9.6.64
Industrial Hygiene						
CHRISTOPHERS, A.J., M.B., B.S., B.Sc.(s)	18.9.15	Chief Industrial Hygiene Officer	28.2.49	P	A1(5)	29.6.58
MILNE, J.E.H., M.B., B.S.	3.6.24	Industrial Hygiene Medical Officer, Grade I	27.8.63	P	A1(6)	31.1.64
RAIT, W.L., M.B., B.S.	10.6.09	Medical Officer	5.6.64	P	A1(10)	5.6.64
KEARLY, E.J., B.Sc.	9.11.28	Scientific Officer (Chemist)	17.6.53	P	B1	6.7.62
STIEBRIS, K., A.R.A.C.I.	17.4.08	"	4.4.55	P	B1	3.5.63
STEWART, G.J., Dip.Chem.	22.4.28	"	11.8.61	P	B	30.10.62
BLANKS, G.K., Dip.Chem.	28.10.37	"	11.8.61	P	C-C2+	11.8.61
BASSETT, J.R., B.Sc.	9.1.41	"	18.7.62	P	C-C2+	18.7.62
SCULLY, T.J.	23.11.31	(Admin.)	1.6.50	A	C2	24.4.64
FOEMANDER, G.P.C.	15.12.36	"	28.1.58	A	C	26.3.64
WYSS, J.A.	12.12.05	Industrial Health Inspector, Grade II	16.9.46	T	38-41	29.6.58
HUTCHINSON, P.N. (s)	19.6.15	"	10.4.51	T	38-41	29.6.58
SCHLEIGER, E.S.	13.5.30	Industrial Health Inspector, Grade I	10.8.60	T	33-37	1.3.62
ROSS, J.W.G.	17.10.40	"	25.7.62	T	33-37	25.7.62
VANDENBERG, Winifred E.K.(Mrs.)	10.3.02	Laboratory Assistant, Grade II	24.3.58	T	F19-F21	6.5.63
Venereal Diseases						
BOLLIGER, W., M.B., B.S., D.P.H., M.R.C.P., D.I.H., D.T.M. & H.	9.2.23	Health Officer (Venereal Diseases)	22.11.55	P	A1(5)	29.7.57
HAINES, A.H.(s)	5.2.00	Senior Attendant	21.11.50	T	27-29	8.6.59
SKINNER, S.W.J.(s)	18.6.14	"	10.11.52	T	27-29	8.6.59
MAKIN, E.J.(s)	28.6.06	"	26.4.55	T	27-29	8.6.59
FITHALL, E.J.(s)	25.1.21	"	8.2.60	T	27-29	10.7.64
DALE, H.J.	27.5.17	Attendant	27.12.62	T	21-23	27.12.62
RAGG, A.J.(s)	11.6.10	"	19.5.64	T	21-23	19.5.64
HUTCHINSON, S.J.	21.10.15	"	27.10.61	T	21-23	16.10.64
GREEN, Jean A.	14.11.07	Nurse	30.7.59	T	F23-F25	16.2.64
Clean Air						
LAYTON, L.S., B.C.E., E.W.S.(s)	26.12.21	Senior Research Officer	4.7.50	P	2	2.9.62
COCK, W.H., Dip.Chem.(s)	29.11.21	Scientific Officer (Chemist)	1.6.59	P	B1	30.8.63
LE ROY, P.A., A.R.A.C.I., Dip.Chem.	5.11.32	Chemical Engineer	19.7.63	P	C2	19.7.63
REINERTSEN, K.D.	22.2.42	Laboratory Assistant (Male), Grade I	7.8.63	T	14-20	7.8.63
Poisons Information Centre						
JEWELL, J.R., Dip.Chem.	9.12.27	Scientific Officer (Chemist)	17.5.62	P	B	10.4.63
Poisons						
BOROWSKI, R.H.(s)	26.1.20	Senior Pharmaceutical Chemist	12.2.63	P	A	12.2.63
AHERN, P.	26.3.29	Pharmaceutical Chemist, Inspector	21.6.63	P	B	21.6.63
PLUMMER, K.W.R., Reg.Pharm.Chem.	5.12.28	"	21.6.63	P	B	21.6.63
BEAUMONT, S.	21.10.27	Health Inspector (Poisons)	8.7.63	T	33-37	6.3.64

(s) Discharged Serviceman

+ Emolument Under Regulation 93

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<u>Tuberculosis Branch</u>						
McNAUGHTON, A.H., M.B., B.S., D.D.R.	11.3.09	Deputy Director of Tuberculosis (Radiology)	4.9.51	P	A1(5)	29.6.58
BULL, P.R., M.B., B.S.	18.12.19	Deputy Director of Tuberculosis (Diagnostic Services)	9.4.51	P	A1(5)	28.11.60
COWEN, K., M.B., B.S.	21.11.15	Deputy Director of Tuberculosis (Sanatoria and Chalets)	13.12.49	P	A1(5)	16.2.61
MILNE, R.C., M.B., Ch.B.	4.10.18	Medical Superintendent, Sanatoria	18.5.55	P	A1(6)	30.7.59
CLEREHAN, B., M.B., B.S.(s)	10.12.18	Tuberculosis Officer	27.5.47	P	A1(6)	29.6.58
HARDMAN, G.L., M.R.C.S., L.R.C.P.	26.3.09	"	27.8.63	P	A1(6)	27.8.63
PRICE, C.G., M.B., B.S.	27.11.24	"	13.5.57	P	A1(6)	26.2.64
BOYLE, P.R., M.B., B.S.(s)	1.4.10	Clinical Tuberculosis Officer	27.12.47	P	A1(6)	29.6.58
GUMLEY, A.J., M.B., B.S.(s)	17.9.07	"	25.11.48	P	A1(6)	4.8.60
RAYNOR, D.N., M.B., B.S.	23.8.21	"	4.12.56	P	A1(6)	28.6.63
BLACKALL, Pamela (Mrs.), M.B., B.S.	7.1.24	"	7.3.61	P	A1(6)	4.11.63
CSORDAS, S.E., M.B., B.S.	8.10.20	Assistant Clinical Tuberculosis Officer	14.7.61	P	A1(7)	14.7.61
ORMEROD, S., M.B., Ch.B.	22.7.13	"	25.3.63	P	A1(7)	25.3.63
BARTHOLOMEUSZ, J.H.M., M.B., B.S. (Ceylon), D.P.H.	18.4.23	"	14.11.62	P	A1(7)	20.9.63
BOND, Betty, M.B., B.S.	14.1.12	"	14.2.61	P	A1(7)	24.4.64
DRUMMOND, R., M.B., B.S.	16.9.28	Senior Medical Officer	3.2.61	P	A1(7)	13.2.61
HOLT, A.W.	21.4.12	"	3.11.61	P	A1(7)	8.2.62
O'RORKE, J., L.R.C.P., L.R.C.S.(s)	17.5.07	Rehabilitation Medical Officer	3.5.49	P	A1(7)	29.6.58
ROBINSON, E., M.B., Ch.B.	20.3.16	Senior Medical Officer, Thoracic Unit	3.8.64	P	A1(7)	3.8.64
HAMMOND, H.G., M.B., B.S.	18.8.21	Medical Officer	13.6.62	P	A1(9)	13.8.62
BOLZA, A.	2.3.18	"	13.6.62	P	A1(12)	6.11.64
KENNEDY, Perena K. (Mrs.), Dip. Soc. Stud.	19.8.24	Social Worker (Admin.)	1.5.64	P	C-C2+	1.5.64
BRADBURN, J.P.(s)	11.2.21	"	28.3.40	A	B1	11.9.64
SMITH, W.A.(s)	1.10.24	"	18.11.41	A	B	13.12.63
LYNCH, W.J.//	12.5.06	"	15.5.24	A	C2	2.9.55
PAGON, C.J.(s)	2.2.12	"	19.8.29	A	C2	5.5.60
JENKIN, J.H.	20.12.35	"	4.2.52	A	C2	5.4.63
McVEIGH, A.A.	12.11.30	"	23.2.53	A	C2	20.3.64
FRANKLIN, J.A., D.P.A.	22.5.19	"	1.6.50	A	C1	24.7.59
NASH, L.J.	12.1.36	"	4.2.52	A	C1	2.11.61
NORDEN, C.E.	20.6.34	"	16.2.54	A	C1	12.10.62
O'CONNOR, J.F.	18.2.38	"	13.1.55	A	C1	13.12.63
CUMMING, S.J.	23.12.33	"	4.2.52	A	C1	20.12.63
EVANS, K.F.	21.7.27	"	14.2.57	A	C	21.7.61
GATEHOUSE, M.R.	23.10.37	"	1.11.56	A	C	8.4.62
CONNOLLY, W.A.	19.2.36	"	19.7.57	A	C	30.6.62
DAVIES, K.C.	27.10.31	"	27.10.58	A	C	29.3.63
NEWHAM, A.D.	17.5.33	"	30.10.58	A	C	10.3.64
PAGON, K.J.	18.8.42	"	2.9.60	A	E	27.2.61
McCARTHY, R.B.	2.11.46	"	15.2.64	A	E	15.2.64
FRENCH, E.E.	27.12.17	Assistant (Male), Grade III	27.4.59	T	28-30	24.8.62
THOMAS, G.C.V.	26.4.00	Assistant (Male), Grade II	28.11.51	T	23-25	29.6.58
NEWTON, Alice M.	21.8.21	S.H.W. and Typist, Grade II	28.3.56	T	P19-P20	21.2.60
JENNINGS, Doreen	27.6.02	Assistant, Grade III	30.8.53	T	P17-P19	6.4.62
FITZGERALD, Brigida T.C. (Mrs.)	4.10.02	"	15.7.58	T	P17-P19	17.5.63
POWLESLAND, Florence M.	11.12.15	S.H.W. and Typist, Grade I	24.3.58	T	F15-P17	16.9.61
LAITY, Beverley J.	9.1.45	"	2.3.64	T	D(Jnr.)	2.3.64
MILLS, Mary E.	21.7.02	Typist, Grade II	29.5.51	T	F15-P17	21.2.60
BLACKHAM, Elizabeth J.	31.12.31	"	15.4.59	T	F15-P17	21.2.60
DEAN, Shirley	24.11.36	"	2.3.64	T	F15-P17	2.3.64
SALTS, Mollie W.	10.1.17	Telephonist, Grade II	1.3.54	T	F15-P16	21.2.60
NABB, Maida J.	18.8.20	Assistant, Grade II	27.10.52	T	P14-P15	8.3.63
DOWLING, Ruby I. (Mrs.)	2.7.18	"	10.9.63	T	F14-P15	10.9.63
DEBONO, Carmela	24.12.01	Telephonist, Grade I	27.10.52	T	F10-P14	21.2.60
SHAW, Norma W.	18.2.22	"	2.3.64	T	F10-P14	2.3.64
ENGLAND, Ivy L.	20.3.25	"	2.3.64	T	F10-P14	2.3.64
JOHNSTONE, Frances M.	17.5.20	Typist, Grade I	15.4.57	T	F10-P14	21.2.60
WRIGLEY, Frances M.H.	21.5.03	"	24.3.58	T	F10-P14	21.2.60
SHINNICK, Mary J.	8.12.27	"	24.3.58	T	F10-P14	21.2.60
MATTHEWS, Marie A.S.	11.12.12	"	27.10.52	T	F10-P14	5.3.62
ROSS, Mavis (Mrs.)	1.5.16	"	5.5.64	T	F10-P14	5.5.64
DUNCOMBE, Dorothy C.	2.2.22	Assistant, Grade I	5.9.50	T	F9-P12	13.10.63
PETERKIN, Lynette P.	17.5.24	"	5.9.50	T	F9-P12	13.10.63
CHAMNER, Lillian (Mrs.)	5.9.03	"	29.5.51	T	F9-P12	13.10.63
STEVENS, Gwendoline S.O.	22.12.00	"	19.12.51	T	F9-P12	13.10.63
TRACY, Elizabeth B.	18.12.08	"	19.12.51	T	F9-P12	13.10.63
LEMON, Nancy G.S.	30.5.03	"	27.10.52	T	F9-P12	13.10.63
WATERWORTH, Jean M. (Mrs.)	29.1.02	"	30.8.53	T	F9-P12	13.10.63
McEWAN, Nellie J.	13.7.15	"	2.11.53	T	F9-P12	13.10.63
MASTERS, Irene L. (Mrs.)	6.4.02	"	1.3.54	T	F9-P12	13.10.63
SHEVENAN, Ethel (Mrs.)	9.4.07	"	15.4.57	T	F9-P12	13.10.63

(s) Discharged Serviceman

// Ex Railways Officer

+ Enrolment Under Regulation 93

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<u>Tuberculosis Branch - continued</u>						
GOODRIDGE, Frances G.	31.10.02	Assistant, Grade I	15.4.57	T	P9-P12	13.10.63
REDFERN, Jessie M. (Mrs.)	8.7.12	"	30.5.57	T	P9-P12	13.10.63
NICHOLSON, Kathleen M. (Mrs.)	8.12.04	"	4.6.57	T	P9-P12	13.10.63
REYNOLDS, Alice M. (Mrs.)	24.11.07	"	29.5.61	T	P9-P12	13.10.63
MACK, Joan G.	2.1.21	"	25.7.63	T	P9-P12	13.10.63
WILLIAMS, Clair M.	22.2.22	"	25.7.63	T	P9-P12	13.10.63
ALLEN, L.D.	28.3.30	Engineer	16.1.57	T	39-41	29.6.58
PATERSON, W.C. \$	22.6.00	Inspector	19.6.16	T	38-41	29.6.58
BALON, V.B. (s)	4.9.25	Radiographer, Senior	23.6.55	T	36-38	19.5.60
TULLY, I.S.	18.6.14	"	21.7.58	T	36-38	18.12.64
McCONNELL, I.E.	15.6.31	Radiographer	27.7.64	T	33-36	27.7.64
KLEIN, F.J.	19.3.08	X-Ray Maintenance Officer	19.12.60	T	34-36	13.7.61
COOK, H.E.	16.1.01	Field Officer, Chest X-Ray Surveys	28.11.51	T	32-34	1.10.62
MULHOLLAND, J.L. (s)	11.9.23	"	26.8.57	T	32-34	1.10.62
MURPHY, H.T. (s)	9.5.18	"	27.4.59	T	32-34	1.10.62
McGEE, A.J.	26.5.30	Foreman, Gresswell Sanatorium	2.11.53	T	26-31	6.12.64
DOWSETT, D.G.	16.2.12	Foreman, Heatherton Sanatorium	10.11.52	T	26-31	6.12.64
BOREHAM, A.B.	17.12.07	Engineer Mechanic, Gresswell Sanatorium	21.8.64	T	26-30	6.12.64
McLENNAN, P.K.	8.8.38	X-Ray Maintenance Officer, Assistant	21.11.61	T	24-26	21.11.61
GLOVER, F.	21.12.03	Occupational Therapy Instructor	4.12.56	T	22-24	29.6.58
MURRAY, W.B. (s)	19.1.22	Carpenter	14.3.58	T	21-28	6.12.64
MONTAGUE, G.R.	27.3.07	Mechanic, Heatherton Sanatorium	10.11.52	T	21-28	6.12.64
ELLIOTT, W.J.	8.10.21	Painter	20.1.64	T	21-28	6.12.64
PATTON, F. (s)	7.5.09	Dark Room Attendant (Male), Senior	29.5.58	T	21	25.10.63
WALSH, C.F.	24.6.18	Motor Truck Driver, Leading Hand	18.4.56	T	19-23	6.12.64
LIGHTOWLER, R.H.	25.11.20	Gardener, Senior, Gresswell Sanatorium	29.8.51	T	17-20	6.12.64
PIMM, C.H.	11.3.13	Gardener, Senior, Heatherton Sanatorium	10.11.52	T	17-20	6.12.64
SHINGLES, G.J.	14.7.29	Storeman, Grade II, Gresswell Sanatorium	30.8.61	T	16-25	6.12.64
CHRYSS, G.A.	12.9.20	Storeman, Grade II	14.8.63	T	16-25	6.12.64
McLEAN, L.N. (s)	9.12.26	"	18.6.64	T	16-25	6.12.64
SOWTER, C.S.	12.2.19	Dark Room Attendant (Male)	29.5.58	T	13-19	29.6.58
DOTLE, J.C.	19.5.12	Nursing Aide (Male)	28.11.57	T	18	29.6.58
ALEXANDER, W.D.	26.9.28	Motor Driver, Heatherton Sanatorium	16.12.53	T	17-21	6.12.64
EVANS, W.R.	2.3.09	"	23.5.58	T	17-21	6.12.64
BLEASE, R.	30.5.22	Motor Driver, Gresswell Sanatorium	19.11.64	T	17-21	6.12.64
BATTERSBY, G.B.	17.1.21	Motor Truck Driver	10.2.61	T	17-21	6.12.64
DOCKERY, B.M.	24.2.21	"	4.10.62	T	17-21	6.12.64
BILLINGHURST, M.L.	20.8.28	"	19.11.64	T	17-21	6.12.64
BREEN, W.J.	25.4.28	"	19.11.64	T	17-21	6.12.64
DOWNIE, A.R.	26.8.15	Fireman, Gresswell Sanatorium	10.11.52	T	16-19	6.12.64
FRIGG, R.L. (s)	16.7.17	"	15.3.54	T	16-19	6.12.64
NEIL, W.G.	8.10.02	Fireman, Heatherton Sanatorium	15.9.60	T	16-19	6.12.64
PIMM, W. (s)	15.9.14	Gardener, Grade I, Heatherton Sanatorium	10.11.52	T	14-16	6.12.64
HALE, S.W. (s)	12.12.19	"	1.7.57	T	14-16	6.12.64
KRAUSE, H.	3.11.11	General Hand	28.11.57	T	13-18	6.12.64
ALSTON, I.F. (s)	12.5.22	Wardsman	28.11.57	T	14	29.6.58
BAILIE, Margaret J. (Mrs.)	19.6.01	Matron, Gresswell Sanatorium	15.9.53	T	F38-F39	16.2.64
DARKE, Muriel E.	21.12.00	Matron, Heatherton Sanatorium	12.11.53	T	F38-F39	16.2.64
NEWMAN, Mavis I.	17.5.12	Deputy Matron, Gresswell Sanatorium	28.6.61	T	F33-F34	16.2.64
GRAY, Sara M. (s)	28.2.03	Deputy Matron, Heatherton Sanatorium	9.6.54	T	F33-F34	16.2.64
McLEOD, Isabella	6.2.07	Chief Nurse, Tuberculosis Bureau	27.5.46	T	F33-F34	16.2.64
DALEY, Sheila M. (Mrs.)	17.2.18	Radiographer	11.8.55	T	F27-F34	11.6.62
O'BRIEN, Sheila	11.8.10	Tutor Sister	15.7.63	T	F26-F30	15.7.63
FIEDLER, Alice I. (s)	30.7.06	Nurse Visiting, Senior	20.8.51	T	F27	16.2.64
DAVIS, Elizabeth K.E.	26.6.08	Nurse, Tuberculosis Bureau	16.7.46	T	F23-F25	16.2.64
BROWN, Jean (s)	5.6.16	"	20.8.51	T	F23-F25	16.2.64
HOLLAND, Doreen	17.4.27	"	23.9.53	T	F23-F25	16.2.64
GUNN, Suzanne P.	26.12.24	"	24.7.58	T	F23-F25	16.2.64
CONWAY, Jean (Mrs.)	23.9.22	"	7.9.62	T	F23-F25	16.2.64
O'BRYAN, Dorothy J.	5.2.15	Sister	17.9.63	T	F23-F25	17.9.63
ROSS, Emmaretta M.	13.11.12	Sister, Gresswell Sanatorium	17.5.60	T	F23-F25	17.5.60
PURTON, Beatrice H. (Mrs.)	12.2.09	"	17.5.60	T	F23-F25	17.5.60
HARBINSON, Eleanor M.	18.8.11	"	20.8.51	T	F23-F25	16.2.64
ORCHARD, Alice E. (Mrs.)	22.10.06	Sister, Heatherton Sanatorium	13.7.60	T	F23-F25	13.7.60
KINGSTON, Catherine	13.11.09	Nurse, Visiting	20.8.51	T	F23-F25	16.2.64
O'NEILL, Anne R.	27.5.10	"	20.8.51	T	F23-F25	16.2.64
BOWDEN, Doris	16.3.20	"	14.11.52	T	F23-F25	16.2.64

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<u>Tuberculosis Branch - continued</u>						
SCULLY, Mary A.	29.1.09	Nurse, Visiting	15.7.54	T	F23-F25	16.2.64
SWEETING, Georgena E.	13.11.22	"	4.10.54	T	F23-F25	16.2.64
DELAHUNTY, Phyllis O.	2.9.15	"	15.3.56	T	F23-F25	16.2.64
MOYLAN, Frances I.	19.6.00	"	17.5.57	T	F23-F25	16.2.64
COLLON, Hope T.	21.4.18	"	26.5.58	T	F23-F25	16.2.64
SMITH, Rosina D.	1.7.01	"	26.6.58	T	F23-F25	16.2.64
PETERS, Mavis M.	6.3.13	"	21.12.59	T	F23-F25	16.2.64
ANDERSON, Nanette	21.9.25	"	11.12.61	T	F23-F25	16.2.64
WILSON, Mary E.G.	26.1.20	"	11.12.61	T	F23-F25	16.2.64
LAWSON, Patricia M.	15.3.28	"	11.12.61	T	F23-F25	16.2.64
TRAHAIR, Gwendoline A.	23.2.21	"	11.12.61	T	F23-F25	16.2.64
COAKLEY, Eileen C.	7.5.29	"	20.12.62	T	F23-F25	16.2.64
WILLIAMS, May C.	10.12.00	Nursing Aide	10.11.52	T	F12	21.2.60
PAFWORTH, Florence A.M. (Mrs.)	1.8.10	"	10.11.52	T	F12	21.2.60
HAMMOND, Winifred A.	6.12.09	"	2.8.60	T	F12	2.8.60
KOTZ, Rhonda P.	12.6.18	"	2.8.60	T	F12	2.8.60
LACEY, Kathleen E.	16.4.09	"	2.8.60	T	F12	2.8.60
RUSSELL, Flora A.	9.10.25	"	23.8.60	T	F12	23.8.60
GRAVEKAMP, Andrietta	4.2.19	"	23.8.60	T	F12	23.8.60
IRELAND, Vera E.	9.9.00	Maid, Gresswell Sanatorium	1.1.46	T	F6-F11	6.12.64
<u>Maternal and Child Welfare Branch</u>						
McCLOSKEY, B.P., M.D., B.S., D.P.H.	6.2.23	Assistant Chief Health Officer (Child Health)	30.12.48	P	A1(4)	29.3.61
McCORKELL, J.P., A.A.S.A. (s)	2.7.18	Secretary, Maternal and Child (Admin.) Welfare Branch	25.1.38	A	A	15.11.63
CROOK, I.E. (s)	11.1.25	"	6.11.41	A	B	15.11.63
BATES, W.B.	6.4.38	"	20.10.54	A	C1	26.6.64
JAGO, P.J.	28.4.44	"	9.12.63	A	E	9.12.63
WAGNER, Sinta M. (Mrs.)	13.6.22	S.H.W. and Typist, Senior	6.12.55	T	F24-F26	20.12.63
FRITCHARD, Jennifer L.	2.8.43	S.H.W. and Typist, Grade I	2.3.64	T	F15-F17	2.8.64
RYAN, Gwenneth M.	23.4.31	Assistant, Grade I	24.3.58	T	F9-F12	13.10.63
<u>Infant Welfare Pre-School Division</u>						
FEARON, D.N., M.B., B.S., D.P.H. (s)	24.12.23	Director of Child Health (Medical)	5.9.61	P	A1(5)	25.9.64
WILMOT, Alice E., M.B., B.S., B.Sc., Dip. Diet., D.C.H.	15.2.12	Director of Maternal, Infant and Pre-School Welfare	14.6.50	P	A1(5)	18.9.60
ROUCH, H.W., M.B., B.S., M.R.C.O.G.	16.1.30	Senior Medical Officer	14.11.62	P	A1(7)	24.12.64
NEWTON, Dorothy B., M.B., B.S.	22.8.26	Medical Officer	4.11.57	P	A1(9)	18.8.59
WILSON, Margaret, M.B., Ch.B.	16.1.23	"	27.7.64	P	A1(9)	27.7.64
STUBBS, Elizabeth M., B.Sc.	13.1.18	Chief Pre-School Supervisor	15.9.52	P	B	16.11.64
EMERSON, Frances R.	14.11.05	Senior Pre-School Adviser	7.2.46	P	C2	16.11.64
HICKS, Eileen G.	15.7.14	"	30.11.54	P	C2	16.11.64
REILL, Margaret L.	14.1.17	Pre-School Adviser	18.12.52	P	C1	16.11.64
WILSON, Betty A.M.	1.9.12	"	30.11.54	P	C1	16.11.64
STEIN, Eleanor M.	14.3.22	"	30.5.56	P	C1	16.11.64
BASTOW, Annette M.	3.1.12	"	22.9.58	P	C1	16.11.64
RASHLEIGH, Agnes A.	1.10.15	"	1.11.61	P	C1	16.11.64
VOLLASTON, Romola J.	22.2.27	"	13.8.62	P	C1	16.11.64
LAMBLE, Marjorie	9.10.08	"	23.5.63	P	C1	16.11.64
URQUHART, Marion A.	23.8.06	Social Worker	17.9.53	P	C1	1.7.58
McDOWELL, Matilda R. (s)	8.7.10	Infant Welfare Inspector, Chief	20.8.51	T	F38-F39	16.2.64
RIDE, Winifred M. (s)	30.3.14	Infant Welfare Inspector, Senior	6.10.53	T	F36-F37	16.2.64
SALTER, Joan M.	29.8.12	Infant Welfare Inspector	15.1.53	T	F35	16.2.64
HOOD, Marjorie R.	16.11.03	"	30.4.56	T	F35	16.2.64
RENFREE, Gwenneth M. (s)	6.8.15	"	7.3.56	T	F35	16.2.64
POULTER, Mary E.J. (s)	13.9.17	"	7.11.57	T	F35	16.2.64
ALLEN, Una	15.9.18	"	22.4.55	T	F35	16.2.64
CRAIG, Margaret H.	15.3.22	"	15.10.56	T	F35	16.2.64
HUGHES, Amy L.	10.6.06	"	15.10.56	T	F35	16.2.64
KYLE, Audrey C. (s)	11.3.14	"	7.11.57	T	F35	16.2.64
ROYLE, Edith B.	14.10.20	"	7.11.57	T	F35	16.2.64
TRUSCOTT, Cecile	9.2.23	"	7.11.57	T	F35	16.2.64
WORTH, Phyllis J.	16.12.06	"	4.8.59	T	F35	16.2.64
MONKS, Elisabeth	19.12.32	Sister, Infant Welfare	15.10.56	T	F31	16.2.64
MADDICKS, Elsie M.	14.3.26	"	4.5.59	T	F31	16.2.64
LEWES, Elaine M.	11.2.10	"	30.9.59	T	F31	16.2.64
HOLDERNESS, Betty A. (s)	25.4.19	"	8.12.60	T	F31	16.2.64
PHILLIPS, Ethel B.	11.8.14	"	20.7.62	T	F31	16.2.64
STEVENSON, Ilene M.	28.12.14	"	20.7.62	T	F31	16.2.64
GODSELL, Thelma M. (Mrs.)	15.10.13	"	3.9.62	T	F31	16.2.64
GLEDHILL, Ruth E.	6.7.27	"	3.9.62	T	F31	16.2.64
HARDING, Dorothy M.	13.11.30	"	3.9.62	T	F31	16.2.64
ROJO, Marjory R.	25.9.14	"	3.9.62	T	F31	16.2.64
HAEBIGH, Eva F.	24.9.17	"	3.9.62	T	F31	16.2.64

(s) Discharged Serviceman

DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<u>Maternal and Child Welfare Branch</u>						
<u>continued</u>						
Infant Welfare Pre-School Division						
<u>continued</u>						
VINEER, Joyce M.	23.2.23	Sister, Infant Welfare	12.3.64	T	F31	12.3.64
PIETSCH, Dorothea J.	16.4.10	"	12.3.64	T	F31	12.3.64
THOMSON, Adele	19.2.27	"	2.12.64	T	F31	2.12.64
School Medical Services						
PETERS, E.S., M.B., B.S. (s)	16.8.10	Superintending Medical Inspector (Audiometry)	8.7.46	P	A1(7)	29.6.58
HARLEM, I.C., M.B., B.S.	13.10.02	Superintending Medical Inspector (Anaesthetics)	30.9.49	P	A1(7)	10.3.59
HAGGER, T.D., M.B., B.S.	11.11.07	Superintending Medical Inspector (Surveys)	13.1.64	P	A1(7)	19.6.64
HOBAN, Minnie I.W. (Mrs.), M.B., B.S.	31.12.03	School Medical Officer	27.6.58	P	A1(9)	18.8.59
MUNRO, R., M.B., B.S.	14.3.06	"	22.3.60	P	A1(9)	10.8.60
MERRY, J.W.H., M.B., B.S. (s)	6.4.06	"	24.2.59	P	A1(9)	24.11.60
MacDONALD, I.C., M.B., B.S.	17.1.11	"	19.7.60	P	A1(9)	8.2.61
BENNINGSON, M.L., M.B., B.S.	28.7.20	"	22.3.60	P	A1(9)	21.9.61
BROWN, P.H.V., M.B., B.S.	20.4.22	"	5.9.61	P	A1(9)	10.11.62
DEZILWA, P., M.B., B.S.	4.2.17	"	14.11.62	P	A1(9)	25.6.63
KAUNAS, I.J.	7.4.02	"	5.9.61	P	A1(9)	5.9.63
PENNINGTON, R.G., M.B., B.S.	6.3.03	"	26.2.64	P	A1(9)	26.2.64
KELLAR, E.P.E., M.B., B.S., D.P.H.	16.10.15	"	28.11.63	P	A1(9)	9.4.64
JONES, B.O.H., M.B., B.S.	12.7.04	"	17.9.64	P	A1(9)	17.9.64
McINNESS, I.D., M.B., B.S. (s)	18.2.02	"	17.9.64	P	A1(9)	17.9.64
STRETTON, P.J.C., M.B., B.S.	6.11.19	"	17.9.64	P	A1(9)	2.12.64
ZSELENYI, D.L.	9.4.22	"	14.11.63	P	A1(12)	20.3.64
POWER, P.J.	20.4.33	(Admin.)	23.1.50	A	C2	1.2.63
MOLDRICH, B.F.S.	29.11.37	"	28.10.58	A	C	2.9.63
NADENBOUSCH, B.K.	14.4.45	"	15.2.63	A	E	15.2.63
LESTER, D.	10.5.41	"	2.3.63	A	E	2.3.63
MENAGH, R.A. (s)	2.1.16	Assistant (Male), Grade I	27.4.59	T	16-21	27.4.59
VALGE, H.	7.9.14	Storeman, Grade I	2.10.61	T	13-20	6.12.64
O'BRYAN, Kathleen (s)	25.1.12	Sister-in-Charge, School Nursing Services	8.5.57	T	F35	16.2.64
JAMES, Yvonne	17.2.28	Sister-in-Charge, School Nursing Services, Deputy	13.9.54	T	F29-F31	16.2.64
CALLANAN, Ruby M.	29.3.00	Nurse, School	20.8.51	T	F23-F25	16.2.64
ROYLE, Lucy M.	15.8.16	"	20.8.51	T	F23-F25	16.2.64
RANDALL, Evelyn L.	8.7.07	"	20.8.51	T	F23-F25	16.2.64
HOLMES, Flora J.	22.3.05	"	16.5.56	T	F23-F25	16.2.64
HANSEN, Leila A.M.	21.3.09	"	1.7.57	T	F23-F25	16.2.64
FARMER, Edna I.	20.6.06	"	22.7.57	T	F23-F25	16.2.64
MULLALLY, Doreen (s)	8.11.12	"	20.11.58	T	F23-F25	16.2.64
PRICE, Patricia M.	14.10.24	"	16.1.59	T	F23-F25	16.2.64
ALGAR, Mary C.	3.1.27	"	16.1.59	T	F23-F25	16.2.64
MERTON, Shirley	10.4.28	"	4.9.59	T	F23-F25	16.2.64
SANTILLA, Catherine M.	16.8.06	"	27.11.59	T	F23-F25	16.2.64
BLUNDELL, Gwenda D.	12.9.23	"	21.11.60	T	F23-F25	16.2.64
HEWLINGS, Pauline T.	24.6.19	"	26.1.61	T	F23-F25	16.2.64
HEPWORTH, Cathrine J.	21.6.19	"	11.7.61	T	F23-F25	16.2.64
McNAMARA, Colleen J.	18.6.17	"	11.7.61	T	F23-F25	16.2.64
BAKER, Dorothy A.	8.11.28	"	26.4.63	T	F23-F25	16.2.64
MULLALLY, Marion E.	4.1.06	"	9.6.64	T	F23-F25	9.6.64
TAYLOR, Constance R.	25.7.30	"	10.9.64	T	F23-F25	10.9.64
COOPER, Marie E.	14.10.37	S.H.W. and Typist, Senior	1.2.55	T	F24-F26	20.11.64
SMS, Eileen W.	18.5.18	S.H.W. and Typist, Grade I	30.8.60	T	F15-F17	30.8.60
SALEEBA, Melba	15.8.31	Typist, Grade I	1.3.54	T	F10-P14	21.2.60
POLIZZOTTO, Anna	26.6.38	"	1.8.61	T	F10-P14	12.11.62
WARREN, Margaret B.	5.6.42	"	1.8.61	T	F10-P14	1.8.61
PHILLIPS, Dulcie	31.3.16	Assistant, Grade I	1.3.54	T	F9-F12	13.10.63
PINCH, Margaret J. (Mrs.)	20.12.29	"	6.9.63	T	F9-F12	13.10.63
School Dental Services						
ANDREWS, N.H., D.D.Sc. (s)	18.10.08	Director of Child Health (Dental)	2.1.52	P	A1(5)	29.6.58
VEEB, D.J., L.D.S., B.D.Sc.	22.9.00	Senior Superintending Dental Officer	5.4.29	P	A1(6)	10.12.59
WATSON, J., L.D.S., B.D.Sc.	11.3.02	Superintending Dental Officer	13.4.50	P	A1(7)	6.7.62
KEANE, F.C., L.D.S., B.D.Sc. (s)	25.3.04	Senior Dental Officer	10.5.49	P	A1(8)	29.6.58
WOOD, B.W., L.D.S., B.D.Sc., D.P.H. (s)	26.6.23	"	29.8.51	P	A1(8)	29.6.58
GRANT, G.D., L.D.S., B.D.Sc. (s)	29.7.23	"	7.2.52	P	A1(8)	12.3.59
JAGO, J.D., L.D.S., B.D.Sc.	6.8.27	"	7.2.52	P	A1(8)	14.9.59
WILSON, D.N.L.M., L.D.S., B.D.Sc. (s)	21.10.22	"	18.12.52	P	A1(8)	14.9.59
CHAPMAN, K.R., B.D.Sc. (s)	26.9.16	"	22.9.53	P	A1(8)	14.9.59

(s) Discharged Serviceman

§ Services Not Continuous



## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<u>Maternal and Child Welfare Branch</u>						
continued						
School Dental Services - continued						
DAVIES, D.E.,L.D.S.,B.D.Sc.(s)	23.5.08	Senior Dental Officer	30.3.54	P	A1(8)	14.9.59
CHAPMAN, J.M.,L.D.S.,B.D.Sc.	29.5.28	"	9.7.57	P	A1(8)	12.10.62
ADAM, D.S.,L.D.S.,B.D.Sc.	22.6.21	"	24.2.59	P	A1(8)	12.10.62
CARTEX, J.W.,L.D.S.	28.7.10	"	24.2.59	P	A1(8)	17.5.63
SHARPE, F.V.,L.D.S.,B.D.Sc.	16.1.15	School Dental Officer	16.7.59	P	A1(9)	16.7.59
HALL, H.R., B.D.Sc.(s)	28.8.12	"	29.11.60	P	A1(9)	29.11.61
GRIFFIN, M.J.,B.D.Sc.	3.5.09	"	5.7.61	P	A1(9)	24.5.62
AMOS, O.T.,B.D.Sc.	10.12.09	"	5.7.61	P	A1(9)	24.5.62
GAUDIN, J.A.,B.D.Sc.	28.1.09	"	5.7.61	P	A1(9)	24.5.62
REDAPFLE, L.M.,L.D.S.,B.D.Sc.(s)	2.11.16	"	21.5.62	P	A1(9)	26.6.62
DARVENIZA, Z.,B.D.Sc.	8.2.10	"	3.7.63	P	A1(9)	3.7.63
ROBINSON, K.G.,B.D.Sc.(s)	27.3.22	"	3.7.63	P	A1(9)	3.7.63
MOFFATT, L.G.,B.D.Sc.(s)	20.9.19	"	12.3.64	P	A1(9)	12.3.64
DOHERTY, P.,B.D.Sc.	26.4.03	"	13.4.64	P	A1(9)	13.4.64
KERFOOT, G.,B.D.Sc.(s)	1.8.07	"	12.3.64	P	A1(10)	12.3.64
MAHON, B.J.,B.D.Sc.,D.D.Sc.	23.3.04	"	11.8.64	P	A1(10)	11.8.64
KALININ, Rimma,B.D.Sc.	28.10.23	"	12.3.64	P	A	12.3.64
EGGLESTON, R.A.,Cert.R.Soc.H.	10.7.38	(Admin.)	4.7.55	A	C1	17.5.63
GREEN, H.E.(s)	17.2.11	Storekeeper	22.9.54	T	21-28	6.12.64
FORD, D.J.	10.5.13	Articulated Vehicle Driver	29.8.56	T	21-26	6.12.64
TIRRELL, G.L.D.	15.10.22	"	17.9.62	T	21-26	6.12.64
ZUKAR, A.	9.6.20	Storeman,Grade II	1.7.57	T	16-25	6.12.64
BARTLETT, Nellie M.	8.2.17	Dental Attendant,Senior	10.11.52	T	F16-F18	21.2.60
DURKIN, Kathleen N.	23.10.14	"	10.11.52	T	F16-F18	21.2.60
MORRISON, Margery J.	6.8.29	"	18.2.53	T	F16-F18	21.2.60
SAUNDERS, Elizabeth E.	1.1.26	"	18.2.53	T	F16-F18	14.7.60
SWAN, Barbara C.	21.12.26	"	25.11.57	T	F16-F18	20.9.63
DENNETT, Margaret J.	12.3.29	Dental Attendant,Grade II	5.12.55	T	F12-F14	21.2.60
FORDICE, Elizabeth A.	22.12.30	"	30.7.57	T	F12-F14	21.2.60
DOWNIE, Judith C.	15.3.37	"	25.11.57	T	F12-F14	21.2.60
HADE, Margaret A.	8.10.36	"	24.2.59	T	F12-F14	24.2.60
BOURKE, Valerie	8.8.16	"	24.2.59	T	F12-F14	24.2.60
ROBSON, Joan V.	11.12.26	"	24.2.59	T	F12-F14	24.2.60
CURRY, Janice I.	17.6.36	"	24.2.59	T	F12-F14	21.8.61
PELL, Judith A.	6.10.39	"	14.6.60	T	F12-F14	13.8.62
BLAIR, Margaret E.	7.9.30	"	20.6.62	T	F12-F14	20.6.63
JOHNSON, Yvonne O.	6.3.37	"	20.6.62	T	F12-F14	20.6.63
WALKER, Joyce C.	11.12.41	"	20.6.62	T	F12-F14	30.1.64
McNAMARA, Janet	28.9.39	"	3.10.60	T	F12-F14	7.3.64
GLENISTER, Angela R.	1.7.35	"	2.4.64	T	F12-F14	2.4.64
PATTON, Janet M.	28.8.38	"	2.4.64	T	F12-F14	3.6.64
SMITH, Christine A.	1.8.41	Dental Attendant,Grade I	28.3.63	T	F9-F11	28.3.63
CARRUTHERS, Judith A.	22.11.39	"	2.4.64	T	F9-F11	2.4.64
FERGUS, Mary A.	17.2.41	"	18.8.64	T	F9-F11	18.8.64
JELLY, Margaret L.	23.6.43	"	18.8.64	T	F9-F11	18.8.64
NORTON, Jennifer A.	19.10.43	"	18.8.64	T	F9-F11	18.8.64

(s) Discharged Serviceman

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH						
McDONALD, J.R.(s)	18.12.15	Secretary to the Mental Health Authority	8.10.34	A	A1(7)	3.3.62
Head Office, and Clinics						
SLEEMAN, G.R.(s)	28.11.19	Assistant Secretary to the Mental Health Authority	22.5.36	A	A1(11)	24.12.64
McNIFF, T.P.F.,A.A.S.A.	29.9.15	Accountant (Admin.)	23.4.34	A	A	18.5.62
RAE, W.J.A.(s)	7.1.17	"	2.4.35	A	B1	5.12.60
COLBERT, N.,A.A.S.A.	28.7.26	"	23.2.42	A	B	16.6.60
HIGGINS, L.C.(s)	14.11.22	"	6.9.40	A	B	14.12.62
SMITH, C.H.,A.A.S.A.,A.C.I.S.	9.1.09	"	7.11.55	A	B	6.9.63
COTTER, J.E.	4.2.30	"	25.3.46	A	C2	2.2.61
RAYMOND, St.Q.G.	11.11.17	"	23.1.50	A	C2	2.3.61
CLEMENTS, J.C.	10.1.36	"	15.12.52	A	C1	10.8.61
CRAIG, D.A.	22.4.38	"	28.5.54	A	C1	8.6.62
BELLEVILLE, P.J.	19.4.37	"	20.10.54	A	C1	13.9.63
WICKSON, J.L.	26.9.36	"	23.2.53	A	C1	6.12.63
BROWNING, J.N.	31.1.40	"	6.1.58	A	C	6.9.63
GRAHAM, B.	4.2.42	"	5.1.59	A	C	25.11.63
COLLINS, B.B.	5.2.43	"	4.1.60	A	D*	13.3.64
BALLANTINE, M.	4.3.39	"	8.6.59	A	D*	5.6.64
JOSEPH, L.M.	1.9.34	"	15.2.60	A	D*	14.8.64
KRUMINS, P.	24.12.37	"	6.11.58	"A"	D*	27.11.64
McNAUGHTON, A.D.	11.8.43	"	3.1.62	A	E	3.1.62
BIDSTRUP, L.G.	1.7.45	"	15.2.63	A	E	15.2.63
LODGE, J.J.	2.1.41	"	1.3.63	A	E	1.3.63
KEALY, J.J.	29.5.44	"	5.7.63	A	E	5.7.63
McLENNAN, R.F.	19.1.45	"	5.7.63	A	E	5.7.63
NORMAN, A.A.	11.1.47	"	15.2.64	A	E	15.2.64
CATHCART, K.M.,B.A.,M.E.D.	16.8.05	Inspector of Mental Deficiency Training,Mental Deficiency Services	30.1.23	P	A1(10)	26.10.61
WOODROFFE, Stella E.	24.12.25	Inspector,Mental Deficiency	7.1.57	P	C1	7.9.62
GILCHRIST, A.A.,B.A.(s)	31.1.20	Senior Psychologist	7.6.54	P	A	30.5.63
STAMP, Isla M.	1.5.06	Psychologist	15.4.55	P	B1	6.4.62
SCOTT, Nancy A.,B.A.	13.10.29	"	28.11.56	P	C-C2+	29.6.58
KOHN, Edith E.,B.A.	30.11.35	"	20.11.57	P	C-C2+	29.6.58
PLUMRIDGE, E.N.,B.A.	4.5.24	"	6.1.60	P	C-C2+	6.1.60
KIRALY, J.,B.A.	10.9.30	"	17.10.62	P	C-C2+	17.10.62
VERBERNE, T.J.P.,B.A.	17.1.27	"	17.10.62	P	C-C2+	17.10.62
ARSCOTT, J.E.,B.A.,Dip.Soc.Stud.	16.1.24	Senior Social Worker	28.6.51	P	B	20.7.61
KELLY, Margaret F.,B.A., Dip.Soc.Stud.	26.4.18	"	5.7.61	P	B	28.7.61
MILES, Olive M.	29.7.25	"	2.3.53	P	B	13.11.64
HAMMET, Jadwiga (Mrs.)	15.10.11	"	21.9.59	P	C-C2+	21.9.59
FARRALL, Eileen L.,B.A., Dip.Soc.Stud.	19.1.14	"	26.9.61	P	C-C2+	26.9.61
HILLAS, Nancy, B.A.,Dip.Soc.Stud.	9.7.18	"	3.10.63	P	C-C2+	3.10.63
CAMPBELL, Mae A.,Dip.Soc.Stud.	24.5.22	"	2.12.64	P	C-C2+	2.12.64
WADE, Frances I.	3.1.06	Senior Occupational Therapist	3.12.57	P	C1	29.6.58
THOMSON, Moira P.	8.3.36	Occupational Therapist	26.9.58	P	C	26.9.58
TALBOT, Aubrey B.	11.8.30	"	6.8.62	P	C	6.8.62
LOVERIDGE, Lorna	21.12.30	Kindergarten Supervisor	10.12.58	P	C	10.12.58
ROBERTS, H.N.	2.11.21	Senior Engineer	28.3.51	T	44-46	29.6.58
MORAN, C.E.	29.4.09	Supervisor of Catering,Senior	21.8.45	T	37	29.6.58
HESSE, R.J.(s)	1.7.22	Chauffeur,Departmental	21.10.57	T	16-20	6.12.64
WELLS, Margaret L.(Mrs.)	16.2.16	Information Officer	8.7.63	T	F36	8.7.63
FERGUSON, Mary	21.2.05	Nurse,Clinic	27.12.45	T	F21-F24	1.8.61
O'MAHONY, Mary T.	20.5.12	"	27.12.45	T	F21-F24	1.8.61
CALLANAN, Eileen (Mrs.)	24.11.05	"	20.5.58	T	F21-F24	21.2.60
WILSON, Dorothy M.	8.10.22	Machinist,Grade III	20.2.56	T	F19-F21	21.2.60
MOIR, Janet A.	1.10.06	S.H.W.and Typist,Senior	27.12.61	T	F24-F26	21.1.63
HOLLAK, Phyllis J.	22.2.10	"	25.3.52	T	F24-F26	21.2.60
MIDDENDORF, Abigail E.	27.3.29	S.H.W.and Typist,Grade II	9.7.52	T	F19-F20	21.2.60
MONAHAN, Maud K.(Mrs.)	16.1.09	S.H.W.and Typist,Grade I	26.5.54	T	F15-F17	21.2.60
DALE, Margaret A.	4.4.47	"	9.5.63	T	D(Jnr.)	9.5.63
MOLLÓY, Dorothy J.(Mrs.)	1.6.26	Typist,Grade II	2.8.61	T	F15-F17	2.8.61
DICKIE, Mavis L.M.	5.3.28	Typist,Grade I	27.10.61	T	F10-F14	27.10.61
ARMSTEAD, Thelma G.	31.8.18	Assistant,Grade II	5.8.57	T	F9-F12	13.10.63
Kew Mental Hospital						
BATTISCOMBE, J.P.(s)	21.5.13	Secretary	24.6.29	A	A	2.11.60
DRISCOLL, R.J.	8.9.34	(Admin.)	9.10.50	A	C2	29.5.62
YOUNG, J.B.	21.2.38	"	13.11.57	A	C	10.6.63
ANIKITOU, J.	5.3.34	"	17.6.59	A	C	13.10.64
BENJAMIN, C.G.	18.9.42	"	3.1.61	A	E	3.1.61
MULHOLLAND, D.McA.	21.5.37	"	6.7.61	A	E	6.7.61
LANDMANN, N.V.	14.5.12	Pharmaceutical Chemist	3.12.56	P	B1	21.12.62
MEDLEY, R.H.	29.7.04	Assistant (Male),Grade IV	7.12.50	T	32-33	3.12.63

(s) Discharged Serviceman

+ Enrolment under Regulation 93

\* Preliminary to Authorised Progression to Class 'C'

DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

MENTAL HYGIENE BRANCH - continued

Kew Mental Hospital - continued

PRICE, Doris (Mrs.)	5.3.12	Assistant, Grade I	1.2.55	T	F9-F12	13.10.63
McCAHON, A.H.	16.4.11	Assistant Farm Manager	6.4.45	T	21-22	6.12.64
MILLS, K.F.(s)	26.11.20	Butcher, Leading Hand	6.12.53	T	26-30	6.12.64
MYORS, V.A.(s)	15.5.21	Carpenter, Leading Hand	15.10.56	T	26-30	6.12.64
RYAN, P.J.	23.3.23	Carpenter, Grade II	16.12.59	T	21-28	6.12.64
DATE, R.J.W.	17.12.07	"	22.2.61	T	21-28	6.12.64
O'DONNELL, F.B.	4.3.21	"	24.6.56	T	21-28	6.12.64
SMITH, V.R.	11.6.17	"	28.10.63	T	21-28	6.12.64
LAQUEUR, R.	14.5.22	Chiropodist	7.9.59	T	30-33	7.9.59
BONNICI, J.M.L.C.	31.8.15	Cleaner and Labourer	17.10.58	T	9-16	6.12.64
TRUBAN, S.	28.4.20	Cook (Male), Grade II	12.5.55	T	22-26	6.12.64
BOTHUR, E.	18.2.12	Cook (Male), Grade I	25.7.61	T	19-22	6.12.64
GRAY, W.C.L.(s)	30.6.14	"	17.3.55	T	19-22	6.12.64
SVOZILIK, R.	22.2.15	"	20.7.64	T	19-22	6.12.64
DAVID, C.	29.9.19	"	20.7.64	T	19-22	6.12.64
SEWARD, H.G.	8.8.05	Electrical Mechanic	28.6.53	T	21-28	6.12.64
McDONALD, N.A.	4.5.32	Engineer	23.3.62	T	39-41	23.3.62
HUGHES, J.V.	27.7.05	Engineer Mechanic, Grade II	2.9.53	T	26-30	6.12.64
LEWIS, I.J.(s)	17.7.24	Engineer Mechanic, Grade I	18.10.57	T	21-28	6.12.64
MORGAN, P.V.(s)	30.11.09	Farm Assistant	25.11.54	T	12-17	6.12.64
PICKERSGILL, W.C.	19.11.05	"	29.8.51	T	12-17	6.12.64
JAMES, J.(s)	6.1.01	Fireman	12.2.30	T	16-19	6.12.64
HANNANT, G.J.	8.6.05	"	9.5.54	T	16-19	6.12.64
RUPENA, G.	20.9.06	"	18.6.59	T	16-19	6.12.64
WILLIAMS, D.L.	3.2.14	"	1.3.63	T	16-19	6.12.64
SATNOR, V.A.	12.8.21	"	26.6.63	T	16-19	6.12.64
BROWN, S.A.	12.10.13	Gardener, Grade III	23.9.51	T	19-22	6.12.64
CHADWICK, E.	25.4.02	Gardener, Grade II	11.8.52	T	17-18	6.12.64
ARGIERI, A.	8.6.33	Gardener, Grade I	12.6.57	T	14-16	6.12.64
PRAVOHENSKI, A.G.	24.4.13	"	7.4.61	T	14-16	6.12.64
DENYS, J.	21.7.21	"	13.7.62	T	14-16	6.12.64
DE PROPERTIS, A.	25.5.15	"	15.10.63	T	14-16	6.12.64
CONNOR, S.N.(s)	25.8.12	General Assistant	22.11.55	T	13-18	6.12.64
BARKER, D.S.	13.9.16	"	6.10.61	T	13-18	6.12.64
ZOLA, G.	1.3.30	"	6.11.63	T	13-18	6.12.64
SEARLE, A.E.(s)	24.4.10	Hall Porter	28.11.48	T	15-19	24.11.59
PARK, K.L.	11.6.17	"	18.7.60	T	15-19	18.7.60
KOTERRA, K.	12.4.29	Kitchenman	23.12.59	T	12-18	6.12.64
MITSI, S.	1.4.27	"	23.12.59	T	12-18	6.12.64
SMOLJAN, M.	24.7.18	"	5.6.61	T	12-18	6.12.64
GRKOVIC, M.	4.9.31	"	19.10.62	T	12-18	6.12.64
THORNE, P.A.	7.8.07	Laundry Supervisor	13.5.51	T	30-34	6.12.64
ADDICOTT, P.A.	13.10.21	Laundryman, Grade I	21.2.54	T	15-18	6.12.64
SKERRY, P.F.A.	14.10.23	"	25.11.54	T	15-18	6.12.64
KOZIOL, S.	18.8.12	"	15.3.54	T	15-18	6.12.64
COOK, L.	8.5.13	"	12.8.58	T	15-18	6.12.64
O'LOUGHLIN, L.A.(s)	15.12.20	Motor Truck Driver	14.8.57	T	17-21	6.12.64
McGREGOR, D.J.(s)	19.9.23	"	24.10.58	T	17-21	6.12.64
WILSON, T.C.(s)	16.7.19	Painter, Leading Hand	22.11.53	T	26-30	6.12.64
YEOMAN, H.P.(s)	24.4.14	Painter, Grade II	22.11.53	T	21-28	6.12.64
NORDEN, A.E.(s)	8.8.09	"	16.5.55	T	21-28	6.12.64
KITRIDIS, P.	17.4.33	"	18.9.62	T	21-28	6.12.64
FENN, E.E.	29.11.05	Plasterer, Leading Hand	6.1.55	T	26-30	6.12.64
MEDEN, A.	30.8.21	Radiographer	29.2.60	T	33-36	29.2.60
POLMEAR, R.(s)	20.4.08	Shoemaker, Leading Hand	4.7.49	T	26-30	6.12.64
ENART, G.H.	7.10.08	Shoemaker, Grade II	4.9.49	T	21-28	6.12.64
BOYCE, T.B.	31.10.41	Storeman	17.9.64	T	16-25	6.12.64
ADAMS, K.B.	8.1.32	Storekeeper, Grade II	16.2.53	T	27-31	6.12.64
McGANN, A.P.	8.3.32	Storekeeper, Grade I	6.3.58	T	22-29	6.12.64
MUMBY, W.	23.11.00	Supervisor of Catering, Grade II	25.7.49	T	33	29.6.58
MONSBOURGH, L.G.(s)	18.5.17	Tailor, Leading Hand	17.3.55	T	26-30	6.12.64
JOHANSEN, W.H.(s)	1.1.20	Trade Instructor, Grade III	21.3.51	T	30-34	6.12.64
HOWELL, W.	9.11.04	Upholsterer, Leading Hand	14.12.43	T	26-30	6.12.64
HUNTER, Constance V.	7.9.05	Hairdresser	17.3.55	T	F14-F16	6.12.64
SPEEDY, Eunice R.	4.3.19	Housekeeper	11.5.40	T	F30-F34	6.12.64
KNOWLES, Yvonne N.	19.2.30	Hostel Supervisor	24.4.52	T	F16-F20	6.12.64
KEARNEY, Teresa M.	4.12.20	Messroom Attendant	13.4.42	T	F9-F12	6.12.64
STANLEY, Gladys D.(Mrs.)	6.4.04	Seamstress, Grade II	27.5.53	T	F15-F17	6.12.64
CLANCY, Carla (Mrs.)	4.8.06	Seamstress, Grade I	11.1.55	T	F11-P14	6.12.64
BRAGG, P.(s)	19.10.17	Principal Nurse (Male)	17.3.40	T	40-41	27.5.62
BREW, S.J.	3.6.09	Head Nurse (Male)	8.10.37	T	37-38	27.7.64
COULDWELL, L.	7.7.25	Senior Tutor (Male)	9.7.56	T	37	9.7.62
ROGERS, P.C.B.	27.4.16	Assistant Head Nurse (Male)	28.9.41	T	34-35	27.5.62
CHAMBERS, H.J.	15.2.12	"	16.8.42	T	34-35	25.6.62
WILSON, A.McD.(s)	9.7.14	"	7.10.47	T	34-35	25.6.62
RASEN, P.	16.2.21	"	15.3.54	T	34-35	16.12.63
RAY, S.P.	5.12.27	Nurse, Senior in Charge, Surgical Unit	22.11.61	T	34	9.6.64
PROCHAZKA, V.	12.5.17	Nurse, Senior (Male)	19.8.58	T	29-32	4.3.63
O'HANLON, J.J.	9.5.29	Nurse, Senior, Surgical Unit	17.6.63	T	29-32	13.7.64

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Kew Mental Hospital - continued						
GARTLAN, H.T.	29.3.12	Charge Nurse (Male)	28.11.37	T	27-31	27.5.62
MORAN, A.A.	9.1.11	"	11.9.32	T	27-31	27.5.62
RUSS, E.	7.11.14	"	15.11.54	T	27-31	27.5.62
MURNIEKS, E.J.	8.11.24	"	15.11.54	T	27-31	27.5.62
PILINS, M.	19.8.21	"	15.3.54	T	27-31	27.5.62
VILLAS, E.	13.3.26	"	3.1.57	T	27-31	27.5.62
REIF, G.	15.4.17	"	15.3.54	T	27-31	27.5.62
DAPIRAN, S.	17.3.29	"	12.9.56	T	27-31	27.5.62
SNELL, R.H.	10.5.27	"	15.3.54	T	27-31	27.5.62
BENNETT, A.A.H.	17.11.11	"	26.7.56	T	27-31	27.5.62
MIKLUS, K.	15.5.23	"	29.1.57	T	27-31	27.5.62
BRADLEY, D.B.	23.8.34	"	16.10.57	T	27-31	27.5.62
GLOVER, C.	29.9.11	"	15.3.54	T	27-31	27.5.62
MIKELSONS, Z.P.	26.4.23	"	15.11.54	T	27-31	17.9.62
VASERIS, V.	14.4.23	"	29.1.57	T	27-31	17.9.62
TISCHLER, J.	19.1.28	"	19.8.58	T	27-31	13.5.63
MIANO, B.	7.11.20	"	21.6.55	T	27-31	7.4.64
WOJCIECHOWSKI, S.	1.5.09	"	6.6.58	T	27-31	12.5.64
SUGAR, E.	21.5.10	"	23.6.60	T	27-31	31.8.64
GRUND, L.	12.7.27	"	11.1.60	T	27-31	30.11.64
ERMANOVSKIS, A.	25.3.12	Deputy Charge Nurse (Male)	9.9.57	T	23-25	11.11.58
GARSA, A.	11.10.00	"	6.6.58	T	23-25	11.11.58
SPACK, A.	22.2.10	"	20.1.59	T	23-25	20.1.59
SZLANINKA, G.	8.1.26	"	13.7.59	T	23-25	10.11.59
ALESSIO, A.	6.11.21	"	17.8.61	T	23-25	17.8.61
CARMICHAEL, G.L.(s)	20.1.24	"	19.8.58	T	23-25	3.12.61
STCAMORE, C.	30.5.23	"	8.8.61	T	23-25	14.5.62
ALEKSEWICZ, K.	22.3.22	"	15.11.60	T	23-25	14.5.62
WIRLYK, G.	1.5.20	"	8.8.61	T	23-25	14.5.62
ARCH, K.J.	7.9.31	"	15.11.60	T	23-25	1.4.63
LENZ, J.K.	12.2.36	"	17.6.63	T	23-25	17.6.63
SVIHLA, A.	13.9.21	"	29.8.63	T	23-25	29.8.63
RUSSELL, R.R.	1.10.27	"	5.7.62	T	23-25	11.5.64
CUNNINGHAM, P.	15.11.32	"	5.7.62	T	23-25	11.5.64
BINNS, P.J.	10.10.33	"	5.7.62	T	23-25	11.5.64
GISH, M.	8.4.39	"	8.7.63	T	23-25	11.5.64
WELLS, A.C.	15.3.28	"	12.8.64	T	23-25	12.8.64
WILSON, G.C.	4.4.33	"	12.8.64	T	23-25	12.8.64
KITE, J.H.	22.4.21	"	12.8.64	T	23-25	12.8.64
COX, A.P.	13.3.27	Student Nurse (Male)	5.7.62	T	13-15	5.7.62
BALL, F.W.T.	10.2.16	Ward Assistant (Male)	17.3.40	T	13-15	1.10.58
CUNNINGHAM, Noreen F.	15.8.16	Principal Nurse	2.2.51	T	F38-F39	1.10.62
GINNIVAN, Margaret H.	5.6.06	Head Nurse	11.5.34	T	P35-P36	27.5.62
McCONNELLY-BROWN, Hellen M.(Mrs.)	16.7.09	Assistant Head Nurse	5.1.54	T	F30-F33	27.5.62
MUGA, Maimo (Mrs.)	28.10.16	"	27.8.53	T	F30-F33	27.5.62
HURLEY, Winifred E.	5.3.15	Charge Nurse	25.11.36	T	F21-F25	27.5.62
MONTGOMERY, Laurintennett N.	20.3.11	"	22.9.46	T	F21-F25	27.5.62
MILLETT, Mary A.H.	25.11.07	"	18.1.29	T	F21-F25	27.5.62
EDWARDS, Audrey H.	24.12.99	"	12.11.51	T	F21-F25	27.5.62
HUDSON, Joann C.(s)	16.3.21	"	31.10.52	T	F21-F25	27.5.62
MEE, Rose V.	17.9.01	Deputy Charge Nurse	25.1.27	T	F17-F19	21.2.60
ALLAN, Betty E.	10.3.30	Student Nurse	29.1.57	T	F8-F10	21.2.60
Kew Cottages Training Centre						
NUGENT, D.(s)	13.8.25	Secretary (Admin.)	6.11.41	A	B	26.11.62
ROGERS, B.W.	20.6.40	"	6.6.56	A	C	2.8.62
DONOVAN, P.J.	17.9.40	"	16.6.59	A	C	16.4.64
KINDERIS, S.M.	14.3.45	"	5.7.63	A	E	5.7.63
SUTTERBY, T.R.,L.D.S.,B.D.Sc.	14.3.28	Dental Officer	27.6.55	P	A1(9)	2.2.61
MacMILLAN, M.B.,B.Sc.	1.1.29	Senior Psychologist	7.12.55	P	A	31.7.64
NICHOLLS, Katherine D.,M.Sc.	4.7.39	Bio-Chemist	3.3.64	P	B	3.3.64
DMITRI, Ruth B.(Mrs.)	11.3.12	Senior Occupational Therapist	22.12.54	P	C1	29.6.58
MORLEY, Ethel J.	6.3.40	Occupational Therapist	6.8.62	P	C	6.8.62
HILSBURG, Clara L.	13.6.17	S.H.W. and Typist, Grade II	1.2.55	T	F21-F22	13.10.63
REDDALL, P.R.	26.11.20	Cook (Male), Grade II	10.8.53	T		6.12.64
BLANKSBY, H.H.	22.6.28	"	10.5.54	T		6.12.64
RANER, L.	3.8.31	Cook (Male), Grade I	23.12.59	T		6.12.64
SZARF, A.	5.6.23	"	8.9.60	T		6.12.64
FITZSIMON, W.	4.11.13	"	18.9.53	T		6.12.64
HOLZHAUSEN, B.A.I.	13.7.18	"	19.10.62	T		6.12.64
ERJAVEC, M.	28.9.22	"	31.7.64	T		6.12.64
PANCIC, I.	18.10.14	Kitchenman	30.3.60	T	12-18	6.12.64
GRYKOVIC, M.	4.9.31	"	19.10.62	T	12-18	6.12.64
MARKOVIC, M.	2.10.19	"	19.10.62	T	12-18	6.12.64
SOLAZZO, C.	24.2.19	"	19.10.62	T	12-18	6.12.64
PAPPAS, C.	20.3.30	"	19.10.62	T	12-18	6.12.64
VICENTIC, M.	24.11.35	"	19.10.62	T	12-18	6.12.64

(s) Discharged Serviceman

# Services Not Continuous

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Kew Cottages Training Centre continued						
ATKINSON, E.W.(s)	10.6.25	Storekeeper, Grade II	28.5.56	T	27-31	6.12.64
GAWNE, S.A.	10.5.34	Storekeeper, Grade I	22.8.56	T	22-29	6.12.64
REID, H.W.	10.7.16	Supervisor of Catering, Grade I	18.2.49	T	28-32	22.12.58
MARGETTS, R.V.(s)	20.1.20	Tutor	4.7.50	T	35-36	8.10.62
WALSH, D.	1.6.06	Principal Nurse (Male)	8.1.37	T	40-41	5.8.63
DRISCOLL, G.H.	30.3.00	Assistant Head Nurse (Male)	21.5.33	T	34-35	27.5.62
WALSH, T.B.	23.11.06	"	19.9.37	T	34-35	27.5.62
WILSON, E.	2.7.15	"	7.10.47	T	34-35	27.5.62
BABIC, D.	21.9.27	Charge Nurse (Male)	15.11.54	T	27-31	27.5.62
DAILE, J.	8.7.17	"	15.11.54	T	27-31	27.5.62
SELAR, J.	21.8.29	"	29.5.56	T	27-31	27.5.62
GREGORY, J.	18.12.10	"	17.4.56	T	27-31	27.5.62
CISAR, V.	5.2.29	"	15.11.54	T	27-31	27.5.62
MEDENIEKS, J.	9.2.06	"	27.6.55	T	27-31	27.5.62
ANTIMANIS, J.	18.12.07	"	3.1.57	T	27-31	30.7.62
MCGRATH, A.E.	7.9.15	"	20.1.59	T	27-31	20.5.63
O'SHEA, M.C.	30.10.31	"	17.4.56	T	27-31	17.2.64
FONDA, J.	15.6.19	"	17.4.56	T	27-31	17.2.64
AVILOV, V.	27.10.21	"	26.3.59	T	27-31	17.2.64
LAMBLEY, J.J.V.	18.1.33	"	15.11.60	T	27-31	27.4.64
ROOJAKKERS, J.G.C.	16.3.25	Deputy Charge Nurse (Male)	17.8.61	T	23-25	17.8.61
WOODS, G.	18.9.20	"	17.8.61	T	23-25	17.8.61
FREI, S.	28.4.34	"	15.11.60	T	23-25	1.4.63
BANTOS, B.	27.3.29	"	8.8.61	T	23-25	1.4.63
KOVALASS, A.	27.5.14	"	5.7.62	T	23-25	1.4.63
FLYNN, R.I.	28.9.07	"	5.7.62	T	23-25	1.4.63
ORD, M.J.	15.3.31	"	3.5.63	T	23-25	3.6.63
MITTON, W.S.	20.9.14	"	1.10.63	T	23-25	22.6.64
KRAUSHOFER, K.	25.8.37	"	29.10.64	T	23-25	29.10.64
LUCAS, Millie H.	2.7.20	Principal Nurse	15.3.46	T	F38-F39	2.9.63
KTVDIAGI, Eha (Mrs.)	4.6.04	Head Nurse	1.11.61	T	F35-F36	7.12.64
HARVEY, Irene L.(Mrs.)	15.7.06	Assistant Head Nurse	5.1.54	T	F30-F33	16.12.63
BRENNAN, Irene M.	16.8.10	Charge Nurse	14.4.32	T	F21-F25	27.5.62
CERNY, Maria C.(Mrs.)	25.9.12	"	12.6.56	T	F21-F25	27.5.62
SUETZ, Johanna (Mrs.)	25.6.12	"	20.8.57	T	F21-F25	27.5.62
KELLER, Wilma F.	7.5.29	"	23.6.60	T	F21-F25	27.5.62
OPIC, Dragica (Mrs.)	28.9.21	"	5.2.63	T	F21-F25	25.3.63
VAN DEN BERG, Johanna M.	24.10.36	"	26.7.63	T	F21-F25	3.12.63
LAMBERTS, Lauma (Mrs.)	30.5.22	"	28.3.62	T	F21-F25	28.9.64
RUETHER, Alexandra (Mrs.)	21.6.13	"	29.8.63	T	F21-F25	28.9.64
KOHOUT, Libuse	3.6.26	"	10.3.64	T	F21-F25	28.9.64
Mont Park Mental Hospital						
GUPPY, E.H.	3.9.16	Secretary	27.6.34	A	A	13.11.62
FLYNN, D.	10.10.29	(Admin.)	11.3.47	A	C2	2.6.61
KOCH, C.M.	13.1.34	"	16.7.57	A	C	19.10.62
BOND, R.	20.12.42	"	31.5.60	A	D*	16.10.64
BLACKMAN, L.N.	19.5.45	"	15.2.63	A	E	15.2.63
VEIT, H.F.	9.4.44	"	5.7.63	A	E	5.7.63
MARTIN, R.C.	6.4.28	Dentist	7.2.52	P	A1(9)	29.6.58
HORNEY, B.C.	17.12.03	Pharmaceutical Chemist	1.10.56	P	B1	31.1.64
SOLOMON, R.	21.1.15	"	2.5.58	P	C-2+	2.5.58
BRATSPRIES, H.H., Dip.Phys.(f)	16.5.23	Electro-Physicist	10.12.58	P	B	3.5.63
URBAN, Denise P.	20.5.31	Senior Occupational Therapist	18.6.58	P	C1	1.3.62
BUTLER, Pauline L., (Mrs.) Dip.Soc.Stud.	14.8.14	Social Worker	23.10.64	P	C-2+	23.10.64
McLAREN, Gail	27.12.42	Typist, Grade II	2.3.64	T	F15-F17	12.6.64
PINCHES, Martha J.	6.9.19	Telephonist, Grade II	16.7.53	T	F15-F16	7.12.62
TURNHAM, Carole H.	4.4.43	Telephonist, Grade I	2.3.64	T	F10-F14	4.4.64
DAVIS, L.E.	30.11.28	Anaesthetic and Operating Theatre Technician	13.8.58	T	14-18	13.8.58
CROSS, H.J.	18.5.02	Bricklayer	5.7.55	T	21-28	6.12.64
RICHARDSON, J.H.	27.7.01	Butcher, Leading Hand	12.8.34	T	26-30	6.12.64
RYAN, J.J.	11.7.13	Butcher, Grade II	19.10.49	T	21-28	6.12.64
OSBORNE, L.K.	18.7.09	Carpenter, Foreman	11.9.32	T	28-31	6.12.64
PEARSALL, J.H.R.(s)	27.1.06	Carpenter, Leading Hand	9.5.47	T	26-30	6.12.64
KING, G.M.(s)	28.6.16	Carpenter, Grade II	2.12.54	T	21-28	6.12.64
TURNBULL, P.S.E.	20.9.15	"	23.6.58	T	21-28	6.12.64
MATTHEW, W.	29.5.10	"	9.8.54	T	21-28	6.12.64
STEWART, C.P.(s)	20.2.18	"	7.11.58	T	21-28	6.12.64
BAKER, W.W.	7.1.10	"	16.11.62	T	21-28	6.12.64
PIRIE, J.	21.1.11	"	13.3.64	T	21-28	6.12.64
BREEN, K.T.	2.4.17	Chiropracist	30.10.49	T	30-33	29.6.58
BREEN, J.W.(s)	29.8.15	Cleaner and Labourer	1.11.54	T	9-16	6.12.64
MULCAHY, W.H.	31.5.08	"	3.1.61	T	9-16	6.12.64
FOGARTY, J.M.	30.4.19	"	4.7.63	T	9-16	6.12.64

(s) Discharged Serviceman

+ Emolument under Regulation 93

\* Preliminary to Authorised Progression to Class 'C'

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Mont Park Mental Hospital - continued						
WYATT, M.L.(s)	5.6.11	Cook (Male),Grade II	9.9.48	T	22-26	6.12.64
SMITH, H.M.(s)	12.8.19	"	20.7.49	T	22-26	6.12.64
SPEEDY, R.D.	14.4.08	"	23.8.51	T	22-26	6.12.64
HALL, A.J.(s)	27.12.01	Cook (Male),Grade I	14.11.47	T	19-22	6.12.64
LIBRERI, J.M.	9.9.00	"	5.8.52	T	19-22	6.12.64
THOMAS, C.	24.5.19	"	12.7.55	T	19-22	6.12.64
GASPAROTTO, R.	21.9.31	"	23.12.54	T	19-22	6.12.64
LOEVEN, H.	4.12.21	"	11.10.55	T	19-22	6.12.64
BROWN, D.(s)	26.10.25	"	8.10.56	T	19-22	6.12.64
BEN, M.	29.11.25	"	12.12.55	T	19-22	6.12.64
BORYS, G.	2.2.25	"	26.11.56	T	19-22	6.12.64
BROWN, J.(s)	26.10.25	"	20.8.57	T	19-22	6.12.64
PAWLAK, J.	3.7.17	"	23.6.60	T	19-22	6.12.64
BARWALD, E.	14.7.12	"	23.12.54	T	19-22	6.12.64
HOTCHIN, E.	31.10.10	"	27.6.61	T	19-22	6.12.64
DEWIATRA, M.	25.8.15	"	23.12.54	T	19-22	6.12.64
HAWCZAK, T.(s)	12.4.23	"	20.8.57	T	19-22	6.12.64
SCOTT, J.K.	3.5.20	"	21.6.62	T	19-22	6.12.64
DONELAN, L.G.(s)	16.1.17	Dental Mechanic	25.9.64	T	31-35	6.12.64
PEARCE, C.R.	15.6.03	Drainer and Jointer	24.10.55	T	15-22	6.12.64
BONNICI, M.J.J.	13.1.14	"	11.2.63	T	15-22	6.12.64
CRIPPS, L.C.	2.3.35	Electrical Mechanic,Senior	14.10.59	T	26-30	6.12.64
DULEUSKIS, A.	21.4.25	Electrical Mechanic	30.7.62	T	21-28	6.12.64
MIDDLETON, H.	1.2.12	Engineer	1.12.61	T	39-41	1.12.61
CANTY, W.K.(s)	8.10.22	Engineer Mechanic,Grade III	7.10.47	T	31-33	6.12.64
EVANS, M.N.(s)	19.4.16	Engineer Mechanic,Grade I	30.4.56	T	21-28	6.12.64
ROCHFORD, J.G.	25.5.15	"	11.9.56	T	21-28	6.12.64
WILSON, N.	11.8.34	"	6.9.56	T	21-28	6.12.64
SMITH, R.J.(s)	17.7.20	"	25.1.55	T	21-28	6.12.64
GUILD, W.	15.2.13	Farm Manager (Mont Park)	5.1.54	T	37-39	2.9.63
GILL, L.J.(s)	11.3.13	Farm Manager,Assistant	19.1.41	T	21-22	6.12.64
APELT, P.(s)	7.4.16	Farm Assistant	10.12.57	T	12-17	6.12.64
FRY, H.A.M.(s)	18.7.22	"	10.4.58	T	12-17	6.12.64
HUMPHREY, R.A.	14.11.16	"	5.8.60	T	12-17	6.12.64
KEATING, E.	8.9.18	"	18.3.59	T	12-17	6.12.64
SMALL, W.H.	18.1.08	"	8.9.60	T	12-17	6.12.64
HOWELL, E.G.	26.3.07	Fireman	7.11.56	T	16-19	6.12.64
TOMINEX, P.(s)	13.3.05	"	3.12.57	T	16-19	6.12.64
VALE, G.E.	30.9.03	"	12.8.59	T	16-19	6.12.64
POINTON, B.J.	22.1.31	"	12.7.62	T	16-19	6.12.64
DON, P.	9.3.13	"	18.12.63	T	16-19	6.12.64
BOWLER, C.W.	11.3.14	Gardener,Grade III	28.4.43	T	19-22	6.12.64
BOOTH, W.B.	26.3.07	Gardener,Grade II	30.10.52	T	17-18	6.12.64
CLARE, I.W.(s)	28.12.17	"	22.6.52	T	17-18	6.12.64
ELTON, A.G.	24.1.17	Gardener,Grade I	9.12.54	T	14-16	6.12.64
BENNETT, E.W.(s)	27.12.19	"	10.7.57	T	14-16	6.12.64
CLAPHAM, L.	9.5.03	"	18.5.59	T	14-16	6.12.64
HOBOL, M.	12.9.12	"	7.6.62	T	14-16	6.12.64
HAYTON, W.L.	1.8.21	General Assistant	24.1.51	T	13-18	6.12.64
CAMPBELL, J.	19.6.08	"	14.7.64	T	13-18	6.12.64
SMITH, G.J.	1.12.27	"	14.7.64	T	13-18	6.12.64
RADLEY, D.(s)	3.1.27	Hairdresser (Male)	16.6.54	T	21-24	6.12.64
WARD, E.C.(s)	5.6.12	Hall Porter	13.4.41	T	15-19	24.11.59
DODD, R.G.(s)	20.6.24	"	25.8.55	T	15-19	24.11.59
HEARN, G.A.	27.4.13	"	19.8.63	T	15-19	25.5.64
SHEWCHENKO, A.	1.5.11	Kitchenman	23.12.54	T	12-18	6.12.64
LAVRUSSEN, A.A.	16.3.12	"	24.10.55	T	12-18	6.12.64
CINCOTTA, R.J.	25.10.38	"	10.3.61	T	12-18	6.12.64
LEW, I.	13.12.07	"	28.3.62	T	12-18	6.12.64
ROSOV, K.	24.12.18	"	21.6.62	T	12-18	6.12.64
DOHERTY, M.F.	16.7.36	"	9.10.62	T	12-18	6.12.64
RUIZ, A.	2.7.22	"	22.4.63	T	12-18	6.12.64
JAMES, R.B.	27.12.22	"	16.12.63	T	12-18	6.12.64
LEONTIEFF, L.	8.7.34	"	21.10.64	T	12-18	6.12.64
KEATING, N.	6.3.40	Labourer	28.10.63	T	8-15	6.12.64
AIRD, R.(s)	3.3.17	Messenger	1.11.54	T	12-16	7.12.64
STREADER, C.R.	23.1.23	Motor Mechanic,Leading Hand	6.1.55	T	26-30	6.12.64
SMITH, J.D.	1.11.29	Motor Mechanic	11.10.57	T	21-28	6.12.64
WHITE, A.	28.4.19	"	14.12.53	T	21-28	6.12.64
HANRAHAN, J.J.	2.12.17	Motor Truck Driver	1.2.42	T	17-21	6.12.64
OGG, A.H.	17.10.12	"	24.1.51	T	17-21	6.12.64
MOYLAN, C.C.	7.5.08	"	24.1.51	T	17-21	6.12.64
REID, H.R.	23.10.18	"	26.2.58	T	17-21	6.12.64
HANKINS, A.H.(s)	16.8.11	"	10.3.53	T	17-21	6.12.64
HUGHES, S.	22.12.15	"	23.10.56	T	17-21	6.12.64
FITZSIMMONDS, T.H.H.	16.5.06	"	26.5.60	T	17-21	6.12.64
ROSS, K.McL.	3.9.28	Painter,Leading Hand	29.8.52	T	26-30	6.12.64
KELLY, C.	25.6.03	Painter,Grade II	10.6.51	T	21-28	6.12.64
TAYLOR, F.	13.11.08	"	29.9.54	T	21-28	6.12.64

(s) Discharged Serviceman

DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

MENTAL HYGIENE BRANCH - continued

Mont Park Mental Hospital - continued

HUTCHINSON, R.H.	9.11.06	Painter, Grade II	14.7.55	T	21-28	6.12.64
RADFORD, R.	15.6.32	"	15.1.58	T	21-28	6.12.64
BERZINSKI, J.D.	16.11.35	Plumber	23.10.63	T	21-28	6.12.64
WILSON, R.	28.5.19	Radiographer, Senior	2.11.53	T	36-38	1.11.59
BROWN, N.G.	7.9.27	Shoemaker, Leading Hand	28.3.60	T	26-30	6.12.64
McINTOSH, J.R.(s)	8.9.06	Shoemaker, Grade II	11.4.60	T	21-28	6.12.64
SARGEANT, C.A.	18.10.09	Storekeeper, (Mont Park)	2.3.32	T	32-34	6.12.64
LEWIS, J.T.(s)	6.9.25	Storekeeper, Grade II	5.4.54	T	27-31	6.12.64
LAMB, J.R.	27.1.32	Storekeeper, Grade I	12.12.55	T	22-29	6.12.64
GOODING, R.T.(s)	27.12.16	"	20.8.57	T	22-29	6.12.64
GUNSSER, L.C.	9.2.09	Supervisor of Catering, (Mont Park)	16.10.38	T	35	6.12.64
GARTH, K.G.(s)	30.8.23	Tailor, Leading Hand	8.9.46	T	26-30	6.12.64
FLAHERTY, J.	6.1.16	Tailor, Grade II	17.8.55	T	21-28	6.12.64
BOWDEN, A.R.C.	21.11.04	Technical Assistant	26.4.39	T	20-28	6.12.64
MOORE, E.H.(s)	17.6.04	Trade Instructor, Senior	21.5.50	T	34-35	6.12.64
ARNOTT, N.R.(s)	3.10.13	Trade Instructor, Grade I	13.10.58	T	30-34	6.12.64
POCOCK, S.G.	8.5.25	Trade Instructor, Grade II	23.8.54	T	24-30	6.12.64
MILLIKEN, G.H.	1.7.12	"	7.10.47	T	24-30	6.12.64
SCOTT, N.D.(s)	12.4.17	Upholsterer, Leading Hand	21.10.57	T	26-30	6.12.64
BENNETT, R.(s)	17.7.07	Vegetable Garden, Manager	15.5.51	T	23-26	6.12.64
MARSH, Eileen M.L.	8.7.03	Cook, Grade II	7.9.36	T	F17-F18	6.12.64
CERINI, Julia H.	7.7.01	"	23.11.41	T	F17-F18	6.12.64
JACKSON, Olga L.	7.11.14	Hairdresser	15.8.57	T	F14-F16	6.12.64
MacINTOSH, Laurie I.A.	27.12.10	Hostel Supervisor	2.10.42	T	F16-F20	6.12.64
BULLUSS, Lillian H.	15.10.06	"	12.10.33	T	F16-F20	6.12.64
MCDONALD, Margaret E. (Mrs.)	30.6.24	"	31.5.59	T	F16-F20	6.12.64
DORAN, May (Mrs.)	20.6.13	Housekeeper	5.9.50	T	F30-F34	6.12.64
DURRANT, Phyllis M.	4.3.15	Laundress, Grade II	3.3.38	T	F15-F17	6.12.64
HUGHES, Ivy M. (Mrs.)	10.6.03	Seamstress, Grade I	19.11.54	T	F11-F14	6.12.64
CASEY, W.B.(s)	3.12.10	Principal Nurse (Male)	11.9.32	T	40-41	27.5.62
MORAN, P.A.	4.7.00	Head Nurse (Male)	30.9.22	T	37-38	27.5.62
REISCHEL, H.	4.3.30	Tutor (Male)	19.8.58	T	35-36	25.5.64
SMITH, D.J.	17.3.05	Assistant Head Nurse (Male)	21.7.28	T	34-35	27.5.62
SAUNDERS, J.V.	15.5.09	"	17.8.31	T	34-35	27.5.62
STEVENS, L.J.	8.10.28	"	4.7.50	T	34-35	18.5.64
WATERHOUSE, J.	20.11.26	Nurse, Senior, Deputy in Charge, Surgical Unit	9.7.56	T	33	12.10.64
VAN LIER, P.J.	5.1.28	Nurse, Senior, Surgical Unit	11.10.57	T	29-32	29.6.58
LUUKEN, V.	17.8.14	"	11.10.57	T	29-32	29.6.58
BLAKE, E.P.	17.3.15	"	8.9.60	T	29-32	8.9.60
DOBSON, E.H.P.	7.12.15	"	20.12.54	T	29-32	20.5.63
SABOLEVSKIS, A.L.	7.12.32	"	6.6.58	T	29-32	20.5.63
HODKINSON, D.A.	2.5.36	"	8.8.61	T	29-32	20.5.63
LITHGOW, R.	28.1.19	"	3.5.63	T	29-32	20.5.63
TROTTER, P.J.	8.3.28	"	13.7.29	T	29-32	2.9.63
SUTTON, J.(s)	8.11.15	"	13.7.59	T	29-32	6.7.64
FOALE, S.D.M.	29.7.38	"	16.11.64	T	29-32	16.11.64
DUNN, L.L.	21.3.14	Charge Nurse (Male)	26.10.44	T	27-31	27.5.62
JOINER, C.H.	16.5.20	"	24.6.49	T	27-31	27.5.62
HOLLAND, I.E.	23.10.14	"	15.3.54	T	27-31	27.5.62
DOWS, J.M.	1.1.28	"	15.3.54	T	27-31	27.5.62
RYAN, M.J.(s)	13.7.22	"	15.3.54	T	27-31	27.5.62
SHARMAN, C.(s)	28.1.25	"	15.11.54	T	27-31	27.5.62
JALANSKI, G.	29.9.15	"	15.3.54	T	27-31	27.5.62
ROSOVICK, V.	8.4.19	"	10.11.52	T	27-31	27.5.62
RUSSELL, W.J.	3.9.26	"	15.3.54	T	27-31	27.5.62
NEMEC, M.	2.12.19	"	21.6.55	T	27-31	27.5.62
PETROVIC, M.	1.12.15	"	16.10.57	T	27-31	27.5.62
STEWART, A.P.	27.6.26	"	29.1.57	T	27-31	27.5.62
MURDOCH, R.M.	17.2.25	"	10.11.52	T	27-31	12.9.62
PIKO, P.	30.3.28	"	22.9.58	T	27-31	12.8.63
SARAPU, N.	17.1.23	Deputy Charge Nurse (Male)	19.8.58	T	23-25	10.11.59
BUTCHER, E.H.A.	14.8.15	"	19.8.58	T	23-25	10.5.60
KRUPINSKI, W.	5.2.12	"	6.8.59	T	23-25	10.5.60
ALEXANDER, J.P.(s)	28.12.16	"	19.8.58	T	23-25	10.5.60
RANDLE, C.McD.(s)	18.10.12	"	19.8.58	T	23-25	10.5.60
GRANT, J.(s)	25.5.20	"	13.7.59	T	23-25	23.5.61
MROZIK, H.J.	27.6.21	"	13.7.59	T	23-25	23.5.61
TOPP, S.H.(s)	7.1.22	"	13.7.59	T	23-25	23.5.61
BRUDKA, P.	8.12.25	"	13.7.59	T	23-25	23.5.61
FORD, B.T.	16.10.36	"	27.3.62	T	23-25	27.3.62
KOSECKI, J.	19.3.24	"	15.11.60	T	23-25	14.5.62
LEUDAR, D.	12.3.34	"	15.11.60	T	23-25	14.5.62
MARTELL, R.J.	1.2.30	"	8.7.63	T	23-25	12.10.64
MORRISON, A.H.	9.10.13	"	13.4.64	T	23-25	12.10.64
ERFURT, U.	16.3.38	"	8.7.63	T	23-25	12.10.64
ASEWORTH, B.J.	22.12.33	"	17.11.64	T	23-25	17.11.64
WILLIAMS, A.	21.2.23	Student Nurse (Male)	19.8.58	T	13-15	19.8.58
LAFFY, P.J.	20.5.27	"	8.7.63	T	13-15	8.7.63

(s) Discharged Serviceman

§ Services Not Continuous

DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Mont Park Mental Hospital - continued						
WATT, J.J.H.	11.6.12	Ward Assistant (Male)	21.6.55	T	13-15	29.6.58
GRACZYK, J.	15.6.15	"	19.8.58	T	13-15	19.8.58
WILLIAMSON, N.H.	3.8.20	"	13.2.58	T	13-15	13.12.60
GATENS, Sarah C.	17.5.01	Principal Nurse	19.7.34	T	F38-F39	2.11.64
WATSON, Marion I.J.	26.4.30	Head Nurse	17.4.58	T	F35-F36	12.5.64
JOHNSTONE, Dorothy L.	26.11.02	Assistant Head Nurse	29.3.26	T	F30-F33	27.5.62
DUNN, Ivy M.	27.11.07	"	24.11.28	T	F30-F33	27.5.62
PETERSEN, Doris C.	22.4.01	"	26.4.39	T	F30-F33	27.5.62
McMAHON, Patricia	16.3.13	"	11.11.37 <sup>§</sup>	T	F30-F33	27.5.62
CARLSON, Catherine	20.4.02	"	18.7.27 <sup>§</sup>	T	F30-F33	27.5.62
YOUNG, Stirling L.	14.4.38	Sister in Charge, Surgical Unit	24.6.63	T	F30	24.6.63
RAMSHAW, Alma G.	24.10.27	Charge Nurse	31.10.52	T	F21-F25	27.5.62
FISHER, Margaret F.	18.7.09	"	2.2.51	T	F21-F25	27.5.62
MILLAR, Wanda M. (Mrs.)	7.5.27	"	7.11.56	T	F21-F25	27.5.62
YATES, Margot D.	11.10.36	"	25.9.57	T	F21-F25	27.5.62
BARKER, Norma (Mrs.)	20.1.21	"	9.9.57	T	F21-F25	27.5.62
ARMSTRONG, Joan	28.1.29	"	19.8.58	T	F21-F25	27.5.62
WAKEFIELD, Laurice M. (Mrs.)	3.8.22	"	4.9.59	T	F21-F25	27.5.62
ALBERT, Kathleen (Mrs.)	16.5.13	"	4.9.59	T	F21-F25	27.5.62
TERAUDS, Judite (Mrs.)	7.10.26	"	18.3.59	T	F21-F25	27.5.62
WILDE, Barbara J. (Mrs.)	27.9.28	"	1.11.61	T	F21-F25	27.5.62
MACEY, Beryl L.	11.1.30	"	1.11.61	T	F21-F25	27.5.62
LOUVERS, Helena C.	18.4.34	"	5.11.64	T	F21-F25	5.11.64
JEPPER, Eleanor	15.5.03	Ward Assistant	15.7.24	T	F8-F10	21.2.60
MAZEIKIENE, Sofija (Mrs.)	25.3.09	"	31.10.52	T	F8-F10	21.2.60
Bundoora Repatriation Mental Hospital						
BOYD, K.A.(s)	3.4.20	Secretary	10.4.37	A	B1	28.3.63
PURCELL, D.F.	6.4.29	(Admin.)	20.10.53	A	C1	14.9.61
ASHCROFT, L.G.	11.9.40	"	3.6.60	A	E	3.6.60
ATTWOOD, Lois I.	14.1.31	Occupational Therapist	12.6.56	P	C	29.6.58
PROCTOR, R.E.	6.10.30	Assistant (Male), Grade II	1.4.63	T	23-25	2.11.64
McLEOD, I.J.	19.9.29	Canteen and Activities Officer	29.1.57	T	28-30	29.6.58
ROUHAN, J.S.	17.8.21	Carpenter, Grade II	27.9.61	T	21-28	6.12.64
BURIG, M.	28.1.22	"	10.12.62	T	21-28	6.12.64
SMITH, H.B.	9.4.17	Cook (Male), Grade II	11.6.48	T	22-26	6.12.64
RISAAGLU, A.	8.9.25	Cook (Male), Grade I	6.3.57	T	19-22	6.12.64
PETERS, J.	30.8.18	"	14.10.50	T	19-22	6.12.64
DOYLE, M.P.(s)	18.10.09	Engineer Mechanic, Grade I	26.3.57	T	21-28	6.12.64
ROSS, J.J.	10.7.05	Farm Assistant	30.7.52	T	12-17	6.12.64
WALKER, T.L.	24.11.16	Fireman	12.5.59	T	16-19	6.12.64
STANTON, H.J.(s)	23.8.03	Gardener, Foreman	23.2.55	T	23-25	6.12.64
BRAMWELL, D.J.(s)	28.10.14	Gardener, Grade II	10.11.52	T	17-18	6.12.64
STEAD, K.P.	12.9.17	"	24.10.58	T	17-18	6.12.64
DONOHUE, L.A.	14.9.11	Motor Truck Driver	27.6.61	T	17-21	6.12.64
PEACOCK, B.G.	31.1.23	Painter, Grade II	10.11.55	T	21-28	6.12.64
MORGAN, C.G.	26.7.14	Storekeeper, Grade I	26.10.62	T	22-29	6.12.64
CAIN, C.G.	23.6.26	Trade Instructor, Grade III	7.5.51	T	30-34	6.12.64
CULLINANE, D.	13.1.22	Watchman	28.1.59	T	11-16	6.12.64
ROSENGREEN, I.J.(s)	7.4.00	Principal Nurse (Male)	17.5.21	T	40-41	5.8.63
YOUNG, W.J.C.	11.6.08	Assistant Head Nurse	2.2.39	T	34-35	27.5.62
CHAMBERS, P.T.(s)	23.1.14	"	26.5.39	T	34-35	27.5.62
CANTY, D.G.	18.7.23	"	24.6.49	T	34-35	24.2.64
HOWES, P.P.	27.12.07	Charge Nurse (Male)	7.10.47	T	27-31	27.5.62
O'DONNELL, P.K.(s)	17.4.27	"	24.6.49	T	27-31	27.5.62
CZYKETA, R.	3.11.20	"	10.11.52	T	27-31	27.5.62
GOODWIN, B.K.	9.9.27	"	16.10.57	T	27-31	27.5.62
CHLADEK, V.	25.9.28	"	15.3.54	T	27-31	27.5.62
DAWSON, H.(s)	16.10.07	"	26.7.56	T	27-31	27.5.62
PEARCE, W.J.(s)	23.1.17	"	9.7.56	T	27-31	27.5.62
GOBEZANSKY, A.	14.2.08	"	15.3.54	T	27-31	27.5.62
WOODLOCK, E.A.(s)	4.4.18	"	20.12.54	T	27-31	27.5.62
FISHER, R.W.(s)	16.8.17	"	21.6.55	T	27-31	27.5.62
McINTOSH, R.J.(s)	13.11.26	"	26.7.55	T	27-31	27.5.62
ROBERTS, R.	25.11.19	Deputy Charge Nurse (Male)	13.2.58	T	23-25	29.6.58
WHITE, J.W.	25.3.17	"	13.2.58	T	23-25	29.6.58
LEACH, A.R.(s)	21.1.01	"	4.12.58	T	23-25	4.12.58
BULL, V.D.(s)	6.1.23	"	9.9.57	T	23-25	10.11.59
SWINKELS, W.L.B.	28.4.35	"	9.9.57	T	23-25	10.11.59
THOMPSON, A.S.	18.10.21	"	9.9.57	T	23-25	2.8.60
MLAKA, J.	1.6.23	"	15.11.60	T	23-25	23.5.61
FONTANA, G.M.(s)	22.4.25	"	17.8.61	T	23-25	17.8.61
OSTROWSKY, W.	11.6.29	"	26.3.59	T	23-25	10.11.61
LANGHEWEG, P.H.	22.6.28	"	15.11.60	T	23-25	14.5.62
SHEPARD, R.	24.7.28	"	15.11.60	T	23-25	20.5.63
TOMASSINI, A.	19.4.30	"	8.8.61	T	23-25	3.6.63
BARRY, T.	24.1.23	"	8.8.61	T	23-25	23.9.63

(s) Discharged Serviceman

§ Services Not Continuous



DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

MENTAL HYGIENE BRANCH - continued

Bundoora Repatriation Mental Hospital - continued						
SHARP, J.A.	19.11.23	Deputy Charge Nurse (Male)	5.7.62	T	23-25	21.10.63
LEE, G.C.	7.8.22	"	8.8.61	T	23-25	8.6.64
WILCOX, R.G.	20.9.26	"	8.7.63	T	23-25	16.11.64
DEICMANIS, M.	2.11.38	Student Nurse (Male)	8.7.63	T	13-15	8.7.63
Larundel Mental Hospital and Larundel Psychiatric Hospital						
GARVEY, J.T.	10.7.11	Secretary	1.5.28	A	A	15.7.62
BATES, R.J.	7.3.35	(Admin.)	6.7.55	A	C2	11.12.64
HYATT, J.G.	3.2.41	"	3.6.60	A	D*	7.2.64
FERRY, M.R.	21.9.26	"	14.10.60	A	D*	13.3.64
JESSUP, A.A.	13.5.40	"	2.6.61	A	E	2.6.61
LUKIS, P.B.F., L.D.S., B.D.Sc.(s)	19.6.26	Dental Officer	15.2.60	P	A1(10)	15.2.63
CHALMERS, A.E.	4.5.11	Pharmaceutical Chemist	10.3.44	P	B1	21.12.62
ROBERTSON, Joan E., B.A., Dip.Soc.Stud.	21.9.18	Social Worker, Senior	11.9.58	P	B	28.7.61
PEARSON, Elspeth F.	8.3.25	Senior Occupational Therapist	16.9.59	P	C1	12.12.60
BOGGO, H.G.	26.1.08	Assistant (Male), Grade IV	5.11.45	T	32-33	29.6.58
GRIGG, Lesley E.	29.8.21	Assistant, Grade I	18.8.59	T	P9-F12	13.10.63
SMITH, R.W.C.(s)	27.7.03	Carpenter, Leading Hand	28.8.58	T	26-30	6.12.64
BROWN, L.N.(s)	25.4.20	Carpenter, Grade II	22.10.58	T	21-28	6.12.64
COMLEY, A.G.(s)	2.9.21	"	17.4.61	T	21-28	6.12.64
McINTOSH, R.M.	21.6.14	Chiropodist	18.1.42	T	30-33	29.6.58
WILKINS, A.E.(s)	24.1.09	Cleaner and Labourer	10.1.55	T	9-16	6.12.64
ZARB, G.	24.11.27	"	4.9.59	T	9-16	6.12.64
LIVESAY, C.E.	1.6.05	"	16.3.61	T	9-16	6.12.64
WILLIAMS, T.	12.9.05	Cook (Male), Grade II	2.5.47	T	22-26	6.12.64
PALEY, A.F.(s)	23.4.25	"	24.6.49	T	22-26	6.12.64
WHIFFIN, D.N.	12.10.15	Cook (Male), Grade I	23.5.54	T	19-22	6.12.64
LAFERS, Z.	27.11.18	"	25.8.55	T	19-22	6.12.64
MILLS, J.E.(s)	6.11.26	"	20.6.54	T	19-22	6.12.64
RODDA, E.L.	19.5.05	"	31.5.55	T	19-22	6.12.64
HOFFMAN, S.C.	28.5.10	"	18.9.53	T	19-22	6.12.64
MURPHY, A.W.(s)	29.3.18	"	20.8.57	T	19-22	6.12.64
WEIR, P.L.	28.3.17	"	9.5.61	T	19-22	6.12.64
CHANCELLOR, R.C.	25.5.28	Electrical Mechanic, Senior	24.3.61	T	26-30	6.12.64
MOULDING, S.K.	28.2.25	Engineer Mechanic, Grade III	5.4.54	T	31-33	6.12.64
HUTCHINSON, J.E.(s)	1.11.08	Engineer Mechanic, Grade I	2.8.51	T	21-28	6.12.64
CATO, W.R.(s)	16.4.14	"	21.2.55	T	21-28	6.12.64
WRIGHT, R.E.	21.3.12	Fireman	14.7.60	T	16-19	6.12.64
BISHOP, L.J.	4.2.18	"	27.11.61	T	16-19	6.12.64
KLEINITZ, W.K.	3.5.12	"	31.1.62	T	16-19	6.12.64
STICKLAND, V.R.	14.9.15	Gardener, Foreman	7.10.47	T	23-25	6.12.64
ROBERTS, E.E.(s)	7.9.04	Gardener, Grade III	20.10.52	T	19-22	6.12.64
WHEELER, J.A.(s)	24.11.22	Gardener, Grade II	28.1.59	T	17-18	6.12.64
WILLIAMSON, F.H.C.(s)	3.10.09	"	22.1.59	T	17-18	6.12.64
BUTCHERS, W.H.	18.8.25	Gardener, Grade I	10.9.62	T	14-16	6.12.64
BOLTON, C.J.	13.3.19	"	14.10.60	T	14-16	6.12.64
REED, K.S.C.	18.7.03	General Assistant	13.2.57	T	13-18	6.12.64
WEST, B.D.	15.8.30	Hairdresser (Male)	19.5.60	T	21-24	6.12.64
SMITH, C.J.	27.12.02	Hall Porter	25.3.54	T	15-19	24.11.59
HOWELL, J.D.	26.3.01	"	30.10.56	T	15-19	24.11.59
CHAPMAN, W.A.	19.10.17	"	3.2.60	T	15-19	3.2.60
HOSKINS, W.J.	18.10.09	Kitchenman	28.2.62	T	12-18	6.12.64
ZUCCHERO, A.	30.1.34	"	13.12.62	T	12-18	6.12.64
McKENZIE, L.G.	14.2.27	"	11.1.63	T	12-18	6.12.64
DE MARCO, C.	29.5.24	"	30.7.63	T	12-18	6.12.64
MISSIOS, T.	3.3.37	"	30.7.63	T	12-18	6.12.64
KYRIACOU, C.	18.1.23	"	16.12.63	T	12-18	6.12.64
BIBER, S.	6.8.19	"	1.4.64	T	12-18	6.12.64
BENNETT, L.W.	16.9.06	Laundry Foreman	30.9.60	T	23-27	6.12.64
HELMERS, W.L.	2.6.05	Laundryman, Grade II	10.2.56	T	20-21	6.12.64
OPHEVELD, M.J.	18.2.36	"	8.8.62	T	20-21	6.12.64
MATOGA, V.	7.2.26	Laundryman, Grade I	24.6.59	T	15-18	6.12.64
ROONEY, J.B.	5.11.28	"	14.10.60	T	15-18	6.12.64
THORNTON, J.E.	12.9.13	"	29.11.61	T	15-18	6.12.64
CURRY, P.J.	25.7.16	"	8.8.62	T	15-18	6.12.64
MORAN, R.V.	12.3.32	"	8.8.62	T	15-18	6.12.64
RALSTON, G.H.	1.2.14	"	8.8.62	T	15-18	6.12.64
THOMPSON, A.T.(s)	14.3.12	"	27.2.58	T	15-18	6.12.64
TALLANA, J.	2.2.36	"	21.5.63	T	15-18	6.12.64
HAYNES, P.W.	27.6.14	Motor Truck Driver	11.10.57	T	17-21	6.12.64
POWER, R.W.(s)	3.4.13	"	31.1.56	T	17-21	6.12.64
MULCAHY, N.J.	20.4.38	"	23.10.61	T	17-21	6.12.64
CURRAN, J.D.J.	25.3.07	"	24.10.60	T	17-21	6.12.64
DOBER, H.	29.5.30	"	24.11.60	T	17-21	6.12.64
WESTICOTT, A.N.W.	23.5.38	"	18.12.62	T	17-21	6.12.64

(s) - Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Larundel Mental Hospital and Larundel Psychiatric Hospital continued						
FRASER, R.L.	29.10.05	Painter, Grade II	21.11.55	T	21-28	6.12.64
SCANLON, D.M.	9.1.35	"	5.3.62	T	21-28	6.12.64
BRENT, P.V.	9.7.03	Plumber	21.11.55	T	21-28	6.12.64
LAIRD, I. McP.E.	13.10.35	"	24.6.64	T	21-28	6.12.64
ROBINSON, K.J.	29.7.13	Storekeeper, Grade II	26.4.39	T	27-31	6.12.64
BARRATT, E.W.(s)	27.1.23	Storekeeper, Grade I	2.6.52	T	22-29	6.12.64
PROHASKY, E.C.	27.8.26	Superintendent of Gardens	23.10.63	T	36-38	23.10.63
REGAN, L.W.(s)	14.3.15	Supervisor of Catering, Grade I	14.3.36	T	28-32	29.6.58
HOLLSWORTH, R.F.(s)	11.11.22	Upholsterer, Grade II	2.7.56	T	21-28	6.12.64
JEWELL, Veronica M.	14.2.10	Housekeeper	20.2.38	T	P30-P34	6.12.64
GRIGGS, Ruby C.(Mrs.)	1.4.11	Hostel Supervisor	31.10.52	T	P16-P20	6.12.64
SPEEY, Lily M.	22.2.16	Laundress, Grade II	29.8.45	T	P15-P17	6.12.64
McGUFFIE, Doris L.(Mrs.)	18.2.08	"	10.9.59	T	P15-P17	6.12.64
ZVAIGZNE, Anna (Mrs.)	29.7.15	Seamstress, Grade II	2.12.58	T	P15-P17	6.12.64
JACKSON, C.D.(s)	29.5.03	Principal Nurse (Male)	2.11.33	T	40-41	27.5.62
JOHNSON, E.A.	11.8.04	Head Nurse (Male)	6.2.34	T	37-38	27.7.64
PALMER, J.W.	22.2.13	Assistant Head Nurse (Male)	26.10.44	T	34-35	27.5.62
SINCLAIR, E.(s)	28.8.16	"	7.10.47	T	34-35	16.12.63
WALSH, T.	2.2.19	"	7.10.47	T	34-35	23.11.64
FREE, N.A.	26.11.27	"	15.3.54	T	34-35	23.11.64
RUMNEY, W.	26.6.10	Senior Tutor (Male)	30.1.58	T	37	27.5.62
CURRIE, T.L.	24.2.27	Tutor (Male)	4.7.50	T	35-36	27.5.62
SCOTT, P.G.	11.12.06	Charge Nurse (Male)	22.6.28	T	27-31	27.5.62
JOHNS, S.	16.10.22	"	12.7.48	T	27-31	27.5.62
WATT, G.J.	25.9.07	"	7.10.47	T	27-31	27.5.62
GRIFFIN, T.P.	10.6.20	"	25.5.54	T	27-31	27.5.62
NEMEC, J.	11.9.17	"	15.3.54	T	27-31	27.5.62
MARDER, W.	4.4.08	"	15.3.54	T	27-31	27.5.62
BELL, C.J.(s)	10.1.19	"	15.3.54	T	27-31	27.5.62
McCOMBES, A.L.	15.5.20	"	15.3.54	T	27-31	27.5.62
JAKOBSONS, N.	5.12.15	"	20.12.54	T	27-31	27.5.62
NICOL, W.	19.11.21	"	21.6.55	T	27-31	27.5.62
TEMPLETON, W.H.	11.10.07	"	16.10.57	T	27-31	27.5.62
CAPE, B.	15.11.23	"	12.9.56	T	27-31	27.5.62
QUIRK, J.F.X.	26.9.30	"	19.5.54	T	27-31	27.5.62
DUSKE, E.O.D.	3.4.30	"	16.10.57	T	27-31	12.9.62
SMITH, C.K.	1.5.23	"	12.9.56	T	27-31	12.3.63
KILMARTIN, K.	26.11.21	"	22.9.58	T	27-31	15.7.63
LASZLO, I.	27.4.19	"	6.6.58	T	27-31	26.8.63
BERTRAND, A.M.	21.6.33	"	9.9.57	T	27-31	7.9.64
BAKER, R.A.(s)	27.4.23	Deputy Charge Nurse (Male)	19.8.58	T	23-25	10.11.59
WILLIAMS, J.F.(s)	18.6.21	"	19.8.58	T	23-25	10.11.59
BOWDEN, C.L.(s)	14.9.18	"	24.10.55	T	23-25	23.5.61
SMITH, E.H.H.	6.1.14	"	13.7.59	T	23-25	23.5.61
ROSS, H.	11.4.11	"	15.11.60	T	23-25	23.5.61
DUNSTONE, W.	30.10.07	"	17.8.61	T	23-25	17.8.61
LYNCH, J.E.	8.7.26	"	22.2.61	T	23-25	22.2.61
TAYLOR, B.	22.4.37	"	15.11.60	T	23-25	14.5.62
HOUSTON, C.T.(s)	19.7.11	"	12.9.56	T	23-25	14.5.62
MEUWISSEN, P.A.	11.8.36	"	15.11.60	T	23-25	14.5.62
McKENNA, V.B.	23.6.32	"	15.11.60	T	23-25	14.5.62
LIBRERI, F.X.	22.2.26	"	15.11.60	T	23-25	14.5.62
DI PALMA, L.	21.2.33	"	15.11.60	T	23-25	14.5.62
CELESTINA, V.	22.12.35	"	5.7.62	T	23-25	5.7.62
KROYHERR, P.	27.9.35	"	5.7.62	T	23-25	5.7.62
KOBLOS, L.	1.5.29	"	5.7.62	T	23-25	5.7.62
LLOYD, W.J.	4.5.27	"	5.7.62	T	23-25	5.7.62
MATULICK, J.R.	10.10.21	"	5.7.62	T	23-25	5.7.62
STUCHLY, L.E.	16.2.28	"	5.7.62	T	23-25	5.7.62
SHORTAL, F.J.	8.10.29	"	15.11.60	T	23-25	1.4.63
FORMOSA, P.X.J.	27.12.26	"	26.3.59	T	23-25	1.4.63
DUNWOODIE, J.	18.10.29	"	15.11.60	T	23-25	1.4.63
HINRICHSSEN, H.C.	23.3.35	"	28.11.62	T	23-25	1.4.63
RUBY, P.	2.1.34	"	28.11.62	T	23-25	1.4.63
O'NEILL, T.	15.3.05	"	17.6.63	T	23-25	17.6.63
STOLK, G.A.	31.1.33	"	8.8.61	T	23-25	3.2.64
ALLEMANOF, A.	20.10.19	"	8.8.61	T	23-25	11.5.64
WJNNEN, H.R.	28.3.24	"	5.7.62	T	23-25	11.5.64
JAKUBIK, R.	21.1.24	"	8.7.63	T	23-25	11.5.64
KARKLINS, L.R.	4.6.30	"	8.7.63	T	23-25	11.5.64
FRASER, I. McG.	3.6.31	"	10.1.64	T	23-25	11.5.64
RILEY, M. McG.	28.2.20	"	13.4.64	T	23-25	11.5.64
TAYLOR, R.B.	29.4.18	"	13.4.64	T	23-25	11.5.64
HILLEN, H.	6.6.31	"	8.7.63	T	23-25	24.8.64
FLETCHER, J.	11.7.19	"	8.7.63	T	23-25	21.9.64

(s) Discharged Serviceman

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
Larundel Mental Hospital and Larundel Psychiatric Hospital - continued						
ANDJELKOVIC, V.	19.8.26	Deputy Charge Nurse(Male)	23.10.64	T	23-25	23.10.64
LEHMANN, M.G.	7.4.21	"	5.7.62	T	23-25	16.11.64
TANN, J.A.H.	31.1.20	Staff Nurse (Male)	8.7.63	T	19-21	19.3.64
BABIDGE, L.A.G.	23.2.25	"	5.7.62	T	19-21	9.4.64
RODLJK, H.G.J.	27.3.27	"	13.4.64	T	19-21	13.4.64
TESSLERI, A.	23.7.31	"	8.7.63	T	19-21	14.4.64
STOK, V.	17.2.23	Student Nurse (Male)	8.7.63	T	13-15	8.7.63
VEGER, L.A.	29.11.40	"	8.7.63	T	13-15	8.7.63
SCHNUR, A.	22.6.23	"	8.7.63	T	13-15	8.7.63
NASH, W.M.	19.9.37	"	8.7.63	T	13-15	8.7.63
JARRETT, W.S.	7.7.25	"	8.7.63	T	13-15	8.7.63
VIDLER, D.W.	21.11.35	"	8.7.63	T	13-15	8.7.63
BROWN, E.H.	3.3.19	Ward Assistant (Male)	26.3.59	T	13-15	13.5.62
JEWELL, W.H.A.	7.3.20	"	26.3.59	T	13-15	13.5.62
VINK, J.	13.3.20	"	26.3.59	T	13-15	13.5.62
FLOWERS, W.	28.3.30	"	15.11.60	T	13-15	15.11.60
PREWER, Ena M.	17.9.11	Principal Nurse	4.12.34	T	F38-F39	12.3.63
JONES, Lorna L.	2.8.03	Head Nurse	16.11.38	T	F35-F36	14.12.64
EVANS, Frances M.(Mrs.)	4.6.24	Assistant Head Nurse	2.5.62	T	F30-F33	27.5.62
HOGHEN, Wilma G.	12.5.27	"	11.3.64	T	F30-F33	27.7.64
BODY, Gertrude M.	16.1.26	Charge Nurse	29.1.57	T	F21-F25	27.5.62
BIRD, Constance I.(Mrs.)	1.6.05	"	28.8.59	T	F21-F25	27.5.62
SANKOVIC, Maria	19.4.35	"	7.7.60	T	F21-F25	27.5.62
OSSENDRIJVER, Henrietta M.	6.10.37	"	13.7.59	T	F21-F25	28.5.62
KING, Valerie J.	17.4.32	"	29.1.57	T	F21-F25	28.5.62
McLENNAN, Elsie M.	24.7.29	"	29.1.57	T	F21-F25	28.5.62
VAN DEN ELSEN, Geertruda M.	4.5.28	"	31.5.63	T	F21-F25	31.5.63
MacDONALD, Margaret J.(Mrs.)	15.11.29	"	30.7.63	T	F21-F25	30.7.63
McCALLUM, Alice M.	20.3.23	"	9.12.63	T	F21-F25	28.9.64
Royal Park Psychiatric Hospital						
HOWELL, F.B.(s)	10.3.16	Secretary	27.6.34	A	A	23.7.62
LADSON, R.E.,D.P.A.	24.4.33	(Admin.)	23.2.53	A	C2	18.12.64
HAMILTON, G.A.	30.4.43	"	1.2.62	A	E	1.2.62
BUTLER, D.J.	8.12.45	"	15.2.63	A	E	15.2.63
HAYES, A.V.	28.7.45	"	24.10.64	A	E	24.10.64
BURRAGE, F.H.,L.D.S.,B.D.Sc.(s)	25.9.19	Dentist	22.9.53	P	A1(9)	29.6.58
HOLT, N.F.,B.A.,Dip.Ed.(s)	4.5.22	Senior Psychologist	16.6.61	P	A	16.6.61
ROSS, D.	15.9.22	Psychologist	14.12.61	P	B	14.12.61
NEWMAN, F.R.(s)	10.8.07	Pharmaceutical Chemist	13.6.50	P	B1	21.12.62
BROOKS, K.R.J.	21.4.31	"	21.5.64	P	C-C2+	21.5.64
ANDREWS, Shirley A.S.,B.Sc.	6.11.15	Bio-Chemist	19.5.53	P	B	9.5.60
BANCZEWSKA, Rachil,B.A.,Dip.Ed.	5.5.19	Mental Health Education Officer	1.10.52	P	B	9.11.61
ZEEVES, K.W.,Dip.Soc.Stud.	18.8.23	Senior Social Worker	2.12.54	P	B	2.2.62
EDWARDS, E.L.,Dip.Soc.Stud.	11.4.24	Social Worker	21.9.59	P	C-C2+	21.9.59
SHILLINGLAW, Cynthia J.	2.12.33	Senior Occupational Therapist	26.9.58	P	C1	12.12.60
HODGES, Margaret I.	12.2.31	Occupational Therapist	29.9.64	P	C	29.9.64
JORGENSEN, A.C.G.	7.9.04	S.H.W.and Typist (Male),Grade I	16.3.45	T	28-30	29.6.58
SERTORI, B.C.	26.6.40	Assistant (Male),Grade II	20.7.61	T	23-25	11.10.63
GORHAM, Rose E.	1.12.14	Typist,Grade I	2.3.64	T	F10-F14	2.3.64
FELLOWS, Inga A.A.(Mrs.)	30.4.10	"	2.3.64	T	F10-F14	2.3.64
BATT, Laura J.(Mrs.)	30.5.04	Telephonist,Grade I	1.2.55	T	F10-F14	21.2.60
MARTIN, J.J.(s)	21.1.06	Carpenter,Leading Hand	1.4.58	T	26-30	21.12.64
FANOS, J.	23.9.06	Cook (Male),Grade I	24.6.59	T	19-22	6.12.64
MESAR, I.	22.6.26	"	26.9.61	T	19-22	6.12.64
NAPOLITANO, M.	9.5.15	"	19.10.62	T	19-22	6.12.64
FISHER, R.J.	24.7.34	Cook (Male),Grade I	8.5.61	T	19-22	21.12.64
ATTREE, A.E.	3.6.03	Dental Mechanic	2.3.32	T	31-35	6.12.64
HARTMAN, P.	11.12.24	Departmental Chauffeur	6.3.61	T	16-20	6.12.64
WILSON, C.E.(s)	4.6.23	Engineer Mechanic,Grade I	9.4.53	T	21-28	6.12.64
RYAN, E.	1.2.07	Fireman	19.5.50	T	16-19	6.12.64
NORTHEY, C.	24.8.06	"	4.5.39	T	16-19	6.12.64
AHRENS, L.W.G.(s)	18.12.10	Gardener,Foreman	15.5.52	T	23-25	6.12.64
EADE, P.C.	28.6.16	Gardener, Grade III	22.9.55	T	19-22	6.12.64
MORROW, P.J.(s)	31.10.21	Gardener,Grade II	28.9.59	T	17-18	6.12.64
PAPA, S.	6.7.13	Gardener,Grade I	24.6.60	T	14-16	6.12.64
SANDIFORD, W.P.	11.3.11	"	11.6.63	T	14-16	6.12.64
SANDIFORD, W.R.	5.7.37	"	31.7.64	T	14-16	6.12.64
BARBOR, H.E.	8.8.17	General Assistant	7.3.62	T	13-18	6.12.64
LYNCH, J.H.(s)	14.4.15	Hairdresser (Male)	27.5.56	T	21-24	6.12.64
BUCHANAN, B.	27.9.11	Hall Porter	27.2.56	T	15-19	24.11.59
INGEBERTSON, I.	29.10.16	"	16.6.60	T	15-19	16.6.60
SPENDLOVE, W.J.	14.12.35	"	27.6.61	T	15-19	17.8.64
QUAIFE, L.McD.	18.2.13	"	4.11.64	T	15-19	4.11.64
ESPOSITO, A.	5.1.06	Kitchenman	19.9.63	T	12-18	6.12.64

(s) Discharged Serviceman

+ Emolument under Regulation 93

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Royal Park Psychiatric Hospital - continued						
ADORNO, R.	10.9.11	Kitchenman	19.9.63	T	12-18	6.12.64
BENARDO, A.	12.2.25	"	19.9.63	T	12-18	6.12.64
GORDON, W.(s)	28.1.02	"	19.9.63	T	12-18	6.12.64
GROVES, D.L.B.(s)	8.5.21	Painter, Leading Hand	11.6.54	T	26-30	6.12.64
CAMPBELL, W.J.	2.4.08	Painter, Grade II	15.11.54	T	21-28	6.12.64
MAHER, R.(s)	2.5.04	"	1.4.58	T	21-28	6.12.64
BENNIE, J.(s)	26.11.25	Plumber	3.8.59	T	21-28	6.12.64
MICHELSSEN, I.A.(s)	15.10.10	Supervisor of Catering, Grade I	4.4.49	T	28-32	28.7.59
KILGOUR, A.W.	21.9.22	Technical Assistant	18.5.53	T	20-28	12.8.58
McQUAIDE, L.J.	25.8.35	Trade Instructor, Grade III	14.8.57	T	30-34	6.12.64
CLAY, Evelyn C.(s)	2.8.17	Housekeeper	7.11.58	T	F30-F34	6.12.64
HARD, Susan	11.1.02	Cook, Grade II	9.2.28	T	P17-P18	6.12.64
NELSON, C.R.C.(s)	19.7.09	Principal Nurse (Male)	19.7.30	T	40-41	27.5.62
KEARNEY, W.A.(s)	1.1.13	Head Nurse (Male)	11.1.40	T	37-38	27.7.64
MORGAN, W.J.(s)	4.10.05	Assistant Head Nurse (Male)	7.10.47	T	34-35	27.5.62
VOLLMER, O.E.	27.10.07	"	10.11.52	T	34-35	23.11.64
JONES, R.D.	7.12.14	"	28.9.41	T	34-35	23.11.64
GOODAY, J.(s)	11.3.27	Art Therapist	19.2.62	T	37	19.2.62
NESBITT, T.A.	12.7.31	Senior Tutor (Male)	2.5.60	T	37	9.7.62
McMILLAN, J.	20.2.21	Tutor (Male)	7.6.60	T	35-36	27.5.62
DAVEY, E.L.	23.4.12	Charge Nurse (Male)	26.2.54	T	27-31	27.5.62
GOMULARZ, L.	14.10.25	"	10.11.52	T	27-31	27.5.62
BAKOWSKI, B.	5.12.23	"	15.3.54	T	27-31	27.5.62
BREISCH, G.A.	4.5.14	"	27.6.55	T	27-31	12.3.63
LASZLO, J.	9.7.16	"	11.1.60	T	27-31	12.3.63
WARREN, A.J.	27.10.23	"	19.8.58	T	27-31	12.3.63
MARKOVSKIS, V.	21.12.18	"	17.4.56	T	27-31	8.4.63
WOUNAR, S.	10.10.23	"	20.1.59	T	27-31	16.12.63
WISNIEMSKI, W.	19.4.16	"	13.7.59	T	27-31	27.4.64
MOGILNICKI, M.	7.10.22	Deputy Charge Nurse (Male)	13.7.59	T	23-25	23.5.61
KOHOUT, J.	7.3.18	"	13.7.59	T	23-25	23.5.61
CIPANS, J.	24.1.28	"	13.7.59	T	23-25	21.8.61
SWYRYDAN, M.	19.11.19	"	9.9.57	T	23-25	18.6.62
PUTNINS, G.	14.4.29	"	13.7.59	T	23-25	1.4.63
DIXON, K.	11.8.32	"	15.11.60	T	23-25	3.6.63
SCHULZE, E.G.K.	7.6.31	"	13.7.59	T	23-25	3.6.63
GURR, H.	9.11.30	"	28.11.62	T	23-25	17.6.63
HARRISON, S.H.	8.2.27	"	3.5.63	T	23-25	15.7.63
TUISK, I.	26.5.24	"	5.7.62	T	23-25	20.1.64
HIEP, A.G.	5.7.34	"	1.10.63	T	23-25	16.11.64
ANKRAVS, A.	15.8.14	Staff Nurse (Male)	26.3.59	T	19-21	4.11.59
ROWNTREE, W.G.	16.3.25	"	1.10.63	T	19-21	1.10.63
PASQUINI, P.	31.12.27	Student Nurse (Male)	15.11.60	T	13-15	11.11.60
HOLMES, May B.	22.5.07	Matron, Royal Park	6.10.53	T	F38-F39	27.5.62
LJHA, Doris	10.9.26	Head Nurse	30.10.58	T	F35-F36	30.9.63
SMART, Elaine A.	2.7.34	Tutor	11.3.64	T	F33-P34	11.3.64
COLEE, Marie E.D.(Mrs.)	30.10.05	Assistant Head Nurse	25.10.38	T	F30-F33	27.5.62
HUMPHRIS, Alice E.(Mrs.)	1.2.03	Charge Nurse	4.12.34	T	F21-F25	27.5.62
ZNANIECKA, Jadwiga (Mrs.)	3.10.20	"	7.7.60	T	F21-F25	20.5.63
CHRISTIE, Joan B.	29.1.34	"	11.3.64	T	F21-F25	11.3.64
LOGAN, June J.	28.5.33	"	21.10.64	T	F21-F25	21.10.64
Pleasant View Psychiatric Hospital						
PIKE, V.A.P.	5.8.35	Deputy Charge Nurse (Male)	15.11.60	T	23-25	20.1.64
STANEK, O.	4.7.30	"	1.10.63	T	23-25	20.1.64
McFARLANE, J.J.	8.11.11	"	26.2.64	T	23-25	26.2.64
WILLIAMS, Rita	22.11.04	Head Nurse	24.12.35	T	F35-F36	13.7.63
TAUSCHER, P.	22.6.07	Cook (Male), Grade II	5.6.61	T	22-26	6.12.64
STEPHENSON, R.J.	9.6.11	General Assistant	10.7.57	T	13-18	6.12.64
STOJANOVIC, L.	10.3.12	"	4.7.63	T	13-18	6.12.64
Plenty Mental Hospital						
THOMPSON, G.D.	13.12.37	Secretary	18.12.53	A	C1	11.12.62
BLACKMAN, R.A.	24.3.42	(Admin.)	10.2.58	A	C	7.10.63
BOYD, K.L.	7.7.45	"	15.2.63	A	E	15.2.63
EGAN, L.(s)	10.9.05	Head Nurse (Male)	14.11.26	T	37-38	27.5.62
SKUJA, A.	12.6.27	Assistant Head Nurse (Male)	21.6.55	T	34-35	22.7.63
MORLAND, T.G.(s)	9.6.20	"	7.10.47	T	34-35	22.7.63
McCRIKARD, H.J.	18.10.10	Charge Nurse (Male)	4.5.39	T	27-31	27.5.62
MAINARD, B.W.C.	18.7.17	"	21.6.55	T	27-31	27.5.62
PUGA, K.	15.6.08	"	26.7.55	T	27-31	27.5.62
KALINA, M.	25.11.04	"	26.7.55	T	27-31	27.5.62
BIARDA, J.	1.12.14	"	21.6.55	T	27-31	27.5.62
RAWLINSO, A.(s)	31.10.22	"	12.9.56	T	27-31	27.5.62
McINTOSH, W.H.	7.5.34	"	19.8.58	T	27-31	14.10.63
WEINDORFER, K.	17.4.21	"	17.4.56	T	27-31	21.10.63

(s) Discharged Serviceman

DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Plenty Mental Hospital - continued						
MAGEE, B.	18.10.27	Deputy Charge Nurse (Male)	19.8.58	T	23-25	10.11.59
GEORGE, W.B.L.	31.5.08	"	13.7.59	T	23-25	10.11.59
RENWOOD, J.G.	19.8.31	"	19.8.58	T	23-25	10.5.60
SHERRITT, A.A.	15.1.17	"	19.8.58	T	23-25	10.5.60
HOEBERT, W.H.J.	21.7.34	"	23.6.60	T	23-25	23.6.60
GOLDMAN, A.(s)	16.6.19	"	19.8.58	T	23-25	23.5.61
BUCHANAN, L.O.	13.11.15	"	19.8.58	T	23-25	23.5.61
KEIR, G.	1.1.14	"	5.7.62	T	23-25	5.7.62
DROGE, B.T.J.	28.7.21	"	15.11.60	T	23-25	16.11.64
CRUTCHLEY, J.B.	12.1.35	Student Nurse (Male)	8.7.63	T	13-15	8.7.63
WJCICKI, T.	30.7.30	"	13.3.64	T	13-15	13.3.64
KING, V.N.	16.1.24	Ward Assistant (Male)	10.11.52	T	13-15	29.6.58
KORSZNAK, G.	10.4.23	"	15.11.60	T	13-15	15.11.60
GRANT, Hettie J.	8.12.04	Head Nurse	24.1.26	T	F35-F36	27.5.62
McDONALD, Eva M.(Mrs.)	22.6.22	Assistant Head Nurse	17.8.61	T	F21-F25	27.5.62
BRACKS, Janet R.	28.7.11	Charge Nurse	2.2.51	T	F21-F25	27.5.62
LAIRD, Clare M.(Mrs.)	23.12.20	"	15.11.60	T	F21-F25	25.3.63
Ararat Mental Hospital						
FELLOW-SMITH, C.H.(s)	26.11.19	Secretary (Admin.)	22.9.37	A	B1	17.4.64
ANTONIO, F.B.	1.4.36	"	23.2.53	A	C1	26.10.62
ANTONIO, B.R.	11.10.38	"	29.10.56	A	C	29.6.62
PICKERING, M.F.	24.11.41	"	31.5.61	A	E	31.5.61
ILLIG, N.R.	20.10.41	"	18.2.62	A	E	18.2.62
SHIELDS, R.L.	11.3.45	"	1.2.63	A	E	1.2.63
CREENAUNE, W.J.	18.3.43	Assistant (Male), Grade I	7.8.61	T	16-21	18.3.64
MURPHY, B.P.	15.3.26	Butcher, Grade I	13.11.58	T	19-22	6.12.64
CHRISTIE, E.C.	26.4.13	Carpenter, Leading Hand	9.11.41	T	26-30	6.12.64
WESTBROOK, C.J.W.C.(s)	12.9.22	Carpenter, Grade II	8.1.51	T	21-28	6.12.64
POWELL, W.H.(s)	29.3.27	"	3.2.60	T	21-28	6.12.64
JERRAM, R.G.(s)	19.5.09	Cook (Male), Grade II	22.5.46	T	22-26	6.12.64
SYKES, M.(e)	13.12.13	"	12.6.47	T	22-26	6.12.64
JONES, L.	12.8.27	Cook (Male), Grade I	22.1.50	T	19-22	6.12.64
PENGELLY, S.T.	14.1.19	"	10.11.52	T	19-22	6.12.64
McNAMARA, P.C.(s)	22.12.13	"	24.6.49	T	19-22	6.12.64
RICHARDS, R.F.	12.12.24	"	22.3.55	T	19-22	6.12.64
CAIRNS, G.P.	30.12.30	"	22.3.55	T	19-22	6.12.64
SELWOOD, R.W.(s)	15.5.19	"	23.10.55	T	19-22	6.12.64
PARKER, J.T.	28.2.15	"	19.8.60	T	19-22	6.12.64
HOLLY, D.A.(s)	23.2.15	"	23.10.55	T	19-22	6.12.64
CREENAUNE, T.M.	15.5.32	"	23.10.55	T	19-22	6.12.64
MEADOWS, W.G.	11.7.12	"	13.11.58	T	19-22	6.12.64
TODD, J.H.	27.12.20	"	12.4.62	T	19-22	6.12.64
WALSH, M.J.	26.4.10	Electrical Mechanic	16.6.59	T	21-28	6.12.64
WELLARD, J.K.	19.3.11	Engineer Mechanic, Grade II	27.6.37	T	26-30	6.12.64
MASON, I.J.(s)	13.2.13	Engineer Mechanic, Grade I	19.5.47	T	21-28	6.12.64
TUDOR, R.H.	23.3.29	Farm Manager, Grade I	10.11.59	T	26-29	6.12.64
JESSE, S.C.(s)	31.10.19	Farm Manager, Assistant	19.2.51	T	21-22	6.12.64
CLARK, L.R.	21.3.29	Farm Assistant	24.9.54	T	12-17	6.12.64
WILDE, A.M.(s)	15.10.18	"	26.11.56	T	12-17	6.12.64
FEARCE, G.H.(s)	6.2.20	"	22.10.57	T	12-17	6.12.64
FLOYD, R.G.	9.2.19	"	10.12.58	T	12-17	6.12.64
BRINKLEY, L.V.	8.9.04	Fireman	18.9.49	T	16-19	6.12.64
VERDON, J.	7.12.29	"	26.1.56	T	16-19	6.12.64
ARENSHORST, J.	13.7.08	"	20.12.57	T	16-19	6.12.64
SERTORI, J.	3.2.06	Gardener, Grade III	2.10.38	T	19-22	6.12.64
MacCOLL, D.	4.1.05	Gardener, Grade II	26.5.49	T	17-18	6.12.64
BOWBRICK, W.	24.2.06	"	22.3.61	T	17-18	6.12.64
SHALDERS, P.O.	23.10.09	Gardener, Grade I	28.11.62	T	14-16	6.12.64
PUNSTON, N.C.	30.5.16	General Assistant	4.7.50	T	13-18	6.12.64
LOADER, P.B.	25.3.30	"	29.4.60	T	13-18	6.12.64
DAVIS, W.E.I.	8.2.19	"	13.6.62	T	13-18	6.12.64
FREEMAN, J.F.(s)	5.5.21	Kitchenman	23.10.55	T	12-18	6.12.64
HOWARTH, J.E.(s)	8.1.22	"	3.3.60	T	12-18	6.12.64
MILLER, A.A.	2.2.11	"	13.3.62	T	12-18	6.12.64
WELSH, E.T.	14.1.22	"	12.4.62	T	12-18	6.12.64
MACHACEK, A.T.P.	9.3.19	"	24.8.62	T	12-18	6.12.64
ARMOUR, E.R.	2.7.22	"	13.2.63	T	12-18	6.12.64
NORTH, J.R.G.	8.11.22	"	26.2.63	T	12-18	6.12.64
SPILLER, A.W.	15.10.40	"	11.10.63	T	12-18	6.12.64
ROCHE, D.J.	14.11.33	"	12.12.63	T	12-18	6.12.64
PERKINS, A.J.(s)	23.5.12	Laundry Foreman	12.7.48	T	23-27	6.12.64
WILKINS, G.C.(s)	27.3.03	Motor Truck Driver	26.2.56	T	17-21	6.12.64
PLAVELL, R.E.	30.7.27	"	2.6.52	T	17-21	6.12.64
LILLIS, G.S.	12.2.17	Painter, Grade II	12.7.48	T	21-28	6.12.64
PATERSON, B.R.	5.10.26	"	18.10.57	T	21-28	6.12.64
STUDD, A.G.	8.4.28	"	2.12.59	T	21-28	6.12.64

(s) Discharged Serviceman

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Ararat Mental Hospital - continued						
REID, H.K.	6.6.39	Plumber	14.11.60	T	21-28	6.12.64
JUKES, H.G.A.(s)	29.6.13	Shoemaker, Leading Hand	19.11.54	T	26-30	6.12.64
PASHULA, M.	14.4.21	Shoemaker, Grade II	25.11.54	T	21-28	6.12.64
BEDDOE, S.(s)	14.7.08	Storekeeper, Grade II	12.7.48	T	27-31	6.12.64
SHEVLIN, F.B.	2.6.36	Storekeeper, Grade I	11.10.57	T	22-28	6.12.64
TASSELL, R.J.	17.5.21	Supervisor of Catering, Grade I	9.10.57	T	28-32	10.2.59
BATES, A.J.	25.7.30	Tailor, Leading Hand	27.8.57	T	26-30	6.12.64
NAGY-NAGL, J.	3.9.11	Tailor, Grade I	20.3.61	T	19-22	6.12.64
BAKER, R.D.	12.5.26	Upholsterer, Grade II	7.12.53	T	21-28	6.12.64
GRAHAM, K.D.	7.5.14	Vegetable Garden Manager	7.5.35	T	23-26	6.12.64
STODDART, Joan M.	20.5.41	Messroom Attendant	28.8.63	T	P9-P12	6.12.64
BEDDOE, Mary C.G.B.	26.1.06	Seamstress, Grade I	28.11.60	T	P11-P14	6.12.64
HOGAN, Nora M.	11.4.06	Tailoress	7.3.34	T	F15-P17	6.12.64
WILLIAMS, R.S.(s)	17.6.08	Principal Nurse (Male)	25.9.36	T	40-41	27.5.62
STAPLETON, A.T.	21.4.16	Head Nurse (Male)	27.4.41	T	37-38	25.3.63
FREEMAN, R.J.	17.9.09	"	12.5.40	T	37-38	3.8.64
DOMOTOR, G.C.	12.5.27	Tutor (Male)	10.11.52	T	35-36	27.5.62
SOWTER, A.S.	16.1.00	Assistant Head Nurse (Male)	2.3.32	T	34-35	27.5.62
McDONALD, D.R.(s)	15.7.08	"	11.6.39	T	34-35	27.5.62
FRAWLEY, K.H.(s)	25.12.20	"	7.10.47	T	34-35	15.7.63
AVENT, J.N.(s)	19.9.06	"	7.10.47	T	34-35	3.8.64
SCHULZ, J.M.	11.2.30	"	10.11.52	T	34-35	23.11.64
WILLIAMS, A.(s)	6.2.02	Charge Nurse (Male)	2.2.30	T	27-31	27.5.62
LONG, P.I.	17.3.07	"	9.8.36	T	27-31	27.5.62
CONBOY, W.I.(s)	11.12.16	"	7.10.47	T	27-31	27.5.62
MUDRA, R.C.	21.10.18	"	7.10.47	T	27-31	27.5.62
FREEMAN, J.B.(s)	26.11.16	"	7.10.47	T	27-31	27.5.62
LYTH, T.W.(s)	28.8.24	"	7.10.47	T	27-31	27.5.62
CAREY, T.J.(s)	16.11.11	"	7.10.47	T	27-31	27.5.62
FERGUSON, C.H.	15.9.08	"	24.6.49	T	27-31	27.5.62
SERTORI, V.J.(s)	29.1.12	"	24.6.49	T	27-31	27.5.62
WATSON, A.E.(s)	25.2.19	"	24.6.49	T	27-31	27.5.62
GRAHAM, J.W.	13.9.17	"	12.7.48	T	27-31	27.5.62
SHEVLIN, E.J.(s)	19.5.20	"	12.7.48	T	27-31	27.5.62
MARK, G.E.(s)	24.5.17	"	24.6.49	T	27-31	27.5.62
HOWLETT, N.E.(s)	23.1.21	"	24.6.49	T	27-31	27.5.62
BOYLE, H.E.(s)	18.6.23	"	29.1.57	T	27-31	27.5.62
GRIFFIN, M.J.(s)	4.2.22	"	24.6.49	T	27-31	27.5.62
EDWARDS, R.	9.7.24	"	4.7.50	T	27-31	27.5.62
CLARK, L.G.	28.2.29	"	10.11.52	T	27-31	18.7.62
WEBB, S.J.	10.7.00	"	20.2.52	T	27-31	15.10.62
LESS, H.J.	13.5.11	"	10.11.52	T	27-31	20.1.64
FELMINGHAM, L.K.	11.12.14	"	10.11.52	T	27-31	24.8.64
CLARK, A.H.	12.4.25	"	10.11.52	T	27-31	16.11.64
WATTS, W.L.	5.1.30	Deputy Charge Nurse (Male)	10.11.52	T	23-25	29.6.58
KELLY, L.M.	6.6.23	"	15.11.54	T	23-25	29.6.58
CAVANAGH, J.T.K.	25.10.18	"	15.3.54	T	23-25	29.6.58
LEACH, J.S.	3.1.31	"	21.6.55	T	23-25	29.6.58
QUINLIVAN, A.P.	17.7.23	"	12.10.50	T	23-25	29.6.58
PRESTON, M.O.E.	23.7.31	"	9.9.57	T	23-25	10.11.59
VERNON, F.E.D.	1.9.30	"	29.1.57	T	23-25	10.11.59
PRAAG, B.J.	10.2.28	"	21.6.55	T	23-25	10.11.59
HANDS, C.T.	4.1.28	"	29.1.57	T	23-25	10.11.59
HEER, E.S.	1.9.21	"	29.1.57	T	23-25	10.11.59
FOGARTY, D.J.	1.11.28	"	29.1.57	T	23-25	10.11.59
MOORE, F.J.	18.8.20	"	17.4.56	T	23-25	27.9.60
CRAWFORD, H.	27.9.15	"	22.9.58	T	23-25	23.5.61
CANTY, W.J.	5.1.27	"	9.9.57	T	23-25	23.5.61
LANNEN, T.P.	16.3.31	"	9.9.57	T	23-25	23.5.61
PRICE, J.E.A.	12.10.16	"	17.4.56	T	23-25	8.8.61
CLARK, R.E.	5.2.30	"	9.9.57	T	23-25	8.8.61
FORD, L.T.(s)	2.2.07	"	13.7.59	T	23-25	11.4.62
ASTON, R.A.	8.5.33	"	9.9.57	T	23-25	19.2.62
CLARK, A.J.	4.9.33	"	19.8.58	T	23-25	19.2.62
RACHINGER, R.A.	22.11.32	"	19.8.58	T	23-25	9.10.62
GORMAN, A.H.	3.2.23	"	19.8.58	T	23-25	4.2.63
GILLETT, H.W.	21.11.11	"	7.6.60	T	23-25	2.9.63
WAUGH, W.J.	10.2.17	"	7.6.60	T	23-25	27.4.64
MERRAY, J.	29.8.08	"	7.6.60	T	23-25	30.11.64
MALCOLM, J.G.	17.9.21	Staff Nurse (Male)	7.6.60	T	19-21	7.6.60
SMITH, L.W.(s)	9.3.14	"	9.9.57	T	19-21	9.11.60
HELMICH, H.	23.11.30	"	13.7.59	T	19-21	17.11.60
WALKER, D.I.	18.11.18	"	15.11.60	T	19-21	20.4.61
ARENDSDORST, Z.	24.5.31	"	15.11.60	T	19-21	9.11.61
DAVIES, J.F.(s)	9.10.25	"	7.12.53	T	19-21	9.11.61
HOPPER, N.C.(s)	17.5.18	"	15.11.60	T	19-21	9.11.61
TEGERTER, D.W.(s)	12.12.22	"	15.11.60	T	19-21	21.3.62
DOWIE, D.J.	5.4.30	"	15.11.60	T	19-21	21.3.62
CLARK, K.C.	5.7.35	"	15.11.60	T	19-21	21.3.62

(s) Discharged Serviceman

DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

MENTAL HYGIENE BRANCH - continued

Ararat Mental Hospital - continued

ROLPH, E.J.(s)	16.9.17	Staff Nurse (Male)	15.11.60	T	19-21	15.11.62
TROETH, R.G.	21.5.22	"	15.11.60	T	19-21	10.1.63
HULL, B.L.	9.5.35	"	8.8.61	T	19-21	21.3.63
ROBERTSON, A.J.	9.8.27	"	15.11.60	T	19-21	15.5.63
BINDING, R.W.	27.9.22	"	8.8.61	T	19-21	14.11.63
BAIRD, R.A.	29.12.31	"	13.7.59	T	19-21	14.11.63
BRENNAN, G.U.	26.6.38	Student Nurse (Male)	15.11.60	T	13-15	15.11.60
LEWIN, R.I.	13.12.40	"	15.11.60	T	13-15	15.11.60
STEVENS, C.W.	14.4.33	"	8.8.61	T	13-15	8.8.61
FRIBEL, R.A.	14.11.32	"	5.7.62	T	13-15	5.7.62
WHITE, G.	27.4.38	"	5.7.62	T	13-15	5.7.62
PLENTER, W.	9.8.33	"	5.7.62	T	13-15	5.7.62
CLARK, K.J.	18.9.40	"	5.7.62	T	13-15	5.7.62
CLARK, J.E.	2.8.24	"	5.7.62	T	13-15	5.7.62
CLARKE, J.P.	6.8.28	"	5.7.62	T	13-15	5.7.62
LEES, W.B.	28.7.12	Ward Assistant (Male)	20.3.39	T	13-15	29.6.58
PERKINS, J.	17.5.27	"	24.6.49	T	13-15	29.6.58
VINNICOMBE, J.R.	17.11.27	"	29.1.57	T	13-15	29.6.58
KENT, D.K.	8.10.36	"	19.8.58	T	13-15	19.8.58
MURRAY, A.	3.6.32	"	19.8.58	T	13-15	19.8.58
BOYD, M.J.	7.1.32	"	26.3.59	T	13-15	26.3.59
CADDY, W.G.	28.3.33	"	8.8.61	T	13-15	8.8.61
ORD, H.R.	27.7.28	"	5.7.62	T	13-15	5.7.62
WILSON, Enda M.	10.9.16	Head Nurse	23.9.37	T	F35-F36	2.3.64
PANKHAUSER, Gladys E.M.(Mrs.)	31.10.04	Assistant Head Nurse	12.4.34	T	F30-F33	27.5.62
MALYCHA, Mary	11.4.05	"	20.4.27	T	F30-F33	27.5.62
BRYANT, Thelma M.	12.10.16	Charge Nurse	5.11.41	T	P21-F25	27.5.62
KROCANS, Marija	1.1.13	"	2.2.51	T	F21-F25	27.5.62

Ballarat Mental Hospital and Ballarat Psychiatric Hospital

TURNER, K.C.(s)	8.10.19	Secretary	24.3.36	A	A	19.11.63
DENNETT, D.T.	15.11.32	(Admin.)	23.1.50	A	C2	13.8.64
SMITH, M.	4.10.38	"	26.8.57	A	C	25.11.63
SMITH, M.A.	29.7.41	"	3.1.62	A	E	3.1.62
VINCENT, G.N.	4.1.45	"	1.2.62	A	E	1.2.62
McARDLE, N.J.	30.11.37	"	2.9.60	A	E	5.7.63
PHILLIPS, A.P.(s)	14.8.12	Pharmaceutical Chemist	14.2.46	P	B	23.10.59
MOFFATT, R.A., Dip.Soc.Stud.	20.6.33	Social Worker	11.6.63	P	C-C2+	11.6.63
DICKER, R.H.	16.5.24	Chiropodist	29.5.62	T	30-33	29.5.62
NEWMAN, Luc. E.	1.3.43	S.H.W.and Typist,Grade I	2.3.64	T	F15-F17	2.3.64
PRESTON, Pauline C.	7.7.44	"	2.3.64	T	C(Jnr.)	2.3.64
GOOCH, Elizabeth	7.11.33	Typist,Grade II	17.2.64	T	F15-F17	17.2.64
JOZSA, L.	2.7.22	Butcher,Grade II	10.12.57	T	21-28	6.12.64
MUNDAY, C.J.(s)	25.10.19	Carpenter,Leading Hand	1.10.51	T	26-30	6.12.64
JORDAN, J.H.	14.7.20	Carpenter,Grade II	5.6.61	T	21-28	6.12.64
HARDING, S.J.	16.11.26	"	17.6.63	T	21-28	6.12.64
DAVIS, J.W.	26.2.24	"	22.11.63	T	21-28	6.12.64
VINCENT, M.	22.10.30	Cleaner and Labourer	25.3.58	T	9-16	6.12.64
WALSH, P.J.(s)	6.4.21	Cook (Male),Grade II	24.5.42	T	22-26	6.12.64
GALVIN, M.C.(s)	8.11.13	"	7.10.47	T	22-26	6.12.64
WILLIAMS, G.C.(s)	2.12.20	Cook (Male),Grade I	30.6.48	T	19-22	6.12.64
STEWART, W.C.(s)	23.6.16	"	12.8.49	T	19-22	6.12.64
McDONALD, D.C.(s)	6.2.16	"	1.3.56	T	19-22	6.12.64
HARTSHORN, A.V.(s)	14.3.16	"	20.8.58	T	19-22	6.12.64
WILSON, H.A.(s)	20.1.25	"	29.2.60	T	19-22	6.12.64
JONES, C.A.	9.2.17	"	27.6.63	T	19-22	6.12.64
ARMSTRONG, F.J.	17.3.34	"	22.11.63	T	19-22	6.12.64
STICKLAND, H.	1.3.28	Dry Cleaner	3.7.59	T	15-22	6.12.64
HENDERSON, R.	3.5.27	Electrical Mechanic	11.3.54	T	21-28	6.12.64
BILLINGTON, I.	29.11.41	"	22.9.64	T	21-28	6.12.64
WATSON, J.J.R.	6.6.13	Engineer	28.3.51	T	39-41	29.6.58
KIRWAN, L.J.	17.7.23	Engineer Mechanic,Grade I	20.2.49	T	21-28	6.12.64
JOHNSON, R.J.	25.10.32	"	8.7.58	T	21-28	6.12.64
PHILLIPS, R.J.	30.7.36	"	11.6.64	T	21-28	6.12.64
DICKENS, R.	13.12.23	Farm Manager,Grade II	22.3.54	T	32-34	6.12.64
LAMB, E.W.(s)	18.2.27	Farm Manager,Assistant	2.10.56	T	21-22	6.12.64
McCARTHY, W.E.	20.11.07	Farm Assistant	17.8.50	T	12-17	6.12.64
WAIGHT, J.F.R.	22.6.27	"	20.11.52	T	12-17	6.12.64
HYNES, L.G.	14.11.07	"	5.3.62	T	12-17	6.12.64
SINKIS, R.	7.8.13	"	16.10.63	T	12-17	6.12.64
TROUNCE, L.F.	23.9.15	Fireman	28.10.58	T	16-19	6.12.64
REES, T.R.(s)	24.9.22	"	11.9.59	T	16-19	6.12.64
LILLS, E.J.	2.11.05	Gardener,Grade III	13.9.51	T	19-22	6.12.64
STAPLETON, P.J.	30.5.12	Gardener,Grade II	26.7.49	T	17-18	6.12.64
McKAY, V.L.	22.3.25	"	3.10.49	T	17-18	6.12.64
NESTOR, M.E.	17.4.10	"	5.7.50	T	17-18	6.12.64

(s) Discharged Serviceman

+ Emolument under Regulation 93

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Ballarat Mental Hospital and Ballarat Psychiatric Hospital - continued						
WESTON, O.J.	14.6.27	General Assistant	7.4.60	T	13-18	6.12.64
McKIE, W.W.	1.1.15	"	6.7.61	T	13-18	6.12.64
PONSONBY, V.F.	3.9.29	Hairdresser (Male)	31.8.59	T	21-24	6.12.64
HOWIE, S.F.	6.7.01	Hall Porter	24.5.55	T	15-19	24.11.59
JEFFREYS, G.G.	9.9.18	"	12.9.62	T	15-19	27.5.63
BOWLER, S.L.(s)	11.9.22	Kitchenman	12.9.63	T	12-18	6.12.64
SCHMIDT, P.C.	20.5.05	"	12.9.63	T	12-18	6.12.64
SMITH, L.A.	14.8.06	"	12.9.63	T	12-18	6.12.64
ZEALLEY, K.W.(s)	9.8.23	Laundry Supervisor	27.6.55	T	30-34	6.12.64
FRESTWICH, J.E.(s)	16.3.07	Laundryman,Grade II	4.12.49	T	20-21	6.12.64
BAYLEY, R.T.	18.9.13	Laundryman,Grade I	5.6.62	T	15-18	6.12.64
WILLISON, W.	2.5.14	"	8.7.62	T	15-18	6.12.64
DUFFY, J.J.	9.12.16	Motor Truck Driver	10.9.42	T	17-21	6.12.64
HOWDLE, D.G.(s)	28.2.04	"	10.3.53	T	17-21	6.12.64
STAPLETON, J.P.	2.3.17	Painter,Leading Hand	28.4.39	T	26-30	6.12.64
ROWAN, J.J.(s)	11.6.19	Painter,Grade II	12.11.53	T	21-28	6.12.64
KERR, A.R.(s)	22.2.26	"	10.11.52	T	21-28	6.12.64
SIMONS, F.J.(s)	9.8.14	Plumber	30.11.52	T	21-28	6.12.64
COLLIER, T.W.	10.7.35	"	24.6.64	T	21-28	6.12.64
DALY, J.D.	18.11.10	Shoemaker,Leading Hand	14.12.38	T	26-30	6.12.64
WICKHAM, J.L.	11.8.15	Storekeeper,Grade II	11.8.36	T	27-31	6.12.64
ADAMS, E.J.	27.6.38	Storekeeper,Grade I	28.5.59	T	22-29	6.12.64
HARWARD, F.B.(s)	20.12.26	Supervisor of Catering,Grade II	9.10.53	T	33	25.9.61
JONES, W.B.	25.2.10	Tailor,Leading Hand	5.4.49	T	26-30	6.12.64
CRAIG, J.W.(s)	17.6.20	Trade Instructor,Grade III	1.6.59	T	30-34	6.12.64
HOLLOWAY, E.A.(s)	6.4.17	Upholsterer,Leading Hand	30.4.50	T	26-30	6.12.64
McINTOSH, C.R.	14.8.12	Vegetable Garden Manager	10.11.40	T	23-26	6.12.64
BRIGHT, Mary C.(s)	10.12.10	Dental Attendant,Grade II	11.8.58	T	F12-P14	21.2.60
HAMMER, Tessie	9.9.14	Hairdresser	30.3.50	T	F14-F16	6.12.64
BURKE, Mary B.	3.5.11	Housekeeper	17.5.36	T	F30-F34	6.12.64
HARRIS, Edith D.	14.4.14	Laundress,Grade II	24.4.44	T	F15-P17	6.12.64
CONNOLLY, Mary A.	5.7.01	Laundress,Grade I	16.2.25	T	F11-P14	6.12.64
HARRIS, Olive A.	22.12.10	"	8.12.44	T	F11-P14	6.12.64
FULLER, Gwendoline E.(Mrs.)	7.3.05	Seamstress,Grade II	5.2.63	T	F15-P17	6.12.64
DUFFY, Noreen M.	30.5.09	Tailoress	19.2.32	T	F15-P17	21.2.60
LANNAN, J.A.	16.4.00	Principal Nurse (Male)	15.11.25	T	40-41	27.5.62
CONROY, A.L.(s)	2.6.13	Head Nurse (Male)	3.9.39	T	37-38	11.11.62
LAKE, R.A.(s)	5.11.12	Assistant Head Nurse (Male)	1.11.33	T	34-35	27.5.62
DUFFY, M.P.(s)	24.3.13	"	10.2.37	T	34-35	27.5.62
DUFFY, M.G.(s)	17.2.15	"	4.8.38	T	34-35	4.3.63
TELFER, A.M.(s)	10.4.13	"	28.4.39	T	34-35	26.8.63
SEGRAVE, A.J.	30.10.14	Charge Nurse (Male)	6.7.41	T	27-31	27.5.62
GOVAN, S.M.J.	10.11.14	"	4.7.38	T	27-31	27.5.62
SUTHERLAND, K.	7.10.11	"	12.10.39	T	27-31	27.5.62
CORNISH, H.L.(s)	19.10.12	"	7.10.47	T	27-31	27.5.62
GWYNNE, J.J.(s)	28.3.23	"	12.7.48	T	27-31	27.5.62
WILLIAMS, G.F.	9.4.10	"	7.10.47	T	27-31	27.5.62
ELLIOTT, A.(s)	16.1.13	"	7.10.47	T	27-31	27.5.62
SUTHERLAND, J.(s)	18.3.15	"	24.6.49	T	27-31	27.5.62
BELSHAW, H.(s)	19.4.20	"	7.10.47	T	27-31	27.5.62
WALSH, J.P.(s)	6.6.22	"	28.6.49	T	27-31	27.5.62
IRVIN, M.T.(s)	4.3.17	"	24.6.49	T	27-31	27.5.62
REXINGTON, E.(s)	5.5.22	"	24.6.49	T	27-31	27.5.62
DAY, A.L.(s)	24.11.17	"	28.6.49	T	27-31	27.5.62
FETTINGILL, L.M.	28.4.11	"	9.2.36	T	27-31	27.5.62
DUFFY, K.J.	13.8.25	"	21.5.51	T	27-31	27.5.62
COOKE, F.X.	3.12.14	"	7.10.47	T	27-31	27.5.62
GOVAN, N.W.(s)	20.10.26	"	10.11.52	T	27-31	27.5.62
DOLAND, S.M.(s)	24.5.28	"	21.5.51	T	27-31	17.6.63
McNULTY, H.T.	6.8.26	"	10.11.52	T	27-31	10.12.63
McNULTY, J.D.	11.7.28	"	10.11.52	T	27-31	11.12.63
JAMES, A.W.(s)	16.10.21	Deputy Charge Nurse (Male)	24.6.49	T	23-25	29.6.58
MILLER, A.R.(s)	8.9.23	"	10.11.52	T	23-25	29.6.58
McCUE, J.	26.3.22	"	6.12.54	T	23-25	29.6.58
SEGRAVE, P.J.(s)	16.3.24	"	15.3.54	T	23-25	29.6.58
PACEY, A.P.T.	11.2.22	"	15.11.54	T	23-25	29.6.58
CORRETT, M.A.	9.7.19	"	15.3.54	T	23-25	29.6.58
KENNEDY, R.E.	2.7.28	"	15.3.54	T	23-25	29.6.58
MANFREDI, M.	1.1.27	"	21.6.55	T	23-25	29.6.58
SCHNISCHER, W.	9.8.13	"	21.6.55	T	23-25	29.6.58
NOVOSZELCZKY, E.	5.9.09	"	25.8.55	T	23-25	29.6.58
CARR, H.W.(s)	3.11.24	"	21.6.55	T	23-25	11.11.58
GARVE, L.W.(s)	28.5.19	"	17.4.56	T	23-25	11.11.58
KRAUJA, W.	14.10.13	"	25.8.55	T	23-25	3.3.59
MEZARS, J.B.	2.9.16	"	12.9.56	T	23-25	10.11.59

(s) Discharged Serviceman

‡ Services Not Continuous



DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

MENTAL HYGIENE BRANCH - continued

Ballarat Mental Hospital and Ballarat Psychiatric Hospital - continued						
HOLLINGSBEE, A.R.	1.5.27	Deputy Charge Nurse (Male)	9.9.57	T	23-25	10.11.59
PALAVIKAS, V.	29.9.23	"	18.4.57	T	23-25	10.11.59
REID, M.A.(s)	28.2.25	"	9.9.57	T	23-25	9.8.60
McNULTY, F.J.	27.1.31	"	9.9.57	T	23-25	23.5.61
CARRIGG, B.G.	12.3.15	"	19.8.58	T	23-25	4.12.61
HAVLIN, K.J.	21.6.20	"	9.9.57	T	23-25	19.2.62
COONEY, B.J.	20.3.33	"	9.9.57	T	23-25	8.10.62
SMITH, R.K.	12.12.34	"	9.9.57	T	23-25	29.10.62
DE VRIES, J.	3.2.32	"	9.9.57	T	23-25	26.8.63
PATERSON, L.R.	18.9.29	"	5.7.62	T	23-25	23.12.63
QUIDDINGTON, V.	5.2.32	"	19.8.58	T	23-25	4.5.64
KNIGHT, N.W.	20.7.32	"	19.8.58	T	23-25	7.12.64
BOWMAN, R.S.(s)	7.8.26	Staff Nurse (Male)	19.8.58	T	19-21	2.3.60
BURKE, W.E.	19.7.35	"	13.7.59	T	19-21	2.3.60
CONVERY, R.G.	20.1.29	"	13.7.59	T	19-21	9.11.60
MARTIN, J.	11.1.27	"	9.11.60	T	19-21	9.11.60
ZUTENIS, T.	8.1.23	"	9.11.60	T	19-21	9.11.60
PUNCH, R.C.	31.3.29	"	9.11.60	T	19-21	9.11.60
POLL, A.	11.8.25	"	15.11.60	T	19-21	15.11.60
BROWN, C.A.	5.9.29	"	15.11.60	T	19-21	8.3.61
WEATHERALL, C.	29.4.25	"	15.11.60	T	19-21	20.3.61
ARCHBOLD, E.J.	9.2.25	"	8.8.61	T	19-21	8.8.61
MOCELLIN, G.G.	16.12.37	"	15.11.60	T	19-21	9.11.61
ARMSTRONG, A.T.	10.4.31	"	15.11.60	T	19-21	21.3.62
DOWNES, K.P.(s)	3.12.26	"	15.11.60	T	19-21	21.3.62
McEVALE, G.R.	13.8.13	"	15.11.60	T	19-21	21.3.62
McCARTHY, J.J.	20.5.27	"	8.8.61	T	19-21	21.3.62
FRASER, J.C.B.	1.11.23	"	8.8.61	T	19-21	21.3.62
FUGH, I.M.	8.8.16	"	28.11.52	T	19-21	28.11.62
CALIS, L.	30.7.17	"	8.8.61	T	19-21	15.11.62
KIRK, J.K.	18.9.21	"	8.8.61	T	19-21	15.11.62
BLACKBURN, K.	11.11.27	"	8.8.61	T	19-21	15.11.62
LEONARD, D.J.	11.4.30	"	8.8.61	T	19-21	15.11.62
THURGOOD, E.A.W.	22.10.26	"	8.8.61	T	19-21	21.3.63
DAVIS, R.J.R.	25.3.31	"	5.7.62	T	19-21	18.7.63
THURGOOD, J.A.	9.11.21	"	1.10.63	T	19-21	1.10.63
PRESCOTT, L.P.	12.12.19	"	13.4.64	T	19-21	13.4.64
HABICHT, H.	25.4.36	"	8.7.63	T	19-21	20.4.64
KVINS, A.	2.10.20	Student Nurse (Male)	8.7.63	T	13-15	8.7.63
ROBERTSON, E.K.	18.12.38	"	8.7.63	T	13-15	8.7.63
DUGGAN, J.B.(s)	7.11.24	Ward Assistant (Male)	19.8.58	T	13-15	19.8.58
ALLWOOD, L.O.	18.12.19	"	29.4.59	T	13-15	29.4.59
CROSTHWAITTE, R.R.	5.3.19	"	8.8.61	T	13-15	8.8.61
CUNNINGHAM, Jobanna	30.3.06	Principal Nurse	19.2.32	T	F38-F39	27.5.62
WATSON, Ivy M.	8.12.20	Head Nurse	2.2.51	T	F35-F36	27.5.62
REIDY, Annie T.	8.2.14	Assistant Head Nurse	8.2.37	T	F30-F33	27.5.62
EDWARDS, Dorothy	9.6.23	"	31.10.52	T	F30-F33	27.5.62
HUNT, Sheila F.	18.2.19	"	15.11.54	T	F30-F33	27.5.62
WALSH, Eevelen D.(Mrs.)	25.4.14	"	3.4.51	T	F30-F33	27.5.62
McQUILLEN, Elizabeth M.	26.1.11	"	13.7.62	T	F30-F33	26.8.63
PURCELL, Enid M.	30.8.09	Charge Nurse	19.2.32	T	F21-F25	27.5.62
MILLER, Eileen	24.2.08	"	21.9.33	T	F21-F25	27.5.62
STEPHENSON, Gladys M.	20.4.08	"	12.10.33	T	F21-F25	27.5.62
HARTUP, Doris A.	29.1.03	"	9.5.43	T	F21-F25	27.5.62
RASMANIS, Rasma	9.9.23	"	29.8.56	T	F21-F25	27.5.62
GALLAGHER, Noreen	25.12.19	"	31.10.52	T	F21-F25	27.5.62
KING, Ada R.	30.8.33	"	17.4.56	T	F21-F25	27.5.62
POTTER, Dorothy	19.3.07	"	13.2.30	T	F21-F25	27.5.62
VERLINDEN, Cecilia H.J.	9.6.23	"	31.5.63	T	F21-F25	31.5.63
POTT, Hildegard E.	4.9.17	"	13.5.64	T	F21-F25	13.5.64
RICHTERS, Valija (Mrs.)	5.9.12	Deputy Charge Nurse	28.9.55	T	F17-F19	21.2.60
Beechworth Mental Hospital						
CRAIG, G.F.	4.2.35	(Admin.)	4.8.52	A	C	9.2.61
CHRISTENSEN, C.	4.5.31	"	20.1.61	A	E	20.1.61
DOBSON, W.R.R.	9.8.45	"	15.2.63	A	E	15.2.63
COMBINS, N.	9.12.26	Engineer	5.3.62	T	39-41	5.3.62
BLUME, A.G.A.	7.6.11	Supervisor of Catering, Grade I	7.10.54	T	28-32	24.1.62
KELLY, E.J.	18.11.27	Storekeeper, Grade II	24.6.49	T	27-31	6.12.64
SCANLAN, R.J.(s)	7.12.15	Farm Manager, Grade I	3.1.46	T	26-29	6.12.64
HARRIS, R.J.R.(s)	6.2.00	Shoemaker, Leading Hand	12.5.40	T	26-30	6.12.64
LADSON, C.A.	7.8.26	Carpenter, Leading Hand	18.3.51	T	26-30	6.12.64
LUCAS, H.C.	12.8.04	Painter, Leading Hand	2.1.46	T	26-30	6.12.64
STENNOTT, J.M.B.(s)	13.5.18	Tailor, Leading Hand	24.10.61	T	26-30	6.12.64
FERRISMAN, F.J.(s)	8.5.04	Engineer Mechanic, Grade II	6.9.54	T	26-30	6.12.64
KIBELL, H.	6.9.07	Laundry Foreman	8.12.53	T	23-27	6.12.64

DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

MENTAL HYGIENE BRANCH - continued

Beechworth Mental Hospital - continued						
Name	Date of Birth	Office	Date of First Appointment	Division	Class or Grade	Effective from—
JACKSON, G.L.	5.3.15	Vegetable Garden Manager	9.12.54	T	23-26	6.12.64
BEATSON, F.J.	25.7.13	Cook (Male),Grade II	12.6.47	T	22-26	6.12.64
BORSCHMANN, R.E.	27.11.12	"	8.7.48	T	22-26	6.12.64
GOTSALKS, E.	31.7.14	Painter,Grade II	25.11.54	T	21-28	6.12.64
ROGERS, A.(s)	30.3.18	Plumber	1.3.56	T	21-28	6.12.64
UJJOBAGY, I.	11.9.27	Shoemaker,Grade II	26.7.55	T	21-28	6.12.64
KELLY, J.	2.11.26	Carpenter,Grade II	16.7.56	T	21-28	6.12.64
PATNE, R.M.	17.5.24	"	13.11.58	T	21-28	6.12.64
FERRYMAN, F.J.	3.2.37	"	12.12.58	T	21-28	6.12.64
BEATSON, W.	23.5.08	Engineer Mechanic,Grade I	27.7.45	T	21-26	6.12.64
HOWES, M.W.	26.2.31	Electrical Mechanic	13.5.63	T	21-28	6.12.64
MASON, R.K.	3.11.05	Farm Manager,Assistant	19.6.57	T	21-22	6.12.64
BORSCHMANN, W.A.A.(s)	11.5.09	Cook (Male),Grade I	1.7.49	T	19-22	6.12.64
SMITH, R.J.A.	18.7.00	"	21.5.51	T	19-22	6.12.64
CLARK, R.H.	24.10.28	"	21.5.51	T	19-22	6.12.64
PRAED, J.M.	1.12.16	"	26.10.51	T	19-22	6.12.64
POWELL, J.F.	20.5.17	"	26.10.51	T	19-22	6.12.64
LOCKWOOD, N.T.	5.4.27	"	15.2.55	T	19-22	6.12.64
GRACIE, F.T.	13.7.13	"	16.7.56	T	19-22	6.12.64
SHALLUE, E.	22.3.32	"	29.10.59	T	19-22	6.12.64
JESSUP, N.A.	1.7.35	"	15.9.60	T	19-22	6.12.64
METHVEN, T.F.	17.9.37	Storeman	28.4.64	T	16-25	6.12.64
METHVEN, W.C.	6.2.08	Gardener,Grade II	2.10.49	T	17-18	6.12.64
PARTUSZYNSKI, A.	11.3.20	"	12.12.63	T	17-18	6.12.64
CLARKE, A.G.	17.1.07	Fireman	22.10.59	T	16-19	6.12.64
BRANDT, A.	18.10.24	"	5.6.61	T	16-19	6.12.64
HOWE, S.P.(s)	14.12.16	Hall Porter	13.12.44	T	15-19	24.11.59
BIRIETA, J.	24.11.08	Laundryman,Grade I	25.11.54	T	15-18	6.12.64
CAREY, D.M.	11.6.39	"	17.6.63	T	15-18	6.12.64
CAREY, D.A.	5.11.05	"	20.12.54	T	15-18	6.12.64
HOWE, W.H.	4.9.05	Gardener,Grade I	2.10.56	T	14-16	6.12.64
ADAMS, N.(s)	1.2.25	General Assistant	1.12.53	T	13-18	6.12.64
MOUNCE, L.G.(s)	1.9.21	Farm Assistant	12.12.58	T	12-17	6.12.64
FELECH, A.	8.8.22	"	17.7.62	T	12-17	6.12.64
FUND, R.A.D.	20.2.09	"	2.8.63	T	12-17	6.12.64
RYAN, M.	7.11.29	Kitchenman	16.7.56	T	12-18	6.12.64
HILL, M.R.	31.8.28	"	26.9.58	T	12-18	6.12.64
GOONAN, F.W.	12.6.12	"	15.9.60	T	12-18	6.12.64
JESSUP, A.A.	29.8.21	"	15.9.60	T	12-18	6.12.64
BELL, R.W.	16.11.30	"	5.6.61	T	12-18	6.12.64
HOLMES, R.	24.5.37	"	3.8.61	T	12-18	6.12.64
WILLIAMS, Kitty J.(Mrs.)	17.1.21	Seamstress,Grade II	11.6.50	T	F15-P17	6.12.64
NEARY, Linda	24.11.16	Laundress,Grade I	16.7.56	T	F11-P14	6.12.64
COLLIE, Maureen F.	13.3.42	"	11.6.63	T	F11-P14	6.12.64
McANANLY, Patricia M.	21.3.22	Female Reliever	26.11.45§	T	F11-P14	6.12.64
CAHAY, Charlotte E.	22.8.38	Messroom Attendant	18.3.59	T	F9-P12	6.12.64
McINTOSH, K.M.(s)	15.5.09	Principal Nurse (Male)	11.8.36	T	40-41	16.9.63
HOLLAND, T.W.(s)	12.6.02	Head Nurse (Male)	10.10.29	T	37-38	20.1.64
McCARTHY, L.	21.10.12	Tutor (Male)	17.4.56	T	35-36	27.5.62
GEORGE, A.E.	10.5.15	Assistant Head Nurse (Male)	17.10.38	T	34-35	27.5.62
SMITH, M.V.	17.7.16	"	27.4.41	T	34-35	12.9.62
SHENNAN, H.N.(s)	13.3.15	"	7.10.47	T	34-35	4.5.64
LAUNSTEIN, H.C.	4.2.10	Charge Nurse (Male)	14.4.40	T	27-31	27.5.62
SHENNAN, C.M.H.	29.5.12	"	4.7.50	T	27-31	27.5.62
ROSENGREN, J.H.(s)	9.12.04	"	12.7.48	T	27-31	27.5.62
POLMEAR, W.(s)	11.1.02	"	7.10.47	T	27-31	27.5.62
McINTOSH, A.E.(s)	17.10.21	"	12.7.48	T	27-31	27.5.62
FRITCHARD, W.F.(s)	18.3.19	"	4.7.50	T	27-31	27.5.62
HAYES, D.	14.12.25	"	21.5.51	T	27-31	27.5.62
SNELL, B.(z)	2.1.20	"	4.7.50	T	27-31	27.5.62
HOOKS, A.R.	24.2.12	"	4.7.50	T	27-31	27.5.62
MacKENZIE, V.	2.9.21	"	10.11.52	T	27-31	27.5.62
NORMAN, R.W.(s)	29.7.22	"	10.11.52	T	27-31	27.5.62
BIJEKA, V.	12.3.23	"	27.9.55	T	27-31	4.2.63
WHITEHEAD, A.L.	17.10.16	"	10.11.52	T	27-31	8.7.63
CROOM, W.T.	2.7.16	"	13.7.48	T	27-31	14.2.64
FRITCHARD, N.D.	27.4.25	"	25.8.55	T	27-31	14.2.64
McINTOSH, F.A.(s)	21.9.05	"	26.7.56	T	27-31	6.4.64
GILCHRIST, S.	14.8.27	"	10.11.52	T	27-31	24.8.64
WITKOWSKI, S.	31.8.21	Deputy Charge Nurse (Male)	25.8.55	T	23-25	29.6.58
HANDCOCK, N.C.(s)	29.1.13	"	4.7.50	T	23-25	29.6.58
THORNTON, J.R.(s)	13.12.19	"	29.1.57	T	23-25	10.11.59
PIRNER, G.	20.12.20	"	26.3.59	T	23-25	10.11.59
BEEL, G.F.	12.3.32	"	29.1.57	T	23-25	16.8.60
KING, G.	21.11.26	"	9.9.57	T	23-25	16.8.60
COLVILLE, A.F.	23.6.25	"	18.3.59	T	23-25	23.5.61
ROGERS, D.W.	2.9.26	"	15.11.60	T	23-25	23.5.61
MAYER, J.	6.7.19	"	15.11.60	T	23-25	14.5.62

(s) Discharged Serviceman

§ Services Not Continuous

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Beechworth Mental Hospital - continued						
BUCHANAN, R.O.	16.8.36	Deputy Charge Nurse (Male)	15.11.60	T	23-25	14.5.62
McLAUGHLIN, B.S.	27.6.35	"	19.8.58	T	23-25	1.7.63
SURREY, P.	22.5.32	"	8.8.61	T	23-25	1.7.63
NOVOSAD, G.K.	7.9.30	"	8.8.61	T	23-25	1.7.63
LONDON, J.O.	4.8.26	"	5.7.62	T	23-25	1.7.63
ADAMS, G.E.	2.1.30	"	13.7.59	T	23-25	8.7.63
BECCHAM, J.W.	18.7.28	"	19.8.58	T	23-25	23.9.63
BROUGHTON, C.R.	7.12.22	"	15.11.60	T	23-25	8.6.64
SHENNAN, J.	20.9.40	"	5.7.62	T	23-25	8.6.64
GLADSTONE, S.A.	15.9.18	Student Nurse (Male)	5.7.62	T	13-15	5.7.62
GRAY, R.G.	23.3.35	"	5.7.62	T	13-15	5.7.62
FLETCHER, G.J.	6.2.22	"	5.7.62	T	13-15	5.7.62
ADAM, A.(s)	13.1.05	Ward Assistant (Male)	24.6.49	T	13-15	29.6.58
DARBY, B.(s)	1.4.17	"	24.6.49	T	13-15	29.6.58
SNOY, J.J.(s)	20.6.20	"	24.6.49	T	13-15	29.6.58
McANANLY, S.A.(s)	20.5.25	"	15.11.54	T	13-15	29.6.58
FANNING, Mary I	13.1.02	Principal Nurse	19.10.29	T	F38-F39	27.5.62
MALONEY, Catherine M.	13.7.09	Head Nurse	19.2.32	T	F35-F36	27.5.62
TIGHE, Jean	20.6.13	Assistant Head Nurse	8.8.34	T	F30-F33	27.5.62
NEMTH, Elizabeth (Mrs.)	3.9.05	"	18.3.55	T	F30-F33	27.5.62
SMITH, Amelia J.	4.10.10	Charge Nurse	9.2.38½	T	F21-F25	27.5.62
ATKINSON, Ellen M	31.5.18	"	12.9.40	T	F21-F25	27.5.62
CAREY, Carmel A.	21.5.31	"	31.10.52	T	F21-F25	27.5.62
GARDINER, Audrey I.	9.3.23	"	28.8.59	T	F21-F25	27.5.62
REILLY, Ada V.(Mrs.)	27.1.23	"	12.3.63	T	F21-F25	12.3.63
GEORGE, Grace M.(Mrs.)	5.6.17	"	12.3.63	T	F21-F25	12.3.63
BELL, Chrysa B.(Mrs.)	27.11.08	"	12.3.63	T	F21-F25	12.3.63
Malvern Clinic						
WALKER, A.F.	28.9.36	Secretary	23.2.53	A	C1	3.8.61
BORTHWICK, Elma J.,B.A.,Dip.Soc.Stud	12.8.19	Social Worker	20.9.61	P	C-C2+	20.9.61
MEYER, Violet J.	2.12.05	Head Nurse	26.8.56	T	F35-F36	27.5.62
TESTRO, Marjorie P.	12.1.22	S.H.W.and Typist,Grade II	29.7.60	T	F19-F20	29.7.60
Sunbury Mental Hospital and Sunbury Training Centre						
BAIRD, K.M.	30.7.07	Secretary	1.5.24	A	A	25.10.59
BARTLETT, J.W.	16.2.33	(Admin.)	8.10.51	A	C2	15.8.63
ROOKE, B.T.	24.8.37	"	3.11.55	A	C	3.5.62
McWILLIAM, R.W.	26.3.40	"	19.7.57	A	C	26.8.62
RYAN, B.J.	7.12.45	"	5.7.63	A	E	5.7.63
ARCH, K.J.	30.1.45	"	9.12.63	A	E	9.12.63
FINCH, J.W.	18.12.64	"	24.10.64	A	E	24.10.64
HATTERS, H.S.(s)	19.11.07	Pharmaceutical Chemist	27.7.60	P	B	5.10.61
MacDOUGALL, D.A.(s)	31.7.25	Assistant (Male),Grade III	7.10.47	T	28-30	2.11.64
O'BRIEN, P.L.	15.6.04	Butcher,Grade II	24.9.51	T	21-28	6.12.64
HAYES, F.H.	17.1.27	Cleaner and Labourer	3.8.52	T	9-16	6.12.64
LEWIS, G.V.	17.6.08	"	25.7.54	T	9-16	6.12.64
JOHNSON, F.W.	13.8.34	"	21.11.55	T	9-16	6.12.64
DEVERALL, J.R.	17.8.22	"	26.11.57	T	9-16	6.12.64
MOTT, K.(s)	5.3.25	Carpenter,Leading Hand	16.11.53	T	26-30	6.12.64
PEARCE, J.E.(s)	25.5.22	Carpenter,Grade II	31.7.59	T	21-28	6.12.64
WATERWORTH, R.	6.4.11	"	5.1.60	T	21-28	6.12.64
PALMER, L.(s)	15.6.03	Cook (Male),Grade II	1.7.49	T	22-26	6.12.64
NICHOLLS, A.H.(s)	26.7.16	"	9.12.54	T	22-26	6.12.64
LLOYD, G.	12.9.02	"	20.9.57	T	22-26	6.12.64
VINOGRADOV, A.	31.8.15	Cook (Male),Grade I	23.2.55	T	19-22	6.12.64
BLACH, W.	14.4.24	"	22.1.57	T	19-22	6.12.64
WASTL, D.	27.12.21	"	9.12.54	T	19-22	6.12.64
SENKOWSKI, E.	28.1.19	"	6.6.58	T	19-22	6.12.64
LONGAVA, H.	29.9.23	"	5.9.61	T	19-22	6.12.64
LAWSON, R.P.	29.10.23	"	17.9.64	T	19-22	6.12.64
PETERS, S.	8.9.03	Drainer and Joiner	21.2.55	T	15-22	6.12.64
WILSON, J.J.	6.7.20	Electrical Mechanic	1.6.59	T	21-28	6.12.64
DAHAN, V.	29.4.27	"	10.6.64	T	21-28	6.12.64
LIVERA, M.St.C.	12.7.23	Engineer	25.1.61	T	39-41	25.1.61
NICHOL, L.	21.8.05	Engineer Mechanic,Grade II	10.11.33	T	26-30	6.12.64
FOREMAN, B.H.(s)	20.1.09	Engineer Mechanic,Grade I	29.9.48	T	21-28	6.12.64
REILL, J.M.	18.4.29	"	13.5.54	T	21-28	6.12.64
BOILES, H.E.	24.1.07	Farm Manager,Grade II	20.7.28	T	32-34	6.12.64
HALL, G.J.	19.5.07	Farm Manager,Assistant	4.6.33	T	21-22	6.12.64
SZMIDT, N.	31.7.18	Farm Assistant	25.11.54	T	12-17	6.12.64
DIXON, R.E.	29.9.28	"	1.7.56	T	12-17	6.12.64
HALL, C.G.	8.12.34	"	1.4.58	T	12-17	6.12.64
COLLETT, D.G.	27.4.35	"	5.1.60	T	12-17	6.12.64

(s) Discharged Serviceman

‡ Services Not Continuous

+ Emolument under Regulation 93

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Sunbury Mental Hospital and Sunbury Training Centre - continued						
COLLETT, P.H.	25.2.34	Farm Assistant	18.9.58	T	12-17	6.12.64
HOOLEY, J.H.(s)	20.9.16	Fireman	30.6.53	T	16-19	6.12.64
McKAY, J.W.	14.2.08	"	13.8.62	T	16-19	6.12.64
BORECKI, H.	22.10.31	"	9.7.63	T	16-19	6.12.64
MANLY, E.E.	27.9.17	"	17.11.64	T	16-19	6.12.64
KRAUSE, L.J.	24.7.11	Gardener, Grade III	7.6.50	T	19-22	6.12.64
WOODS, G.W.	2.12.09	Gardener, Grade II	3.10.51	T	17-18	6.12.64
MATTHEWS, D.A.	25.7.18	"	30.7.56	T	17-18	6.12.64
MURPHY, F.J.	28.10.21	Gardener, Grade I	28.3.55	T	14-16	6.12.64
KARMAN, A.J.	1.12.01	"	24.10.55	T	14-16	6.12.64
NOONAN, L.J.	14.11.40	"	29.2.60	T	14-16	6.12.64
RODMAN, J.W.	12.11.30	"	9.1.64	T	14-16	6.12.64
SYROTENKO, I.	26.2.11	General Assistant	23.2.55	T	13-18	6.12.64
KOTEK, M.	24.3.29	"	6.3.57	T	13-18	6.12.64
STRINGER, J.	22.5.21	Hall Porter	30.4.51	T	15-19	24.11.59
MILLS, S.H.	30.1.25	"	25.1.61	T	15-19	25.1.61
PROCHNOW, W.A.	1.5.12	Kitchenman	6.3.58	T	12-18	6.12.64
TRASK, C.T.(s)	23.10.00	Laundryman, Grade II	15.1.52	T	20-21	6.12.64
JOHNSON, T.W.(s)	1.12.26	Laundryman, Grade I	14.6.57	T	15-18	6.12.64
MILJONS, J.	17.7.12	"	13.4.60	T	15-18	6.12.64
JOHNSON, D.T.	22.7.25	"	16.1.61	T	15-18	6.12.64
VATES, A.G.	8.7.23	"	19.5.64	T	15-18	6.12.64
DAVIDSON, H.D.	23.6.17	Motor Truck Driver	12.7.48	T	17-21	6.12.64
PAULL, H.J.(s)	3.10.20	"	4.7.50	T	17-21	6.12.64
LOUDON, W.	13.10.11	"	28.10.60	T	17-21	6.12.64
DALE, S.F.	3.12.25	Motor Mechanic	10.11.52	T	21-28	6.12.64
CROSS, H.J.	3.5.28	Painter, Leading Hand	8.6.54	T	26-30	6.12.64
GIBBS, H.J.	23.8.16	Painter, Grade II	20.7.52	T	21-28	6.12.64
GILBERT, P.A.	23.4.32	Plumber	14.10.63	T	21-28	6.12.64
KNIGHT, H.C.B.	17.9.06	Shoemaker, Leading Hand	2.10.59	T	26-30	6.12.64
MOORE, M.(s)	23.11.02	Storekeeper, Grade II	12.7.48	T	27-31	6.12.64
McCARTHY, R.J.(s)	26.3.17	Storekeeper, Grade I	7.10.47	T	22-29	6.12.64
BARR, C.A.	2.11.11	Supervisor of Catering, Grade II	21.7.40	T	33	29.6.58
POOLE, G.A.(s)	9.2.13	Tailor, Leading Hand	31.1.58	T	26-30	6.12.64
VARTY, D.J.(s)	30.11.22	Trade Instructor, Grade III	7.10.47	T	30-34	6.12.64
TAYLOR, C.	8.9.13	Upholsterer, Grade II	23.2.54	T	21-28	6.12.64
GUTHRIE, S.M.	20.8.20	Vegetable Garden Manager	20.8.53	T	23-26	6.12.64
MILLS, Gladys D.	2.5.29	Housekeeper	2.4.53	T	30-34	6.12.64
SCHUTE, Anna (Mrs.)	25.6.05	Hostel Supervisor	13.5.58	T	P16-P20	6.12.64
CATTUNAR, Francesca	3.8.10	Messroom Attendant	10.4.56	T	P9-P12	6.12.64
HENNESSY, Kathleen M.	14.5.16	Laundress, Grade II	19.6.37	T	P15-P17	6.12.64
HAMMER, Annie I. (Mrs.)	1.10.11	Laundress, Grade I	2.8.57	T	F11-P14	6.12.64
COLUCH, Edith T. (Mrs.)	10.2.01	Seamstress, Grade II	7.11.55	T	P15-P17	6.12.64
LUPSON, Maggie M. (Mrs.)	3.5.19	Seamstress, Grade I	31.3.60	T	F11-P14	6.12.64
MATTHEWS, C.E.(s)	17.8.02	Principal Nurse (Male)	30.5.30	T	40-41	8.7.63
WILEMAN, H.J.(s)	30.5.02	Head Nurse (Male)	3.3.29	T	37-38	26.11.63
MITCHELL, R.H.	24.7.17	Assistant Head Nurse (Male)	7.10.47	T	34-35	27.5.62
WOODS, T.A.	19.1.15	"	7.10.47	T	34-35	27.5.62
WICKHAM, G.J.	21.4.14	"	7.7.38	T	34-35	8.7.63
KEILY, W.(s)	22.1.15	Charge Nurse (Male)	28.9.41	T	27-31	27.5.62
EVANS, F.J.C.	19.2.06	"	12.10.41	T	27-31	27.5.62
PAVLOVIC, M.	7.3.11	"	15.3.54	T	27-31	27.5.62
MORTON, J.F.(s)	26.5.06	"	10.11.52	T	27-31	27.5.62
WARASH, B.	27.4.01	"	26.7.55	T	27-31	27.5.62
JONES, S.J.(s)	25.9.27	"	15.11.54	T	27-31	27.5.62
KARMAN, A.J.	15.10.31	"	12.9.56	T	27-31	27.5.62
MADEX, A.(s)	21.10.27	"	24.6.49	T	27-31	27.5.62
DE KONING, P.F.	1.8.27	"	9.9.57	T	27-31	27.5.62
KIRWAN, C.N.	1.12.08	"	6.6.58	T	27-31	27.5.62
WATKINS, R.G.	23.10.19	"	9.9.57	T	27-31	27.5.62
TOMALIN, C.	8.5.26	"	9.9.57	T	27-31	13.5.63
BEZYK, A.	5.4.28	"	21.6.55	T	27-31	26.8.63
ZYGAS, V.	8.1.24	"	11.1.60	T	27-31	14.10.63
BERNES, O.	8.2.25	"	19.8.58	T	27-31	14.10.63
STEINHAUSER, D.J.	2.8.35	"	19.8.58	T	27-31	10.8.64
TRASK, A.C.	25.10.01	Deputy Charge Nurse (Male)	29.11.36	T	23-25	29.6.58
KOWAL, M.	27.12.13	"	15.3.54	T	23-25	10.11.59
LUPSON, G.R.	13.1.16	"	23.6.60	T	23-25	23.6.60
KEARNEY, J.R.(s)	17.11.23	"	12.9.56	T	23-25	13.12.60
FREE, R.B.	1.11.32	"	10.5.54	T	23-25	13.12.60
NAGY, S.	28.5.26	"	17.8.61	T	23-25	17.8.61
HUDSON, J.	27.10.20	"	9.5.61	T	23-25	2.10.61
KLERFON, A.	10.4.15	"	15.3.54	T	23-25	14.5.62
WHITE, J.T.C.	13.9.32	"	26.3.59	T	23-25	14.5.62
PILISZEWSKI, T.	19.9.14	"	5.7.62	T	23-25	20.8.62
COGAN, T.V.	9.6.29	"	8.8.61	T	23-25	15.7.63
FARNELL, V.A.	19.9.31	"	15.11.54	T	23-25	29.6.64
VIZBARAS, J.	27.9.19	"	8.8.61	T	23-25	29.6.64

(s) Discharged Serviceman

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Sunbury Mental Hospital and Sunbury Training Centre - continued						
CULVERSTON, R.	24.6.30	Deputy Charge Nurse (Male)	5.10.64	T	23-25	5.10.64
PLANT, J.A.	19.10.38	"	5.7.62	T	23-25	30.11.64
CHARLTON, J.E.C.(s)	15.4.10	Ward Assistant (Male)	15.3.54	T	13-15	31.5.59
ANDERSON, H.B.	23.3.19	"	15.11.54	T	13-15	29.6.58
SALDA, J.	28.3.15	"	19.8.58	T	13-15	13.5.62
GILDER, Ida M.	18.11.06	Principal Nurse	30.5.30	T	P38-P39	27.5.62
NEVILLE, Annie	29.8.03	Assistant Head Nurse	3.10.24	T	P30-P33	27.5.62
MILLS, Frances B.E.M.	14.6.15	"	31.7.36	T	P30-P33	27.5.62
MCCARTHY, Ellen F.	21.7.07	"	14.4.42	T	P30-P33	27.5.62
HENDERSON, Nancy E.P.	20.11.14	"	15.2.42	T	P30-P33	27.5.62
DUGGAN, Mary C.	3.4.02	Charge Nurse	14.6.26	T	F21-F25	27.5.62
SHAW, Annie	12.11.06	"	7.8.28	T	F21-F25	27.5.62
RICHARDSON, Rita E.	15.1.02	"	17.8.32	T	F21-F25	27.5.62
STEWART, Doris B.	26.2.03	"	26.8.32	T	F21-F25	27.5.62
JORDAN, Annie	29.6.01	Charge Nurse	29.7.40	T	F21-F25	27.5.62
LEHANE, Veronica R.(Mrs.)	26.11.14	"	7.11.56	T	F21-F25	27.5.62
DMITRIJEVIC, Anna E.(Mrs.)	24.2.23	"	2.4.57	T	F21-F25	27.5.62
OSWALD, Gloria	15.4.22	"	21.6.55	T	F21-F25	27.5.62
LEYDEN, Lillian H.(Mrs.)	3.10.10	"	22.2.61	T	F21-F25	27.5.62
CORBITT, Gweneth R.(Mrs.)	18.5.18	"	22.2.61	T	F21-F25	27.5.62
LUPSON, Ursula (Mrs.)	25.5.17	"	4.7.63	T	F21-F25	4.7.63
Travancore Developmental Centre, Flemington						
SERTORI, W.J.	3.5.39	Secretary	27.1.56	A	C1	13.3.64
MOONEY, Alice B.,B.A.	17.1.32	Psychologist	26.9.61	P	B	10.5.63
RAE, Olive (Mrs.)	6.9.02	S.H.W.and Typist,Grade II	29.8.54	T	F19-F20	21.2.60
OVERS, A.	16.6.05	Fireman	27.7.60	T	16-19	6.12.64
MACKAY, D.J.	28.12.04	Gardener,Grade II	2.11.52	T	17-18	6.12.64
VINCINI, Rosa	5.2.34	Cook,Grade I	7.9.64	T	F13-F16	6.12.64
HALL, Jean B.(Mrs.)	11.1.10	Seamstress,Grade I	9.9.64	T	F11-F14	6.12.64
CARTER, Christina	26.11.04	Head Nurse	17.6.26	T	P35-P36	27.5.62
POWELL, Winnifred M.I.	27.7.07	Assistant Head Nurse	6.1.38	T	F30-F33	27.5.62
SAUNDERS, Annie L.	9.10.05	Charge Nurse	23.9.47	T	F21-F25	27.5.62
WINBANK, Louise (Mrs.)	13.6.07	Deputy Charge Nurse	30.10.53	T	F17-F19	21.2.60
STOLK, Elisabeth H.	18.7.25	"	19.8.58	T	F17-F19	28.10.63
Pleasant Creek Special School, Stawell						
COUSINS, T.W.	11.11.27	Secretary	21.5.45	A	C2	23.1.61
CARR, T.A.	25.10.44	(Admin.)	24.10.64	A	E	24.10.64
HALL, Winifred M.	24.7.32	Typist,Grade I	24.3.58	T	F10-F14	21.2.60
MCMASTER, E.G.	30.3.29	Carpenter,Grade I	2.3.59	T	19-22	6.12.64
JEANES, R.O.(s)	21.5.21	Cook (Male),Grade II	10.6.59	T	22-26	6.12.64
TAYLOR, C.G.	13.1.30	Cook (Male),Grade I	12.9.55	T	19-22	6.12.64
BOAG, H.L.(s)	5.5.21	"	7.8.56	T	19-22	6.12.64
PULS, I.H.W.(s)	18.9.22	"	21.10.56	T	19-22	6.12.64
LAMB, N.E.	27.1.23	"	15.12.60	T	19-22	6.12.64
LITCH, M.(s)	28.6.07	Engineer Mechanic,Grade II	19.12.33	T	26-30	6.12.64
AUBREY, J.O.(s)	2.9.09	Fireman	19.4.56	T	16-19	6.12.64
RICKARD, C.A.	23.11.33	"	8.9.58	T	16-19	6.12.64
SCALETTI, J.P.	2.1.18	Gardener,Grade III	4.7.49	T	19-22	6.12.64
EKMAN, V.A.(s)	14.4.16	Gardener,Grade II	7.6.54	T	17-18	6.12.64
COUSINS, L.J.	27.5.02	Gardener,Grade I	6.10.54	T	14-16	6.12.64
CHATFIELD, F.G.	4.2.30	General Assistant	26.6.62	T	13-18	6.12.64
HOWARD, W.G.	28.4.39	Laundryman,Grade I	19.9.63	T	15-18	6.12.64
MORGAN, Martha D.	14.4.07	Laundress,Grade II	7.4.55	T	P15-P17	6.12.64
MORGAN, Millie M.	24.10.15	Laundress,Grade I	16.8.55	T	F11-F14	6.12.64
PRIOR, G.C.	29.7.04	Charge Nurse (Male)	3.6.37	T	27-31	27.5.62
FITZELL, A.E.J.(s)	28.8.20	"	22.4.55	T	27-31	18.11.63
THOMPSON, J.M.(s)	21.12.19	Deputy Charge Nurse (Male)	19.8.58	T	23-25	22.6.64
SMITH, A.C.	9.11.31	Staff Nurse (Male)	19.8.58	T	19-21	2.3.60
ROBERTS, E.J.(s)	20.7.28	"	13.7.59	T	19-21	9.11.60
BRAME, L.W.O.(s)	8.3.19	"	13.7.59	T	19-21	9.11.60
RODGER, J.W.	23.1.26	"	8.7.63	T	19-21	18.7.63
BIGGS, S.G.	24.3.26	Ward Assistant (Male)	5.7.62	T	13-15	5.7.62
HAMILTON, Marjorie	3.5.13	Head Nurse	2.2.51	T	P35-P36	27.5.62
FALVEY, Aileen T.	1.11.20	Assistant Head Nurse	1.2.42	T	F30-F33	27.5.62
BURLEIGH, Grace A.(Mrs.)	23.10.20	Deputy Charge Nurse	8.7.63	T	F17-F19	30.11.64

(s) Discharged Serviceman

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Janefield Training Centre						
CLAREBROUGH, F.S.(s)	26.5.23	Secretary	5.7.40	A	B	25.1.63
McINTOSH, J.R.	22.9.42	Assistant (Male),Grade I	29.10.63	T	16-21	29.10.63
ARCHBOLD, C.A.(s)	23.3.05	Carpenter,Leading Hand	16.11.36	T	26-30	6.12.64
BRACHER, W.T.L.(s)	23.8.01	Engineer Mechanic,Grade II	18.5.36	T	26-30	6.12.64
ARMSTRONG, R.G.	19.3.08	Engineer Mechanic,Grade I	9.9.55	T	21-28	6.12.64
SHANAHAN, R.P.	10.4.13	Farm Manager,Assistant	17.6.52	T	21-22	6.12.64
COOPER, P.	16.7.27	Farm Assistant	23.6.59	T	12-17	6.12.64
LANIGAN, M.D.	1.4.45	"	11.6.64	T	B(Jnr.)	6.12.64
JACKSON, W.W.M.	26.8.37	"	11.6.64	T	12-17	6.12.64
DARE, D.G.	3.3.24	Fireman	12.6.57	T	16-19	6.12.64
REID, M.S.	28.6.24	"	24.3.61	T	16-19	6.12.64
BROWNHILL, A.	3.4.00	Gardener,Grade III	22.6.52	T	19-22	6.12.64
HIRT, G.H.(s)	22.8.16	Gardener,Grade II	17.10.52	T	17-18	6.12.64
WATERS, G.A.C.(s)	27.9.16	Gardener,Grade I	12.9.56	T	14-16	6.12.64
BANKS, J.F.X.(s)	24.7.20	General Assistant	26.8.58	T	13-18	6.12.64
DAVIS, G.V.	17.3.24	Motor Truck Driver	3.7.59	T	17-21	6.12.64
SHAW, R.	1.3.19	Painter,Grade II	4.12.59	T	21-28	6.12.64
BEACOM, G.P.	27.6.04	Shoemaker,Grade II	11.9.51	T	21-28	6.12.64
LONG, H.J.	11.8.01	Storekeeper,Grade I	15.9.36	T	22-29	6.12.64
CALVERT, Ena F.	3.2.12	Cook,Grade II	15.6.52	T	F17-F18	6.12.64
DEARRETT, Dorothy M.(Mrs.)	9.11.16	Cook,Grade I	9.7.57	T	F13-F16	6.12.64
PEARCE, Lily A.	16.10.14	"	16.12.57	T	F13-F16	6.12.64
GERRARD, Annie	3.2.11	"	26.10.64	T	F13-F16	6.12.64
FENNESSEY, Kate	1.4.03	Seamstress,Grade II	27.5.53	T	F15-F17	6.12.64
DYNE, P.J.	1.12.18	Charge Nurse (Male)	22.11.53	T	27-31	27.5.62
PRAAG, J.W.	28.4.22	"	10.11.52	T	27-31	27.5.62
VAN OOSTEN, H.W.M.	13.7.34	Deputy Charge Nurse (Male)	15.11.60	T	23-25	26.8.63
CSUTOROS, C.	23.6.27	Student Nurse (Male)	26.3.59	T	13-15	26.3.59
BUCKLEY, Margaret U.	10.11.03	Principal Nurse	4.3.25	T	F38-F39	26.8.63
McDONALD, Margaret	19.10.22	Assistant Head Nurse	6.6.58	T	F30-F33	27.5.62
SMITH, Marjorie G.A.	7.11.09	Charge Nurse	6.6.58	T	P21-P25	27.5.62
Sandhurst Boys' Centre, Bendigo						
POUSTIE, J.	17.6.27	Secretary	26.3.45	A	C2	17.5.63
BOURKE, W.A.(s)	15.1.21	(Admin.)	27.6.58	A	D	27.6.58
McFARLANE, B.(s)	6.11.11	Assistant (Male),Grade II	26.8.57	T	23-25	26.9.60
CARTER, D.K.	5.5.11	Cook (Male),Grade III	7.3.55	T	22-26	6.12.64
CARSON, N.B.(s)	17.8.17	"	31.1.58	T	22-26	6.12.64
McMATH, E.	10.8.10	Cook (Male),Grade I	11.2.64	T	19-22	6.12.64
DARBY, W.T.G.(s)	25.3.14	Fireman	17.12.57	T	16-19	6.12.64
SPICER, J.M.(s)	21.7.25	Trade Instructor,Grade III	21.11.57	T	30-33	26.9.60
PARRAR, W.B.	30.9.32	"	4.9.59	T	30-33	20.7.62
KNIGHT, D.W.B.	6.4.31	"	9.1.64	T	30-33	18.5.64
KELLY, W.H.	6.10.23	Training Supervisor	15.3.54	T	37-38	26.11.62
DILLON, M.B.	1.7.29	Training Assistant	27.8.57	T	13-15	29.6.58
LLOYD, T.A.	16.9.07	"	27.8.57	T	13-15	29.6.58
PORRA, J.	18.5.11	"	27.8.57	T	13-15	29.6.58
SPICER, R.(s)	17.10.15	"	27.8.57	T	13-15	29.6.58
DILLON, C.A.	20.2.32	"	27.8.57	T	13-15	29.6.58
ABBOTT, A.D.	21.2.24	"	27.8.59	T	13-15	27.8.59
GIBSON, R.G.	10.11.11	"	27.8.59	T	13-15	27.8.59
ABBOTT, A.J.	17.4.22	"	27.8.59	T	13-15	27.8.59
JONES, K.A.	12.10.30	"	27.8.59	T	13-15	27.8.59
JOHNS, C.L.	8.1.35	"	16.9.60	T	13-15	16.9.60
McCARTEN, F.J.	8.3.31	Charge Nurse (Male)	15.3.54	T	27-31	22.4.63
MURPHY, J.H.(s)	20.9.31	Deputy Charge Nurse (Male)	27.8.57	T	23-25	16.10.61
TAYLOR, G.S.	9.9.33	"	29.1.57	T	23-25	9.4.62
Warrnambool Mental Hospital						
HAY, C.E.	18.3.28	Secretary	21.5.45	A	C2	19.5.60
ARNEIL, I.L.	14.3.40	(Admin.)	4.6.58	A	C	1.11.63
MITCHELL, Marguerita N.	25.1.41	Typist,Grade I	2.8.61	T	F10-F14	25.1.62
THORNTON, J.B.(s)	8.8.14	Engineer Mechanic,Grade II	1.2.54	T	26-30	6.12.64
HOUBIGAN, L.J.(s)	31.3.24	Carpenter,Grade II	18.5.59	T	21-28	6.12.64
ANDREWS, A.P.	12.9.22	Cook (Male),Grade II	18.12.52	T	22-26	6.12.64
HUNT, H.B.	11.8.20	"	15.6.51	T	22-26	6.12.64
KRIZ, J.	9.1.30	Cook (Male),Grade I	29.4.57	T	19-22	6.12.64
DOUGLAS, J.R.	4.5.23	Fireman	3.10.60	T	16-19	6.12.64
COOK, I.J.	24.3.13	"	20.2.61	T	16-19	6.12.64
DUNNE, N.P.	9.10.18	"	23.10.62	T	16-19	6.12.64
DE VOS, A.	31.12.12	Gardener,Grade III	9.5.55	T	19-22	6.12.64
DAY, E.H.	11.11.11	Gardener,Grade I	2.4.62	T	7-16	6.12.64
LANGFORD, C.G.(s)	14.9.13	Plumber	2.4.62	T	21-28	6.12.64
SMALL, Irene E.(Mrs.)	21.10.12	Seamstress,Grade I	9.9.64	T	F11-F14	6.12.64
SWAN, E.H.	19.11.19	Motor Truck Driver	13.4.59	T	17-21	6.12.64
McKIMMIE, J.A.(s)	1.9.07	Head Nurse (Male)	19.12.33	T	37-38	23.9.63

## DEPARTMENT OF HEALTH - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
MENTAL HYGIENE BRANCH - continued						
Warrnambool Mental Hospital continued						
O'BRIEN, J.P.(s)	25.9.11	Assistant Head Nurse (Male)	7.10.47	T	34-35	25.3.63
ASTON, N.C.	17.12.25	"	4.7.50	T	34-35	24.2.64
CHANDLER, G.(s)	19.8.07	Charge Nurse (Male)	12.7.48	T	27-31	27.5.62
TOZER, M.J.	22.12.28	"	22.8.50	T	27-31	27.5.62
WATSON, N.C.	11.4.27	"	22.8.50	T	27-31	27.5.62
BLAKE, H.J.	6.1.22	"	10.11.52	T	27-31	27.5.62
GOODGER, K.E.	18.11.28	"	15.3.54	T	27-31	27.7.64
MURPHY, R.M.	13.11.33	Deputy Charge Nurse (Male)	17.4.56	T	23-25	29.6.58
JENKINS, E.J.	29.6.33	"	19.8.58	T	23-25	23.5.61
OMAN, W.R.	28.6.21	"	19.8.58	T	23-25	25.9.61
DAY, L.	5.6.35	"	13.7.59	T	23-25	25.9.61
WHAPSHARE, L.G.K.	22.6.29	"	13.7.59	T	23-25	2.10.61
CLAVEN, T.J.	29.6.29	"	13.7.59	T	23-25	2.10.61
KENNEDY, W.J.	12.5.23	"	13.7.59	T	23-25	2.10.61
COX, E.K.	29.1.30	"	13.7.59	T	23-25	2.10.61
WILLIAMS, G.P.	15.3.36	"	19.8.58	T	23-25	14.5.62
SIMPSON, R.E.	12.7.33	"	13.7.59	T	23-25	27.7.64
HEALEY, P.J.	16.4.34	"	5.7.62	T	23-25	14.12.64
SMITH, J.G.	23.2.37	Staff Nurse (Male)	5.7.62	T	19-21	15.11.62
KELLY, S.S.	18.12.25	"	5.7.62	T	19-21	19.3.64
DAY, L.R.	29.9.20	Student Nurse (Male)	5.7.62	T	13-15	5.7.62
LAMB, J.F.	23.10.21	"	8.7.63	T	13-15	8.7.63
WILLIAMS, E.G.	21.6.27	"	8.7.63	T	13-15	8.7.63
MINDAY, G.D.	26.8.36	Ward Assistant (Male)	19.8.58	T	13-15	19.8.58
HAMILTON, P.G.	11.10.33	"	13.7.59	T	13-15	13.7.59
Traralgon - Hobson Park Hospital						
McDONALD, A.J.(s)	29.5.19	Secretary	7.2.38	A	B	19.4.62
BULL, D.J.	19.6.44	(Admin.)	3.1.61	A	E	3.1.61
HUTTON, P.R.	29.8.34	Engineer	27.6.63	T	39-41	27.6.63
McNICHOL, P.J.(s)	1.8.09	Cook (Male), Grade II	10.11.54	T	22-26	6.12.64
TRIGGS, W.E.A.(s)	16.6.21	Gardener, Grade III	22.10.58	T	19-22	6.12.64
GARRETT, A.J.	8.1.33	General Assistant	2.12.64	T	13-18	6.12.64
PISHER, H.F.	3.2.11	Motor Truck Driver	20.7.64	T	17-21	6.12.64
STRATTON, T.H.W.	16.8.05	"	20.7.64	T	17-21	6.12.64
HAMMER, J.F.	7.9.06	Kitchenman	16.4.64	T	12-18	6.12.64
ELLIOTT, J.A.	2.12.42	Storekeeper, Grade I	29.7.64	T	22-29	6.12.64
ABELTINS, R.	8.2.19	Assistant Head Nurse (Male)	10.11.52	T	27-31	27.5.62
JOSLIN, L.J.(s)	18.9.24	Charge Nurse (Male)	12.7.48	T	27-31	27.5.62
LYNCH, K.T.(s)	27.1.24	"	21.5.51	T	27-31	27.5.62
COCHRANE, D.	5.2.33	"	8.8.61	T	27-31	23.11.64
TALBOT, E.J.	21.11.37	Deputy Charge Nurse (Male)	8.8.61	T	23-25	23.12.63
McMANNIS, Noreen M.(Mrs.)	22.1.22	Principal Nurse	3.4.51	T	F38-F39	29.6.64
FILDAY, Marjorie R.	16.4.11	Assistant Head Nurse	8.5.41	T	F30-F33	8.7.63
CHICK, Mollie J.	8.3.26	Charge Nurse	18.7.58	T	F21-F25	23.11.64
Dandenong Psychiatric Centre						
HOGAN, B.J.	23.2.31	Secretary	19.10.54	A	C2	20.12.63
O'SULLIVAN, K.J., Dip.Soc.Stud.	3.4.35	Social Worker	1.7.55	P	C-C2+	22.3.64
WELSHE, Elaine M.	13.11.42	Typist, Grade II	23.10.64	T	F15-F17	23.10.64
RANGER, A.(s)	5.6.08	Assistant Head Nurse (Male)	12.7.48	T	34-35	10.12.62
LYNCH, M.D.(s)	27.12.23	Charge Nurse (Male)	15.11.60	T	27-31	3.8.64
DIETRICH, P.	1.4.30	"	15.11.60	T	27-31	3.8.64
MAILEY, R.A.	17.4.37	"	3.5.63	T	27-31	3.8.64
DIETRICH, J.P.	28.2.28	Deputy Charge Nurse (Male)	16.9.64	T	23-25	16.9.64
McNARN, M.G.	19.4.15	"	5.7.62	T	23-25	28.9.64
FURINI, Pia	13.2.23	Head Nurse	28.3.62	T	F35-F36	3.8.64
WILKINSON, Frances M.	27.12.41	Charge Nurse	9.11.64	T	F21-F25	23.11.64
St.Nicholas						
HAYES, J.W.	16.5.27	Secretary	24.7.44	A	B	4.10.63
HOWARD, B.P.	13.4.33	Engineer	23.11.64	T	39-41	23.11.64
DOWN, D.B.	10.7.32	Storekeeper, Grade II	6.3.56	T	27-31	6.12.64
DE SANTIS, U.	18.4.13	Cook (Male), Grade II	18.3.55	T	22-26	6.12.64
BELL, J.S.R.	14.11.04	"	9.10.53	T	22-26	6.12.64
SENJOV, V.	13.2.29	Cook, Grade I	13.11.63	T	19-22	6.12.64
GREENWOOD, J.	7.7.26	"	15.12.50	T	19-22	6.12.64
VAGARS, A.	23.2.04	Kitchenman	11.9.61	T	12-18	6.12.64
TEUMA, A.	6.4.08	"	23.12.59	T	12-18	6.12.64
GIBBS, A.T.	4.10.16	Storeman	20.7.64	T	16-25	6.12.64
WILSON, K.	23.2.16	Supervisor (Male), Sheltered Workshops	18.8.64	T	33-37	18.8.64
BERTRAND, Dulcie M.	4.5.18	Housekeeper	12.5.47	T	F30-F34	6.12.64
DIZAIS, Vilma (Mrs.)	22.1.16	Head Nurse	23.6.60	T	F35-F36	10.12.63

(s) Discharged Serviceman + Emolument under Regulation 93

DEPARTMENT OF LABOUR AND INDUSTRY

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
WALSH, M., LL.B.	2.12.07	Secretary	11.3.25	1st.	(£4,400)	1.7.63
JEANS, M.S., B.Com., Dip. Pub. Admin. (s)	6.4.19	Assistant Secretary	3.3.36	A	A1 (7)	4.5.62
DIVISION OF ADMINISTRATION						
Chief Clerk's Office						
FITZGERALD, K.J., A.A.S.A.	27.6.25	(Admin.)	24.2.41	A	B1	16.8.63
McCUTCHEON, R.T.	25.8.42	"	11.2.60	A	D*	14.8.64
Accounts Branch						
WILLIAMS, R.H., A.A.S.A., A.C.I.S.	3.1.18	(Admin.)	4.6.35	A	B	1.4.57
LACEY, R.	8.12.31	"	1.7.53	A	C2	26.6.64
SANDILANDS, K.W.	28.3.22	"	15.8.49	A	C1	4.2.60
CHAPPLE, R.J.	9.6.20	"	29.8.56	A	C	17.8.63
LEE, T.W.	22.7.42	"	16.2.60	A	C	24.5.64
RASHLEIGH, E.J.	30.6.27	"	5.5.58	A	D	5.5.58
HALL, R.H.	15.8.40	"	17.6.59	A	E	17.6.59
SHARMAN, I.D.	19.8.44	"	21.11.62	A	E	21.11.62
LODDING, C.A.	8.11.44	"	15.2.63	A	E	15.2.63
OWEN, G.R.	19.4.47	"	15.2.64	A	E	15.2.64
SCHULZ, H.H.	2.8.44	"	15.2.64	A	E	15.2.64
SUTTON, D.B.	14.6.31	"	12.5.64	A	E	7.7.64
BOURKE, W.F. (s)	9.11.14	Cash Register Operator	29.1.53	T	30-34	8.2.63
SLATTERI, Kathleen D.	17.10.12	Machinist, Grade II	2.8.48	T	F16-F17	21.2.60
COLGAN, May E.G.	27.4.08	Assistant, Grade I	29.5.51	T	F9-F12	13.10.63
Records Section						
SHEEHAN, R.H.	28.8.39	(Admin.)	27.1.56	A	C1	19.4.62
BOLT, K.G.	23.4.45	"	15.2.63	A	E	15.2.63
MUSHINS, E.R.	8.8.45	"	9.12.63	A	E	9.12.63
Research and Statistics Section						
DUNN, K.W. (s)	22.12.19	(Admin.)	7.6.37	A	C2	14.3.57
EVANS, G.T.	29.2.44	"	21.11.62	A	E	21.11.62
Typists						
BARRY, Mary F.	18.8.11	S.H.W. and Typist, Senior	24.9.46	T	F24-F26	21.2.60
WILLIAMSON, Dorothea M.	25.12.22	"	1.2.55	T	F24-F26	26.3.64
McDONALD, Amelda T.	29.4.03	Typist, Grade II	27.10.52	T	F15-F17	21.2.60
DIVISION OF INDUSTRIAL RELATIONS						
THOMAS, J.C. (s)	12.9.23	Chief Industrial Officer	23.2.42	A	A	2.2.62
Inquiries and Complaints Branch						
TREVETHAN, C.W.//	14.7.07	(Admin.)	1.3.23	A	B	15.2.62
WILLIAMS, E.G.	18.9.11	"	4.4.29	A	C2	19.12.57
HELLIAR, W.H. (s)	9.9.26	"	1.3.43	A	C2	27.4.61
DICKMAN, P. (s)	6.4.26	"	26.5.47	A	C2	19.7.63
CLIFTON, G.G.	15.2.24	"	31.5.51	A	C2	11.12.64
SPINKS, J.D.M.	4.2.37	"	31.5.54	A	C1	9.11.61
NEWCOMBE, G.W.	27.6.41	"	6.2.58	A	C	9.11.62
HUBBERT, R.A.	24.2.45	"	5.7.63	A	E	5.7.63
Prosecutions Branch						
FISHER, P.W.	17.8.29	(Admin.)	3.1.51	A	B	13.4.62
HEIMAN, C.B., A.A.S.A.	5.6.35	"	5.6.51	A	C2	15.6.62
LINTON, N.S.	25.12.36	"	8.11.55	A	C1	10.8.62
DAVEY, G.M.T.	25.8.43	"	1.2.62	A	E	1.2.62
Wages Board Secretariat						
FENNESSY, P.F. (s)	28.9.25	(Admin.)	1.3.43	A	C2	23.12.57
McGLONE, B.I.	25.1.29	"	9.10.50	A	C2	19.4.62
WILSON, T.W.	3.7.40	"	25.1.57	A	C	27.10.61
MALONE, J.D.	24.1.44	"	1.3.63	A	E	1.3.63
LAWRENCE, G.O.	13.7.46	"	15.2.64	A	E	15.2.64

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

// Ex Railways Officer



## DEPARTMENT OF LABOUR AND INDUSTRY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
DIVISION OF INSPECTION SERVICES						
Divisional Office						
PRIOR, P.P., A.A.S.A.(s)	5.6.26	Chief Inspector of Factories and Shops	6.11.41	A	A1(10)	20.7.62
WILLIAMS, G.K., Dip.Elec.E., Grad.I.E.Aust.	23.12.23	Engineer	29.10.63	P	2	29.10.63
DUPPT, E.(s)	13.5.06	(Admin.)	21.5.24	A	B1	20.8.59
JOHNS, K.	8.2.46	"	7.7.64	A	E	7.7.64
WILLIAMS, Lyla V.	27.8.23	S.H.W.and Typist, Grade II	2.8.48	T	F19-F20	21.2.60
PLANDER, Marie P.C.	1.2.15	Typist, Grade II	2.8.48	T	F15-F17	21.2.60
<u>Factories and Shops Inspectorate</u>						
General Office						
WILLOX, J.V.	25.8.09	Assistant Chief Inspector of Factories and Shops	14.12.26	A	B1	24.8.61
MASON, M.J.	15.10.00	Inspector of Factories and Shops (Industrial), Senior	16.7.25	T	46-48	4.1.61
RYAN, B.J.	20.10.38	(Admin.)	12.1.55	A	C1	18.8.61
TEMBATH, A.I.G.	8.1.16	"	23.2.53	A	C	21.9.58
Factory Standards Section						
KIRKPATRICK, J.	22.12.00	Senior Inspector of Factories and Shops (Factory Standards)	13.9.17	T	46-48	4.1.61
SMITH, E.W.	13.2.01	Supervising Inspector of Factories and Shops	8.5.18	T	42-44	14.9.59
HOACH, G.M.	13.4.12	"	20.7.36	A	C2	15.3.60
CLIFFORD, J.G.	6.12.14	Inspector of Factories and Shops (Male)	20.7.36	T	38-40	14.9.59
GRINDLAY, J.H.	9.12.15	Inspector of Factories and Shops (Male), Grade I	26.5.47	A	C1	14.9.59
WILSON, A.H.	15.1.28	"	17.1.51	A	C1	14.9.59
Industrial Safety Section						
TOBITT, B.E.	31.8.13	Senior Inspector of Factories and Shops (Safety)	10.2.37	A	B	8.6.62
SPEEDY, J.L.(s)	24.8.17	Supervising Inspector of Factories and Shops	3.1.39	A	C2	27.4.61
WILSON, J.T.	17.12.25	Inspector of Factories and Shops (Male), Grade I	6.5.49	A	C1	14.9.59
SINCLAIR, A.S.	20.4.22	"	29.9.52	A	C1	14.9.59
DWYER, A.B.(s)	29.12.17	Inspector of Factories and Shops (Male)	26.5.47	T	38-40	14.9.59
McBRIDE, R.C.P.	20.8.27	Inspector of Factories and Shops (Woodworking)	13.5.63	T	38-40	6.11.64
Trading Inspection Section						
CHNOWETH, R.R.//	22.11.02	Senior Inspector of Factories and Shops (Trading)	1.2.18	T	46-48	1.2.62
JENKIN, L.J.(s)	21.12.10	Supervising Inspector of Factories and Shops (Trading)	17.3.59	T	34-36	6.3.64
BAKINS, R.O.D.(s)	16.11.18	Inspector of Factories and Shops (Trading)	12.7.51	T	28-32	4.8.60
POOR, A.J.	25.3.15	"	16.2.61	T	28-32	16.2.61
FARRELL, J.M.	17.8.12	"	16.2.61	T	28-32	16.2.61
McCRACKEN, E.T.	11.4.35	"	28.11.61	T	28-32	28.11.61
DUKE, R.P.(s)	18.2.14	"	22.2.56	T	28-32	26.10.62
Female Inspectors' Section						
HECKWITH, Angelina L.	9.7.02	Senior Inspector of Factories and Shops	22.4.25	T	F36-F38	21.2.60
TALLEN, Annie (s)	7.5.12	Inspector of Factories and Shops, Grade II	11.7.49	A	C	29.6.58
BELL, Heather M.T.	29.10.23	"	7.8.50	A	C	29.6.58
ROBERTS, Gladys M.	25.2.14	Inspector of Factories and Shops, Grade I	18.6.62	T	F18-F25	18.6.62
WILLSHIRE, Jean F.	20.2.23	"	19.7.60	T	F18-F25	8.3.63

(s) Discharged Serviceman

// Ex Railways Officer

## DEPARTMENT OF LABOUR AND INDUSTRY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
DIVISION OF INSPECTION SERVICES - continued						
<u>Factories and Shops Inspectorate</u> <u>continued</u>						
Southern Metropolitan Inspection District						
FERGUSON, A.McD.(s)	30.8.15	Supervising Inspector of Factories and Shops	24.4.47	A	C2	12.10.63
WILLIAMS, H.D.	20.1.28	Inspector of Factories and Shops (Male), Grade I	28.4.53	A	C1	14.9.59
HURLEY, P.A.	20.2.38	Inspector of Factories and Shops (Male), Grade II	13.2.57	A	C	18.5.61
SAUNDERS, I.H., D.P.A.	4.9.27	"	15.7.57	A	C	30.6.62
BLACKLEY, L.C.	2.3.15	"	29.10.58	A	C	23.8.62
HEDERIK, C.C.	14.7.16	"	20.1.61	A	C	7.12.64
Western Metropolitan Inspection District						
RIACH, A.J.(s)	25.4.17	Supervising Inspector of Factories and Shops	24.4.47	T	42-44	20.9.63
TRETHOWAN, A.	11.5.24	Inspector of Factories and Shops (Male), Grade I	22.6.50	A	C1	14.9.59
STRAKATY, H.	13.7.21	Inspector of Factories and Shops (Male), Grade II	19.4.56	A	C	20.1.61
HENSON, P.A.T.	1.5.37	"	6.6.58	A	C	12.2.62
LAGSTROM, T.M.	25.11.30	"	11.10.60	A	C	11.4.64
WISE, I.R.	15.7.24	"	24.1.61	A	C	1.6.64
PEPERKAMP, G.J.	31.5.27	"	17.4.57	A	C	11.10.64
Northern Metropolitan Inspection District						
GARLICK, E.N.(s)	24.1.18	Supervising Inspector of Factories and Shops	7.10.37	A	C2	13.4.62
CRENNAN, E.L.	19.9.20	Inspector of Factories and Shops, (Male), Grade I	22.6.50	A	C1	14.9.59
TUCKER, K.P.	17.3.31	"	20.7.53	A	C1	14.9.59
MINESLI, W.J.	9.1.34	Inspector of Factories and Shops, (Male), Grade II	6.6.58	A	C	31.8.62
EVANS, G.D.	8.10.26	"	11.11.57	A	C	5.10.62
SHINGLES, I.L.	24.6.40	"	12.6.59	A	C	12.4.64
Eastern Metropolitan Inspection District						
BURDEU, C.J.(s)	18.2.17	Supervising Inspector of Factories and Shops	18.2.38	A	C2	8.3.63
HINDMARSH, G.G.(s)	28.4.19	Inspector of Factories and Shops, (Male)	26.5.47	T	38-40	14.9.59
PATERSON, W.K.	16.1.22	Inspector of Factories and Shops, (Male), Grade I	28.5.51	A	C1	14.9.59
KINGSTON, R.J.	13.7.21	"	27.8.51	A	C1	14.9.59
BERGLIN, P.L.	6.12.24	Inspector of Factories and Shops (Male), Grade II	1.6.54	A	C	23.2.63
GRAF, P.J.	3.2.40	"	8.6.59	A	C	8.4.64
DAVIES, E.J.	25.1.41	"	31.5.60	A	C	7.6.64
South Eastern Metropolitan Inspection District						
GRAHAM, W.V.(s)	4.5.06	Supervising Inspector of Factories and Shops	5.11.45	T	42-44	8.6.62
SUTTON, D.G.(s)	9.4.13	Inspector of Factories and Shops, (Male), Grade I	4.3.48	A	C1	14.9.59
CASH, T.G.	14.6.33	"	10.11.52	A	C1	10.7.62
BARTER, K.H.	19.3.31	Inspector of Factories and Shops, (Male), Grade II	3.2.59	A	C	23.8.62
SPIESS, W.	6.1.36	"	22.12.58	A	C	1.6.63
VAISUTIS, A.H.	30.9.40	"	2.6.60	A	C	7.6.64
South Western Country Inspection District						
FORD, E.G.//	15.1.07	Supervising Inspector of Factories and Shops	19.7.22	T	42-44	14.9.59
TUHILL, E.J.	19.1.16	Inspector of Factories and Shops, (Male), Grade I	22.12.39	A	C1	14.9.59
MANDER, J.C.	30.4.24	"	8.10.53	A	C1	9.11.59
DOWLING, A.S.	16.1.32	Inspector of Factories and Shops, (Male), Grade II	5.11.56	A	C	21.10.61
O'FARRELL, B.	2.1.37	"	25.8.55	A	C	23.10.61
MALADY, M.T.	23.3.35	"	31.1.58	A	C	23.2.62

(s) Discharged Serviceman

// Ex Railways Officer

## DEPARTMENT OF LABOUR AND INDUSTRY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<u>DIVISION OF INSPECTION SERVICES - continued</u>						
<u>Factories and Shops Inspectorate - continued</u>						
North Western Country Inspection District						
JAMES, F.N.	18.6.14	Supervising Inspector of Factories and Shops	28.4.40	A	C2	4.2.60
HOARE, J.P.	10.11.12	Inspector of Factories and Shops (Male)	14.8.39	T	38-40	14.9.59
CHIVERS, A.A.(s)	12.5.26	Inspector of Factories and Shops (Male), Grade I	21.12.54	A	C1	27.1.61
BRICKNELL, F.	10.10.36	Inspector of Factories and Shops (Male), Grade II	8.6.59	A	C	8.4.64
North Eastern Country Inspection District						
SANDFORD, E.H.	23.6.02	Supervising Inspector of Factories and Shops	24.2.21	T	42-44	14.9.59
COLLINS, G.A.(s)	24.5.16	Inspector of Factories and Shops (Male), Grade I	24.4.47	A	C1	14.9.59
MEAGER, W.C.	26.6.33	"	27.6.49	A	C1	26.5.64
NEWTON, P.V.	18.8.34	Inspector of Factories and Shops (Male), Grade II	27.1.56	A	C	12.11.60
South Eastern Country Inspection District						
BELL, J.A.(s)	31.12.20	Supervising Inspector of Factories and Shops	2.10.46	A	C2	23.5.60
NEWCOMBE, D.J.(s)	27.10.25	Inspector of Factories and Shops (Male), Grade I	24.4.47	A	C1	14.9.59
BOND, G.W.(s)	2.12.19	"	28.4.53	A	C1	14.9.59
PHILLIPS, B.W.	22.3.37	"	18.2.54	A	C1	2.4.63
DOOLAN, B.J.	24.11.34	Inspector of Factories and Shops (Male), Grade II	10.2.58	A	C	21.9.62
WALTERS, N.B.	27.6.31	"	27.4.59	A	C	1.12.63
<u>Lifts and Cranes Inspectorate</u>						
PAHEY, W.J.	13.3.08	Chief Inspector of Lifts and Cranes	26.4.38	T	51-54	7.2.62
ALEXANDER, W.A.	2.6.02	Senior Inspector of Lifts and Cranes	8.10.40	T	47-48	23.8.63
JAMES, N.E.S.	22.6.11	"	29.1.47	T	47-48	23.8.63
KIRBY, J.T.	2.11.11	Inspector of Lifts and Cranes	6.6.49	T	41-45	21.8.60
FELDTMANN, J.C.	29.6.08	"	15.11.55	T	41-45	21.8.60
DE MAN, J.	23.4.24	"	22.5.56	T	41-45	21.8.60
BURKE, J.K.(s)	27.4.18	"	7.3.47	T	41-45	12.12.60
BARTLETT, S.A.	27.8.25	"	27.1.61	T	41-45	27.1.61
COLLON, R.W.	7.1.16	"	8.2.61	T	41-45	8.2.61
SHERIDAN, M.J.	5.5.15	"	9.3.62	T	41-45	9.3.62
GILES, L.J.	4.6.30	"	9.3.62	T	41-45	9.3.62
JENKIN, K.B.	24.10.26	"	9.3.62	T	41-45	9.3.62
JOYNSON, B.	20.9.16	"	9.3.62	T	41-45	9.3.62
ROBERTS, L.A.	26.8.45	(Admin.)	7.7.64	A	E	7.7.64
BLACKBURN, C.A.	21.1.23	Assistant (Male), Grade I	16.4.62	T	16-21	16.4.62
<u>Boilers and Pressure Vessels Inspectorate</u>						
DEVAR, R.L.	24.11.04	Chief Inspector of Boilers and Pressure Vessels	13.5.40	T	51-54	8.11.64
LUKE, E.(s)	21.10.16	Assistant Chief Inspector of Boilers and Pressure Vessels	7.1.46	T	50	27.11.64
BEATON, C.W.	20.9.09	Inspector of Boilers and Pressure Vessels, Grade II	3.7.40	T	43-45	30.5.60
WHITE, A.L.	8.1.10	"	28.8.45	T	43-45	30.5.60
SINGLETON, D.H.	17.5.00	"	24.10.46	T	43-45	30.5.60
PAIRLEY, D.J.	13.12.18	"	10.12.48	T	43-45	30.5.60
CLAYTON, W.	3.9.14	"	16.5.50	T	43-45	30.5.60
NORRIS, A.W.C.	15.11.10	"	5.6.50	T	43-45	30.5.60
BARNARD, W.L.K.	13.10.11	"	18.8.53	T	43-45	30.5.60
AGER, W.	3.10.21	"	17.10.54	T	43-45	11.11.62
BULLISS, E.R.	15.12.24	"	6.8.56	T	43-45	4.9.64
BACON, C.W.	1.7.28	Inspector of Boilers and Pressure Vessels, Grade I	15.10.57	T	33-41	30.5.60
HARDING, E.J.	2.7.22	"	14.6.60	T	33-41	14.6.60
BAYNER, W.H.	16.5.28	"	27.10.60	T	33-41	27.10.60
GROSS, J.H.	21.9.23	"	27.10.60	T	33-41	27.10.60
McGUFFIE, J.M.	15.2.26	"	19.5.61	T	33-41	19.5.61
MacKENZIE, N.R.	2.1.21	"	29.11.61	T	33-41	29.11.61
POWELL, J.E.	24.6.30	"	26.5.64	T	33-41	26.5.64
BUTLER, R.(s)	9.6.20	"	26.5.64	T	33-41	26.5.64

(s) Discharged Serviceman

DEPARTMENT OF LABOUR AND INDUSTRY - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

DIVISION OF INSPECTION SERVICES - continued

Name	Date of Birth	Office	Date of First Appointment	Division	Class or Grade	Effective from—
<u>Boilers and Pressure Vessels</u>						
<u>Inspectorate - continued</u>						
O'CALLAGHAN, G.	16.6.21	Inspector of Boilers and Pressure Vessels, Grade I	26.5.64	T	33-41	26.5.64
SLADE, K.J.	18.2.37	"	26.5.64	T	33-41	26.5.64
COWLING, A.J.McK.	9.8.39	(Admin.)	27.11.57	A	C1	28.8.64
BILSON, R.D.	22.3.42	"	2.6.61	A	E	2.6.61
MANSFIELD, L.L.	19.3.45	"	15.2.63	A	E	15.2.63
HENKELS, D.A.	27.3.36	"	7.7.64	A	E	7.7.64
JOSEPH, M.R.	6.6.40	"	25.10.64	A	E	25.10.64
KEMP, G.N.T.P.	3.6.09	Assistant (Male), Grade I	16.4.62	T	16-21	16.4.62
<u>DIVISION OF APPRENTICESHIP</u>						
BROWN, L.R., D.P.A., A.A.S.A., A.C.I.S. (s)	22.9.24	Secretary, Apprenticeship Commission	4.4.41	A	A	8.2.63
MORGAN, D.B.	30.3.08	(Admin.)	5.10.26	A	B1	3.8.62
HERBERT, H.	6.6.32	"	12.2.57	A	C1	6.7.62
HILL, R.A.	23.1.20	"	12.5.64	A	E	7.7.64
<u>Schooling Section</u>						
SCHMEDLI, J.	5.7.38	(Admin.)	15.2.54	A	C2	30.10.64
STURROCK, P.C.	27.1.43	"	4.1.60	A	C	31.5.64
COULTHARD, A.M.	11.8.45	"	1.2.63	A	E	1.2.63
BREHAUT, L.J.	18.1.45	"	7.7.64	A	E	7.7.64
<u>Industrial Section</u>						
O'CONNOR, J.B.	2.2.41	(Admin.)	5.2.58	A	C	13.2.63
GRAY, A.G.	23.5.23	"	11.2.60	A	Dz	18.5.64
O'CALLAGHAN, A.P.	30.3.41	"	7.11.61	A	E	7.11.61
BLENKIRON, R.J.	28.7.45	"	15.2.63	A	E	15.2.63
<u>General Office</u>						
O'BRIEN, A.J.	29.4.45	(Admin.)	15.2.64	A	E	15.2.64
BARTLETT, F.R.	20.1.46	"	15.2.64	A	E	15.2.64
CHARLES, W.G.	2.1.07	Assistant (Male), Grade II	2.9.60	T	23-25	15.12.60
KELLY, Catherine E.	6.12.10	S.H.W. and Typist, Senior	1.7.42	T	F24-F26	21.2.60
WALTON, Elvina D.	17.10.36	Typist, Grade II	9.6.64	T	F15-F17	20.6.64
HEWITT, Elizabeth R.	24.4.03	Assistant, Grade I	5.9.50	T	F9-F12	13.10.63
SMITH, Gertrude A.	23.9.06	"	24.3.58	T	F9-F12	13.10.63
<u>Supervisors' Section</u>						
SEBO, S.J.(s)	2.7.14	Senior Apprenticeship Supervisor	12.1.40	T	46-48	19.6.64
FRICHARD, C.H.	30.12.04	Assistant Senior Apprenticeship Supervisor	20.11.39	T	41-44	18.8.61
ANDERSON, B.M.(s)	1.9.08	"	4.3.46	T	41-44	31.7.64
HUMPHREYS, P.W.D.	10.12.12	Apprenticeship Supervisor	26.11.45	T	35-38	29.6.58
MOORE, A.S.(s)	24.9.19	"	29.9.48	T	35-38	29.6.58
HARPER, L.A.(s)	20.4.17	"	24.3.50	T	35-38	29.6.58
HATTRAY, W.A.	26.6.07	"	4.8.43	T	35-38	29.6.58
SAVAGE, F.E.(s)	21.10.12	"	9.7.51	T	35-38	29.6.58
McKEAN, H.S.(s)	28.2.21	"	8.2.52	T	35-38	29.6.58
BOASE, E.C.(s)	16.10.15	"	19.5.47	T	35-38	29.6.58
TURNER, L.J.	24.6.29	"	25.11.54	T	35-38	29.6.58
HENSON, S.A.	7.5.13	"	5.3.56	T	35-38	29.6.58
FULTON, G.McC.	10.11.22	"	26.3.58	T	35-38	29.6.58
McMAHON, K.J.	21.1.25	"	30.9.55	T	35-38	18.12.58
KRY, H.	28.3.08	"	16.10.57	T	35-38	17.12.59
FORMOSA, C.R.(s)	13.7.29	"	16.9.54	T	35-38	27.10.60
PARKER, T.W.	16.5.26	"	30.11.60	T	35-38	30.11.60
MacGREGOR, P.E.(s)	13.12.25	"	11.4.58	T	35-38	15.6.62
HARGREAVES, C.P.K.(s)	31.8.23	"	29.10.51	T	35-38	29.6.62
SHEILS, Grace E.	19.7.02	"	16.4.48	T	F28-F34	21.2.60
<u>Miscellaneous</u>						
HENDERSON, D.J.//	27.4.97	Superintendent, State Relief Committee	4.3.57	T	47	29.6.58
TULLIS, J.M.(s)	26.12.09	Supervisor, Boys' Employment Centre, Geelong	5.11.45	T	33-36	5.3.62
THORPE, W.H.(s)	22.10.22	Chauffeur, Departmental	14.12.54	T	16-20	6.12.64
COPPEL, K.R.(s)	16.8.24	"	30.5.57	T	16-20	6.12.64

(s) Discharged Serviceman

// Ex Railways Officer

\* Preliminary to Authorized Progression to Class 'C'

## LAW DEPARTMENT

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
GLENISTER, R., LL.B.(s)	1.10.18	Secretary	11.5.36	1st	(£4,800)	21.10.63
CROWN LAW OFFICES						
BATEMAN, A.L., B.& S.	20.1.10	Legal Officer	26.1.60	P	A1(9)	20.12.64
JONES, D.T.//(s)	23.8.05	Chief Clerk	12.10.21	A	A	21.9.62
CAMERON, J.D., D.P.A.(s)	24.8.23	(Admin.)	29.5.40	A	B	11.2.60
PRESS, G., A.A.S.A., A.C.I.S., A.A.I.I.(s)	10.1.18	"	27.11.58	A	B	10.5.63
MADDEN, G.A., B.Com.	19.8.37	Professional Assistant	1.6.61	P	C	27.4.64
JONES, Lynette	19.2.41	S.H.W.and Typist, Senior	12.10.62	T	F24-F26	21.2.64
Correspondence						
CARNEY, J.S.	25.9.27	(Admin.)	4.2.52	A	B	31.5.63
DOOLEY, R.V.	17.7.30	"	26.7.48	A	C2	19.7.63
WALTER, N.G.(s)	29.10.18	"	1.6.50	A	C1	27.10.59
SMITH, J.S.L.	30.11.10	"	16.4.62	A	E	8.6.62
McKENZIE, K.D.	22.3.44	"	5.7.63	A	E	5.7.63
HARRIS, R.B.	13.8.09	"	24.4.64	A	E	24.4.64
DUNCAN, K.C.H.	17.11.41	"	7.7.64	A	E	7.7.64
KNIGHT, J.P.	17.3.45	"	23.10.64	A	E	23.10.64
SPEERS, J.A.	14.2.46	Assistant (Male), Grade I	12.5.64	T	C(Jnr.)	12.5.64
WELLS, H.P.(s)	7.6.02	Messenger, Senior	29.7.55	T	18	29.6.58
ANDERSON, W.H.	4.12.17	Chauffeur, Departmental	13.5.46	T	16-20	6.12.64
MATHEWS, N.A.(s)	29.7.09	"	23.9.58	T	16-20	6.12.64
JUDE, C.H.(s)	15.6.33	"	2.11.62	T	16-20	6.12.64
RANDLE, E.G.	14.12.14	Labourer	13.5.60	T	8-15	6.12.64
PRYOR, Monica E.	27.9.24	S.H.W.and Typist, Senior	27.7.61	T	F24-F26	26.3.64
MACINTYRE, Iris A.	13.12.16	Typist, Grade II	1.7.42	T	F15-F17	21.2.60
Staff Office						
CALDWELL, J.L.(s)	31.1.20	(Admin.)	27.8.37	A	B	10.12.59
WILLICH, B.C.	15.5.28	"	16.3.53	A	C1	1.2.62
PERRY, B.W.	2.4.39	"	29.10.59	A	D*	29.5.64
DANIELS, R.T.	14.6.43	"	3.1.61	A	E	3.1.61
ROSS, W.S.	18.3.46	"	15.2.63	A	E	15.2.63
Accounts						
O'NEIL, J.W., A.A.S.A.	19.1.02	Accountant	17.5.20	A	A1(12)	29.6.58
HARVEY, V.T., A.A.S.A.	18.8.26	(Admin.)	15.3.43	A	B	1.3.62
KLEINE, C.H., A.A.S.A.	12.1.34	"	3.1.51	A	C2	4.8.61
McDERMNEY, J.M.	20.5.37	"	23.2.53	A	C1	19.4.62
CHAPMAN, J.E.A.	29.5.33	"	25.10.55	A	C	5.8.62
CURRY, I.J.	1.5.43	"	11.2.59	A	C	1.5.64
LEE, J.A.	10.6.43	"	4.1.60	A	C	4.11.64
McGREGOR, J.J.	12.2.43	"	3.1.61	A	E	3.1.61
WILLIS, I.R.	13.11.42	"	3.1.61	A	E	3.1.61
FOENANDER, O.S.	12.3.43	"	2.6.61	A	E	2.6.61
WELCH, A.J.	11.5.38	"	6.11.61	A	E	6.11.61
COSTA, J.	24.11.25	Assistant (Male), Grade II	1.4.63	T	23-25	6.12.63
BROWN, Ruth N.	15.12.21	Machinist, Senior	12.3.45	T	F24-F26	21.2.60
TOFFY, Sandra M.	19.9.45	Machinist, Grade I	28.11.62	T	C(Jnr.)	28.11.62
KEELEY, Pamela T.	3.2.33	Typist, Grade II	22.8.62	T	F15-F17	22.8.62
Parliamentary Draftsman						
LYNCH, J.J., LL.B.	13.2.03	Parliamentary Draftsman	14.5.20	P	A1(2)	29.6.58
FINDMORE, J.C., LL.B.(s)	19.3.24	Assistant Parliamentary Draftsman	3.6.40	P	A1(3)	20.12.64
WHITE, P.J.P., LL.B.	27.6.05	Second Assistant Parliamentary Draftsman	14.1.47	P	A1(6)	20.12.64
O'BRIEN, G.G., LL.B.	26.12.23	Third Assistant Parliamentary Draftsman	28.3.40	P	A1(9)	20.12.64
KEUNEMAN, A.E., M.A., B.& S.	14.2.20	Fourth Assistant Parliamentary Draftsman	25.1.60	P	A1(12)	20.12.64
TRAIT, Ruth	30.9.32	Professional Assistant	23.3.61	P	B	17.4.64
ALI, U., B.A.	29.1.29	"	11.6.59	P	C	27.6.63
MELDRUM, R.K.J.	13.11.40	"	20.1.61	P	C	20.4.64
O'SHEA, Judith M.	19.3.42	S.H.W.and Typist, Senior	5.2.62	T	F24-F26	9.10.64
Public Solicitor						
DOUGLAS, G.W.A., B.& S.(s)	9.4.15	Public Solicitor	26.11.45	P	A1(7)	20.12.64
O'BRIEN, M.J., LL.B.	19.2.38	Officer-in-Charge, Civil Branch	29.1.57	P	B1	28.6.63
WILSON, Mabel A.C., B.& S.	10.7.03	Professional Assistant	1.2.55	P	C2	7.11.61

(s) Discharged Serviceman

// Ex Railways Officer

\* Preliminary to Authorised Progression to Class 'C'

LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
Public Solicitor - continued						
BOX, G.E.	24.9.38	Professional Assistant	22.1.57	P	C1	1.1.63
BAZANT, A.	19.1.30	"	5.2.59	P	C1	1.1.64
CLARKE, K.R.	20.5.33	"	15.11.57	P	C1	1.1.64
YII, D.P.,B.Com.	1.3.29	"	13.11.58	P	C1	1.1.64
CAMPBELL, J.McA.//(s)	22.8.09	(Admin.)	1.7.25	A	B1	22.6.61
BOULTON, S.H.	5.8.32	"	1.3.49§	A	C1	8.2.62
O'DOWD, M.R.	25.12.28	"	27.6.50	A	C1	22.11.63
CUMMINS, J.A.	31.1.46	"	7.7.64	A	E	7.7.64
FENNELL, Dorothy S.	25.5.01	S.H.W.and Typist,Senior	1.7.42	T	F24-F26	21.2.60
DUNDON, Lucy (Mrs.)	8.7.26	S.H.W.and Typist,Grade II	18.3.59	T	F19-F20	3.11.60
Court Reporting						
PLACE, R.J.,L.S.W.//	2.11.06	Chief Court Reporter	12.10.21	P	A1(12)	29.6.58
JOHNSON, H.L.,L.S.W.//	10.11.05	Deputy Chief Court Reporter	10.10.26§	P	A	18.5.61
LAFFAN, Mary C.,L.S.W.	15.11.09	Senior Court Reporter,Grade I	6.4.54	P	B1	3.6.59
BAKER, Janet A.I.(Mrs.),L.S.W.	5.8.04	"	22.4.54	P	B1	3.6.59
MARRISON, H.N.,L.S.W.	5.8.14	"	9.1.53	P	B1	1.7.60
WARFE, A.R.,L.S.W.	31.1.27	"	7.10.54	P	B1	27.3.61
LARSEN, Audrey J.,L.S.W.	13.7.22	"	26.11.54	P	B1	5.7.62
CONNOR, W.B.,L.S.W.	12.1.23	"	6.10.55	P	B1	18.2.63
ANDERSON, Mavis B.,L.S.W.	23.10.13	"	26.9.56	P	B1	3.10.63
KEEGAN, Eileen M.,L.S.W.	29.12.08	"	12.8.58	P	B1	4.11.63
NEWINGTON, Beverley R.,L.S.W.	21.8.36	Senior Court Reporter,Grade II	27.1.60	P	B	20.4.62
PETLEY, E.C.A.,L.S.W.	2.11.08	"	27.4.59	P	B	12.10.62
MURPHY, Kathleen J.,L.S.W.	26.10.21	Court Reporter,Grade I	4.7.61	P	C2	5.10.62
ROUSE, Margery M.,L.S.W.	16.5.13	"	22.8.63	P	C2	22.8.63
NOLAN, Helen D.,L.S.W.	11.5.34	"	27.6.61	P	C2	1.3.63
WARREN, Pauline J.,L.S.W.	28.1.42	"	10.1.64	P	C2	10.1.64
BENDALL, Jill R.,L.S.W.	10.6.38	"	15.7.64	P	C2	15.7.64
BRAND, T.	20.5.20	Assistant (Male),Grade I	7.8.61	T	16-21	7.8.61
CROWN SOLICITOR'S OFFICE						
MORNANE, T.P.E.,LL.B.(s)	4.5.05	Crown Solicitor	14.3.25	P	A1(2)	29.6.58
NUNAN, W.P.,LL.B.	28.2.01	Assistant Crown Solicitor	15.5.17	P	A1(3)	20.12.64
DOWNY, J.,LL.B.	2.10.11	"	28.3.28	P	A1(3)	20.12.64
GILLBANK, H.H.,LL.B.(s)	4.4.18	Principal Legal Officer	15.5.34	P	A1(6)	20.12.64
BRIDY, N.P.(s)	18.3.17	"	18.4.35	P	A1(6)	20.12.64
LANE, E.L.W.,LL.B.(s)	20.6.15	Assistant Principal Legal Officer	14.1.47	P	A1(8)	20.12.64
SECOMB, J.A.,LL.B.(s)	16.12.21	"	16.8.39	P	A1(8)	20.12.64
YEAMAN, D.,LL.B.	24.5.27	"	26.3.45	P	A1(8)	20.12.64
McHENRY, P.G.	8.4.33	Officer-in-Charge,Common Law Branch	23.2.53	P	A1(9)	20.12.64
BROWN, E.J.,LL.B.,B.A.(s)	17.12.20	Officer-in-Charge,Conveyancing Branch	5.7.37	P	A1(9)	20.12.64
SCAMMELL, D.L.,LL.B.	13.9.33	Officer-in-Charge,Workers' Compensation Branch	18.6.51	P	A1(9)	20.12.64
KEEGEL, N.H.W.,B.& S.	8.6.05	Officer-in-Charge,Motor Car Branch	9.10.50	P	A1(9)	20.12.64
LA FONTAINE, L.,LL.B.	7.4.37	Legal Assistant (Police)	12.1.55	P	A1(12)	20.12.64
DILLON, J.P.X.,LL.B.	12.11.38	Prosecuting Officer in Petty Sessions	31.10.55	P	A1(12)	20.12.64
LEWIS, R.P.L.,LL.B.	10.4.38	Second-in-Charge,Motor Car Branch	30.5.60	P	B1	16.8.63
DELVES, J.E.,LL.B.	7.6.35	Second-in-Charge,Conveyancing Branch	24.10.56	P	B1	24.7.64
PARNELL, A.J.,LL.B.	25.7.38	Second-in-Charge,Common Law Branch	6.6.56	P	B1	24.7.64
DE MESTRE, G.J.,LL.B.,B.E.(s)	11.1.09	Second-in-Charge,Workers' Compensation Branch	14.6.50	P	B1	24.7.64
LYONS, A.X.,LL.B.	2.12.38	Legal Assistant (Labour)	27.10.58	P	B1	21.8.64
WYDEN, J.,LL.M.	20.9.18	Professional Assistant	9.10.50	P	B	15.11.62
HORAN, M.L.,LL.B.	29.6.35	"	4.1.55	P	C2	1.1.64
STRATHMORE, M.(s)	31.3.10	"	20.2.59	P	C2	1.1.64
MACMILLAN, J.R.A.	26.6.38	"	3.2.59	P	C2	1.1.64
McLEAN, A.G.,LL.B.	10.11.39	"	10.12.56	P	C2	1.1.64
MILLAR, P.W.B.,LL.B.	2.5.39	"	8.6.59	P	C2	1.1.64
O'BRIEN, J.D.	7.1.41	"	6.1.58	P	C2	28.8.64
CASTLE, M.A.	29.5.38	"	24.10.56	P	C1	1.1.62
HARDHAM, P.B.	30.1.40	"	12.7.57	P	C1	1.1.63
WESTON, W.J.E.	12.5.38	"	31.5.61	P	C1	1.1.63
MAUGHAN, I.B.	8.2.33	"	31.5.60	P	C1	1.3.63
GRONOW, G.R.	21.7.37	"	30.5.60	P	C1	1.1.64
WHEELAHAN, F.M.	17.6.37	"	27.10.58	P	C1	1.1.64
CHARLES, J.J.	1.11.38	"	27.10.58	P	C1	1.1.64
BLACK, K.J.	15.9.41	"	5.1.59	P	C1	1.1.64
McCARTHY, F.S.	5.5.38	"	22.1.58	P	C1	1.1.64
WOODS, B.J.	2.3.41	"	26.2.63	P	C1	10.2.64
DARMODY, B.	8.3.26	"	1.7.53	P	C	1.3.59
DUNLOP, G.J.	15.6.29	"	23.1.56	P	C	19.3.60

(s) Discharged Serviceman

// Ex Railways Officer

§ Services Not Continuous

LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
CROWN SOLICITOR'S OFFICE - continued						
O'CONNOR, P.A.	12.1.41	Professional Assistant	5.1.59	P	C	1.1.61
FORSYTH, R.C.	30.1.41	"	11.10.60	P	C	1.1.61
PAGLIARO, P.G.P.	17.3.33	"	31.5.61	P	C	31.5.62
SALEEBA, M.W.	12.1.42	"	20.1.61	P	C	1.1.63
WALSH, M.	10.9.37	"	11.10.60	P	C	29.1.63
HENNESSY, M.J.	28.5.42	"	30.5.60	P	C	28.5.63
GREEN, J.F.	29.8.38	"	31.5.61	P	C	1.1.64
SMART, L.J.	5.5.38	"	6.11.61	P	C	10.11.64
GRAY, C.G.(s)	11.4.15	Officer-in-Charge, Criminal Branch	1.7.34	A	A1(12)	17.7.64
YOCK, E.F.(s)	9.8.17	(Admin.)	27.3.35	A	B1	11.9.64
HORIGAN, W.L.	21.12.30	"	16.2.48	A	B	27.9.61
GAPFNEY, J.B., D.P.A.	21.8.29	"	28.7.47	A	B	13.7.62
BUCKLEY, J.M.	15.8.32	"	27.5.54	A	B	24.8.62
CHRISTIE, A.P.	22.5.34	"	4.8.52	A	B	6.11.64
ARMSTRONG, R.W.	1.3.38	"	3.11.55	A	C2	8.6.62
CROCKER, B.D.	18.1.37	"	27.1.56	A	C2	19.10.62
McKENNA, B.T.	29.10.36	"	12.2.54	A	C1	24.8.62
SPARGO, S.N.	15.3.33	"	12.7.57	A	C1	14.12.62
McDONALD, J.S.	10.10.35	"	13.2.57	A	C1	16.8.63
BELLIS, T.P.	15.4.38	"	27.1.56	A	C	30.8.63
GILCHRIST, F.L.	6.1.37	"	6.2.58	A	C	2.9.63
BRYANT, J.L.	14.3.41	"	11.6.59	A	C	14.9.63
RUSH, D.J.	9.9.41	"	2.6.60	A	C	14.3.64
RYAN, J.A.	28.3.40	"	30.5.60	A	C	6.6.64
ANTALFY, M.L.A.	8.10.06	"	23.1.61	A	C	1.9.64
GOLDEN, G.A.	28.8.43	"	3.1.62	A	D <sup>a</sup>	30.8.63
BLAZE, J.L.	8.10.34	"	6.11.61	A	D <sup>a</sup>	24.7.64
BATEMAN, B.J.	21.7.42	"	16.2.60	A	E	16.2.60
WALSH, B.T.	2.7.44	"	3.1.62	A	E	3.1.62
McADIE, D.B.	20.8.43	"	1.2.62	A	E	1.2.62
FULS, J.W.	21.4.43	"	1.2.62	A	E	1.2.62
FOSTER, D.	18.6.44	"	8.6.62	A	E	8.6.62
DELVES, M.J.	11.4.45	"	1.2.63	A	E	1.2.63
MERRYLEES, P.	12.12.45	"	15.2.63	A	E	15.2.63
MACPHEE, K.G.M.	25.9.44	"	1.3.63	A	E	1.3.63
KORBEL, S.E.	26.4.09	"	16.4.62	A	E	2.3.63
OLDHAM, B.L.J.	12.2.44	"	5.7.63	A	E	5.7.63
BUTLER, E.J.	6.2.46	"	15.2.64	A	E	15.2.64
KEAN, T.M.	20.11.46	"	15.2.64	A	E	15.2.64
WURZEL, A.	16.6.45	"	7.7.64	A	E	7.7.64
SHWARTZ, A.	8.11.41	"	25.10.64	A	E	25.10.64
MITCHELL, C.A.(s)	17.2.00	Assistant (Male), Grade IV	16.12.53	T	32-33	19.1.60
HILL, C.J.(s)	28.11.23	Typist and Assistant (Male)	1.11.56	T	23-25	29.6.58
VERDON, J.F.(s)	25.9.26	"	5.7.61	T	23-25	5.7.61
MACCY, J.H.	4.10.24	"	27.8.63	T	23-25	27.8.63
HENDREY, C.W.	7.9.07	Assistant (Male), Grade II	27.4.59	T	23-25	2.11.61
BURMEISTER, H.	14.7.08	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
HEWETT, R.H.	13.9.14	"	12.5.64	T	16-21	12.5.64
JOHNSTON, Hilda B.	20.10.07	S.H.W. and Typist, Senior	2.8.48	T	P24-P26	21.2.60
MORLARTY, Aileen P.(Mrs.)	27.10.21	"	25.10.54	T	P24-P26	21.2.60
BAJINSKIS, Inara	22.10.39	"	21.5.64	T	P24-P26	23.10.64
TEAGUE, Susan E.	27.2.45	S.H.W. and Typist, Grade I	27.10.61	T	D(Jnr.)	27.10.61
FLINN, Patricia M.	27.8.46	"	12.5.64	T	D(Jnr.)	12.5.64
BENNETT, Ethel P.A.	3.9.31	Typist, Grade II	3.6.55	T	F15-P17	21.2.60
WARNECKE, Nancy A.	28.4.17	"	6.12.55	T	F15-P17	21.2.60
BENNETT, Thelma M.(Mrs.)	16.12.08	"	1.2.55	T	F15-P17	23.3.63
MOLONEY, Therese M.	26.4.29	Typist, Grade I	5.10.64	T	F10-P14	5.10.64
SUPREME COURT						
Office of the Registrar of Probates						
JOSE, J.D.	2.2.08	Registrar of Probates and Administrations	20.5.24	A	A1(11)	29.6.62
KENNEDY, D.W.(s)	26.3.16	(Admin.)	26.3.37	A	B1	7.9.62
MAY, N.D.(s)	15.12.20	"	27.10.37 <sup>§</sup>	A	B	23.11.62
SMITH, G.A.I.	5.6.26	"	21.10.53	A	C2	1.2.63
NUGENT, N.E.	19.12.27	"	24.1.56	A	C1	29.3.63
NOY, J.W.	24.7.41	"	26.10.59	A	C	7.6.64
COLLINS, P.J.	5.3.43	"	13.10.60	A	E	13.10.60
ALLENS, I.	11.5.37	"	22.11.62	A	E	22.11.62
WAY, P.S.(s)	29.12.00	Assistant (Male), Grade IV	23.6.47	T	32-33	29.6.58
BENEDICT, Marie A.	13.6.19	Typist, Grade II	5.9.50	T	F15-P17	9.11.55
Prothonotary						
PAYNE, A.J.T.	19.8.04	Prothonotary	25.2.21	A	A1(12)	6.7.61
MALBON, P.S.(s)	7.10.17	(Admin.)	27.4.36	A	B1	7.3.60
GUNN, W.G.	10.2.25	"	23.2.42	A	B	19.10.61 <sup>§</sup>
HICKY, B.M.	19.2.26	"	6.11.41	A	B	18.9.64

(s) Discharged Serviceman    a Preliminary to Authorized Progression to Class 'C'    § Services Not Continuous  
 § Seniority to date from 27.9.61

LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

SUPREME COURT - continued

Prothonotary - continued

CLAYTON, T.J.(s)	7.11.26	(Admin.)	4.11.55	A	C2	19.7.63
EDDY, B.J.	28.9.36	"	23.10.53	A	C1	19.7.63
HALL, J.D.	25.4.42	"	29.1.58	A	C1	13.9.63
HOGAN, P.M.	20.9.04	"	3.6.57	A	C	13.7.63
CLANCY, W.J.	8.2.41	"	31.5.60	A	C	13.9.64
SULLIVAN, P.V.	18.3.33	"	7.6.62	A	D*	24.7.64
LEONARD, B.J.	11.1.44	"	6.11.61	A	E	6.11.61
FALKINGHAM, T.P.	4.12.46	"	15.2.63	A	E	15.2.63
FEATHERSTONE, R.E.	5.9.46	"	15.2.64	A	E	15.2.64
McEWAN, I.F.	7.5.42	"	20.3.64	A	E	20.3.64
GLANFIELD, Valerie J.(Mrs.)	29.6.30	Typist, Grade II	27.10.61	T	F15-F17	27.10.61
LEMMON, Marjorie D.	24.10.13	"	22.5.57	T	F15-F17	29.6.64
HAMMOND, Beryl M.	30.8.44	S.H.W.and Typist, Grade I	1.4.63	T	D(Jnr.)	1.4.63

Sheriff

O'BRIEN, G.F.	21.7.21	Sheriff	11.9.37	A	A1(12)	6.4.62
MULVEY, J.W.	14.11.26	(Admin.)	28.7.47	A	B1	29.6.62
MINAHAN, J.F.(s)	27.6.25	"	11.12.47	A	C2	24.8.62
RYAN, R.A.	21.5.31	"	4.8.52	A	C1	14.12.62
DIRCKZE, N.H.	19.1.32	"	11.10.60	A	E	11.10.60
GUEVICH, M.	11.6.43	"	29.8.62	A	E	29.8.62
KIRKLAND, R.J.	17.1.37	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
CARRUTHERS, Josephine L.	25.2.29	S.H.W.and Typist, Grade II	24.3.58	T	F19-P20	12.11.60
DEAS, A.	11.7.00	Messenger, Senior	8.5.53	T	18	29.6.58
HATWELL, G.N.	24.11.12	Messenger	9.8.61	T	12-16	9.8.61
POLEY, M.	21.2.30	"	26.9.61	T	12-16	26.9.61
TUCKER, F.H.L.	10.8.01	Jury Pool Supervisor	30.8.20	T	32-33	20.6.60
JOHNSTON, D.J.	5.11.17	Sheriff's Bailiff, Melbourne	19.5.50	T	25-29	3.11.58
FROGLEY, N.O.	16.2.23	"	18.8.56	T	25-29	23.12.59
SHELL, R.W.W.(s)	5.4.22	Superintendent, Law Courts	24.9.51	T	24-26	22.9.61
CURTIS, P.W.(s)	19.7.08	Assistant Superintendent, Law Courts	22.9.52	T	18-23	19.10.61
HILLS, G.R.J.(s)	21.11.01	Crier	29.9.48	T	14-21	29.6.58
RANGER, F.T.(s)	27.4.08	"	5.11.45	T	14-21	29.6.58
REGAN, D.J.	18.6.00	"	2.6.44	T	14-21	29.6.58
McCOLL, A.H.	12.3.10	"	7.4.54	T	14-21	29.6.58
TREVASCUS, H.C.S.(s)	29.4.06	"	13.7.55	T	14-21	29.6.58
DEAN, W.E.B.(s)	4.5.00	"	11.10.55	T	14-21	29.6.58
HARRIS, L.E.	5.9.14	"	2.12.53	T	14-21	29.6.58
McPHEE, A.W.J.(s)	14.3.06	"	30.11.56	T	14-21	29.6.58
SEPTON, M.D.(s)	22.2.18	"	22.2.57	T	14-21	29.6.58
McKENZIE, E.A.	14.1.13	"	22.2.56	T	14-21	29.6.58
KENNY, S.A.J.(s)	27.9.09	"	5.5.26	T	14-21	29.6.58
McLEISH, J.J.(s)	23.4.00	"	9.7.56	T	14-21	29.6.58
RAVELL, G.	3.7.01	"	24.9.51	T	14-21	7.5.59
ALEXANDER, C.H.	10.8.07	"	25.5.59	T	14-21	25.5.59
LEE, L.H.	15.9.10	"	25.5.59	T	14-21	25.5.59
WOOD, G.J.	15.10.03	"	25.5.59	T	14-21	25.5.59
WALESS, A.C.S.(s)	10.3.03	"	5.6.59	T	14-21	5.6.59
McSOLVIN, A.J.(s)	29.3.10	"	29.8.56	T	14-21	22.10.59
SMITH, M.S.E.L.	8.5.14	"	23.9.59	T	14-21	31.3.60
MULCAHY, G.W.	22.5.19	"	16.3.49	T	14-21	27.10.60
ENGLISH, C.E.(s)	31.8.13	"	12.3.54	T	14-21	27.10.60
O'SHANNESSTY, H.J.(s)	28.11.12	"	27.7.60	T	14-21	2.6.61
JARRED, L.G.A.(s)	14.4.06	"	29.7.58	T	14-21	15.12.61
PUGSLEY, J.H.	10.11.17	"	31.1.62	T	14-21	31.1.62
HORSBURGH, P.	19.7.16	"	10.5.62	T	14-21	10.5.62
HENLEY, J.L.	15.3.25	"	26.7.55	T	14-21	20.3.64
TAYLOR, R.J.	27.8.07	"	29.7.58	T	14-21	26.5.64

COURT OF GENERAL SESSIONS AND COUNTY COURT

TUOHY, M.A.	9.12.16	Clerk of Courts, Grade I	19.3.35	P	A	1.2.63
PUMEROY, K.G.	2.3.26	"	23.2.42	P	B	7.12.62
FINDLAY, G.J.	5.5.36	Clerk of Courts, Grade II	18.12.52	P	C1	5.4.63
McPARLANE, R.L.	13.11.38	Clerk of Courts, Grade III	10.12.56	P	C	13.5.62
CLOTHIER, B.J.	8.3.40	"	10.12.56	P	C	22.2.63
DOCKING, B.F.	21.6.39	"	13.3.57	P	C	20.9.63
CAHILL, J.P.	17.6.42	(Admin.)	4.1.60	A	E	4.1.60
FORTELLI, G.	3.9.39	"	13.10.60	A	E	13.10.60
BOYS, B.F.	25.8.43	"	3.1.61	A	E	3.1.61
SLATTERY, J.P.	14.5.40	"	7.11.51	A	E	7.11.61
RITCHIE, J.A.	17.12.43	"	14.2.62	A	E	14.2.62
O'GRADY, P.J.	16.2.45	"	1.2.63	A	E	1.2.63
GILL, R.W.	20.3.45	"	1.2.63	A	E	1.2.63
McKENNEY, R.A.	28.2.45	"	1.2.63	A	E	1.2.63

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'



LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
COURT OF GENERAL SESSIONS AND COUNTY COURT - continued						
D'ARCY, P.N.	15.7.46	(Admin.)	15.2.63	A	E	15.2.63
WIERENGA, A.S.	11.12.44	"	15.2.63	A	E	15.2.63
McSWEENEY, J.M.	1.8.43	"	1.4.63	A	E	9.12.63
BREEN, P.A.	4.12.46	"	23.10.64	A	E	23.10.64
LEWIS, A.L.	10.1.29	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
MERIGA, Myra W.	7.10.06	Typist, Grade II	17.6.52	T	P15-P17	21.2.60
HYNES, T.C.	1.4.20	Messenger	26.1.62	T	12-16	30.11.64
HEMING, C.J.(s)	6.3.05	Crier	12.7.57	T	14-21	29.6.58
STIPENDIARY MAGISTRATES, WARDENS, CORONERS, &c.						
MARWICK, J.W.	14.11.03	Chief Stipendiary Magistrate	7.4.20	P	A1(4)	17.2.63
O'CONNOR, A.J.	21.9.03	Stipendiary Magistrate, Grade I - Metropolitan Stipendiary Magistrate	6.5.20	P	A1(5)	17.2.63
MOLONEY, J.	8.3.04	Melbourne	12.6.22 <sup>‡</sup>	P	A1(6)	29.6.58
O'CONNOR, P.J.	5.6.00	Port Melbourne	6.5.20	P	A1(6)	29.6.58
CUTHILL, W.J.(s)	9.3.09	Camberwell	2.3.25	P	A1(6)	29.6.58
ELVISH, C.E.	4.3.07	Brunswick	1.5.24	P	A1(6)	29.6.58
THOMPSON, W.N.	28.5.08	Melbourne	11.3.25	P	A1(6)	29.6.58
BRENTON, C.E.	23.8.07	South Melbourne	13.6.24	P	A1(6)	29.6.58
DUGGAN, J.M.	1.4.09	Melbourne	15.7.26	P	A1(6)	29.6.58
PROWSE, R.	9.12.04	Frahan	18.2.21	P	A1(6)	29.6.58
KELLY, R.J.	30.9.08	St. Kilda	29.4.24	P	A1(6)	29.6.58
PELIPER, A.H.C.	1.6.10	Pitzroy	6.10.26	P	A1(6)	29.6.58
THOMPSON, C.J.	17.4.12	Geelong	5.4.28	P	A1(6)	29.6.58
McARDLE, J.L.	5.11.11	Carlton	6.4.27	P	A1(6)	29.6.58
WALSH, E.B.	24.7.11	Melbourne	26.4.27	P	A1(6)	29.6.58
FROUDE, L.F.	14.8.15	Kew	4.4.34	P	A1(6)	29.6.58
GRIFFIN, L.T.(s)	5.11.18	Melbourne	18.4.35	P	A1(6)	29.6.58
PROPOSCH, V.A.	14.11.16	Footscray	29.3.34	P	A1(6)	29.6.58
POLEY, A.H.	11.8.12	Melbourne	23.7.29	P	A1(6)	29.6.58
DALY, H.E.	8.10.15	Collingwood	31.5.34	P	A1(6)	20.12.58
PASCOE, H.W.(s)	10.5.15	Coroner's Court, Melbourne	9.5.34	P	A1(6)	20.12.58
O'SULLIVAN, G.D.(s)	10.1.10	Ballarat	19.8.26	P	A1(6)	18.6.59
SMITH, L.S.F.(s)	8.4.09	Melbourne	1.5.25	P	A1(6)	9.7.59
HILL, F.C.	11.3.15	Elsternwick	6.4.34	P	A1(6)	1.9.60
DANAHER, E.J., LL.B.(s)	24.8.17	Moonee Ponds	23.7.35	P	A1(6)	1.6.61
O'CONNOR, K.J.(s)	10.6.19	Dox Hill	4.4.35	P	A1(6)	23.11.61
MURRAY, W.M.(s)	6.10.17	Melbourne	23.7.35	P	A1(6)	7.12.61
O'CONNELL, A.E.	30.8.06	Bendigo	28.4.24	P	A1(6)	20.12.61
KEAN, J.E.(s)	15.9.18	Melbourne	25.3.36	P	A1(6)	16.1.62
HUDSPETH, R.K.(s)	24.1.22	Melbourne	18.9.40	P	A1(6)	20.7.62
ROSS, E.L.	14.1.22	Melbourne	28.3.40	P	A1(6)	17.2.63
McCONNILL, E.L.	9.10.17	Melbourne	25.3.36	P	A1(6)	25.10.63
BENNETT, H.A.	5.12.12	Melbourne	4.6.29	P	A1(6)	27.11.64
Stipendiary Magistrate, Grade II -						
CATLOW, G.S.	3.8.00	Shepparton	26.2.17	P	A1(7)	29.6.58
HAYES, J.W.	13.6.08	Maryborough	24.8.26	P	A1(7)	29.6.58
DAVIS, R.V.	10.2.08	Warragul	13.8.28	P	A1(7)	29.6.58
SCOTT, A.E.	15.10.13	Castlemaine	1.5.29	P	A1(7)	29.6.58
KEAN, K.J.	15.4.12	Frankston	28.3.29	P	A1(7)	7.5.59
GUDE, D.H., LL.B.	22.6.15	Geelong	13.6.34	P	A1(7)	18.6.59
PITZPATRICK, N.J.(s)	19.10.19	Warrnambool	20.3.37	P	A1(7)	3.9.59
MAYBERRY, T.J.A.(s)	15.3.17	Dandenong	6.7.35	P	A1(7)	1.9.60
BROWN, R.J.(s)	4.3.17	Ringwood	7.8.34	P	A1(7)	8.12.60
CURTAIN, A.J.(s)	26.3.23	Bendigo	5.3.40	P	A1(7)	16.1.62
DUNLOP, T.R.	27.5.12	Ararat	22.3.29	P	A1(7)	26.10.62
STOTT, D.L.	29.3.25	Melbourne	6.11.41	P	A1(7)	17.2.63
SMITH, R.W.(s)	16.4.20	Traralgon	2.8.37	P	A1(7)	25.10.63
GLESSON, J.J.	11.5.24	Wangaratta	7.4.41	P	A1(7)	27.11.64
COURTS BRANCH						
Melbourne						
GOSS, R.H.	30.3.05	Clerk of Courts, Grade I	15.12.22	P	A1(11)	3.1.63
MALONEY, W.J.S.	26.9.25	Chief Clerk	6.11.41	P	A	13.12.63
MILLER, G.	2.11.26	Clerk of Courts, Grade I	15.3.43	P	B	17.5.63
MORTIMER, P.J.	23.8.33	Clerk of Courts, Grade II	8.10.51	P	C2	23.12.62
CONDON, G.J.	29.7.31	"	8.10.51	P	C2	13.4.64
KING, H.P.B.	23.1.37	"	4.2.52	P	C2	15.6.64
WALKER, D.R.	20.9.35	"	10.11.52	P	C2	23.11.64
BREEN, L.E.	31.5.31	"	23.2.53	P	C1	4.5.62
BOURKE, E.O.	23.5.34	"	1.7.53	P	C1	7.12.62

(s) Discharged Serviceman

‡ Services Not Continuous

LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

COURTS BRANCH - continued

Melbourne - continued						
LIVINGSTONE, P.J.	11.3.34	Clerk of Courts, Grade II	1.7.53	P	C1	15.2.63
CUTHILL, R.J.	23.4.37	"	13.1.55	P	C1	2.8.63
QUIRK, J.M.T.	13.12.38	"	3.1.56	P	C1	8.4.64
McDONALD, K.G.	23.1.39	"	3.1.56	P	C1	29.5.64
EGAN, J.F.	3.5.40	Clerk of Courts, Grade III	24.9.57	P	C	17.10.61
O'DONOGHUE, D.J.	24.11.39	"	10.12.56	P	C	6.3.63
ELLIS, A.R.	4.2.40	"	16.7.57	P	C	21.5.63
BONNELL, E.	6.12.26	"	26.11.57	P	C	2.4.64
FERGUSON, J.T.	5.4.37	"	22.1.58	P	C	6.5.64
GORDON, J.	12.8.12	(Admin.)	29.1.53	A	E	30.5.60
O'HALLORAN, I.B.	30.4.43	"	3.1.61	A	E	3.1.61
SCULLY, D.M.	2.6.44	"	31.5.61	A	E	31.5.61
BYRNE, L.P.	14.8.44	"	3.1.62	A	E	3.1.62
CONSTANCE, J.	23.12.41	"	21.11.62	A	E	21.11.62
JENNINGS, B.R.	18.7.45	"	15.2.63	A	E	15.2.63
LA BROOY, I.D.B.	19.4.18	"	2.3.63	A	E	2.3.63
WINZAR, P.B.	17.9.45	"	5.7.63	A	E	5.7.63
EDWARDS, W.T.	11.3.45	"	15.2.64	A	E	15.2.64
REES, I.G.	25.9.44	"	15.2.64	A	E	15.2.64
FRITCHARD, D.	28.4.44	"	7.7.64	A	E	7.7.64
BOURKE, R.R.	23.7.47	"	23.10.64	A	E	23.10.64
FLINSTEAD, M.A.	2.1.42	"	23.10.64	A	E	23.10.64
BYRNE, J.B.	26.2.47	"	23.10.64	A	E	23.10.64
OAKMAN, N.C.	24.2.37	Cash Register Operator	19.7.61	T	30-34	19.7.61
FITZSIMONS, A.M.	22.9.25	"	25.10.55	T	30-34	29.4.63
REED, H.W.(s)	23.6.11	Assistant (Male), Grade IV	27.3.52	T	32-33	23.10.64
POTAMIDIS, D.	22.8.24	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
MAHER, Claire A.	14.2.32	S.H.W. and Typist, Grade II	26.7.63	T	F19-F20	26.7.63
BOOTH, Peggy I.	19.11.27	Typist, Grade II	30.9.59	T	F15-F17	30.9.59
DEYTMAN, Vera E.(Mrs.)	30.6.12	Telephonist, Grade I	30.8.53	T	F10-F14	21.2.60
MUSARRA, Francesca G.	19.10.44	Typist, Grade I	19.7.61	T	C(Jur.)	19.7.61
ANDREW, Ethel M.	24.10.10	Assistant, Grade I	9.6.61	T	F9-F12	13.10.63
JONES, Mary	22.9.34	"	2.3.64	T	F9-F12	2.3.64
KINNEAR, Margaret A.	30.9.25	"	2.3.64	T	F9-F12	2.3.64
JORDAN, Violet L.(Mrs.)	25.7.19	"	2.3.64	T	F9-F12	2.3.64
LANGDON, H.V.(s)	24.8.08	Caretaker, City Court	4.1.34	T	14-24	6.12.64
Coroner's Court						
WILSON, D.W., B.Sc.	26.3.19	Senior Chemist	28.2.42	P	A1(11)	31.8.62
TURNER, L.K., B.Sc.	30.6.28	Assistant Senior Chemist	25.2.53	P	A	31.8.62
McCALLUM, A.G.	19.12.25	Clerk of Courts, Grade I	6.11.41	P	A	21.2.64
RUSSELL, A.B., Dip.Chem.	12.12.33	Chemist	17.3.59	P	B1	31.8.62
ISAAC, A.P., B.Sc.	20.10.18	"	6.9.60	P	B	6.9.60
NEWTON, K.G., Dip.Chem.	14.5.29	"	30.10.64	P	C1	30.10.64
JOHNSTON, W.B.	22.12.33	Clerk of Courts, Grade III	25.1.56	P	C	16.11.61
GRIEBBLE, G.L.	5.12.40	(Admin.)	31.5.60	A	E	31.5.60
DALTON, H.B.	23.12.44	"	15.2.63	A	E	15.2.63
QUIGLEY, H.J.T.	21.12.08	Histological Technician, Morgue	15.1.44	T	33-37	29.6.58
ANGUS, E.B.	2.4.09	Mortuary Attendant, Morgue	6.3.59	T	21-24	6.12.64
THOMAS, G.N.	6.3.24	Mortuary Attendant, Assistant, Morgue	26.3.63	T	19-23	6.12.64
WILSON, Hilda M.	7.2.13	S.H.W. and Typist, Grade II	7.9.56	T	F19-F20	13.10.63
PAWLOWSKI, Lilly (Mrs.)	14.6.14	Typist, Grade II	2.3.59	T	F15-F17	21.2.60
CLINCH, Marion F.	31.10.46	Laboratory Assistant, Grade I	7.9.62	T	C(Jnr.)	7.9.62
Children's Court						
SCULLY, D.B.	12.3.26	Clerk of Courts, Grade I	23.2.42	P	B	25.1.62
GOULD, L.T.	27.4.37	Clerk of Courts, Grade III	1.7.53	P	C	18.5.60
WHITE, R.F.	26.9.39	"	3.1.56	P	C	17.1.61
CHESTERFIELD, P.G.	31.7.43	(Admin.)	2.6.61	A	E	2.6.61
Ararat, Beaufort and Willaura						
THOMPSON, J.L.	21.6.38	Clerk of Courts, Grade III	25.1.56	P	C	18.6.60
Bairnsdale, Bendoc, Bruthen, Cann River, Lakes Entrance, Lake Tyers, Orbost and Oneco						
WARD, D.H.(s)	26.7.17	Clerk of Courts, Grade I	18.3.36	P	B1	29.7.63
MACKIE, S.G.	28.3.38	Clerk of Courts, Grade III	3.7.57	P	C	3.1.64
NASH, Nola M.	29.4.41	Assistant, Grade I	24.3.58	T	F9-F12	13.10.63

(s) Discharged Serviceman

ø Seniority to date from 3.11.1962

## LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
COURTS BRANCH - continued						
Ballarat, &c.						
KINCHINGTON, E.N.	17.1.12	Clerk of Courts, Grade I	29.5.28	P	A	14.11.59
GUY, W.E.	28.2.34	Clerk of Courts, Grade II	15.12.50	P	C2	4.6.62
MOLONEY, M.F.	4.11.39	Clerk of Courts, Grade III	10.12.56	P	C	19.8.61
GUNN, J.C.	22.2.41	(Admin.)	13.2.59	A	E	13.2.59
MAHER, B.J.	5.6.45	"	1.2.62	A	E	1.2.62
BOLSTER, J.D.	3.6.43	"	5.7.63	A	E	5.7.63
LINDSAY, Jennifer M.	28.11.43	Typist, Grade I	3.10.62	T	P10-P14	28.11.64
HARVEY, Maxine J.	18.10.45	"	11.5.62	T	C(Jnr.)	11.5.62
Beechworth, Bright, Myrtleford and Yackandandah.						
SPENCER, A.F.	23.6.35	Clerk of Courts, Grade III	12.1.55	P	C	8.7.61
Benalla, Euroa and Violet Town.						
FREEMAN, R.F.	11.4.32	Clerk of Courts, Grade II	9.10.50	P	C2	23.10.61
LOUGHMAN, B.J.	26.6.41	(Admin.)	5.1.59	A	E	5.1.59
GOLDING, P.W.	17.4.40	"	18.8.59	A	E	18.8.59
Bendigo, &c.						
MITCHELL, S.G.	26.2.11	Clerk of Courts, Grade I	27.10.28	P	A	20.1.60
RYALL, A.T.(s)	10.11.17	Clerk of Courts, Grade II	14.6.51	P	C2	30.10.62
WARNE, R.T.	15.4.38	Clerk of Courts, Grade III	30.1.56	P	C	15.2.62
TURNBULL, H.W.	1.12.41	(Admin.)	4.1.60	A	E	4.1.60
O'CONNELL, P.T.	31.8.43	"	3.1.61	A	E	3.1.61
ISAACS, J.F.	30.7.45	"	15.2.63	A	E	15.2.63
Box Hill and Eltham						
GALVIN, G.P.	17.3.36	Clerk of Courts, Grade III	6.6.56	P	C	6.4.61
COUTTS, P.M.	7.6.41	(Admin.)	24.2.59	A	E	24.2.59
HUTCHINS, J.S.	16.11.41	"	4.1.60	A	E	4.1.60
Brighton and Sandringham						
BARNS, J.A.	19.8.33	Clerk of Courts, Grade II	4.8.52	P	C2	15.12.63
HODGENS, P.	12.10.43	(Admin.)	3.1.61	A	E	3.1.61
MORNANE, J.S.	30.11.39	"	2.6.61	A	E	2.6.61
Brunswick						
SCHMIDT, G.H.	26.1.35	Clerk of Courts, Grade II	4.2.52	P	C2	28.7.63
McHUGH, R.J.	22.9.41	(Admin.)	22.1.58	A	D	22.1.58
ROUND, M.B.	18.11.43	"	3.1.62	A	E	3.1.62
Buninyong						
BOARDER, H.V.(s)	23.5.17	Clerk of Courts, Grade II	2.5.35	P	C2	18.6.60
Camberwell						
LINCH, D.	1.4.31	Clerk of Courts, Grade III	7.11.56	P	C	7.11.60
CORLETT, S.A.	4.5.41	(Admin.)	1.6.61	A	E	1.6.61
Campberdown, Cobden, Mortlake, Lismore and Terang.						
MOON, G.G.	4.4.33	Clerk of Courts, Grade II	4.4.49	P	C2	26.6.61
Carlton and Warburton						
BURGESS, K.J.	23.4.28	Clerk of Courts, Grade II	4.7.46	P	C2	19.12.60
GRIFFITHS, I.M.	31.3.37	Clerk of Courts, Grade III	16.2.54	P	C	18.7.60
SMITH, J.J.X.	23.9.40	(Admin.)	10.6.59	A	E	10.6.59
Casterton, Coleraine, Edenhope, Harrow and Merino						
McALLISTER, R.J.	6.5.36	Clerk of Courts, Grade II	19.9.51	P	C2	17.3.63

(s) Discharged Serviceman

## LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
COURTS BRANCH - continued						
Castlemaine, Maldon and Newstead						
GALAGHER, I.L.	4.11.28	Clerk of Courts, Grade II	4.8.52	P	C1	13.4.62
Charlton, Culgoa, Sea Lake, Wedderburn and Wycheproof.						
COUTTS, R.N.	4.11.39	Clerk of Courts, Grade III	27.1.56	P	C	5.12.61
Cheltenham, Chelsea and Mordialloc						
DUNCAN, M.C.	1.3.35	Clerk of Courts, Grade II	15.8.49	P	C2	10.7.61
BENNETT, D.W.	29.10.41	(Admin.)	3.6.60	A	E	3.6.60
ASHTON, T.N.	4.6.43	"	3.1.61	A	E	3.1.61
Coburg and Broadmeadows						
HOLLIS, R.N.	10.7.31	Clerk of Courts, Grade II	18.2.49	P	C2	17.7.61
O'FARRELL, L.	21.10.39	Clerk of Courts, Grade III	10.12.56	P	C	10.6.63
PREEN, R.	26.10.43	(Admin.)	1.2.62	A	E	1.2.62
HALPIN, D.R.	5.4.42	"	7.7.64	A	E	7.7.64
Colac, Apollo Bay, Beech Forest, Birregurra, Cressy, Lorne, Rokewood and Winchelsea.						
PENFOLD, A.R.	15.2.04	Clerk of Courts, Grade I	22.3.20	P	B1	26.11.56
COLLINS, G.J.	19.1.43	(Admin.)	31.5.60	A	E	31.5.60
GEAR, D.J.	1.4.44	"	3.1.61	A	E	3.1.61
Collingwood						
TENNI, F.J.	13.2.35	Clerk of Courts, Grade II	27.5.54	P	C1	19.7.63
WILSON, T.J.	18.5.45	(Admin.)	15.2.63	A	E	15.2.63
SMITH, R.T.	11.1.43	"	9.12.63	A	E	9.12.63
LACHAL, L.R.L.	23.8.41	"	25.10.64	A	E	25.10.64
Dandenong, Berwick, Cranbourne and Pakenham.						
LEWIS, C.F.	11.5.11	Clerk of Courts, Grade I	7.5.27	P	B1	31.7.64
BRAMLEY, R.A.	22.2.40	Clerk of Courts, Grade III	3.1.56	P	C	10.9.61
SMYTHE, P.J.	21.1.44	(Admin.)	25.1.61	A	E	25.1.61
JESSON, D.G.	20.12.44	"	18.2.62	A	E	18.2.62
Deylesford, Clunes, Creswick and Trentham.						
GERKENS, M.W.	23.4.39	Clerk of Courts, Grade III	25.1.56	P	C	23.4.60
Eaglehawk, Elmore, Inglewood and Pyramid Hill.						
MURPHY, G.P.	20.11.36	Clerk of Courts, Grade III	26.10.55	P	C	23.10.60
Echuca, Kyabram and Rochester.						
SAUNDER, M.M.	7.4.35	Clerk of Courts, Grade II	4.2.52	P	C2	9.6.63
Elsternwick and Oakleigh.						
McSWEENEY, F.L.	1.2.09	Clerk of Courts, Grade I	27.5.26	P	B1	2.9.57
KELLY, P.R.	12.7.38	Clerk of Courts, Grade III	30.1.56	P	C	13.2.61
PHILPOTT, G.M.	13.9.34	(Admin.)	16.6.59	A	E	16.6.59
HINKS, N.W.	24.2.43	"	3.1.61	A	E	3.1.61
BRUCKNER, R.A.	7.10.44	"	25.1.61	A	E	25.1.61
Fitzroy and Melton						
MENKHORST, P.J.(s)	26.2.24	Clerk of Courts, Grade I	23.2.42	P	B	19.2.62
HANRAHAN, J.P.	12.5.39	Clerk of Courts, Grade III	10.12.56	P	C	28.9.61
BALE, G.P.	31.7.41	(Admin.)	11.2.60	A	E	11.2.60
WATERS, G.J.	11.9.43	"	3.1.61	A	E	3.1.61

(s) Discharged Serviceman

## LAW DEPARTMENT -- continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
COURTS BRANCH - continued						
Footscray						
HUSSEY, L.W.(s)	7.4.26	Clerk of Courts, Grade I	23.2.42	P	B	1.2.63
COLLARD, I.J.	1.1.42	Clerk of Courts, Grade III	4.2.58	P	C	28.8.64
O'CONNOR, G.A.	18.10.41	(Admin.)	30.5.60	A	E	30.5.60
Frankston, Dromana, Hastings, Mornington and Sorrento.						
MASON, K.G.	17.8.32	Clerk of Courts, Grade II	9.12.49	P	C2	14.8.61
HYAMS, B.J.	14.10.34	Clerk of Courts, Grade III	13.11.57	P	C	13.7.63
MANN, M.H.	20.4.33	(Admin.)	23.1.61	A	E	23.1.61
WALLACE, P.C.	19.11.44	"	3.1.62	A	E	3.1.62
Geelong, Drysdale, Meredith and Queenscliff.						
MILLS, J.	27.10.02	Clerk of Courts, Grade I	7.4.20	P	A1(12)	13.4.62
AIKIN, J.R.	25.3.25	"	23.2.42	P	B	19.2.62
GILLMAN, B.M.	16.3.33	Clerk of Courts, Grade II	23.1.50	P	C2	4.9.61
SMITH, L.C.W.	7.1.41	Clerk of Courts, Grade III	10.12.56	P	C	18.1.63
SMITH, B.P.G.	8.3.38	"	8.11.57	P	C	8.5.64
STOCKS, B.J.	25.6.38	(Admin.)	2.6.58	A	D	2.6.58
MEYER, G.H.	26.7.41	"	20.2.59	A	E	20.2.59
COX, B.F.	16.11.41	"	12.10.60	A	E	12.10.60
VON EINEM, I.M.	21.11.42	"	7.11.61	A	E	7.11.61
BARNES, Joyce E.	9.12.38	Typist, Grade II	29.9.59	T	F15-F17	21.2.60
Hamilton, Balmoral, Branzholme, Heywood, Macarthur, Penshurst and Portland.						
HAMMOND, D.W.	11.9.26	Clerk of Courts, Grade I	3.5.44	P	B	13.12.63
MEEHAN, W.G.	6.8.37	(Admin.)	2.6.58	A	D	2.6.58
DALTON, G.B.	28.9.41	"	13.2.59	A	E	13.2.59
SHORT, Doreen A.	19.6.45	Typist, Grade I	17.5.62	T	C(Jnr.)	17.5.62
Hawthorn and Kew						
CRANE, D.M.	30.3.33	Clerk of Courts, Grade II	15.12.50	P	C2	30.10.62
FRANKISH, W.W.	12.9.38	(Admin.)	31.5.60	A	E	31.5.60
HACKETT, E.D.	24.7.44	"	1.2.63	A	E	1.2.63
Heidelberg						
HASSARD, T.K.	28.11.39	Clerk of Courts, Grade III	25.1.56	P	C	17.1.61
STREET, P.D.	7.9.42	(Admin.)	5.1.59	A	E	5.1.59
PEPPARD, L.C.	19.12.42	"	3.6.60	A	E	3.6.60
Horsham and Natimuk						
DUFFY, J.M.	17.9.27	Clerk of Courts, Grade II	3.1.51	P	C2	18.6.62
TYDEMAN, P.F.	3.12.38	(Admin.)	30.1.56	A	D	30.1.56
Kerang, Boort, Cohuna, Koondrook and Quambatook.						
WESTMORE, P.W.	11.3.37	Clerk of Courts, Grade II	20.10.53	P	C1	21.12.64
Korumburra, Leongatha and Meeniyan						
WHEELHOUSE, G.T.	2.7.31	Clerk of Courts, Grade II	28.7.47	P	C2	30.1.61
Kyneton, Gisborne, Lancefield, Romsey, Sunbury and Woodend.						
THOMPSON, G.W.	20.12.33	Clerk of Courts, Grade II	9.10.50	P	C2	18.12.61
Malvern						
DUGAN, J.M.	7.6.33	Clerk of Courts, Grade II	1.6.50	P	C2	16.10.61
SAKER, R.G.	11.6.44	(Admin.)	3.1.61	A	E	3.1.61
BARROW, B.S.	11.3.44	"	1.2.62	A	E	1.2.62
CALDWELL, A.J.	4.4.46	"	7.7.64	A	E	7.7.64

(s) Discharged Serviceman

## LAW DEPARTMENT — continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
COURTS BRANCH — continued						
Mansfield, Alexandra, Jamieson, Woods Points and Yea.						
RIES, J.B.	18.3.35	Clerk of Courts, Grade III	1.7.53	P	C	30.4.60
Maryborough, Avoca, Bealiba, Dunolly and Tarnagulla.						
CANNING, R.J.	21.4.25	Clerk of Courts, Grade II	12.12.51	P	C2	28.7.63
Mildura, Merbein, Red Cliffs and Robinvale.						
KEARNEY, J.	8.12.25	Clerk of Courts, Grade I	23.2.42	P	B	25.5.62
WILLIAMSON, G.G.	16.3.38	Clerk of Courts, Grade III	24.1.56	P	C	8.11.61
JOHNSON, G.J.	7.10.41	(Admin.)	2.6.60	A	E	2.6.60
Moe, Erica, Trafalgar and Yallourn.						
RYAN, K.T.	12.11.33	Clerk of Courts, Grade II	1.7.53	P	C1	7.12.62
COSGRIFP, B.J.	21.6.36	"	8.1.54	P	C1	5.7.63
MATHISON, N.P.	24.10.44	(Admin.)	11.10.60	A	E	11.10.60
NIHILL, T.J.	21.11.43	"	1.2.63	A	E	1.2.63
RAUE, Elke	14.1.45	S.H.V. and Typist, Grade I	20.9.62	T	D(Jnr.)	26.8.64
POLMAN, Hendrika	11.1.47	Typist, Grade I	20.7.64	T	D(Jnr.)	13.9.64
MACKEOWN, Patricia E.	11.2.45	"	26.3.62	T	C(Jnr.)	26.3.62
UNTHANK, Helen M.	24.11.45	"	4.9.62	T	C(Jnr.)	4.9.62
BECHAZ, Helen J.	13.10.44	"	20.9.62	T	C(Jnr.)	20.9.62
CHISTIAJENSKI, Katheryna	10.4.46	"	20.9.62	T	C(Jnr.)	20.9.62
RUSSELL, Sandra H.	9.2.46	"	20.7.64	T	C(Jnr.)	20.7.64
SCHEMBRI, Doris	17.5.44	"	20.7.64	T	C(Jnr.)	20.7.64
SKEE, Pauline	24.1.48	"	20.11.64	T	C(Jnr.)	20.11.64
Moonee Ponds and Flemington						
THOMPSON, D.A.	13.10.32	Clerk of Courts, Grade II	1.3.49	P	C2	16.10.61
FITZPATRICK, F.L.	14.4.40	Clerk of Courts, Grade III	27.1.56	P	C	14.4.61
MUNRO, R.W.	8.9.41	(Admin.)	30.10.59	A	E	30.10.59
Morwell and Traralgon						
CROFT, D.L.	23.10.33	Clerk of Courts, Grade II	1.6.50	P	C2	4.9.61
BYRNE, W.E.	13.11.39	Clerk of Courts, Grade III	6.2.58	P	C	24.12.64
DEVLIN, D.J.	18.11.42	(Admin.)	13.10.60	A	E	13.10.60
Nhill, Dimboola, Jeparit, Kaniva and Rainbow.						
McGOWAN, E.	28.4.36	Clerk of Courts, Grade II	23.2.53	P	C1	4.5.62
North Melbourne and Sunshine						
REILLY, J.E.	2.5.26	Clerk of Courts, Grade I	3.5.44	P	B	20.3.64
CROTTY, K.E.	18.4.40	Clerk of Courts, Grade III	10.2.58	P	C	24.12.64
McMAHON, K.G.	15.12.40	(Admin.)	5.1.59	A	E	5.1.59
O'CONNOR, M.H.	1.1.43	"	2.3.63	A	E	2.3.63
Numurkah, Cobram and Nathalia						
COLLINS, J.L.(s)	8.6.23	Clerk of Courts, Grade II	19.4.40	P	C2	30.5.63
Ouyen, Murrayville and Woomelang.						
DUNLOP, A.R.J.	27.12.37	Clerk of Courts, Grade III	25.1.56	P	C	25.7.62
Port Melbourne						
JOHNSON, A.J.	9.3.34	Clerk of Courts, Grade II	4.8.52	P	C2	22.6.64
DESMOND, R.P.	24.12.44	(Admin.)	3.1.61	A	E	3.1.61

(s) Discharged Serviceman

## LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
COURTS BRANCH - continued						
Pahran						
CLANCY, P.X.	25.6.26	Clerk of Courts, Grade I	23.2.42	P	B	26.10.62
CONNOLLY, M.	29.3.40	Clerk of Courts, Grade III	10.12.56	P	C	3.6.62
ARDLIE, V.J.	30.5.43	(Admin.)	3.1.61	A	E	3.1.61
HANNAN, D.C.	28.4.45	"	15.2.63	A	E	15.2.63
Preston and Northcote						
CLOTHIER, P.C.	25.11.36	Clerk of Courts, Grade II	23.2.53	P	C1	1.3.62
DENAHY, J.G.	25.10.38	Clerk of Courts, Grade III	27.1.56	P	C	27.7.62
O'FARRELL, P.J.	8.1.45	(Admin.)	3.1.61	A	E	3.1.61
HAMPTON, J.E.R.	28.3.45	"	8.6.62	A	E	8.6.62
Richmond						
PRESNELL, J.P.	15.10.33	Clerk of Courts, Grade II	15.12.50	P	C2	28.5.62
MEEHAN, R.J., B.Com., A.A.S.A., R.C.A.	26.12.39	(Admin.)	29.4.60	A	E	29.4.60
FOLINO, J.S.	28.5.42	"	3.1.61	A	E	3.1.61
Ringwood and Healesville						
KEVILL, G.R.	1.12.30	Clerk of Courts, Grade II	8.10.51	P	C2	23.12.62
BEDOHAZY, T.	29.9.37	(Admin.)	29.1.58	A	D	29.1.58
LEWIS, K.W.	10.12.44	"	1.2.62	A	E	1.2.62
St. Arnaud, Birchip and Donald						
DUNN, J.W.	4.5.35	Clerk of Courts, Grade II	4.5.51	P	C2	21.9.62
Sale, Stratford, Maffra, Heyfield and Rosedale.						
WALLACE, J.E.	31.12.29	Clerk of Courts, Grade II	16.2.48	P	C2	30.1.61
MORGAN, L.J.	16.7.47	(Admin.)	15.2.64	A	E	15.2.64
Seymour, Avenel, Broadford, Kilmore and Nagambie						
MCGAAN, J.L.	11.6.04	Clerk of Courts, Grade I	16.3.21	P	A	10.9.59
FITZPATRICK, G.V.	12.6.44	(Admin.)	1.2.62	A	E	1.2.62
CORBOY, L.J.	12.5.35	"	21.11.62	A	E	21.11.62
Shepparton, Dookie, Mooroopna, Murchison, Rushworth and Tatura.						
O'HARA, J.P.	17.7.06	Clerk of Courts, Grade I	20.5.24	P	B1	10.8.59
CURTIS, K.B.	3.8.39	Clerk of Courts, Grade III	4.11.55	P	C	1.8.61
JEFFREY, W.J.	21.3.40	(Admin.)	25.1.56	A	D	25.1.56
DEANE, B.P.	1.11.41	"	26.2.59	A	E	26.2.59
HUGHES, Helen S.	1.1.46	Typist, Grade I	21.5.62	T	C(Jnr.)	21.5.62
South Melbourne and Lilydale.						
STANNISTREET, D.McL.	25.1.25	Clerk of Courts, Grade I	6.11.41	P	B	21.9.61
MARTIN, W.D.	17.8.39	Clerk of Courts, Grade III	10.12.56	P	C	18.6.62
RINTOUL, A.C.	26.6.39	(Admin.)	10.12.56	A	D	10.12.56
HANDLEY, L.F.	8.3.45	"	3.1.61	A	E	3.1.61
Springvale and Ferntree Gully						
DUTHIE, F.J.	9.3.40	Clerk of Courts, Grade III	25.1.56	P	C	9.3.61
HALPIN, B.J.	16.12.42	(Admin.)	3.1.61	A	E	3.1.61
Stavell and Murtoa.						
GUINANE, B.J.	18.3.38	Clerk of Courts, Grade III	3.1.56	P	C	17.1.61

LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
COURTS BRANCH - continued						
St.Kilda						
HUMPHREY, J.M.S.	6.6.26	Clerk of Courts,Grade I	6.11.41	P	B	6.4.61
DENNIS, J.B.	1.5.39	Clerk of Courts,Grade III	22.1.57	P	C	22.7.63
BELLIS, A.R.	7.2.42	(Admin.)	16.2.59	A	E	16.2.59
COUTS, N.R.	26.5.43	"	2.6.61	A	E	2.6.61
McKAY, R.K.	4.3.44	"	1.2.62	A	E	1.2.62
Swan Hill, Manangatang, Nyah West and Ultima.						
MEEHAN, B.G.	24.8.32	Clerk of Courts,Grade II	21.10.48	P	C2	18.11.62
Tallangatta, Corryong, Mitta Mitta and Walwa.						
DE GHUCHY, R.W.	14.11.33	Clerk of Courts,Grade III	5.7.55	P	C	23.10.60
Wangaratta, Tungamah and Yarrawonga.						
VALE, A.,LL.B.	13.10.25	Clerk of Courts,Grade I	1.3.43	F	B	5.4.63
ADAMS, H.P.	25.2.40	Clerk of Courts,Grade III	6.1.58	P	C	6.5.64
DEUMMOND, D.A.	17.2.38	(Admin.)	10.6.58	A	D	10.6.58
DAVIDSON, N.T.	12.2.42	"	25.1.61	A	E	25.1.61
NESSBITT, Kathleen T.	15.6.43	Typist,Grade I	2.3.64	T	P10-P14	15.6.64
Warracknabeal, Hopetoun and Minyip.						
DRAYTON, E.N.,LL.B.	24.2.32	Clerk of Courts,Grade II	14.12.50	P	C2	30.4.62
Warragul, Bunyip, Drouin and Neerim South						
CRADDOCK, K.J.	30.5.34	Clerk of Courts,Grade II	10.11.52	P	C1	27.7.62
HALLETT, L.A.	25.1.45	(Admin.)	21.11.62	A	E	21.11.62
Warrnambool, Koroit and Port Fairy						
STAFFORD, V.G.	1.2.27	Clerk of Courts,Grade I	21.5.45	P	B	21.12.64
MANSBRIDGE, B.T.	9.8.39	(Admin.)	27.10.59	A	E	27.10.59
LOCKETT, G.R.H.	17.7.45	"	9.12.63	A	E	9.12.63
PORTER, Faye A.	12.6.46	Typist,Grade I	13.6.62	T	C(Jnr.)	13.6.62
Williamstown						
COBURN, B.J.	18.12.38	Clerk of Courts,Grade III	4.1.55	P	C	4.9.60
BOLTON, B.J.	15.1.45	(Admin.)	15.2.63	A	E	15.2.63
Wodonga, Chiltern and Rutherglen						
KNIGHT, J.T.	3.1.30	Clerk of Courts,Grade II	3.12.51	P	C2	17.3.63
SMITH, P.M.	21.9.39	(Admin.)	1.6.61	A	E	1.6.61
Wonthaggi, Coves and Lang Lang						
SHELTON, M.J.	20.8.38	Clerk of Courts,Grade III	10.12.56	P	C	26.5.61
Yarram, Poster and Toora						
ISON, A.R.	14.9.36	Clerk of Courts,Grade III	22.11.57	P	C	22.7.63
Inspecting						
WEBSTER, G.L.(s)	17.9.12	Inspecting Clerk of Courts	19.4.29	P	B1	25.1.61
Relieving						
BRYANT, E.J.*	22.10.11	Clerk of Courts,Grade I	28.4.28	P	B1	24.3.63
CAYEN, J.J.	21.6.26	"	1.3.43	P	B	17.5.63
HOARE, G.S.	24.4.33	Clerk of Courts,Grade II	23.1.50	P	C2	27.8.61
MEEHAN, G.F.	25.8.31	"	21.10.48	P	C2	26.10.61
RODDA, P.J.	30.4.38	Clerk of Courts,Grade III	27.1.56	P	C	30.7.60
WILKINSON, J.H.	25.11.37	"	31.5.56	P	C	29.4.62
TOBIN, J.C.	26.12.40	"	10.12.56	P	C	22.2.63

(s) Discharged Serviceman

\* Ex Commonwealth Officer



LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

COURTS BRANCH - continued

Relieving - continued

GIDLEY, J.A.	18.8.41	Clerk of Courts, Grade III	29.1.58	P	C	27.5.64
HENNETT, I.J.	24.10.40	"	6.1.58	P	C	8.7.64
MATPIN, A.J.	8.4.40	"	31.1.58	P	C	31.7.64
GEMMELL, J.S.	27.2.41	(Admin.)	5.1.59	A	E	5.1.59
PILGRIM, L.D.	22.2.42	"	5.1.59	A	E	5.1.59
EMERSON, E.A.	23.3.42	"	5.1.59	A	E	5.1.59
RYAN, C.J.	15.12.39	"	2.2.59	A	E	2.2.59
WALSH, J.M.	22.5.41	"	10.2.59	A	E	10.2.59
WILSON, R.R.	4.1.40	"	11.2.59	A	E	11.2.59
DENNIS, D.B.	29.5.44	"	16.6.59	A	E	16.6.59
RYAN, M.A.	23.7.42	"	4.1.60	A	E	4.1.60
MURPHY, J.M.	17.12.44	"	16.2.62	A	E	16.2.62
PUBLIC TRUSTEE						
PATTEN, J.T.♂	26.3.01	Assistant Public Trustee	5.5.19	A	A1(11)	6.2.59
HOOKEY, D.	17.9.07	Chief Clerk	21.5.24	A	A	7.5.59
MCLEOD, A.M., A.A.S.A., R.C.A.//	1.8.01	Accountant	3.12.18	A	A	26.11.59
COOK, J.K., LL.B.(s)	8.6.25	Solicitor to the Public Trustee	3.5.44	P	A1(9)	20.12.64
TURNER, R.F., B.A., LL.B.	3.10.26	Assistant Solicitor	23.2.53	P	A	20.12.64
SOBEE, G.W.(s)	27.5.10	Professional Assistant (Wills Officer)	9.9.49	P	A	20.12.64
DE KRETZER, P.S., B.& S.	29.9.08	"	1.9.50	P	A	20.12.64
DOWNY, A.J., LL.B.	14.1.16	Professional Assistant	6.8.63	P	B1	10.7.64
GRACE, D.J.	27.8.38	"	5.7.63	P	C2	1.1.64
TEAGUE, W.E.	24.1.04	(Admin.)	25.2.21	A	B1	1.8.55
LYONS, F.M., A.A.S.A., R.C.A.	31.7.13	"	1.5.59	A	B1	30.9.57
HARPER, J.S.(s)	25.1.20	"	28.3.36	A	B1	28.10.57
DAVIS, K.J.D.(s)	14.3.22	"	29.5.40	A	B1	30.7.59
ALEXANDERSON, H.N.//	9.8.03	"	12.10.21	A	B1	14.9.62
HALLORAN, K., A.C.I.S., A.A.S.A.(s)	1.9.18	"	31.5.34§	A	B1	10.5.63
GREGORY, J.P.	10.7.17	"	8.4.36	A	B1	25.10.63
DEWAN, P.G.	29.4.26	"	1.3.43	A	B1	29.5.64
FEVERILL, P.H.(s)	6.2.25	"	6.11.41§	A	B1	27.9.64
DAY, T.G.(s)	3.5.18	"	5.5.36	A	B	11.12.58
LOUEY, G.G.(s)	24.3.19	"	21.2.46	A	B	23.10.61
COX, N., A.A.S.A.	5.11.26	"	17.4.45	A	B	14.5.62
CAPLES, R.W.(s)	20.9.13	"	18.6.46	A	B	11.6.62
WILLIS, L.R.	29.9.29	"	23.2.53	A	B	23.10.62
HOPKINSON, A.R., A.A.S.A.(s)	12.11.21	"	16.7.57	A	B	7.12.62
LIDDELL, E.P., A.A.S.A., R.C.A.(s)	5.7.19	"	24.1.57	A	B	7.2.64
ASHFORD, B.J.	30.12.34	"	4.2.52	A	B	16.9.64
GIBBS, C.(s)	20.11.09	"	4.2.52	A	B	26.9.64
OSBORNE, G.E.(s)	13.7.03	"	24.6.20	A	C2	19.11.56
CARR, A.E.J.(s)//	10.7.02	"	3.12.18	A	C2	18.3.57
BLACKER, L.A.M.	11.6.13	"	23.1.50	A	C2	9.7.59
HANSEN, B.G.	25.11.31	"	10.11.52	A	C2	9.2.61
CROWE, E.R., A.A.S.A.	25.11.13	"	24.10.56	A	C2	7.9.62
FLINN, J.J.	13.9.29	"	4.12.52	A	C2	16.7.64
SEMEL, T.J.P.	25.7.27	"	23.1.50	A	C1	23.9.59
DOONEY, P.	28.11.36	"	1.7.53	A	C1	28.9.62
RIBO, G., B.Com.	3.11.14	"	8.10.54	A	C1	21.10.62
MORRISON, M.J.	5.2.36	"	24.1.56	A	C1	24.1.64
HARDING, W.E.	18.5.37	"	8.11.55	A	C1	20.2.64
ELLUL, E.	12.8.38	"	24.10.56	A	C1	8.10.64
KIRBY, D.C.	2.1.39	"	17.7.57	A	C	2.6.61
DICKINS, F.H.	15.12.37	"	13.3.58	A	C	20.8.61
POSTER, R.A.	8.9.40	"	27.1.56	A	C	8.9.61
MARTIN, E.S.	18.4.19	"	4.2.52	A	C	1.6.62
WHITE, W.B.	17.1.40	"	29.1.58	A	C	9.11.62
WILLIAMS, G.F.	22.12.40	"	10.2.58	A	C	9.11.62
HEDGES, V.J.	15.12.36	"	27.10.58	A	C	10.11.62
O'CONNELL, M.C.	29.10.34	"	30.10.58	A	C	30.8.63
HELCHER, S.G.	5.9.42	"	4.1.60	A	C	4.1.64
STANBOROUGH, P.(s)	6.4.22	"	9.8.51	A	C	27.2.64
McCONNELL, W.E.	26.12.40	"	12.2.60	A	C	17.5.64
VASTILADES, P.	2.11.35	"	4.11.59	A	C	30.11.64
BARLOW, C.E.E.	26.8.22	"	4.6.58	A	D	4.6.58
DEMPSEY, F.L.	11.10.39	"	8.6.59	A	Ds	14.8.64
AHERN, J.D.	9.2.43	"	12.6.59	A	Ds	4.9.64
CONNELLY, J.W.	16.4.42	"	4.1.60	A	Ds	24.12.64
REYNOLDS, G.E.	29.1.44	"	16.2.60	A	E	16.2.60
NEALE, T.W.	28.4.44	"	16.2.60	A	E	16.2.60
SHAW, K.F.	2.10.38	"	2.6.60	A	E	2.6.60
McCARTHY, J.N.	1.9.44	"	3.1.61	A	E	3.1.61
HAMMER, T.B.	27.6.36	"	27.4.59	A	E	17.4.61
HOPE, D.A.	29.9.44	"	1.2.62	A	E	1.2.62

♂ Ex Commonwealth officer // Ex Railways Officer (s) Discharged Serviceman § Services Not Continuous

\* Preliminary to Authorised Progression to Class 'C'

LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
PUBLIC TRUSTEE - continued						
NATHANIELSZ, A.V.G.	24.10.14	(Admin.)	16.4.62	A	E	8.6.62
PILKINGTON, A.J.	27.4.33	"	8.6.62	A	E	8.6.62
LOCKETT, W.J.	28.1.43	"	8.6.62	A	E	8.6.62
MANLEY, A.J.	25.12.45	"	15.2.63	A	E	15.2.63
MARRIOTT, E.J.	22.6.45	"	15.2.63	A	E	15.2.63
BUCK, P.E.J.	26.9.44	"	15.2.64	A	E	15.2.64
FRANKE, P.B.	5.2.47	"	15.2.64	A	E	15.2.64
LINDSAY, D.J.	13.9.46	"	15.2.64	A	E	15.2.64
MOTT, J.C.	10.7.39	"	6.7.64	A	E	6.7.64
LONG, R.M.J.	21.2.43	"	23.10.64	A	E	23.10.64
HARPER, D.O.	1.2.46	"	24.10.64	A	E	24.10.64
HELCHER, T.L.(s)	14.4.17	Property Inspector	15.7.57	T	37-39	3.4.62
RAY, P.	9.5.37	Assistant (Male),Grade III	27.4.59	T	28-30	26.7.63
TUCK, P.M.	27.4.30	Assistant (Male),Grade II	1.11.56	T	23-25	24.8.58
ALGIE, J.	19.4.07	"	24.1.58	T	23-25	27.9.61
HENRY, A.	9.5.26	Inquiry Officer	17.10.61	T	18-24	1.3.63
CAMERON, K.F.	1.7.12	Assistant (Male),Grade I	2.9.60	T	16-21	2.9.60
CLEMENTS, Paula C.	23.2.18	Machinist,Senior	4.7.52	T	F24-F26	21.2.60
RENEHAN, Nance I.	11.11.17	"	7.5.53	T	F24-F26	23.12.61
CROTTY, Marion T.	16.7.17	S.H.W.and Typist,Senior	2.8.48	T	F24-F26	21.2.60
VAATZ, Marija (Mrs.)	9.10.22	Machinist,Grade III	25.8.58	T	F19-F21	21.2.60
CHEERS, Kaye F.	20.6.45	S.H.W.and Typist,Grade I	7.5.63	T	D(Jnr.)	7.5.63
JARVIE, Lesley D.	11.6.45	"	7.5.63	T	D(Jnr.)	7.5.63
METZELING, Jennifer J.	22.9.44	"	2.3.64	T	D(Jnr.)	2.3.64
ALLEN, Nora A.	18.4.05	Assistant,Grade II	29.5.51	T	F14-F15	21.2.60
REGISTRAR-GENERAL AND REGISTRAR OF TITLES						
ALLEN, C.P.,LL.B.(s)	17.3.19	Registrar-General and Registrar of Titles	2.3.36	P	A1(2)	20.12.64
PHIBBS, R.M.,LL.B.(s)	8.4.20	Chief Examiner of Titles	21.2.46	P	A1(6)	20.12.64
MOORE, A.L.,LL.B.(s)	9.9.24	Examiner of Titles	25.3.41	P	A1(8)	20.12.64
DAVIES-GRAHAM, L.R.,LL.B.	14.3.31	"	13.1.49	P	A1(8)	20.12.64
MORLEY, W.J.,LL.B.	11.12.29	Assistant Examiner of Titles	11.3.47	P	A1(9)	20.12.64
BATEMAN, P.J.,LL.B.(s)	9.10.14	Professional Assistant	10.1.64	P	A1(12)	20.12.64
SPENCER, P.T.,LL.B.	12.9.27	"	3.5.44	P	A1(12)	20.12.64
MARTIN, J.J.	21.11.02	Deputy Registrar-General and Assistant Registrar of Titles	22.3.20	A	A1(10)	1.10.59
TONKS, J.	20.1.03	Senior Advice Officer	7.4.20	A	A1(12)	6.7.59
JONES, T.H.	21.4.02	Officer-in-Charge,Examining Branch	7.4.20	A	A1(12)	23.9.59
WHITELAW, A.McP.,Dip.Pub.Admin.	15.12.03	Officer-in-Charge,Receiving and Issuing Branch	27.11.22	A	A1(12)	2.8.60
EASTON, A.W.H.	10.11.05	Officer-in-Charge,Registration Branch	15.12.22	A	A1(12)	30.8.63
FROUDE, W.A.	18.7.04	Advising and Certifying Officer	27.11.22	A	A	20.1.60
O'HARA, W.A.(s)	22.6.08	Amendments Authorising Officer	23.4.25	A	A	8.11.63
SPENCER, H.E.(s)	26.10.19	(Admin.)	25.3.36	A	B1	15.10.59
CRONIN, J.I.(s)	6.3.20	"	5.4.37	A	B1	4.2.60
HALL, C.R.(s)	26.9.20	"	14.7.37	A	B1	31.3.60
DUNBAR, M.W.G.	10.10.02	"	25.2.21	A	B1	19.8.60
HARRIS, E.M.(s)	11.11.20	"	20.9.37	A	B1	25.1.61
WALKER, H.J.(s)	14.11.16	"	28.5.35	A	B1	31.3.61
CONNORS, K.R.(s)	19.10.20	"	13.4.38	A	B1	8.11.63
McTAVISH, L.G.	16.7.04	"	25.2.21	A	B	13.2.56
DAVIES, F.R.C.	25.12.00	"	15.12.22	A	B	5.6.58
FLANAGAN, T.J.(s)	9.6.18	"	30.5.38	A	B	19.8.60
CURDINS, G.T.	15.6.27	"	31.3.44	A	B	19.8.60
HUGGINS, A.A.(s)	21.1.22	"	22.7.39	A	B	25.1.61
OSWIN, J.D.	21.7.22	"	25.7.40	A	B	31.3.61
MACK, C.C.	10.1.30	"	28.7.47	A	B	10.5.63
DWYER, J.P.X.	3.5.30	"	24.6.48	A	B	31.5.63
HAMILTON, A.B.	2.3.29	"	1.6.50	A	B	8.11.63
DOWELL, L.G.	17.1.06	"	15.12.22	A	C2	15.12.52
McTAGGART, G.W.(s)	5.10.17	"	20.7.35	A	C2	14.8.58
PICK, W.	31.1.13	"	1.6.50	A	C2	19.2.59
GUGGENHEIMER, N.	18.5.29	"	3.3.47	A	C2	25.6.59
McKEOWN, D.V.	25.7.29	"	1.3.49	A	C2	13.8.59
DICKISON, H.W.J.	12.9.35	"	4.2.52	A	C2	20.8.59
HOWE, C.T.	29.9.29	"	23.2.53	A	C2	10.3.60
COUZINS, L.	12.8.20	"	9.10.50	A	C2	9.6.60
GOULDING, B.J.	20.8.03	"	29.1.53	A	C2	7.7.60
MANNIX, J.B.C.	10.7.31	"	1.7.53	A	C2	22.8.60
TURNER, C.H.	21.7.53	"	1.7.53	A	C2	11.10.60
GREEN, W.A.	26.1.32	"	20.10.53	A	C2	17.11.60
LOWDEN, V.W.	21.2.31	"	8.6.54	A	C2	20.7.61
WITT, J.D.C.	4.7.37	"	15.2.54	A	C2	7.12.61
TINGATE, W.R.	7.10.37	"	18.2.54	A	C2	1.2.63
MEEHAN, K.F.	14.6.37	"	13.1.55	A	C2	2.8.63
Ogilvie, R.H.	18.8.37	"	12.1.55	A	C2	2.8.63

(s) Discharged Serviceman

## LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
REGISTRAR-GENERAL AND REGISTRAR OF TITLES - continued						
JOHNSON, K.P.	28.9.33	(Admin.)	7.11.55	A	C2	6.3.64
LA'BROOY, C.P.	18.6.22	"	23.2.53	A	C1	15.10.59
PARSONS, R.L.	4.4.16	"	1.7.53	A	C1	22.10.59
QUIGLEY, B.T.	5.10.35	"	14.1.52	A	C1	15.12.60
FITZGERALD, J.F.	28.3.39	"	25.1.56	A	C1	25.1.61
JONES, B.J.	22.3.38	"	25.1.56	A	C1	9.2.61
MELLETT, G.W.	10.8.38	"	27.1.56	A	C1	15.6.61
WIDDICOMBE, V.H.	19.9.33	"	6.6.56	A	C1	26.10.61
DAVIES, T.R.	18.10.33	"	24.10.56	A	C1	10.5.63
ARCHER, M.W.	3.11.39	"	10.12.56	A	C1	17.5.63
RYAN, J.M.	22.2.29	"	8.2.57	A	C1	4.10.63
DAVIDSON, E.N.	1.11.40	"	8.2.57	A	C1	4.10.63
STIRLING, G.J.	30.11.40	"	8.11.57	A	C1	12.6.64
LYON, P.J.	17.4.40	"	29.1.58	A	C1	13.11.64
LAWLESS, J.J.	6.9.41	"	2.6.58	A	C	25.1.63
McKENZIE, C.G.	1.2.42	"	6.1.58	A	C	1.2.63
LAMOND, W.R.	14.10.27	"	5.6.58	A	C	5.4.63
BLAKE, L.P.	30.5.38	"	29.10.58	A	C	22.12.63
CROWLE, K.	14.5.39	"	20.2.59	A	C	22.12.63
SCANLON, P.M.	7.5.38	"	27.10.58	A	C	22.12.63
ALDONS, H.C.	6.4.25	"	27.10.58	A	C	22.12.63
NELSON, P.J.	29.10.40	"	29.10.58	A	C	22.12.63
LIVINGSTON, E.M.	15.9.39	"	12.6.59	A	C	22.2.64
SLATTERY, D.T.	5.12.41	"	16.6.59	A	C	22.2.64
BARNARD, G.L.	16.12.41	"	30.10.59	A	C	22.2.64
ELLIS, K.C.	1.7.43	"	4.1.60	A	C	2.8.64
KARL, R.A.	27.1.30	"	30.5.60	A	C	2.8.64
IRISCOLL, D.B.	6.8.43	"	17.2.59	A	C	6.8.64
TANDBERG, K.J.	5.9.39	"	12.10.60	A	C	20.12.64
BUCHANAN, A.W.	20.3.36	"	13.10.60	A	D*	31.7.64
BENNETT, M.	3.3.44	"	3.1.61	A	D*	28.8.64
D'ELTON, R.A.	3.5.44	"	3.1.61	A	D*	28.8.64
JOHANSON, T.E.	5.6.40	"	3.1.61	A	D*	27.11.64
COGHLAN, K.W.	15.6.44	"	3.1.61	A	E	3.1.61
QUIGLEY, P.	12.3.43	"	23.1.61	A	E	23.1.61
MATTHEWS, P.L.	16.10.41	"	7.11.61	A	E	7.11.61
ROBBINS, T.J.	29.11.43	"	3.1.62	A	E	3.1.62
BURKE, K.F.	20.11.43	"	1.2.62	A	E	1.2.62
KIERCE, K.L.	10.12.43	"	1.2.62	A	E	1.2.62
PEARNEY, R.W.	20.12.44	"	1.2.62	A	E	1.2.62
DUNCAN, E.G.	14.6.44	"	1.2.62	A	E	1.2.62
ROBBIE, P.G.	17.12.43	"	1.2.62	A	E	1.2.62
CARTER, B.J.	12.12.43	"	1.2.62	A	E	1.2.62
POOLE, B.P.	23.8.43	"	16.2.62	A	E	16.2.62
ALEXANDER, I.C.	29.12.44	"	7.6.62	A	E	7.6.62
KENNEDY, D.C.	19.11.42	"	7.6.62	A	E	7.6.62
McCABE, P.W.	1.3.42	"	7.6.62	A	E	7.6.62
BUTLER, B.A.A.	11.7.43	"	8.6.62	A	E	8.6.62
DILLON, B.D.	22.4.43	"	8.6.62	A	E	8.6.62
BURROWS, D.L.	5.4.41	"	8.6.62	A	E	8.6.62
ETHEREDGE, G.M.	14.7.43	"	8.6.62	A	E	8.6.62
GOODWIN, M.W.	24.7.44	"	8.6.62	A	E	8.6.62
EALES, R.L.	25.7.44	"	21.11.62	A	E	21.11.62
CULLEN, D.G.	14.5.45	"	1.2.63	A	E	1.2.63
MESSER, B.A.	5.11.45	"	1.2.63	A	E	1.2.63
PRICE, S.T.	23.8.44	"	1.2.63	A	E	1.2.63
CORRELL, R.J.	3.7.46	"	15.2.63	A	E	15.2.63
BRIDGE, C.	18.2.45	"	15.2.63	A	E	15.2.63
HORNE, P.A.	13.6.45	"	15.2.63	A	E	15.2.63
KERR, J.D.	21.11.45	"	15.2.63	A	E	15.2.63
NOLAN, L.B.	2.6.45	"	15.2.63	A	E	15.2.63
O'KEEFE, T.E.	16.5.45	"	15.2.63	A	E	15.2.63
WARNE, P.J.	19.6.45	"	15.2.63	A	E	15.2.63
STARR, C.J.	10.6.46	"	15.2.63	A	E	15.2.63
BURNS, P.M.	18.4.45	"	15.2.63	A	E	15.2.63
FRITCHARD, C.G.	4.2.46	"	15.2.63	A	E	15.2.63
COHEN, I.P.	23.5.46	"	2.3.63	A	E	2.3.63
SEAW, A.McG.	16.12.44	"	5.7.63	A	E	5.7.63
O'BRIEN, G.J.	1.8.45	"	5.7.63	A	E	5.7.63
GIBSON, G.C.	28.9.40	"	5.7.63	A	E	5.7.63
DIRM, A.F.	14.10.44	"	5.7.63	A	E	5.7.63
BONSOR, D.J.G.	28.9.45	"	5.7.63	A	E	5.7.63
DAVEY, M.J.	18.8.43	"	5.7.63	A	E	5.7.63
FAZIO, J.V.	11.11.43	"	5.7.63	A	E	5.7.63
DEGILLE, R.J.	9.7.42	"	5.7.63	A	E	5.7.63
MOREL, G.P.	2.10.43	"	9.12.63	A	E	9.12.63
LLOYD, B.S.	1.10.44	"	9.12.63	A	E	9.12.63
QUIGLEY, T.D.	22.2.46	"	15.2.64	A	E	15.2.64
WALSH, T.J.	31.1.46	"	15.2.64	A	E	15.2.64
BRIDGE, G.	6.9.46	"	15.2.64	A	E	15.2.64

\* Preliminary to Authorized Progression to Class 'C'

LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
REGISTRAR-GENERAL AND REGISTRAR OF TITLES - continued						
SMITH, G.R.	18.9.45	(Admin.)	15.2.64	A	E	15.2.64
SLATTERY, W.M.	11.11.45	"	15.2.64	A	E	15.2.64
RICHARDS, L.A.	17.8.46	"	15.2.64	A	E	15.2.64
KNOX, I.V.	21.1.47	"	7.7.64	A	E	7.7.64
STRAKER, M.H.A.	23.10.45	"	7.7.64	A	E	7.7.64
STREET, P.A.	30.9.46	"	7.7.64	A	E	7.7.64
DALTON, N.J.M.	23.8.46	"	24.10.64	A	E	24.10.64
ROBERTSON, A.(s)	24.9.09	Assistant (Male), Grade II	26.8.57	T	23-25	22.5.61
MURPHY, P.E.	17.7.12	Assistant (Male), Grade I	11.9.50	T	16-21	29.6.58
McCANDLISH, C.J.(s)	20.11.04	"	29.1.53	T	16-21	29.6.58
SMITH, Lorna	30.1.19	Typist, Supervising	10.5.57	T	F18-F19	28.6.63
JONES, Charlotte	10.4.03	Typist, Grade II	5.9.50	T	F15-F17	21.2.60
BAKER, Rosslyn M.	15.5.43	"	2.3.64	T	F15-F17	15.5.64
FISHER, Thelma B.	30.11.18	Assistant, Grade II	6.5.52	T	F14-F15	12.5.60
ANDREWS, Barbara J.	5.12.18	Typist, Grade I	15.4.57	T	F10-F14	21.2.60
LANDELLS, Joan M.	19.2.48	"	16.7.64	T	C(Jnr.)	16.7.64
IE FREITAS, Francesca	8.2.15	Assistant, Grade I	2.8.48	T	P9-P12	13.10.63
McMAHON, B.	9.5.29	Cash Register Operator	11.9.50	T	30-34	29.5.61
LOGAN, D.R.	17.11.40	"	27.4.59	T	30-34	24.7.64
RAFTIS, J.P.	28.1.03	Attendant, Senior	11.9.50	T	23	29.6.58
MILLS, S.	7.2.01	"	16.10.53	T	23	2.2.59
BREEN, K.	4.9.00	"	10.5.18§	T	23	13.8.59
ROE, A.	28.12.17	Attendant	22.9.52	T	14-21	29.6.58
HOWARD, L.T.	20.3.25	"	10.12.54	T	14-21	29.6.58
WILLIAMS, J.A.(s)	18.9.14	"	10.12.54	T	14-21	29.6.58
PHILLIPS, J.G.(s)	25.11.12	"	7.2.56	T	14-21	29.6.58
BYTOMSKI, B.	15.2.00	"	16.1.57	T	14-21	29.6.58
LEWIS, R.T.(s)	7.9.18	"	25.2.54	T	14-21	29.6.58
SMITH, F.J.	9.10.38	"	4.5.61	T	14-21	4.5.61
HANCOCK, L.	15.3.23	"	12.4.62	T	14-21	12.4.62
RODWELL, P.	19.5.13	"	12.4.62	T	14-21	12.4.62
LEE, A.	3.3.19	"	29.6.62	T	14-21	29.6.62
STEPHENSON, A.J.	30.5.15	"	29.6.62	T	14-21	29.6.62
EDWARDS, R.J.T.	11.12.41	"	29.6.62	T	14-21	11.12.62
FORMOSA, P.X.	20.2.42	"	29.6.62	T	14-21	20.2.63
KETT, J.S.(s)	11.10.26	"	26.3.63	T	14-21	26.3.63
KEENAN, J.W.(s)	5.12.22	"	26.3.63	T	14-21	26.3.63
MANNING, A.	11.10.27	"	2.5.63	T	14-21	2.5.63
WEAVELL, C.E.	12.11.28	"	29.10.63	T	14-21	29.10.63
AITKEN, G.A.W.	6.6.15	"	24.1.64	T	14-21	24.1.64
ENNIS, C.T.	5.1.34	"	14.2.64	T	14-21	14.2.64
NEWTON, R.J.	4.9.43	"	11.6.63	T	14-21	4.9.64
POSTUMA, F.	30.12.45	"	29.6.62	T	C(Jnr.)	29.6.62
ROBERTS, J.P.	19.6.44	"	29.6.62	T	C(Jnr.)	29.6.62
RYAN, J.R.	16.7.46	"	29.6.62	T	C(Jnr.)	29.6.62
IVERACH, E.G.	17.5.45	"	19.7.62	T	C(Jnr.)	19.7.62
SCULLY, K.J.	26.6.48	"	26.3.63	T	C(Jnr.)	26.3.63
AGIUS, P.	12.11.47	"	1.11.63	T	C(Jnr.)	1.11.63
MULLER, H.	15.6.46	"	25.8.64	T	C(Jnr.)	25.8.64
TANNER, W.T.(s)	30.5.16	Caretaker	28.10.52	T	14-24	6.12.64
Survey						
WHITE, E.L., L.S.(s)	9.2.09	Surveyor and Chief Draughtsman and Titles Office Survey Officer	30.11.38	P	A1(7)	5.10.63
McDONALD, S.J.(s)	10.7.02	Senior Superintending Draughtsman	20.5.20	P	A1(9)	25.10.63
HALLWELL, D.(s)	3.10.02	Superintending Draughtsman	18.3.21	P	A1(12)	27.10.61
HOPE, C.H.(s)	23.11.00	"	5.7.23	P	A1(12)	5.6.62
CALAME, A.E.(s)	23.4.02	"	29.3.27	P	A1(12)	15.12.62
AISBETT, E.E.	24.11.00	"	29.3.27	P	A1(12)	14.2.64
LOVE, W.F.(s)	19.11.07	Assistant Superintending Draughtsman	13.12.23	P	B1	9.5.60
BEATTIE, A.J.(s)	1.5.06	"	28.11.23	P	B1	27.10.61
McCUTCHAN, R.M.	15.10.05	"	25.2.21	P	B1	13.3.62
ANDREW, W.B.	24.9.05	"	24.1.24	P	B1	5.6.62
DUNN, J.W.(s)	19.3.10	"	18.7.28	P	B1	15.12.62
SMITH, A.J.(s)	4.11.12	"	12.7.29	P	B1	24.4.64
HOLMES, V.P.C.	8.12.04	Section Leader Draughtsman	4.11.35	P	B	12.3.57
MANSFIELD, A.V.(s)	17.6.20	"	12.7.37	P	B	1.4.57
NELSON, J.L.(s)	21.8.17	"	28.7.37	P	B	17.7.59
GARRLOCH, G.A.	2.10.17	"	6.3.39	P	B	30.7.59
GHENNESS, C.H.(s)	29.8.18	"	6.3.39	P	B	3.9.59
CRAIG, P.(s)	13.4.18	"	19.9.39	P	B	3.9.59
WATSON, V.R., L.S.	6.3.25	"	16.4.42	P	B	21.11.59
LEACH, J.D.	4.5.27	"	25.5.44	P	B	9.5.60
McCORMACK, J.P.	25.5.27	"	31.3.44	P	B	21.12.60
KELLY, K.B.	21.4.27	"	25.5.44	P	B	27.10.61
HEWISON, G.G.	8.4.27	"	23.7.45	P	B	13.3.62
CALLAWAY, A.F.	7.11.28	"	21.10.46	P	B	5.6.62
JAFFREY, D.A.	26.3.28	"	3.10.46	P	B	15.12.62

(s) Discharged Serviceman

§ Services Not Continuous

LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

REGISTRAR-GENERAL AND REGISTRAR OF TITLES - continued

Survey - continued						
Name	Date of Birth	Office	Date of First Appointment	Division	Class or Grade	Effective from—
McGINLEY, J.	14.8.29	Section Leader Draughtsman	11.3.47	P	B	24.4.64
CULLINAN, C.X.	24.11.27	Senior Draughtsman	4.8.47	P	C2	21.9.59
ROSS, G.E.	1.11.31	"	10.12.48	P	C2	3.3.60
QUINTON, P.	14.11.31	"	16.3.48	P	C2	3.3.60
COLE, G.J.	5.10.29	"	26.4.49	P	C2	28.7.60
BLACK, D.A.	11.5.31	"	26.4.49	P	C2	21.12.60
REID, B.A.	12.2.32	"	1.2.50	P	C2	29.3.61
ANDERSON, D.	29.3.29	"	1.2.50	P	C2	27.10.61
CONSTANTINE, C.E.	4.11.31	"	1.2.50	P	C2	13.3.62
McQUEEN, D.N.	9.2.32	"	1.2.50	P	C2	5.6.62
KELLY, J.M.	20.2.33	"	1.2.50	P	C2	15.12.62
GRIFFITHS, J.C.	28.11.34	"	15.6.50	P	C2	26.7.63
GARDNER, H.E.R.	6.2.34	"	3.1.51	P	C2	24.4.64
ELVISH, G.R.	29.10.41	Draughtsman	13.1.58	P	C1	19.3.64
STEVENS, K.L.	10.2.35	"	1.6.54	P	C1	10.5.64
HAWKES, E.C.	1.4.35	"	13.1.58	P	C	9.12.61
EDDINGTON, R.A.	3.12.40	"	5.1.59	P	C	13.10.62
PIVETTA, G.N.G.	13.11.39	"	13.1.58	P	C	5.12.63
SHEEHAN, N.R.	11.12.40	"	13.1.58	P	C	5.12.63
HUNTER, S.D.	12.2.42	"	4.1.60	P	C	5.4.64
STOKES, R.T.	7.6.41	"	18.9.61	P	C	29.6.64
SMITH, C.S.	18.3.43	"	18.1.60	P	C	12.7.64
SMITH, B.T.	11.1.44	"	9.5.60	P	D*	12.7.63
MARTIN, L.J.	3.12.43	"	20.1.61	P	D*	11.11.63
CARTER, G.S.	27.4.44	"	11.5.61	P	D*	11.11.63
HERRICK, P.R.	19.3.43	"	11.5.61	P	D*	11.11.63
CLARKE, I.D.	20.3.44	"	11.5.61	P	D*	29.11.63
SMALE, B.B.	9.2.41	"	18.9.61	P	D*	20.6.64
TATE, R.J.	23.11.43	"	18.9.61	P	D*	24.7.64
GILES, R.M.	18.9.44	"	18.9.61	P	D*	25.9.64
TONER, N.P.	22.4.39	"	18.9.61	P	D*	6.11.64
FORD, H.H.	31.10.43	"	8.3.62	P	E	8.3.62
ARTHUR, P.H.	11.6.45	"	27.3.62	P	E	27.3.62
WELLS, C.H.	29.7.44	"	17.4.62	P	E	17.4.62
ROMERIL, I.K.	9.2.46	"	5.8.63	P	E	5.8.63
HUTCHINSON, J.B.	13.11.39	"	5.8.63	P	E	5.8.63
CHALMERS, D.B.	23.1.45	"	5.8.63	P	E	5.8.63
BREMNER, B.W.	17.4.45	"	5.8.63	P	E	5.8.63
COLLINS, D.M.	30.6.45	"	5.8.63	P	E	5.8.63
WRIGGLESWORTH, R.E.	28.7.45	"	5.8.63	P	E	5.8.63
GREEN, P.V.	18.7.40	"	5.8.63	P	E	5.8.63
FURCHES, R.J.	13.9.45	"	5.8.63	P	E	5.8.63
THOMSON, J.H.J.	23.7.44	"	5.8.63	P	E	5.8.63
HEYES, J.V.	13.3.45	"	5.8.63	P	E	5.8.63
ALBERT, I.J.	4.10.44	"	5.8.63	P	E	5.8.63
ANDREW, R.L.	25.2.47	"	16.7.64	P	E	16.7.64
BLYTH, C.I.	18.12.44	"	16.7.64	P	E	16.7.64
RYAN, P.R.	16.1.45	"	16.7.64	P	E	16.7.64
MILLAR, E.M.	26.6.43	"	16.7.64	P	E	16.7.64
OTTAWAY, N.G.	20.7.45	"	16.7.64	P	E	16.7.64
PURCELL, M.J.	1.8.45	"	16.7.64	P	E	16.7.64
ROBERTSON, C.L.	9.11.45	"	16.7.64	P	E	16.7.64
RYAN, B.J.	11.3.43	"	16.7.64	P	E	16.7.64
SHELDEN, T.J.	18.8.31	"	16.7.64	P	E	16.7.64
STEVENS, J.M.	20.12.46	"	16.7.64	P	E	16.7.64
SVAGANOVIC, J.	4.11.46	"	16.7.64	P	E	16.7.64
WILSON, E.J.	2.11.45	"	16.7.64	P	E	16.7.64
WINTER, J.F.	19.7.44	"	16.7.64	P	E	16.7.64
WOOLLANDS, P.J.	30.1.45	"	16.7.64	P	E	16.7.64
YATES, M.J.	17.3.46	"	16.7.64	P	E	16.7.64
SNEDDEN, W.S., L.S.(s)	13.3.09	Superintending Surveyor	15.6.36	P	A1(12)	14.2.64
JOHNSTON, R.R., L.S.(s)	26.10.15	Senior Surveyor	3.10.46	P	B	6.7.59
ROBINSON, F.V., L.S.(s)	9.1.24	"	10.3.41	P	B	6.7.59
GRIFFITHS, G.B., L.S.	22.11.28	"	5.6.44	P	B	30.7.59
CLIFTON, J.X., L.S.	14.1.38	Surveyor, Grade I	21.11.62	P	C2	10.12.63
BOURNE, K.T.	2.9.33	"	15.6.50	P	C2	15.6.64
BERTACCO, J.P.	18.11.34	Surveyor, Grade II	26.5.52	P	C1	4.2.63
BELL, J.D.	26.12.35	"	1.6.64	P	C1	1.6.64
CULLUM, A.J.	23.10.40	"	29.1.57	P	C1	10.7.64
ALLENS, E.	29.7.40	"	16.7.64	P	C1	16.7.64
STRUTH, R.A.H.	2.8.05	Cartographic Assistant	27.10.20	P	C2	8.2.62
GAIRNS, J.	16.1.16	Assistant (Male), Grade II	1.4.63	T	23-25	22.5.64
MULPAHEY, J.G.	4.10.19	Assistant (Male), Grade I	26.8.57	T	16-21	29.6.58
LUDOWICI, C.	8.1.30	"	27.4.59	T	16-21	27.4.59
MILLER, B.J.	13.10.44	"	7.8.61	T	C(Jnr.)	7.8.61
McGRATH, L.B.	11.4.44	"	16.4.62	T	C(Jnr.)	16.4.62
VALASTRO, Angela	24.5.30	Assistant Draughtswoman, Grade II	30.5.57	T	F22-F26	21.2.60
PERKINS, Yvonne M.	23.9.42	Assistant Draughtswoman, Grade I	20.9.62	T	F14-F18	31.7.64

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

## LAW DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
REGISTRAR-GENERAL AND REGISTRAR OF TITLES - continued						
Survey-continued						
RENSHAW, Dorothy M.	23.3.29	Assistant, Draughting	2.3.64	T	F10-P13	2.3.64
NUNN, Beverley J.	20.5.42	"	2.3.64	T	F10-P13	2.3.64
McMAHON, Dawn T.	3.12.43	"	2.3.64	T	F10-P13	3.12.64
BROWN, A.C.J.(s)	19.2.14	Senior Attendant	10.2.54	T	23	1.4.59
CARPENTER, H.	27.10.10	Attendant	12.4.62	T	14-21	12.4.62
Companies Registration Office						
WELSH, T.S.(s)	5.1.06	Registrar of Companies	22.11.22	A	A1(11)	20.12.63
WALDRON, B.J., A.A.S.A., R.C.A.	1.3.28	Assistant Registrar of Companies	26.3.45	A	A	20.12.63
WATKINSON, L.H., P.A.S.A.	5.2.00	(Admin.)	1.7.55	A	B	18.12.62
DWYER, J.E.(s)	14.3.20	"	9.4.36	A	B	20.12.63
MITCHAM, E.B.	18.5.35	"	10.11.52	A	C1	19.11.58
PARIS, P.	8.2.28	"	1.7.53	A	C1	26.1.61
COMAN, P.	30.1.34	"	24.5.56	A	C1	26.1.61
GLENN, T.J.	20.7.35	"	12.11.56	A	C1	13.7.61
ELLIOTT, H.J.(s)	14.9.20	"	7.2.56	A	C	5.10.63
JAMIESON, P.W.	1.11.42	"	4.11.59	A	C	26.4.64
BODYS, A.	3.11.12	"	27.4.59	A	C	30.8.64
HAYES, R.L.	17.1.44	"	11.2.60	A	D*	15.3.63
JOHNSON, R.R.	21.8.43	"	13.10.60	A	E	13.10.60
SUTERS, A.(s)	13.8.25	"	3.6.57	A	E	27.2.61
HALLS, P.J.	18.2.44	"	1.2.62	A	E	1.2.62
JACKSON, I.B.	13.2.44	"	1.2.62	A	E	1.2.62
KILDAY, B.L.	13.6.44	"	1.2.62	A	E	1.2.62
WOODRUFF, G.E.	23.3.44	"	1.2.63	A	E	1.2.63
LEEMBRUGGEN, N.J.	25.12.19	"	1.3.63	A	E	1.3.63
MUIR, D.B.	12.1.46	"	5.7.63	A	E	5.7.63
DAL POZZO, E.	14.8.44	"	5.7.63	A	E	5.7.63
BROWN, R.G.	18.6.46	"	5.7.63	A	E	5.7.63
MACKAY, M.R.	28.11.45	"	9.12.63	A	E	9.12.63
MAY, P.J.	16.4.45	"	15.2.64	A	E	15.2.64
ANDERSON, H.M.	6.6.43	"	6.7.64	A	E	6.7.64
PUMPURS, A.	6.11.42	"	6.7.64	A	E	6.7.64
HEATH, R.J.	15.5.45	"	7.7.64	A	E	7.7.64
HUDDLE, M.J.	21.3.41	"	7.7.64	A	E	7.7.64
O'SHEA, T.M.	27.8.46	"	7.7.64	A	E	7.7.64
FLUNKETT, D.C.	31.7.40	"	23.10.64	A	E	23.10.64
McGRAW, A.(s)	23.6.09	Cash Register Operator	21.5.56	T	30-34	29.5.61
MURRAY, J.	12.9.08	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
MUDFORD, Colleen M.	22.8.45	Typist, Grade I	18.9.62	T	C(Jnr.)	18.9.62
LUCA, Eleonora M.	28.4.47	"	21.5.64	T	C(Jnr.)	21.5.64
BILKE, Gudule I.H.	7.10.46	Machinist, Grade I	12.8.64	T	C(Jnr.)	12.8.64

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

LOCAL GOVERNMENT DEPARTMENT

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
MITHEN, P.P., B.Com., R.C.A.	10.4.04	Secretary	25.2.21	1st	(64,400)	1.7.63
INGLIS, E.R., L.S., F.C.I.V. (s)	15.4.10	Valuer-General	22.2.40	P	A1(9)	13.7.62
TAYLOR, L.F., F.C.I.V. (s)	3.12.16	Deputy Valuer-General	25.3.35	P	A1(12)	13.7.62
STRINGER, I.A., Dip.Agr., A.C.I.V. (s)	13.3.14	Superintending Valuer	4.2.48	P	A	2.9.64
BIRCH, L.H., F.C.I.V., Dip.Agr.	16.8.26	"	25.6.53	P	B1	22.6.62
DICKINS, G.E., A.C.I.V. (s)	18.5.09	"	21.10.53	P	B1	22.6.62
SWANN, J.H., F.C.I.V. (s)	24.8.11	"	20.6.50	P	B1	2.11.62
TINGATE, C.L., M.S.E., A.M.I.E.Aust.	8.8.01	Senior Engineer	28.5.47	P	3	2.9.62
HYETT, A.B., Dip.C.E., E.W.S.	9.9.26	Engineer	4.9.51	P	2	2.9.62
GOODALL, W.J., B.C.E.	7.9.21	Supervisor of Scaffolding Inspection	26.1.62	P	2	26.10.62
COLLETTE, H.H., B.Sc., A.M.I.Mech.E.	14.6.13	Assistant Engineer	9.10.64	P	1	9.10.64
BERRY, A.I., B.Arch.	8.9.14	Senior Research Architect	29.7.60	P	B1	10.7.64
ALDER, J.E. (s)	12.6.17	(Admin.)	18.5.35	A	B1	19.10.59
SAUNDERS, A.J. (s)	17.7.16	"	17.3.32	A	B1	1.1.63
O'DONNELL, J.P., D.P.A.	24.3.32	"	21.10.48	A	B	10.7.64
RENSHAW, A.L. (s)	11.4.16	"	29.3.35	A	C2	4.6.59
MERCOVICH, M.J., D.P.A.	27.7.32	"	18.1.49	A	C2	22.9.60
HOLLAND, G.L., A.A.S.A., R.C.A. (s)	23.1.24	"	8.10.51	A	C2	10.8.62
HUMBOLDT, E.M., D.P.A.	14.2.34	"	15.12.50	A	C2	24.8.62
STOCKTON, K.J.	6.2.35	"	4.2.52	A	C2	27.9.63
DICKSON, E.D. (s)	17.3.13	"	15.8.49	A	C1	6.4.61
BOHAN, K.D.	17.10.30	"	19.10.54	A	C1	23.11.61
TAYLOR, D. (s)	21.10.26	"	16.12.53	A	C1	12.10.62
PHELAN, P.T.	13.6.37	"	15.2.54	A	C1	29.3.63
KELLY, J.J.	13.7.23	"	12.2.57	A	C1	13.12.63
MINSTER, G.T.	1.7.41	"	4.2.57	A	C	1.7.62
RODRIGO, R.M.	25.4.31	"	11.7.57	A	C	11.3.63
SIMMA, I.	26.8.28	"	10.11.59	A	C	31.5.64
RICE, K.	1.11.42	"	3.1.61	A	E	3.1.61
KEMP, A.J.	24.1.40	"	1.3.63	A	E	1.3.63
POULSEN, B.G.	7.3.45	"	2.3.63	A	E	2.3.63
CLARK, G.J.	17.6.46	"	15.2.64	A	E	15.2.64
MORRIS, I.D.	16.1.47	"	15.2.64	A	E	15.2.64
ROMERIL, D.F.	30.6.45	"	7.7.64	A	E	7.7.64
STERLING, N.J., M.B.S. (s)	24.9.18	Supervisor of Scaffolding Inspection, Assistant, Grade II	17.4.62	T	47-48	8.11.63
O'KEEFE, B.D.	5.5.26	Supervisor of Scaffolding Inspection, Assistant, Grade I	26.6.64	T	46	26.6.64
STOCKEY, E.T.	8.9.02	Assistant (Male), Grade III	27.4.59	T	28-30	27.12.63
O'CONNOR, Hilda K.	26.3.17	S.H.W. and Typist, Senior	1.7.42	T	F24-F26	21.2.60
CAINER, Miriam	1.3.15	S.H.W. and Typist, Grade II	2.3.64	T	F19-F20	2.3.64
O'DONNELL, Beverly M.J.	21.5.36	Typist, Supervising	30.8.62	T	F18-F19	1.5.64
ALLAN, A.	18.3.13	Chauffeur, Departmental	9.8.48	T	16-20	6.12.64
THOMAS, E.J. (s)	26.3.06	"	28.11.58	T	16-20	6.12.64

(s) Discharged Serviceman

## MINES DEPARTMENT

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
CONDON, E.J.P., LL.B.(s)	14.6.11	Secretary	21.11.28	1st	(\$4,400)	1.7.63
CULLEN, A.F., B.A., B.Com.(s)	13.6.21	Assistant Secretary	6.8.40	A	A	16.2.61
MACE, N.A.(s)	8.4.19	(Admin.)	10.3.37	A	B	20.4.61
WALSH, W.A.(s)	1.5.18	"	1.6.37	A	C2	5.8.57
GUBBINS, J.H.(s)	25.7.10	"	17.11.47	A	C2	20.3.61
LITTLEJOHN, K.L.(s)	25.1.27	"	1.3.43	A	C2	22.6.61
CLARK, G.G.(s)	11.9.23	"	4.8.52	A	C2	22.3.63
CAMPBELL, N.H.	26.12.03	"	3.5.20	A	C1	7.5.58
LORKIN, D.A.	27.2.39	"	30.1.57	A	C1	10.5.63
McCORMACK, G.D.	15.1.42	"	5.1.59	A	C	5.11.63
STERMANN, P.J.A.	27.7.35	"	2.11.59	A	C	26.7.64
KING, D.A.	5.2.40	"	31.5.60	A	D <sup>a</sup>	6.11.64
BULL, R.A.	12.10.40	"	5.1.59	A	E	5.1.59
FEDRANA, C.J.	6.6.42	"	4.1.60	A	E	4.1.60
REINISCH, G.H.	28.4.38	"	6.11.61	A	E	6.11.61
WHITE, I.R.	7.2.44	"	1.2.62	A	E	1.2.62
KAVANAGH, J.	2.3.41	"	14.2.62	A	E	14.2.62
ROBERTSON, G.A.	3.2.44	"	1.2.63	A	E	1.2.63
ROBINSON, G.K.	5.1.02	Assistant (Male), Grade IV	6.12.48	T	32-33	5.9.60
JACKMAN, E.A.(s)	2.1.22	Assistant (Male), Grade I	17.7.51	T	16-21	29.6.58
GANTLEY, Margaret M.	18.12.41	S.H.W. and Typist, Grade II	30.8.61	T	F19-F20	18.12.62
WARFIELD, Kathleen M.	7.2.19	S.H.W. and Typist, Grade I	27.10.52	T	F15-F17	21.2.60
GEE, Gloria (Mrs.)	14.10.21	Typist, Grade II	21.7.59	T	F15-F17	21.2.60
HENDERSON, Sandra L.	31.10.44	Typist, Grade I	2.3.64	T	C(Jnr.)	2.3.64
RUSSELL, K.(s)	3.7.25	(Admin.)	6.11.41	A	C2	2.2.60
Geological						
THOMAS, D.E., D.Sc.	4.8.02	Director of Geological Survey	9.3.27	P	A1(4)	26.9.60
KNIGHT, J.L., B.Sc., D.P.A.	29.2.20	Assistant Director of Geological Survey (Executive)	16.10.46	P	A1(10)	25.1.63
WHITING, R.G., B.M.E.	14.3.14	Assistant Director of Geological Survey (Technical)	21.12.53	P	A1(10)	25.1.63
KENLEY, P.R., B.Sc.	19.10.27	Senior Geologist	1.6.50	P	A	25.1.63
SPENCER-JONES, D., Ph.D., B.Sc.	20.1.25	"	11.10.50	P	B1	1.1.63
ESPLAN, W.A., B.Sc.(s)	30.4.24	"	10.6.52	P	B1	1.1.63
BELL, G., B.Sc.	5.5.28	"	12.9.52	P	B1	1.1.63
TALENT, J.A., Ph.D., M.Sc.	18.10.32	"	26.7.56	P	B1	17.5.63
NEILSON, J.L., B.Sc.	18.6.30	"	6.4.54	P	B1	4.10.63
JENKIN, J.J., M.Sc.	21.10.25	Geologist	13.11.56	P	B	12.12.61
DOUGLAS, J.G.G., M.Sc.	2.6.29	"	13.11.56	P	B	9.1.62
BOWEN, K.G., B.Sc.	15.12.33	"	31.10.57	P	B	29.1.62
THOMPSON, B.R., B.Sc.	9.9.29	"	15.6.61	P	B	15.6.62
MEDWELL, G.J., B.Sc.	4.7.35	"	13.11.56	P	B	9.1.63
TAYLOR, J.D., M.Sc.	3.7.30	"	29.4.60	F	B	20.4.63
GLENIE, R.C., Dip.Geol.	7.12.28	"	7.11.57	P	C-C2+	7.11.57
LAWRENCE, C.R., B.Sc.	26.7.36	"	21.2.58	P	C-C2+	21.2.58
BOCK, P.E., B.Sc.	3.3.39	"	11.8.60	P	C-C2+	11.8.60
HANCOCK, J.S., B.Sc.	21.12.38	"	14.3.62	P	C-C2+	14.3.62
HOCKING, J.B., B.Sc.	2.12.39	"	23.5.63	P	C-C2+	23.5.63
MAGINNESS, D.//	2.1.03	Museum Assistant	12.10.21	T	32-33	29.6.58
WILLIAMS, R.G.	6.3.35	Field Assistant (Survey), Grade II	5.5.64	T	17-23	6.12.64
WOCKEY, H.A.	22.2.10	Section Cutter	7.9.60	T	18-20	6.12.64
SIMMONDS, R.C.	17.4.06	Field Assistant (Survey), Grade I	26.11.54	T	14-16	6.12.64
VAN DEN BERG, A.H.M.	16.1.45	Laboratory Assistant (Male), Grade I	2.12.64	T	B(Jnr.)	2.12.64
HALL, Marjorie	12.8.40	Laboratory Assistant, Grade I	10.1.61	T	F11-F17	6.5.63
Drilling						
McEACHERN, L.S.	7.9.10	Drill Superintendent	5.4.50	T	57-59	29.6.58
BEST, E.F.L.	31.3.03	Assistant Drill Superintendent	17.7.51	T	40	29.6.58
FINLAYSON, C.E.(s)	25.12.15	"	3.1.56	T	40	29.6.58
HANNAH, G.S.	12.2.25	Workshop Supervisor	6.8.51	T	34-37	6.12.64
SLATTERY, P.V.(s)	10.2.26	Drill Foreman, Senior	26.6.58	T	39	29.6.58
CHURCHILL, D.L.	23.7.31	Drill Foreman, Grade III	23.10.52	T	35-36	29.6.58
STAFFORD, H.E.	2.10.10	"	29.5.56	T	35-36	11.12.58
LONGSTAFF, T.	12.12.25	"	6.11.58	T	35-36	10.3.60
HALL, H.E.	19.9.24	"	28.5.52	T	35-36	25.10.63
LANIGAN, A.B.(s)	1.4.07	Drill Foreman, Grade II	13.4.55	T	33	17.11.58
WILLIAMS, R.E.	9.7.17	Drill Foreman, Grade I	28.5.52	T	28-30	29.6.58
MILLIGAN, W.H.	26.8.14	"	4.5.54	T	28-30	29.6.58
FRATER, J.G.(s)	5.12.10	"	5.11.54	T	28-30	29.6.58
FALCK, G.A.(s)	3.7.13	"	29.5.56	T	28-30	8.10.59
PARK, T.	24.11.27	"	8.12.60	T	28-30	8.12.60
PISHER, C.J.	1.12.27	"	8.12.60	T	28-30	8.12.60

(s) Discharged Serviceman

// Ex Railway Officer

+ Emolument under Regulation 93.

a Preliminary to Authorised Progression to Class 'C'



## MINES DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
Drilling - continued						
KENYON, K.W.	5.4.33	Drill Foreman, Grade I	8.3.61	T	28-30	8.11.63
HAEUSLER, L.J.	15.10.31	"	13.3.64	T	28-30	13.3.64
KING, R.B.	16.2.27	Drill Sub-Foreman, Grade III	12.9.60	T	30	12.9.60
WHELAN, I.G.	17.3.29	"	24.11.60	T	30	24.11.60
WORLDON, C.R.	17.8.38	Drill Sub-Foreman, Grade I	14.6.61	T	24-26	14.6.61
MAES, J.L.	18.9.42	"	6.10.64	T	24-26	6.10.64
JELINEK, H.	21.6.27	Fitter and Turner	27.8.63	T	21-28	6.12.64
DOWLING, P.	26.10.14	Storekeeper, Drill Store, Port Melbourne	6.2.62	T	23-30	6.12.64
IVERS, B.(s)	12.10.09	Mechanic	1.7.57	T	21-28	6.12.64
McKENNA, D.	29.3.21	Welder	2.2.61	T	21-28	6.12.64
BROWN, C.A.	23.12.22	Maintenance Assistant, Drill Store, Port Melbourne	8.4.64	T	21-23	6.12.64
NICHOLSON, J.H.	5.1.20	Motor Truck Driver	29.10.63	T	17-21	6.12.64
CADDY, B.N.	27.4.28	Storeman, Grade I and Caretaker, Drill Store, Port Melbourne	20.12.57	T	13-20	6.12.64
Laboratory						
KENNEDY, J.C., Dip.Chem.	26.9.16	Chemist, Senior	21.6.46	P	A1(12)	31.8.62
GRANT, G.M., A.R.A.C.I.	11.7.15	Chemist, Senior, Assistant	20.11.56	P	A	14.3.64
MATHESON, C.M., B.Sc.	27.3.17	Chemist	21.3.56	P	B1	25.5.62
GILL, P.T., B.Sc.	6.5.28	"	22.10.53	P	B1	22.6.62
PARR, F.W., B.Sc.	27.8.26	"	15.11.62	P	B	10.12.63
SINNOTT, P.J.J., Dip.Chem.	2.12.31	"	13.6.61	P	C-C2+	13.6.61
SUTHERLAND, Muriel J.	29.1.34	Laboratory Assistant, Grade I	13.5.64	T	P11-P17	13.5.64
Draughting						
McINNES, D.V.	30.10.12	Chief Draughtsman	28.11.34	P	A	8.7.57
FURNEAUX, G.A.	13.11.12	Draughtsman	6.6.50	P	B	7.8.64
BENNETT, W.J.	6.3.30	"	4.8.47	P	C2	11.9.64
ADAMS, G.F.H.(s)	11.9.19	"	11.5.53	P	C1	11.5.53
WALL, S.	19.3.35	"	13.5.55	P	C1	28.2.63
BATTY, R.G.	19.4.44	"	8.3.62	P	D	20.11.64
ATKINSON, N.K.	9.8.46	"	16.7.64	P	E	16.7.64
Mines Inspection						
CLARKE, E.P., B.M.E.	23.1.09	State Mining Engineer, and Chief Mining Inspector	11.6.64	P	3	11.6.64
VINCENT, P.W.	15.2.12	Inspector of Mines and Machinery, Grade III	28.10.40	T	51-54	20.11.63
SALTER, J.E.(s)	30.6.14	"	5.8.46	T	51-54	20.11.63
FOLEY, W.G.(s)	22.12.16	Inspector of Mines and Machinery, Grade II	12.12.49	T	47-49	20.11.63
DAVEY, R.S.(s)	27.8.12	"	23.5.52	T	47-49	20.11.63
MARTIN, C.G.	6.5.10	"	30.5.55	T	47-49	20.11.63
CLARKE, H.B.	21.2.14	"	21.9.61	T	47-49	20.11.64
HALL, W.	8.1.29	Inspector of Mines and Machinery, Grade I	13.9.63	T	41-45	20.11.63
WELLS, R.G., B.M.E.(s)	2.11.24	"	10.1.64	T	41-45	10.1.64
DAVIES, H.L.	14.1.04	Inspector of Mines and Machinery, (Electrical)	2.5.55	T	43-45	8.6.59
COUGHLAN, J.J.	29.10.03	Battery Foreman and Cyanider	17.7.51	T	24-26	29.6.58
COCKES, P.J.	28.1.30	"	1.7.57	T	24-26	29.6.58

(s) Discharged Serviceman

+ Enrolment under Regulation 93

\* Preliminary to Authorised Progression to Class 'C'

PREMIER'S DEPARTMENT

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
COULTHARD, A.G.//	16.5.09	Secretary	11.1.26	1st	(£5,700)	2.8.63
CARVER, L.W.,B.A.,LL.B.,A.A.I.I.(s)	18.2.23	Assistant Secretary	6.5.39	A	A1(6)	20.8.62
PREMIER'S OFFICE						
HASTINGS, R.R.	28.6.03	Chief Clerk	16.3.20	A	A	6.8.59
LOADER, L.G.(s)	2.7.15	Press Relations Officer	27.8.56	P	B1	27.8.56
KELLEWAY, S.W.(s)	27.8.16	Assistant Press Relations Officer	29.9.61	P	B1	29.9.61
NEVILLE, D.W.,A.A.S.A.	23.2.29	(Admin.)	21.2.47	A	B1	25.1.63
BOSSITER, J.,D.P.A.	12.3.27	"	9.10.50	A	B1	6.10.63
KENNY, F.R.,Dip.Pub.Admin.(s)	15.6.19	"	18.3.36	A	B1	28.8.64
THOMPSON, T.N.	21.4.32	"	21.4.48	A	B	15.11.63
SLEEMAN, J.R.	12.4.29	"	15.8.49	A	C2	20.7.61
OWEN, A.K.(s)	25.8.22	"	12.8.47	A	C2	9.11.62
CASTLE, A.N.	16.3.24	"	1.3.49	A	C2	13.11.62
CRON, F.T.	29.1.35	"	23.3.53	A	C2	21.2.64
BOULTON, O.T.,D.P.A.(s)	12.10.17	"	3.1.51	A	C1	8.3.62
MATHESON, P.	11.6.38	"	27.1.56	A	C1	1.2.63
FLANAGAN, G.M.	22.2.21	"	12.12.46	A	C1	9.6.64
MacDONALD, A.F.	2.10.19	"	19.11.57	A	C	28.12.62
GRAY, D.I.	26.2.35	"	3.6.58	A	C	20.5.63
WATSON, A.S.(s)	12.11.06	"	3.6.57	A	C	14.8.63
LAMONT, N.	2.10.27	"	23.1.58	A	C	26.8.63
SHARP, G.T.,D.P.A.	4.3.42	"	5.1.59	A	C	5.2.64
HENDERSON, D.N.	9.11.42	"	13.10.60	A	D <del>a</del>	7.8.64
GILES, A.M.	6.3.45	"	1.2.62	A	E	1.2.62
GUNN, D.L.	15.9.43	"	16.2.62	A	E	16.2.62
FELLOWS, M.J.	26.2.43	"	21.11.62	A	E	21.11.62
BRAMLEY, P.N.	18.10.45	"	15.2.63	A	E	15.2.63
McARTHUR, N.A.	17.12.45	"	5.7.63	A	E	5.7.63
RAMSAY, B.D.	15.8.45	"	5.7.63	A	E	5.7.63
SMITH, W.G.(s)	3.3.12	Protocol and Hospitality Officer	25.2.54	T	49	28.9.62
GRAY, A.E.	21.4.07	Assistant (Male),Grade IV	9.8.48	T	32-33	29.6.58
GANNON, J.F.	26.12.30	Assistant (Male),Grade II	7.8.61	T	23-25	14.9.61
FUCHANAN, R.F.	6.8.04	Inquiry Officer	15.8.54	T	21-29	23.7.59
MATTHEWS, H.S.	26.10.23	Inquiry Officer,Assistant	1.5.58	T	18-21	2.10.59
FLACK, K.N.(s)	5.4.11	Assistant (Male),Grade I	1.4.63	T	16-21	1.4.63
HARRIS, F.	6.6.08	Chauffeur,Departmental	28.11.44	T	16-20	6.12.64
ELLIOTT, W.C.(s)	1.8.04	"	9.8.48	T	16-20	6.12.64
McPAUL, I.M.	9.10.09	"	5.1.53	T	16-20	6.12.64
WOODS, W.V.(s)	5.10.23	"	7.4.55	T	16-20	6.12.64
BURRIDGE, R.J.	7.1.31	"	24.7.52	T	16-20	6.12.64
MORRIS, A.H.(s)	13.10.16	"	18.4.56	T	16-20	6.12.64
TILLER, R.H.(s)	8.3.25	"	23.12.57	T	16-20	6.12.64
HAWLEY, D.B.	17.9.30	"	16.8.54	T	16-20	6.12.64
STOTT, K.F.	7.2.26	"	28.11.55	T	16-20	6.12.64
HONE, K.J.A.	27.2.10	"	20.11.58	T	15-20	6.12.64
LAMBERT, T.A.(s)	7.4.19	"	20.11.58	T	16-20	6.12.64
WILLIAMS, K.R.(s)	1.9.24	"	4.7.60	T	16-20	6.12.64
NOEL, H.L.W.(s)	3.3.09	"	25.10.49	T	16-20	6.12.64
ORTON, W.J.(s)	31.12.12	"	8.10.56	T	16-20	6.12.64
MATHESON, G.I.	5.4.30	"	12.10.62	T	16-20	6.12.64
SHORT, C.(s)	25.7.25	"	13.5.57	T	16-20	6.12.64
McEVOY, S.J.	14.7.18	"	13.5.54	T	16-20	6.12.64
HURRELL, Elva W.(s)	30.3.08	S.H.W.and Typist,Senior	1.7.42	T	F24-F26	21.2.60
McLELLAN, Irene M.	21.2.07	"	1.7.42	T	F24-F26	21.2.60
LLOYD, Lillian M.M.	17.3.01	"	1.7.42	T	F24-F26	21.2.60
KIRKBRIGHT, Marjorie C.	16.9.24	"	2.8.48	T	F24-F26	21.2.60
COLLIER, Nora E.	22.10.12	"	26.11.56	T	F24-F26	20.3.64
GIBBS, Helen J.	17.5.38	S.H.W.and Typist,Grade II	7.8.56	T	F19-F20	21.2.60
MOORE, Mary	19.6.18	"	27.7.64	T	F19-F20	27.7.64
HAMILTON, Lynette C.	14.12.45	S.H.W.and Typist,Grade I	9.10.61	T	D(Jnr.)	9.10.61
CASHEN, Doris M.	30.5.29	Typist,Grade II	2.10.61	T	F15-F17	2.10.61
KILDEA, Beryl E.	18.4.24	Typist,Grade I	30.8.61	T	F10-F14	30.8.61
COCHRANE, Evelyn	8.4.07	"	2.10.61	T	F10-F14	2.10.61
GRAY, Susanne L.	20.10.45	"	9.10.62	T	C(Jnr.)	9.10.62
Public Works Committee						
CAFFREY, H.W.(s)	14.9.21	(Admin.)	12.12.38	A	B1	26.6.64
OFFICE OF THE AGENT-GENERAL FOR VICTORIA						
WISHART, N.G.//	3.10.02	Secretary	12.10.21	A	A1(12)	6.10.63

(s) Discharged Serviceman

// Ex Railways Officer

\* Preliminary to Authorised Progression to Class 'C'

PREMIER'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
AUDIT OFFICE						
VANDERSTOEL, A.T., A.A.S.A., R.C.A.(s)	7.12.00	Assistant Auditor-General	25.6.17	A	A1(5)	4.10.59
DUNCAN, W.J., A.A.S.A., R.C.A.	3.6.02	Senior Auditor	14.5.20	A	A1(11)	29.6.58
KNIGHT, E.S., A.A.S.A., R.C.A.	24.11.04	"	18.2.21	A	A1(11)	29.6.58
HAMILTON, B., A.A.S.A., A.C.I.S., R.C.A.	20.6.16	"	17.3.34	A	A1(11)	6.2.59
WOODS, J.W., A.A.S.A., R.C.A.(s)	23.11.16	"	18.4.34	A	A1(11)	16.4.59
CONSIDINE, L.T., B.A., B.Com., A.A.S.A., R.C.A.(s)	2.12.19	"	29.3.35	A	A1(11)	18.11.59
LINNEY, G.E., A.A.S.A., A.C.I.S., R.C.A.(s)	21.9.18	"	30.3.35	A	A1(11)	28.4.60
JONES, J.P., A.A.S.A., R.C.A.(s)	13.8.18	"	17.3.36	A	A1(11)	27.5.61
RORKE, G.H.P., A.A.S.A.(s)	18.5.19	"	2.9.35	A	A1(11)	27.7.62
BENNETT, E.J., A.A.S.A., R.C.A.(s)	19.2.24	"	26.7.40	A	A1(11)	2.10.64
CAMPBELL, J.H.J., A.A.S.A., R.C.A.(s)	10.8.25	Assistant Senior Auditor	23.2.42	A	A	22.11.63
ANDERSON, D.G., A.A.S.A.(s)	8.8.19	"	7.12.37	A	A	22.11.63
WHELAN, J.G., A.A.S.A., R.C.A.(s)	8.11.25	"	5.9.46	A	A	22.11.63
DAVIE, E.J., A.A.S.A., R.C.A.(s)	9.1.24	"	6.9.40	A	A	13.11.64
EVANS, R.J., A.A.S.A.	4.5.29	Auditor, Grade I	21.5.45	A	B1	6.4.62
EVANS, R.H., A.A.S.A.	18.3.26	"	1.3.43	A	B1	7.9.62
TYERS, R.C., A.A.S.A.(s)	14.11.24	"	6.11.41	A	B1	1.3.63
TUTTY, K.J., A.A.S.A.	30.9.26	"	3.6.48	A	B1	4.8.63
MEGGS, A.M., A.A.S.A.(s)	22.12.23	"	28.3.40	A	B1	22.5.64
RAMSDEN, I.C., A.A.S.A.	24.9.32	"	9.1.50	A	B1	24.8.64
McDONALD, R., A.A.S.A.	29.3.10	"	15.8.54	A	B	8.2.62
FRASER, R.V., A.A.S.A., A.C.I.S., A.C.A.A.	24.12.03	"	12.1.55	A	B	25.5.62
WENMOUTH, J.A., A.A.S.A., R.C.A.	13.6.29	"	6.7.55	A	B	25.5.62
JONES, G.E., A.A.S.A.	23.3.15	"	30.7.53	A	B	26.10.62
WILSON, P.C., A.A.S.A.	28.4.06	"	8.11.55	A	B	21.6.63
NICKSON, H.M., A.A.S.A.(s)	17.7.12	"	24.1.56	A	B	24.12.64
MANSBRIDGE, G.W., A.A.S.A., R.C.A.(s)	2.10.14	Auditor, Grade II	1.7.55	A	C2	9.7.59
WARD, C.E., Dip.Com., A.A.S.A., R.C.A.	29.9.03	"	3.11.55	A	C2	4.11.59
KEANE, A.C., A.A.S.A.(s)	12.12.03	"	6.6.56	A	C2	27.9.61
RAECKE, K.W., A.A.S.A.(s)	19.6.08	"	24.10.56	A	C2	26.10.61
RICE, V.P., A.A.S.A.	16.3.39	"	31.5.56	A	C2	27.7.62
SKALA, A., A.A.S.A.	19.9.04	"	16.11.56	A	C2	1.3.63
FEVSTER, L.J., A.A.S.A.	13.10.33	"	26.1.56	A	C2	1.3.63
EYRE, N.N., R.C.A., A.A.S.A.	9.4.40	"	30.1.56	A	C2	1.3.63
BELLI, F., A.A.S.A.	2.10.36	"	30.1.57	A	C2	1.3.63
NORMAN, J., A.A.S.A.	20.11.40	"	10.12.56	A	C2	1.3.63
LOMBARD, J.C., A.A.S.A., R.C.A.(s)	18.3.02	"	26.11.57	A	C2	5.4.63
HAMILTON, K.G., Cert.Acctcy., (R.M.I.T.)	8.1.41	"	10.12.56	A	C2	9.8.63
CONNOLLY, K.W., B.Com., A.A.S.A.	24.7.35	"	6.6.56	A	C2	20.12.63
KEHOE, J.E., Cert.Acctcy.(R.M.I.T.)	15.11.40	"	28.1.58	A	C2	2.10.64
KEOGH, T.J.	9.11.26	(Admin.)	18.11.47	A	C1	19.9.57
BROWN, G.R.	30.10.36	"	10.11.52	A	C1	1.6.61
CONNOLLY, J.A.	2.8.35	"	26.10.56	A	C1	15.2.62
McEACHERN, L.G.	15.1.32	"	4.11.55	A	C1	1.3.63
McKERNAN, J.T.	9.10.39	"	10.12.56	A	C1	1.3.63
BRZEZINSKI, H.	11.12.40	"	25.2.57	A	C1	1.3.63
ROIND, A.M.	24.3.41	"	6.1.58	A	C1	1.3.63
MAGREE, R.N.	27.6.35	"	31.1.58	A	C1	7.6.63
BERGMANIS, O.	5.7.24	"	6.2.58	A	C1	4.10.63
CLONEY, P.J.	21.12.41	"	12.7.57	A	C1	28.2.64
HANNON, E.J.	13.11.41	"	6.2.58	A	C1	28.2.64
DELLA, O.F., B.Com.	29.7.29	"	11.2.59	A	C1	28.2.64
CROSBIE, F.W., A.A.S.A.	25.8.32	"	30.5.60	A	C1	24.4.64
WHITEHEAD, L.A.	30.5.42	"	5.1.59	A	C1	8.5.64
WOOD, G.T.	3.3.43	"	4.1.60	A	C1	8.5.64
MORREN, H.J.	25.8.37	"	16.2.60	A	C1	13.11.64
FAHET, J.P.	1.1.39	"	27.1.56	A	C	6.2.60
CARPINELLI, F.	6.9.37	"	15.11.57	A	C	25.11.62
WRIGHT, H.G.F.	22.12.39	"	11.2.60	A	C	11.2.64
CUMMINS, A.J.	31.12.38	"	4.11.59	A	C	26.4.64
LONGNEY, J.C.	7.4.36	"	30.5.60	A	C	13.5.64
MILLIS, T.A.	15.1.42	"	16.6.59	A	C	2.6.64
JUREK, C.	25.6.05	"	8.10.54	A	C	22.7.64
O'FARRELL, J.F.	14.8.43	"	4.1.60	A	C	20.9.64
CLARK, B.R.	30.12.43	"	11.2.60	A	C	30.12.64
MACKRELL, D.J.	27.2.44	"	15.2.60	A	De	29.11.63
WILLMOTT, L.K.	7.9.43	"	20.1.61	A	De	6.3.64
FENTON, N.G.McD.	21.11.43	"	3.1.61	A	De	19.6.64
HAMILTON, G.M.	7.8.42	"	7.11.61	A	De	17.7.64
MAGINNES, B.J.	16.12.33	"	3.1.51	A	D	3.1.51
LATHLAIN, F.J.	24.3.42	"	31.5.60	A	E	31.5.60
BEATTIE, S.J.	8.12.43	"	3.1.61	A	E	3.1.61
MORRISON, D.W.	23.8.43	"	3.1.61	A	E	3.1.61

(s) Discharged Serviceman

■ Preliminary to Authorised Progression to Class 'C'

## PREMIER'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
AUDIT OFFICE - continued						
WOOD, T.	15.12.43	(Admin.)	1.6.61	A	E	1.6.61
BRIDGES, K.W.	25.8.40	"	6.11.61	A	E	6.11.61
GARVEY, S.	23.6.33	"	2.9.60	A	E	6.11.61
LEAFER, P.A.	11.5.43	"	1.2.62	A	E	1.2.62
ROBERTS, J.K.	16.9.44	"	1.2.62	A	E	1.2.62
MULDOON, G.W.	3.1.44	"	17.2.62	A	E	17.2.62
JONES, V.A.	15.7.40	"	19.2.62	A	E	19.2.62
LINDSEY, R.C.	2.6.45	"	1.2.63	A	E	1.2.63
BAILLET, B.G.	21.4.45	"	1.2.63	A	E	1.2.63
FRANCIS, E.J.	26.10.44	"	15.2.63	A	E	15.2.63
WILSON, A.D.	19.9.44	"	2.3.63	A	E	2.3.63
DILLON, J.B.	9.10.45	"	5.7.63	A	E	5.7.63
TILLEY, R.G.	20.10.46	"	15.2.64	A	E	15.2.64
SULLIVAN, K.W.	26.9.45	"	15.2.64	A	E	15.2.64
CRUPI, J.	1.10.44	"	15.2.64	A	E	15.2.64
ROBERTSON, J.K.	4.1.47	"	23.10.64	A	E	23.10.64
PORTELLI, O.P.	4.11.43	"	24.10.64	A	E	24.10.64
RYAN, J.T.	12.10.29	Assistant (Male), Grade III	15.8.54	T	28-30	22.5.64
O'DWYER, W.K.(s)	17.7.23	Sorter	20.5.59	T	12-16	29.11.60
MARKS, Gweneth E.	12.6.20	Machinist, Senior	3.5.43	T	F24-F26	21.2.60
DOHERTY, Kathleen T.	31.8.25	"	2.8.48	T	F24-F26	1.12.60
MANTON, Joyce O.	2.5.15	"	1.7.42	T	F24-F26	11.11.63
DE BURGH, Frances U.	9.9.25	Machinist, Grade III	2.8.48	T	F19-F21	21.2.60
SORENSEN, Olfie M.(s)	10.4.21	"	24.3.58	T	F19-F21	28.11.60
McEWAN, Irene G. (Mrs.)	14.6.21	"	17.8.60	T	F19-F21	8.2.61
TODD, Joyce W.	25.6.24	"	21.7.61	T	F19-F21	10.5.63
GREEN, Helen (Mrs.)	2.4.25	Machinist, Grade II	5.5.64	T	F16-F17	5.5.64
BARNES, Helen M.	20.6.47	Machinist, Grade I	2.3.64	T	C(Jnr.)	2.3.64
BELL, Eileen P.(s)	18.12.11	S.H.W. and Typist, Senior	1.7.42	T	F24-F26	21.2.60
WILLEY, Hilda M.	26.6.12	Typist, Grade II	26.3.62	T	F15-F17	26.3.62
PATERNOSTRO, Lilians	7.8.39	Assistant, Grade I	2.3.64	T	F9-F12	2.3.64
EXECUTIVE COUNCIL AND GOVERNOR'S OFFICE						
COLQUHOUN, J., Dip. Pub. Admin.(s)	3.8.15	Clerk of the Executive Council and Official Secretary to The Governor	13.6.34	A	A	6.10.63
MATTHEWS, Frances M.(s)	29.1.23	S.H.W. and Typist, Grade II	1.12.55	T	F19-F20	21.2.60
SMITH, A.J.	27.6.01	Chauffeur, Governor's Office	8.8.50	T	16-24	6.12.64
BOYES, E.L.	20.12.31	Chauffeur, Departmental	16.10.64	T	16-20	6.12.64
McFARLANE, D.(s)	12.2.05	Attendant	17.6.64	T	16-19	17.6.64
NATIONAL PARKS AUTHORITY						
SMITH, L.H., D.Phil.(Oxon.), M.Sc., F.R.A.C.I.	25.1.10	Director of National Parks	14.7.58	P	A1(10)	21.3.60
ARTHUR, T.E., B.Sc.F.	10.6.25	Chief Technical Officer	8.1.49*	P	B	26.6.64
YORSTON, R.G.M., B.Sc.F.	13.6.34	Technical Officer	3.1.56	P	C-C2+	3.1.62
SAUNDERS, D.S., B.Agr.Sc.	11.5.40	"	15.2.63	P	C-C2+	15.2.63
McDONALD, J.T., D.P.A.	29.11.30	(Admin.)	28.7.47	A	C2	25.5.61
TELFER, N.J.	1.6.37	"	25.1.57	A	C1	18.12.64
McKENZIE, A.G.//	6.8.39	"	16.9.57	A	C	10.1.64
SPOWART, G.J.	30.7.45	"	15.2.63	A	E	15.2.63
LE BRUN, Diane N.	27.8.45	S.H.W. and Typist, Grade I	8.8.62	T	D(Jnr.)	8.8.62
OFFICE OF THE PUBLIC SERVICE BOARD						
<u>Inspection</u>						
GARDNER, A.J.A., B.Com., Dip. Pub. Admin., R.C.A.	18.5.13	Chief Public Service Inspector	22.3.29	A	A1(5)	29.6.58
STEPHENS, R.G., B.Com., Dip. Pub. Admin., A.A.S.A., R.C.A.(s)	17.1.27	Assistant Chief Public Service Inspector	3.5.44	A	A1(7)	25.1.63
<u>Staff and Classification</u>						
SLATTERY, K.J., B.Com., Dip. Pub. Admin.	18.9.26	Senior Public Service Inspector	3.5.44	A	A	12.3.63
KING, R.L., B.Com., Dip. Pub. Admin.	14.7.28	"	11.3.47	A	A	6.11.64
CARRIGAN, P., A.A.S.A.(s)	27.7.24	Public Service Inspector	6.11.41	A	B1	15.11.63
YEATMAN, E.P., D.P.A.(s)	28.2.25	"	1.3.49	A	B1	24.12.64
DUNCAN, D.C., B.Com.	27.1.28	"	23.4.51	A	B	28.6.63
KEPPEL, M.C., D.P.A.	24.9.35	"	19.9.51	A	B	7.2.64
SCULLY, J.C., B.Com.	8.11.24	"	26.5.47	A	B	16.10.64

(s) Discharged Serviceman

\* Services Not Continuous

// Ex Railways Officer

+ Emolument Under Regulation 93

## PREMIER'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
OFFICE OF THE PUBLIC SERVICE BOARD - continued						
Industrial						
McNEMOTT, K.W., B.Com. (s)	21.3.20	Senior Public Service Inspector (Industrial)	8.10.51	P	A1(9)	29.6.58
HASTINGS, R.R., D.P.A.	11.1.31	Public Service Inspector (Industrial)	26.7.48	A	B1	11.10.63
Organization and Methods						
WADESON, N.E., D.P.A. (s)	12.2.25	Senior Public Service Inspector (O. & M.)	17.2.47	A	A	17.4.64
KELLY, G.J.J., D.P.A. (s)	28.8.26	Public Service Inspector (O. & M.)	3.1.51	A	B1	17.4.64
VANDERFEEN, J.J., A.A.S.A.	4.12.27	Public Service Inspector (E.D.P.)	1.6.50	A	B	7.12.62
PHYLAND, R.G., A.A.S.A.	10.7.29	"	21.5.45	A	B	7.12.62
TAYLOR, J.L., A.A.S.A., D.P.A.	18.1.35	"	4.8.52	A	B	7.12.62
MECKLEPP, D.J., D.P.A.	6.3.32	"	25.2.49	A	B	24.12.63
O'BRIEN, B., A.A.S.A.	14.12.31	"	1.3.49	A	B	24.12.63
HOBSON, K.J., A.A.S.A.	22.9.29	"	29.9.47	A	B	24.12.63
MATTHEWS, H.J., D.P.A.	16.1.36	Assistant Public Service Inspector (O. & M.)	16.2.54	A	C2	22.2.63
BREWER, L.B., D.P.A.	21.2.29	Assistant Public Service Inspector (E.D.P.)	15.2.54	A	C2	24.12.63
MEDINA, R.J., B.Com., A.A.S.A.	3.3.32	"	20.10.53	A	C2	24.12.63
CROFTS, R.S.//	6.8.32	Assistant Public Service Inspector (O. & M.)	14.7.52	A	C2	20.3.64
Administration						
SCULLY, V.P. (s)	31.8.16	Secretary	12.6.34	A	A1(7)	29.6.58
SIMMANCE, N.J., A.C.I.S., A.A.S.A. (s)	11.11.20	Assistant Secretary (Admin.)	2.6.38	A	A	22.10.59
DURRANT, R.H. (s)	22.6.17	"	1.8.35	A	B1	5.4.63
McCALLUM, P.J. (s)	9.3.26	"	31.3.44	A	B	19.10.61
FOUND, R.B.	7.5.27	"	3.5.44	A	B	24.3.63
MARCHESI, L.P.	13.1.33	"	23.1.50	A	B	4.12.64
PALMER, W.R.	6.5.32	"	6.5.48	A	B	24.12.64
O'DONNELL, J.W.	8.12.15	"	23.2.53	A	C2	2.8.63
RUMBLE, A.	18.6.30	"	21.10.48	A	C2	28.2.64
FITT, R.A., D.P.A.	15.10.36	"	31.5.56	A	C2	20.3.64
SWINDELL, A.T.	30.6.39	"	12.7.57	A	C1	2.8.63
SANDERS, D.M.	13.8.40	"	28.1.58	A	C1	20.9.63
CATTANACH, G.A.	19.9.42	"	4.1.60	A	C1	29.5.64
JONES, D.L.	16.9.43	"	4.1.60	A	C	20.9.64
POWELL, I.R.	25.5.43	"	4.1.60	A	C	4.11.64
HARRISON, A.W.	2.9.39	"	11.2.60	A	D*	6.3.64
RULE, M.L.	13.4.40	"	31.5.61	A	D*	7.8.64
MUSSELT, A.H.	18.1.43	"	4.3.62	A	E	4.3.62
TAYLOR, M.T.	28.4.45	"	15.2.63	A	E	15.2.63
TURNER, J.E.	15.3.46	"	15.2.63	A	E	15.2.63
KNIGHT, P.V.	27.2.44	"	5.7.63	A	E	5.7.63
ALLINSON, B.E.	8.9.43	"	9.12.63	A	E	9.12.63
TAIT, I.A.	7.4.43	"	15.2.64	A	E	15.2.64
WHITWORTH, D.E.	11.6.45	"	7.7.64	A	E	7.7.64
KEYS, P.D.	22.9.43	"	24.10.64	A	E	24.10.64
McPARLAND, B.W. (s)	4.11.14	Assistant (Male), Grade III	29.1.53	T	28-30	28.6.63
REID, Jeanie	3.7.01	S.H.W. and Typist, Senior	1.7.42	T	F24-F26	21.2.60
ARMSTRONG, Amy M.	17.11.14	"	1.7.42	T	F24-F26	21.2.60
BEEBEN, Mary M.	24.5.24	"	17.1.55	T	F24-F26	21.2.60
REARDON, Sylvia F.	5.8.45	S.H.W. and Typist, Grade I	9.5.61	T	D(Jnr.)	9.5.61
MALOUF, Mavis T.	22.2.24	Typist, Grade II	8.5.61	T	F15-F17	8.5.61
SKURRIE, Coral P.	18.9.40	"	2.12.64	T	F15-F17	2.12.64
PENMAN, Janice	17.11.42	Typist, Grade I	2.3.64	T	F10-P14	2.3.64
DOWLING, Patricia A.	29.6.42	Assistant, Grade I	2.3.54	T	P9-P12	2.3.64
Training						
LEWIS, A.F., D.P.A.	12.11.30	Chief Training Officer	11.3.47	A	A	3.7.64
GORDON, K.A., D.P.A. (s)	9.12.19	Senior Training Officer	26.11.48	A	B1	11.9.64
WALSH, F., D.P.A.	28.1.32	Training Officer	23.1.50	A	B	13.11.64
O'CONNOR, F.C., D.P.A.	10.6.27	Assistant Training Officer	1.3.49	A	C2	25.5.62
FURCELL, K.B.	13.3.35	"	24.12.52	A	C2	31.5.63
FURY, K.J., D.P.A.	27.1.38	"	10.1.55	A	C2	20.9.63
CATTACH, W.P.	9.8.45	(Admin.)	5.7.63	A	E	5.7.63

(s) Discharged Serviceman

// Ex Railways Officer

\* Preliminary to Authorised Progression to Class 'C'

PREMIER'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>SOIL CONSERVATION AUTHORITY</b>						
<u>Administrative</u>						
HALL, R.D., D.P.A. (s)	24.7.18	(Admin.)	11.4.35	A	B1	22.3.63
DENTON, N.J., D.P.A.	2.3.35	"	23.2.53	A	C2	1.5.64
TOBIN, A.E.B.	13.2.34	"	25.1.56	A	C1	12.10.62
MORTON, D.G.	30.11.39	"	13.2.57	A	C	13.10.62
KEELAN, J.R.	23.10.39	"	13.10.60	A	D*	3.7.64
ELVISH, G.K.	26.8.38	"	17.2.62	A	E	17.2.62
WALKER, V.P.	23.4.46	"	15.2.64	A	E	15.2.64
BIGNELL, G.C.	26.8.44	"	7.7.64	A	E	7.7.64
WHITTINGHAM, Phyllis C. (Mrs.)	3.4.08	S.H.W. and Typist, Grade II	12.8.64	T	F19-P20	12.8.64
EDWARDS, Shirley A.	5.11.43	Typist, Grade I	2.3.64	T	F10-F14	5.11.64
GARTON, Jeanette M.	30.11.44	"	2.3.64	T	C(Jnr.)	2.3.64
<u>Publicity</u>						
SWANN, M.R. (s)	29.10.07	Publications and Information Officer	14.7.54	P	B1	1.2.62
McPHEE, J.T., Dip. Journ.	10.9.06	Assistant Publications and Information Officer	23.1.50	P	C1	11.11.57
STILVE, A.	4.5.43	(Admin.)	2.3.63	A	E	2.3.63
<u>Field Operations</u>						
DICKINSON, H.R., B.Agr.Sc., Dip.Agr.	8.8.08	Chief Conservation Officer	24.8.50	P	A1(11)	29.6.58
RUNGE, F.D., Dip.Agr. (s)	25.9.24	Assistant Chief Conservation Officer	9.8.48	P	A	22.6.61
SLUITER, G.B., B.Agr.Sc.	16.2.16	Senior Conservation Officer	2.7.56	P	B1	18.8.61
ELVERT, D.H., B.Agr.Sc.	18.1.29	"	26.1.54	P	B1	6.10.61
PATERSON, D.R., B.Agr.Sc. (s)	18.7.23	"	7.4.54	P	B1	27.4.62
RAE, G.A., Dip.Agr.	12.8.26	"	26.1.54	P	B1	29.8.63
TERRY, K.B., Dip.Agr. (s)	11.12.23	"	26.1.54	P	B1	18.8.64
FISHER, A.P.	24.8.12	District Conservation Officer	24.10.57	P	B	24.6.60
NICHOLSON, B.M., B.Agr.Sc. (s)	20.7.22	"	15.5.51	P	B	24.6.60
COGHAN, G.E., Dip.Agr.	17.9.03	"	26.1.54	P	B	13.12.63
VALLIS, A.J., Dip.Agr. (s)	1.10.24	"	26.1.54	P	C-C2+	21.11.54
KNIGHTS, K.G., Dip.Agr.	20.6.32	"	7.10.54	P	C-C2+	15.10.56
PAUL, C.F., Dip.Agr. (s)	28.2.25	"	1.8.55	P	C-C2+	15.10.56
GARSDIE, L.D., Dip.Agr. (s)	27.12.09	"	21.7.54	P	C-C2+	4.11.57
EBBS, G.B., Dip.Agr.	16.3.34	"	16.3.55	P	C-C2+	3.7.58
LANGFORD, J.C.W., Dip.Agr.	9.10.34	"	16.3.55	P	C-C2+	3.7.58
ALLINSON, J.F., Dip.Agr.	30.10.35	"	16.11.56	P	C-C2+	12.7.59
KELLY, R.E., Dip.Agr.	23.5.29	"	26.6.57	P	C-C2+	10.4.60
O'BRIEN, B., Dip.Agr.	2.9.34	"	26.4.56	P	C-C2+	31.7.60
STIRLING, A.A., Dip.Agr.	10.5.37	"	16.11.56	P	C-C2+	31.7.60
O'MEARA, G.A., Dip.Agr.	23.9.34	"	10.6.57	P	C-C2+	31.7.60
HALL, F.H., Dip.Agr.	5.9.13	"	17.2.58	P	C-C2+	3.3.61
SANFERS, D.W., Dip.Agr.	25.1.38	"	23.5.58	P	C-C2+	9.4.61
WOOD, J.F., Dip.Agr.	17.11.37	"	28.7.58*	P	C-C2+	18.9.61
ALLEN, H.R., Dip.Agr.	13.12.31	"	15.5.59	P	C-C2+	1.5.62
VIERTMANN, W.F.K.	24.1.29	"	22.9.59	P	C-C2+	1.10.62
ROTHOLS, W.R., B.Agr.Sc.	27.1.27	Conservation Officer	6.6.57	P	B	29.1.63
KNUSON, J., B.Agr.Sc.	29.3.29	"	23.6.59	P	C-C2+	23.6.59
AUKEMA, J.	24.10.26	"	22.11.57	P	C-C2+	31.7.61
SEACOMBE, D.H., Dip.Agr.	7.4.38	"	20.7.59	P	C-C2+	4.5.62
GARDEN, P. McI., B. Sc.	9.6.37	"	24.7.62	P	C-C2+	24.7.62
O'MEARA, M.C., Dip.Agr.	25.7.37	"	28.7.58	P	C-C2+	31.7.62
ELLWOOD, S.B., Dip.Agr.	22.10.35	"	14.4.60	P	C-C2+	9.5.63
LAWRENCE, J.S., B.Agr.Sc.	14.12.38	"	10.5.63	P	C-C2+	10.5.63
SEXTON, M.T., B.Agr.Sc.	27.10.40	"	27.5.63	P	C-C2+	27.5.63
BEVERIDGE, A.J., Dip.Agr.	4.1.38	"	15.10.63	P	C-C2+	15.10.63
LE GET, G.W., Dip.Agr.	16.7.40	"	8.5.61	P	C-C2+	29.5.64
WHITE, K.G., Dip.Agr.	3.2.40	"	8.5.61	P	C-C2+	29.5.64
HUGHES, I.K.B., Dip.Agr.	14.10.38	"	8.5.61	P	C-C2+	16.1.64
OSBORN, B.J.	7.3.32	"	8.5.61	P	C-C2+	29.5.64
McALPIN, I.R., Dip.Agr.	20.11.33	"	19.9.61	P	C-C2+	24.7.64
JEFFERS, H.R. (s)	28.9.20	Assistant Conservation Officer	17.5.51	T	30-35	29.6.58
WILKINSON, N.R., Dip.Agr.	15.4.35	"	21.5.62	T	30-35	21.5.62
GALLACHER, R.N., Dip.Agr.	27.2.43	"	21.5.62	T	30-35	27.2.64
BUXTON, T.F.P., Dip.Agr.	12.8.41	"	21.5.62	T	30-35	12.8.62
LUKE, D.O., Dip.Agr.	17.6.41	"	15.6.63	T	30-35	15.6.63
HILL, D.G., Dip.Agr.	12.9.43	"	13.6.62	T	30-35	12.9.64
HUNTER, R.C.E.	23.6.19	Works Assistant	2.10.61	T	22-32	6.12.64
JONES, B.W.	26.4.38	"	14.4.61	T	22-32	6.12.64
CLIFFORD, W.G.	1.2.35	"	9.5.57	T	22-32	6.12.64
BISHOP, A.W.	7.1.29	"	22.11.63	T	22-32	6.12.64

(s) Discharged Serviceman

\* Services Not Continuous + Emolument Under Regulation 93

\* Preliminary to Authorised Progression to Class 'C'

## PREMIER'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>SOIL CONSERVATION AUTHORITY - continued</b>						
<u>Research</u>						
MITCHELL, A., B.Agr.Sc. (s)	15.4.25	Principal Research Officer	6.1.53	P	A1(11)	8.6.61
MOLNAR, I., M.Agr.Sc.	28.2.15	Senior Research Officer	10.9.51	P	A	18.8.61
GIBBONS, F.R., B.Sc.	30.12.23	"	12.6.53	P	A	14.8.64
LESLIE, T.I., B.Sc.	9.8.26	"	5.7.49	P	A	14.8.64
ROWAN, J.N., B.Agr.Sc.	25.7.28	Research Officer	12.5.54	P	B1	9.11.61
ROWE, E.K., B.Sc.F.	24.2.32	"	8.1.52	P	B	25.1.62
SIBLEY, G.T., B.Agr.Sc.	28.12.31	"	16.7.56	P	B	25.1.62
DUNN, F.X., B.Agr.Sc.	29.6.35	"	7.8.57	P	B	4.3.63
GYARMATHY, A.	20.7.23	"	7.8.56	P	B	27.8.63
FARRINGTON, P., B.Agr.Sc., Dip.Ed.	5.1.38	Assistant Research Officer	8.12.60	P	C-C2+	8.12.60
ZALLAR, A.S.	30.10.24	"	6.8.62	P	C-C2+	6.8.62
HAGEL, U., B.Agr.Sc.	6.2.19	"	4.7.63	P	C-C2+	4.7.63
DE LAINE, R.J., B.C.E., M.Agr.Sc., B.Sc., A.M.I.E.Aust.	2.7.32	"	23.9.58	P	1	2.9.62
COLLIER, J.H.	14.10.29	Laboratory Assistant (Male), Grade I	5.10.64	T	14-20	5.10.64
<u>Engineering</u>						
GAY, B.T., B.C.E., B.Mech.E., E.W.S., A.M.I.E.Aust.	11.9.12	Chief Engineer	15.2.57	P	3	2.9.62
McCUBBING, R.J., B.E.	29.5.28	Conservation Engineer	18.11.53	P	2	2.9.62
FINDLAY, G.H., B.E.	7.7.40	"	7.10.63	P	1	7.10.63
KOKAI, J.Z.	14.7.19	Conservation Officer (Works)	30.6.59	P	B	16.8.63
FOYSTER, E.G.	21.9.09	Machinery Officer	21.5.45	P	C2	6.9.61
LLOYD, D.J.	18.1.33	Draughtsman	4.8.52	P	C1	8.2.61
LAS GOURGUES, J.S.	21.5.30	"	15.1.59	P	C	1.1.64
ROBINS, N.A.	27.9.41	"	18.9.61	P	E	18.9.61
ELLIS, B.E.	26.2.42	"	16.7.64	P	E	16.7.64
<b>DIVISION OF STATE DEVELOPMENT</b>						
HOWARD, N.T. (s)//	12.10.09	Director	15.12.26	A	A1(11)	13.12.63
HEDGER, P.K.	18.2.08	Senior Investigation Officer (Admin.)	6.9.49	P	B1	22.8.60
WALLIS, O.E., B.Com. (s)	26.9.23	"	28.4.41	A	B1	14.8.64
FRAPPELL, R.G., A.A.S.A.	13.3.34	"	28.5.54	A	B	11.9.64
NEWSON, H.J., B.A. (s)	31.8.15	"	1.3.34	A	B	16.10.64
FERNANDO, C.L.N.	20.3.29	"	9.10.50	A	C2	14.11.61
EASTON, F.W., Dip.Pub.Admin.	8.5.27	"	4.8.52	A	C2	19.4.63
BURGESS, L.P.	8.2.35	"	4.2.52	A	C2	7.2.64
SCHLUNKE, A.G., D.P.A. (s)	12.12.08	"	18.5.51	A	C1	6.11.58
SCHULZ, B.R.	28.6.34	"	25.10.55	A	C1	11.9.64
BURGESS, M.W., D.P.A.	29.12.39	"	29.1.58	A	C	8.12.62
MEILLUNAS, J.	5.12.09	"	27.4.59	A	D*	30.10.64
HALLIDAY, J.D.	27.5.43	"	6.11.61	A	E	6.11.61
HALLORAN, B.J.	24.10.44	"	15.2.63	A	E	15.2.63
KELLY, W.H.	11.9.43	"	15.2.63	A	E	15.2.63
BASKIN, H.	18.6.14	Investigation Officer	16.12.53	T	42-44	13.12.63
PAWCETT, Hazel M.	26.7.15	S.H.W. and Typist, Senior	1.7.42	T	F24-F26	21.2.60
WALKER, Alma M.	22.3.20	"	5.9.50	T	F24-F26	22.8.60
GREAVES, Michele K.	27.3.47	S.H.W. and Typist, Grade I	7.12.64	T	D(Jnr.)	7.12.64
McPHERSON, Dianne E.	2.8.43	Typist, Grade I	6.6.61	T	F10-F14	2.8.64
JOY, Dianne E.	6.12.46	"	2.3.64	T	C(Jnr.)	2.3.64
<b>STATE FILM CENTRE</b>						
SWIFT, D., D.P.A. (s)	12.9.17	Chief Executive Officer (Admin.)	11.4.35	A	A	17.8.62
SCHEPFERLE, E.J.	15.9.25	"	7.6.54	A	C2	6.3.64
ROZEMAYER, J.P.C.	14.7.33	"	14.11.57	A	C	4.3.63
ATKINSON, G.E.	16.8.45	"	15.2.63	A	E	15.2.63
POWER, H.R. (s)	20.1.12	Technical Officer	12.7.50	T	39-40	29.6.58
RIETMEYER, H.	31.7.31	Technician Projectionist	7.5.63	T	36-37	7.5.63
DAVIES, M.N.	8.12.23	Biograph Operator (Projectionist)	21.11.60	T	35-36	21.11.60
HALLS, F. (s)	20.7.20	"	26.10.61	T	35-36	26.10.61
MEAGHER, Elizabeth A.	15.7.46	S.H.W. and Typist, Grade I	2.3.64	T	D(Jnr.)	2.3.64
<b>TOURIST DEVELOPMENT AUTHORITY</b>						
HARKINS, M.J. (s)//	7.7.05	Director of Tourist Development	11.8.58	P	A1(10)	21.3.60
STEWART, J.J. (s)//	3.11.03	Manager, Melbourne Branch, Victorian Government Tourist Bureau (Admin.)	12.10.21	A	A	1.9.63
HINDLE, G.E. (s)//	29.10.03	"	3.12.18	A	B1	8.11.63
ANDERSON, A.C., A.A.S.A. (s)	28.1.14	"	10.8.39	A	B	19.4.63
SINCLAIR, A.E. (s)//	8.9.08	"	1.7.25	A	B	19.4.63
SCHROEDER, F.R.//	29.3.09	"	15.5.24	A	B	7.8.64
DAY, H.R.//	21.7.01	"	7.3.17	A	C2	10.5.62

(s) Discharged Serviceman

// Ex Railways Officer

+ Emolument Under Regulation 93

\* Preliminary to Authorised Progression to Class 'C'

PREMIER'S DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—

TOURIST DEVELOPMENT AUTHORITY - continued

BRANDY, H.V.(s)//	29.8.20	(Admin.)	7.8.39	A	C2	31.5.63
SUTTLE, W.R.//	18.1.05	"	12.10.21	A	C2	7.6.63
LONGNET, C.J.//	19.11.02	"	12.10.21	A	C2	7.6.63
FYFE, T.H.(s)//	8.9.10	"	21.11.28	A	C2	21.6.63
PICONE, J.G.//	22.12.32	"	14.7.52	A	C2	5.7.63
McCRAE, L.I.//	4.11.01	"	1.7.18	A	C2	28.2.64
COLLIS, J.K.//	7.6.03	"	16.12.18	A	C2	28.2.64
SMYTH, R.L.//	24.3.03	"	3.12.18	A	C1	26.10.59
ROBINSON, W.W.//	18.9.05	"	12.10.21	A	C1	26.10.59
MEATES, S.T.//	18.10.10	"	15.12.26	A	C1	18.12.59
SIMM, W.E.J.	24.9.30	"	16.2.54	A	C1	29.2.60
McORIST, B.C.//	27.5.36	"	26.1.54	A	C1	25.4.61
HENDRICKSON, F.H.//	13.5.05	"	12.10.21	A	C1	1.2.62
LAMONT, R.S.//	14.7.02	"	1.2.18	A	C1	8.2.62
SPILLANE, E.D.//	24.5.00	"	8.3.17	A	C1	25.5.62
DEBNAM, D.R.//	22.3.32	"	15.12.52	A	C1	2.8.63
WEBB, R.A.//	11.12.35	"	18.5.53	A	C1	30.8.63
CRACKNELL, A.G.(s)//	19.6.05	"	12.10.21	A	C1	29.11.63
HOYNE, I.J.//	2.1.35	"	17.9.56	A	C1	24.4.64
WILSON, T.B.//	24.10.37	"	17.9.56	A	C1	15.5.64
SPELDEVINDE, C.A.//	28.5.35	"	9.12.57	A	C1	28.8.64
ROBSON, G.M.//	31.10.01	"	5.12.18	A	C	31.5.59
BEVERIDGE, G.J.//	16.4.01	"	24.12.20	A	C	31.5.59
CURLAIN, D.//	23.11.36	"	25.11.57	A	C	25.12.60
BROUGHTON, A.H.//	28.12.37	"	31.5.59	A	C	15.7.61
O'DEA, F.//	26.2.02	"	31.5.59	A	C	9.12.61
CHIVERS, K.A.//	1.1.39	"	31.5.59	A	C	21.1.62
RING, J.J.E.	17.1.12	"	3.6.57	A	C	12.5.62
HANNAH, N.P.	19.4.33	"	14.11.57	A	C	27.7.62
BURGESS, R.C.//	17.11.40	"	31.5.59	A	C	27.1.63
GORDON, G.F.//	21.7.41	"	31.5.59	A	C	17.2.63
KRAWCHUK, H.//	29.11.40	"	31.5.59	A	C	25.5.63
LIDDELL, E.T.	5.6.42	"	20.2.59	A	C	31.8.63
RUGLEN, H.F.	30.8.42	"	4.1.60	A	C	4.11.63
OATLEY, B.R.//	3.12.39	"	31.5.59	A	C	8.2.64
FOGARIT, M.	7.2.43	"	8.6.59	A	C	5.5.64
GILL, M.J.	25.10.42	"	4.1.60	A	C	11.10.64
BRENNAN, P.G.	12.11.42	"	2.6.60	A	C	11.10.64
McMASTER, H.T.J.	29.3.39	"	13.10.60	A	C	15.11.64
METZELING, H.E.V.	23.12.21	"	25.1.61	A	Ds	21.2.64
RODGERS, J.R.	12.2.43	"	16.2.60	A	Ds	20.11.64
WADDINGTON, A.F.	27.8.42	"	30.5.60	A	Ds	4.12.64
JOHNSTON, F.S.K.	1.5.45	"	15.2.62	A	E	15.2.62
RYAN, K.W.	10.6.42	"	16.2.62	A	E	16.2.62
McNAUGHT, P.B.	19.9.43	"	7.6.62	A	E	7.6.62
McKINNEY, R.L.	28.7.40	"	21.11.62	A	E	21.11.62
CHAPMAN, B.T.	27.3.45	"	15.2.63	A	E	15.2.63
MARTIN, T.H.	3.2.45	"	15.2.63	A	E	15.2.63
CORCORAN, L.J.	26.3.43	"	5.7.63	A	E	5.7.63
GROVES, K.W.	14.4.45	"	5.7.63	A	E	5.7.63
HUMBLE, M.L.	22.8.42	"	5.7.63	A	E	5.7.63
PRESLEY, H.J.	30.4.45	"	7.7.64	A	E	7.7.64
TRACEY, P.//	15.7.02	Assistant (Male),Grade III	4.4.27	T	28-30	31.5.59
BLUM, E.	24.11.24	Assistant (Male),Grade I	16.4.62	T	16-21	16.4.62
VAN METER, E.J.	22.4.44	"	12.5.64	T	C(Jnr.)	12.5.64
RUSIC, F.	5.8.34	Photographer,Grade I	7.3.61	T	24-30	7.3.61
SCHRAMM, A.E.//	22.11.01	Attendant	3.12.45	T	11-13	31.5.59
HARRISON, Joyce M.//	19.6.16	Senior Accommodation Inquiry Clerk	30.1.50	T	F26	21.2.60
BROWNE, Mons //	30.11.21	Inquiry Clerk	15.12.52	T	F11-F19	21.2.60
McKENNA, Maureen B.(Mrs.)//	27.3.36	"	18.8.58	T	F11-F19	21.2.60
McLEAN, Mary	12.10.19	"	20.7.61	T	F11-F19	20.7.61
MULLINS, Fay	28.5.30	"	2.3.64	T	F11-F19	2.3.64
SCULLY, Genevieve	19.9.43	"	9.6.61	T	F11-F19	19.9.64
CAHILL, Joan K.//	5.6.24	S.H.W.and Typist,Senior	13.10.47	T	F24-F26	21.2.60
MANN, Maureen //	1.9.41	S.H.W.and Typist,Grade II	1.4.59	T	F19-F20	1.9.62
TOSHACK, Janice E.	5.11.42	S.H.W.and Typist,Grade I	20.9.61	T	F15-F17	5.11.63
REED, Joan M.	21.7.44	"	2.11.64	T	D(Jnr.)	2.11.64
DABORN, June L.S.//	6.12.30	Typist,Supervising	4.5.53	T	F18-F19	23.1.61
SMITH, Carmel A.	8.7.39	Typist,Grade II	15.6.60	T	F15-F17	8.7.60
JORDAN, Margaret M.//	23.4.42	"	19.3.62	T	F15-F17	23.4.63
FRASER, Elizabeth C.	23.11.44	Typist,Grade I	7.9.61	T	C(Jnr.)	7.9.61
SALOMONS, Janet	9.9.44	"	2.3.64	T	C(Jnr.)	2.3.64
HELLYER, June E.(Mrs.)//	12.3.27	Telephonist,Grade I	4.9.61	T	F10-F14	4.9.61

NOTE:- The date 31.5.59 wherever appearing in the column "Effective from" is that on which officers of the Tourist Development Authority were transferred to, and classified in, the Public Service, pursuant to the Tourist (Amendment) Act 1958. Any other date shown in the column is that of a subsequent variation of the classification accorded as at 31.5.59, or in the case of officers appointed or transferred to the Tourist Development Authority after 31.5.59, of appointment to their present classification.

(s) Discharged Serviceman // Ex Railways Officer  
 \* Preliminary to Authorised Progression to Class 'C'



## PUBLIC WORKS DEPARTMENT

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
ALDRED, J.H.//	16.2.02	Secretary	3.12.18	1st	(£4,800)	1.7.63
WARD, F.H.//	10.8.04	Assistant Secretary (Works)	3.12.18	A	A1(7)	16.6.64
BOLWELL, G.G.	8.6.11	Assistant Secretary (Administration)	4.9.28	A	A1(10)	29.6.58
ADMINISTRATION DIVISION						
General Administration						
INGRAM, W.J.	28.9.06	Chief Clerk	26.11.23	A	A	19.2.63
HORLOCK, J.A.,D.P.A.	13.3.23	(Admin.)	16.12.53	A	B	5.4.63
HOWE, F.M.(s)	12.8.21	"	25.3.46	A	C2	23.11.59
O'NEILL, L.C.(s)	15.4.25	"	25.10.55	A	C1	6.7.62
BURR, R.C.	16.11.40	"	17.6.59	A	C	8.2.64
COLLINS, R.J.	30.4.45	"	1.2.63	A	E	1.2.63
DYSON, Myra J.(s)	13.9.24	S.H.W.and Typist,Senior	6.12.55	T	F24-F26	14.8.64
MYERS, Dorothy M.	21.12.15	Telephonist,Supervising	29.5.51	T	F24-F26	21.2.60
BROGDEN, Dorothy J.	16.3.21	Telephonist,Senior	10.2.46	T	F18-P20	21.2.60
POSTER, Leila D.(Mrs.)	7.6.10	Telephonist,Grade II	15.4.58	T	F15-P16	28.7.61
DANNATT, Margaret	18.10.12	"	15.4.57	T	F15-P16	7.6.63
HARRIS, Kathleen (Mrs.)	1.3.14	Telephonist,Grade I	8.5.58	T	F10-P14	21.2.60
LOVEDAY, Gladys A.(Mrs.)	20.1.13	"	30.10.59	T	F10-P14	21.2.60
MURDOCH, Valerie I.	25.2.38	"	23.8.61	T	F10-P14	23.8.61
WATSON, Daphne L.	12.5.40	"	23.8.61	T	F10-P14	23.8.61
PHILLIPS, Jean A.	14.5.39	"	23.8.61	T	F10-P14	23.8.61
THORP, Janet P.	23.2.44	"	4.5.61	T	C(Jnr.)	4.5.61
HUDDY, Hilma (Mrs.)	3.8.14	"	28.9.62	T	F10-P14	28.9.62
HEALY, D.	3.4.19	Mechanic,Foreman	17.5.51	T	33-36	6.12.64
WEIGHTMAN, T.J.(s)	5.11.13	Mechanic,Leading Hand	17.5.51	T	27-31	6.12.64
DEE, T.W.	16.7.11	Motor Mechanic	12.1.53	T	21-28	6.12.64
NIKITIN, P.	11.3.06	"	10.2.61	T	21-28	6.12.64
McFARLANE, J.J.(s)	22.6.09	"	10.2.61	T	21-28	6.12.64
AYRES, W.J.(s)	3.1.23	Storeman,Grade II	28.6.61	T	16-25	6.12.64
THOMPSON, D.J.	9.3.33	Garage Attendant	27.11.59	T	12-18	6.12.64
KENDALL, A.R.W.ø	1.4.14	Chauffeur,Departmental	15.2.43	T	16-20	6.12.64
KENDALL, H.D.	8.5.06	"	11.2.44	T	16-20	6.12.64
McGRICE, A.	5.7.21	"	20.3.51	T	16-20	6.12.64
CLARKE, H.	4.8.13	"	28.11.55	T	16-20	6.12.64
SIMMONS, E.C.S.	5.7.25	"	9.7.56	T	16-20	6.12.64
ASHTON, P.V.	17.2.08	"	17.11.59	T	16-20	6.12.64
PARK, D.K.(s)	7.10.04	Custodian of Metropolitan Buildings	22.8.56	T	36	22.3.63
BENNIE, R.H.	31.7.08	House Manager	9.6.60	T	23-28	6.12.64
PURZE, E.(s)	20.1.13	Caretaker,Assistant,Public Offices	17.5.51	T	17-25	6.12.64
WEINE, W.M.	9.4.15	Caretaker,Public Offices Annexe, 179 Queen Street	7.6.54	T	17-25	6.12.64
WILSON, R.G.	6.9.05	Caretaker	13.4.50	T	13-19	6.12.64
REILLY, L.T.	2.2.11	"	31.1.62	T	13-19	6.12.64
McGARRY, R.G.	5.2.34	"	22.3.62	T	13-19	6.12.64
JORDAN, A.B.W.	2.7.25	"	22.3.62	T	13-19	6.12.64
BIVETT, F.E.	21.12.26	"	30.4.56	T	13-19	6.12.64
HAZELDINE, H.R.MacD.(s)	23.2.02	"	25.3.53	T	13-19	6.12.64
HEYES, G.H.J.(s)	30.9.02	"	15.7.54	T	13-19	6.12.64
LAVERIE, H.	30.7.06	"	12.3.52	T	13-19	6.12.64
MEYS, J.A.	11.4.25	"	19.10.59	T	13-19	6.12.64
WAKELING, R.R.	11.11.21	"	14.2.52	T	13-19	6.12.64
WALKER, G.T.	30.3.13	"	13.3.59	T	13-19	6.12.64
BOYD, E.G.(s)	27.12.05	"	21.4.60	T	13-19	6.12.64
MASON, W.V.	15.8.16	"	28.2.61	T	13-19	6.12.64
OSBORNE, H.L.	28.9.12	"	6.3.61	T	13-19	6.12.64
LOWE, G.E.T.	16.2.06	"	25.8.59	T	13-19	6.12.64
SPRING, G.A.(s)	1.3.12	"	5.5.61	T	13-19	6.12.64
TUCK, A.S.	12.7.24	"	27.10.61	T	13-19	6.12.64
WARD, K.G.	8.12.25	"	11.6.63	T	13-19	6.12.64
ARMSTRONG, W.H.	2.12.16	"	29.8.56	T	13-19	6.12.64
PLUMMER, F.W.(s)	27.12.03	Attendant,Public Offices Reserve	18.11.58	T	18-21	6.12.64
JOHNSON, R.W.	29.8.25	"	17.5.62	T	18-21	6.12.64
HOSKINS, C.B.(s)	30.7.01	Lift Attendant	17.5.51	T	12-17	6.12.64
ATKINS, G.W.	2.6.08	"	21.5.51	T	12-17	6.12.64
RICHARDS, A.J.	12.3.00	"	16.5.55	T	12-17	6.12.64
SIPTHORPE, A.A.	29.1.04	"	5.8.58	T	12-17	6.12.64
KELLY, J.A.	10.10.09	"	2.2.56	T	12-17	6.12.64
SHERRY, H.C.(s)	25.7.06	"	19.10.61	T	12-17	6.12.64
HUTCHINSON, C.E.	25.1.05	"	27.2.62	T	12-17	6.12.64
LOW, J.H.	29.9.14	"	12.10.62	T	12-17	6.12.64
TRACEY, B.C.	16.12.06	"	5.5.64	T	12-17	6.12.64
COMB, S.S.	9.1.07	"	3.12.64	T	12-17	6.12.64
KELLETT, J.P.	28.9.03	Watchman	11.9.56	T	11-15	6.12.64
PATERSON, W.G.(s)	21.8.11	"	6.3.59	T	11-15	6.12.64
EYDEL, W.	24.11.07	"	1.7.57	T	11-15	6.12.64
McCARTHY, B.N.	7.8.42	"	24.3.64	T	11-15	6.12.64
KINDER, E.	14.3.13	Labourer,Senior	19.9.61	T	11-17	6.12.64

(s) Discharged Serviceman

// Ex Railways Officer ø On Loan to Premier's Department

## PUBLIC WORKS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
ADMINISTRATION DIVISION - continued						
General Administration - continued						
DAVIDSON, J.	25.3.22	Labourer, Senior	12.8.64	T	11-17	6.12.64
COOKE, W.H.(s)	28.12.05	Labourer	1.7.57	T	8-15	6.12.64
NETHERCOTT, J.R.(s)	25.2.21	"	21.3.61	T	8-15	6.12.64
Staff and Industrial						
GRAHAM, R.D., D.P.A.(s)	4.4.25	(Admin.)	25.3.46	A	B1	15.2.63
HANLEY, E.A.(s)	23.9.24	"	1.3.49	A	C2	21.7.60
VIGGERS, H.P.	18.11.15	"	4.3.48	A	C2	1.5.64
PARKER, T.P.	29.6.22	"	10.9.51	A	C1	24.8.61
WEST, N.H.	24.11.41	"	6.6.58	A	C	6.12.64
TEW, H.M.	25.7.44	"	8.6.62	A	E	8.6.62
BALLAM, P.D.	7.2.46	"	9.12.63	A	E	9.12.63
KANE, W.P.	28.11.30	Assistant (Male), Grade I	16.4.62	T	16-21	16.4.62
IGAUNIS, L.	20.5.27	"	16.4.62	T	16-21	16.4.62
Property						
BEER, R.T.(s)	7.4.25	(Admin.)	1.3.43	A	B1	26.10.61
MILLER, G.F.	9.3.32	"	8.10.51	A	B	15.11.63
DAVIES, C.E.(s)	13.2.10	"	16.12.53	A	C2	31.1.64
RABINOV, L.B.	29.3.34	"	26.11.57	A	C1	1.5.64
CLEINE, D.K.	3.1.46	"	15.2.64	A	E	15.2.64
SULLY, M.G., A.C.I.V.	18.7.34	Valuer	20.7.62	P	B	13.9.63
Works Administration						
TAYLOR, R.D.J.//	6.6.04	(Admin.)	24.12.20	A	B1	8.4.63
BRODY, J.E.(s)	11.1.20	"	5.7.37	A	B	6.2.58
LARKIN, T.F.	25.10.29	"	24.2.47§	A	C2	18.5.62
BROWN, P.	30.9.37	"	16.2.54	A	C1	24.8.61
WORCESTER, B.P.	11.2.37	"	25.1.56	A	C1	23.11.62
FERDINANDS, T.C.	12.2.24	"	29.1.57	A	C1	16.10.64
RYAN, P.B.	17.3.40	"	5.7.57	A	C	26.1.62
McGRAE, M.R.	9.2.40	"	12.7.57	A	C	7.7.62
DUJINSKI, R.	30.8.13	"	25.6.56	A	C	5.8.62
SMARK, M.J.	14.2.41	"	2.5.58	A	C	24.6.63
KENNY, B.T.	25.9.30	"	5.11.59	A	C	19.7.64
PASCOE, B.P.	16.6.41	"	2.9.60	A	D*	17.7.64
CORVIN-ROMANSKI, A.	21.12.21	"	4.7.58	A	D	4.7.58
LOWE, P.B.	19.3.31	"	23.1.61	A	E	23.1.61
BERINGER, I.J.	19.9.37	"	1.2.62	A	E	1.2.62
DORBIE, D.R.	7.6.43	"	1.2.62	A	E	1.2.62
RUDELL, E.J.	7.2.45	"	21.11.62	A	E	21.11.62
McDONNELL, J.M.	15.2.45	"	1.2.63	A	E	1.2.63
SMITH, E.J.	19.11.44	"	1.2.63	A	E	1.2.63
WILTSHIRE, J.D.	14.6.45	"	15.2.63	A	E	15.2.63
CYBULA, H.J.	24.6.43	"	15.2.63	A	E	15.2.63
MARSHALL, K.F.	11.1.45	"	15.2.63	A	E	15.2.63
CAPON, P.J.	1.11.44	"	2.3.63	A	E	2.3.63
MITCHELL, B.P.	3.8.46	"	15.2.64	A	E	15.2.64
GRAY, S.W.	13.10.46	"	15.2.64	A	E	15.2.64
FEARN, J.D.	8.11.45	"	7.7.64	A	E	7.7.64
HARDEN, C.S.(s)	2.9.19	Assistant (Male), Grade IV	16.12.53	T	32-33	18.9.64
MORGAN, J.T.	6.7.41	Assistant (Male), Grade I	16.4.62	T	16-21	6.7.62
SIPSAS, C.	23.12.31	"	12.5.64	T	16-21	12.5.64
HESSÉ, A.E.	30.10.16	"	12.5.64	T	16-21	12.5.64
O'GORMAN, Mary P.	24.10.29	Typist, Supervising	15.6.50	T	F18-F19	28.6.63
SEYMOUR, Rena E.(Mrs.)	15.1.31	Typist, Grade II	23.8.61	T	F15-F17	23.8.61
TWYFORD, Beryl (Mrs.)	9.1.28	Typist, Grade I	5.5.64	T	F10-F14	5.5.64
Stores						
BLOOMFIELD, P.F., A.A.S.A.	2.6.11	Officer-in-Charge, Stores Branch	27.10.28	A	A	30.11.59
STRATTON, M.A.(s)	22.12.17	(Admin.)	11.3.36	A	B1	3.3.64
ROBERTSON, W.L.(s)	11.7.18	"	1.3.49	A	C2	14.9.61
HILL, B.W.T.	23.9.09	"	8.10.51	A	C2	18.5.62
GILDEA, T.J.	3.3.19	"	5.11.56	A	C1	31.1.64
BALL, A.M.J.	9.12.33	"	16.2.59	A	C	2.3.63
JORDAN, N.L.	2.9.43	"	14.2.62	A	E	14.2.62
DUNLOP, P.J.	29.1.45	"	15.2.63	A	E	15.2.63
HALE, P.J.	17.10.44	"	15.2.63	A	E	15.2.63
HENNESSY, J.T.	5.8.45	"	2.3.63	A	E	2.3.63
CLIPSHAM, M.F.	1.11.44	"	5.7.63	A	E	5.7.63
WALKER, K.H.	6.12.44	"	9.12.63	A	E	9.12.63
MURRIHY, R.P.	26.7.46	"	15.2.64	A	E	15.2.64
TAYLOR, J.A.	9.10.45	"	7.7.64	A	E	7.7.64

(s) Discharged Serviceman

// Ex Railways Officer

§ Services Not Continuous

\* Preliminary to Authorised Progression to Class 'C'

## PUBLIC WORKS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class of Grade	Effective from—

## ADMINISTRATION DIVISION - continued

Stores - continued						
HUGHES, J.McW.	20.4.14	Assistant (Male), Grade III	3.6.57	T	28-30	13.5.63
URQUHART, K.J.	5.5.25	Assistant (Male), Grade II	2.9.60	T	23-25	1.1.63
HAYDEN, S.R.	28.9.37	Assistant (Male), Grade I	16.4.62	T	16-21	16.4.62
ALBRECHT, C.E.	26.9.09	"	1.4.63	T	16-21	1.4.63
PELL, H.P.J.(s)	31.1.21	"	26.9.56	T	16-21	28.10.63
WHITLING, J.G.(s)	9.6.08	"	12.5.64	T	16-21	12.5.64
MILES, J.T.L.(s)	17.6.00	Storekeeper	2.11.56	T	22-29	6.12.64
BIGGS, P.J.(s)	17.8.03	"	27.2.58	T	22-29	6.12.64
CARMODY, J.J.	30.7.11	"	5.1.62	T	22-29	6.12.64
TWEEDIE, E.L.H.(s)	7.5.20	Gatekeeper and Caretaker, Port Melbourne Depot	25.2.64	T	14-21	6.12.64
DOBSON, Jean M.(Mrs.)	1.3.23	Machinist, Grade II	23.8.61	T	F16-F17	23.8.61
BAGNATO, Carmel	14.6.44	Typist, Grade I	2.3.64	T	C(Jur.)	2.3.64
FINANCE DIVISION						
O'NEILL, C.H., A.A.S.A.	2.8.02	Chief Finance Officer	16.11.36	A	A1(9)	29.5.61
LYNCH, J.P., A.A.S.A.	20.11.36	(Admin.)	20.10.54	A	C2	11.4.63
Accounts						
MANLEY, A.J., A.A.S.A.//	6.1.03	Accountant	1.2.18	A	A1(10)	13.7.61
RANKIN, P.L., A.A.S.A.(s)	4.2.19	Assistant Accountant	6.4.35	A	A1(12)	28.5.64
BARLING, J.A., A.A.S.A., R.C.A., A.C.I.S.	11.11.29	(Admin.)	25.3.46	A	B1	27.11.63
MULLALLY, M.J.P., A.A.S.A., R.C.A.	21.6.30	"	21.2.47	A	B	29.6.62
HARPER, P.J.	3.9.30	"	1.3.49	A	B	14.6.63
BOWLER, J.I., A.A.S.A.(s)	22.5.22	"	1.3.49	A	B	13.12.63
SHELDON, B.G.	14.8.27	"	18.6.46	A	C2	16.4.59
HARKER, A.L., A.A.S.A.	28.5.38	"	15.2.54	A	C2	23.11.62
KENNELLY, R.F.	18.10.33	"	4.1.52	A	C2	17.7.64
LORENSZ, E.G.	29.4.11	"	23.1.50	A	C1	26.2.58
RAUFER, P.	28.3.06	"	5.11.45	A	C1	21.11.60
SKRIVIS, P.	15.8.21	"	24.10.53	A	C1	13.4.61
IMBERGER, M.O.	4.8.16	"	12.11.56	A	C1	5.10.62
BOURKE, J.M.	28.9.38	"	1.7.55	A	C1	25.1.63
IMBERGER, E.R.	8.10.13	"	25.10.55	A	C1	6.9.63
LITTLE, J.G.	10.12.40	"	10.12.56	A	C1	5.6.64
MURLEY, B.G.W.	28.2.39	"	17.7.57	A	C	30.6.62
SILVESTER, I.R.	14.1.33	"	14.11.57	A	C	6.12.62
KISHANDER, J.A.	21.12.22	"	31.1.58	A	C	28.12.62
WILSON, P.M.	7.3.38	"	21.5.56	A	C	24.5.63
POENANDER, H.A.	30.12.36	"	28.10.58	A	C	25.5.63
OOSTLIEVENSE, W.F.H.	13.7.26	"	29.1.58	A	C	17.6.63
NOY, L.	22.12.38	"	28.10.58	A	C	28.8.63
JANSZ, W.G.	1.10.33	"	13.2.59	A	C	31.8.63
CHRISTOPHORIDIS, C.	24.3.32	"	14.11.58	A	C	14.9.63
REDDOCH, J.A.	13.5.43	"	10.6.59	A	C	13.5.64
GERASYMENKO, A.	7.12.36	"	20.2.59	A	C	4.8.64
JANKA, G.L.	29.8.06	"	27.4.59	A	C	23.8.64
CROSS, S.	2.12.30	"	30.10.59	A	C	13.10.64
NORGATE, B.P.	2.6.37	"	31.5.60	A	C	1.11.64
BYRNE, D.M.	22.12.41	"	2.11.59	A	D	7.8.64
MIDDLETON, E.R.	24.8.34	"	2.9.60	A	E	27.2.61
McCULLOCH, A.C.	1.3.45	"	1.2.62	A	E	1.2.62
ANTALEY, M.	7.1.37	"	17.2.62	A	E	17.2.62
HANLY, N.	8.1.37	"	18.2.62	A	E	18.2.62
PELL, R.P.	14.10.44	"	1.2.63	A	E	1.2.63
YOUNG, R.J.	13.5.45	"	15.2.63	A	E	15.2.63
GOURLAY-BOUCHER, B.F.	21.4.44	"	15.2.63	A	E	15.2.63
WINTER, M.L.	29.11.44	"	15.2.63	A	E	15.2.63
PACE, C.J.	19.2.46	"	15.2.64	A	E	15.2.64
WOODCROFT, K.J.	21.8.46	"	15.2.64	A	E	15.2.64
WORTHINGTON, D.G.	23.9.43	"	7.7.64	A	E	7.7.64
ASHCROFT, J.N.	22.2.47	"	7.7.64	A	E	7.7.64
FRASER, J.J.	24.6.46	"	7.7.64	A	E	7.7.64
MOORE, N.J.	5.12.29	"	25.10.55	A	E	20.7.64
LONGFIELD, P.R.	30.8.44	"	23.10.64	A	E	23.10.64
ILIAN, J.R.	7.6.46	"	25.10.64	A	E	25.10.64
VURULIS, S.	19.9.13	Assistant (Male), Grade III	27.4.59	T	28-30	14.9.62
MULEZY, P.	28.8.20	Assistant (Male), Grade I	16.4.62	T	16-21	16.4.62
CRAWFORD, G.G.A.	21.11.10	"	16.4.62	T	16-21	16.4.62
SIKAVITSAS, M.	20.7.26	"	1.4.63	T	16-21	1.4.63
CLARK, R.McC.	19.10.25	"	12.5.64	T	16-21	12.5.64
TRETHOWAN, Gertrude R.	19.3.07	Machinist, Senior	19.12.51	T	F24-F26	9.6.60
TEOON, Joan W.	19.2.36	Machinist, Grade III	1.2.55	T	F19-F21	21.2.60
HORSFALL, Margaret L.	26.4.32	"	27.6.61	T	F19-F21	27.6.61

(s) Discharged Serviceman

// Ex Railways Officer    \* Preliminary to Authorised Progression to Class 'C'

PUBLIC WORKS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

FINANCE DIVISION - continued

Accounts - continued						
SUTHERLAND, Mary E.	25.4.38	Machinist, Grade III	15.4.57	T	F19-F21	26.10.61
DOWNING, Olive	6.3.18	"	4.5.61	T	F19-F21	11.4.63
McMAHON, Elizabeth (Mrs.)	3.11.09	"	28.9.62	T	F19-F21	17.7.64
ACK-HING, Peggy D.	27.2.22	"	2.3.64	T	F19-F21	17.7.64
HAYDEN, Noela M.	26.10.44	Machinist, Grade I	21.9.61	T	C(Jnr.)	21.9.61
POULSEN, Bitten L.	6.8.45	"	2.3.64	T	C(Jnr.)	2.3.64
SLIGHT, Barbara M.	1.5.46	"	2.3.64	T	C(Jnr.)	2.3.64
MILDOON, Jean K.	24.3.48	"	17.8.64	T	C(Jnr.)	17.8.64
WALLIS, Lynette M.	21.10.47	"	17.8.64	T	C(Jnr.)	17.8.64
BOOTH, Constance M.	31.12.29	Assistant, Grade IV	23.11.61	T	F23-F26	13.10.63
SNEDDEN, Helen E.	22.12.44	Typist, Grade I	2.3.64	T	C(Jnr.)	2.3.64
ATHERTON, Margaret H.	1.12.46	"	2.3.64	T	C(Jnr.)	2.3.64

BUILDING DIVISION

Architectural						
BOYTONS, H.G., F.R.A.I.A.	14.7.02	Chief Architect	3.7.36	P	A1(3)	15.10.63
WILSON, R.G.O., A.R.A.I.A., Dip.T.R.P.	17.5.08	Deputy Chief Architect	24.1.50	P	A1(6)	8.11.63
DOREY, L.H., Dip.Arch.(s)	20.2.14	Assistant Chief Architect (Design)	5.12.49	P	A1(6)	10.7.64
FARROW, R.W., Reg.Arch.	28.12.11	Assistant Chief Architect (Works)	18.12.42	P	A1(6)	10.7.64
DUNN, C.R., Reg.Arch.	11.9.09	Senior District Architect	13.7.44	P	A1(9)	13.4.60
COOK, M.V., A.R.A.I.A.(s)	24.1.19	Superintending Architect (Design), Grade II	19.11.46	P	A1(9)	15.9.60
BRAND, P., Reg.Arch.	19.6.11	Senior Designing Architect	8.1.45	P	A1(12)	29.6.58
COLE, R.D.	6.7.12	"	8.1.45	P	A1(12)	29.6.58
SIMMONS, L.R.B., A.R.A.I.A.	20.7.23	"	20.9.51	P	A1(12)	8.12.60
GREEN, J.T., Reg.Arch.(s)	18.9.25	"	23.2.51	P	A1(12)	8.2.62
COX, L.S., Reg.Arch.(s)	23.8.08	District Architect	8.1.45	P	A1(12)	29.6.58
BRADBURY, D.C.J., A.R.A.I.A.(s)	21.2.11	"	19.11.46	P	A1(12)	29.6.58
AUMANN, E.J., Dip.Arch.(f)(s)	8.8.24	"	26.4.49	P	A1(12)	23.10.58
STEWART, J.F.G., A.R.A.I.A.(s)	11.2.24	"	25.8.50	P	A1(12)	11.2.60
BENNETT, C.P., A.R.A.I.A.(s)	23.3.12	"	19.9.47	P	A1(12)	21.7.60
INGPEN, Edith C., B.Arch.	24.7.09	Senior Architect	8.1.45	P	B1	29.6.58
VARGA, S., A.R.A.I.A.	30.7.09	"	12.9.55	P	B1	13.8.58
BUCK, G.T., A.R.A.I.A.(s)	1.1.17	"	8.1.45	P	B1	8.1.59
SWAN, J.F., Dip.Arch.(f)	12.7.29	"	16.4.56	P	B1	29.2.60
THOMAS, R.F., B.Arch.	9.5.27	"	3.9.56	P	B1	28.4.60
KOOK, E., Reg.Arch.	30.1.07	"	19.12.54	P	B1	10.10.60
STRANG, A., A.R.A.I.A.(s)	11.5.18	"	20.2.42	P	B1	17.10.60
WATERS, W.J., A.R.A.I.A.(s)	24.9.04	"	20.11.48	P	B1	13.4.61
BELCHER, N.C., B.Arch.(s)	16.6.24	"	21.7.54	P	B1	15.2.62
HEADING, J.V., Reg.Arch.(s)	9.10.17	"	20.2.42	P	B1	4.5.62
McANESPIE, J.M.L., Reg.Arch.	3.3.04	"	1.4.57	P	B1	29.3.63
MORTON, A.R., A.R.A.I.A.(s)	16.1.27	"	18.10.51	P	B1	18.10.63
OWENS, W.K., Dip.Arch.	29.8.06	Architect	17.11.55	P	B	17.8.56
GRUENAUER, J., Reg.Arch.	9.8.14	"	24.7.56	P	B	28.7.57
SISLOV, A.	27.7.09	"	26.11.56	P	B	17.2.58
CECOLINI, G.V., Dip.Arch.	12.9.31	"	26.6.58	P	B	27.10.58
ADAMS, J.T., Dip.Arch.	23.6.28	"	4.8.47	P	B	26.3.59
COOKE, Mary C., B.Arch.	3.4.03	"	22.1.53	P	B	27.7.62
THOMPSON, J.K., Reg.Arch.	14.9.28	"	4.5.59	P	B	7.6.63
LINDSAY, I.F., A.R.A.I.A.	13.6.13	"	29.7.60	P	B	2.8.63
ASHTON, I.D.W., A.R.A.I.A.	22.7.17	"	4.5.59	P	B	24.4.64
BARDAS, S.	12.8.18	"	4.5.59	P	B	24.4.64
ENGLISH, J., Reg.Arch.(s)	3.11.24	"	25.8.50	P	B	23.10.64
SLOAN, L.S., Reg.Arch., M.B.S.	20.1.18	Assistant District Architect	18.7.51	P	B	11.8.60
PARRY, J.W., Dip.Arch.	19.11.03	"	4.5.59	P	B	13.7.61
FERRY, A.W., Reg.Arch.(s)	30.6.16	"	8.1.45	P	B	8.12.61
BUCH, G., Reg.Arch.	11.3.24	"	22.11.57	P	B	19.4.62
GOWANS, J.H., Reg.Arch.	7.10.22	"	8.1.45	P	B	19.12.62
SMID, L.	6.5.01	Assistant Architect	19.9.55	P	C-C2+	19.9.55
BEER, J., Reg.Arch.	2.2.06	"	14.7.61	P	C-C2+	14.7.61
FITZGERALD, D.J., Reg.Arch.(s)	26.6.21	"	14.11.62	P	C-C2+	14.11.62
LACK, R.G., A.M.I.E.Aust.	9.9.10	Chief Structural Engineer	23.9.54	P	4	2.9.62
LEDERER, P., A.M.I.E.Aust.	10.5.02	Assistant Chief Structural Engineer	15.2.54	P	3	2.9.62
STRAW, L.V., Dip.C.E., A.M.I.E.Aust.	29.12.22	Sewerage Engineer	29.8.44	P	4	2.9.62
ROSS, S.G., Dip.C.E.	11.6.28	Engineer	16.3.48	P	2	2.9.62
MILES, N.H.(s)	4.3.12	Sewerage Planning Officer	4.2.46	P	B	5.1.53
DALRYMPLE, D.G., Dip.C.E., B.Arch.	12.11.31	Engineer	9.2.53	P	1	2.9.62
FARINSKY, S., A.M.I.E.Aust.	7.10.27	Assistant Engineer	17.7.62	P	1	2.9.62
NOONAN, N.A., Dip.C.E.	4.1.40	"	11.5.59	P	1	28.2.64
CLYNE, E.V., A.F.S.Eng.(Quant)	15.9.20	Chief Quantity Surveyor	24.6.54	P	A	26.4.60
VAGGOTT, D.L., A.A.I.Q.S.	14.7.08	Senior Quantity Surveyor	14.11.60	P	B	14.11.60
FRAKE, P.R.	12.11.12	Section Leader Draughtsman	11.7.47	P	B	11.10.63
GRENFELL, C.McG.	15.12.13	Senior Draughtsman	8.1.45	P	C2	25.8.52
RAE, J.H.	5.1.14	"	8.1.45	P	C2	12.4.54
MILLS, A.R.	23.9.05	"	15.10.46	P	C2	27.12.56

(s) Discharged Serviceman

+ Emolument under Regulation 93

## PUBLIC WORKS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
BUILDING DIVISION - continued						
Architectural - continued						
POPE, L.H.(s)	6.8.19	Senior Draughtsman	19.9.47	P	C2	23.9.57
FORSTER, A.J.	19.4.20	"	17.2.38	P	C2	9.4.58
TURNER, G.R.	22.4.27	"	11.3.47	P	C2	5.6.58
LINEHAN, T.A.(s)	13.3.04	"	11.7.47	P	C2	11.12.58
MORSHEAD, I.S.	31.12.23	"	13.4.50	P	C2	30.7.59
BALLANTYNE, H.	9.6.27	"	2.5.57	P	C2	17.11.60
LESLIE-MILLER, H.E.	22.8.23	"	22.7.59	P	C2	20.3.61
PIERCE, G.	18.3.03	"	16.9.55	P	C2	11.11.62
FULLER, R.T.M.(s)	1.12.24	"	18.7.51	P	C2	11.11.62
PHILLIPS, R.O.	19.3.00	"	13.4.50	P	C2	13.11.62
BURVILLE, N.A.G.	10.5.11	"	12.8.58	P	C2	11.11.63
WOODFORD, R.B.	22.4.34	"	13.1.58	P	C2	11.11.63
MATTHEWS, D.P.,Dip.Arch.	20.2.37	"	5.5.58	P	C2	11.11.63
LUCY, A.	27.11.40	"	13.1.58	P	C2	13.1.64
SMEDLEY, E.A.	4.2.28	"	25.8.50	P	C2	29.5.64
BOHJY, Dorothea	20.12.07	Senior Draughtswoman	4.2.46	P	C1	29.6.58
CROZIER, G.A.	7.7.38	Draughtsman	13.5.55	P	C1	11.11.62
GARDNER, A.B.	21.1.39	"	13.2.56	P	C1	11.11.62
BLOINK, D.P.	13.1.40	"	30.5.57	P	C1	11.11.62
HAWKER, F.H.(s)	29.8.26	"	20.2.59	P	C1	20.2.63
HEARD, I.R.L.	4.11.36	"	11.5.59	P	C1	1.1.64
CHAPMAN, J.I.	17.9.28	"	17.8.53	P	C1	1.1.64
KELLY, M.N.	16.12.39	"	11.5.59	P	C1	1.1.64
LIPSIS, E.J.	19.1.35	"	18.1.60	P	C1	28.2.64
WILSON, J.E.	21.1.42	"	11.5.61	P	C1	28.2.64
FITSALLOS, S.	3.9.37	"	19.6.61	P	C1	25.10.64
ASCHE, N.G.	25.3.41	"	9.5.60	P	C1	9.11.64
ILIC, B.	30.7.08	"	8.4.57	P	C	30.10.61
WHITE, G.E.	31.5.42	"	15.1.59	P	C	31.5.63
WESTON, W.J.	13.9.40	"	11.6.59	P	C	11.6.63
WALKER, W.F.	29.7.41	"	11.5.61	P	C	19.12.63
REID, J.B.	13.3.38	"	9.5.60	P	C	1.1.64
KOSTEZYK, N.	25.9.38	"	20.1.61	P	C	1.1.64
LESSWARE, M.	3.10.38	"	11.5.61	P	C	20.2.64
COURTINAY, S.M.	16.6.42	"	20.1.61	P	C	21.12.64
BURTON, L.G.	23.7.36	"	15.1.59	P	E	15.1.59
MARTIN, P.J.	4.1.42	"	18.1.60	P	E	18.1.60
THOMAS, R.H.	30.7.40	"	8.6.59	P	E	9.5.60
MACKAY, C.F.	21.11.40	"	9.5.60	P	E	9.5.60
CROWE, A.R.	20.9.41	"	20.1.61	P	E	20.1.61
FRIEND, H.A.	24.6.41	"	20.1.61	P	E	20.1.61
WILLIAMS, I.R.	1.1.44	"	3.1.62	P	E	3.1.62
SEMMENS, K.B.	10.7.41	"	8.3.62	P	E	8.3.62
LUCY, J.G.	14.11.43	"	8.6.62	P	E	8.6.62
POWLER, J.	20.8.45	"	5.8.63	P	E	5.8.63
GARDNER, J.J.J.	23.9.41	"	23.10.63	P	E	23.10.63
HINGST, D.K.G.	18.1.40	"	16.7.64	P	E	16.7.64
DE NEISE, E.A.	4.2.43	"	16.7.64	P	E	16.7.64
LAFFAN, F.B.	20.5.41	"	16.7.64	P	E	16.7.64
BACON, G.T.	22.11.39	"	16.7.64	P	E	16.7.64
BOARDMAN, C.J.	26.2.25	(Admin.)	4.2.52	A	C2	11.9.64
Supervisor of Works -						
ELLIS, J.H.T.(s)	25.2.01	Melbourne	6.12.43	T	43-45	20.1.60
PACKHAM, A.M.(s)	14.12.05	Geelong	14.11.46	T	43-45	7.12.61
GALBRAITH, G.R.	25.8.04	Geelong	17.3.49	T	43-45	20.12.61
DONEGAN, L.	22.4.07	Bendigo	17.3.49	T	43-45	8.2.62
BENNETT, W.G.J.	30.1.03	Melbourne	4.3.46	T	43-45	24.7.64
Supervisor of Works (Painting) -						
GOULDING, L.T.(s)	10.12.15	Melbourne	8.2.52	T	41-43	2.6.59
BELL, G.W.(s)	3.2.08	Melbourne	27.10.52	T	41-43	2.6.59
Senior Inspector of Works -						
ROBERTS, E.L.A.,A.B.I.C.C.(s)	29.5.17	Warrnambool	22.4.48	T	40-42	7.9.59
HUNT, H.	26.5.07	Melbourne	14.9.51	T	40-42	7.9.59
BYRNES, K.C.(s)	28.6.22	Melbourne	19.5.52	T	40-42	2.6.59
LEGGO, E.	4.7.10	Bendigo	15.7.52	T	40-42	2.6.59
PIERA, G.L.	11.4.08	Melbourne	15.7.52	T	40-42	2.6.59
BURNS, A.K.	4.5.02	Melbourne	7.4.54	T	40-42	2.6.59
JACK, G.K.	24.2.05	Melbourne	15.9.54	T	40-42	2.6.59
BOARDSON, B.	19.5.06	Vungaratta	19.9.55	T	40-42	2.6.59
GILLIS, S.G.(s)	7.3.21	Benalla	5.11.54	T	40-42	2.6.59
PHILLIPS, W.J.(s)	5.3.14	Melbourne	29.3.56	T	40-42	2.6.59
McEVY, J.J.E.(s)	26.4.09	Traralgon	28.11.55	T	40-42	2.6.59
MURPHY, H.L.	2.9.16	Melbourne	20.3.56	T	40-42	2.6.59
ANDERSON, R.C.	24.2.12	Melbourne	8.4.57	T	40-42	2.6.59
PASCO, C.H.C.(s)	4.10.08	Melbourne	8.4.57	T	40-42	2.6.59
McNALLY, J.P.	22.9.20	Melbourne	20.3.56	T	40-42	2.6.59
RITCHIE, J.E.	3.1.07	Kyneton	24.3.58	T	40-42	2.6.59

(s) Discharged Serviceman

## PUBLIC WORKS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
BUILDING DIVISION - continued						
Architectural - continued						
Senior Inspector of Works - continued						
BEST, R.	27.12.06	Melbourne	5.8.58	T	40-42	27.6.59
KING, R.G.T.(s)	15.1.09	Melbourne	17.9.58	T	40-42	17.9.59
PALMER, A.J.	19.7.15	Melbourne	18.11.58	T	40-42	10.10.59
SIMMONS, J.P.	5.8.03	Melbourne	17.9.56	T	40-42	28.1.60
REID, H.H.	7.2.03	Melbourne	10.4.59	T	40-42	15.3.60
FELTON, G.(s)	29.3.19	Warracknabeal	13.8.59	T	40-42	13.8.60
HOWELL, R.J.(s)	13.3.20	Ballarat	13.8.59	T	40-42	3.12.60
DIXON, J.A.	16.4.20	Korrumburra	13.8.59	T	40-42	3.12.60
HULLS, R.E.(s)	22.6.16	Ballarat	26.1.60	T	40-42	2.6.61
BURT, E.C.A.(s)	9.3.11	Melbourne	4.5.60	T	40-42	2.6.61
BENNETT, J.H.C.	4.3.29	Shepparton	4.5.60	T	40-42	14.10.61
BRIGGS, E.A.(s)	31.8.21	Melbourne	6.7.60	T	40-42	14.10.61
BAKER, R.J.(s)	7.6.18	Swan Hill	7.6.61	T	40-42	7.6.62
ANDERSON, I.I.(s)	20.5.26	Traralgon	7.4.55	T	40-42	27.8.62
GARDNER, T.D.	20.5.25	Mildura	24.11.60	T	40-42	29.8.62
O'BRIEN, H.V.(s)	20.12.19	Melbourne	15.2.57	T	40-42	19.10.62
FALK, N.(s)	16.12.22	Ballarat	10.2.61	T	40-42	8.12.62
IRWIN, H.W.(s)	12.2.11	Bairnsdale	7.6.61	T	40-42	1.6.63
BARR, A.	20.7.27	Ararat	9.6.61	T	40-42	27.7.63
GOODMAN, R.E.	9.10.10	Alexandra	19.3.54	T	40-42	13.8.63
WALLIS, E.W.	21.2.10	Melbourne	15.3.57	T	40-42	12.9.63
ASQUITH, J.H.	15.8.23	Melbourne	20.9.61	T	40-42	30.11.63
PARKER, F.	10.1.16	Melbourne	20.9.61	T	40-42	7.12.63
OWEN, L.V.	28.5.26	Warragul	16.2.53	T	40-42	18.12.63
CLARKE, W.A.(s)	1.12.24	Melbourne	18.2.53	T	40-42	25.1.64
MCDONALD, A.D.	6.1.15	Melbourne	20.3.62	T	40-42	27.6.64
BROADBENT, R.C.	12.10.34	Hamilton	5.9.58	T	40-42	12.9.64
ESSE, F.H.	29.9.09	Melbourne	6.8.63	T	40-42	12.9.64
NIQUET, P.	23.2.14	Melbourne	6.8.63	T	40-42	12.9.64
Inspector of Works -						
PARRY, J.L.	9.8.13	Melbourne	13.1.64	T	37-39	13.1.64
LAWRANCE, G.C.	20.1.28	Horsham	7.10.54	T	37-39	17.7.64
MCCLOSKEY, W.M.	13.2.24	Melbourne	13.8.64	T	37-39	13.8.64
BOSWELL, G.M.	10.8.17	Melbourne	13.8.64	T	37-39	12.8.64
EVANS, L.B.E.	16.4.10	Melbourne	13.8.64	T	37-39	13.8.64
TREBILCOCK, B.J.	23.9.34	Camperdown	13.8.64	T	37-39	13.8.64
MOT, L.A.	10.5.20	Warrnambool	13.8.64	T	37-39	13.8.64
FAGG, W.R.	2.10.05	Melbourne	13.8.64	T	37-39	13.8.64
Senior Designer (Sewerage)						
ANDERSON, H.J.	31.8.07		13.5.54	T	43-45	13.7.61
Assistant Sewerage (Design), Senior						
MCGREGOR, I.H.C.(s)	15.10.10		28.11.55	T	38-40	29.6.58
MCLEISH, J.S.C.	23.1.22		26.11.57	T	38-40	31.7.61
HARNESS, E.D.	24.7.33		17.2.59	T	38-40	31.7.61
DAWS, N.W.	22.9.35		17.2.59	T	38-40	31.7.61
Assistant (Sewerage Design)						
KUNEK, Z.	12.7.23		25.1.61	T	35-36	25.1.61
VALENTINO, R.	20.3.25		28.4.61	T	35-36	28.4.61
EDWARDS, H.M.	11.6.36		13.3.64	T	35-36	13.3.64
Assistant (Quantity Surveying)						
PRETTY, T.L.	4.11.13		26.10.62	T	37-40	28.6.63
CHMIELOWSKI, J.B.	24.5.12		26.2.59	T	38-40	13.12.63
Draughting Assistant, Grade V						
LANDELLS, G.W.	1.8.04		5.4.61	T	35-36	5.4.61
Draughting Assistant, Grade IV						
ANTIC, Z.	24.2.08		20.3.58	T	35-36	16.9.63
SOBOLEWSKI, K.	25.8.23		7.8.58	T	35-36	16.9.63
Draughting Assistant, Grade III						
BEZENIKOVIC, V.	14.7.20		19.8.58	T	32-34	2.7.62
BARTOLA, A.B.	29.10.22		15.9.64	T	32-34	15.9.64
Assistant Draughtswoman, Grade II						
MOUNTFORD, Eleonora R.	26.7.17		2.3.64	T	F22-F26	2.3.64
Technical Works Officer, Senior						
WHITEHEAD, W.T.E.	29.3.02		16.5.55	T	37-38	29.6.58
HANSEN, H.A.	25.3.15		16.5.55	T	37-38	14.9.61
YANDELL, H.H.C.(s)	17.7.21		16.5.55	T	37-38	13.9.63
AMES, J.E.	20.5.00	Technical Works Officer	11.4.58	T	34-36	10.7.60
WALTERS, C.H.(s)	31.3.10	"	10.8.59	T	34-36	10.7.60
OGILVIE, H.(s)	16.12.03	"	10.8.59	T	34-36	10.7.60
MILLAR, H.W.M.(s)	13.2.22	"	30.9.58	T	34-36	14.7.60
WATSON, J.K.	31.3.25	"	3.4.62	T	34-36	3.4.62
MITCHELL, J.W.	5.5.15	"	26.10.62	T	34-36	26.10.62
RUTHERFORD, R.J.(s)	5.4.21	"	26.10.62	T	34-36	26.10.62
TWINING, H.H.	29.3.24	"	21.8.63	T	34-36	21.8.63
BOLT, K.	29.8.29	Plumber, Leading Hand	8.3.61	T	27-31	6.12.64
STANLEY, J.E.	5.5.05	Field Assistant (Survey), Grade I	27.3.62	T	14-16	6.12.64
RODSON, H.	28.7.15	Assistant (Male), Grade I	7.8.61	T	16-21	7.8.61
L'ESTRANGE, K.L.	27.10.18	"	12.5.64	T	16-21	12.5.64
BEAVER, C.T.	10.11.33	"	12.5.64	T	16-21	12.5.64
ARMSTRONG, Dora M.	18.12.16	S.H.W. and Typist, Grade II	1.7.42	T	F19-F20	21.2.60
YOUNG, Noel E.	7.12.30	"	5.9.50	T	F19-F20	21.2.60
WILKINSON, Elna E.	26.3.42	"	29.9.59	T	F19-F20	18.2.61
OLIVER, Muriel J.G.(Mrs.)	19.12.16	Machinist, Grade III	7.9.60	T	F19-F21	7.9.60
McCRACKEN, Patricia I.	8.2.40	Typist, Grade II	29.9.59	T	F15-F17	8.2.61
MORGAN, Peggy I.	8.7.30	"	10.2.61	T	F15-F17	10.2.61

(s) Discharged Serviceman

## PUBLIC WORKS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from---
BUILDING DIVISION - continued						
Architectural - continued						
BARBER, Irene (Mrs.)	7.10.16	Typist, Grade II	25.10.61	T	F15-P17	25.10.61
SMART, Beryl L.	14.1.42	"	12.5.60	T	F15-P17	14.1.63
PHYLAND, Mary J.	13.12.24	"	2.3.64	T	F15-P17	2.3.64
SCOTT, Joy B.	5.5.43	"	26.3.62	T	F15-P17	5.5.64
MITCHELL, Dorothy M.	31.5.35	Typist, Grade I	15.4.57	T	F10-P14	21.2.60
JACKSON, Joan	7.8.39	"	2.3.64	T	F10-P14	2.3.64
Mechanical and Electrical Engineering						
WOOD, K.D., Dip.Mech.E., A.M.I.E.Aust.	14.8.02	Chief Mechanical and Electrical Engineer	29.4.29	P	A1(4)	2.9.62
SERPPELL, G.G., Dip.C.E., A.M.I.E.Aust.(s)	21.12.14	Assistant Chief Mechanical and Electrical Engineer	11.3.49	P	5	2.9.62
BALLAN, R.N., A.M.I.Mech.E., A.M.I.E.Aust.	17.9.11	District Engineer (Mechanical)	3.1.56	P	3	2.9.62
CHEETHAM, G.D.	5.5.03	"	31.10.48	P	A1(12)	16.8.63
McPIERSON, R.D., Dip.Mech.E., A.M.I.E.Aust.	14.7.16	"	5.11.56	P	3	2.9.62
LESTER, T.J., A.M.I.E.Aust.(s)	8.11.09	District Engineer (Electrical)	9.7.52	P	3	2.9.62
McALLISTER, B.K.	16.1.16	"	31.10.48	P	A1(12)	16.8.63
REID, J.M., Dip.Elec.E., A.M.I.E.Aust.	29.12.23	"	30.5.47	P	3	2.9.62
OSBORNE, H.M., Dip.Mech.E., Dip.Elec.E.(s)	11.8.17	Design Engineer (Electrical)	21.1.55	P	4	2.9.62
WILLIAMS, G.K., A.M.I.Mech.E.	22.1.18	Design Engineer (Mechanical)	14.1.58	P	4	2.9.62
MANHIRE, S.J.	12.1.22	Assistant Design Engineer (Electrical)	12.1.56	P	A1(12)	16.8.63
FENNY, H.A.J., Dip.Elec.E., Dip.Mech.E., A.M.I.E.Aust.	26.1.24	Assistant Design Engineer (Mechanical)	28.2.56	P	3	2.9.62
GUNST, R.L.	22.7.00	Engineer	27.1.40	P	B	4.11.57
JAMES, N.C., Dip.Mech.E., Dip.Elec.E.	26.12.27	Efficiency and Testing Engineer (Mechanical)	20.3.64	P	2	20.3.64
MATHEWS, E.G.H., A.M.I.Mech.E.	25.5.06	Assistant District Engineer (Mechanical)	17.4.53	P	2	2.9.62
ROBINSON, D.S., Dip.Mech.E.	27.12.31	"	15.10.58	P	2	2.9.62
GRAY, L.F.A., A.M.I.E.Aust.	10.8.11	"	22.9.59	P	2	2.9.62
McMILLAN, A.J., A.M.I.E.Aust.	17.4.27	"	19.3.62	P	2	2.9.62
TURNER, D., Grad.I.E.Aust., Dip.Mech.E.	11.6.29	"	7.11.55	P	2	16.8.63
OLZE, R., Dip.Mech.E.	9.2.24	"	7.11.58	P	1	2.9.62
CHAPMAN, G.H.L., Dip.Elec.E., A.M.I.E.Aust.	20.7.23	Assistant District Engineer (Electrical)	13.7.55	P	2	2.9.62
MARRETT, K.H.P., Dip.Elec.E., Dip.Mech.E., A.M.I.E.Aust.	21.7.29	"	28.2.58	P	2	2.9.62
DRUMMOND, G.J., Dip.Elec.E.(f), A.M.I.E.Aust.	5.8.26	"	14.10.58	P	2	2.9.62
BURNS, T.A., Dip.Elec.E.(f), A.M.I.E.Aust.	17.4.27	"	30.6.59	P	2	2.9.62
FURLONG, R.W., Dip.Elec.E.	16.5.36	"	21.5.56	P	1	2.9.62
ELKSNIS, I.J., Dip.Mech.E.	20.10.38	Assistant Engineer	11.5.59	P	1	2.9.62
MULLALLY, P.V.P., Dip.Mech.E.	29.3.30	"	21.12.60	P	1	2.9.62
LAU, R.H.W., Dip.Elec.E.	7.7.30	"	13.9.63	P	1	13.9.63
JUNN, W.N.	26.9.20	Supervising Draughtsman	12.8.49	P	B	8.12.60
McALLISTER, W.P.C.	25.9.18	Section Leader Draughtsman	11.9.53	P	B	13.2.61
LEVERSHA, H.W.	26.11.24	"	21.5.51	P	B	13.2.61
BUCKETT, F.L.	23.10.09	"	26.4.54	P	B	13.2.61
BINNS, L.	10.5.07	"	12.1.56	P	B	13.2.61
MENNIE, R.E.	8.11.30	"	12.1.56	P	B	13.2.61
THEISZ, D.P.	3.10.34	Senior Draughtsman	28.10.57	P	C2	25.8.60
ISLES, R.C.	28.12.34	"	9.2.53	P	C2	16.2.61
DALE, C.E.	24.7.13	"	17.12.56	P	C2	19.4.62
REINTS, A.	7.12.12	"	10.2.56	P	C2	19.4.62
WHITE, K.J.(s)	26.9.23	"	25.6.56	P	C2	1.6.62
RYAN, P.N.	22.10.28	"	4.11.59	P	C2	9.8.63
WILL, P.	23.7.05	"	8.10.56	P	C2	11.11.63
TAUBE, G.	18.4.38	Draughtsman	5.5.58	P	C	7.10.63
HORVATH, L.	16.4.26	"	4.3.63	P	C	14.2.64
WRIGHT, D.T.	3.4.44	"	20.1.61	P	E	20.1.61
NIBLETT, D.P.	24.3.44	"	1.2.62	P	E	1.2.62
TASIC, P.	24.10.43	"	16.2.62	P	E	16.2.62
ARNALL, L.R.	23.8.44	"	21.1.63	P	E	21.1.63
VIRGONA, L.R.	7.2.43	"	21.1.63	P	E	21.1.63
COLLINS, D.L.	2.1.43	"	5.8.63	P	E	5.8.63
CARROLL, J.J.	18.9.42	"	5.8.63	P	E	5.8.63
READ, M.K.	11.1.35	(Admin.)	10.1.55	A	C2	6.11.64
IGAUNIS, N.K.	20.5.27	"	27.4.59	A	C	17.6.63
FRASER, Denise L.	7.9.46	Assistant, Grade I	2.3.64	T	B(Unr.)	2.3.64
GODFREY, A.S.J.	10.12.18	Assistant (Equipment Design), Senior	11.3.59	T	43-45	19.4.62
CRONNOLLY, N.E.	14.1.28	Assistant (Electrical Design), Senior	12.6.56	T	43-45	9.8.63

(s) Discharged Serviceman

PUBLIC WORKS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
BUILDING DIVISION - continued						
Architectural - continued						
JOHNSTONE, L.A.	30.12.27	Draughting Assistant, Grade V	13.7.62	T	38-40	13.7.62
ZWART, J.P.	13.9.37	"	22.11.60	T	38-40	19.4.63
WALLEK, E.I.	3.12.26	Draughting Assistant, Grade III	6.8.58	T	32-34	20.12.63
MASON, Margaret I.(s)	6.11.13	Assistant Draughtswoman, Grade III	6.5.52	T	F28-F30	20.12.63
WALLIS, Janet M.	21.7.44	Typist, Grade I	4.5.61	T	C(Jnr.)	4.5.61
MACK, Hyacinth D.	13.7.09	"	2.3.64	T	F10-F14	2.3.64
Supervisor of Works -						
WALLISH, W.C.	4.4.02	Melbourne	8.3.48	P	C2	15.9.58
HUMPHRAY, H.T.	1.2.25	Melbourne	17.11.50	P	C2	15.9.58
JOHNSON, G.I.	6.4.08	Melbourne	18.7.51	P	C2	15.9.58
GOBLE, R.D.(s)	3.1.09	Melbourne	28.6.50	T	43-45	19.1.60
Senior Inspector of Works -						
HANNINGTON, R.R.	23.2.04	Bairnsdale	17.6.52	T	40-42	2.6.59
SMALL, W.J.	2.1.09	Horsham	27.6.52	T	40-42	2.6.59
LAPSELEY, D.R.	30.5.07	Melbourne	19.11.52	T	40-42	2.6.59
HEALY, J.	30.12.08	Melbourne	19.11.52	T	40-42	2.6.59
FRENCH, W.L.(s)	10.2.21	Melbourne	2.5.55	T	40-42	2.6.59
GORHAM, H.N.	19.6.06	Melbourne	2.5.55	T	40-42	2.6.59
PORTBURY, A.P.(s)	19.8.17	Melbourne	27.3.56	T	40-42	2.6.59
BRAMLEY, N.C.(s)	24.11.10	Melbourne	28.5.56	T	40-42	2.6.59
COSTELLO, P.L.(s)	23.11.13	Melbourne	13.8.57	T	40-42	2.6.59
MUSTARD, A.R.	3.11.04	Warrnambool	26.8.57	T	40-42	2.6.59
MARSHALL, L.W.	15.8.06	Melbourne	26.8.57	T	40-42	2.6.59
HALL, J.B.(s)	29.4.19	Melbourne	3.10.57	T	40-42	2.6.59
ALLEN, McK.	15.9.27	Melbourne	20.11.58	T	40-42	4.1.60
FRANK, B.J.H.(s)	18.7.17	Melbourne	20.11.58	T	40-42	16.1.60
HOLLWAY, E.T.	3.1.08	Melbourne	26.11.58	T	40-42	18.9.60
STEEN, E.R.	2.5.17	Melbourne	28.9.59	T	40-42	28.9.60
HELM, R.J.(s)	30.6.22	Melbourne	30.9.59	T	40-42	30.9.60
GARNSWORTHY, P.M.(s)	26.7.17	Melbourne	29.3.51	T	40-42	3.11.61
MORRISSEY, L.A.	18.5.23	Melbourne	22.5.61	T	40-42	22.5.62
WILLIAMS, P.E.	6.2.14	Horsham	13.6.61	T	40-42	13.6.62
BURFORD, K.O.	17.2.20	Melbourne	13.6.61	T	40-42	13.6.62
SMITH, A.J.	16.1.20	Melbourne	30.3.62	T	40-42	30.3.63
BROWN, G.W.	27.2.13	Melbourne	30.3.62	T	40-42	30.3.63
JAMES, S.R.	27.6.10	Melbourne	21.9.62	T	40-42	21.9.63
ATKINSON, S.J.D.	26.9.25	Melbourne	3.1.58	T	40-42	15.2.64
BUCHANAN, L.W.(s)	8.12.18	Melbourne	21.9.62	T	40-42	15.2.64
HILLS, J.R.						
SAUNDERS, R.C.	6.8.21	Technical Works Officer	3.6.57	T	34-36	10.7.60
GRAHAM, J.	25.6.01	"	3.6.57	T	34-36	10.7.60
COZENS, J.H.	21.7.21	"	2.4.62	T	34-36	2.4.62
JENKINS, T.L.	9.3.40	"	5.5.61	T	34-36	6.4.62
	23.3.06	Mechanic	2.3.30	T	21-28	6.12.64
Furniture Design and Furnishings						
MICHIE, G.A.(s)	18.2.07	Senior Interior Designer	19.7.49	P	A	2.10.64
LONG, N.	4.10.03	"	31.8.45	P	B	22.9.60
McPARLANE, W.A.J., Dip.Int.Des.(s)	15.3.23	Interior Designer	5.2.54	P	B	19.10.62
JAMESON, N.S., Dip.Int.Des.(s)	4.12.22	"	6.8.54	P	B	19.10.62
HASTWELL, Karma, Dip.Int.Des.(s)	16.11.20	"	12.11.52	P	C-C2+	29.6.58
RICHERS, J.E., Dip.Int.Des.	25.1.29	"	30.7.64	P	C-C2+	30.7.64
WAKE, P.L.	3.9.40	Draughtsman	16.7.64	P	E	16.7.64
GWYNE, R.J.	6.12.28	Draughting Assistant, Grade V	26.2.59	T	38-40	6.11.64
O'GORMAN, F.J.	3.2.37	Draughting Assistant, Grade III	25.10.55	T	32-34	18.11.63
KING, R.J.	22.6.38	"	16.12.63	T	32-34	16.12.63
CURRIE, Mavis J.	21.5.32	Assistant Draughtswoman, Grade II	14.11.62	T	F22-F26	14.11.62
WELSH, J.R.	5.1.38	Assistant (Male), Grade II	26.8.57	T	23-25	9.8.63
BUSCH, C.R.	26.6.02	Supervisor of Works	6.2.50	T	43-45	2.1.64
WILLIAMS, C.T.	3.8.03	Senior Inspector of Works	27.6.52	T	40-42	2.6.59
HEDE, K.(s)	17.1.23	"	22.3.49	T	40-42	2.6.59
MURDOCH, J.	4.5.05	"	18.7.51	T	40-42	7.9.59
KENDALL, K.H.D.	16.3.29	"	22.1.53	T	40-42	15.7.61
TURNER, W.	12.10.20	"	6.7.56	T	40-42	3.8.64
YOUNG, H.L.	2.12.17	Technical Works Officer	18.2.53	T	34-36	9.11.61
MARTIN, M.C.	25.9.34	"	11.11.60	T	34-36	8.2.62
SIMPSON, J.L.	31.8.04	Foreman, Shop Carpenter	23.12.54	T	29-33	6.12.64
SAULT, L.G.	11.5.23	"	7.9.61	T	29-33	6.12.64
BRIGHT, R.F.(s)	24.5.05	Carpenter, Leading Hand	21.9.55	T	26-30	6.12.64
WATTERSON, L.	21.12.12	Carpenter	9.9.63	T	21-28	6.12.64
BROOK, J.E.	19.9.07	"	13.8.51	T	21-28	6.12.64
WATSON, T.D.	5.7.18	French Polisher	1.7.57	T	23-28	6.12.64
WALSH, B.	7.10.29	"	25.2.59	T	23-28	6.12.64
STAKELUM, L.P.(s)	17.7.20	"	25.2.59	T	23-28	6.12.64
ROBINSON, H.J.	25.8.24	Maintenance Assistant	2.9.60	T	21-23	6.12.64

(s) Discharged Serviceman

+ Emolument under Regulation 93



## PUBLIC WORKS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
ENGINEERING DIVISION						
Civil Engineering						
WAGGLEN, A.J., Dip.C.E., M.S.E., A.M.I.E.Aust.	12.11.23	Chief Civil Engineer and Chief Engineer (Ports and Harbours)	8.3.49	P	A1(3)	1.11.64
DREW, A.C., M.S.E., M.B.S., A.M.I.E.Aust.	4.3.01	Assistant Chief Engineer (Civil)	1.2.18	P	5	2.9.62
EDWARDS, E.J., Dip.C.E., A.M.I.E.Aust.	25.10.00	Senior District Engineer	19.10.48	P	4	2.9.62
McCORMACK, J.A., M.S.E.(s)	17.11.08	Supervising Engineer	26.10.53	P	4	2.9.62
VAUGHAN, T.I., B.C.E., A.M.I.E.Aust.	28.7.13	District Engineer	4.6.53	P	3	2.9.62
JACKSON, R.E., B.C.E., A.M.I.E.Aust.	8.4.28	"	19.1.51	P	3	2.9.62
BATES, H.E., M.S.E.(s)	26.9.12	"	3.12.56	P	3	2.9.62
HICKS, J.H., Dip.C.E., A.M.I.E.Aust.(s)	23.3.25	"	3.12.41	P	3	2.9.62
CARROLL, L.F.X., L.S.	20.6.27	Engineering Surveyor	8.2.54	P	B	13.4.62
GRACE, J.R., Dip.Mech.E., Dip.Elec.E., A.M.I.E.Aust.(s)	24.11.17	Engineer	23.2.54	P	2	2.9.62
ELLIOTT, L.G., Dip.C.E.(s)	18.3.22	"	9.9.58	P	2	2.9.62
GORMAN, T.O., B.C.E., E.W.S.	26.4.33	"	20.5.58	P	2	2.9.62
NIKOLAJUK, I.	24.2.11	"	18.11.58	P	2	2.9.62
ROBERTS, R.F., B.C.E., M.S.E., A.M.I.E.Aust.	5.8.34	"	4.7.62	P	2	2.9.62
HEMMY, R.G., L.S., M.S.E.	16.6.00	"	15.3.45	P	2	2.9.62
DYMAN, K.L., Dip.C.E.	30.9.27	"	18.9.44	P	2	2.9.62
MAHY, C.J., Dip.C.E.	20.7.27	Assistant Engineer	26.7.48	P	1	2.9.62
WALLACE, J.A., Dip.C.E., Grad.I.E.Aust.	6.9.31	"	16.3.48	P	1	2.9.62
WADESON, B., B.C.E.	25.4.22	"	10.2.64	P	1	10.2.64
TILLEY, B.J.	26.10.29	Senior Draughtsman	26.4.49	P	C2	1.1.64
WARREN, H.E.	30.1.38	"	5.1.59	P	C2	16.8.64
SCHEROMSKY, G.	18.11.19	"	18.11.58	P	C1	18.11.62
LATTANZIO, G.	24.4.37	Draughtsman	18.9.61	P	C	26.4.64
CLEAL, P.M.	14.9.40	"	11.5.61	P	C	17.8.64
BARRACLOUGH, J.R.	23.8.44	"	20.1.61	P	E	20.1.61
COSGRIFF, A.J.	9.7.42	"	20.1.61	P	E	20.1.61
WARD, K.J.	12.10.44	"	11.5.61	P	E	11.5.61
GREEN, J.F.X.	4.12.43	"	11.5.61	P	E	11.5.61
SILL, F.	7.9.40	"	11.5.61	P	E	11.5.61
FULLEN, B.T.	1.11.39	"	18.9.61	P	E	18.9.61
WILDING, J.J.	21.6.43	"	18.9.61	P	E	18.9.61
HALL, R.H.	12.10.43	"	18.9.61	P	E	18.9.61
HORDERN, G.G.	6.1.42	"	3.1.62	P	E	3.1.62
HOBSON, B.F.	15.8.45	"	15.2.63	P	E	15.2.63
WEINERT, G.L.	13.9.44	"	16.7.64	P	E	16.7.64
HANSEN, R.V.	16.2.14	Works Superintendent (Civil Engineering)	29.4.49	P	B1	16.8.63
SPEED, P.A.	31.1.09	"	5.11.45	P	B1	16.8.63
MASON, P.E.	6.12.33	Surveyor	9.2.53	P	C1	10.7.64
WILLIAMS, Pamela B. (Mrs.)	20.5.23	Typist, Grade II	26.3.62	T	F15-P17	26.3.62
KIP, E.J.	8.11.31	Senior Inspector of Works	16.9.57	T	40-42	27.4.63
HORWOOD, M.(s)	26.10.23	Inspector of Works	7.3.61	T	37-39	13.11.62
MITCHELL, D.K.A.	7.6.16	Supervisor of Plumbing	15.11.50	T	39-41	10.11.58
HOPPMAN, S.J.	21.12.28	Survey Assistant, Grade I	1.12.64	T	24-28	1.12.64
O'BRIEN, A.(s)	27.8.05	Curator, Government House	23.7.57	T	23-29	6.12.64
TAYLOR, W.D.(s)	21.2.18	Gardener, Grade III	13.9.63	T	19-20	6.12.64
SHEILS, L.B.(s)	11.4.13	Gardener, Grade I	28.6.56	T	14-16	6.12.64
Ports and Harbours						
BARKLEY, D.P., B.C.E., E.W.S., A.M.I.E.Aust., M.S.E.(s)	4.8.19	Assistant Chief Engineer (Ports and Harbours)	16.7.51	P	5	24.4.64
CHISHOLM, G.M., B.C.E., M.S.E., E.W.S., A.M.I.E.Aust.	25.11.04	Senior District Engineer	11.10.55	P	4	5.6.64
ASHWORTH, J.R., Dip.C.E., A.M.I.E.Aust.	26.3.26	District Engineer	5.6.44	P	3	2.9.62
FERRY, R.M., B.E., A.M.I.E.Aust.	21.10.29	"	26.1.61	P	3	2.9.62
TURNBULL, J.M., B.C.E., A.M.I.E.Aust.	10.12.30	"	12.7.61	P	3	6.11.64
FRYER, J.J., B.C.E., M.Eng.Sc., A.M.I.E.Aust.	2.8.35	Engineer (Investigation and Research)	9.5.61	P	2	2.9.62
TONKIN, A.G.H., Dip.C.E.	13.2.27	Engineer	1.3.49	P	2	6.3.64
COLES, J.H.(s)	18.5.12	Superintendent of Floating Plant	19.7.49	P	A1(10)	14.2.64
MEHEAN, L.T.(s)	29.8.04	Assistant Superintendent of Floating Plant	11.7.47	P	B1	13.3.56
PARRIMOND, S.	21.11.24	"	6.5.58	P	B1	11.7.63
CURRIE, D.F.(s)	5.5.25	Hydrographic Surveyor	25.3.41	P	B1	26.4.60
WESTON, R.	6.9.26	Assistant Port Officer	12.9.60	P	C2	12.9.60
TAYLOR, S.B.(s)	27.1.24	Hydrographer	26.1.51	P	C2	9.6.58
TILSON, A.F.	2.8.06	Senior Draughtsman	7.5.29	P	C2	5.10.53
SEARLE, I.S.	23.12.33	"	9.2.53	P	C2	9.10.63
SUFFIELD, J.V.	13.2.29	"	29.8.60	P	C2	24.1.64
MICHELLI, R.	2.4.41	Draughtsman	11.5.61	P	C	13.1.64
VAN DER VEER, P.	23.12.20	(Admin.)	15.2.57	A	C1	20.11.64
McMURRAY, L.R.	14.10.45	"	23.10.64	A	E	23.10.64

(s) Discharged Serviceman

PUBLIC WORKS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
ENGINEERING DIVISION - continued						
Ports and Harbours - continued						
KENNEDY, L.	4.11.06	Assistant (Male), Grade II	3.6.57	T	23-25	3.10.60
MERTON, R.R.	24.12.36	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
JOHNSON, B.D.	30.8.24	Port Officer, Assistant	30.10.64	T	43-45	30.10.64
MANSER, J.J.	28.10.28	Dredging Depot Supervisor	22.6.54	T	39-41	9.10.64
PURDIE, H.J.	13.11.00	Floating Plant Foreman	4.9.51	T	33-36	6.12.64
BRENNINGER, A.V.(s)	29.8.17	Navigation Lights Officer	2.5.52	T	33-36	6.12.64
BICKERTON, A.C.	30.6.03	Officer-in-Charge, Port Welshpool Depot	6.2.49	T	31-35	6.12.64
WILSON, A.J.	2.2.07	Officer-in-Charge, Paynesville Depot	2.7.55	T	31-35	6.12.64
NORMAN, L.J.	6.6.17	Officer-in-Charge, Lakes Entrance Depot	27.5.45	T	31-35	6.12.64
PARKER, W.H.	22.1.22	Officer-in-Charge, San Remo Depot	25.11.64	T	31-35	6.12.64
PEGG, G.H.	7.10.21	Navigation Lights Officer, Assistant	27.8.54	T	29-33	6.12.64
BEHA, J.P.	28.9.01	"	11.11.58	T	29-33	6.12.64
MACLEOD, N.(s)	20.9.08	Shipwright Foreman	2.5.52	T	33-36	6.12.64
BUCHAN, A.W.	7.3.19	Master of Launch("Fury")	21.3.57	T	31-33	6.12.64
JOHANSON, A.J.(s)	29.7.06	Shipwright, Leading Hand, Senior	10.6.54	T	31-33	6.12.64
HARRIS, F.J.W.V.	28.2.02	Master of Launch("Goudie")	28.10.36	T	27-31	6.12.64
MILLS, A.J.	27.4.15	Storekeeper	4.4.62	T	25-31	6.12.64
BARNARD, C.N.	11.6.32	Carpenter and Shipwright	8.10.56	T	23-29	6.12.64
TOMS, J.A.	28.8.33	"	13.5.63	T	23-29	6.12.64
O'TOOLE, F.	18.4.17	"	22.12.64	T	23-29	22.12.64
BULL, V.S.	14.1.01	Wharf Carpenter and Boatman	5.11.45	T	23-27	6.12.64
FERRIS, W.G.	13.1.03	Master, Dredges, etc.	17.5.51	T	M	17.5.51
SAUNDERS, H.A.(s)	23.8.10	"	9.6.54	T	M	9.6.54
SHAW, E.J.St.L.	28.10.08	"	18.12.56	T	M	16.2.59
ELLERTON, I.M.K.	20.11.26	Mate, First of Dredges, etc.	10.9.57	T	M	10.9.57
WILLOUGHBY, E.	4.11.06	"	8.9.59	T	M	8.9.59
KRUGGER, R.F.	6.11.20	"	1.2.61	T	M	1.2.61
MOORE, D.N.	22.7.24	Engineer, Chief of Dredges, etc.	26.11.56	T	≠	26.11.56
SHAND, G.H.(s)	5.5.07	"	20.1.59	T	≠	20.1.59
DODDS, J.N.	5.4.21	Engineer, Second of Dredges, etc.	17.4.56	T	≠	17.4.56
STONE, J.C.	24.11.29	"	15.3.61	T	≠	15.3.61
SWAIN, K.F.	11.5.32	Fitter and Turner, Leading	1.11.56	T	27-31	6.12.64
MASON, A.N.B.	15.11.27	"	20.3.59	T	27-31	6.12.64
GORRIE, J.R.	18.1.13	Fitter and Turner	12.10.62	T	21-28	6.12.64
DUNIAM, H.C.(s)	9.11.22	Greaser and Storeman	1.7.57	T	16-23	6.12.64
BROOKS, J.E.H.(s)	14.3.00	"	1.7.57	T	16-23	6.12.64
ETARS, E.W.(s)	18.11.16	"	8.10.63	T	16-23	6.12.64
SILLIARS, D.J.	1.3.23	"	27.8.63	T	16-23	6.12.64
FIELD, B.E.R.(s)	24.9.10	Motor Truck Driver	18.12.56	T	17-21	6.12.64
ALLAN, A.	28.9.07	Blacksmith, Leading Hand	15.6.61	T	27-31	6.12.64
GODING, E.R.W.(s)	29.11.05	Rigger and Sailmaker, Leading	2.3.32	T	21-24	6.12.64
TONISSION, J.	15.1.02	Seaman, Leading	1.7.57	T	16-20	6.12.64
MORNA, V.C.(s)	1.6.10	"	1.7.57	T	16-20	6.12.64
DI NICCOLO, D.	30.6.26	"	22.8.61	T	16-20	6.12.64
HADLER, R.J.	12.5.25	Able Seaman	17.5.51	T	11-18	6.12.64
KILPATRICK, G.M.	9.1.21	"	1.7.57	T	11-18	6.12.64
HOSEGOOD, D.G.	7.1.29	"	27.1.61	T	11-18	6.12.64
ANDERSONS, P.E.	19.1.08	"	22.8.61	T	11-18	6.12.64
ELME, E.	4.9.08	"	11.6.63	T	11-18	6.12.64
PYSING, J.P.(s)	11.7.16	Engine Driver of Launch("Fury")	3.7.47	T	31-33	6.12.64
THOMAS, P.S.	4.2.15	Steward	6.2.61	T	19-23	6.12.64
FARR, P.X.	2.10.26	Cook	1.2.61	T	19-26	6.12.64
MORTON, W.J.(s)	31.10.25	Motor Boat Driver and Crane Driver	9.6.64	T	17-22	6.12.64
ROBERTS, R.	5.5.27	Wharf Carpenter and Boatman	27.3.62	T	23-27	6.12.64
FORWARD, V.J.	4.9.06	"	27.3.62	T	23-27	6.12.64
DIGGERSON, G.F.(s)	26.10.20	Working Officer-in-Charge, Powder Anchorage	1.7.57	T	30-34	16.6.60
McTAGGART, R.F.	19.5.04	Lighterman, Leading Hand	1.7.57	T	20-22	8.9.60
RICHARDSON, C.A.(s)	19.4.02	Lighthouse Keeper	5.8.49	T	30	4.11.63
RODDICK, G.T.(s)	19.9.18	Lighthouse Keeper, Senior, Assistant	17.5.51	T	25	4.11.63
FERRIER, G.W.V.	14.2.03	Lighthouse Keeper, Assistant	17.5.51	T	18-22	4.11.63
FRIEDHAM, J.K.	23.10.25	"	25.7.55	T	18-22	4.11.63
GARNHAM, D.L.	3.2.16	"	6.12.56	T	18-22	4.11.63
FERRIER, G.B.	26.3.26	"	9.12.59	T	18-22	4.11.63
BARRIE, J.	8.2.27	"	1.5.61	T	18-22	4.11.63
STRINGER, H.D.	19.5.17	"	26.3.62	T	18-22	4.11.63
RAY, L.	9.12.02	Watchman	22.2.44	T	11-15	6.12.64
PANAOTIE, R.(s)	14.9.15	"	29.9.59	T	11-15	6.12.64
Marine Board						
MANALLACK, K.T.	13.8.27	(Admin.)	10.11.52	A	C2	15.6.62
McGRATH, P.	22.3.38	"	3.1.56	A	C1	17.8.62
MULLEN, J.G.	17.11.36	"	17.2.60	A	E	17.2.60

≠ Is paid in accordance with rates as prescribed by the Merchant Service Guild (Department of Public Works, Victoria Dredges) Margins Award.

≠ Is paid in accordance with rates as prescribed by the Marine Engineers (Department of Public Works, Victoria Dredges) Margins Award.

STATE FORESTS DEPARTMENT

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
MURPHY, H.G., B.Com., P.A.S.A., R.C.A., A.C.I.S.	10.2.02	Secretary	25.2.19	A	A1(7)	17.3.61
DIVISION OF ADMINISTRATION						
Secretarial						
COLE, G.E.K., B.Com.	13.3.07	Assistant Secretary	1.10.26	A	A1(11)	26.10.61
NEWSON, B.B.	23.4.18	(Admin.)	24.7.35*	A	B1	16.3.61
MIDDLETON, Florence M.	16.1.03	S.H.W. and Typist, Senior	30.3.20	T	P24-P26	21.2.60
BRODERICK, Winifred R.	5.1.04	"	1.7.42	T	P24-P26	21.2.60
STROSS, Margaret	23.10.10	"	24.9.46	T	P24-P26	21.2.60
Methods						
LANCASTER, J.R.(s)	18.7.13	(Admin.)	11.3.33	A	B	23.9.59
Personnel						
McCORMACK, P.J.(s)	2.6.25	(Admin.)	18.11.41	A	B1	11.9.64
RAWADY, J.(s)	1.8.05	"	1.7.24	A	C2	2.3.56
McHARDY, J.P.	19.3.29	"	28.7.47	A	C2	9.4.59
TAYLOR, D.T.	5.5.39	"	27.1.56	A	C1	4.5.62
MARSTIN, K.J.	18.6.40	"	6.6.56	A	C1	10.7.64
NATHAN, J.A.	19.6.43	"	3.1.61	A	E	3.1.61
ZACHARIAH, L.A.	23.11.42	"	8.6.62	A	E	8.6.62
WATSON, R.J.	26.2.45	"	1.2.63	A	E	1.2.63
WALKER, D.A.	10.1.46	"	6.7.64	A	E	6.7.64
O'SHEA, Margaret M.	24.3.41	S.H.W. and Typist, Grade I	24.3.58	T	F15-F17	24.3.62
DODD, Ivy V.	1.5.10	Typist, Grade I	5.9.50	T	F10-F14	21.2.60
Correspondence						
CHAMBERS, K.L.(s)	28.8.18	(Admin.)	8.8.38	A	C2	30.1.58
McGURGAN, B.F.	29.4.44	"	15.2.63	A	E	15.2.63
BURY, P.R.	24.2.47	"	15.2.64	A	E	15.2.64
O'DWYER, W.A.	14.12.41	Assistant (Male), Grade III	2.9.60	T	28-30	4.12.64
Punch Cards						
WESTON, E.J.	17.10.33	(Admin.)	20.10.54	A	C1	4.5.62
DUCKETT, S.T.	16.4.43	"	4.1.60	A	C	14.6.64
RHODES, Christine F.	5.3.38	Machinist (Data Processing), Grade II	2.3.64	T	P19-P20	2.3.64
COSGRIFF, Margaret B.	26.3.44	Machinist (Data Processing), Grade I	2.3.64	T	C(Jnr.)	2.3.64
Finance						
TREYVAUD, P.H., A.A.S.A., R.C.A.	17.2.11	Finance Officer	1.7.29	A	A1(9)	17.3.61
McLEAN, R.W., A.A.S.A.(s)	15.12.25	(Admin.)	18.11.46	A	C2	6.2.59
Accounts						
TURNER, F.E., A.A.S.A., R.C.A.	14.2.12	Accountant	23.4.28	A	A1(10)	9.7.59
GRAY, W.D.J., A.A.S.A., R.C.A., D.F.A.(s)	3.11.20	Assistant Accountant	28.4.37	A	A	8.2.62
GREGORY, E.W.R.	26.4.04	(Admin.)	7.2.21	A	B	28.4.54
O'CONNOR, E.T., A.A.S.A., R.C.A.(s)	12.9.24	"	23.2.42	A	B	28.4.60
CARROLL, B.F., A.A.S.A.	30.9.28	"	18.6.46	A	B	23.11.61
LOVASS, I., A.A.S.A.	27.7.10	"	15.8.54	A	C2	15.12.60
GREEN, S.C.C.(s)	12.2.05	"	5.11.45	A	C2	15.2.62
MULLALLY, K.M., A.A.S.A., R.C.A.	6.8.39	"	18.7.57	A	C2	7.6.63
McKENZIE, D.C.(s)	26.9.04	"	4.12.51	A	C1	1.3.62
PHILLIPS, J.V.	31.1.35	"	28.5.54	A	C1	15.2.63
SLATTERY, E.J.	21.3.37	"	10.1.55	A	C1	13.9.63
HUGHES, M.J.(s)	3.7.18	"	25.7.49	A	C	29.3.62
NUGARA, H.I.R.A.	8.3.32	"	30.1.58	A	C	13.7.62
COOPER, A.W.(s)	31.5.21	"	13.5.52	A	C	13.1.64
VELCH, T.	11.9.43	"	2.6.61	A	E	2.6.61
FOX, N.C.H.	20.12.39	"	7.11.61	A	E	7.11.61
MAZZENI, S.P.E.	12.7.34	"	18.2.62	A	E	18.2.62
MEADOWS, J.C.	12.5.45	"	1.2.63	A	E	1.2.63
SILCOCK, A.A.	21.12.45	"	15.2.63	A	E	15.2.63
MANDALL, L.D.	16.3.45	"	2.3.63	A	E	2.3.63
GERCH, J.E.H.	27.2.34	"	9.12.63	A	E	9.12.63

\* Services Not Continuous

(s) Discharged Serviceman

STATE FORESTS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
DIVISION OF ADMINISTRATION - continued						
Accounts - continued						
FORTUNE, P.J.	3.6.46	(Admin.)	15.2.64	A	E	15.2.64
KENNEDY, M.D.	27.4.47	"	15.2.64	A	E	15.2.64
VIGUS, A.B.	13.11.44	"	15.2.64	A	E	15.2.64
MAPPERSON, B.N.	26.2.45	"	6.7.64	A	E	6.7.64
HILTON, G.H.	4.10.06	Assistant (Male), Grade IV	4.12.51	T	32-33	29.6.58
DE KORT, L.P.J.	19.4.35	Assistant (Male), Grade I	1.4.63	T	16-21	1.4.63
DARMODY, Catherine	17.7.09	Machinist, Senior	5.9.50	T	P24-F26	21.2.60
POCKETT, Jean G. (Mrs.)	14.6.22	"	15.4.57	T	P24-F26	31.7.64
LAMB, Iris E.	19.12.09	Assistant, Grade IV	30.12.27	T	F23-F26	21.2.60
DALLOS, Irene (Mrs.)	20.11.07	Machinist, Grade III	2.5.60	T	F19-F21	2.5.60
MAYHEAD, Edna V. (Mrs.)	23.11.19	"	20.5.60	T	F19-F21	20.5.60
PINER, Leline J.	17.3.36	"	9.6.61	T	F19-F21	9.6.61
GREGORY, Alison J.	19.1.42	"	25.11.59	T	F19-F21	19.1.63
FORSTER, Mavis E.	22.2.42	Typist, Grade I	25.11.59	T	F10-F14	22.2.63
Stores and Materials						
PATERSON, J.J., B.Com. (s)	14.9.21	Stores Officer	11.1.39	A	A	10.4.64
HARRIS, P.A.	12.2.00	(Admin.)	24.5.20	A	B1	1.2.49
DWYER, W.K.	25.10.31	"	9.10.50	A	C2	22.3.63
COOK, G.E. (s)	20.8.24	"	26.8.57	A	C	25.11.63
TRALHEIMER, R. (s)	10.8.21	"	27.4.59	A	E	8.6.62
HIGGINS, T.H. (s)	13.10.17	Stores Technical Officer	22.8.51	T	35-38	28.9.59
DE GOLDI, J.D.	9.5.18	Stores Inspector	26.10.54	T	25-27	29.6.58
DODDS, E.N.H. (s)	15.3.13	"	17.8.55	T	25-27	29.6.58
ELMS, F.C.	11.3.16	Storekeeper, Brookwood	25.3.63	T	25-31	6.12.64
DAVIS, L.C. (s)	24.7.17	Storeman, Grade II	13.5.52	T	16-25	6.12.64
EDMONDS, B.A.	2.1.30	"	9.2.54*	T	16-25	6.12.64
PALMER, Margaret I.	1.10.29	Typist, Grade I	24.3.58	T	F10-F14	21.2.60
JAEVIS, Dianne V.	27.3.44	"	9.6.61	T	C(Jnr.)	24.5.63
MACKAY, Kathleen V.	10.7.15	Assistant, Grade I	9.6.61	T	F9-F12	13.10.63
DIVISION OF ECONOMICS AND MARKETING						
ELSEY, C.W., Dip.For.	14.1.08	Chief of the Division of Economics and Marketing	1.1.28	P	A1(9)	26.1.62
WEETMAN, A., B.Com., Dip.For.	9.6.09	Forest Economist	1.2.29	P	A	5.6.59
THEBAUER, A.J., B.Sc.F.	12.11.22	Sales and Marketing Officer	30.1.42	P	A	30.4.62
NEWBY, J.P., B.Sc.F., Dip.For. (s)	23.6.16	Statistical Officer	1.1.36	P	B	7.5.51
CLIFFORD, W.A.C.	15.11.29	Forester, Grade I	6.1.53	P	C2	6.1.59
FRANZKE, G.A.	22.9.11	(Admin.)	5.11.45	A	C2	10.4.64
GANNAN, G.H. (s)	22.6.22	"	22.1.58	A	C	7.1.62
WOODLOCK, W.J.	11.2.46	"	1.2.62	A	E	1.2.62
BLAND, P.D.	25.2.45	"	5.5.64	A	E	5.5.64
HEALEY, Irene E. (Mrs.)	10.11.05	Assistant, Grade II	2.8.48	T	F14-F15	21.2.60
BEALE, Maureen T.	1.12.44	Typist, Grade I	2.3.64	T	C(Jnr.)	2.3.64
DIVISION OF FOREST PROTECTION						
GILL, E.D., Dip.For.	1.6.09	Chief of the Division of Forest Protection	1.1.30	P	A1(9)	27.7.62
Fire Protection						
CLEARY, V.P., B.Sc.F.	21.10.22	Fire Protection Officer	28.1.43	P	A	4.12.64
HODGSON, A., B.Sc.F.	20.3.30	Fire Research Officer	8.1.51	P	A	4.12.64
WESTE, G.A., Dip.For.	2.2.18	Communications Officer	9.1.39	P	B1	21.12.59
BROWN, H.G.	26.10.33	Forester, Grade I	4.1.55	P	C2	4.1.61
WOOD, C.H.	25.11.38	"	18.3.58	P	C2	6.1.64
PHILPOT, W.R. (s)	14.4.19	Assistant Communications Officer	27.8.63	P	C2	27.8.63
MAISEM, T. (s)	18.7.02	Assistant (Male), Grade II	4.12.51	T	23-25	29.6.58
GARTON, Joan V.	19.5.36	Assistant, Grade II	1.2.55	T	F14-F15	2.11.61
HENNESSEY, J.W.	21.11.05	Fire Equipment Officer	10.7.52	T	34-36	6.12.64
BOTT, A.M. (s)	16.9.22	Radio Technician	25.7.55	T	30-35	6.12.64
MARBOTT, C.C.	3.6.05	"	26.11.56	T	30-35	6.12.64
WOODMAN, I.B.	20.5.33	"	22.8.62	T	30-35	6.12.64
ELIABES, G.	4.9.33	"	14.9.64	T	30-35	6.12.64
GRANT, R.L. (s)	3.3.24	Assistant Fire Equipment Officer	11.11.60	T	27-32	6.12.64
NIGHTINGALE, C.D.	12.1.08	Fire Equipment Technician	11.11.60	T	21-28	6.12.64
BUTT, S.J. (s)	8.9.20	"	11.11.60	T	21-28	6.12.64
McDONALD, B.R.	15.7.40	"	12.6.64	T	21-28	6.12.64
FARROW, A.I.	27.3.14	Storeman, Grade I	29.11.60	T	13-20	6.12.64

(s) Discharged Serviceman

\* Seniority to date from 16.12.53

## STATE FORESTS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
DIVISION OF FOREST EDUCATION AND RESEARCH						
MOULDS, F.R., Ph.D., M.F. (Yale), B.Sc., Dip. For.	26.5.13	Chief of the Division of Forest Education and Research	12.2.34	P	A1(9)	23.5.60
Forest Education						
LITSTER, W., B.Sc.	15.11.03	Principal, School of Forestry	18.8.27	P	A1(10)	29.6.58
KIDD, A.R., M.F. (Calif.), B.Sc.F.	12.2.29	Senior Lecturer, School of Forestry	8.1.49	P	B1	1.10.59
BOUCHER, M.L.A., B.Sc.F.	26.6.28	Senior Forester	8.1.49	P	B	26.5.60
WILLIAMS, Lorraine A.	3.4.42	Typist, Grade I	9.6.61	T	F10-F14	3.4.63
CAMPBELL, Jean M.	21.11.05	Housekeeper, School of Forestry, Creswick	21.5.64	T	F15-F19	6.12.64
Forest Research						
GROSE, R.J., Ph.D., B.Sc.F.	10.12.29	Chief Silvicultural Research Officer	7.3.50	P	A	9.10.64
IRVINE, C.J., B.Sc.	28.3.09	Forest Entomologist and Research Officer	1.1.28	P	B1	30.11.62
TERPSTRA, P.	3.5.16	Assistant Forest Entomologist	19.10.61	P	C-C2+	19.10.61
BACHELARD, E.P., Ph.D., M.F. (Yale), B.Sc.F.	1.3.31	Research Officer	6.1.53	P	C2	5.10.58
FEDERICK, L.A., B.Sc.F.	24.5.30	"	8.1.51	P	C2	5.10.58
TELLER, H.L., Ph.D., M.F. (Yale), B.Sc.F.	20.7.31	"	22.7.54*	P	C2	4.1.60
ATTIWILL, P.M., B.Sc.F.	31.3.35	"	3.1.56	P	C2	3.1.62
McNEILL, B.F.	19.5.28	Forester, Grade I	14.1.48	P	C2	5.10.58
McINTYRE, G.D.	27.9.34	"	4.1.55	P	C2	4.1.61
GIBSON, B.F., B.Sc.F.	4.11.36	"	2.1.57	P	C2	2.1.63
BANKS, A.L.	6.8.36	"	6.1.58	P	C2	6.1.64
WRIGHT, J.P., B.Sc.F.	1.6.38	"	6.1.58	P	C2	6.1.64
SMITH, I.K.	26.2.40	Forester, Grade III	3.1.62	P	C	3.1.62
LEITCH, F.G.	27.12.40	"	3.1.62	P	C	3.1.62
GARDNER, M.T.	11.7.40	"	3.1.62	P	C	3.1.62
LAWLESS, P.P.	12.1.43	"	7.1.63	P	C	7.1.63
WRIGHT, G. McK.	1.8.41	"	7.1.63	P	C	7.1.63
McCRACKEN, J.N.	18.6.41	"	7.1.63	P	C	7.1.63
BUNTINE, D.G.	17.3.43	"	7.1.64	P	C	7.1.64
MARES, G.C., Ph.D., M.Sc.	3.1.32	Forest Pathologist (Admin.)	26.7.63	P	C	26.7.63
HOSIE, J.G.	30.4.46	"	7.7.64	A	E	7.7.64
BRASH, R.	4.4.29	Technical Officer, Research Laboratory	27.2.58	T	31-36	14.11.60
LATIMER, Glenice J.	4.1.38	Typist, Grade II	29.9.59	T	F15-F17	21.2.60
Publicity and Publications						
WRIGHT, E.G.	11.12.26	(Admin.)	20.8.47	A	C2	14.2.64
WATTS, A.V.	19.1.25	"	22.10.53	A	C1	23.4.60
SELF, G.A.	18.5.29	Photographer and Projectionist	12.4.62	T	35-36	12.4.62
HAWLEY, A.J.	29.8.37	Artist and Display Designer	9.8.61	T	30-34	9.8.61
O'BRIEN, Mary E.	7.4.25	Assistant, Grade III	2.8.48	T	F17-F19	21.2.60
DIVISION OF FOREST MANAGEMENT						
FERGUSON, K.V.M., M.A., B.Sc.	5.3.00	Chief of the Division of Forest Management	16.1.25	P	A1(6)	29.6.58
SEATON, R.T., Dip. For.	22.1.05	Forest Resources Officer	29.1.24	P	A1(9)	29.6.58
WEIR, I.C.A., B.Sc.F.	13.7.35	Forester, Grade I	3.1.56	P	C2	3.1.62
Assessment						
PAINÉ, D.W.M., B.Sc.F.	16.9.24	Forest Assessor	19.1.44	P	B1	2.11.61
CROWTHER, G.H.	4.12.24	Senior Forester	13.2.45	P	B	26.5.60
CAMPBELL, R.G., B.Sc.F.	1.10.40	Forester, Grade II	4.1.60	P	C1	4.1.63
NOBLE, F.V., B.Sc.F.	24.5.38	"	4.1.60	P	C1	4.1.63
COWLEY, R.D.	21.7.40	"	3.1.61	P	C1	3.1.64
THOMSON, D.S.	25.3.42	Forester, Grade III	3.1.62	P	C	3.1.62
FRI, B.D.	23.4.41	"	3.1.62	P	C	3.1.62
TOLSHER, A.C.	20.10.41	"	3.1.62	P	C	3.1.62
BOWLEY, S.T.	9.8.42	"	7.1.63	P	C	7.1.63
SHEEHAN, P.G.	21.11.43	"	7.1.64	P	C	7.1.64
SPENCER, R.D.	4.8.42	"	7.1.64	P	C	7.1.64
ZELMAN, M.E.	1.7.42	"	7.1.64	P	C	7.1.64
NEWTON, R.S.	1.8.42	"	20.1.64	P	C	20.1.64

\* Seniority to date from 4.1.54

+ Emolument under Regulation 93

STATE FORESTS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
DIVISION OF FOREST MANAGEMENT - continued						
Estates						
CHEATLE, T.F., Dip.For.	8.1.27	Senior Forester	9.1.46	P	B	26.5.60
BASKETT, J.L.	10.10.06	Estates Officer	15.5.23	A	A	19.12.60
HARDING, R.V.(s)	9.9.21	(Admin.)	8.2.52	A	C2	20.7.64
DUDLEY, W.J.	7.5.35	"	5.7.55	A	C1	20.12.63
WILLIAMS, R.L.	16.4.42	"	5.1.59	A	C	16.4.63
CHRISTIE, I.L.	19.1.45	"	8.6.62	A	De	1.6.64
HARDINGHAM, A.G.	12.4.45	"	15.2.63	A	E	15.2.63
DOWRICK, Yvonne M.	21.7.43	S.H.V. and Typist, Grade I	9.6.61	T	P15-P17	21.7.64
Survey						
GAMM, L.B., L.S.	2.3.03	Chief Surveyor	1.11.29	P	A1(12)	29.6.58
HOUGHTON, A.B., L.S., Dip.L.Surv., Dip.C.E.	17.6.23	Superintending Surveyor	10.8.39	P	B1	10.8.61
KOSKY, K.W., L.S., Dip.L.Surv.(s)	26.9.22	"	10.8.39	P	B1	10.8.61
THOMAS, B.J., L.S., Dip.L.Surv.	23.8.41	Surveyor	5.8.63	P	C1	10.7.64
FORSTER, B.C.	7.12.42	Assistant Surveyor	11.5.61	P	C	20.3.64
TOMKINSON, P.T.	13.8.42	Draughtsman	11.5.59	P	E	11.5.59
LANGHORNE, P.H.	20.1.44	"	16.7.64	P	E	16.7.64
Working Plans						
WILLIAMS, L.B., B.Sc.P.	25.3.29	Working Plans Officer	14.1.48	P	B	26.5.60
ORB, R.G., B.Sc.P.	1.10.33	"	6.1.53	P	C2	6.1.59
WAREING, K.J., B.Sc.P.	23.8.37	Forester, Grade I	6.1.58	P	C2	6.1.64
LAWSON, P.B.	6.3.41	Forester, Grade III	3.1.62	P	C	3.1.62
SQUIRE, R.O.	16.2.42	"	7.1.63	P	C	7.1.63
INCOLL, W.D.	18.12.42	"	7.1.63	P	C	7.1.63
Draughting						
HYLCKE, R.F.	13.12.09	Chief Draughtsman	15.3.28	P	A	29.5.64
HENDERSON, V.C.	5.7.26	Senior Draughtsman	4.8.47	P	B	20.1.60
MARTIN, J.(s)	28.7.20	"	5.8.58	P	C2	20.5.60
WALSHE, B.K.	23.2.35	"	1.7.53	P	C2	18.10.63
ROBERTS, L.H.	11.4.37	"	18.1.54	P	C2	11.11.63
BARTON, A.W.	31.1.03	Draughtsman	1.7.34	P	C1	28.11.48
FRASER, B.McG.	2.3.44	"	3.1.61	P	De	28.2.64
BAXTER, M.J.	13.12.45	"	16.7.64	P	E	16.7.64
LUKAITIS, V.	21.9.25	Draughting Assistant, Grade IV	14.11.60	T	35-36	15.5.64
HEAD, W.J.(s)	27.12.13	"	14.11.60	T	35-36	15.5.64
VAICAITIS, A.	16.6.15	"	14.11.60	T	35-36	15.5.64
DUGGAN, Beverley A.	29.7.46	Assistant, Draughting	2.3.64	T	C(Jnr.)	2.3.64
DIVISION OF FOREST OPERATIONS						
SHILLINGLAW, A.W., B.Sc., Dip.For. (s)	22.11.03	Chief of the Division of Forest Operations	17.2.22	P	A1(6)	29.6.58
TERRY, R.W.	10.7.36	(Admin.)	15.2.54	A	C1	13.4.62
General Operations						
VENNILLE, C.B.G., Dip.For.	6.1.05	Officer-in-Charge, General Operations Branch	11.1.23	P	A1(9)	28.6.63
SIMPENDORFER, K.J., M.Sc.F., Dip.For.	1.10.22	Superintendent of Plantations and Nurseries	28.1.43	P	A1(10)	13.12.63
JACK, J.B., B.Sc.F.	1.3.27	Assistant Superintendent of Plantations and Nurseries	24.3.47	P	B1	24.4.64
GILLESPIE, J.D., Dip.For.	3.4.23	Utilization Officer	30.1.42	P	B1	26.7.63
CALDER, S.W., B.Sc.F.	20.11.27	Senior Forester	8.1.49	P	B	26.5.60
FORD, G.W.	31.12.44	(Admin.)	7.7.64	A	E	7.7.64
JOHN, E.B.	25.8.04	Buildings Officer	5.11.45	T	40	8.2.62
PAULL, N.V.L., A.I.A.A.E.(s)	9.4.21	Transport Officer	20.9.51	T	36-38	13.7.62
SKINNER, L. I	17.7.31	Inspector of Works	18.4.56	T	35-37	10.7.60
BOYCE, E.J.(s)	16.2.22	"	9.12.59	T	35-37	10.7.60
POLEY, J.R.	22.7.32	"	10.5.63	T	35-37	17.9.63
GORMAN, J.A.(s)	27.8.20	Technical Assistant (Motor Transport)	26.1.60	T	30-33	4.12.64
WATT, W.A.	2.7.08	Storeman, Grade II	23.6.59	T	16-25	6.12.64
HUST, E.W.(s)	31.10.10	Chauffeur, Departmental	12.6.46	T	16-20	6.12.64
WILLIAMS, H.E.(s) I	26.10.01	"	12.3.54	T	16-20	6.12.64
BLAXIDGE, S.F.	1.7.05	"	31.7.61	T	16-20	6.12.64
EAMES, K.(s)	4.1.26	Assistant (Male), Grade III	9.2.54	T	28-30	6.12.63

(s) Discharged Serviceman \* Preliminary to Authorised Progression to Class 'C' I Seconded to Public Works Department

II Seconded to Law Department

STATE FORESTS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
DIVISION OF FOREST OPERATIONS - continued						
Forest Engineering						
LONGMUIR, J.K., B.C.E., A.M.I.E.Aust., M.S.E.(s)	4.10.04	Chief Engineer	9.10.50	P	4	2.9.62
ANDERSON, F.D., Dip.C.E.(s)	8.6.22	Engineer	15.9.58	P	2	2.9.62
PEARSON, G., Dip.C.E.	8.4.28	"	28.9.59	P	2	2.9.62
NICHOLAS, W.J., A.M.I.E.Aust.	3.8.19	Mechanical Engineer	10.7.62	P	2	3.9.62
DALPAS, G.A.J.D.	7.12.23	Engineer	27.1.59	P	B	16.8.63
McDONALD, J.	26.10.03	Engineering Surveyor, Senior	12.7.45	P	C1	23.4.51
DANN, B.V., Dip.Mech.E., Grad.I.E. (Aust.)	20.11.39	Assistant Mechanical Engineer	20.1.64	P	1	20.1.64
SEWARD, A.D.G., Dip.C.E.	4.7.41	Assistant Engineer	12.6.64	P	1	12.6.64
WHITNEY, K.A.	25.10.40	Draughtsman (Admin.)	11.5.61	P	C	11.5.64
TREGILLIS, L.E.(s)	19.9.17	"	2.9.35	A	C2	19.7.56
GARVEY, P.J.	18.8.13	"	27.4.59	A	D*	13.11.64
PICKERING, D.T.K.	25.7.45	"	15.2.63	A	E	15.2.63
MONAGHAN, L.H.	13.7.45	"	15.2.63	A	E	15.2.63
DOUGLAS, W.A.	30.3.11	Assistant (Male), Grade IV	4.12.51	T	32-33	14.12.61
WOLFE, N.	28.11.10	Supervisor, Central Workshop	28.4.52	T	39-40	18.12.58
KENNEDY, L.H.	7.4.06	Construction Overseer, Senior	28.11.55	T	38-41	6.12.64
BROWN, A.B.(s)	28.4.15	"	18.4.56	T	38-41	6.12.64
TREVANION, A.E.(s)	8.3.12	Plant Inspector	7.11.55	T	36-37	29.6.58
GEICE, C.T.(s)	10.5.09	"	7.11.55	T	36-37	29.6.58
PACK, L.C.(s)	3.3.26	"	18.9.58	T	36-37	26.3.59
MURRAY, A.E.(s)	5.5.15	"	23.9.58	T	36-37	26.3.59
O'FARRELL, M.F.(s)	20.12.03	"	28.4.60	T	36-37	17.8.62
SAUNDERS, W.C.	6.7.08	Explosives Instructor and Inspector	13.4.59	T	36-37	13.4.59
WAIN, C.L.	9.11.07	Forest Overseer, Grade III	18.12.47	T	37-38	6.12.64
CAHILL, A.	5.11.13	Assistant Supervisor, Central Workshop	26.11.56	T	36-37	25.8.60
HOCKING, J.R.	2.5.06	Construction Overseer	8.7.52	T	35-38	6.12.64
INGRAM, B.L.V.(s)	29.6.01	"	18.4.56	T	35-38	6.12.64
LANGFORD, M.	29.5.14	Foreman, Central Workshop	8.11.56	T	33-36	6.12.64
PHILIPSON, T.E.	4.11.13	Foreman, Field Workshops	19.9.62	T	33-36	6.12.64
TREYTHICK, A.M.	17.5.09	"	26.2.63	T	33-36	6.12.64
KILPATRICK, R.H.D.(s)	4.12.09	Technical Assistant (Mechanical)	11.11.55	T	30-34	23.9.59
KAYE, N.B.	18.4.28	Electrical Fitter (Automotive), Leading Hand	10.4.58	T	27-31	6.12.64
DOUGLAS, R.W.G.	26.3.16	Fitter, Leading Hand	1.10.58	T	27-31	6.12.64
HUDSON, J.H.	9.9.11	"	5.6.61	T	27-31	6.12.64
MURRAY, R.G.	13.7.22	"	6.11.64	T	27-31	6.12.64
NICOLAUDIOU, M.Y.	31.3.33	Welder, Leading Hand	5.6.61	T	27-31	6.12.64
DWYER, M.B.	6.8.13	Turner, Leading Hand	24.3.64	T	27-31	6.12.64
DEVLIN, J.J.	6.9.07	Welder	5.6.61	T	21-28	6.12.64
FIELD GROUP						
Central Division						
BEETHAM, A.H.A., Dip.For.	20.5.09	Divisional Forester	1.1.29	P	A1(10)	19.11.58
THOMPSON, D.M., Dip.For.	10.9.15	Assistant Divisional Forester	1.1.36	P	A	28.4.62
DALLOS, G.	22.10.04	Assistant (Male), Grade II	27.4.59	T	23-25	13.7.62
Broadford						
WALKER, L.J.	8.10.26	Senior Forester	24.3.47	P	B	26.5.60
CRAIG, F.G.	9.3.35	Forester, Grade I	4.1.55	P	C2	4.1.61
WATTS, Caroline (Mrs.)	13.2.10	Assistant, Grade IV	27.10.52	T	F23-F26	2.11.61
McDONALD, Helen	18.4.44	Typist, Grade I	2.3.64	T	C(Jnr.)	2.3.64
SKANE, H.C.	18.11.03	Forest Overseer, Grade III	18.12.47	T	37-38	6.12.64
NETTL, I.H.	28.8.02	Forest Overseer, Grade II	18.3.54	T	34-36	6.12.64
ROSS, H.L.(s)	31.5.13	"	18.3.54	T	34-36	6.12.64
HENRY, F.W.(s)	13.7.21	"	27.6.55	T	34-36	6.12.64
HENDER, A.S.	2.8.11	Forest Overseer, Grade I	19.7.63	T	25-33	6.12.64
Dandenong						
WESTCOTT, J.C.	21.7.12	Senior Forester	1.8.32	P	B	6.8.51
MORRISON, G.L.	23.11.42	Forester, Grade III	7.1.63	P	C	7.1.63
WATSON, Beryl H. (Mrs.)	20.9.12	S.H.W. and Typist, Grade I	15.5.61	T	F15-F17	15.5.61
DAVIS, A.R.	29.12.07	Forest Overseer, Grade III	24.4.51	T	37-38	6.12.64
STEEGE, T.G.(s)	28.8.18	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
FERRES, R.J.	13.6.31	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64

\* Preliminary to Authorised Progression to Class 'C'

(s) Discharged Serviceman

## STATE FORESTS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
FIELD GROUP - continued						
Marysville						
HALLORAN, F.J.	26.6.09	Senior Forester	1.1.30	P	B	9.10.52
COX, N.G.	11.11.37	Forester, Grade II	12.3.59	P	C1	5.1.62
BERNARD-HAIG, E.J.W.C.	25.7.07	Assistant (Male), Grade III	27.4.59	T	28-30	24.4.64
BREYTONER, G.J.(s)	27.10.16	Forester Overseer, Grade II	8.7.52	T	34-36	6.12.64
SHERLOCK, J.(s)	3.5.20	"	18.3.54	T	34-36	6.12.64
CARSON, E.	4.1.17	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
Niagaroon						
CHANNON, J.R., B.Sc.F.	21.6.30	Senior Forester	8.1.51	P	B	13.7.62
WEBB, A.W.P., B.Sc.F.	19.4.32	Research Officer	4.1.54	P	C2	4.1.60
VERNON, B.G.	28.9.39	Forester, Grade III	3.1.62	P	C	3.1.62
TONKIN, H.E.(s)	16.8.13	Assistant (Male), Grade IV	4.12.51	T	32-33	2.11.61
BURCHALL, Joy L.	6.3.45	S.H.W. and Typist, Grade I	9.6.61	T	D(Jnr.)	9.6.61
FRY, D.F.(s)	14.3.15	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
SYMONDS, D.(s)	11.10.18	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
LOWERYSON, W.T.(s)	4.12.13	"	3.9.56	T	34-36	6.12.64
McFADGEN, J.A.	25.8.34	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Toolangi						
GHERASHE, I.L.	7.7.27	Senior Forester	24.3.47	P	B	26.5.60
WAUGH, R.J.	13.5.33	Forester, Grade I	4.1.55	P	C2	4.1.61
BACKEN, E.P.	25.2.36	Forester, Grade II	4.1.60	P	C1	4.1.63
HARRISON, R.R.	6.10.06	Assistant (Male), Grade II	16.4.62	T	23-25	17.5.63
DEANE, Annie M.	11.9.09	Assistant, Grade I	15.4.57	T	P9-P12	13.10.63
STEWART, N.A.J.(s)	21.3.10	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
ROBERTSON, A.H.(s)	2.4.26	Forest Overseer, Grade I	20.7.62	T	25-33	6.12.64
Upper Yarra						
MAY, F.J.(s)	1.5.26	Senior Forester	7.3.50	P	B	26.5.60
PAUL, R.L.	8.3.36	Forester, Grade I	3.1.56	P	C2	3.1.62
GEART, L.A.	8.1.38	Forester, Grade II	5.1.59	P	C1	5.1.62
HILL, H.(s)	29.12.18	Assistant (Male), Grade IV	26.8.57	T	32-33	17.1.64
LAYCOCK, Esma N.	14.7.32	Assistant, Grade I	24.3.58	T	P9-P12	13.10.63
HERROD, H.	2.12.16	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
McCRABE, L.C.(s)	11.7.22	"	2.2.61	T	25-33	6.12.64
SHEEHAN, D.K.	21.4.13	"	25.7.61	T	25-33	6.12.64
Eastern Division						
PARKE, H.R., Dip.For.(s)	14.7.12	Divisional Forester	1.6.32	P	A1(10)	19.11.58
GIBSON, K.M., Dip.For.	18.6.11	Assistant Divisional Forester	1.6.32	P	A	8.3.64
Bruthen						
SLATER, J.P.	1.6.28	Senior Forester	8.1.51	P	B	4.10.63
MORRISON, P.T.C.	30.1.31	Forester, Grade I	8.1.52	P	C2	5.10.58
LIDDELL, Mary M.	5.2.28	Assistant, Grade I	27.10.52	T	P9-P12	13.10.63
ELPHICK, W.B.(s)	18.4.12	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
HAYERS, A.W.	12.5.13	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
STEVENS, P.A.	16.5.05	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
MORGAN, P.F.	5.1.26	"	25.7.61	T	25-33	6.12.64
Cann Valley						
SHELDON, A.K., B.Sc.F.	30.10.29	Senior Forester	7.3.50	P	B	4.5.61
HARRIS, J.A.	2.2.33	Forester, Grade I	6.1.53	P	C2	6.1.61
McKITTICK, D.J., B.Sc.F.	28.8.38	Forester, Grade II	3.1.61	P	C1	3.1.64
HADFELD, Ida F.	1.10.09	Assistant, Grade I	27.10.52	T	P9-P12	13.10.63
Nova Nova						
JOHNSTON, J.B.	12.11.30	Senior Forester	8.1.51	P	B	29.5.64
ALLEN, R.W.	2.3.36	Forester, Grade I	3.1.56	P	C2	3.1.62
McDOUGALL, M.E.	30.12.37	"	6.1.58	P	C2	6.1.64
CLIFFORD, W.F.	9.5.43	Forester, Grade III	7.1.64	P	C	7.1.64
BROOKS, A.T.	27.3.39	Assistant (Male), Grade II	2.9.60	T	23-25	14.8.64
HIGGINS, T.A.(s)	3.3.16	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
WELSH, H.E.B.	20.6.15	"	3.9.56	T	34-36	6.12.64
PETTMAN, C.G.	25.1.10	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
BROWNBRIDGE, J.C.	15.1.38	"	25.7.61	T	25-33	6.12.64

(s) Discharged Serviceman



## STATE FORESTS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<u>FIELD GROUP - continued</u>						
<u>Eastern Division - continued</u>						
Omeo						
ADAMS, H.J.	19.7.26	Senior Forester	7.3.50	P	B	1.5.62
GRIBBLE, D.P., B.Sc.F.	22.7.39	Forester, Grade II	5.1.59	P	C1	5.1.62
Orbost						
GRIFFIN, G., Dip.For.	16.2.25	Senior Forester	13.2.45	P	B	26.5.60
OPIE, J.E.	7.3.33	Forester, Grade I	6.1.53	P	C2	6.1.59
GARTH, P.R.	30.12.31	"	6.1.53	P	C2	6.1.59
STUCKEY, E.G.	11.1.36	"	6.1.58	P	C2	6.1.64
EDGAR, J.G.	11.1.40	Forester, Grade II	4.1.60	P	C1	4.1.63
HEATHER, C.W.	23.12.02	Forest Overseer, Grade III	18.12.47	T	37-38	6.12.64
BRITTON, A.M.	31.1.27	"	4.12.51	T	37-38	6.12.64
OSTLER, P.J.(s)	20.12.15	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
WHITE, R.L.(s)	2.12.23	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
<u>Northern Division</u>						
NEWMAN, L.A., B.Sc., Dip.For. (Oxon)	3.2.06	Divisional Forester	1.7.27	P	A1(10)	21.9.59
NUGENT, J.W.	8.4.02	Assistant Divisional Forester	1.2.21	P	A	19.11.58
THOMSON, Gael J.	26.7.40	Typist, Grade II	9.6.61	T	F15-F17	26.7.61
Barwah						
JEROME, K.	27.2.26	Senior Forester	7.3.50	P	B	26.5.60
IEKTER, B.D., B.Sc.F.	3.6.34	Forester, Grade I	4.1.55	P	C2	4.1.61
THORNLEY, A.A.	26.7.40	Forester, Grade III	7.1.63	P	C	7.1.63
GALLAGHER, F.L.	20.7.24	Assistant (Male), Grade I	16.4.62	T	16-21	16.4.62
McCANN, F.W.J.	2.12.14	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
ARNOLD, J.W.	13.3.36	"	25.7.61	T	25-33	6.12.64
GALLAWAY, T.H.W.	15.11.05	Herdsmen	16.2.48	T	19-24	6.12.64
Bendigo						
RYAN, S.E.	4.11.14	Senior Forester	3.1.35	P	B	16.8.54
DOYLE, J.	26.10.11	Assistant (Male), Grade IV	5.11.45	T	32-33	2.11.61
ROGERS, B.	23.2.04	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
JACKSON, T.V.(s)	9.9.08	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
MARTIN, W.A.	28.1.23	"	27.6.55	T	34-36	6.12.64
DEAN, D.E.R.	8.3.34	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Castlemaine						
PARNIABY, D.K.	24.2.20	Senior Forester	20.2.41	P	B	26.5.60
WEBB, A.H.(s)	3.4.11	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
SMITH, L.J.(s)	9.4.26	"	18.3.54	T	34-36	6.12.64
Cohuna						
CALDWELL, H.J.	22.5.27	Senior Forester	14.1.48	P	B	26.5.60
GASTIN, M.H.	25.1.20	Assistant (Male), Grade I	1.4.63	T	16-21	1.4.63
BARTON, E.J.	23.9.03	Forest Overseer, Grade II	18.3.54	T	34-36	6.12.64
BOWEN, J.	23.8.32	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Dunolly						
BEER, H.H.	22.12.13	Senior Forester	1.1.38	P	B	6.2.56
YOUNG, W.C.	1.8.26	Assistant (Male), Grade I	1.4.63	T	16-21	1.4.63
McLEOD, W.D.	16.6.16	Forest Overseer, Grade III	18.12.47	T	37-38	6.12.64
WILSON, R.L.W.(s)	18.10.12	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
SMITH, W.G.(s)	24.2.20	"	8.7.52	T	34-36	6.12.64
COLE, H.K.	27.10.05	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
TAINOCK, W.J.(s)	11.3.23	"	19.7.63	T	25-33	6.12.64
Heathcote						
GOEMAN, E.J.	14.8.27	Senior Forester	14.1.48	P	B	26.5.60
TOLSEER, A.R.	3.9.30	Forester, Grade I	8.1.51	P	C2	5.10.58
RICE, A.T.(s)	11.7.22	Forest Overseer, Grade II	27.6.55	T	34-36	6.12.64

(s) Discharged Serviceman

## STATE FORESTS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
FIELD GROUP - continued						
<u>Northern Division - continued</u>						
Maryborough						
JONES, E.R.	12.4.01	Senior Forester	21.8.27	P	B	26.5.60
FEART, M.J.	12.8.05	Assistant (Male), Grade IV	4.12.51	T	32-33	17.5.63
MORTON, A.W.(s)	3.5.18	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
WEBB, W.K.(s)	20.9.26	"	8.7.52	T	34-36	6.12.64
Rushworth						
FLEMING, C.R.G.	26.12.19	Senior Forester	1.3.40	P	B	26.5.60
BERTRAM, E.A.(s)	14.8.08	Assistant (Male), Grade II	2.9.60	T	23-25	14.8.64
PITZGIBSON, V.(s)	1.2.12	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
MILLIER, W.	29.9.04	"	8.7.52	T	34-36	6.12.64
HAGEMAN, J.J.	8.3.01	"	18.3.54	T	34-36	6.12.64
GEISLER, F.G.	4.7.04	"	3.9.56	T	34-36	6.12.64
St. Arnaud						
McRAE, K.P.	29.1.05	Senior Forester	6.2.24	P	B	28.11.48
ROGERS, A.M.	19.10.09	Forest Overseer, Grade III	6.6.49	T	37-38	6.12.64
HULL, K.N.	9.1.34	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Shepparton						
DEMSEY, W.J.C.	29.11.02	Forest Supervisor	1.2.34	T	38-39	17.5.63
FIELDING, G.H.(s)	21.10.01	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
FLANAGAN, J.G.	29.4.05	"	8.7.52	T	34-36	6.12.64
<u>North-Eastern Division</u>						
IRVINE, H.G., Dip.For.	3.6.06	Divisional Forester	1.1.26	P	A: (10)	21.12.60
SQUIRE, B.O.	1.5.07	Assistant Divisional Forester	1.1.28	P	A	19.11.58
JONES, Lorna M.	2.12.37	Typist, Grade I	24.3.58	T	P10-P14	21.2.60
Beechworth						
MORLEY, J.M.	3.2.28	Senior Forester	8.1.49	P	B	26.5.60
MAY, J.E., B.Sc.P.	10.3.32	Forester, Grade I	4.1.54	P	C2	4.1.60
RAYMOND, O.H.	18.6.41	Forester, Grade III	7.1.63	P	C	7.1.63
ROSENBERG, H.B.	1.12.12	Assistant (Male), Grade IV	4.12.51	T	32-33	17.5.63
ROBERTS, R.J.(s)	2.6.26	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
LAPPIN, W.	10.10.20	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Benalla						
NIGGL, R.G.	13.2.29	Senior Forester	8.1.51	P	B	7.8.64
HOLLINGSWORTH, G.W.	31.1.43	Forester, Grade III	20.1.64	P	C	20.1.64
GRAY, L.A.	29.9.11	Assistant (Male), Grade IV	29.1.53	T	32-33	17.5.63
REID, L.	5.10.08	Forest Overseer, Grade III	18.12.47	T	37-38	6.12.64
WILLIAMS, W.C.(s)	23.8.11	Forest Overseer, Grade II	18.3.54	T	34-36	6.12.64
CRAIG, D.G.	25.5.13	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
Bright						
GIDLEY, E.K., Dip.For.	2.2.27	Senior Forester	24.3.47	P	B	26.5.60
GRAHAM, R.C.	20.10.37	Forester, Grade I	6.1.58	P	C2	6.1.64
HEISLERS, A.	16.3.39	Forester, Grade II	3.1.61	P	C1	3.1.64
BEILBY, G.V.	16.5.41	Forester, Grade III	3.1.62	P	C	3.1.62
KELLY, H.P.	26.1.14	(Admin.)	20.11.51	X	D	20.11.51
BREEN, P.W.J.(s)	21.8.14	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
GILL, F.J.(s)	19.6.25	"	8.7.52	T	37-38	6.12.64
Corryong						
PATERSON, D.W.	27.4.30	Senior Forester	8.1.51	P	B	22.5.64
GITTINGS, W.J., B.Sc.P.	28.11.35	Forester, Grade I	2.1.57	P	C2	2.1.63
McKENZIE, Ruth	27.2.45	Assistant, Grade I	2.3.64	T	B(Jar.)	2.3.64
BARNETT, T.E.	8.11.06	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
FERGUSON, A.C.	14.10.24	"	25.7.61	T	25-33	6.12.64

(s) Discharged Serviceman

## STATE FORESTS DEPARTMENT — continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
FIELD GROUP — continued						
<u>North-Eastern Division — continued</u>						
Mansfield						
DOUGLAS, M.G.	27.5.30	Senior Forester	7.3.50	P	B	26.5.60
BAKER, R.M.	22.11.33	Forester, Grade I	24.3.57	P	C2	2.1.63
NEUMANN, P.K.G.	21.1.37	Forester, Grade II	4.1.60	P	C1	4.1.63
ARBUTHNOT, Shirley A.	27.9.43	Assistant, Grade I	2.3.64	T	P9-P12	27.9.64
CADDELL, R.H.(s)	27.3.18	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
NEWTON, J.C.	27.12.02	Forest Overseer, Grade II	8.7.52	F	34-36	6.12.64
PEACHEY, P.R.	11.8.10	"	18.3.54	T	34-36	6.12.64
KILPATRICK, R.J.	16.6.36	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
HUNT, L.M.	2.1.34	"	25.7.61	T	25-33	6.12.64
Myrtleford						
HARROP, K.G.	19.2.28	Senior Forester	14.1.48	P	B	26.5.60
MINKO, G.	2.1.23	Plantation Research Officer	17.4.57	P	C2	5.10.58
KOSMER, H.J.	26.9.39	Forester, Grade II	3.1.61	P	C1	3.1.64
SMITH, R.R.	3.5.41	Forester, Grade III	3.1.62	P	C	3.1.62
BLAIN, J.R.	18.7.40	"	3.1.62	P	C	3.1.62
BOOTH, J.S.	20.7.41	"	7.1.63	P	C	7.1.63
McFADYEN, J.C.H.	18.11.08	Forest Overseer, Grade II	27.6.55	T	34-36	6.12.64
SIMMONS, W.M.(s)	23.10.14	"	8.7.52	T	34-36	6.12.64
Tallangatta						
CARR, N., B.Sc.F.	5.6.30	Senior Forester	7.3.50	P	B	26.5.60
MacDONALD, J.R.	16.5.26	Forester, Grade I	8.1.51	P	C2	5.10.58
McKIMM, R.J.	15.4.39	Forester, Grade III	3.1.62	P	C	3.1.62
TRENCHARD, Roma I.	27.10.43	Typist, Grade I	11.5.62	T	F10-F14	27.10.64
WARREN, R.E.(s)	6.5.25	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
WELFPPER, H.N.	3.12.12	"	3.9.56	T	34-36	6.12.64
WELFPPER, G.N.	10.3.34	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Iarrawonga						
NICHOLLS, K.E.	22.10.30	Senior Forester	8.1.51	P	B	21.6.63
HOWELLS, J.W.	23.6.08	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
BROND, W.H.	30.3.03	(Admin.)	5.11.45	A	D	2.2.54
<u>Southern Division</u>						
COSSTICK, J.H., Dip.For.	14.10.17	Divisional Forester	1.1.37	P	A1(10)	30.7.64
BUTLER, S.C., Dip.For. (Oxon.)(s)	13.11.18	Assistant Divisional Forester	10.1.38	P	A	26.5.63
Briagolong						
ALMOND, C.A.(s)	19.5.24	Senior Forester	7.3.50	P	B	20.9.60
FULTON, R.H.	13.12.40	Forester, Grade II	3.1.61	P	C1	3.1.64
WHITELAW, F.N.	27.12.01	Forest Overseer, Grade III	1.7.38	T	37-38	6.12.64
BENNETT, N.J.	11.4.36	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Erica						
BURCAN, S.P.	26.12.25	Senior Forester	13.2.45	P	B	26.5.60
WILLIAMS, G.R.	4.2.30	Forester, Grade I	8.1.52	P	C2	5.10.58
LANGLEY, P.A.	24.7.37	Forester, Grade II	5.1.59	P	C1	5.1.62
WRIGHT, F.R.C.	7.8.15	Assistant (Male), Grade III	27.4.59	T	28-30	24.4.64
MONETTE, M.J.	1.7.05	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
FERGUSON, W.R.	13.3.02	"	8.7.52	T	34-36	6.12.64
LAFFERTY, C.	6.6.12	"	3.9.56	T	34-36	6.12.64
CASSIDY, M.L.(s)	24.11.11	Forest Overseer, Grade I	8.7.52	T	25-33	6.12.64
Macalister						
BRISBANE, J.P.(s)	22.10.24	Senior Forester	8.1.49	P	B	26.5.60
WALLACE, G.D.	5.4.39	Forester, Grade II	4.1.60	P	C1	4.1.63
SEBIRE, R.A.	28.1.41	"	3.1.61	P	C1	3.1.64
ALLMAN, Margaret M.	15.4.19	Typist, Grade II	25.11.59	T	F15-F17	21.2.60
WALLIS, D.H.(s)	21.9.21	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
HELD, B.	13.11.18	Forest Overseer, Grade I	19.7.63	T	25-33	6.12.64

(s) Discharged Serviceman

## STATE FORESTS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
FIELD GROUP - continued						
<u>Southern Division - continued</u>						
Mirboo North						
HANDMER, R.W.	1.7.28	Senior Forester	7.3.50	P	B	25.3.62
HEISLERS, A.	18.9.10	Plantation Research Officer	17.4.57	P	C2	5.10.58
DIXON, R.D., B.Sc.F.	30.11.37	Forester, Grade II	3.1.61	P	C1	3.1.64
BECK, W.S.	10.10.28	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
FERGUSON, K.(s)	29.7.20	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
RENNICK, T.P.(s)	12.11.02	"	8.7.52	T	34-36	6.12.64
CLARK, J.K.	28.5.35	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Neerim						
SIMPENDORFER, L.B., B.Sc.F.	19.2.29	Senior Forester	8.1.49	P	B	26.5.60
HALLET, J.G.	20.6.34	Forester, Grade I	4.1.55	P	C2	4.1.61
MORROW, J.A.	10.4.32	"	11.7.55	P	C2	4.1.61
COLLINS, Hazel M.C.	18.3.07	Typist, Grade I	24.3.58	T	F10-F14	21.2.60
WARREN, V.R.	10.11.01	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
ROBINSON, R.J.(s)	10.11.16	"	8.7.52	T	34-36	6.12.64
MADSEN, S.J.	27.10.25	"	27.6.55	T	34-36	6.12.64
HICKEY, J.P.	16.1.23	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
DWYER, J.T.	16.6.25	"	25.7.61	T	25-33	6.12.64
Tarram						
PREWETT, H.B., B.Sc.F.	26.7.26	Senior Forester	14.1.48	P	B	26.5.60
SIMS, A.J.	9.7.34	Forester, Grade I	4.1.55	P	C2	4.1.61
GILES, K.C.	29.7.13	(Admin.)	25.10.55	A	D	1.6.56
CLARK, J.H.(s)	26.12.17	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
<u>South-Western Division</u>						
INCOLL, F.S., Dip.For.	16.11.04	Divisional Forester	17.2.22	P	A1(10)	29.6.58
McKINTY, J.A., Dip.For.	26.9.16	Assistant Divisional Forester	1.1.37	P	A	28.4.62
McWILLIAM, Margaret E.	30.8.33	Typist, Grade I	29.5.51	T	F10-F14	21.2.60
Ballarat						
BROWN, J.(s)	6.7.02	Senior Forester	1.7.24	P	B	3.7.52
CHAMBERS, T.H.	30.12.20	Forester, Grade I	30.1.42	P	C2	18.2.54
BROWN, J.P.	19.6.36	"	24.3.57	P	C2	2.1.63
THOMAS, S.A.	27.3.08	Forest Overseer, Grade III	18.12.47	T	37-38	6.12.64
JUDD, S.B.(s)	9.10.14	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
HALL, B.F.(s)	26.9.17	"	8.7.52	T	34-36	6.12.64
MAHONEY, J.T.(s)	7.7.26	"	3.9.56	T	34-36	6.12.64
BRATBROOK, L.	30.11.05	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
CAREY, J.	25.2.32	"	25.7.61	T	25-33	6.12.64
Beaufort						
HODGES, R.G., B.Sc.F.	24.1.27	Senior Forester	14.1.48	P	B	26.5.60
STEVENSON, D.F., B.Sc.F.	27.10.37	Forester, Grade II	5.1.59	P	C1	5.1.62
SKENE, W.J.	23.11.25	Assistant (Male), Grade I	2.9.60	T	16-21	2.9.60
GUSTUS, C.J.C.(s)	10.4.18	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
O'CONNOR, D.J.(s)	28.9.13	Forest Overseer, Grade II	18.3.54	T	34-36	6.12.64
Creswick						
SEMMENS, H.J.	1.4.17	Senior Forester	1.1.37	P	B	7.5.59
BROWN, W.J.	2.1.35	Assistant (Male), Grade III	27.4.59	T	28-30	24.4.64
LAMBERT, R.J.	8.4.08	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
JAMES, L.B.	28.5.13	Forest Overseer, Grade II	27.6.55	T	34-36	6.12.64
PETRIE, W.	26.12.25	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
CONNELLY, P.R.	2.11.11	"	19.7.63	T	25-33	6.12.64
RUSSELL, H.W.(s)	2.11.15	Propagator, Forest Plants	18.8.58	T	18-21	6.12.64
Daylesford						
STUMP, M.E.W.	16.12.27	Senior Forester	8.1.49	P	B	26.5.60
ANDERSON, D.A.	5.11.32	Forester, Grade I	6.1.53	P	C2	6.1.59
TURNBULL, A.B.	6.3.34	"	24.3.57	P	C2	2.1.63
EVANS, B.T.	5.7.39	Forester, Grade II	4.1.60	P	C1	4.1.63
DIXON, R.C.	30.12.22	(Admin.)	10.11.52	A	D	10.11.52
FROST, J.T.	16.9.10	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
BEALEY, C.M.(s)	7.12.25	"	8.7.52	T	34-36	6.12.64

(s) Discharged Serviceman

## STATE FORESTS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
FIELD GROUP - continued						
<u>South-Western Division - continued</u>						
Daylesford - continued						
WILLIAMS, N.E.(s)	18.9.23	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
CHASE, R.E.	9.5.10	"	27.6.55	T	34-36	6.12.64
FULLER, R.W.H.	3.5.24	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
Forrest						
O'KANE, K.R.	3.12.18	Senior Forester	1.3.40	P	B	26.5.60
INCOLL, R.A.	15.2.39	Forester, Grade II	4.1.60	P	C1	4.1.63
BEVERIDGE, A.L.	18.9.38	"	4.1.60	P	C1	4.1.63
DOWIE, A.N.(s)	3.5.07	Assistant (Male), Grade IV	5.11.45	T	32-33	19.7.63
HOLT, O.J.	12.5.02	Forest Overseer, Grade III	18.12.47	T	37-38	6.12.64
CADDY, E.W.(s)	21.7.19	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
KENHAM, A.G.	15.9.21	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Gellibrand						
ROLLAND, D.B.(s)	20.9.25	Senior Forester	8.1.49	P	B	26.5.60
GILFILLAN, G.	20.8.34	Forester, Grade I	4.1.55	P	C2	4.1.61
HOCKING, D.J.	18.9.38	Forester, Grade II	5.1.59	P	C1	5.1.62
ZAPPELLI, G.V.	5.4.27	Assistant (Male), Grade III	27.4.59	T	28-30	4.5.62
THOMAS, H.	13.9.02	Forest Overseer, Grade III	28.5.48	T	37-38	6.12.64
CAMERON, S.R.(s)	1.9.19	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
JOHNSTON, E.(s)	28.7.18	"	8.7.52	T	34-36	6.12.64
HOWELL, L.G.(s)	31.8.18	"	8.7.52	T	34-36	6.12.64
BALCOMBE, H.E.	1.10.32	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
Heytesbury						
EALES, C.A.	22.8.05	Senior Forester	29.1.24	P	B	1.5.50
DONNEUE, N.(s)	13.1.23	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
MUNRO, J.H.(s)	29.3.03	"	8.7.52	T	34-36	6.12.64
TUDDENHAM, R.A.	25.8.01	"	8.7.52	T	34-36	6.12.64
Lal Lal						
BIRCH, J.N., Dip.For.	23.12.28	Senior Forester	7.3.50	P	B	14.9.61
KENNEDY, I.R.	3.7.43	Forester, Grade III	7.1.64	P	C	7.1.64
DUNSMUIR, L.G.(s)	3.5.18	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
Macedon						
INCOLL, J.A.	9.2.09	Senior Forester	1.1.29	P	B	6.8.51
SADDINGTON, G.B.	29.2.40	Forester, Grade II	4.1.60	P	C1	4.1.63
RUTHERFORD, H.J.M.	24.10.12	Assistant (Male), Grade III	15.8.54	T	28-30	24.4.64
BICKERS, J.A.(s)	8.5.16	Forest Supervisor	3.11.32	T	38-39	17.5.63
ORDE, T.T.	24.2.04	Forest Overseer, Grade III	10.12.42	T	37-38	6.12.64
Trentham						
RITCHIE, R.J., Dip.For.	21.4.24	Senior Forester	13.2.45	P	B	26.5.60
SPENCE, D.C.	14.10.37	Forester, Grade II	5.1.59	P	C1	5.1.62
FRANZKE, L.	23.4.12	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
CHRISTIE, E.J.	13.3.04	"	8.7.52	T	34-36	6.12.64
MCLEOD, D.J.(s)	24.2.25	"	18.3.54	T	34-36	6.12.64
You Yangs						
SMITH, P.J.	26.5.09	Senior Forester	1.1.28	P	B	1.5.50
MAGUIRE, T.E.(s)	24.7.10	Forest Overseer, Grade III	14.4.45	T	37-38	6.12.64
MOORE, L.G.(s)	16.10.12	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
<u>Western Division</u>						
PAYEY, C.H.G.	1.2.03	Divisional Forester	1.2.21	P	A1(10)	29.6.58
FLENTJE, W.M., Dip.For.(Oxon.)(s)	21.7.18	Assistant Divisional Forester	1.3.40	P	B1	28.8.64

(s) Discharged Serviceman

## STATE FORESTS DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
FIELD GROUP - continued						
<u>Western Division - continued</u>						
Casterton						
LAING, L.J.	26.9.29	Senior Forester	8.1.51	P	B	9.10.64
READ, D.P.	8.1.42	Forester, Grade III	7.1.63	P	C	7.1.63
McEWAN, F.W.	13.3.24	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
FULTON, J.G.(s)	14.8.20	Forest Overseer, Grade III	8.7.52	T	37-38	6.12.64
MARTIN, K.M.	28.5.18	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
Dimboola						
MIDDLETON, W.G.D.(s)	28.9.26	Senior Forester	8.1.49	P	B	26.5.60
STONE, R.J.C.	10.11.39	Forester, Grade II	4.1.60	P	C1	4.1.63
WATSON, W.J.	7.11.41	(Admin.)	10.2.58	A	E	10.2.58
KING, Veronica E.	27.7.43	Typist, Grade I	9.6.61	T	F10-F14	27.7.64
ELLIOTT, D.R.(s)	24.9.21	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
CUTHBERTSON, A.S.(s)	15.7.08	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
Heywood						
MORRISON, K.R.	15.4.29	Senior Forester	7.3.50	F	B	20.9.60
DOWNNEY, J.N.	28.5.33	Forester, Grade I	4.1.54	P	C2	4.1.60
ALDRIDGE, M.	26.4.30	Assistant (Male), Grade III	4.12.51	T	28-30	26.10.61
McNAMARA, Maureen J.	13.7.42	Assistant, Grade I	9.6.61	T	F9-F12	13.10.63
HODGETTS, H.(s)	28.1.08	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
ALDRIDGE, H.	28.6.04	"	8.7.52	T	34-36	6.12.64
RYLEY, R.(s)	1.1.15	"	8.7.52	T	34-36	6.12.64
ALDRIDGE, S.O.(s)	27.5.11	Forest Overseer, Grade I	2.2.61	T	25-33	6.12.64
Lower Glenelg						
SHEPHERD, G.G.	8.5.27	Senior Forester	24.3.47	P	B	26.5.60
FRANKLIN, I.L.	24.11.35	Forester, Grade I	3.1.56	P	C2	4.1.60
McHUGH, R.J.	18.3.43	Forester, Grade III	7.1.64	P	C	7.1.64
ELLETT, H.	17.4.24	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
CAMERON, I.B.	6.12.35	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Mildura						
McLAUGHLIN, I.F., B.Sc.F.	16.5.27	Senior Forester	14.1.48	P	B	26.5.60
LOWNDES, H.M.(s)	6.6.24	Forest Overseer, Grade II	8.7.52	T	34-36	6.12.64
SNELL, E.E.	4.11.02	"	1.7.57	T	34-36	6.12.64
Nyah						
EDGAR, W.J., Dip.For.	11.11.27	Senior Forester	24.3.47	P	B	26.5.60
WARD, C.G.(s)	1.10.15	Forest Overseer, Grade II	27.6.55	T	34-36	6.12.64
WEBB, B.F.	16.8.35	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
Ouyen						
INGLE, H.B.	27.2.08	Forest Supervisor	30.1.42	T	38-39	17.5.63
Stawell						
JENNINGS, G.H.	28.6.17	Senior Forester	10.1.38	P	B	23.7.59
DONOVAN, J.K.	18.2.32	Forester, Grade I	4.1.54	P	C2	4.1.60
McCORMACK, J.F.	27.4.37	Forester, Grade II	5.1.59	P	C1	5.1.62
ROGERS, Iris M.(s)	26.7.14	Assistant, Grade III	15.4.57	T	F17-F19	24.4.64
COX, Edith I.	10.8.25	Assistant, Grade I	24.3.58	T	F9-F12	13.10.63
SMITH, M.A.	2.3.00	Forest Overseer, Grade II	27.6.55	T	34-36	6.12.64
TAYLOR, S.G.	7.6.24	Forest Overseer, Grade I	25.7.61	T	25-33	6.12.64
HAIR, M.R.	1.5.36	"	25.7.61	T	25-33	6.12.64
MINISTRY OF TRANSPORT						
LUSCOMBE, E.G.(s)	16.2.16	Technical Stores Officer	16.3.54	T	35-37	27.7.62
CHRISTOPHERSON, H.J.(s)	15.12.11	Assistant (Male), Grade III	27.4.59	T	28-30	27.12.63

(s) Discharged Serviceman

## TREASURY

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
COATES, E.W.,B.Com.	30.11.16	Director of Finance	31.5.34	1st	(£5,700)	1.7.63
STAFFORD, R.E.P.(s)	17.2.00	Executive Officer**	5.2.17	A	A1(6)	29.6.58
BAKER, I.G.,B.Com.,A.A.S.A.	23.9.26	Economist	15.3.43	A	A1(6)	11.12.64
MacPHERSON, P.A.V.,A.A.S.A.(s)	30.12.19	Budget Officer	3.4.37	A	A1(10)	24.4.64
SYNNOT, M.A.R.(s)//	28.6.08	Assistant Executive Officer	15.5.24	A	A	1.2.62
GLEESON, T.G.,Dip.Com.,R.C.A.//	26.10.08	(Admin.)	15.5.24	A	B1	14.12.61
HOPKINS, H.J.,B.Com.,Dip.Pub.Admin., A.A.S.A.,R.C.A.	2.6.30	"	3.3.47	A	B	21.9.61
BROWNBILL, E.C.,B.Com.	8.3.13	"	25.10.55	A	C1	24.4.64
EBBELS, P.F.,B.Com.,A.A.S.A.	13.7.39	"	10.12.56	A	C	28.10.61
WADE, P.B.	6.11.42	"	3.1.61	A	E	3.1.61
GOWAN, L.J.L.	10.9.44	"	15.2.63	A	E	15.2.63
Accounts						
BREEN, W.H.,Dip.Com.	21.3.05	Accountant to the Treasury	25.2.21	A	A1(8)	31.7.64
MERRETT, P.W.,A.A.S.A.,R.C.A., A.C.I.S.	17.7.11	Assistant Accountant to the Treasury	30.5.28	A	A1(11)	11.9.64
LIVINGSTON, R.A.,B.Com.,A.A.S.A.(s)	10.1.24	Investigating Officer	26.7.40	A	A	24.7.64
HEATH, F.C.,A.A.S.A.,R.C.A.(s)	6.6.18	(Admin.)	12.9.35	A	B1	25.2.60
McDONALD, B.V.,A.A.S.A.	28.11.27	"	11.3.47	A	B1	31.12.61
CARTER, A.L.,A.A.S.A.	12.1.34	"	23.2.53	A	B1	2.10.64
MARCHESE, L.V.,A.A.S.A.,R.C.A.	12.2.31	"	24.3.47	A	B	1.3.62
FRIDDLE, M.N.,A.A.S.A.,R.C.A.	10.8.37	"	24.1.56	A	B	29.5.64
MEAGHER, W.T.(s)	30.12.23	"	10.3.41	A	C2	23.10.58
GLEESON, P.	26.10.31	"	16.2.48	A	C2	27.9.61
McLAREN, K.W.	22.2.29	"	16.2.48	A	C2	4.5.62
BRIDGER, K.G.	5.12.29	"	8.11.48	A	C2	25.5.62
ELLIOTT, W.A.,A.A.S.A.	10.10.28	"	4.2.57	A	C2	21.8.64
DEMPSY, M.J.	16.10.33	"	11.1.55	A	C1	30.11.61
WALKER, P.J.	24.12.38	"	12.1.55	A	C1	14.9.62
DOUGLASS, K.J.	13.11.35	"	10.12.56	A	C1	3.5.63
BULLOCK, J.R.	28.8.41	"	5.1.59	A	C1	13.11.64
DUNN, P.L.	29.3.39	"	6.7.55	A	C	27.2.62
WHITEHEAD, D.P.	23.4.36	"	20.1.58	A	C	1.12.62
ROCHE, D.	25.11.41	"	5.1.59	A	C	25.5.63
STORRAR, D.G.	2.4.40	"	17.6.59	A	C	17.6.63
SMOLKA, F.J.	12.11.36	"	30.10.58	A	C	29.6.63
GERAGHTY, J.T.	22.5.42	"	16.2.59	A	C	26.11.63
SAYERS, D.A.	28.6.43	"	4.1.60	A	E	4.1.60
MANDERS, J.W.	28.3.44	"	3.1.61	A	E	3.1.61
SHORT, M.J.	16.8.43	"	1.2.62	A	E	1.2.62
HUNTLEY, V.N.	13.6.45	"	1.2.63	A	E	1.2.63
BISHOP, J.R.	11.1.45	"	9.12.63	A	E	9.12.63
LOORHAM, D.A.	31.5.43	"	7.7.64	A	E	7.7.64
DIBOU, J.S.	28.12.44	"	23.10.64	A	E	23.10.64
WEBER, Kathleen E.(Mrs.)	3.2.22	Machinist,Grade II	30.7.57	T	P16-P17	21.2.60
MURCELL, Eileen M.	16.12.16	Typist,Grade II	1.7.42	T	P15-P17	21.2.60
SHEEDI, Kathleen A.M.	1.6.22	Assistant,Grade II	24.9.46	T	P14-P15	21.2.60
Correspondence, &c.						
THOMPSON, N.C.	22.12.03	(Admin.)	22.6.20	A	B1	29.2.60
DUNGAN, R.W.P.(s)//	26.6.10	"	15.12.26	A	C2	11.6.56
JORGENSEN, H.	26.1.03	"	5.2.21	A	C1	11.9.58
DODDS, E.A.G.(s)	9.1.19	"	25.10.55	A	C	15.8.64
BULLOCK, W.M.(s)	12.11.22	Chauffeur,Departmental	20.6.50	T	16-20	6.12.64
HUMPHRIES, Joyce U.E.	14.2.20	S.H.W.and Typist,Senior	1.6.44	T	P24-P26	21.2.60
CAVE, Patricia A.	19.5.42	Typist,Grade II	22.9.61	T	P15-P17	19.5.63
REGISTRY OF ESTATE AGENTS						
WATTS, W.C.(s)	21.4.18	(Admin.)	3.12.37	A	B1	29.6.62
WICKHAM, P.E.	29.5.34	"	15.12.50	A	C2	23.8.63
STENSHOLT, J.E.	3.2.44	"	1.2.63	A	E	1.2.63
OVERTON, A.L.(s)	26.8.10	Investigating Officer,Estate Agents	26.8.57	T	26-33	15.3.62
REGISTRY OF CO-OPERATIVE SOCIETIES						
BROLIE, W.J.,A.A.S.A.,A.C.I.S., R.C.A.(s)	4.7.06	Registrar of Co-operative Housing Societies and Co-operative Societies	8.4.24	A	A1(6)	5.7.64
JUNGWIRTH, J.W.(s)	25.11.24	Deputy Registrar of Co-operative Housing Societies	6.11.41	A	A	11.9.64
HAMMOND, M.V.,A.A.S.A.,A.A.I.I.(s)	10.1.25	(Admin.)	25.3.41	A	B1	10.2.63
SCOLLARD, R.F.,A.A.S.A.	23.11.35	"	5.12.51	A	B	6.2.62
ROGERS, G.J.(s)	11.2.25	"	13.8.49	A	C2	4.8.60
JACKSON, P.J.A.,A.A.S.A.	4.12.37	"	1.7.53	A	C2	8.2.62

\*\* Is also Chairman of the Superannuation Board

\* Transferred or reverted to the Public Service 23.12.53

(s) Discharged Serviceman

// Ex Railways Officer

TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

REGISTRY OF CO-OPERATIVE SOCIETIES - continued

ANTONIE, P.J.	18.2.37	(Admin.)	14.12.53	A	C2	6.4.62
CARRA, F.	4.4.33	"	20.12.51	A	C1	20.1.60
BIRCH, B.W.	16.9.31	"	5.1.53	A	C1	4.2.60
KNIGHT, P.W.	11.6.37	"	12.1.55	A	C1	6.2.62
NOLAN, R.P.	4.11.37	"	23.1.56	A	C1	15.6.62
IMBERGER, V.J.	28.3.23	"	15.8.54	A	C1	18.9.62
DEAYTON, P.J.	19.12.38	"	30.1.57	A	C1	28.6.63
ROGAN, P.J.	3.12.38	"	20.11.57	A	C1	13.12.63
EDWARDS, G.J.	31.7.41	"	11.2.59	A	C	11.12.63
AYLETT, G.F.	11.3.29	"	16.2.60	A	C	28.6.64
THWAITES, K.F.	9.4.28	"	2.11.59	A	De	26.3.64
CARRUTHERS, W.J.	8.7.45	"	15.2.63	A	E	15.2.63
MOORE, E.R.	13.11.45	"	2.3.63	A	E	2.3.63
GILMOUR, C.G.	5.9.09	Valuer	23.12.53	P	B1	5.4.63
BENNETT, C.R.R.	4.3.10	Assessment Officer, Senior	17.5.51	T	43	1.6.62
DUNNETT, A.E.	25.6.01	Assessment Officer	30.8.46	T	40-42	29.6.58
SYMONDS, A.G.	20.10.28	"	16.12.59	T	40-42	27.9.61
LAWFORD, K.K.	1.6.14	Cash Register Operator	10.5.57	T	30-34	29.5.61
FLANIGAN, Eunice P.	16.11.28	Machinist, Senior	27.11.57	T	F24-F26	10.1.64
WADE, Gwenda T.	3.12.28	S.H.W. and Typist, Grade II	23.12.53	T	F19-F20	21.2.60
RUSHBY, Lindley	16.6.32	Typist, Grade II	28.11.61	T	F15-F17	28.11.61
STAMP DUTIES						
RICHARDS, D.G., LL.B.	30.4.08	Comptroller of Stamps	10.3.25	P	A1(6)	29.6.58
FITZGERALD, J.R.	25.8.09	Deputy Comptroller of Stamps	28.12.28	A	A1(11)	7.2.64
PARMER, V.G., A.A.S.A.(s)	12.12.19	Officer-in-Charge, Legal Assessing Branch (Admin.)	5.4.37	A	A	10.4.64
DIXON, W.S., A.A.S.A.(s)	12.7.16	"	15.5.34	A	B1	4.4.60
MILFORD, J.W.(s)	31.7.26	"	1.3.43	A	B1	1.9.60
CHAPMAN, K.W.	17.1.27	"	3.5.44	A	B1	5.6.64
O'REILLY, J.	26.7.28	"	26.3.45	A	B	28.12.60
WRIGHT, P.J.	20.3.30	"	1.6.48	A	B	7.8.64
JOSE, J.C.	4.2.28	"	28.7.47	A	C2	3.4.58
ROBERTS, E.P.H.(s)	23.6.16	"	5.11.45	A	C2	17.3.60
O'CALLAGHAN, D.T.	8.7.31	"	26.7.48	A	C2	16.2.61
WILLIAMS, P.L.	21.9.28	"	29.10.48	A	C2	23.11.62
STAPLES, P.A.	8.9.34	"	27.1.56	A	C2	2.10.64
WILLIAMSON, A.E.(s)	8.1.14	"	15.8.49	A	C1	19.5.60
LACHOWICZ, A., B.Com.	17.10.33	"	10.1.55	A	C1	8.6.62
WATTS, J.A.(s)	8.2.13	"	16.8.54	A	C1	1.2.63
EDDY, B.C.	5.12.39	"	6.6.56	A	C1	4.12.64
KNOWLES, A.E.	11.1.27	"	7.6.56	A	C	15.10.60
DORGAN, T.	10.5.40	"	10.12.56	A	C	7.7.61
BUTCHER, C.E.	21.8.40	"	10.12.56	A	C	21.8.61
JANSZ, S.B.A.	13.7.24	"	30.1.57	A	C	8.11.61
COX, T.E.	31.1.23	"	5.2.59	A	C	5.8.62
BONSOR, D.M.J.	15.10.40	"	6.6.58	A	C	14.10.63
KELEHER, M.J.	11.9.43	"	4.1.60	A	E	4.1.60
BARTHOLOMEUSZ, J.E.M.	26.4.36	"	1.6.60	A	E	1.6.60
SLATER, R.B.	23.5.41	"	31.5.61	A	E	31.5.61
SAYERS, J.B.	8.1.43	"	3.1.62	A	E	3.1.62
O'HIGGINS, M.J.	22.1.44	"	22.11.62	A	E	22.11.62
GIANNI, G.L.	9.1.41	"	15.2.64	A	E	15.2.64
CARLETON, G.	20.7.46	"	15.2.64	A	E	15.2.64
METHERALL, R.W.	19.4.45	"	7.7.64	A	E	7.7.64
TUCKER, J.G.	14.11.44	"	7.7.64	A	E	7.7.64
BRIMACOMBE, A.V.(s)//	18.2.01	Inspector, Senior	4.4.27	T	35-36	10.8.58
NORTH, A.J.(s)//	24.2.08	"	1.3.23	T	35-36	10.8.58
BLYTHMAN, A.R.//	25.8.07	"	22.3.26	T	35-36	10.8.58
BARRY, G.A.//	24.2.06	"	1.3.23	T	35-36	10.8.58
BRADISH, R.R.	2.7.18	Inspector	7.5.58	T	26-34	29.6.58
TIERNY, D.M.	6.1.26	"	29.1.46	T	26-34	25.1.61
LOVETT, C.W.(s)	5.7.11	"	12.11.45	T	26-34	7.2.62
GOODWIN, W.M.(s)	14.9.19	"	6.8.57	T	26-34	17.7.64
HOGAN, K.E.	7.12.32	Cash Register Operator	2.8.55	T	30-34	6.4.61
THOMLINSON, L.M.(s)	18.6.06	Assistant (Male), Grade IV	20.6.50	T	32-33	29.6.58
DELBOROUGH, A.	13.8.02	"	26.8.57	T	32-33	8.11.63
MACK, S.W.	26.4.00	Assistant (Male), Grade III	5.11.45	T	28-30	29.6.58
McEWAN, J.A.(s)	18.5.19	Examiner, Embossing	21.6.60	T	28-30	6.12.63
SEABROOK R.P.	17.6.28	Machineman (Register)	7.8.61	T	28-30	14.2.64
McKAY, E.J.A.	16.11.17	"	17.8.61	T	28-30	14.2.64
BIHARY, E.S.	21.6.03	Assistant (Male), Grade II	26.8.57	T	23-25	19.4.63
SMITH, W.P.	7.12.04	Machineman (Press)	13.1.47	T	15-21	29.6.58
MASTERS, J.W.(s)	16.3.13	Messenger, Senior	1.10.58	T	18	21.4.61
LONEY, Dorothy J.	26.10.08	Assistant, Grade IV	7.4.43	T	F23-F26	21.2.60
GOVAN, Gladys I.	28.9.30	Assistant, Grade I	4.4.60	T	F9-F12	13.10.63
HALL, Iris W.	24.10.10	Typist, Grade I	13.8.57	T	F10-F14	21.2.60

(s) Discharged Serviceman

// Ex Railways Officer

\* Preliminary to Authorised Progression to Class 'C'

‡ Transferred or reverted to the Public Service 23.12.53.



## TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
SUPERANNUATION BOARD						
ROSS, P.L.C.	30.6.00	Secretary	11.6.17	A	A1(12)	22.1.62
ADDICOT, J.D.(s)	16.6.23	(Admin.)	26.7.40	A	B1	7.2.62
TEAGUE, K.M.	20.8.30	"	21.2.47	A	C2	18.11.59
MAGREE, G.	13.12.28	"	21.2.47	A	C2	7.2.62
WALSH, B.	21.7.31	"	16.2.48	A	C2	29.3.62
ROSE, D.C.	14.12.24	"	26.8.57	A	C1	7.8.64
GLENNIE, P.J.	11.3.38	"	17.7.57	A	C	2.9.62
WATSON, G.J.	11.8.43	"	3.1.61	A	D*	21.8.64
KENT, B.F.	27.4.43	"	4.1.60	A	D*	6.11.64
KERR, J.A.	2.12.41	"	12.10.60	A	D*	6.11.64
HARDIE, W.J.	12.2.45	"	1.3.63	A	E	1.3.63
JOHNSON, G.A.	18.6.48	"	15.2.64	A	E	15.2.64
GOLDSMITH, N.T.F.	23.1.44	"	23.10.64	A	E	23.10.64
VICK, Elva D.	20.3.13	Machinist, Senior	25.8.47	T	F24-P26	21.2.60
COOTS, Lillie A.	17.6.41	Machinist (Data Processing), Grade II	14.4.59	T	F19-P20	17.6.62
KINSEY, Annie C.	17.6.13	S.H.W. and Typist, Grade I	24.3.58	T	F15-F17	21.2.60
O'MARA, Joan M.	10.2.27	Assistant, Grade I	24.3.58	T	P9-F12	13.10.63
ROGERS, Mary J. (Mrs.)	26.5.03	"	10.6.64	T	P9-F12	10.6.64
BAERICKE, Helza (Mrs.)	23.3.27	Typist, Grade II	17.12.63	T	F15-F17	17.12.63
TAXATION						
Administration						
GREEN, I.M., A.A.S.A., R.C.A.(s)	14.7.19	Commissioner, Land Tax and Probate Duties	24.4.36	A	A1(6)	26.3.64.
WILSON, R.J.(s)	5.1.21	(Admin.)	28.4.37	A	B	7.9.61
FERNANDO, B.D.E.	22.10.30	"	10.1.55	A	C2	2.10.64
ZAMMITT, J.M.L.	29.9.18	"	29.1.53	A	C1	17.8.62
THOMPSON, J.F.	13.10.33	"	15.7.57	A	C	30.9.62
BARTHOLOMEW, B.J.	11.7.42	"	4.1.60	A	C	4.11.64
PISANI, J.	21.3.33	"	29.10.59	A	D*	24.4.64
HARVEY, D.S.	29.9.44	"	3.1.61	A	E	3.1.61
VINK, G.E.	29.3.17	Cash Register Operator	2.9.60	T	30-34	11.4.63
CALGAN, B.A.	8.8.40	"	2.9.60	T	30-34	6.3.64
McQUILLEN, R.E.	23.10.43	"	16.4.62	T	30-34	4.9.64
ARTHUR, G.W.	22.11.27	Assistant (Male), Grade II	26.8.57	T	23-25	8.9.60
FRACOCK, Eve A.	13.10.43	Machinist, Grade I	2.3.64	T	F12-F15	13.10.64
DOREY, Margaret M.	4.7.47	"	17.8.64	T	C(Jnr.)	17.8.64
GURR, Bertha B.	22.11.06	Assistant, Grade IV	4.7.24	T	F23-P26	21.2.60
MUNDY, Mary M.	1.10.09	Assistant, Grade I	28.9.59	T	P9-F12	13.10.63
ISHERWOOD, Gweneth M.	30.11.22	"	15.4.57	T	P9-F12	13.10.63
LOPHTHOUSE, Norma A.	4.4.23	"	24.3.58	T	P9-F12	13.10.63
KENT, Elizabeth McL.(Mrs.)	11.5.18	"	5.5.64	T	P9-F12	5.5.64
BUTLER, Shirley T.	14.12.46	"	16.7.64	T	P9-F12	16.7.64
CLARENCE, Shirley A.	14.11.45	"	16.7.64	T	P9-F12	16.7.64
Land Tax						
MURRAY, J.C.(s)	26.1.20	Deputy Commissioner, Land Tax (Administration)	2.9.37	A	A1(11)	26.3.64
SQUIRE, A.R.	9.2.27	(Admin.)	26.7.48	A	B1	8.5.64
LOWRY, B.P.(s)	27.5.24	"	7.4.41	A	B	13.4.62
MASON, W.L.	11.5.18	"	8.1.38	A	B	24.7.64
FARRELL, D.R.	23.12.35	"	1.7.53	A	C2	14.2.64
ZOCH, H.T.	11.7.23	"	18.6.51	A	C2	24.4.64
SAMMUT, S.	8.12.28	"	1.7.53	A	C2	24.4.64
O'CONNOR, J.P.	2.2.24	"	1.3.43	A	C1	30.7.56
FRYN, L.C.	15.11.24	"	15.8.49	A	C1	6.11.58
McMILLAN, S.V.	4.4.04	"	29.5.50	A	C1	9.4.59
FRAZER, E.J.L.	1.12.25	"	4.2.52	A	C1	16.6.60
MOLONEY, B.G.	26.8.19	"	4.2.57	A	C1	19.7.63
CHRISTIDES, N.	19.8.34	"	27.5.54	A	C1	13.9.63
BURNSTEIN, H.	25.8.10	"	15.8.54	A	C1	26.6.64
CHAPLIN, R.H.	24.2.27	"	30.7.56	A	C1	26.6.64
O'CONNELL, T.M.	28.3.27	"	6.2.58	A	C1	26.6.64
TANTI, L.	10.1.37	"	9.11.55	A	C1	11.12.64
HOUSTON, R.G.	16.10.29	"	5.7.55	A	C	5.5.60
McCRAE, J.E.McS.	19.2.41	"	10.2.58	A	C	22.4.63
SHEPHERD, C.A.	7.6.41	"	4.1.60	A	C	8.8.63
WRIGHT, P.P.F.V.	25.4.31	"	2.2.59	A	C	17.8.63
BYRNES, J.F.	11.6.36	"	9.2.59	A	C	26.10.63
COCHRANE, B.H.	30.12.41	"	16.6.59	A	C	13.7.64
MILLER, B.J.J.	19.3.32	"	17.6.59	A	C	29.9.64
VAN KRALINGEN, L.H.G.	26.7.42	"	5.1.59	A	C	24.12.64
CAMILLERI, J.	2.8.32	"	2.6.60	A	D*	24.4.64
ASPAR, R.S.	26.7.37	"	2.6.60	A	D*	24.4.64
PAGON, I.F.	31.5.44	"	3.1.61	A	D*	4.9.64
LE BOEUF, P.R.	19.7.43	"	3.1.61	A	D*	4.9.64
HILL, D.T.	10.7.43	"	3.1.61	A	D*	4.9.64

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

TAXATION - continued

Land Tax - continued						
Name	Date of Birth	Office	Date of First Appointment	Division	Class or Grade	Effective from—
McMASTER, J.F.	15.1.29	(Admin.)	25.10.55	A	D <sub>2</sub>	13.11.64
WALSH, R.J.	26.10.38	"	5.1.59	A	E	5.1.59
BRYANT, A.R.	28.7.43	"	4.1.60	A	E	4.1.60
DANIELL, K.M.M.	28.8.16	"	2.9.60	A	E	12.10.60
BEGLANE, A.C.	2.9.38	"	7.11.61	A	E	7.11.61
JOHLING, G.C.	7.11.29	"	8.12.61	A	E	8.12.61
ROBINSON, A.J.	14.5.42	"	19.3.62	A	E	19.3.62
SLATTERY, P.J.	30.7.41	"	8.6.62	A	E	8.6.62
SEULING, J.P.L.	29.7.45	"	1.2.63	A	E	1.2.63
VARADY, H.	24.4.45	"	15.2.63	A	E	15.2.63
PRIOR, K.G.	3.12.44	"	15.2.63	A	E	15.2.63
BRIGGS, R.C.	5.5.45	"	15.2.63	A	E	15.2.63
BROWN, G.W.	26.8.45	"	15.2.63	A	E	15.2.63
SQUIRES, D.K.	12.7.45	"	15.2.63	A	E	15.2.63
BIASS, G.D.	23.11.44	"	15.2.63	A	E	15.2.63
MORGAN, T.E.	16.7.44	"	15.2.63	A	E	15.2.63
THOMAS, D.J.	11.10.46	"	15.2.63	A	E	15.2.63
FITZPATRICK, N.J.	1.1.45	"	5.7.63	A	E	5.7.63
FARRELLY, P.B.	9.1.46	"	5.7.63	A	E	5.7.63
ECCLES, J.W.	9.1.47	"	15.2.64	A	E	15.2.64
ARSCOTT, M.R.	31.5.47	"	15.2.64	A	E	15.2.64
DUNGAN, P.R.	6.9.44	"	6.7.64	A	E	6.7.64
FRANKCOM, J.E.	20.4.46	"	7.7.64	A	E	7.7.64
GIBSON, E.R.H.	14.4.43	"	7.7.64	A	E	7.7.64
HUGGINS, G.J.	9.1.45	"	7.7.64	A	E	7.7.64
JONES, R.D.	15.2.45	"	7.7.64	A	E	7.7.64
COATES, K.S.	5.7.34	"	7.7.64	A	E	7.7.64
McINTYRE, P.J.	18.8.45	"	7.7.64	A	E	7.7.64
McDONALD, A.M.	27.9.45	"	7.7.64	A	E	7.7.64
WILSON, G.E.	21.10.45	"	7.7.64	A	E	7.7.64
WALL, J.M.	28.9.45	"	23.10.64	A	E	23.10.64
DOHERTY, P.J.	13.7.36	"	23.10.64	A	E	23.10.64
PARKER, P.J.	21.3.46	"	23.10.64	A	E	23.10.64
SNOWDEN, J.S.	6.2.47	"	23.10.64	A	E	23.10.64
MORAN, W.D.	12.7.46	"	24.10.64	A	E	24.10.64
HARVEY, A.M.	23.11.43	"	24.10.64	A	E	24.10.64
BANNAM, G.G.	10.1.41	"	25.10.64	A	E	25.10.64
DONNELSON, M.P.	29.10.44	"	25.10.64	A	E	25.10.64
McGLADE, A.J., P.C.I.V.(s)	18.1.20	Deputy Commissioner, Land Tax (Valuation)	10.3.39	P	A1(12)	13.7.62
THOMAS, J.R., P.C.I.V.(s)	30.3.21	Superintending and City Valuer	12.3.40	P	A	22.5.64
GLADMAN, R.H., P.C.I.V.	23.5.09	Senior Valuer	19.9.50	P	B1	22.6.62
HILLS, B., P.C.I.V.	23.10.27	"	1.3.49	P	Bj	22.6.62
SOUTHERE, C., P.C.I.V.(s)	12.12.10	"	29.5.50	P	B1	22.6.62
VEREKER, I.L., A.C.I.V.(s)	10.8.24	"	8.12.41	P	B1	7.9.62
ADAMS, O.K., A.C.I.V.	6.11.28	"	11.3.47	P	B1	2.11.62
GILL, F.J., A.C.I.V.	23.1.27	"	7.6.63	P	B1	7.6.63
O'BREE, L.J., A.C.I.V.	8.9.24	Valuer	23.1.50	P	B	8.2.62
MOREY, G.E., A.C.I.V.	4.10.28	"	16.2.48	P	B	14.9.62
RENEHAN, P.J., A.C.I.V.	14.5.33	"	23.2.53	P	B	14.9.62
OPRAY, A.P., A.C.I.V.	17.11.15	"	26.1.60	P	B	14.9.62
SEBORG, T.A., A.C.I.V.	30.3.32	"	1.6.50	P	B	14.9.62
LEVY, G.W., A.C.I.V.	27.10.38	"	27.1.56	P	B	25.1.63
COOKE, C.J.R., A.C.I.V.	10.8.06	"	13.9.54	P	B	6.3.64
ANDERSON, C.G.(s)	24.11.13	"	20.7.62	P	B	25.9.64
COPELAND, T.A.N.	16.12.36	"	20.7.62	P	B	25.9.64
FRAWLEY, L.B., A.C.I.V.	8.11.34	"	20.7.62	P	B	25.9.64
ODDY, B.W., A.C.I.V.	12.9.36	"	20.7.62	P	B	25.9.64
D'ARCY, J.A.	13.5.38	"	13.1.55	P	B	27.11.64
DONALD, R.W.(s)	7.6.19	"	22.4.37	P	C2	13.11.62
DUPPY, P.X.	18.6.27	"	19.7.63	P	C1	19.7.63
HALLORAN, T.G.	30.7.22	"	19.7.63	P	C1	19.7.63
HARVEY, W.W., A.C.I.V.	26.12.31	"	19.7.63	P	C1	19.7.63
TOOHEY, J.L.	1.6.15	"	19.7.63	P	C1	19.7.63
THOMAS, L.J.	14.12.38	"	24.1.56	P	C1	28.10.63
TAYLOR, J.C., P.C.I.V.(s)	18.6.06	"	18.3.64	P	C1	18.3.64
COLSON, A.C.	26.7.39	Assistant Valuer	1.6.56	P	C	26.10.61
BOIMAN, B.T.	20.1.39	"	1.2.57	P	C	11.2.62
NANCARROW, R.J.	5.12.39	"	10.12.56	P	C	11.2.62
DE LA HARPE, G.F.J.	22.2.29	"	11.2.60	P	C	12.10.62
URQUHART, D.K.	16.2.30	"	25.1.57	P	C	12.10.62
MEEKING, P.S.	3.11.41	"	12.7.57	P	C	12.10.62
ARBUR, S.M.	11.7.26	"	23.9.63	P	C	23.9.63
CLEARY, P.G.	11.7.40	"	5.1.59	P	C	7.11.62
LOVASS, M.	9.12.42	"	24.1.61	P	C	12.10.64
GARDEN, R.D.	24.8.43	Cadet Valuer	3.1.61	P	D	3.1.61
HILLIS, T.R.	1.2.40	"	20.1.61	P	D	20.1.61
CARLISLE, R.M.	30.10.43	"	1.6.61	P	D	1.6.61
McALPINE, R.J.	21.3.43	"	1.6.61	P	D	1.6.61

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

TAXATION - continued

Land Tax - continued						
O'MEARA, M.B.	14.8.43	Cadet Valuer	2.6.61	P	D	2.6.61
FRANKENBERG, M.M.A.	23.10.40	"	7.11.61	P	D	7.11.61
DOYLE, G.J.	10.5.37	"	15.2.62	P	D	15.2.62
KELLY, D.P.	10.10.40	"	7.6.62	P	D	7.6.62
BICE, K.D.	4.2.46	"	15.2.63	P	D	15.2.63
STOTT, B.J.	6.6.45	"	15.2.63	P	D	15.2.63
LANE, D.R.	18.9.45	"	15.2.63	P	D	15.2.63
FOLEY, E.P.	5.4.25	"	1.11.63	P	D	1.11.63
MANN, G.W., Dip.Agr.	16.11.43	"	17.1.64	P	D	17.1.64
McLEAN, H.M., Dip.Agr.	23.1.44	"	7.7.64	P	D	7.7.64
STOKES, K.G., Dip.Agr.	12.3.44	"	7.7.64	P	D	7.7.64
LEE, P.J., Dip.Agr.	8.12.44	"	7.7.64	P	D	7.7.64
COLA, G.	20.12.39	Cash Register Operator	7.8.61	T	30-34	2.10.64
FINEGAN, P.J.	24.4.02	Assistant (Male), Grade II	20.4.49	T	23-25	29.6.58
GRIBBLE, J.R.(s)	28.8.13	"	25.10.55	T	23-25	29.6.58
MURPHY, J.L.	1.10.12	"	20.7.36	T	23-25	29.6.58
MOLONEY, J.P.	28.1.07	"	20.6.50	T	23-25	29.6.58
CONSIDINE, P.	17.1.01	"	3.5.27	T	23-25	29.6.58
CLARK-TROY, S.H.N.(s)	7.9.18	"	26.8.57	T	23-25	5.4.61
QUITT, E.D.	23.9.22	"	16.4.62	T	23-25	25.5.62
FOLEY, J.R.	14.3.12	"	1.4.63	T	23-25	11.4.63
COLE, D.J.	16.6.41	"	16.4.62	T	23-25	2.8.63
CAIRNS, T.(s)	28.4.10	Assistant (Male), Grade I	25.10.55	T	16-21	29.6.58
TAYLOR, O.J.	25.9.05	"	7.12.48	T	16-21	29.6.58
BLIMS, K.	25.3.20	"	12.5.64	T	16-21	12.5.64
ROBINSON, Jessie I.	12.4.01	Typist, Supervising	4.7.24	T	P18-P19	21.2.60
SCOTT, Doris I.	1.1.21	"	30.8.53	T	P18-P19	11.4.63
BUKOWANSKY, Maria A.W.(Mrs.)	20.9.11	"	31.10.57	T	P18-P19	2.10.64
KEENE, Patricia T.	28.8.19	Typist, Grade II	24.8.51	T	F15-F17	21.2.60
MALONEY, Sarah A.	28.4.27	"	17.11.59	T	F15-F17	18.3.61
HARRIS, Barbara B.	29.10.40	"	20.7.61	T	F15-F17	23.6.62
BRADY, Eileen J.	22.9.19	"	7.8.57	T	F15-F17	21.9.63
DOOLAN, Doris M.	11.1.19	Typist, Grade I	1.2.55	T	F10-F14	21.2.60
TURNLEY, Edna L.	24.9.04	"	29.5.51	T	F10-F14	21.2.60
HOLLOWAY, Ella H.(Mrs.)	25.8.06	"	30.4.56	T	F10-F14	21.2.60
RAE, Heather M.	14.10.44	"	5.10.62	T	C(Jnr.)	5.10.62
BRODIE, Pauline D.	4.9.45	"	2.3.64	T	C(Jnr.)	2.3.64
CZENIUCH, Roselinde	26.12.47	"	5.10.64	T	C(Jnr.)	5.10.64
WINNELL, Carol A.	3.10.47	"	5.10.64	T	C(Jnr.)	5.10.64
WINNELL, Patricia J.	3.10.47	"	3.12.64	T	C(Jnr.)	3.12.64
WEBB, Patricia V.	2.8.46	Machinist, Grade I	2.3.64	T	C(Jnr.)	2.3.64
RUSSELL, Catherine T.	27.9.05	Assistant, Grade III	24.6.26	T	F17-F19	21.2.60
PARKER, Imola	29.3.11	"	5.9.50	T	F17-F19	24.4.61
THOMAS, Valmai M.	31.3.09	"	5.9.50	T	F17-F19	24.4.61
FETERS, Carmen	10.11.23	Assistant, Grade II	2.8.48	T	F14-F15	21.2.60
HAMILTON, Ena M.	4.2.06	"	24.3.58	T	F14-F15	21.2.64
ABBOTT, Myrtle G.	17.3.00	Assistant, Grade I	1.2.55	T	F9-F12	13.10.63
TRACY, Theresa V.	15.12.01	"	1.2.55	T	F9-F12	13.10.63
Probate Duties						
WARD, T.C., A.A.S.A.(s)	24.11.22	Deputy Commissioner, Probate Duties	21.6.39	A	A1(11)	6.9.63
JOHNSON, W.C., A.A.S.A.(s)	5.9.20	(Admin.)	19.4.37	A	B1	19.4.62
O'CONNOR, J.J., A.A.S.A.	4.2.26	"	1.7.53	A	B	8.3.62
WARNES, F.C., A.A.S.A.(s)	3.3.03	"	1.7.55	A	C2	7.7.60
SEBO, G.J., A.A.S.A.	21.2.41	"	10.12.56	A	C2	14.9.62
LENGYEL, S.	9.5.20	"	30.1.56	A	C1	26.1.61
KOENIGZPULOS, A.	12.8.20	"	25.11.57	A	C1	21.7.61
JONES, V.C.	22.7.19	"	26.7.54	A	C1	27.11.64
STINTON, T.R.	26.1.43	"	5.1.59	A	C	26.1.64
RYAN, J.E.	31.5.43	"	4.1.60	A	C	31.5.64
MUNRO, R.G.	5.10.42	"	3.1.61	A	Da	27.11.64
TYRRELL, W.M.	18.6.44	"	1.2.63	A	E	1.2.63
THOMAS, G.A.	13.10.46	"	15.2.63	A	E	15.2.63
GARVEY, M.G.	24.12.41	"	9.12.63	A	E	9.12.63
KING, J.R.	24.3.47	"	15.2.64	A	E	15.2.64
MAGUIRE, P.O.	9.6.47	"	15.2.64	A	E	15.2.64
CHUBB, G.F.	27.7.47	"	15.2.64	A	E	15.2.64
DUNN, W.P.	13.8.05	Assistant (Male), Grade II	27.4.59	T	23-25	10.4.61
EARLY, Veronica	26.11.13	Assistant, Grade IV	1.7.42	T	F23-F26	21.2.60
SKENES, Dorothea A.	19.6.16	Typist, Grade II	5.9.50	T	F15-F17	21.2.60
HUNTER, Mary H.	10.9.10	Machinist, Grade I	15.4.57	T	F12-F15	21.2.60
Entertainment Tax						
STOTT, B. Ø	13.4.17	(Admin.)	8.10.53	A	C1	2.9.57
NAUGHTON, J.F. Ø	27.5.11	Inspector	20.7.36	T	24-31	29.6.58
O'NEIL, Martha M.	23.3.13	Machinist, Grade I	27.10.52	T	F12-F15	21.2.60

(s) Discharged Servicemen

\* Preliminary to Authorised Progression to Class 'C'

Ø Ex Commonwealth Officer

TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
<b>TENDER BOARD</b>						
COUTTS, H.(s)	19.1.08	Secretary	6.5.25	A	B1	13.1.61
PAWSON, J.M.	3.5.35	(Admin.)	4.2.52	A	C2	28.9.63
MACGIBBON, B.J.	23.2.30	"	30.1.56	A	C1	1.11.63
ASHTON, P.J.	9.12.40	"	11.2.60	A	E	11.2.60
NICKELL, Jean S.	16.6.08	Typist,Grade II	29.8.42	T	F15-F17	18.3.61
<b>HOUSING COMMISSION</b>						
<u>Administration Division</u>						
BOHN, A.L.,A.A.S.A.	5.12.12	Secretary	23.3.29	A	A1(10)	14.8.64
<u>Housing Standards</u>						
MOLLOY, J.A.F.	12.8.27	(Admin.)	16.7.57	A	C	16.5.62
BRENNAN, P.G.	10.4.44	"	1.2.62	A	E	1.2.62
WRIGHT, J.M.	21.10.46	"	23.10.64	A	E	23.10.64
LAWRENCE, C.T.(s)	16.10.13	Housing Standards Officer	1.8.55	T	43-45	3.8.61
KING, E.H.(s)	7.7.25	Housing Inspector,Senior	13.3.56	T	38-40	7.9.61
ROSSE, W.	20.10.02	Housing Inspector	29.9.59	T	35-37	10.7.60
DINSDALE, A.R.	30.6.32	"	29.9.59	T	35-37	10.7.60
KNEALE, F.R.	9.4.28	"	29.9.59	T	35-37	10.7.60
ROBERTS, J.(s)	23.8.04	"	29.9.59	T	35-37	10.7.60
HEDGES, J.G.	19.1.06	"	29.9.59	T	35-37	10.7.60
GOUGH, J.M.(s)	12.9.20	"	26.8.57	T	35-37	16.3.61
VOSS, E.R.(s)	28.11.19	"	16.10.57	T	35-37	23.11.61
BERGIN, M.M.	1.5.10	"	29.3.61	T	35-37	20.9.63
SELWIN-JONES, C.	24.12.05	Assistant (Male),Grade III	26.8.57	T	28-30	25.10.63
<u>Staff, Records and Statistical</u>						
MONGAN, G.V.//	16.7.13	(Admin.)	21.11.28	A	B1	21.8.58
SEARGEANT, W.A.	18.1.32	"	26.7.48	A	C2	10.8.61
O'LEARY, L.D.,D.P.A.,	17.11.17	"	23.2.53	A	C2	17.5.63
D'ZILVA, L.A.C.	8.3.18	"	12.11.56	A	C1	19.6.64
OATES, I.R.	24.12.37	"	5.7.55	A	C1	18.12.64
KELLY, B.F.	26.8.39	"	16.2.60	A	Ds	27.11.64
INGLETON, G.C.F.	26.11.35	"	11.10.60	A	E	11.10.60
McLAINE, D.W.	23.10.44	"	1.2.62	A	E	1.2.62
O'BRIEN, C.J.	2.7.47	"	7.7.64	A	E	7.7.64
KRUMPCLEK, A.	4.7.12	Assistant (Male),Grade I	2.9.60	T	16-21	2.9.60
LORD, B.T.	16.2.47	"	12.5.64	T	C(Jnr.)	12.5.64
WHYTE, W.A.(s)	1.7.05	Chauffeur,Departmental	9.8.48	T	16-20	6.12.64
DARKE, Ellen R.	7.6.17	S.H.W.and Typist,Senior	27.10.52	T	F24-F26	21.2.60
BURKE, Gwendoline A.	3.4.07	"	17.1.58	T	F24-F26	22.2.63
MURPHY, Ita E.	10.9.21	"	18.4.63	T	F24-F26	18.4.63
McARDLE, Eileen T.	10.7.10	S.H.W.and Typist,Grade II	19.12.49	T	F19-F20	21.2.60
<u>Internal Audit</u>						
HAMBLIN, P.B.M.,A.A.S.A.	30.6.28	(Admin.)	21.5.45	A	B	25.2.60
DE JONG, M.W.	18.10.30	"	24.10.53	A	C1	21.12.60
BLAUETT, B.L.	16.4.29	"	13.11.57	A	C1	22.5.64
GREGORIOU, C.	18.6.31	"	26.8.57	A	C	4.11.63
JONES, Gwendoline J.	12.6.10	Machinist,Grade II	14.9.53	T	F16-F17	21.2.60
DE FINA, Rosina	30.7.23	Assistant,Grade I	2.3.64	T	F9-F12	2.3.64
<u>Construction Inspection</u>						
MATHESON, G.H.	13.4.20	Senior Construction Inspector	8.6.56	T	39-40	18.2.60
HEDLEY, R.T.(s)	9.5.09	Construction Inspector	28.11.58	T	35-37	18.2.60
COFFEY, A.L.(s)	16.7.09	"	9.3.60	T	35-37	9.3.60
SULLY, H.R.A.	9.1.05	"	9.3.60	T	35-37	9.3.60
PATTERSON, E.A.	10.1.16	"	21.9.62	T	35-37	24.7.64
<u>Technical Division</u>						
BURKITT, R.,B.C.E.	24.5.10	Chief Technical Officer	10.11.53	P	A1(4)	2.9.62
PERRY, V.M.	8.5.18	(Admin.)	1.6.56	A	C	20.1.61
<u>Architectural Branch</u>						
PRENTICE, R.R.,B.Arch.,Dip.T.R.P.(s)	20.6.06	Chief Architect	5.12.49	P	A1(7)	29.6.58
O'NEILL, P.W.,Dip.Arch.,Dip.T.R.P.	25.8.25	Senior Architect (Project)	27.8.56	P	A1(12)	29.6.58
SHAW, G.R.J.,Dip.Arch.,Dip.T.R.P.	25.9.27	Senior Architect (Design and Research)	27.8.56	P	A1(12)	29.6.58

(s) Discharged Serviceman

// Ex Railways Officer

§ Services Not Continuous

□ Preliminary to Authorised Progression to Class 'C'

TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

HOUSING COMMISSION - continued

<u>Technical Division - continued</u>						
<u>Architectural Branch - continued</u>						
TOWNSEND, R.D.H.(s)	22.11.08	Senior Architect (Supervision)	30.11.56	P	A1(12)	5.7.63
CHIRCOP-SULLIVAN, V.E., A.F.S.Eng.(Quant.)	24.12.25	Architect	21.4.55	P	B	5.7.63
ADAMS, N.C.,B.Arch.,Reg.Arch.(s)	12.7.08	"	4.5.64	P	B	4.5.64
DIXEY, A.A.	11.9.19	Senior Quantity Surveyor	8.9.58	P	B1	19.12.61
LANNEN, J.F.(s)	11.6.25	Senior Draughtsman	25.8.50	P	C2	30.10.58
KENWORTHY, N.R.	23.7.41	Draughtsman	15.1.59	P	E	15.1.59
BROWN, A.C.,A.A.S.A.(s)	9.4.21	(Admin.)	29.3.38	A	B	5.5.60
HOARE, M.W.(s)	5.5.24	"	6.11.41	A	C2	6.3.58
VAN DER HOEVEN, G.F.W.	22.11.27	"	15.8.49	A	C1	15.10.59
LANG, J.D.	21.1.37	"	30.1.58	A	C	26.8.63
WEST, P.J.	18.9.43	"	4.1.60	A	D*	16.10.64
JONES, J.B.	1.5.44	"	3.1.61	A	E	3.1.61
BUTLER, A.R.	17.8.45	"	1.2.62	A	E	1.2.62
COWLING, G.R.	16.1.45	"	1.2.63	A	E	1.2.63
MYRONIUK, M.	6.4.46	"	15.2.64	A	E	15.2.64
MITCHELL, S.A.	15.6.45	"	23.10.64	A	E	23.10.64
SCARLETT, J.N.(s)	8.1.11	District Works Officer	19.3.54	T	39-41	29.6.58
MORLEY, H.G.	5.7.03	"	1.7.57	T	39-41	25.8.60
KEMP, H.L.W.P.(s)	14.8.03	"	19.2.53	T	39-41	19.9.60
DUNN, S.P.	25.8.24	"	31.1.61	T	39-41	28.9.62
JOCKERS, A.	2.3.06	Draughting Assistant,Grade V	19.11.64	T	38-40	19.11.64
TOCZYKIN, A.	1.9.23	Draughting Assistant,Grade III	19.11.64	T	38-40	19.11.64
CHAMBERLAIN, A.J.	14.3.23	Estimating Officer	5.11.45	T	37-39	14.12.61
McDERMOTT, A.M.W.B.	14.2.13	Estimating Officer,Assistant	18.10.51	T	34-36	21.3.62
MORRIS, N.S.	6.11.24	Technical Works Officer	10.1.64	T	34-36	10.1.64
MEADE, B.	9.6.30	"	25.10.55	T	34-36	24.7.64
PATON, J.H.	6.3.06	Assistant (Male),Grade III	18.4.28	T	28-30	29.6.58
MILJAITOVA, Cvetana	17.9.24	Assistant Draughtswoman,Grade II	10.9.64	T	F22-F26	10.9.64
SCHEMNITZ, Gwendoline J.(Mrs.)	31.8.22	Typist,Grade II	11.8.59	T	F15-F17	21.2.60
<u>Engineering Branch</u>						
HORE, C.V.,B.C.E.,M.S.E., A.M.I.E.Aust.	21.9.11	Chief Engineer	20.11.57	P	5	4.12.64
SEABROOK, B.J.,B.Sc.(Eng.), A.M.I.E.Aust.,A.M.I.C.E.	25.7.28	Executive Engineer (Supervision)	13.1.50	P	3	2.9.62
HISCOX, R.J.B.,Dip.C.E.(s)	31.1.21	Executive Engineer (Design)	13.5.57	P	3	2.9.62
LYALL, K.W.,Dip.C.E.,E.W.S., A.M.I.E.Aust.	15.4.31	Engineer (Design)	20.1.53	P	2	2.9.62
TAUNTON, A.W.,Dip.C.E.	16.12.21	Engineer	23.11.61	P	2	2.9.62
BRACHER, K.A.,Dip.C.E.	2.3.39	"	3.7.63	P	2	13.3.64
MacLEOD, D.S.,Dip.C.E.	12.11.36	"	12.5.64	P	2	12.5.64
HINDLE, J.C.	16.1.41	Draughtsman	15.1.59	P	C	1.6.63
FITZPATRICK, M.J.	17.8.43	"	5.8.63	P	E	5.8.63
O'DOWD, J.C.	16.3.45	"	16.7.64	P	E	16.7.64
WHITE, K.M.(s)	11.2.15	(Admin.)	13.5.46	A	B	30.10.64
WRIGHT, P.K.	29.6.35	"	16.2.54	A	C1	3.8.61
KELAART, E.D.	15.1.26	"	2.11.56	A	C1	30.10.64
HART, K.	28.10.40	"	31.1.58	A	C	10.11.64
BREN, W.M.	16.2.47	"	15.2.64	A	E	15.2.64
EAGER, L.P.(s)	9.10.13	Superintendent of Gardens	11.1.39	T	39-41	22.11.60
THOMSON, L.J.	3.12.27	Assistant,Engineering Co-ordination	9.8.60	T	39-41	5.6.64
ANTON, B.	25.11.32	Assistant,Engineering Supervision	2.11.60	T	37-40	9.11.61
SONDORS, J.A.	12.2.25	"	15.9.60	T	37-40	8.2.62
FERBO, C.	15.5.39	Field Officer	16.4.62	T	30-34	11.5.62
McPHEE, J.A.	5.12.26	"	28.11.61	T	30-34	25.9.64
CHAU, J.C.	19.10.36	Draughting Assistant,Grade III	28.2.63	T	32-34	28.2.63
GREASLY, Clara M	29.1.06	S.H.W.and Typist,Grade I	15.4.57	T	F15-F17	21.2.60
MOSCOS, Antoinette	3.2.43	"	2.3.64	T	F15-F17	2.3.64
<u>Estates and Property Division</u>						
<u>Estates Branch</u>						
CAVEN, B.M.,A.C.I.V.(s)	17.6.18	Property Control Officer	17.5.35	A	A1(9)	30.3.62
HODGENS, A.J.A.//	8.7.05	(Admin.)	12.10.21	A	B	6.11.58
SAUNDERS, A.W.(s)	19.6.06	"	13.5.46	A	B	25.1.62
WILLIAMS, E.W.(s)	17.4.18	"	29.1.38	A	C2	27.8.58
MITHEN, V.T.	26.11.15	"	15.8.49	A	C2	6.4.61
ALBRESS, A.J.	14.11.28	"	26.1.50	A	C2	4.5.62
GOOLEY, P.J.	25.8.28	"	8.10.51	A	C1	26.5.60
HORTON, D.S.	28.1.36	"	1.7.53	A	C1	21.12.60
STEPHENS, J.S.	21.7.37	"	23.2.53	A	C1	13.7.62
MZATT, E.R.	13.7.37	"	12.1.55	A	C	10.7.60
MOREY, R.	12.6.35	"	7.11.56	A	C	7.9.61

(s) Discharged Serviceman

§ Services Not Continuous

\* Preliminary to Authorized Progression to Class 'C'

TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

HOUSING COMMISSION - continued

Estates and Property Division continued						
Estates Branch - continued						
FOSTER, G.H.	14.1.35	(Admin.)	28.11.57	A	C	18.3.63
PEREIRA, C.S.	24.1.21	"	6.11.57	A	C	6.7.63
CHAPMAN, G.J.	12.5.39	"	3.6.58	A	C	21.2.64
BIEBL, M.O.	21.1.25	"	25.1.61	A	E	25.1.61
EMSLIE, R.A.	27.1.42	"	31.5.61	A	E	31.5.61
HILLIER, P.L.	1.7.39	"	7.11.61	A	E	7.11.61
HILL, T.I.	30.6.43	"	1.2.62	A	E	1.2.62
FERRY, J.P.	11.7.44	"	15.2.63	A	E	15.2.63
MAUGHAN, J.L.	3.10.44	"	15.2.63	A	E	15.2.63
DALTON, N.P.	26.4.46	"	1.2.63	A	E	1.2.63
LIDDLE, R.J.	4.7.47	"	15.2.64	A	E	15.2.64
HOWELL, T.A.M.	19.11.46	"	7.7.64	A	E	7.7.64
CASPARS, G.H.F.	24.5.43	"	7.7.64	A	E	7.7.64
JAMES, R.W.	21.5.45	"	23.10.64	A	E	23.10.64
GREIGHTON, W.(s)	21.4.21	Estates Officer	16.2.37	P	A	15.3.63
PITCHER, W.J.,A.C.I.V.	11.2.30	Senior Valuer	18.7.51	P	B1	9.10.64
HAMMET, H.R.(s)	25.12.05	Valuer	20.6.50	P	C2	3.2.63
STRECKFUSS, E.R.	26.8.33	Assistant Valuer	3.8.62	P	C	6.8.64
CALCUTT, D.J.	1.1.28	Section Leader Draughtsman	1.3.49	P	B	14.6.63
HARPER, G.F.	25.1.29	Senior Draughtsman	3.1.51	P	C2	23.8.63
MATTHEWS, R.E.	27.1.38	Draughtsman	5.5.58	P	C	5.5.62
JOYCE, J.W.	8.10.42	"	18.1.60	P	C	27.9.64
PEIJNENBORG, C.P.	30.1.33	"	15.1.59	P	Dx	26.6.64
CRAWFORD, G.H.(s)	19.4.23	Real Estate Officer,Senior	14.11.55	T	39-41	29.6.58
RIACH, N.A.	5.12.26	"	11.1.57	T	39-41	15.3.63
BALLINGER, J.H.	25.6.05	"	28.11.58	T	39-41	24.5.63
YATES, A.E.	11.5.11	Real Estate Officer,Grade II	28.11.58	T	35-36	1.2.62
SHEAREN, H.	12.7.11	"	29.4.60	T	35-36	26.2.63
HAMMOND, J.L.	14.2.10	"	7.11.60	T	35-36	16.3.63
McNAMARA, L.J.	7.8.02	"	27.4.59	T	35-36	16.5.64
McGILL, H.A.(s)	19.8.07	"	10.5.63	T	35-36	30.5.64
DAY, W.G.	26.5.03	"	21.5.64	T	35-36	6.6.64
KIKUTS, L.	17.12.26	Real Estate Officer,Grade I	26.8.57	T	30-34	23.11.61
CHIRCOP, N.	23.8.26	"	16.4.62	T	30-34	23.8.63
LOVE, J.W.	21.10.05	"	23.9.64	T	30-34	23.9.64
PARLBY, N.T.	29.4.27	"	24.2.50	T	30-34	4.10.63
GILL, M.	11.7.31	Assistant (Male),Grade II	1.4.63	T	23-25	13.11.64
HOOD, R.P.	12.9.10	Photographic Assistant (Male)	9.8.57	T	13-20	6.5.63
CROSS, Eunice J.(Mrs.)	17.11.18	Estate Officer,Grade II	5.9.50	T	F25-F27	6.6.60
HAMMER, Barbara	23.2.32	"	7.11.60	T	F25-F27	17.3.61
GUSTINI, Nidia	7.11.42	S.H.W.and Typist,Grade II	2.3.64	T	F19-F20	2.3.64
WILSON, Alma M.	16.2.24	Typist,Supervising	1.1.50	T	F18-F19	21.2.60
STEPHENS, Noela D.	11.3.43	Typist,Grade II	2.3.64	T	F15-F17	11.3.64
Tenancy Branch						
TUCK, R.J.(s)	11.12.11	(Admin.)	22.9.28	A	B1	31.1.64
McCUTCHAN, D.M.	4.7.34	"	4.8.52	A	C2	24.5.63
SUTTON, G.J.(s)	14.3.25	"	29.4.57	A	C1	30.8.63
BERENGER, P.C.A.	8.7.38	"	17.2.60	A	C	15.11.64
HOGAN, T.G.	4.12.27	"	28.10.58	A	D	28.10.64
CASEY, R.T.	8.3.44	"	3.1.61	A	E	3.1.61
THRELPALL, J.P.	22.5.46	"	1.2.62	A	E	1.2.62
FRASER, R.B.	16.12.44	"	15.2.63	A	E	15.2.63
MACKAY, R.J.	20.6.45	"	2.3.63	A	E	2.3.63
QUIEK, B.P.A.	30.9.46	"	15.2.64	A	E	15.2.64
HAMILTON, D.	23.3.46	"	15.2.64	A	E	15.2.64
BECKWITH, W.J.	11.7.43	"	7.7.64	A	E	7.7.64
STONAN, Clementine	22.1.43	S.H.W.and Typist,Grade I	5.4.60	T	F15-F17	22.1.64
JOHANSON, Betty J.(Mrs.)	11.7.22	Investigating Officer	20.5.64	T	F15	20.5.64
BETHELL, Esther M.	21.5.15	Estate Officer,Grade III	5.9.50	T	F29-F31	3.8.61
HORAN, Mary T.E.	23.4.17	Estate Officer,Grade II	5.9.50	T	F25-F27	6.6.60
GILL, Louise (Mrs.)	11.7.06	"	6.5.52	T	F25-F27	6.6.60
FOLEY, Esther	28.3.20	Estate Officer,Grade I	16.8.63	T	F19-F23	16.8.63
SPAIN, Dorothy P.	30.8.43	"	21.6.60	T	F19-F23	3.7.64
Estate Management Branch						
CLEARY, J.T.	2.10.07	(Admin.)	28.12.28	A	A	1.1.63
POBJOY, J.P.	21.10.00	"	21.6.17	A	B	30.10.58
O'DONOHUE, G.N.	4.5.34	"	4.2.52	A	B	31.7.64
PAYNE, H.K.	19.2.20	"	8.10.51	A	C2	6.4.61
TAYLOR, M.E.R.	6.1.31	"	16.12.53	A	C1	9.10.64
DORMONTT, A.I.	17.4.07	"	25.10.55	A	C	5.12.61
CHAPMAN, J.O.S.	17.12.36	"	6.6.58	A	C	29.4.63

(s) Discharged Serviceman

§ Services Not Continuous

\* Preliminary to Authorized Progression to Class 'C'

## TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

## HOUSING COMMISSION - continued

Estates and Property Division continued						
Estate Management Branch - continued						
GRIMMER, R.B.	11.5.44	(Admin.)	3.1.61	A	E	3.1.61
MURRIHY, M.T.	6.4.43	"	7.6.62	A	E	7.6.62
BROWN, M.A.	31.3.42	"	21.11.62	A	E	21.11.62
HART, J.R.W.E.	27.10.42	"	5.7.63	A	E	5.7.63
DE MARIGNY, H.	5.12.17	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
CHAPLIN, T.A.(s)	1.12.19	Estate Officer, Grade III	5.11.45	T	34-35	6.6.60
LESTER, H.J.(s)	28.8.11	"	4.4.51	T	34-35	6.6.60
BUCKLE, W.W.(s)	4.4.15	"	16.3.54	T	34-35	17.8.62
HUTCHISON, W.G.D.	28.2.15	"	26.8.57	T	34-35	2.11.62
MILES, G.P.X.(s)	7.3.12	"	29.8.51	T	34-35	4.11.62
NAISMITH, R.J.	31.8.29	"	1.6.54	T	34-35	1.2.63
O'DWYER, P.P.(s)	16.11.23	"	24.1.50	T	34-35	13.3.63
HALNING, W.G.(s)	24.5.13	"	15.8.54	T	34-35	10.5.63
CANTWELL, P.P.	30.8.30	"	16.2.61	T	34-35	20.9.63
WOON, G.R.	25.2.22	"	13.8.63	T	34-35	9.10.64
HARRIS, W.(s)	23.5.24	"	19.10.59	T	34-35	30.10.64
FURTELL, J.P.(s)	21.10.03	Estate Officer, Grade II	18.4.28	T	32-33	29.6.58
CLARKE, L.J.	12.6.20	"	1.3.57	T	32-33	1.3.60
MEEK, P.A.	19.8.21	"	27.4.59	T	32-33	26.11.62
YERMAN, R.W.	26.8.32	"	5.9.58	T	32-33	27.4.63
HANSEN, N.M.	6.1.23	"	5.9.58	T	32-33	25.11.63
BOLITHO, K.H.(s)	15.8.20	"	29.1.53	T	32-33	20.2.64
GRAP, S.J.(s)	22.9.20	Estate Officer, Grade I	27.4.59	T	26-30	6.7.62
ERWIN, L.P.	3.7.31	"	2.9.60	T	26-30	7.12.62
ZWETSLOOT, P.L.	4.4.11	"	16.4.62	T	26-30	3.5.63
BRESLIN, J.P.	15.9.28	"	16.4.62	T	26-30	24.5.63
MILES, T.C.	16.4.41	"	16.4.62	T	26-30	31.1.64
BRIERLEY, J.	21.5.22	"	7.8.61	T	26-30	7.8.64
GETSON, E.J.	2.7.35	"	19.10.56	T	26-30	2.10.64
MCDONNELL, K.W.	10.5.30	"	7.8.61	T	26-30	30.10.64
TRUHLING, Bette A.(Mrs.)	31.10.14	Estate Officer, Grade II	24.3.58	T	P25-P27	15.12.63
(Coburg)						
LAIDLER, J.H.	17.10.27	(Admin.)	4.8.47§	A	C2	28.6.61
WHITEHILL, R.T.	5.6.45	"	1.2.62	A	E	1.2.62
GIBBINS, P.W.E.	23.2.03	Estate Officer, Grade IV	24.6.35	T	36-37	19.8.60
NOEMAN, G.W.(s)	1.7.18	Maintenance Supervisor	29.3.61	T	36	29.3.61
BROWN, R.J.	1.11.07	Maintenance Supervisor, Assistant	4.1.54	T	35	19.3.62
TOBIN, A.R.	16.2.14	Estate Officer, Grade II	29.8.42	T	32-33	9.7.59
COURTIDIS, G.	30.1.16	"	27.4.59	T	32-33	18.11.62
KLEINMAN, B.	17.2.28	Estate Officer, Grade I	2.9.60	T	26-30	25.1.62
CARDANA, E.	28.2.27	"	29.1.53	T	26-30	6.7.62
CALLAGHAN, H.F.B.(s)	14.9.24	"	27.4.59	T	26-30	6.7.62
(East Preston)						
CHARLESTON, P.D.	28.8.30	(Admin.)	16.2.54	A	C2	21.4.61
MAWDSLEY, K.A.	7.11.43	"	1.2.62	A	E	1.2.62
PURCELL, P.P.	30.4.45	"	15.2.64	A	E	15.2.64
PORT, L.J.	21.9.13	Estate Officer, Grade IV	26.6.51	T	36-37	19.8.60
GEAKE, R.J.	20.10.08	Maintenance, Supervisor	24.4.63	T	36	20.9.63
CRAIG, B.(s)	18.7.16	Estate Officer, Grade II	26.8.57	T	32-33	16.9.60
CAMERON, J.A.(s)	25.1.19	"	5.6.57	T	32-33	29.4.61
FULTON, G.V.	1.8.28	"	21.5.59	T	32-33	1.3.63
HARDMAN, L.(s)	3.9.10	Building Inspector	1.7.57	T	28-33	29.6.58
O'KELLY, H.M.	29.11.21	Estate Officer, Grade I	26.1.62	T	26-30	26.1.62
KOMISARS, E.	8.1.25	"	6.12.61	T	26-30	14.11.62
CALIGARI, Veronica	4.4.21	Estate Officer, Grade II	9.6.60	T	P25-P27	27.9.64
(Heidelberg)						
ROBERTS, W.J.(s)	20.12.11	(Admin.)	20.7.36	A	C2	21.4.61
SIMPSON, C.M.	18.10.44	"	1.2.62	A	E	1.2.62
CONLAN, J.A.	17.9.36	"	14.2.62	A	E	14.2.62
ARCH, E.E.T.(s)	3.3.13	Estate Officer, Grade IV	26.4.54	T	36-37	10.8.62
SCHNAGL, H.G.	23.7.20	Technical Works Officer	2.10.62	T	34-36	2.10.62
HOLLINGSWORTH, K.T.	4.10.24	Estate Officer, Grade II	4.3.47	T	32-33	29.6.58
MASTERTON, B.W.(s)	18.11.17	"	1.3.57	T	32-33	1.3.60
ROBERTS, A.	19.4.16	"	5.9.58	T	32-33	12.10.64
VILLIERS, E.K.	25.10.31	Estate Officer, Grade I	2.9.60	T	26-30	7.12.62
PAIDOUSSIS, N.	17.9.28	"	16.4.62	T	26-30	25.1.63
SENCEK, M.E.	23.10.37	"	19.10.59	T	26-30	26.7.63
RAMPON, Violet E.L.	1.4.07	Estate Officer, Grade II	26.8.59	T	P25-P27	6.6.60

(s) Discharged Serviceman

§ Services Not Continuous

## TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

## HOUSING COMMISSION - continued

Estates and Property Division continued						
(Jordanville)						
WILSON, G.A.N.(s)	2.10.06	(Admin.)	5.11.45	A	C2	21.4.61
MORGANS, C.K.	24.9.43	"	3.1.61	A	E	3.1.61
PLANINC, F.R.	19.2.45	"	15.2.63	A	E	15.2.63
MALLON, J.E.(s)	10.7.04	Estate Officer, Grade IV	14.7.20	T	36-37	8.9.60
ARSCOTT, R.M.	17.8.20	Estate Officer, Grade II	7.11.56	T	32-33	3.12.59
COLLINS, W.H.(s)	28.5.22	"	25.10.55	T	32-33	4.2.60
HOOKER, F.D.(s)	8.5.20	"	19.5.47	T	32-33	11.2.60
HODGINS, J.T.(s)	3.2.16	Estate Officer, Grade I	26.8.57	T	26-30	15.3.62
ELLIS, G.C.	27.9.36	"	26.8.57	T	26-30	14.11.62
CLATERWOOD, Lucy H.	17.7.21	"	23.8.62	T	P19-P23	23.8.62
(Maidstone)						
GOLDSEBURY, W.H.	27.11.17	(Admin.)	28.7.47	A	C2	21.4.61
ARMSTRONG, P.W.	8.11.44	"	1.2.62	A	E	1.2.62
GARBUTT, R.J.	8.10.46	"	7.7.64	A	E	7.7.64
DANIELS, H.D.(s)	1.11.10	Estate Officer, Grade IV	6.3.37	T	36-37	19.8.60
FRITCHARD, R.W.(s)	5.11.15	Maintenance Supervisor	29.3.61	T	36	29.3.61
WINBANKS, C.R.	29.10.10	Maintenance Supervisor, Assistant	24.4.63	T	35	24.4.63
McKENNA, K.A.	24.4.30	Estate Officer, Grade II	25.10.55	T	32-33	29.4.61
KELLY, E.A.	28.3.16	"	1.3.60	T	32-33	20.3.63
RYAN, W.T.	11.8.38	"	26.8.57	T	32-33	20.12.64
DAVIS, R.J.	16.2.38	Estate Officer, Grade I	15.11.60	T	26-30	19.12.61
CLARKE, T.J.	6.5.17	"	13.11.63	T	26-30	13.11.63
PERNS, W.R.N.	22.12.29	"	13.11.63	T	26-30	13.11.63
MEREDITH, O.W.	30.5.28	"	17.8.64	T	26-30	17.8.64
(Sandringham)						
BUGGE, G.L.	19.1.27	(Admin.)	23.2.53	A	C1	27.4.61
BROWN, J.G.(s)	6.3.26	"	30.6.53	A	C1	24.7.61
AHERN, L.W.	13.2.24	Estate Officer, Grade III	25.10.55	T	34-35	25.10.63
HOTLE, J.W.	23.5.14	Estate Officer, Grade II	29.7.55	T	32-33	4.4.59
BARRY, V.H.(s)	20.8.22	"	16.12.53	T	32-33	16.9.60
McMILLAN, W.	13.3.25	"	5.9.58	T	32-33	20.11.63
BRIGGS, Anne (Mrs.)	27.1.07	Estate Officer, Grade I	15.5.62	T	P19-P23	15.5.62
(Dandenong)						
MEAD, R.T.	25.11.28	(Admin.)	23.2.53	A	C1	20.7.61
LAMB, H.	20.5.16	Maintenance Supervisor, Assistant	24.4.63	T	35	24.4.63
LE MASURIER, R.J.	7.9.16	Estate Officer, Grade III	9.5.55	T	34-35	27.4.61
EVANS, H.G.	6.3.12	Estate Officer, Grade II	18.4.56	T	32-33	22.10.59
TAYLOR, A.J.R.(s)	21.2.19	"	17.4.57	T	32-33	27.7.62
(Morwell)						
GREEN, N.P.(s)	21.5.25	(Admin.)	15.5.41	A	B	2.11.61
HARRIS, D.J.	16.5.37	"	16.2.54	A	C1	20.7.61
YEOH, T.P.	16.5.36	"	24.1.61	A	E	24.1.61
NIMMO, A.	4.1.20	Estate Officer, Grade III	26.4.54	T	34-35	6.6.60
SNEEDON, G.H.P.	18.8.19	Estate Officer, Grade II	18.4.56	T	32-33	20.4.59
BAILEY, J.A.(s)	8.1.20	"	18.4.56	T	32-33	30.4.59
BATES, L.D.	5.5.06	"	10.3.54	T	32-33	6.6.60
CRANE, T.R.(s)	18.4.20	"	12.5.58	T	32-33	14.5.61
PARRY, R.W.(s)	6.4.20	"	18.8.59	T	32-33	24.8.62
PALLOT, R.B.	5.12.06	Maintenance Supervisor, Senior	6.12.61	T	37-38	6.12.61
(Geelong)						
RILEY, A.M.	10.9.13	(Admin.)	15.8.49	A	B	8.11.63
QUICK, J.S.	27.8.41	"	5.1.59	A	C	13.1.63
GODDARD, N.L.	24.1.24	District Works Officer	12.11.57	T	39-41	7.8.64
BONGIORNO, P.(s)	26.4.13	Estate Officer, Grade III	25.9.56	T	34-35	6.4.62
BEACH, D.(s)	16.4.23	Estate Officer, Grade II	26.4.54	T	32-33	29.6.58
WALSH, F.A.(s)	20.6.14	"	9.5.55	T	32-33	29.6.58
EUSTACE, F.R.B.(s)	13.11.17	"	4.9.59	T	32-33	1.10.62
DIGBY, B.McC.(s)	1.7.18	"	8.12.59	T	32-33	14.12.62
VAN DIJK, A.	27.1.16	"	7.6.55	T	32-33	20.11.63
EGAN, B.H.	16.11.28	Estate Officer, Grade I	21.9.62	T	26-30	21.9.62
JAMES, Eliza M.O.	17.5.16	"	26.8.59	T	P25-P27	6.6.60

(s) Discharged Serviceman



TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

HOUSING COMMISSION - continued

<u>Estates and Property Division</u> continued						
Maintenance Branch						
NICHOLS, A.J.	13.11.08	(Admin.)	5.11.45	A	C2	8.5.64
EPPINGER, R.O.	23.9.02	"	15.8.54	A	C1	21.9.61
BLACKER, R.A.M.	15.9.14	"	27.4.59	A	C	7.6.63
CAMILLETTI, C.	28.7.26	"	27.4.59	A	C	26.5.64
GILKINSON, K.	21.6.40	"	12.10.60	A	E	12.10.60
MITCHELL, A.H.	18.12.43	"	1.2.63	A	E	1.2.63
LEITCH, A.A.	4.11.45	"	15.2.63	A	E	15.2.63
QUINN, J.W.	26.11.46	"	15.2.64	A	E	15.2.64
CRIGHTON, J.H.	15.12.25	"	19.5.64	A	E	19.5.64
CLARKE, K.C.	12.8.46	"	6.7.64	A	E	6.7.64
DINGLE, J.F.	12.12.35	"	12.5.64	A	E	7.7.64
HAMILTON, M.J.	1.2.47	"	23.10.64	A	E	23.10.64
HOWES, L.(s)	22.7.05	Officer-in-Charge, Maintenance	17.3.53	T	50-52	10.1.64
FOLEY, W.L.(s)	6.2.19	Deputy Officer-in-Charge, Maintenance	14.1.58	T	41-43	10.1.64
TAYLOR, E.C.	12.4.14	Maintenance Supervisor, Senior	29.3.61	T	37-38	10.1.64
BARRELL, T.R.(s)	18.12.12	"	9.4.63	T	37-38	30.10.64
GREENING, R.G.(s)	9.2.12	Estate Officer, Grade IV	13.8.28	T	36-37	19.8.60
DARE, A.B.(s)	25.3.21	"	5.11.45	T	36-37	26.7.63
CHEERY, H.A.	10.3.14	Maintenance Supervisor	28.2.62	T	36	20.12.63
MURRAY, J.	28.6.18	"	1.10.62	T	36	30.10.64
STONE, L.A.D.	10.7.32	Maintenance Supervisor, Assistant	24.4.63	T	35	24.4.63
HARRIS, A.J.(s)	19.10.12	"	14.6.50	T	35	16.10.64
MICALLEP, F.J.	3.11.20	"	2.10.61	T	35	16.10.64
DAVIS, A.J.	6.8.14	"	6.11.64	T	35	6.11.64
NADACHOWSKI, J.S.	1.1.26	Assistant (Male), Grade I	1.4.63	T	16-21	1.4.63
<u>Finance Division</u>						
STYMS, L.P.V., A.A.S.A.	10.8.16	Chief Finance Officer	14.5.35	A	A1(9)	31.1.64
LENNE, D.J., B.Com., A.A.S.A., R.C.A.(s)	22.2.20	Accountant	20.7.37	A	A1(10)	26.3.64
CLARK, E.J., A.A.S.A.	8.11.09	Assistant Accountant	10.10.29	A	A1(12)	5.10.62
Research						
O'CONNOR, A.(s)	6.5.16	(Admin.)	5.4.35	A	B	1.6.59
VEIDE, D.	6.5.23	"	13.1.55	A	C1	25.1.61
ODERBERG, A.(s)	13.8.17	"	16.7.56	A	C1	30.10.64
ORPANELLI, R.	14.5.36	"	16.6.59	A	C	3.8.63
SLAWINSKI, J.P.	10.5.38	"	16.2.60	A	D#	24.12.64
WALSH, P.J.	10.12.43	"	17.2.62	A	E	17.2.62
BUKTON, B.K.	13.9.43	"	7.6.62	A	E	7.6.62
WILLIAMS, K.P.	2.7.45	"	1.2.63	A	E	1.2.63
WHITEHOUSE, P.J.	28.11.42	"	1.2.63	A	E	1.2.63
UVIRA, H.	22.7.43	"	15.2.63	A	E	15.2.63
FEKETE, P.E.	26.8.28	"	7.8.61	A	E	2.3.63
COLSON, R.F.	1.2.46	"	9.12.63	A	E	9.12.63
KRITHIS, A.	24.7.35	Assistant (Male), Grade I	12.5.64	T	16-21	12.5.64
Expenditure						
BECHERVAISE, H.R., A.A.S.A., R.C.A.	4.7.08	(Admin.)	10.8.53	A	C2	19.4.62
SAUNDERS, R.A., A.A.S.A.(s)	10.12.23	"	4.6.40	A	B1	10.8.62
BRADY, J.F.	1.4.28	"	5.8.47	A	C2	13.12.63
DOOLAN, L.P., A.C.I.S., A.A.S.A.	3.12.00	"	24.1.57	A	C2	9.10.64
BIRO, L.C.	20.1.17	"	8.10.54	A	C1	6.7.62
RENYES, A.	26.3.27	"	25.10.55	A	C1	28.2.64
MURPHY, J.	24.1.26	"	19.10.54	A	C1	27.11.64
WILLIAMS, P.(s)	5.12.18	"	18.10.54	A	C	18.6.60
THOMPSON, B.F.	25.7.40	"	5.1.59	A	C	25.5.63
BOWEN, C.E.	27.5.34	"	28.10.59	A	D#	1.5.64
MORRIS, G.G.	13.2.45	"	15.2.63	A	E	15.2.63
CAPARELLA, R.C.	18.11.45	"	15.2.63	A	E	15.2.63
TARDREW, W.B.	9.9.45	"	15.2.64	A	E	15.2.64
RICHARDS, P.A.	4.10.46	"	15.2.64	A	E	15.2.64
HAMS, A.H.	27.4.45	"	23.10.64	A	E	23.10.64
DOWRICK, Barbara H.A.	17.5.40	S.H.W. and Typist, Grade I	24.3.58	T	P15-P17	15.9.62
FRANLEY, Margaret M.	5.3.35	Typist, Grade I	2.3.64	T	P10-P14	2.3.64

(s) Discharged Serviceman

# Preliminary to Authorised Progression to Class 'C'

TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

HOUSING COMMISSION - continued

Finance Division - continued

House Sales

RICKERT, F.A.	4.9.01	(Admin.)	28.2.19	A	B	6.6.57
WHELAN, J.P.(s)	17.3.22	"	5.9.46	A	C2	19.2.59
BURMEISTER, R.A.	4.8.35	"	30.1.56	A	C2	9.10.64
OFFELLI, M.	11.3.33	"	16.11.56	A	C1	18.9.64
PUNDER, J.D.	29.11.32	"	28.1.57	A	C	14.7.62
COGNET, W.J.	5.5.27	"	4.2.59	A	C	4.12.63
ELICH, H.	30.10.34	"	19.2.60	A	C	29.3.64
MELCHERTS, G.	18.9.39	"	12.6.59	A	C	27.7.64
EARNSHAW, B.D.	20.2.43	"	3.1.61	A	D <sub>2</sub>	4.12.64
MITCHELL, R.J.	21.11.43	"	3.1.61	A	E	3.1.61
POULIER, O.C.	16.9.08	"	23.1.61	A	E	23.1.61
ROWLANDS, A.L.E.P.W.	4.11.39	"	7.11.61	A	E	7.11.61
CROWE, K.F.	21.11.44	"	3.1.62	A	E	3.1.62
CROSBIE, J.J.	9.2.45	"	1.2.62	A	E	1.2.62
O'CONNOR, R.J.	14.5.44	"	15.2.63	A	E	15.2.63
MADDERN, B.R.	2.4.45	"	15.2.63	A	E	15.2.63
JOHNS, D.W.	12.4.45	"	15.2.63	A	E	15.2.63
THOMAS, I.C.	20.4.46	"	15.2.64	A	E	15.2.64
SPENCE, R.N.	10.11.44	"	15.2.64	A	E	15.2.64
JACOBSON, C.P.	31.1.45	"	15.2.64	A	E	15.2.64
CUNNINGHAM, L.E.	31.3.14	Assistant (Male), Grade I	27.4.59	T	16-21	27.4.59
FLOCKHART, M.C.(s)	21.8.10	"	27.4.59	T	16-21	27.4.59
MASSEY, Dorothy	5.6.15	Machinist, Senior	1.2.55	T	F24-F26	21.2.60
WILSON, Helen	2.3.36	Typist, Grade I	15.4.57	T	F10-F14	21.2.60

Revenue

CULLEN, J.D., A.A.S.A.	6.12.27	(Admin.)	28.7.47	A	B	15.12.60
CURRY, N.F., A.A.S.A., R.C.A.	16.3.35	"	23.2.53	A	B	25.9.64
DITCHBURN, F.P.	30.6.10	"	23.1.50	A	C2	19.2.62
DOH, T.C., A.A.S.A., R.C.A.	14.7.24	"	12.1.55	A	C2	25.5.62
CHURCH, C.L.	30.12.11	"	25.10.55	A	C1	6.7.61
NEWMAN, L.S.	2.8.30	"	16.1.56	A	C1	31.5.63
McFADDEN, G.C.	25.1.25	"	31.1.58	A	C1	18.9.64
HOLDRICH, B.O.	6.1.40	"	27.10.58	A	C	27.6.64
FAIDOUSSIS, G.	24.2.37	"	14.11.58	A	C	14.7.64
VICCARIS, J.L.	15.8.43	"	4.1.60	A	C	1.11.64
KOUDELLARIS, S.C.	2.1.32	"	5.6.60	A	C	1.11.64
HENRICUS, D.I.	5.6.31	"	4.11.59	A	D <sub>2</sub>	27.11.64
GALLAGHER, A.J.	26.12.42	"	2.6.61	A	E	2.6.61
COPE, N.J.	30.1.45	"	1.2.62	A	E	1.2.62
HOWIE, G.M.	20.1.38	"	14.2.62	A	E	14.2.62
HOWE, M.L.	27.9.42	"	7.6.62	A	E	7.6.62
MICHAEL, M.G.	26.12.44	"	15.2.63	A	E	15.2.63
DAVIS, R.J.	30.9.46	"	15.2.63	A	E	15.2.63
LAHT, T.V.	19.5.45	"	15.2.63	A	E	15.2.63
GIBSON, G.J.	19.4.45	"	5.7.63	A	E	5.7.63
PINWILL, A.J.	23.11.45	"	9.12.63	A	E	9.12.63
FRUIS, G.R.	15.6.45	"	7.7.64	A	E	7.7.64
O'LOUGHLIN, F.J.	8.7.42	"	7.7.64	A	E	7.7.64
MARKOVIC, M.	3.9.11	Assistant (Male), Grade I	2.9.60	T	16-21	2.9.60
SPENCER, Phyllis A.	7.10.33	Machinist (Data Processing), Grade II	3.2.61	T	F19-F20	2.10.64
HOLMAN, Marlene L.	30.9.45	Machinist (Data Processing), Grade I	2.3.64	T	C(Jnr.)	2.3.64
McCORMACK, Kathleen A.	29.12.45	"	2.3.64	T	C(Jnr.)	2.3.64
FARRINGTON, Dorothy M. (Mrs.)	22.7.06	Assistant, Grade II	15.4.57	T	F14-F15	17.4.64
PETERS, Edith M.	4.1.01	Assistant, Grade I	27.10.52	T	F9-F12	13.10.63
DOWER, Barbara P.	25.4.46	"	2.3.64	T	B(Jnr.)	2.3.64
JOHNS, Barbara F.	22.5.46	"	2.3.64	T	B(Jnr.)	2.3.64

Concrete House Project, Holmesglen

GRIGG, T.P., A.A.S.A., A.C.I.S.(s)	8.5.13	Accountant and Personnel Officer	10.1.28	A	A	24.8.62
CHADWICK, Mavis M.	14.6.10	S.H.V. and Typist, Grade II	19.12.49	T	F19-F20	21.2.60
ARCHIBALD, Norma P.	24.3.36	Machinist, Grade II	15.4.57	T	F16-F17	21.2.60
THOMPSON, Edith E.E. (Mrs.)	20.2.11	"	24.6.57	T	F16-F17	21.2.60
AINSLIE, Florence M. (Mrs.)	21.10.05	Telephonist, Grade I	27.10.52	T	F10-F14	21.2.60

GOVERNMENT PRINTING OFFICE

BROOKS, A.C., A.A.S.A.	11.3.05	Government Printer	15.9.36	P	A1(6)	1.1.59
RIXON, C.H.	4.4.12	Deputy Government Printer	8.3.38	T	54-57	7.9.62
PETERS, R.D., A.A.S.A., (s)	12.10.13	Secretary and Accountant	4.3.33	A	A1(10)	1.2.62

(s) Discharged Serviceman

■ Preliminary to Authorised Progression to Class 'C'

## TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—
GOVERNMENT PRINTING OFFICE - continued						
<b>Accounts</b>						
WESTMORE, E.C., A.A.S.A.//	22.8.05	(Admin.)	1.3.23	A	B1	29.6.61
JONES, J.P., Dip.Com., A.A.S.A. (s)	4.10.25	"	3.5.44	A	B	31.8.61
STEEL, P.J.	10.10.36	"	1.7.53	A	C2	25.10.63
WITTMANN, P.T.	23.12.30	"	19.10.54	A	C1	20.7.61
SIPOS, E.	17.11.08	"	26.8.57	A	C1	21.2.64
BECKWITH, K.N.	27.12.43	"	4.1.60	A	C	27.12.64
FULLARTON, P.J.C.	6.4.42	"	31.5.60	A	E	31.5.60
BUTLER, J.	5.7.37	"	5.7.63	A	E	5.7.63
MUSCAT, S.J.	25.6.44	"	7.7.64	A	E	7.7.64
BOWTELL, J.N.	20.5.08	Assistant (Male), Grade IV	15.3.43	T	32-33	29.6.58
CAMPBELL, P.G.	18.9.13	Assistant (Male), Grade II	19.5.47	T	23-25	29.6.58
<b>Advertising</b>						
LARKIN, V.J. (s)	11.7.05	Assistant (Male), Grade I	1.4.40	T	16-21	29.6.58
<b>Costing</b>						
CHURCHWARD, G.N.E., A.A.S.A., A.C.A.A.	23.11.39	(Admin.)	6.6.56	A	C2	14.12.62
SHERRY, C.	13.1.15	"	27.4.59	A	D <del>2</del>	4.9.64
JORDAN, A.R. (s)	5.1.14	Assistant (Male), Grade IV	15.3.43	T	32-33	24.4.64
JONES, H.J.	16.10.26	Assistant (Male), Grade II	20.6.50	T	23-25	29.6.58
HUGHES, T.R.	18.4.21	Assistant (Male), Grade I	3.6.57	T	16-21	29.6.58
<b>Staff, Correspondence, &amp;c.</b>						
McCARTHY, R.B., D.P.A.	29.8.33	(Admin.)	23.1.50	A	C2	1.3.62
McPHERSON, Ethel M.	11.7.22	S.H.W. and Typist, Senior	12.1.55	T	F24-F26	21.2.60
CURNICK, Dorothy Z.	19.4.08	Assistant, Grade IV	15.3.43	T	F23-F26	21.2.60
WRIGHT, Alison M.	5.12.43	Typist, Grade II	2.8.61	T	F15-F17	5.12.64
<b>Stores</b>						
BELLINGHAM, A.M.	6.5.07	(Admin.)	24.1.50	A	C2	31.8.61
MACKENZIE, A.E.	16.1.40	"	1.2.62	A	E	1.2.62
McALLISTER, N.R.	12.4.44	"	22.11.62	A	E	22.11.62
WOODRUFF, W.J.	2.6.04	Assistant (Male), Grade III	15.3.43	T	28-30	29.6.58
McARDLE, P.W.	7.8.13	Paper Officer	29.8.42	T	36-37	10.12.61
MOORHOUSE, T.	16.1.20	Stationer	23.9.44	T	32-34	10.12.61
FURLONGER, H.A.	2.6.07	Storekeeper, Bulk Store	19.5.47	T	22-28	6.12.64
CORMICK, L.W. (s)	28.5.06	Storeman, Senior	19.5.47	T	20-24	10.12.61
AUTON, W.A.F. (s)	15.10.08	Storeman, General Store	24.9.51	T	16-20	10.12.61
McNAMARA, A.W.	14.1.08	Fork Lift Truck Operator	3.10.62	T	16-20	3.10.62
DOBSON, J.T.C.	28.9.34	"	3.10.62	T	16-20	3.10.62
HANLEY, J.W. (s)	27.1.02	Storeman	13.5.54	T	14-18	10.12.61
TAYLOR, C.P.	23.10.18	"	13.5.54	T	14-18	10.12.61
FOOTE, G.S.C.	26.4.07	"	2.2.56	T	14-18	10.12.61
SMARK, T.A.	26.7.01	"	1.5.56	T	14-18	10.12.61
	10.5.04	"	29.8.56	T	14-18	10.12.61
<b>Warehouse</b>						
HARDIMAN, T.W.	29.11.12	Warehouseman	19.5.47	T	20-26	6.12.64
KEOHANE, C.	15.5.30	Warehouseman, Assistant	26.7.62	T	16-23	6.12.64
<b>Binding</b>						
BIENCOURT, L.P.	4.7.00	Binding Overseer	15.9.36	T	43	10.12.61
PRICE, C.C. (s)	28.2.03	Binding Foreman (Quarter)	15.3.43	T	40	10.12.61
BALL, A.F.	17.9.12	Binding Foreman (Publications)	19.5.47	T	40	6.5.63
CHRISTOPHERSON, L.K.	15.6.27	Binding, Head Finisher	5.6.50	T	30-33	19.7.63
KING, A.S. (s)	30.4.22	Binder, Head	19.5.47	T	30-33	10.12.61
CAITHNESS, L.S.P.	6.11.01	Binder	23.2.37	T	26-30	10.12.61
SOMERVILLE, A.J.	15.4.22	"	19.5.47	T	26-30	10.12.61
BRODIE, L.J. (s)	21.2.17	"	19.5.47	T	26-30	10.12.61
BROWNBRIDGE, A.D.	9.3.12	"	19.5.47	T	26-30	10.12.61
McPHAIL, H.S. (s)	15.3.11	"	19.5.47	T	26-30	10.12.61
MAYBERRY, R.G. (s)	30.9.21	"	19.5.47	T	26-30	10.12.61
BUDD, A.W.	9.6.14	"	18.11.48	T	26-30	10.12.61
CHARLES, S.D.	3.3.08	"	18.11.48	T	26-30	10.12.61
McDOUGALL, D.J.C. (s)	2.7.17	"	18.11.48	T	26-30	10.12.61
MILVERTON, B. (s)	10.12.21	"	20.6.50	T	26-30	10.12.61
WILLCOX, A.G. (s)	16.9.12	"	27.4.51	T	26-30	10.12.61
DAYMOND, M. (s)	4.5.22	"	28.7.53	T	26-30	10.12.61
MURIN, L.	3.5.30	"	16.1.56	T	26-30	10.12.61
McALLISTER, R.G.	24.3.35	"	9.4.57	T	26-30	10.12.61

(s) Discharged Serviceman

// Ex Railways Officer

\* Preliminary to Authorised Progression to Class 'C'

TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

GOVERNMENT PRINTING OFFICE - continued

Binding - continued						
Name	Date of Birth	Office	Date of First Appointment	Division	Class or Grade	Effective from—
RYAN, A.A.W.	2.5.12	Binder	26.2.60	T	26-30	10.12.61
VAN DEN ENGEL, T.	7.10.07	"	26.2.60	T	26-30	10.12.61
ATTWOOD, B.C.	12.7.41	"	12.7.62	T	26-30	12.7.62
SYMONTT, W.T.J.(s)	24.8.09	"	12.7.62	T	26-30	12.7.62
LEWIS, J.W.	22.1.42	"	17.2.64	T	26-30	17.2.64
MOORE, K.F.	9.4.41	"	17.2.64	T	26-30	17.2.64
COLLINS, W.P.	4.2.00	Binding Assistant	20.9.51	T	13-17	10.12.61
MINEO, S.	30.1.31	"	17.12.64	T	13-17	17.12.64
HAMMOND, O.J.	30.3.14	Binding, Leather Cutter	19.5.47	T	33-34A	10.12.61
MacLEOD, K.W.(s)	15.11.20	Binding, Paper Ruler, Foreman	19.5.47	T	40	10.12.61
ROSS, A.K.	27.4.22	Binding, Paper Ruler, Leading Hand	19.5.47	T	30-33	10.12.61
WHEELER, R.D.	3.7.10	Binding, Paper Ruler	24.5.48	T	26-30	10.12.61
COOPER, A.	27.8.28	"	26.1.55	T	26-30	10.12.61
EGERTON, J.C.	26.9.13	"	17.9.57	T	26-30	10.12.61
LUGT, R.	14.1.41	"	27.5.63	T	26-30	27.5.63
JOHNSON, V.D.(s)	6.8.10	Binding, Machine Folder, Head	19.5.47	T	32-34	10.12.61
SHARP, N.W.(s)	8.2.13	Binding, Machine Folder, Assistant	27.4.51	T	15-19	10.12.61
DANN, E.T.	19.10.19	Binding, Guillotine Operator	3.6.55	T	26-30	10.12.61
BRACK, W.A.(s)	10.10.16	"	11.4.62	T	26-30	11.4.62
HENSCHKE, H.	28.6.11	"	11.4.62	T	26-30	11.4.62
COVENTRY, M.(s)	10.5.20	"	11.4.62	T	26-30	11.4.62
HAVLICECK, K.	11.9.09	"	22.8.62	T	26-30	22.8.62
LONEY, Ruth F.	15.3.11	Binding, Forewoman	7.4.43	T	F28	21.9.61
SAVILLE, Constance A.J.(Mrs.)	5.7.05	"	12.6.56	T	F28	21.9.61
STAP, Olive (Mrs.)	18.10.05	"	17.4.56	T	F28	21.9.61
GRAY, Elsie L.	12.5.09	"	9.3.50	T	F28	25.9.61
BOOTH, Alva	16.3.23	Leading Hand	19.5.47	T	F13-F17	18.6.62
TUCKER, Edna	31.10.22	"	28.1.60	T	F13-F17	18.6.62
PYMONT, Hilda	3.7.12	"	29.7.53	T	F13-F17	18.6.62
PLANNERY, Iris M.	13.3.31	"	21.5.62	T	F13-F17	18.6.62
RUMBOLD, Faith	25.8.18	Book Folder and Sewer	3.6.55	T	F11-F15	10.12.61
SHAW, Lorraine E.	26.2.41	"	18.7.62	T	F11-F15	18.7.62
PIDOTO, Olive A.	22.9.01	Binder, Quarter	19.11.45	T	F11-F15	10.12.61
AHERN, Rosie	14.7.24	Book Folder	9.3.50	T	F10-F14	10.12.61
SAUL, Gladys C.M.	26.5.12	"	29.7.53	T	F10-F14	10.12.61
GILLAHAN, Eileen (Mrs.)	25.2.07	"	24.11.58	T	F10-F14	10.12.61
UNSWORTH, Edith A.	24.4.15	Machinist, Envelope	4.4.51	T	F11-F15	10.12.61
Composing, &c.						
SHORES, W.R.	28.4.07	Printing Overseer	15.9.36	T	43	11.3.64
McDERMOTT, J.T.	25.10.00	Compositor, Foreman, Parliamentary Room	15.9.36	T	41	10.12.61
DAVIES, H.N.	30.3.00	Compositor, Foreman, Jobbing Room	15.9.36	T	41	10.12.61
TURNHAM, C.	22.8.03	Compositor, Foreman, Confidential Room	12.6.37	T	41	10.12.61
VIRTUE, H.	10.11.06	Compositor, Foreman, Linotype	15.9.36	T	41	8.10.62
VICK, R.E.	20.4.09	Compositor, Foreman, Monotype	14.3.38	T	41	26.3.64
GLEN, G.M.	6.5.07	Compositor, Foreman, Publications Room	27.6.44	T	41	27.11.64
CROOK, D.A.(s)	1.12.21	Stereotyper, Foreman	19.5.47	T	40	8.10.62
STEWART, G.E.	11.11.04	Sub-Foreman	8.8.42	T	32-34	10.12.61
LAMBERT, M.E.(s)	25.7.13	"	15.3.43	T	32-34	10.12.61
CLARK, E.A.	24.8.01	"	15.3.43	T	32-34	10.12.61
WHATMORE, L.A.E.	26.9.03	"	27.6.44	T	32-34	10.12.61
JONES, W.H.(s)	14.10.13	Operator, Linotype, Leading Hand	15.9.36	T	34-35A	25.1.63
HINES, J.E.	23.8.05	Operator, Monotype, Leading Hand	15.3.43	T	34-35A	5.6.64
BRADSHAW, J.P.	17.2.12	Operator, Linotype	19.5.47	T	31-33A	10.12.61
GRENPELL, A.J.	20.11.15	"	9.2.49	T	31-33A	10.12.61
CURNICK, G.G.	12.4.03	"	3.6.55	T	31-33A	10.12.61
MARTIN, L.E.	18.5.29	"	9.4.58	T	31-33A	10.12.61
POWELL, K.B.	20.11.36	"	26.11.58	T	31-33A	18.6.62
BARNES, A.H.	23.5.39	"	8.3.61	T	31-33A	12.8.63
WRIGHT, C.McC.	31.1.41	"	31.8.62	T	31-33A	4.12.64
GORMAN, P.K.	26.11.40	"	31.8.62	T	31-33A	4.12.64
DEEBIE, S.G.	9.3.04	Operator, Monotype	14.3.38	T	31-33A	10.12.61
WALLIS, P.K.	19.8.11	"	27.6.44	T	31-33A	10.12.61
WORRALL, F.O.	10.10.04	"	19.5.47	T	31-33A	10.12.61
HAYES, L.W.	23.8.39	"	8.3.61	T	31-33A	4.12.64
SKELTON, K.J.	8.4.41	"	31.8.62	T	31-33A	4.12.64
CANTY, J.P.	15.9.05	Reader, Foreman	15.3.43	T	41	10.12.61
BEVAN, R.(s)	19.2.22	Reader, Chief	19.5.47	T	33-34A	10.12.61
MOYES, A.T.(s)	19.11.06	Reader	19.5.47	T	29-32A	10.12.61
CASTLES, L.P.	17.3.01	"	19.5.47	T	29-32A	10.12.61
BILLINGS, T.(s)	16.8.15	"	19.5.47	T	29-32A	10.12.61
ROBERTS, T.L.	8.2.07	"	19.5.47	T	29-32A	10.12.61
WHORLOW, O.C.	30.11.16	"	19.5.47	T	29-32A	10.12.61
FAHEY, W.	16.2.03	"	9.2.49	T	29-32A	10.12.61
CAMPBELL, R.H.	18.9.13	"	23.12.49	T	29-32A	10.12.61

(s) Discharged Serviceman

TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

GOVERNMENT PRINTING OFFICE - continued

Composing, &c. - continued						
Name	Date of Birth	Office	Date of First Appointment	Division	Class or Grade	Effective from—
STEVENS, W.(s)	2.11.18	Reader	20.6.50	T	29-32A	10.12.61
WALKER, J.F.	29.10.11	"	19.5.47	T	29-32A	19.7.63
GUY, D.H.C.(s)	21.1.24	"	3.6.55	T	29-32A	19.7.63
RUSSELL, G.W.	9.11.34	"	25.6.56	T	29-32A	19.7.63
McCLARE, R.J.	3.3.37	"	26.11.58	T	29-32A	19.7.63
HODGSON, A.J.	25.12.31	"	31.8.62	T	29-32A	19.7.63
SWAN, S.E.	14.9.40	Reader's Assistant	1.4.63	T	15-19	1.11.63
GRAY, Janet M.	5.12.06	"	15.3.43	T	F10-F14	10.12.61
WAKENSHAW, Jean	22.1.09	"	12.4.43	T	F10-F14	10.12.61
OWENS, Carmel R.	13.6.30	"	29.10.51	T	F10-F14	10.12.61
BLISS, Freda F.	8.12.11	"	30.7.53	T	F10-F14	10.12.61
MORGAN, Daisy D.(Mrs.)	26.8.04	"	1.7.57	T	F10-F14	10.12.61
LAVERS, Eileen (Mrs.)	16.1.04	"	9.2.60	T	F10-F14	10.12.61
THACKER, Margaret M.(Mrs.)	25.7.20	"	9.2.60	T	F10-F14	10.12.61
GAFFNEY, Dorothy K.	2.10.21	"	17.7.62	T	F10-F14	17.7.62
SHARKEY, C.J.A.	4.10.09	Monotype Caster, Leading Hand	15.3.43	T	24-28	10.12.61
SMITH, K.	8.9.27	Monotype Caster	3.6.55	T	20-24	10.12.61
COGHLAN, K.S.	21.9.30	"	1.7.57	T	20-24	10.12.61
FALZON, A.	13.10.17	"	7.11.57	T	20-24	10.12.61
BREAKS, R.	16.5.32	"	28.7.59	T	20-24	10.12.61
CAUCHI, P.	18.7.42	"	3.8.64	T	20-24	3.8.64
YOUNG, K.	26.12.21	"	3.8.64	T	20-24	3.8.64
WILLIAMS, S.J.(s)	23.1.12	Pressman, Head	21.6.39	T	30-33	10.12.61
PATTEN, V.S.	1.2.15	Pressman	19.5.47	T	26-30	10.12.61
WYNE, A.W.(s)	18.1.23	"	19.5.47	T	26-30	10.12.61
CARTER, S.T.W.	24.9.25	"	25.3.49	T	26-30	10.12.61
McDONALD, V.J.	30.12.27	"	20.6.50	T	26-30	10.12.61
LIMMER, S.E.	12.5.06	Linotype Mechanic, Leading Hand	15.3.43	T	29-32A	17.4.64
DE MORTON, A.W.F.	5.5.18	Linotype Mechanic	6.5.48	T	26-30	10.12.61
MITCHELL, J.B.H.(s)	24.12.11	Linotype Assistant	28.7.59	T	16-20	10.12.61
JOY, V.W.	26.5.00	Compositor-in-Charge of Materials	15.3.43	T	32-34	10.12.61
GIBSON, D.L.(s)	28.11.13	Compositor, Leading Jobbing Hand	11.1.46	T	30-33	10.12.61
STEWART, D.M.	21.3.33	Leading Hand (Male)	3.6.55	T	29-32A	25.1.63
BURLAND, W.H.(s)	10.10.20	"	19.5.47	T	29-32A	16.8.63
RAIN, G.I.E.C.	11.9.02	Compositor	23.8.41	T	26-30	10.12.61
MATTHEWS, R.T.(s)	2.9.09	"	27.6.44	T	26-30	10.12.61
GLEESON, E.J.B.	4.10.10	"	19.5.47	T	26-30	10.12.61
CARTER, T.A.	17.4.06	"	19.5.47	T	26-30	10.12.61
GARDNER, J.P.	1.8.09	"	19.5.47	T	26-30	10.12.61
KOPKE, H.E.	5.4.11	"	19.5.47	T	26-30	10.12.61
NELSON, W.F.	16.12.14	"	19.5.47	T	26-30	10.12.61
TANNOCK, B.T.(s)	7.2.16	"	19.5.47	T	26-30	10.12.61
WELLINGTON, L.W.	2.1.10	"	19.5.47	T	26-30	10.12.61
HOOPER, R.K.(s)	8.1.25	"	19.5.47	T	26-30	10.12.61
SWAN, J.J.(s)	29.12.22	"	19.5.47	T	26-30	10.12.61
CROUCH, C.R.(s)	22.12.21	"	19.5.47	T	26-30	10.12.61
HACKER, H.N.	15.11.02	"	9.2.49	T	26-30	10.12.61
KIDSON, R.W.(s)	19.12.19	"	9.2.49	T	26-30	10.12.61
YAKLEY, A.L.(s)	14.9.15	"	9.2.49	T	26-30	10.12.61
EATON, S.(s)	28.2.23	"	18.3.49	T	26-30	10.12.61
HOLT, N.(s)	27.4.24	"	23.12.49	T	26-30	10.12.61
CARTER, C.E.	2.5.06	"	20.6.50	T	26-30	10.12.61
LAWLER, A.B.	20.5.10	"	3.6.55	T	26-30	10.12.61
GRINTER, D.J.(s)	6.8.24	"	3.6.55	T	26-30	10.12.61
EDMONDS, V.A.J.(s)	28.8.07	"	24.1.56	T	26-30	10.12.61
RYTEL, K.	25.2.12	"	24.1.56	T	26-30	10.12.61
PISANI, R.A.	15.10.11	"	20.5.57	T	26-30	10.12.61
KERRI, V.	18.3.15	"	9.4.58	T	26-30	10.12.61
DEIMOS, A.	17.1.06	"	9.4.58	T	26-30	10.12.61
WREN, P.C.	23.10.29	"	9.4.58	T	26-30	10.12.61
COUTTS, J.W.	5.6.11	"	9.4.58	T	26-30	10.12.61
EVANS, J.M.(s)	13.9.11	"	26.11.58	T	26-30	10.12.61
STONEHOUSE, R.A.	13.12.09	"	8.3.61	T	26-30	10.12.61
HOWLING, R.T.	1.8.29	"	31.8.62	T	26-30	31.8.62
GORDON, B.K.	7.1.35	"	31.8.62	T	26-30	31.8.62
SAMMUT, P.G.P.D.(s)	22.4.12	"	31.8.62	T	26-30	31.8.62
GRIMA, P.J.	26.8.31	"	31.8.62	T	26-30	31.8.62
BENNETT, P.G.	26.6.39	"	31.8.62	T	26-30	31.8.62
GRAHAM, I.E.	25.5.37	"	31.8.62	T	26-30	31.8.62
A'HEARN, V.J.	9.4.37	"	31.8.62	T	26-30	31.8.62
RYAN, R.J.	25.5.38	"	31.8.62	T	26-30	31.8.62
GOODMAN, F.G.	29.2.32	"	11.6.63	T	26-30	11.6.63
GAY, N.L.	31.7.42	"	31.7.63	T	26-30	31.7.63
ZIMNY, J.	3.6.09	"	2.9.63	T	26-30	2.9.63
BINETTI, G.	5.1.36	"	2.9.63	T	26-30	2.9.63
TRAIN, T.H.(s)	2.4.13	"	2.9.63	T	26-30	2.9.63
NEWSON, D.S.(s)	19.7.16	Stereotyper	3.6.55	T	26-30	10.12.61
TOOGOOD, R.J.(s)	15.8.08	"	30.5.58	T	26-30	10.12.61

(s) Discharged Serviceman

TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

GOVERNMENT PRINTING OFFICE - continued

Machine, &c.						
MAHER, R.P.	17.5.03	Letterpress, Overseer	15.9.36	T	43	10.12.61
McDERMOTT, W.M.	8.4.05	Letterpress, Foreman	15.9.36	T	40	10.12.61
SPICER, A.G.	20.9.14	Machineman, Head and Night Foreman	2.8.45	T	40	10.12.61
ALFORD, T.C.(s)	25.1.20	Machineman, Leading Hand	27.5.46	T	30-33	10.12.61
KELLY, J.V.	10.6.02	Machineman, Confidential Room	19.5.47	T	28-32	10.12.61
CHILTON, T.M.	3.5.21	Machineman	19.5.47	T	26-30	10.12.61
WALKER, J.E.(s)	9.1.13	"	19.5.47	T	26-30	10.12.61
GILBERT, J.J.	1.12.16	"	19.5.47	T	26-30	10.12.61
ROGERS, A.E.(s)	8.4.06	"	5.3.48	T	26-30	10.12.61
PERRYMAN, T.G.(s)	23.10.10	"	5.3.48	T	26-30	10.12.61
SKELTON, J.H.P.(s)	5.5.07	"	5.3.48	T	26-30	10.12.61
TAIT, S.P.	28.6.05	"	5.3.48	T	26-30	10.12.61
McWILLIAM, L.P.	28.12.26	"	17.1.50	T	26-30	10.12.61
WILLIAMS, T.G.	6.9.13	"	17.1.50	T	26-30	10.12.61
HALLISSY, M.M.(s)	25.1.08	"	17.1.50	T	26-30	10.12.61
ABRAHAM, W.D.(s)	19.9.25	"	20.9.51	T	26-30	10.12.61
CARLAND, B.D.	8.6.25	"	20.9.51	T	26-30	10.12.61
AVENT, E.V.(s)	7.12.11	"	20.9.51	T	26-30	10.12.61
BINDLOSS, R.R.	31.12.30	"	3.6.55	T	26-30	10.12.61
BEUCICH, J.	29.7.19	"	27.5.57	T	26-30	10.12.61
O'CALLAGHAN, B.P.	10.11.35	"	10.11.58	T	26-30	10.12.61
CHIOS, A.	17.5.13	"	10.11.58	T	26-30	10.12.61
AMBROSET, A.	5.6.31	"	10.11.58	T	26-30	10.12.61
WOLF, H.P.	26.9.12	"	10.11.58	T	26-30	10.12.61
BARASSI, C.J.	4.4.39	"	21.7.61	T	26-30	10.12.61
BAKER, A.	16.8.35	"	21.7.61	T	26-30	10.12.61
BRODIE, J.L.	26.1.41	"	19.10.62	T	26-30	19.10.62
GEORGE, K.W.	6.6.41	"	28.5.63	T	26-30	28.5.63
WILLIAMS, L.	16.2.34	"	6.3.61	T	26-30	20.12.63
PHILLIPSON, J.D.	28.10.42	"	26.2.64	T	26-30	26.2.64
POUSSARD, N.F.	5.2.23	"	26.2.64	T	26-30	26.2.64
MORGAN, L.J.	2.5.40	"	26.2.64	T	26-30	26.2.64
BINDLOSS, W.J.	20.7.42	"	26.2.64	T	26-30	26.2.64
YOUNG, S.C.(s)	31.5.01	Feeder	20.6.50	T	11-15	10.12.61
TIERNEY, F.W.(s)	24.1.12	"	20.6.50	T	11-15	10.12.61
CODY, E.C.	30.5.08	"	1.7.57	T	11-15	10.12.61
KING, A.W.	4.6.32	"	1.7.57	T	11-15	10.12.61
FREY, E.J.	11.5.00	"	17.11.58	T	11-15	10.12.61
BYRNE, E.W.	8.6.14	"	17.11.58	T	11-15	10.12.61
McINTOSH, P.C.	22.9.40	"	18.12.62	T	11-15	18.12.62
TUCKER, Alice M.	7.5.04	"	15.3.43	T	F10-F14	10.12.61
SMITH, Mavis J.	16.1.13	"	27.3.56	T	F10-F14	10.12.61
LALOR, L.	8.3.05	Roller Caster	13.12.49	T	14-18	10.12.61
Production Office						
SHORES, D.C.(s)	17.3.09	Computer	15.9.36	T	43	10.12.61
KING, E.(s)	29.4.15	Computer, Assistant	8.8.42	T	40	10.12.61
DENNIS, E.F.(s)	15.11.10	Planning Officer	27.6.44	T	42	10.12.61
BLAKE, E.R.	15.10.26	Planning Officer, Assistant	23.12.49	T	34-35A	10.12.61
BUTLER, S.L.	5.5.07	Work Progress Officer	15.9.36	T	38-39	10.12.61
POLLOCK, D.C.H.	22.10.10	Despatch Officer and Officer in Charge of Blue Prints	17.8.56	T	22-28	6.12.64
GLOSTER, Eleanor P.	5.9.00	Nurse	3.5.55	T	F20-F23	21.2.60
Process						
TRUSCOTT, E.C.D.	26.4.13	Process Engraver, Foreman	19.5.47	T	41	1.2.64
BRIGHT, L.S.(s)	26.2.13	Photo Lithographer	19.5.47	T	32-34	10.12.61
O'KEEFE, G.C.	3.7.15	Process Engraver	19.5.47	T	28-32	10.12.61
BLACKMAN, C.W.	4.12.43	"	28.2.64	T	28-32	28.2.64
Lithographic						
ROWLANDS, J.	7.9.27	Printer, Foreman, Lithographic	20.6.50	T	41	10.12.61
ASKEW, G.P.J.(s)	23.5.24	Printer, Lithographic, Leading Hand	19.5.47	T	30-33	10.12.61
CLUGSTON, W.	6.10.21	Printer, Lithographic	27.6.44	T	26-30	10.12.61
SWALWELL, R.P.	19.1.15	"	27.6.44	T	26-30	10.12.61
KING, D.A.	31.5.02	"	20.6.50	T	26-30	10.12.61
CROFT, C.W.(s)	2.7.13	"	3.6.55	T	26-30	10.12.61
HILL, R.P.	1.5.99	"	16.1.56	T	26-30	10.12.61
TRUSCOTT, A.C.	23.10.38	"	15.11.60	T	26-30	10.12.61
KIRBY, T.	22.5.28	Printer, Lithographic, Assistant	25.6.56	T	13-17	10.12.61
OLSEN, H.N.(s)	1.1.23	"	6.7.59	T	13-17	10.12.61
O'BRIEN, K.St.L.(s)	1.9.22	Plate Grainer	20.6.50	T	13-17	10.12.61
HALL, D.R.	25.10.31	"	12.1.56	T	13-17	10.12.61

## TREASURY - continued

Name	Date of Birth	Office	Date of First Appointment	Present Classification		
				Division	Class or Grade	Effective from—

## GOVERNMENT PRINTING OFFICE - continued

Security Printing						
WILSON, T.R.	16.3.01	Security Officer	15.3.43	T	39	10.12.61
CARLETON, G.C.G.	8.5.22	Machineman	19.5.47	T	29-32A	10.12.61
HUXLEY, V.A.	28.11.14	Security Assistant	17.12.62	T	14-18	17.12.62
Ticket Printing						
ELDRIDGE, D.J.	10.7.03	Ticket Printer (Periodical), Foreman	26.5.41	T	41	10.12.61
STANLEY, G.L.J.	19.5.11	Leading Hand (Male)	8.8.42	T	29-32A	10.12.61
WEBB, G.(s)	15.8.12	Ticket Printer, Foreman	19.5.47	T	39	11.12.64
ROGERS, P.W.A.	2.5.03	Ticket Printer, Assistant	15.3.43	T	21-25	10.12.61
JAMES, R.(s)	23.12.14	"	19.5.47	T	21-25	10.12.61
MACKINNON, C.R.	31.7.06	"	19.5.47	T	21-25	10.12.61
O'SHANNESSEY, L.	27.4.21	"	19.5.47	T	21-25	10.12.61
SLOPER, N.L.(s)	23.2.25	"	19.5.47	T	21-25	10.12.61
DUNKLEY, W.H.	15.3.07	"	3.6.55	T	21-25	10.12.61
SLADDEN, V.B.(s)	26.6.27	"	3.6.55	T	21-25	10.12.61
CAMPBELL, C.W.F.	19.7.26	"	3.6.55	T	21-25	10.12.61
RUSSELL, B.J.	27.9.42	"	17.12.64	T	21-25	17.12.64
Maintenance						
BOURNE, D.S.	21.12.08	Engineer, Chief and Maintenance Officer	19.5.47	T	43	10.12.61
CAMPBELL, C.C.	17.7.27	Engineer, Second	10.8.49	T	39	10.12.61
MITCHELL, J.F.	4.9.33	Engineer, Composing Machines	3.6.55	T	39	10.12.61
WYATT, J.A.G.(s)	25.7.12	Engineer, Leading Hand	17.8.56	T	30-33	10.12.61
WHITE, L.B.	17.9.07	"	17.8.56	T	30-33	10.12.61
GROTTO, L.	17.7.21	"	5.5.61	T	30-33	18.6.62
PACCHINI, S.	20.9.29	Engineer	5.5.61	T	26-30	10.12.61
STEVENS, M.(s)	3.2.07	Doorkeeper	12.1.56	T	11-17	6.12.64
WING, A.D.	23.3.22	Electrician, Chief	26.7.50	T	41	2.10.64
LEGGETT, P.C.	9.7.22	Electrician, Leading Hand	22.8.62	T	30-33	22.10.64
BADROCK, L.A.‡	12.7.25	Electrician	25.1.60	T	26-30	10.12.61
IRVING, H.F.‡	27.12.25	Printer's Joiner, Leading Hand	6.5.49	T	30-33	10.12.61
FURVES, H.(s)	11.9.10	Foreman, General Assistant	20.6.50	T	21-25	10.12.61
RIVERANS, A.	10.3.18	General Assistant	23.8.61	T	11-15	10.12.61
HAMILTON, A.	9.10.08	"	23.8.61	T	11-15	10.12.61
WARNE, J.H.	31.5.27	"	12.7.62	T	11-15	12.7.62
MORGAN, L.H.(s)	9.9.00	General Assistant, Cleaning	29.8.56	T	10-15	6.12.64
Despatch, &c.						
McALPINE, H.P.	24.4.07	Despatch Officer	15.9.36	T	33-35A	6.12.64
DURN, D.J.	25.3.09	Despatch Officer, Assistant	3.4.41	T	24-30	6.12.64
MORRIS, H.A.(s)	1.3.13	Despatcher, Grade II	19.5.47	T	16-20	5.3.62
VIFONT, J.P.(s)	28.10.13	Despatcher, Grade I	16.8.44	T	14-18	10.12.61
ROBINSON, H.W.	11.9.15	"	20.6.50	T	14-18	10.12.61
JORDAN, J.F.	19.4.04	"	27.5.57	T	14-18	10.12.61
O'CONNELL, R.J.(s)	20.11.23	"	6.7.59	T	14-18	26.3.62
KINDER, W.C.(s)	23.2.02	Motor Truck Driver	6.1.59	T	17-21	6.12.64
ANDREW, W.N.	25.9.24	"	21.12.64	T	17-21	21.12.64
McTAVISH, Louise E.E.	27.11.08	Assistant, Grade II	15.3.43	T	F14-F15	13.11.61
JONES, Lesley M.	16.6.24	Assistant, Grade I	5.9.50	T	F9-F12	13.10.63

(s) Discharged Serviceman

‡ On Loan to Public Works Department

## WATER SUPPLY DEPARTMENT

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
SECRETARIAL						
RIGG, A.H.(s)	1.10.09	Secretary	20.6.27	A	A1(7)	22.10.62
LEWIS, G.W.V.(s)	24.11.17	Assistant Secretary	28.6.35	A	A	14.12.61
McAULEY, J.N.(s)	28.11.24	(Admin.)	4.4.41	A	B1	13.3.64
LEE, I.	3.10.08	"	17.12.24	A	B	13.10.58
POBJOY, H.	21.6.28	"	19.10.53	A	C1	2.9.60
MANLEY, R.N.	20.5.42	"	8-6.59	A	C	8.9.64
MACKAY, J.M.	29.7.45	"	15.2.63	A	E	15.2.63
FORBES, I.G.(s)	10.4.09	Executive Assistant	9.7.28	P	B	11.6.56
WALLER, A.J.	14.11.11	Assistant (Male), Grade II	26.8.57	T	23-25	26.6.61
WILTON, Eve P.	14.8.44	Assistant, Grade I	9.8.62	T	B(Jnr.)	9.8.62
CARTLIDGE, L.E.J.(s)	12.2.04	Caretaker	30.8.60	T	17-25	6.12.64
Records						
McCOY, D.A.D.(s)	7.2.26	(Admin.)	3.5.44	A	B	27.11.64
BOWNEY, D.L.	19.12.34	"	7.1.52	A	C	23.4.59
KLOOGER, K.B.	11.4.44	"	3.1.62	A	E	3.1.62
GEORGE, R.W.	16.2.15	Assistant (Male), Grade IV	24.1.50	T	32-33	29.6.58
AUGHEY, Mabel R.(Mrs.)	21.3.13	Assistant, Grade V	14.8.53	T	F23-F26	13.10.63
McLEOD, Deanna	19.3.42	Assistant, Grade I	10.5.62	T	F9-F12	13.10.63
STAFF AND INDUSTRIAL						
SAMPSON, W.E.(s)	10.4.20	Staff and Industrial Officer	6.3.37	A	A1(10)	22.10.62
HAYES, K.L.(s)	20.11.22	(Admin.)	28.2.40	A	B1	23.11.62
HEMPSEY, P.T., B.Com.	2.9.33	"	1.12.52	A	B	25.1.63
SUTHERLAND, N.J.(s)	8.3.25	"	4.9.50	A	C2	1.6.62
HOUSTON, L.G., D.P.A.(s)	3.4.28	"	18.10.54	A	C1	5.9.61
TURNER, K.	9.5.40	"	10.12.56	A	C1	8.5.64
HESKETT, A.A.	15.2.35	"	17.7.57	A	C	23.9.62
LORD, D.H., B.Com.	20.3.39	"	2.2.59	A	C	29.6.63
BARR, A.T.R.	2.11.39	"	1.3.63	A	E	1.3.63
SELLISETH, I.	2.1.45	"	7.7.64	A	E	7.7.64
Typists						
DARVELL, Dorothea A.	29.8.17	S.H.W. and Typist, Senior	16.4.48	T	F24-F26	21.2.60
BEAL, Mary E.	22.1.37	"	26.3.58	T	F24-F26	21.2.60
TEAGUE, Inez L.	10.11.18	"	19.11.59	T	F24-F26	13.3.64
JEFFERIES, June S.	31.3.22	S.H.W. and Typist, Grade II	2.8.48	T	F19-F20	21.2.60
HAY, Elaine J.	30.9.36	"	1.2.55	T	F19-F20	21.2.60
SUTHERLAND, Rebecca C.	1.11.42	S.H.W. and Typist, Grade I	10.12.59	T	F15-F17	1.11.63
LA FONTAINE, Winifred L.	28.8.30	"	14.7.61	T	F15-F17	14.7.61
EDDY, Leita L.	14.11.44	"	6.4.62	T	D(Jnr.)	6.4.62
BOYD, Maree T.	24.5.45	"	10.5.62	T	D(Jnr.)	10.5.62
WATERS, Paye M.	27.1.45	"	2.3.64	T	D(Jnr.)	2.3.64
MACKAY, Mary C.	25.12.14	Typist, Grade II	2.10.46	T	F15-F17	21.2.60
BUSH, Jeanette M.	20.5.29	"	1.2.55	T	F15-F17	21.2.60
KELLY, Mary M.	3.8.24	"	4.4.57	T	F15-F17	21.2.60
DINGELDER, Fay M.	24.9.41	"	25.9.61	T	F15-F17	24.9.62
CULLEN, Judith A.	3.10.38	Typist, Grade I	24.3.58	T	F10-F14	21.2.60
FINANCE						
DYNGON, W.J., A.A.S.A.	28.2.03	Chief Finance Officer	7.4.20	A	A1(9)	24.8.62
CHURCHYARD, J.N., B.A., B.Com., A.A.S.A.(s)	1.10.25	(Admin.)	19.8.54	A	B1	15.11.63
ACCOUNTS						
STACK, T.L., A.A.S.A., A.C.I.S., R.C.A.//	11.5.01	Chief Accountant	1.2.18	A	A1(10)	17.8.62
PULLAR, H.E., A.A.S.A.(s)	7.10.16	Assistant Chief Accountant	29.4.35	A	A1(12)	13.11.62
WILSON, R.J., A.A.S.A.(s)	3.5.20	Senior Inspector	20.3.37	A	A	1.2.63
JONES, J.T., A.A.S.A.//	12.1.05	(Admin.)	1.3.23	A	B1	25.1.62
HOWSHIP, J.R., B.Com., A.A.S.A., R.C.A.(s)	6.8.25	"	15.3.43	A	B1	26.10.62
HILLIS, R.S., A.A.S.A., A.C.I.S., R.C.A.(s)	3.1.10	"	27.5.54	A	B1	4.3.63
BRANSON, R.T., A.A.S.A., R.C.A.	20.7.27	"	21.5.45	A	B1	5.4.63
HANDLEY, M.J., A.A.S.A.(s)	15.7.25	"	15.3.43	A	B	8.3.61
GLASSFORD, I.N.G.	7.11.09	"	2.6.37	A	B	16.12.61
SIMPSON, R.W., A.A.S.A.(s)	22.4.26	"	1.3.43	A	B	4.2.62
BROWN, D.G., A.A.S.A., R.C.A.	20.9.29	"	18.6.46	A	B	17.5.63

(s) Discharged Serviceman

// Ex Railways Officer



## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
ACCOUNTS - continued						
RYAN, P.S.,A.A.S.A.	4.11.25	(Admin.)	4.8.52	A	B	24.4.64
TRANTER, F.A.(s)//	13.3.06	"	15.5.24	A	C2	16.6.60
SYDES, J.R.(s)	29.4.22	"	1.3.49	A	C2	10.4.61
SANDOW, A.N.(s)	23.1.07	"	15.8.49	A	C2	23.5.61
SANDOW, G.N.	10.10.38	"	16.11.54	A	C2	26.6.64
DREGER, W.H.	19.11.18	"	1.6.50	A	C2	18.12.64
WILLIAMSON, J.R.	31.5.08	"	8.10.51	A	C1	6.8.59
BAXTER, P.W.A.	16.1.22	"	8.3.49	A	C1	11.8.60
EATOUGH, D.J.	6.3.29	"	10.11.52	A	C1	25.1.61
COWAN, S.J.	26.5.37	"	13.1.55	A	C1	16.6.61
DUNN, C.T.	21.5.20	"	18.2.49	A	C1	25.1.62
NICHOLSON, K.A.A.	30.10.08	"	16.12.53	A	C1	5.3.62
NOBLE, B.E.	15.6.39	"	13.1.55	A	C1	22.6.62
ROSS, P.G.	16.9.35	"	28.11.53	A	C1	6.7.62
MCCONNELL, D.J.	25.1.33	"	25.11.53	A	C1	10.5.63
CAULFIELD, C.R.	23.8.38	"	27.10.58	A	C1	21.8.64
CRESP, J.A.	26.9.14	"	29.1.53	A	C1	18.9.64
WILSON, B.F.	30.1.34	"	8.11.55	A	C	8.7.61
HAWKING, J.R.	4.5.38	"	27.1.56	A	C	27.8.61
PARTINGTON, R.J.	19.2.39	"	4.11.55	A	C	4.5.62
NEUHAUS, A.	8.6.07	"	10.6.58	A	C	25.1.63
THICK, G.R.	27.3.41	"	23.1.58	A	C	4.3.63
WHITBOURNE, E.J.	14.5.42	"	5.1.59	A	C	20.7.63
BAILLES, M.F.	31.3.40	"	2.11.59	A	C	2.11.63
WATTS, L.E.	19.11.42	"	4.1.60	A	D*	31.7.64
TAYLOR, J.P.	18.8.42	"	4.1.60	A	D*	27.11.64
PATTISON, I.S.	12.3.43	"	11.10.60	A	E	11.10.60
CALVERT, C.J.	25.10.43	"	3.1.61	A	E	3.1.61
GRIFFIN, N.L.	23.5.45	"	1.2.62	A	E	1.2.62
RHODEN, K.W.	4.11.43	"	1.2.62	A	E	1.2.62
COGAN, J.B.	14.3.44	"	7.6.62	A	E	7.6.62
OORLOFF, R.H.	12.10.40	"	8.6.62	A	E	8.6.62
ROGERS, R.C.	24.11.44	"	1.2.63	A	E	1.2.63
OLSEN, R.G.	9.2.45	"	15.2.63	A	E	15.2.63
WADE, D.P.	17.8.45	"	15.2.63	A	E	15.2.63
FERDINANDS, C.L.	31.8.40	"	1.3.63	A	E	1.3.63
HUMPHREY, G.R.	20.1.45	"	1.3.63	A	E	1.3.63
TULL, J.C.	4.7.45	"	5.7.63	A	E	5.7.63
HARRIS, G.	7.1.43	"	5.7.63	A	E	5.7.63
ANDREWS, J.L.	29.3.03	Assistant (Male),Grade IV	5.11.45	T	32-33	29.6.58
McKENZIE, L.H.	11.3.08	"	6.9.48	T	32-33	22.9.58
LEHENY, Shirley P.	3.11.24	Machinist,Senior	2.8.48	T	F24-F26	21.2.60
BOYD, Margaret L.	31.10.05	"	27.10.52	T	F24-F26	21.2.60
WRIGHT, Olive V.	4.9.08	"	5.9.50	T	F24-F26	29.11.63
DANIEL, Kathleen A.(Mrs.)	2.11.07	Machinist,Grade III	17.5.62	T	F19-F21	17.5.62
WILSON, Heather C.	14.1.45	Machinist,Grade I	10.9.62	T	C(Jnr.)	10.9.62
BENNETT, Jean E.	2.1.18	Assistant,Grade IV	5.9.50	T	F23-F26	21.2.60
STORES						
STINTON, R.A.,A.A.S.A.(s)	5.1.07	Officer-in-Charge	14.11.23	A	A1(11)	21.9.62
WILSON, W.J.//	21.1.12	(Admin.)	30.5.28	A	B1	8.11.60
RICHARDS, W.A.,B.Com.(s)	24.10.19	"	14.4.37	A	B	6.8.63
DUGUID, R.M.	11.7.31	"	9.10.50	A	C2	12.7.63
BENGOUGH, G.T.	4.10.30	"	23.1.50	A	C1	20.7.61
BOWDEN, J.P.	29.4.38	"	10.1.55	A	C1	21.8.64
NOONAN, B.J.	13.1.40	"	6.2.57	A	C	8.4.62
STERLING, I.H.	12.5.38	"	18.7.57	A	C	25.11.62
TROTT, P.K.	19.4.42	"	4.1.60	A	D*	25.9.64
MCCONNELL, J.W.	5.2.44	"	3.1.62	A	E	3.1.62
RICHARDSON, R.J.	28.1.43	"	1.2.62	A	E	1.2.62
COUNIHAN, J.G.	13.5.45	"	1.2.63	A	E	1.2.63
DALY, T.J.	18.6.44	"	15.2.63	A	E	15.2.63
SLEETH, E.W.J.	18.3.46	"	15.2.63	A	E	15.2.63
BARBER, P.T.	28.12.12	Assistant (Male),Grade IV	26.8.57	T	32-33	2.6.61
MAVDSLEY, J.H.(s)	14.9.15	Assistant (Male),Grade III	24.1.50	T	28-30	29.6.61
ROSS, J.J.	11.8.07	Assistant (Male),Grade I	26.8.57	T	16-21	29.6.58
MCCORMACK, Mary O.	19.9.42	Assistant,Grade I	2.3.64	T	F9-F12	2.3.64
O'CONNOR, R.E.	21.6.15	Storekeeper	24.1.50	T	25-31	6.12.64
GREENSMITH, J.W.S.	27.10.29	Storeman,Grade II	27.8.63	T	16-25	6.12.64
ESTATES						
HORWOOD, J.P.	19.8.06	Chief Estates Officer	24.2.25	P	A1(10)	29.6.58
BIRD, B.(s)	15.6.26	Assistant Chief Estates Officer	23.2.49	P	B1	8.3.63
BUSS, L.E.G.	17.4.06	Senior Draughtsman	1.6.25	P	B	17.12.56
CHANDLER, T.J.	18.12.32	"	13.6.51	P	B	19.4.63

(s) Discharged Serviceman

// Ex Railways Officer

\* Preliminary to Authorised Progression to Class 'C'

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
ESTATES - continued						
LECHMERE, R.A.	29.5.06	Senior Draughtsman	17.9.23	P	C2	16.11.53
CURRY, L.L.(s)	16.7.21	"	5.6.40	P	C2	19.5.58
BAILEY, L.R.	14.4.34	"	3.1.51	P	C2	12.7.63
CAMPBELL, J.H.	26.6.31	Draughtsman	1.2.50	P	C1	1.2.61
BINNS, B.	10.10.32	(Admin.)	1.7.53	A	C1	24.8.61
DOUGLAS, A.M.	28.9.38	"	27.1.56	A	C1	13.9.63
SIMPSON, R.I.	14.7.40	"	15.7.57	A	C	19.8.62
OLNEY, S.J.	16.7.41	"	31.5.60	A	D <sub>2</sub>	11.9.64
SOUTHWARD, R.A.	2.7.43	"	2.6.60	A	E	2.6.60
NISSEN, N.U.	18.11.42	"	3.1.61	A	E	3.1.61
WAGNER, R.C.S.	23.4.44	"	3.1.61	A	E	3.1.61
COX, A.S.	29.8.43	"	6.7.64	A	E	6.7.64
VALUATIONS						
FOGARTY, M.B., F.C.I.V.	12.11.05	Chief Valuer	13.9.23	P	A1(12)	8.12.60
MILLER, E., Dip.Agr., F.C.I.V.(s)	14.8.23	Superintending Valuer	8.2.51	P	B1	21.9.62
CHURCH, P.B., A.C.I.V.	17.3.25	"	4.8.52	P	B1	20.11.64
PERN, R.G., Dip.Agr., A.C.I.V.	31.1.37	"	9.4.58	P	B1	20.11.64
SQUIBBEL, M.D., Dip.Agr.	29.12.39	Valuer	31.5.60	P	C1	16.7.64
TRITTON, R.F., Dip.Agr.	30.1.40	"	2.6.60	P	C1	16.7.64
FINDLAY, D.J., Dip.Agr.	30.10.38	Assistant Valuer	11.10.60	P	C	9.5.62
MURRAY, P.C.	1.2.39	"	20.1.61	P	C	6.9.63
PAYERS, P.H.	13.11.40	"	16.2.62	P	C	1.1.64
GORDON, P.E.	7.10.42	"	21.11.62	P	C	30.7.64
HOOGENRAAD, P.A.W., Dip.Agr.	1.8.44	Cadet Valuer	29.7.64	P	D	29.7.64
PROCTOR, Margaret	3.11.32	Assistant, Grade I	2.3.64	T	P9-P12	2.3.64
MAJOR WORKS BRANCH						
SANDERS, C.L., L.S., E.W.S., M.S.E., M.I.E.Aust.	13.10.04	Chief Engineer, Major Works	1.9.26	P	A1(3)	1.11.64
MAVER, J.L., M.C.E., E.W.S., M.S.E., A.M.I.E.Aust.	30.4.21	Assistant Chief Engineer, Major Works (Admin.)	27.5.46	P	5	1.3.63
CARBURN, G.J.	5.1.38	"	16.7.57	A	C	30.9.62
LAMBERT, R.J.	20.9.41	"	11.2.60	A	E	11.2.60
INVESTIGATIONS SECTION						
WEBSTER, R.G., B.C.E., E.W.S., M.I.E.Aust.	26.10.25	Senior Designing Engineer	11.9.47	P	4	2.9.62
ALEXANDER, G.N., M.C.E., E.W.S., A.M.I.E.Aust.	20.10.08	Designing Engineer	26.5.47	P	3	2.9.62
WEATHERHEAD, P.M., B.C.E., E.W.S., A.M.I.E.Aust.	17.2.24	"	4.4.52	P	2	2.9.62
McLELLAN, G., Dip.C.E.	7.4.37	Assistant Engineer	27.1.60	P	1	2.9.62
CURREY, D.T., B.Sc.	16.8.26	Geologist	10.6.57	P	B1	23.11.62
SUTCLIFFE, A.J.(s)	8.11.11	Hydrologist	6.5.27	P	B	16.6.59
SUSTS, B.A., B.A.	15.2.20	Research Officer (Mathematics)	4.7.57	P	C2	16.11.62
DORA, J.	29.6.06	Draughtsman	16.2.49	P	C2	7.12.64
McKAY, N.J.	14.2.41	"	18.2.58	P	C1	11.11.63
IACOVANGELO, M.	1.1.44	Draughting Assistant, Grade I	8.8.61	T	E(Jnr.)	8.8.61
CONSTRUCTION DIVISION						
STANDISH, J.H., B.C.E., E.W.S., M.I.E.Aust.(s)	28.11.09	Chief Constructional Engineer	10.8.35	P	A1(4)	1.11.64
HICKS, A.H., B.E., E.W.S., M.S.E., A.M.I.E.Aust.	5.11.13	Executive Engineer	29.10.56	P	3	2.9.62
TURNBULL, C.K., Dip.C.E., E.W.S., A.M.I.E.Aust.	5.3.28	"	4.8.47	P	3	30.8.63
MCGILP, R.B.(s)	21.11.20	Mechanical Engineer	7.7.49	P	A1(12)	16.8.63
BROWNLEY, G.W., Dip.Mech.E.	31.8.36	"	2.3.61	P	2	16.8.63
PINGAN, E.R.S., Dip.Mech.E., Dip.Elec.E., A.M.I.E.Aust.	17.12.24	"	16.1.64	P	2	16.1.64
MILLS, K.McK., Dip.C.E.(f)	9.1.40	Assistant Engineer	18.6.62	P	1	2.9.62
McLACHLAN, R.H.	14.11.01	Superintending Draughtsman	31.8.25	P	B	20.10.52
JACKSON, R.J.(s)	20.1.07	Leasing Officer	1.6.25	P	B	22.3.54
FLYNN, D.J.(s)	27.2.14	Plant and Equipment Officer	19.5.47	P	C2	15.11.54
THOMSON, R.C.(s)	2.5.21	Senior Draughtsman (Admin.)	20.10.39	P	C2	15.2.63
BROWN, K.L.	1.3.41	"	5.6.58	A	C	5.4.63
BREIT, D.M.	16.10.42	"	6.11.61	A	E	6.11.61
CUNNINGHAM, D.J.	16.7.45	"	15.2.64	A	E	15.2.64

(s) Discharged Serviceman

\* Preliminary to Authorised Progression to Class 'C'

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
CONSTRUCTION DIVISION - continued						
DRUITT, C.G.	1.12.09	Senior Inspector of Works	9.6.60	T	38-40	9.6.61
KEY, S.(s)	20.10.22	Engineering Assistant (Mechanical)	8.1.48	T	35-36	17.4.64
BARNHAM, C.A.	25.6.43	Assistant (Male), Grade II	2.9.60	T	23-25	25.6.64
FARMER, R.L.(s)	26.2.26	Assistant (Male), Grade I, (Eildon)	12.5.64	T	16-21	12.5.64
LECH, T.	11.7.24	Senior Turncock (Eildon)	20.11.64	T	21-24	20.11.64
RAPKINS, R.A.(s)	22.6.17	Chauffeur, Departmental	23.11.51	T	16-20	6.12.64
HILL, W.A.H.(s)	2.8.15	"	19.9.62	T	16-20	6.12.64
GILBERT, E.A.(s)	20.4.23	"	19.9.62	T	16-20	6.12.64
Central Plant Workshops, Golden Square						
ALLEN, L.W.	4.1.03	Mechanical Engineer	12.2.46	P	B1	1.5.61
COMTE, T.A., A.A.S.A.+	23.9.11	(Admin.)	18.9.27	A	C2	27.8.51
REID, M.P.	25.7.17	"	7.11.47	A	C1	25.1.62
O'HALLORAN, D.R.	19.10.41	"	16.2.60	A	E	16.2.60
KITCH, A.P.	24.11.43	"	3.1.61	A	E	3.1.61
CHEELY, P.J.	1.11.34	"	5.7.63	A	E	5.7.63
MCCORMICK, K.P.	9.5.46	"	15.2.64	A	E	15.2.64
SPURLING, P.N.	12.1.46	"	15.2.64	A	E	15.2.64
PENGELLY, S.D.(s)	20.7.00	Workshop Supervisor	10.12.47	T	39-41	29.6.58
GILLET, H.W.	14.2.07	Assistant (Male), Grade IV	5.11.45	T	32-33	29.6.58
BULL, L.C.	28.9.10	"	29.1.53	T	32-33	3.7.64
BROOKS, J.A.(s)	27.3.12	Assistant (Male), Grade III	27.4.59	T	28-30	25.5.62
HENSHAW, O.J.(s)	27.9.04	"	27.4.59	T	28-30	25.5.62
HATMAN, H.P.(s)	8.12.00	Assistant (Male), Grade II	24.1.50	T	23-25	29.6.58
Plant Maintenance						
WILLIAN, A.C.	27.7.12	Plant Supervisor, Grade II	20.1.49	T	36-37	3.9.59
PAYNE, E.L.	12.2.30	"	8.3.51	T	36-37	3.9.59
HODGETTS, H.W.	13.12.12	"	10.11.52	T	36-37	8.11.63
CURTIS, P.J.	28.4.29	Plant Supervisor, Grade I	10.6.57	T	33-35	4.11.59
MARTIN, R.N.(s)	25.12.23	"	26.2.58	T	33-35	21.2.64
WRIGHT, L.	31.7.35	"	31.7.56	T	33-35	20.3.64
YOUNG, B.L.	4.5.32	Excavator Supervisor, Grade II	14.9.64	T	30-35	6.12.64
Reservoir Keepers						
HALLAM, W.	18.6.02	Senior - Eildon	19.7.39	T	36-37	6.5.56
Grade III						
TOOMER, F.P.	27.7.04	Hume	9.10.49	T	30-34	13.12.59
BALDWIN, A.	7.1.13	Torrumberry	5.2.48	T	30-34	13.12.59
O'CONNOR, J.(s)	17.5.23	Cairn Curran	22.11.55	T	30-34	13.12.59
NEWTON, J.C.D.	7.5.08	Glenmaggie	1.11.45	T	30-34	13.12.59
LEE, H.L.(s)	4.9.17	Goulburn	25.7.50	T	30-34	13.12.59
McMILLAN, A.B.	25.5.14	Yarrowonga	23.10.53	T	30-34	19.10.61
TAYLOR, C.R.E.	19.2.17	Mildura	3.4.59	T	30-34	8.11.63
SARGENT, H.A.(s)	4.8.21	Eppalock	1.5.59	T	30-34	31.1.64
WIGNELL, M.H.(s)	15.10.21	Waronga	24.1.50	T	30-34	31.1.64
Grade II						
INGLIS, C.H.	31.10.03	Rocklands	17.7.52	T	26-28	13.12.59
MORGAN, R.C.	2.4.07	Melton	2.12.54	T	26-28	13.12.59
MUDFORD, H.A.	11.3.08	Malmsbury	24.1.50	T	26-28	13.12.59
MILLINGTON, H.C.(s)	14.8.08	Lake Lonsdale	12.9.51	T	26-28	13.12.59
LACEY, H.J.(s)	20.3.25	Pine Lake	26.7.54	T	26-28	13.12.59
PEARSON, A.C.	9.4.00	Eildon	24.1.50	T	26-28	13.12.59
BETHUNE, R.F.	27.1.16	Wartook	21.5.62	T	26-28	21.5.62
Grade I						
DOVER, L.D.(s)	18.9.18	Hume	12.6.56	T	21-26	13.12.59
SAMPEY, L.G.(s)	9.11.08	Upper Coliban	6.7.56	T	21-26	13.12.59
SPENCER, M.J.	1.8.35	Hume	16.7.57	T	21-26	13.12.59
MALTEY, W.E.N.(s)	8.9.03	Lauriston	29.9.45	T	21-26	4.2.60
WHITE, C.L.W.	11.1.12	Cairn Curran	17.6.60	T	21-26	17.6.60
HADLER, P.	3.11.27	Pykes Creek	12.11.58	T	21-26	3.8.61
POCKNALL, L.A.	17.10.23	Glenmaggie	27.1.61	T	21-26	14.9.61
HYNE, C.L.	9.10.04	Eildon	27.12.61	T	21-26	27.12.61
CHURCH, R.C.	25.11.30	Yarrowonga	2.2.61	T	21-26	19.11.62
HARRISON, S.	18.9.07	Goulburn	6.2.62	T	21-26	8.3.63
SCHIELE, J.G.A.	23.8.14	Torrumberry	2.7.63	T	21-26	2.7.63
MILDREN, D.M.	5.9.25	Eppalock	27.12.61	T	21-26	31.1.64
BOYSEN, R.L.	6.3.34	Leaneccoorie	9.4.59	T	21-26	15.5.64
SMYTHE, C.J.(s)	4.3.21	Tullaroop	16.10.53	T	21-26	15.5.64
IREDALE, G.	18.2.33	Mildura	4.6.64	T	21-26	4.6.64
PARKER, A.H.(s)	23.12.22	Waronga	3.12.64	T	21-26	3.12.64
MARSHALL, D.J.(s)	10.8.13	Water Bailiff (Lauriston)	3.8.59	T	16-22	13.12.59

(s) Discharged Serviceman

+ Transferred to Public Service from State Rivers and Water Supply Commission  
1.3.33

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
CONSTRUCTION DIVISION - continued						
Lake Bellfield Dam Project						
LITTLE, D.J., B.C.E., E.W.S., M.I.E.Aust.	18.6.26	Senior Executive Engineer	25.2.49	P	4	2.9.62
WILLERSDORF, B.K., Dip.C.E., E.W.S., A.M.I.E.Aust.	14.1.30	Executive Engineer	16.3.48	P	3	25.10.63
PEYNEBORG, H.G., A.M.I.E.Aust.	19.2.05	Mechanical Engineer	21.7.59	P	2	2.9.62
TINNEY, A.J., Dip.C.E., E.W.S.	18.3.32	Executive Engineer	23.9.55	P	2	14.2.64
DUDLEY, P., Dip.C.E., E.W.S.	24.1.37	Assistant Engineer	20.5.58	P	1	2.9.62
FABIAN, L., A.M.I.E.Aust.	14.11.31	"	18.6.62	P	1	2.9.62
CARVER, E.H.K., B.C.E.	25.8.30	"	12.12.62	P	1	12.12.62
CHEW, A.C.	22.4.42	Draughtsman (Admin.)	16.2.62	P	E	16.2.62
SLAVIN, L.J., A.A.S.A.	5.1.36	"	2.7.53	A	B	14.6.63
BLACKALL, W.T.	5.8.30	"	10.11.52	A	C1	12.7.63
HINCHLIFFE, L.M.	7.4.36	"	4.8.52	A	C1	20.12.63
WIGNEY, A.J.	31.10.24	Assistant (Male), Grade II	2.9.60	T	23-25	15.5.62
CUMMING, G.B.	16.11.35	"	12.5.64	T	23-25	10.7.64
Buffalo River Dam Project						
ALLEN, R.J., Dip.C.E., E.W.S., A.M.I.E.Aust.	26.3.30	Executive Engineer	26.4.49	P	3	25.10.63
SMITH, B.R., Dip.C.E., E.W.S., A.M.I.E.Aust.	11.9.33	"	4.10.55	P	3	22.5.64
WILLIAMS, G.R., Dip.C.E., E.W.S., A.M.I.E.Aust.	31.5.34	Assistant Engineer	7.8.57	P	1	2.9.62
SAMSON, G.W., Dip.C.E.	4.7.41	"	12.12.62	P	1	12.12.62
TAYLOR, D.McI., B.E.	19.10.39	"	9.5.60	P	1	1.1.64
GIBBS, N., Dip.Mech.E.	26.2.21	"	22.7.64	P	1	22.7.64
BOYD, A.G.(s)	18.9.18	(Admin.)	10.5.37	A	B	8.6.61
PAYNE, N.R.	4.5.37	"	28.5.54	A	C1	29.5.64
MILLS, A.G.B.	2.7.38	"	21.10.54	A	C1	4.12.64
TIMMERS, M.	16.2.19	"	12.11.57	A	C	31.7.64
Devilbend Dam Project						
HODGE, L.B.	21.1.23	(Admin.)	15.8.49	A	C2	8.2.63
Goulburn System Remodelling Project (Tatura)						
DICKSON, R.S., B.E., E.W.S., A.M.I.E.Aust.	17.7.25	Senior Executive Engineer	17.4.47	P	4	2.9.62
WILLIAMSON, W.H., B.C.E., E.W.S.	6.8.32	Executive Engineer	22.5.56	P	3	25.10.63
MORNEMENT, D.C., B.C.E., E.W.S.	1.8.36	"	16.2.54	P	2	26.10.62
BRIGGS, K.E., Dip.C.E., E.W.S., A.M.I.E.Aust.	25.2.29	"	3.1.51	P	2	10.4.64
HUGHAN, P.J., Dip.Mech.E.	12.6.42	Assistant Engineer (Mechanical)	21.5.64	P	1	21.5.64
BARHAM, G.E.	28.2.04	Research Officer	2.6.54	P	C2	6.7.62
ADEM, J.J.	7.1.44	"	16.7.64	P	E	16.7.64
DANIEL, K.E., A.A.S.A.(s)	27.9.22	(Admin.)	26.6.40	A	B	20.1.60
SOULSBY, J.H.(s)	18.11.18	"	1.3.49	A	C2	18.5.61
CHARLES, B.N.	17.8.36	"	6.6.56	A	C	27.12.63
TURNOUR, J.A.	23.3.38	"	16.6.59	A	E	16.6.59
KELLY, B.L.	28.2.44	"	1.2.63	A	E	1.2.63
CUSSENS, R.M.	19.5.46	"	15.2.64	A	E	15.2.64
BARTLETT, F.G.	1.2.41	Assistant (Male), Grade II	27.4.59	T	23-25	10.1.64
BAKTER, W.J.	17.7.33	Assistant (Male), Grade I	2.9.60	T	16-21	2.9.60
(Numurkah)						
GILL, P.B., B.E., E.W.S., A.M.I.E.Aust.	2.8.32	Executive Engineer	4.10.55	P	2	7.12.62
McINTYRE, J.R.	27.9.39	Draughtsman	16.2.62	P	E	16.2.62
GROGAN, B.J.	31.7.35	(Admin.)	30.1.57	A	C2	23.10.64
RATCLIFFE, R.L.	20.11.38	"	4.11.57	A	C	4.9.64
WALLACE, J.W.	25.11.43	"	20.1.61	A	E	20.1.61
FARRELL, T.P.	2.4.42	"	21.11.62	A	E	21.11.62
CURTIS, W.B.(s)	12.11.06	Assistant (Male), Grade II	24.1.50	T	23-25	9.2.59
(Rochester)						
SLOAN, R.G.(s)	10.11.26	Draughtsman	16.3.48	P	C1	20.9.58
SHAW, C.J.	21.5.37	(Admin.)	15.2.54	A	C1	29.5.64

(s) Discharged Serviceman

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>CONSTRUCTION DIVISION - continued</b>						
<b>Torrumbarry System Remodelling Project (Kerang)</b>						
BARNES, A.A., Dip.C.E., E.W.S., A.M.I.E.Aust.	14.10.32	Executive Engineer	23.9.55	P	2	2.9.62
OSBORNE, V.S.	7.6.27	(Admin.)	3.5.44	A	C2	22.5.58
HOEFMAN, A.	28.9.19	Assistant (Male), Grade III	15.8.54	T	28-30	17.4.64
<b>Designs Division</b>						
SPEEDIE, M.G., M.C.E., E.W.S., M.I.E.Aust.	2.10.08	Chief Designing Engineer	13.5.35	P	A1(4)	1.11.64
GORDON, O.J.	19.1.09	Designing Engineer	8.8.49	P	2	2.9.62
NELSON, K.D., B.Sc., E.W.S., A.M.I.E.Aust.	3.8.21	Executive Engineer	12.2.51	P	2	2.9.62
CORRIGAN, W.J., B.C.E., A.M.I.E.Aust.	21.8.23	Assistant Engineer	25.2.49	P	1	2.9.62
RUTLEDGE, L.E., Dip.C.E.(f)	29.1.41	"	16.2.62	P	1	27.11.62
WRIGHT, J.C.	14.4.09	Senior Draughtsman	5.9.27	P	C2	3.9.54
HOOKE, D.L.	20.9.43	Draughtsman	16.7.64	P	E	16.7.64
<b>Dams Section - Head Office</b>						
MICHELIS, V., B.C.E., E.W.S., A.M.I.E.Aust.	16.2.18	Senior Designing Engineer	16.8.39	P	4	2.9.62
TAYLOR, P.G., B.C.E., E.W.S., A.M.I.E.Aust.(s)	5.9.20	Designing Engineer	21.3.38	P	3	2.9.62
JOHNSON, R.B., B.C.E., E.W.S., A.M.I.E.Aust.	4.7.25	"	13.1.50	P	3	2.9.62
TADGELL, J.F., B.C.E., B.Sc., E.W.S., A.M.I.E.Aust.	25.11.27	"	20.1.53	P	3	31.7.64
MALITIS, J., A.M.I.E.Aust.	27.6.07	"	7.8.57	P	2	26.10.62
HENKEL, G.G., B.C.E., E.W.S., A.M.I.E.Aust.	22.7.34	Executive Engineer	1.6.54	P	2	2.9.62
SZENDEY, A., A.M.I.E.Aust.	6.6.14	Mechanical Engineer	17.10.63	P	2	17.10.63
WATSON, N.A., Dip.C.E.	24.10.40	Assistant Engineer	9.5.60	P	1	2.9.62
SHEEDY, B.J., B.C.E.	29.1.40	"	16.3.62	P	1	2.9.62
BROOKER, D.S.	3.3.20	Senior Draughtsman	22.1.40	P	B	21.6.63
AUSTIN, P.F.	9.12.41	Draughtsman	18.1.60	P	C	11.5.64
BLEW, R.A.	7.11.41	"	5.5.58	P	D	5.5.58
SCHAFENDONK, A.A.	23.3.43	"	5.8.63	P	E	5.8.63
BOYD, D.L.	8.11.42	"	16.7.64	P	E	16.7.64
CURNOW, S.W.	1.10.44	"	16.7.64	P	E	16.7.64
JACOBSON, G., B.Sc.	13.7.39	Geologist	3.8.64	P	C-C2+	24.6.64
<b>Irrigation Design Section - Head Office</b>						
McDOWELL, R.R., B.C.E., E.W.S.	29.6.12	Senior Designing Engineer	1.6.35	P	4	2.9.62
MURLEY, K.A., B.C.E., E.W.S., A.M.I.E.Aust.	24.3.29	Designing Engineer	13.10.50	P	3	2.9.62
TICHOZKY, I., A.M.I.E.Aust.	2.10.07	"	13.8.57	P	2	26.10.62
PAVASARIS, K., A.M.I.E.Aust.	17.12.05	"	17.1.58	P	2	26.10.62
LONG, A.A., B.C.E., Dip.T.R.P., E.W.S.(s)	30.10.24	Executive Engineer	7.8.57	P	2	2.9.62
ANDERS, I.T., Dip.C.E.	2.12.36	Assistant Engineer	21.5.56	P	1	2.9.62
KATSAITIS, G., Dip.C.E.	17.12.17	"	11.9.59	P	1	2.9.62
THOMAS, C.M., Dip.C.E.	14.11.40	"	9.5.60	P	1	28.2.63
KURKOWSKI, Z.N., B.C.E.	3.1.35	"	26.3.64	P	1	26.3.64
WATSON, I.R., Dip.C.E.	17.7.40	"	26.3.64	P	1	26.3.64
CASLEY, K.W., Dip.C.E.	20.9.41	"	7.10.64	P	1	7.10.64
CAHIR, G.A.	16.5.02	Superintending Draughtsman, (Design)	13.6.21	P	A1(12)	7.8.64
CAMPBELL, B.McE.(s)	9.9.06	Senior Draughtsman	9.6.25	P	B	30.4.59
TANCOE, J.V.(s)	26.2.11	"	19.5.47	P	B	18.5.59
McNAMARA, K.J.	16.12.41	Draughtsman	18.1.60	P	C	1.1.64
GEDDES, C.M.	10.3.43	"	2.6.61	P	E	2.6.61
DARE, R.M.	2.1.42	"	18.9.61	P	E	18.9.61
JANSONS, P.	19.10.06	Technical Officer	26.3.62	T	43-45	26.3.62
McLEOD, R.D.	10.8.43	Draughting Assistant, Grade I	8.8.61	T	16-20	10.8.64
<b>Regional Design Offices</b>						
<b>Tatura</b>						
BURNS, F.L., B.C.E., E.W.S., A.M.I.E.Aust.(s)	10.8.24	Designing Engineer	8.2.52	P	3	31.1.64
HARPER, G.L.	9.10.33	Draughtsman	4.2.52	P	C1	4.2.63
HEPPER, G.W.	25.8.42	"	20.1.61	P	De	13.12.63

(s) Discharged Serviceman

+ Emolument under Regulation 93

▲ Preliminary to Authorised Progression to Class 'C'

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
CONSTRUCTION DIVISION - continued						
Regional Design Offices - continued						
Kerang						
RAY, H.S., Dip.C.E.(s)	2.3.25	Designing Engineer	18.10.49	P	2	14.8.64
LIVINGSTON, R.K.(s)	13.7.26	Senior Draughtsman	16.12.53	P	C2	4.10.63
Engineering Laboratories						
HIRTH, G., B.C.E., E.W.S., A.M.I.E. Aust.	14.5.26	Superintendent of Engineering Laboratories	13.10.50	P	3	2.9.62
HOLLAND, J.E., B.C.E.	14.2.40	Assistant Engineer	26.3.64	P	1	26.3.64
LIM KEE, C.E., Dip.C.E., A.M.I.C.E.	1.5.04	Research Officer	19.1.51	P	2	2.9.62
BARRY, N.W.J.	17.4.17	"	15.12.52	P	B	18.3.62
DIDZIULIS, S., A.R.A.C.I.	28.2.14	"	5.6.57	P	B	18.3.62
REILLY, L.A.(s)	16.11.23	"	6.5.40	P	C2	14.3.61
SUTTON, G.H.A.	6.7.28	Draughtsman	4.8.47*	P	D	4.8.47
ROBERTS, P.G.	19.4.44	"	16.7.64	P	E	16.7.64
BAYLISS, W.J.(s)	15.2.01	Inspector (Materials and Testing), Senior	24.1.50	T	35-38	30.10.64
LAWRENCE, B.F.(s)	29.12.04	Inspector (Materials and Testing)	5.11.45	T	30-33	4.8.63
DIXON, E.H.(s)	26.12.25	"	30.9.59	T	30-33	4.8.63
STEVENSON, W.G.	7.9.23	"	12.4.60	T	30-33	4.8.63
LUKAC, S.	21.9.30	Assistant (Materials and Testing), Grade II	22.2.62	T	23-27	22.2.62
HEATH, C.E.	30.11.24	"	8.4.63	T	23-27	8.4.63
BARTER, A.A.	9.6.23	Assistant (Materials and Testing), Grade I	21.5.64	T	17-22	21.5.64
Hydraulic Experimental Station						
Werrabee						
KIRKHAM, C.E., B.C.E., M.Eng.Sc.	11.9.37	Designing Engineer	16.3.62	P	2	26.10.62
MACLEOD, D.J., B.C.E.	28.6.37	Assistant Engineer	16.3.62	P	1	2.9.62
COLLETT, K.O., Dip.C.E.	15.9.43	"	7.10.64	P	1	7.10.64
SURVEY DIVISION						
MASON, R.G., L.S.(s)	18.7.02	Chief Surveyor	29.3.27	P	A1(8)	29.6.58
Survey Section						
RIGGS, H.C.W., L.S.	20.2.08	Assistant Chief Surveyor	22.2.40	P	A1(11)	29.6.58
PRICKE, G., L.S.	24.2.10	Superintending Surveyor	22.4.40	P	A	14.9.62
HOLMES, R.E., L.S.	2.1.28	"	26.5.50	P	A	14.9.62
WESTON, A.W., L.S.(s)	29.8.12	"	21.2.49	P	A	8.5.64
CAMPBELL, B.A., L.S.	30.11.27	"	18.7.51	P	A	8.5.64
SAUNDERS, S.C., L.S.(s)	24.3.22	"	26.7.48	P	A	8.5.64
COULING, L.O., L.S.	4.9.00	"	11.7.27	P	A	3.7.64
WARD, K.J., L.S.(s)	1.5.18	"	5.6.46	P	A	13.11.64
WINDSOR, A.L., L.S.	22.6.27	"	31.3.44	P	B1	8.5.64
BRADBURY, N.H., L.S.(s)	28.4.24	"	10.6.48	P	B1	3.7.64
KNUCKEY, G.A., L.S.	2.7.34	"	13.6.51	P	B1	2.10.64
HARTE, R.F., L.S.	3.12.26	Senior Surveyor	30.3.53	P	B	2.9.60
FATERS, M.J., L.S.	22.1.34	"	13.6.51	P	B	14.7.64
COXHILL, R.J., L.S.	19.5.33	Surveyor	30.11.60	P	C2	30.11.63
KEY, B.G., L.S.	6.8.39	"	13.2.56	P	C2	20.2.64
GHENDA, C.G.(s)	3.1.08	Assistant Surveyor	7.1.48	P	C1	15.2.63
REYNOLDS, N.A.	16.6.07	"	7.1.48	P	C1	15.2.63
FARLEY, J.A.	4.8.34	Surveyor	13.6.51	P	C1	5.7.63
LAWRY, R., L.S.	28.3.28	"	28.7.64	P	C1	28.7.64
QUINERT, J.G.	14.10.36	Assistant Surveyor	13.5.55	P	C	14.10.60
CARROLL, B.F.	9.9.36	"	4.1.55	P	C	1.7.61
McDONALD, J.R.	14.1.39	"	29.1.57	P	C	2.4.62
SCOTT, T.J.	20.5.40	"	29.1.57	P	C	1.9.62
DOWELL, H.R.	22.8.40	"	15.1.59	P	C	12.10.62
CHARRETT, P.L.	7.10.39	"	26.2.58	P	C	1.1.63
FROST, P.	7.10.41	"	11.5.59	P	C	8.2.63
BOATWRIGHT, G.E.	10.1.39	"	5.8.63	P	C	5.8.63
LOH, P.A.	19.9.41	"	9.5.60	P	C	12.10.63
SHEHAN, A.J.	9.12.42	"	9.5.60	P	C	9.12.63
REIHER, S.T.	14.3.02	Superintending Draughtsman	20.10.24	P	B1	16.7.54
AMOS, N.A.G.(s)	6.6.17	"	12.11.47	P	B1	15.5.64
PHILLIPS, I.J.(s)	26.9.02	Senior Draughtsman	19.5.47	P	B	24.5.56
O'KEEFE, T.W.(s)	11.3.02	"	20.10.39	P	B	24.5.56
DAW, R.(s)	17.12.09	"	12.11.47	P	B	28.8.64
O'LEARY, J.A.(s)	19.10.05	"	12.11.47	P	B	28.8.64
ORSON, H.P.(s)	18.12.16	"	19.5.47	P	C2	31.8.61

(s) Discharged Serviceman

\* Services Not Continuous

WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>SURVEY DIVISION - continued</b>						
<b>Survey Section - continued</b>						
OSTROWSKI, M.N.	25.3.08	Senior Draughtsman	26.11.57	P	C2	
PIERRE-HUMBERT, I.K.	10.12.31	"	3.1.51	P	C2	11.11.63
SKURRIE, V.H.	18.3.04	Draughtsman	29.10.48	P	C1	28.8.64
TAYLOR, I.B.	30.7.33	"	9.2.53	P	C1	23.4.56
KNOWLES, R.R.	6.8.41	"	15.1.59	P	C1	22.5.63
CARGILL, D.F.	27.7.35	"	9.2.53	P	C1	11.11.63
TALBOT, D.A.	18.9.37	"	4.1.55	P	C1	26.9.63
DUFFY, J.J.	26.1.04	"	13.4.45*	P	C	27.6.64
HOWARD, R.R.P.	4.7.36	"	13.2.56	P	C	7.8.56
MULCAHY, J.D.	23.3.42	"	9.5.60	P	E	29.9.61
LINTON, T.J.	13.1.38	"	18.9.61	P	E	9.5.60
CZERKAWSKI, L.	20.6.42	"	21.11.62	P	E	18.9.61
FRY, L.K.	22.5.39	"	11.6.63	P	E	21.11.62
JOLLEY, P.B.	16.6.43	"	5.8.63	P	E	5.8.63
PRIVETT, L.G.	28.8.45	"	5.8.63	P	E	5.8.63
SCHULZE, R.C.	25.8.43	"	16.7.64	P	E	5.8.63
HUCKS, Beryl J.	22.4.14	Draughtswoman	27.1.60	P	C2	16.7.64
HUNTER, J.E.	14.12.45	(Admin.)	15.2.63	A	E	20.3.64
FRISCH, K.	9.10.12	Draughting Assistant, Grade V	7.4.59	T	38-40	15.2.63
GUILFOYLE, K.O.(s)	10.12.13	"	30.11.54	T	38-40	1.2.62
BLANEY, G.T.	23.9.18	Draughting Assistant, Grade IV	6.3.61	T	35-36	24.4.61
OLSSON, B.J.	19.4.44	Draughting Assistant, Grade I	8.8.61	T	E(Jnr.)	14.6.63
THORNTON, M.J.	5.3.45	"	8.8.61	T	E(Jnr.)	8.8.61
GRUMLEY, M.C.(s)	24.9.16	Survey Assistant, Grade III	22.9.54	T	35-36	8.8.61
JONES, L.D.	18.4.27	Survey Assistant, Grade II	1.7.57	T	32-34	5.12.62
BURGESS, C.W.	16.4.08	"	29.10.51	T	32-34	5.12.62
SULLIVAN, G.M.	10.2.27	"	1.7.57	T	32-34	5.12.62
MITCHELL, R.C.	11.8.14	"	1.7.57	T	32-34	5.12.62
CRAIG, N.T.	25.12.29	"	1.7.57	T	32-34	5.12.62
NOLAN, K.V.	12.1.27	"	28.11.57	T	32-34	5.12.62
MOORE, A.J.	24.12.34	"	7.6.60	T	32-34	5.12.62
EMMITT, G.C.	4.7.36	"	7.6.60	T	32-34	7.6.63
UMINSKI, S.	11.2.19	"	22.7.60	T	32-34	7.6.63
CHIRGWIN, B.J.	13.4.35	"	22.7.60	T	32-34	7.6.63
SIMM, G.	2.7.35	"	11.6.63	T	32-34	7.6.63
PIERCE, G.C.	14.9.36	"	11.6.63	T	32-34	2.12.63
NEALE, B.S.	25.11.37	"	11.6.63	T	32-34	2.12.63
CAMERON, A.R.	26.10.38	"	11.6.63	T	32-34	2.12.63
MATCHAN, M.W.	1.4.35	"	11.6.63	T	32-34	2.12.63
RANKIN, A.J.	1.2.14	"	11.6.63	T	32-34	2.12.63
McGUIRE, R.L.	7.1.35	"	7.6.60	T	32-34	2.12.63
LICCIARDO, E.S.	1.6.34	"	11.6.63	T	32-34	31.7.64
CARGILL, G.C.	12.3.38	"	11.6.63	T	32-34	31.7.64
STICKLAN, W.	27.10.21	Survey Assistant, Grade I	11.6.63	T	32-34	31.7.64
CHARTER, E.(s)	25.12.00	Field Assistant (Survey), Grade II	1.7.57	T	17-23	11.6.63
O'SHEA, M.P.	1.11.20	Field Assistant (Survey), Grade I	12.6.64	T	14-16	6.12.64
KATSIKIS, Marie E.	20.8.42	Assistant, Draughting	4.10.62	T	P10-P13	6.12.64
						20.8.63
<b>Hydrographic Section</b>						
BIBRA, E.E.	13.2.09	Senior Hydrographer	4.3.49	P	B	31.8.59
SANGER, H.C.	14.6.08	Hydrographer	16.7.40	P	C2	31.8.59
KEEP, A.G.	26.2.27	"	4.3.49	P	C1	4.11.57
NUTTALL, C.G.(s)	19.10.11	"	6.6.47	P	C1	17.7.58
LILLYWHITE, R.(s)	16.7.21	"	1.12.54	P	C1	27.8.59
GERCSENYI, K.	10.3.12	"	11.1.57	P	C1	8.5.64
KOVACS, E.B.B.	14.5.26	"	29.3.56	P	C1	8.5.64
RYAN, F.T.	10.5.26	"	19.11.59	P	C1	8.5.64
REYNOLDS, G.H.	3.12.31	"	26.4.60	P	C1	18.9.64
GEREDY, E.S.M.	4.1.15	"	7.6.60	P	C1	18.9.64
FEUCHTERSLEBEN, K.P.E.	25.1.03	Draughting Assistant, Grade V	22.3.60	T	38-40	13.12.63
CLAYTON, W.L.	16.9.11	Survey Assistant, Grade III	22.9.54	T	35-36	22.2.63
RALPH, E.G.	4.7.32	Survey Assistant, Grade II	28.11.57	T	32-34	5.12.62
FENTON, S.B.	13.11.33	"	7.6.60	T	32-34	7.6.63
PETUL, B.	24.8.12	"	20.6.60	T	32-34	7.6.63
CRAIG, M.B.	27.9.35	"	11.7.61	T	32-34	7.6.63
MIHAN, A.E.	7.12.26	"	11.6.63	T	32-34	7.6.63
DUNSTAN, C.R.(s)	13.2.11	"	15.2.52	T	32-34	2.12.63
PARKER, P.O.L.	27.12.34	"	11.6.63	T	32-34	24.4.64
CAMM, R.W.(s)	22.4.02	Field Assistant (Survey), Grade I	1.7.57	T	14-16	31.7.64
						6.12.64
<b>Photographic Section</b>						
BAHRINGTON, H.P.C.(s)	8.8.14	Supervising Photographer	26.5.48	T	39	22.6.59
LIVINGSTONE, R.J.R.	10.9.11	Photographer, Grade II	5.4.48	T	33-35	27.1.59
THOMPSON, G.W.(s)	14.5.25	Plan Mounter	1.6.54	T	25	29.6.58
FINNEY, D.J.	15.4.45	Messenger	26.9.61	T	A(Jnr.)	26.9.61

(s) Discharged Serviceman

\* Services Not Continuous

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>MECHANICAL BRANCH</b>						
MOFFATT, T.S., B.E.E., Dip.Mech.E., A.M.I.E.Aust.(s)	8.8.16	Chief Mechanical Engineer	8.8.47	P	A1(4)	1.11.64
DALE, J.E., A.M.I.Mech.E., A.M.I.E.E., M.I.E.Aust.	28.7.05	Assistant Chief Mechanical Engineer	10.5.55	P	4	2.9.62
KRIZOS, M., B.E.E., Dip.Mech.E., A.M.I.E.Aust.	3.11.10	Senior Electrical Engineer	3.4.47	P	3	2.9.62
BROWN, A.H., Dip.Mech.E., Dip.Elec.E., A.M.I.E.Aust.(s)	24.7.23	Mechanical Engineer	4.10.49	P	2	2.9.62
KORANSKI, J., A.M.I.E.Aust.	15.12.17	Electrical Engineer	8.10.63	P	2	8.10.63
BLAKE, M., Dip.Mech.E.	23.12.31	Assistant Engineer	22.1.59	P	1	2.9.62
SCHOLES-ROBERTSON, K.N.	13.1.11	Senior Draughtsman	2.3.40	P	B	24.5.56
BROOKES, S.R.	18.7.22	"	18.11.63	P	C2	18.11.63
KILKENNY, J.T.	3.12.35	Draughtsman	5.5.58	P	C	1.1.64
RICHARDS, G.S.	28.12.30	Draughting Assistant, Grade V	26.1.62	T	38-40	26.1.62
McPHEE, R.D.(s)	18.6.24	"	29.4.60	T	38-40	13.7.62
HALLAS, N.G.W.	26.8.24	Engineering Assistant (Mechanical)	3.1.58	T	35-36	24.5.63
WHEELWRIGHT, S.R.	10.4.21	Electrical Supervisor	1.11.62	T	35-36	31.7.64
LANE, J.A.(s)	6.5.04	Assistant (Male), Grade IV	24.1.50	T	32-33	29.6.58
<b>Lake Boga Pumping Station</b>						
PATZL, E.V.B.	13.4.17	Assistant Engineer (Mechanical)	27.6.57	P	C-C2+	27.6.57
<b>Millewa Pumping Station</b>						
ROBERTS, D.P.	15.10.27	Mechanical Supervisor	22.11.55	T	30-35	6.12.64
<b>Nyah Pumping Station</b>						
MILLER, M.	4.12.05	Mechanical Engineer	1.7.48	P	B1	19.9.60
FRASER, W. (s)	31.12.08	Mechanical Supervisor	12.8.59	T	30-35	6.12.64
<b>Red Cliffs and Merbein Pumping Stations</b>						
LARSEN, E.C.G.	27.6.16	Mechanical Engineer	4.2.48	P	A1(12)	29.6.58
ROGERS, C.W., Dip.Mech.E., Dip.Elec.E.	9.5.17	Electrical Engineer	5.1.48	P	2	2.9.62
HOBSON, C.K.(s)	8.7.24	Assistant Engineer (Mechanical)	27.4.51	P	C-C2+	27.4.51
SPRIGG, H.R.	28.10.13	Mechanical Assistant, Grade II	14.11.47	T	26-32	6.12.64
MAY, C.W.	21.11.31	Assistant (Male), Grade II	25.10.55	T	23-25	30.11.61
<b>Robinvale Pumping Station</b>						
BIRD, G.C.	20.12.29	Mechanical Engineer	22.9.58	P	B1	29.5.64
CAREN, J.	15.12.17	Mechanical Supervisor	20.10.61	T	30-35	6.12.64
<b>RURAL WATER SUPPLIES BRANCH</b>						
MOORE, J.W., E.W.S., M.S.E., M.I.E.Aust.	20.1.02	Chief Divisional Engineer	10.9.26	P	A1(3)	1.11.64
CREDLIN, H.L., E.W.S., M.S.E., A.M.I.E.Aust.	18.6.03	Assistant Chief Divisional Engineer	23.8.22	P	5	2.9.62
FRASER, I.McD., B.C.E., E.W.S., A.M.I.E.Aust.(s)	19.4.19	Senior Executive Engineer	18.3.36	P	4	13.9.63
DRUMMOND, R., B.C.E., E.W.S.(s)	31.7.14	Executive Engineer	4.1.37	P	3	2.9.62
BENTLEY, W.H.E.	18.8.03	Executive Assistant (Plant)	1.10.21	P	A1(12)	16.8.63
TAYLOR, B.P.(s)	23.5.00	Senior Draughtsman	9.11.39	P	C2	6.12.54
WARD, E.R.	22.7.32	Draughtsman	1.6.54	P	C1	11.11.62
STEVENS, J.W.	21.9.05	Assistant (Male), Grade III	16.12.53	T	28-30	29.6.58
<b>Goulburn Division</b>						
CUMMINS, J.J., B.C.E., E.W.S., M.S.E.(s)	20.5.09	Divisional Engineer	27.4.36	P	5	2.9.62
YOUNG, G.F.	11.6.04	Executive Assistant	2.6.44	P	B1	6.12.61
<b>Cobram Centre</b>						
JANSEN, L.J., Dip.C.E., E.W.S., A.M.I.E.Aust.	29.5.22	District Engineer	19.5.47	P	3	30.8.63
QUINN, V.W., Dip.C.E.	2.5.42	Assistant Engineer	7.10.64	P	1	7.10.64
GRAHAM, S.G.E.(s)	13.11.14	(Admin.)	22.7.35	A	C2	12.7.56

(s) Discharged Serviceman

+ Emolument Under Regulation 93



## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
RURAL WATER SUPPLIES BRANCH continued						
<u>Goulburn Division - continued</u>						
Cobram Centre - continued						
JONES, R.M.	13.7.38	(Admin.)	15.11.57	A	D	15.11.57
WHITE, C.J.	11.10.42	"	11.2.59	A	E	11.2.59
DEBENS, P.M.	26.6.44	"	1.2.63	A	E	1.2.63
McCLELLAND, W.R.(s)	6.9.02	Assistant (Male), Grade IV	29.1.53	T	32-33	1.4.59
HITCHENS, M.N.(s)	10.2.26	Works Inspector	8.6.55	T	32-34	29.6.58
KELLETT, K.L.	10.4.30	"	21.4.54	T	32-34	1.11.63
McPHAIL, H.D.(s)	11.8.16	Head Water Bailiff	11.10.50	T	29-31	29.6.62
ANNESLEY, A.W.	3.8.28	"	22.11.55	T	29-31	7.8.64
MORLARTY, M.(s)	28.3.19	Senior Water Bailiff	24.1.50	T	25	22.3.63
SULLIVAN, W.A.(s)	16.7.14	"	29.5.56	T	25	3.7.64
WATT, H.A.	14.12.10	Water Bailiff	28.1.42	T	16-22	13.12.59
BIRMINGHAM, R.L.(s)	13.6.20	"	28.9.51	T	16-22	13.12.59
DEWAR, R.A.(s)	12.1.16	"	28.9.51	T	16-22	13.12.59
HUTCHINS, L.R.	29.3.25	"	28.9.51	T	16-22	13.12.59
PORTER, R.W.(s)	6.6.15	"	22.12.52	T	16-22	13.12.59
LUMSDEN, R.M.(s)	29.4.15	"	26.1.55	T	16-22	13.12.59
WHEELER, R.V.(s)	27.6.11	"	11.10.55	T	16-22	13.12.59
WHITE, A.W.(s)	26.11.18	"	23.6.58	T	16-22	13.12.59
PARRELL, D.I.	7.4.33	"	11.9.58	T	16-22	13.12.59
LONNIE, G.H.(s)	18.2.18	"	27.4.60	T	16-22	27.4.60
FRIDMORE, P.J.	10.6.22	"	22.9.60	T	16-22	22.9.60
BELL, R.S.	11.5.32	"	22.9.60	T	16-22	22.9.60
LIMBRICK, W.F.	8.2.28	"	16.4.53	T	16-22	24.1.61
CORNEHLS, R.(s)	30.1.21	"	26.1.62	T	16-22	26.1.62
HOLLANDS, K.R.	31.12.39	"	29.4.63	T	16-22	26.4.63
STEWART, E.J.	11.8.34	"	17.7.63	T	16-22	17.7.63
FIRMAN, R.K.	27.9.34	"	21.8.63	T	16-22	21.8.63
GRIFFITHS, R.S.	13.12.17	"	22.10.63	T	16-22	22.10.63
O'BRIEN, M.J.	12.2.28	"	13.1.64	T	16-22	13.1.64
EDDY, R.C.	27.5.37	"	13.1.64	T	16-22	13.1.64
LEWIS, P.C.(s)	18.6.21	"	14.10.64	T	16-22	14.10.64
LOFFEL, E.R.	17.11.31	"	14.10.64	T	16-22	14.10.64
TOWERS, F.F.	10.8.35	"	3.12.64	T	16-22	3.12.64
Rodney (Tatura) Centre						
DUNNE, J.R., B.C.E., E.W.S., A.M.I.E.Aust.(s)	26.2.17	District Engineer	14.11.47	P	3	2.9.62
STRINGER, D.R.F., Dip.C.E.	27.12.41	Assistant Engineer	26.3.64	P	1	26.3.64
THRELFALL, S.W.R.(s)	4.2.17	(Admin.)	1.7.35	A	B	19.10.61
EHRLICH, E.	5.9.24	"	9.11.56	A	C	6.3.64
STEPHENS, D.L.	18.5.42	"	1.3.63	A	E	1.3.63
KENNEDY, T.D.	1.3.07	Assistant (Male), Grade IV	16.12.53	T	32-33	29.5.64
REYALLACK, J.	26.10.22	Senior Works Inspector	20.9.60	T	34-36	9.8.63
BATES, G.A.(s)	24.10.14	Works Inspector	24.1.50	T	32-34	19.3.59
O'SHEA, M.J.	12.5.16	"	9.1.59	T	32-34	27.1.63
GRAY, R.G.	6.2.31	Head Water Bailiff	15.2.54	T	29-31	12.7.63
CALDOW, J.P.	24.5.37	"	31.1.61	T	29-31	28.2.64
GALE, A.S.	2.9.25	Senior Water Bailiff	28.2.58	T	25	13.7.62
OGDEN, N.L.(s)	31.12.12	"	20.8.51	T	25	13.7.62
DAVIES, P.(s)	17.10.24	"	26.1.55	T	25	20.9.63
DOYLE, R.	13.4.05	Water Bailiff	6.8.40	T	16-22	13.12.59
BOCK, T.	22.2.01	"	6.8.40	T	16-22	13.12.59
LYONS, G.L.	7.5.07	"	19.11.41	T	16-22	13.12.59
HETHERINGTON, H.L.(s)	19.2.07	"	21.7.44	T	16-22	13.12.59
RUSSELL, W.F.(s)	8.2.00	"	4.7.45	T	16-22	13.12.59
CLARKE, C.R.(s)	27.6.01	"	9.8.45	T	16-22	13.12.59
MYERS, R.A.(s)	26.5.12	"	8.8.47	T	16-22	13.12.59
NORMINGTON, M.(s)	14.3.02	"	23.2.51	T	16-22	13.12.59
GARTH, A.R.	21.10.06	"	1.6.54	T	16-22	13.12.59
MYERS, J.L.K.(s)	2.9.23	"	17.12.56	T	16-22	13.12.59
WHITE, G.A.(s)	13.6.14	"	21.11.57	T	16-22	13.12.59
GODDEN, G.H.	11.12.32	"	7.11.58	T	16-22	13.12.59
REVELL, R.H.	15.3.34	"	24.4.61	T	16-22	24.4.61
MARSHALL, K.V.(s)	26.2.26	"	16.5.61	T	16-22	16.5.61
TYNDALL, J.G.	20.10.23	"	27.8.62	T	16-22	27.8.62
FRASER, R.W.(s)	11.2.19	"	14.10.59	T	16-22	19.10.62
THOMAS, R.C.	24.5.11	"	10.1.63	T	16-22	10.1.63
DUCAT, P.A.	9.3.33	"	2.4.63	T	16-22	2.4.63
PAYTEN, R.F.	17.5.33	"	29.8.63	T	16-22	29.8.63
WATERS, J.	15.2.32	"	29.8.63	T	16-22	29.8.63
REVELL, A.S.	3.11.31	"	28.7.64	T	16-22	28.7.64

(s) Discharged Serviceman

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>RURAL WATER SUPPLIES BRANCH</b>						
continued						
<b>Goulburn Division - continued</b>						
<b>Shepparton Centre</b>						
McCOY, C.G., Dip.C.E., E.W.S., A.M.I.E.Aust.	5.3.21	District Engineer	22.5.47	P	3	2.9.62
DELANEY, M.G.	29.12.39	Draughtsman	9.5.60	P	C1	18.1.64
HANSFORD, A.T.	16.4.02	(Admin.)	5.11.17	A	C2	13.11.50
CUSICK, L.W.	9.10.25	"	10.1.55	A	C	13.9.63
CARROLL, P.D.	1.1.38	"	30.10.59	A	E	30.10.59
KELLY, E.R.	26.11.44	"	8.6.62	A	E	8.6.62
RYAN, H.C.	29.3.13	District Inspector	22.7.49	T	36-38	29.6.58
WOODCOCK, W.J.(s)	14.2.05	Head Water Bailiff	5.12.47	T	29-31	13.12.59
SEXTON, J.W.	26.10.23	Senior Water Bailiff	17.8.61	T	25	8.11.63
CAIN, J.	19.10.00	Water Bailiff	7.11.40	T	16-22	13.12.59
DRYDEN, W.H.L.	17.4.00	"	15.11.40	T	16-22	13.12.59
RYAN, C.G.(s)	13.12.14	"	22.6.48	T	16-22	13.12.59
O'SHANNESSEY, A.J.	13.9.10	"	24.1.50	T	16-22	13.12.59
WILLIAMSON, W.McA.	9.1.05	"	24.1.50	T	16-22	13.12.59
JONES, W.S.(s)	18.6.15	"	4.3.52	T	16-22	13.12.59
CARLAND, K.J.(s)	23.4.13	"	16.10.53	T	16-22	13.12.59
SWANN, W.J.(s)	7.7.17	"	1.7.57	T	16-22	13.12.59
KNOX, H.J.(s)	22.2.15	"	16.9.57	T	16-22	13.12.59
ROBERTS, G.T.	2.9.36	"	18.9.58	T	16-22	13.12.59
ALLEN, O.T.	28.4.03	"	17.6.59	T	16-22	13.12.59
DANIEL, W.J.	10.5.14	"	10.5.60	T	16-22	10.5.60
CUMMINS, L.	18.5.34	"	13.4.61	T	16-22	13.4.61
BIRD, N.	9.3.09	"	21.5.62	T	16-22	21.5.62
DICK, D.I.(s)	30.8.25	"	6.12.63	T	16-22	6.12.63
BARTON, R.G.(s)	14.4.18	"	25.3.64	T	16-22	25.3.64
LINEHAN, J.D.	19.2.39	"	5.8.64	T	16-22	5.8.64
FOX, W.H.	9.2.31	"	17.9.64	T	16-22	17.9.64
BAKER, N.C.	31.1.38	"	17.9.64	T	16-22	17.9.64
JOHNSON, Barbara M.	13.5.46	Typist, Grade I	2.3.64	T	C(Jnr.)	2.3.64
WILLIAMS, Lesley S.	8.1.46	"	2.3.64	T	C(Jnr.)	2.3.64
<b>Tongala Centre</b>						
GORDON, G.S., B.C.E., E.V.S.(s)	27.1.23	District Engineer	14.11.47	P	3	2.9.62
SINN, C.L.	3.9.28	(Admin.)	21.10.48	A	C2	23.8.63
SUTER, J.	10.2.32	"	12.10.60	A	E	12.10.60
HOFFMAN, A.S.	25.3.28	Works Inspector, Senior	20.9.60	T	34-36	17.10.64
JAMES, W.K.(s)	22.3.19	Senior Water Bailiff	24.1.50	T	25	29.5.64
MCGOWAN, D.M.	22.7.33	"	31.1.61	T	25	29.5.64
WARD, R.V.	5.5.01	Water Bailiff	6.8.40	T	16-22	13.12.59
THAW, A.W.J.	22.4.01	"	1.11.45	T	16-22	13.12.59
FAULKNER, R.	24.8.04	"	29.4.47	T	16-22	13.12.59
NELSON, A.	3.6.22	"	17.11.50	T	16-22	13.12.59
RAWLINGS, E.B.	10.2.29	"	2.9.54	T	16-22	13.12.59
EVERETT, A.(s)	3.7.17	"	23.9.55	T	16-22	13.12.59
SLAUGHTER, P.J.(s)	13.5.20	"	23.9.55	T	16-22	13.12.59
MORGAN, F.L.	27.2.16	"	13.11.56	T	16-22	13.12.59
MATTHEWS, L.(s)	28.6.15	"	3.5.60	T	16-22	3.5.60
NUTT, R.F.	19.6.24	"	31.1.62	T	16-22	31.1.62
TUHAN, J.G.	31.7.11	"	11.5.62	T	16-22	11.5.62
VICK, A.G.	16.6.37	"	8.2.63	T	16-22	8.2.63
HARRISON, A.W.	6.9.29	"	12.10.64	T	16-22	12.10.64
MUNRO, C.W.G.	23.5.31	"	12.10.64	T	16-22	12.10.64
<b>Loddon Division</b>						
GREEN, K.D., B.C.E., E.W.S., M.I.E.Aust.(s)	20.11.17	Divisional Engineer	16.8.39	P	5	2.9.62
MEACHAM, I.R.C., B.C.E., A.M.I.E. Aust.	14.5.24	Executive Engineer	25.2.49	P	2	2.9.62
BRAND, I.M.	5.3.28	(Admin.)	2.6.58	A	C	11.2.62
<b>Boort Centre</b>						
KERMODE, G.W.D., B.C.E., E.W.S., A.M.I.E.Aust.	22.4.28	District Engineer	26.11.54	P	3	2.7.64
WARD, H.I.	5.10.05	Works Inspector, Senior	19.11.41	T	34-36	22.2.63
WILSON, H.C.(s)	8.8.15	Inspector	14.11.47	T	22-25	21.12.64
McMILLAN, R.(s)	28.1.17	Head Water Bailiff	13.1.48	T	29-31	13.12.59
RICE, R.V.(s)	2.2.22	Senior Water Bailiff	10.11.48	T	25	20.1.60

(s) Discharged Serviceman

WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
RURAL WATER SUPPLIES BRANCH continued						
<u>Loddon Division - continued</u>						
Boort Centre - continued						
FITZGIBBON, J.(s)	14.10.04	Water Bailiff	18.11.46	T	16-22	13.12.59
WELLARD, S.T.(s)	15.8.01	"	1.7.57	T	16-22	13.12.59
JONES, F.D.(s)	25.10.06	"	1.7.57	T	16-22	13.12.59
PAY, E.A.(s)	26.4.16	"	8.8.58	T	16-22	13.12.59
CONNELLY, F.	20.1.02	"	14.10.59	T	16-22	13.12.59
SARGENT, T.G.	10.1.29	"	10.1.60	T	16-22	10.1.60
STRATON, R.J.D.	11.2.30	"	12.4.60	T	16-22	12.4.60
TOWERS, A.T.	6.1.08	"	8.5.61	T	16-22	8.5.61
MILLS, G.R.	9.11.34	"	22.5.62	T	16-22	22.5.62
LEE, Francis W.	20.4.45	Typist, Grade I	2.3.64	T	C(Jnr.)	2.3.64
Cohuna Centre						
RILEY, C.D., Dip.C.E., E.W.S.(s)	2.2.27	District Engineer	1.3.43	P	2	10.4.64
BEYNON, A.R.(s)	1.7.25	(Admin.)	14.8.46	A	C2	4.5.59
WHYTE, L.J.	18.3.43	"	3.6.60	A	E	3.6.60
GUMLEY, P.J.	15.1.01	District Inspector	11.5.45	T	36-38	29.6.58
OLSEN, R.E.(s)	10.8.12	Inspector	7.3.47	T	22-25	29.6.58
GREENWAY, E.B.	30.9.00	Head Water Bailiff	23.11.39	T	29-31	13.12.59
SPARK, G.T.(s)	6.8.20	"	8.6.55	T	29-31	21.2.64
HOGAN, M.G.	8.1.04	Senior Water Bailiff	29.6.56	T	25	13.12.59
BINION, L.(s)	4.6.08	"	24.1.50	T	25	22.3.63
CHURCH, C.E.	7.9.08	"	19.9.58	T	25	14.8.64
McDONALD, L.W.(s)	12.1.09	Water Bailiff	8.2.46	T	16-22	13.12.59
HETHERINGTON, W.R.(s)	27.10.13	"	7.3.47	T	16-22	13.12.59
WALKINGTON, G.(s)	12.1.14	"	7.3.47	T	16-22	13.12.59
ANLEZARK, R.C.	19.6.06	"	4.8.52	T	16-22	13.12.59
TURNBULL, M.C.(s)	8.3.22	"	10.4.59	T	16-22	13.12.59
FURTON, K.M.	5.1.25	"	22.9.60	T	16-22	22.9.60
MORTON, J.L.C.	12.10.05	"	12.9.62	T	16-22	12.9.62
McBAIN, R.W.	18.1.40	"	27.2.63	T	16-22	27.2.63
WITNEY, E.W.	3.9.25	"	20.9.63	T	16-22	20.9.63
MILLS, F.J.	22.5.19	"	2.10.64	T	16-22	2.10.64
Gunbower and Torrumbarry						
NAISMITH, S.E.(s)	13.6.13	Water Bailiff	2.11.53	T	16-22	13.12.59
Kerang Centre						
KILMINSTER, H.E., B.Sc., B.C.E., E.W.S., A.M.I.E.Aust.	1.8.25	District Engineer	25.2.49	P	3	30.8.63
LOWERY, L.J., Dip.C.E., E.W.S.	10.1.29	Assistant Engineer	4.8.47	P	1	2.9.62
PALMER, R.M., Dip.C.E.	24.5.42	"	26.3.64	P	1	26.3.64
WISHART, I.V.(s)	24.3.24	(Admin.)	14.5.41	A	B-	21.12.60
KENLEY, A.J.(s)	10.10.20	"	15.8.49	A	C1	28.7.60
HEPPER, M.L.	7.7.44	"	13.10.60	A	E	13.10.60
AYRE, A.L.	7.11.40	"	13.10.60	A	E	13.10.60
GILBERT, D.A.R.	26.9.43	"	21.11.62	A	E	21.11.62
McCOOMB, T.N.	7.6.47	"	7.7.64	A	E	7.7.64
COX, J.	17.6.15	Assistant (Male), Grade II	29.1.53	T	23-25	29.6.58
FECK, T.P.	13.1.03	District Inspector	19.11.41	T	36-38	25.5.61
STEVENS, T.	5.12.10	Works Inspector	16.4.59	T	32-34	16.4.59
GREENWAY, A.J.	19.12.02	Head Water Bailiff	19.11.41	T	29-31	13.12.59
CLOUGH, R.T.(s)	14.11.04	"	21.5.51	T	29-31	26.10.62
MANNERS, S.C.(s)	24.2.21	Senior Water Bailiff	28.7.47	T	25	23.11.61
ARTHUR, C.R.(s)	25.9.03	"	24.1.50	T	25	25.1.62
MURRAY, L.J.	2.4.25	"	9.3.61	T	25	25.1.62
ROBINSON, A.G.	8.6.15	"	19.5.61	T	25	25.1.62
OLD, T.J.	9.9.08	Water Bailiff	19.11.41	T	16-22	13.12.59
MADIN, C.C.(s)	16.10.02	"	19.10.48	T	16-22	13.12.59
CHURCH, T.V.	29.8.06	"	24.1.50	T	16-22	13.12.59
TAYLOR, W.J.	14.12.07	"	1.7.57	T	16-22	13.12.59
GRAHAM, G.C.(s)	8.10.06	"	13.10.59	T	16-22	13.12.59
JAGGERS, J.E.J.	15.7.28	"	9.3.61	T	16-22	9.3.61
JENNER, R.(s)	22.3.15	"	9.3.61	T	16-22	9.3.61
MOWAT, R.J.(s)	29.12.24	"	9.3.61	T	16-22	9.3.61
WEST, R.L.(s)	5.1.09	"	9.3.61	T	16-22	9.3.61
GRINHAM, L.M.	13.3.31	"	8.5.63	T	16-22	8.5.63

(s) Discharged Serviceman

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>RURAL WATER SUPPLIES BRANCH</b>						
continued						
<b>Loddon Division - continued</b>						
Pyramid Hill Centre						
CONSTABLE, D.J., B.C.E., E.W.S., A.M.I.E.Aust.	29.9.28	District Engineer	4.8.47	P	2	2.9.62
HUNTER, H.B., Dip.C.E.	13.6.41	Assistant Engineer	3.1.61	P	1	28.2.64
McCARTHY, J.G.(s)	10.11.24	(Admin.)	15.8.49	A	C1	24.3.60
TORLEY, I.F.	5.10.34	"	5.7.63	A	E	5.7.67
ATKINS, D.S.(s)	14.6.20	Works Inspector	4.3.46	T	32-34	22.3.63
WOOD, W.T.	3.9.36	"	24.11.60	T	32-34	14.8.64
CHANDLER, W.(s)	8.4.19	Head Water Bailiff	8.2.46	T	29-31	24.4.64
CHRISTIE, H.K.(s)	2.6.24	"	26.9.58	T	29-31	30.10.64
LEA, W.E.	24.8.22	Senior Water Bailiff	4.11.59	T	25	19.2.62
RUTHERFORD, W.	20.12.22	"	17.11.59	T	25	27.9.63
GLADMAN, H.H.	4.5.06	Water Bailiff	24.1.50	T	16-22	13.12.59
SINCLAIR, J.B.(s)	7.10.17	"	12.3.53	T	16-22	13.12.59
WALLS, E.	1.12.00	"	23.12.53	T	16-22	13.12.59
HUBBARD, D.L.	8.12.26	"	16.4.53	T	16-22	13.12.59
SEIPOLT, R.S.(s)	7.10.22	"	15.6.55	T	16-22	13.12.59
BIGGS, H.B.(s)	7.12.24	"	1.7.57	T	16-22	13.12.59
JACKMAN, R.B.(s)	19.5.16	"	1.7.57	T	16-22	13.12.59
EVERETT, C.C.E.	9.3.20	"	4.11.59	T	16-22	13.12.59
BEE, R.R.(s)	25.11.23	"	4.11.59	T	16-22	13.12.59
SNOW, J.T.A.(s)	10.4.16	"	27.7.60	T	16-22	27.7.60
SIMPSON, L.K.	10.11.17	"	6.12.61	T	16-22	6.12.61
NELSON, R.H.	7.4.31	"	1.2.62	T	16-22	1.2.62
<b>Rochester Centre</b>						
ADAMS, G.V.	15.11.02	District Officer	13.12.27	P	A1(12)	16.8.63
BADENHOP, F.N., Dip.C.E.	7.10.41	Assistant Engineer	7.10.64	P	1	7.10.64
HELMAN, I.H.J.(s)	11.3.22	(Admin.)	17.11.47	A	C2	20.1.60
JACKEL, K.W.	19.4.39	"	2.11.59	A	E	2.11.59
BRIGGS, D.R.	16.5.45	"	1.2.62	A	E	1.2.62
COCHRANE, R.S.D.	19.9.45	"	15.2.64	A	E	15.2.64
BOYSEN, C.L.	9.3.08	Works Inspector, Senior	24.1.50	T	34-36	28.3.60
CRUTE, E.A.G.(s)	6.8.12	Inspector	9.11.48	T	22-25	16.10.64
DICKSON, G.C.(s)	13.2.15	Head Water Bailiff	18.7.51	T	29-31	13.12.59
HAYNES, A.H.(s)	2.2.20	"	24.1.50	T	29-31	28.6.63
WINDRIDGE, W.A.	11.6.23	Senior Water Bailiff	11.5.53	T	25	30.6.60
GORDON, R.G.	13.6.32	"	1.2.61	T	25	16.10.64
COOPER, W.A.	4.9.39	"	27.8.63	T	25	18.12.64
BOTTERILL, P.(s)	9.4.01	Water Bailiff	14.9.25	T	16-22	13.12.59
COLLIS, R.V.(s)	28.2.01	"	19.11.41	T	16-22	13.12.59
PARTINGTON, J.(s)	24.4.07	"	16.5.49	T	16-22	13.12.59
BEECROFT, G.H.	21.7.11	"	21.4.54	T	16-22	13.12.59
COPLAND, T.S.	23.10.05	"	1.7.57	T	16-22	13.12.59
IDDLES, L.J.(s)	6.11.20	"	7.4.59	T	16-22	13.12.59
KIRCHHOFER, J.K.	12.6.26	"	27.1.60	T	16-22	27.1.60
DUNHAM, R.L.	16.9.12	"	25.2.60	T	16-22	25.2.60
NUNAN, K.J.	9.6.32	"	6.12.63	T	16-22	6.12.63
WAKEFIELD, V.H.	25.11.25	"	22.2.63	T	16-22	22.2.63
ADAMSON, R.A.	31.10.34	"	2.9.64	T	16-22	2.9.64
WOLFE, A.E.(s)	7.12.27	"	9.9.64	T	16-22	9.9.64
FRASER, K.E.	4.3.29	"	18.9.64	T	16-22	18.9.64
FERGUSON, A.	2.9.31	"	2.11.64	T	16-22	2.11.64
SHAWCROSS, G.H.	17.12.38	"	3.12.64	T	16-22	3.12.64
<b>Swan Hill Centre</b>						
PEARSON, K.G., B.C.E., E.W.S., A.M.I.E.Aust.(s)	15.8.24	District Engineer	20.1.53	P	3	30.8.63
SCOTT, T.M., B.E.	10.2.42	Assistant Engineer	26.3.64	P	1	26.3.64
DAVEY, L.A.	12.6.00	Assistant District Officer	16.11.36	P	C1	10.11.54
McMAHON, D.F.X.D.	8.10.32	(Admin.)	1.3.49	A	C1	20.7.62
McINDOE, G.R.	12.1.44	"	5.2.62	A	E	5.2.62
LANG, A.(s)	10.5.06	Works Inspector, Senior	19.1.45	T	34-36	14.8.58
PINDLAI, M.D.(s)	3.1.20	"	24.9.51	T	34-36	29.5.64
SEYER, H.G.(s)	7.2.19	Head Water Bailiff	9.1.51	T	29-31	26.10.61
BROWN, G.L.	2.12.14	Senior Water Bailiff	24.2.49	T	25	13.12.59
GILLICK, C.G.(s)	16.10.12	"	1.7.57	T	25	5.7.63
WISBEY, C.A.D.(s)	22.11.10	Water Bailiff	11.9.47	T	16-22	13.12.59
FORRESTER, A.T.(s)	16.9.15	"	30.1.51	T	16-22	13.12.59
LEWIS, J.W.	21.9.30	"	18.8.59	T	16-22	13.12.59
EWART, W.J.	14.7.35	"	14.10.59	T	16-22	13.12.59
ROBERTS, C.L.(s)	26.5.22	"	21.11.60	T	16-22	21.11.60

(s) Discharged Serviceman

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
RURAL WATER SUPPLIES BRANCH continued						
<u>Loddon Division - continued</u>						
Swan Hill Centre - continued						
ROBERTS, A.G.	3.10.26	Water Bailiff	6.2.62	T	16-22	6.2.62
BEASY, H.N.	18.2.38	"	8.2.63	T	16-22	8.2.63
McKERRROW, I.G.	22.9.32	"	22.2.63	T	16-22	22.2.63
BROWN, R.P.	3.8.42	"	16.12.63	T	16-22	16.12.63
HESLOP, R.A.	21.3.31	"	24.1.64	T	16-22	24.1.64
Tresco						
FAVRE, A.E.	29.11.24	Works Inspector	29.10.50	T	32-34	10.4.64
<u>Southern Division</u>						
GILLARD, M.E., B.C.E., E.W.S., A.M.I.E.Aust.(s)	18.2.23	Divisional Engineer	12.6.46	P	5	5.7.63
DOLE, D.J., B.E.	26.11.38	Executive Engineer	6.6.61	P	2	4.12.64
KOHLMAN, D.G.	11.1.44	Draughtsman	20.1.61	P	E	20.1.61
Maffra-Sale Centre						
DETRIDGE, C.G., E.W.S., A.M.I.E.Aust.	20.6.08	District Engineer	16.8.38	P	3	2.9.62
ELLIS, J.H., Dip.C.E., E.W.S., A.M.I.E.Aust.(s)	4.3.27	Assistant Engineer	11.1.55	P	1	2.9.62
JORDAN, W.McK., Dip.C.E.	1.8.40	"	7.10.64	P	1	7.10.64
BURLEY, R.J.	14.10.29	(Admin.)	7.2.49	A	C2	24.8.61
LEES, W.D.	20.4.35	"	6.11.61	A	E	6.11.61
SCHULTZ, W.C.F.	10.4.45	"	15.2.63	A	E	15.2.63
SHAW, C.H.	26.4.11	Assistant (Male), Grade II	29.1.53	T	23-25	29.6.58
GOURLY, B.J.(s)	6.9.11	Works Inspector, Senior	22.7.46	T	34-36	27.4.61
KELLY, J.T.(s)	15.5.25	Head Water Bailiff	18.5.53	T	29-31	13.12.59
GRUMLEY, I.K.	29.5.25	"	11.12.52	T	29-31	26.4.63
DAFF, K.G.(s)	18.3.08	Senior Water Bailiff	8.6.55	T	25	18.8.61
WHITE, J.P.	5.5.30	"	8.4.63	T	25	26.7.63
LARSEN, R.N.	20.5.10	Water Bailiff	19.5.48	T	16-22	13.12.59
RAWSON, E.T.(s)	18.12.09	"	21.1.49	T	16-22	13.12.59
CARROLAN, G.J.	19.11.20	"	30.5.50	T	16-22	13.12.59
ANDERSON, A.W.	4.6.02	"	17.9.54	T	16-22	13.12.59
LOCK, A.P.	29.7.23	"	22.11.55	T	16-22	13.12.59
COOK, W.R.	26.7.01	"	22.11.55	T	16-22	13.12.59
BOYLE, K.J.	18.12.30	"	5.10.56	T	16-22	13.12.59
PIERCE, S.E.T.(s)	24.12.06	"	10.5.57	T	16-22	13.12.59
CARROLAN, J.	11.11.33	"	2.9.57	T	16-22	13.12.59
GLENTON, E.R.(s)	18.5.09	"	2.9.57	T	16-22	13.12.59
BANKS, A.H.	23.9.16	"	2.9.57	T	16-22	13.12.59
HORNBY, W.S.	5.11.02	"	26.9.58	T	16-22	13.12.59
RUSSELL, H.J.	18.11.25	"	26.9.58	T	16-22	13.12.59
CAMPBELL, A.(s)	13.8.12	"	26.9.58	T	16-22	13.12.59
NENER, K.	3.2.15	"	2.12.58	T	16-22	13.12.59
DAVIS, J.R.(s)	11.1.20	"	2.12.58	T	16-22	13.12.59
LUCARDIE, J.E.	5.2.30	"	2.11.61	T	16-22	7.1.63
MILLER, A.J.	6.3.40	"	21.5.63	T	16-22	21.5.63
QUINN, L.T.	21.5.38	"	1.11.63	T	16-22	1.11.63
TAIT, J.J.	21.9.15	"	1.11.63	T	16-22	1.11.63
QUAYLE, W.J.	17.6.09	Turncock, Senior	7.8.56	T	21-24	29.6.58
RISELEY, E.O.(s)	26.1.15	Storeman, Grade II	16.12.53	T	16-25	6.12.64
Verribee Centre						
BYRNES, A.W., B.Agr.Sc., E.W.S., A.M.I.E.Aust.(s)	25.12.16	District Engineer	28.6.50	P	2	2.9.62
TAYLOR, R.G.	11.8.22	(Admin.)	18.6.51	A	C1	15.3.62
HAIR, M.W.	9.2.46	"	25.10.64	A	E	25.10.64
McGOWAN, G.W.	20.5.28	Works Inspector	31.5.54	T	32-34	23.10.64
MACKLE, J.F.	21.1.05	Head Water Bailiff	24.1.50	T	29-31	13.12.59
BARRADELL, C.R.	6.4.06	Senior Water Bailiff	9.8.50	T	25	13.12.59
REID, M.W.(s)	20.1.17	"	5.6.50	T	25	22.3.63
RICHES, C.A.(s)	10.3.11	Water Bailiff	12.9.51	T	16-22	13.12.59
GRLEVE, A.P.(s)	31.10.10	"	16.9.52	T	16-22	13.12.59
FLAHERTY, T.(s)	14.2.10	"	22.5.57	T	16-22	13.12.59
LILBURN, J.C.	4.6.27	"	27.7.60	T	16-22	27.7.60
CRUMPTON, G.H.	10.12.24	"	2.2.61	T	16-22	2.2.61

(s) Discharged Serviceman

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>RURAL WATER SUPPLIES BRANCH</b> continued						
<u>Southern Division - continued</u>						
Kooweerup Centre						
ROBERTS, D.J.	19.12.41	(Admin.)	6.2.58	A	C	18.3.63
CLANCY, H.	21.2.28	District Inspector, Senior	22.9.54	T	40-43	28.8.64
FOULDS, A.	24.1.26	Works Inspector	25.6.56	T	32-34	23.1.61
SCHLEEBES, Susan A.P.	20.12.44	Typist, Grade I	2.3.64	T	C(Jnr.)	2.3.64
<u>Wimmera Division</u>						
EVANS, C.A.R., B.E., E.W.S., M.S.E., Dip. Pub. Admin., A.M.I.E. Aust. (s)	9.4.16	Divisional Engineer	2.4.47	P	5	2.9.62
BALLARD, V.C.	28.12.43	Draughtsman	16.7.64	P	E	16.7.64
Birchip Centre						
BARLOW, K.R., B.C.E., E.W.S.	12.2.30	District Engineer	26.11.54	P	2	12.9.62
COOPER, P.J.	22.9.27	(Admin.)	15.8.49	A	C2	9.10.64
BURGESS, K.J.	19.8.36	"	5.7.55	A	C	6.4.62
HARDING, J.Y.	4.10.39	"	1.3.63	A	E	1.3.63
NEWELL, M.A.	3.12.46	"	15.2.64	A	E	15.2.64
DOUGLAS, G.W.	29.4.06	District Inspector	21.11.46	T	36-38	22.2.63
ROSE, W.N. (s)	8.10.25	Inspector	20.9.60	T	26-29	23.10.44
SMITH, P.J.	20.7.33	Excavator Supervisor, Grade II	1.12.61	T	30-35	6.12.64
CAMERON, J.G. (s)	7.8.15	Inspector (Wimmera-Mallee)	1.7.57	T	26-29	9.6.60
COOK, R.	2.2.05	Overseer	10.7.47	T	24-26	29.6.58
EVANS, R.J.	11.12.00	"	19.11.46	T	24-26	29.6.58
BEASLEY, S.L. (s)	12.12.22	"	10.4.53	T	24-26	29.6.58
PYM, C. (s)	19.5.09	Senior Ranger	1.7.57	T	23	18.9.58
HOGAN, T.	12.10.08	Ranger	21.11.50	T	16-20	29.6.58
WRIGHT, W.J.	8.3.04	"	1.7.57	T	16-20	29.6.58
GROSE, W.H. (s)	7.3.12	"	11.9.59	T	16-20	11.9.59
Charlton Centre						
JOHNSTON, R.M.	21.2.01	District Inspector	21.4.50	T	36-38	29.6.58
GLASHEEN, E.	15.3.10	Ranger	27.5.49	T	16-20	29.6.58
BOYLE, W.J.	24.9.03	"	27.5.49	T	16-20	29.6.58
Hopetoun Centre						
MUNRO, B.E., Dip. C.E., E.W.S.	12.4.34	District Engineer	5.5.58	P	2	17.7.64
WURF, J.C.	1.3.27	"	23.1.50	A	C1	17.11.60
HAYNES, N.A.	15.8.42	(Admin.)	2.6.60	A	E	2.6.60
BRENNER, J. (s)	30.3.24	Assistant (Male), Grade III	29.1.53	T	28-30	29.6.58
KELLY, R.	7.1.34	Works Inspector	14.6.61	T	32-34	14.8.64
McKECHNIE, J.J.	10.2.30	"	23.9.57	T	32-34	5.12.62
CROUCH, N.P.H.	22.8.07	Overseer	18.1.52	T	24-26	29.6.58
SMITH, W.W.	14.11.31	Senior Turncock	11.6.63	T	21-24	11.6.63
WILSON, K.B.	11.10.37	Senior Ranger	2.12.64	T	23	2.12.64
DUTTON, L.G. (s)	22.2.15	Ranger	18.8.59	T	16-20	30.6.60
Horsham Centre						
CARR, S.R., B.C.E., M.Sc. (Iowa), E.W.S., A.M.I.E. Aust.	19.2.30	District Engineer	20.1.53	P	3	21.5.64
NASEBANDT, F.J.	10.3.03	(Admin.)	5.11.45	A	C2	14.12.61
COUTTS, G.P.	18.12.39	"	10.12.56	A	C	17.7.64
TIPFETT, G.S.	25.7.45	"	15.2.64	A	E	15.2.64
MANNIX, T.D. (s)	31.10.21	Assistant (Male), Grade III	29.1.53	T	28-30	29.6.58
QUINLVAN, J.T.	27.10.06	District Inspector	2.6.41	T	36-38	22.2.63
BRUNSDON, N.L.	24.12.04	Works Inspector	24.1.50	T	32-34	29.6.58
ALLEN, A.P. (s)	5.9.01	Inspector (Wimmera-Mallee)	1.7.57	T	26-29	29.6.58
PARKER, E.	1.7.06	Overseer	24.1.50	T	24-26	29.6.58
HILL, A.G.	10.9.07	Senior Ranger	24.1.50	T	23	29.6.58
DECKER, R.W. (s)	11.1.02	"	2.5.52	T	23	20.6.60
FERGUSON, J.D.	29.3.08	Ranger	5.11.45	T	16-20	29.6.58
POWER, T.J. (s)	14.9.05	"	2.5.52	T	16-20	29.6.58
WINFIELD, W.J.	13.12.15	"	2.5.52	T	16-20	29.6.58
JENKINS, H.J.	27.4.30	"	2.2.56	T	16-20	29.6.58
PHILLIPS, R.S.	17.2.09	"	13.9.61	T	16-20	13.9.61
HALL, C.	23.12.28	"	13.9.61	T	16-20	13.9.61
COULSON, F.L.	12.11.24	Turncock	31.1.61	T	16-20	31.1.61

(s) Discharged Serviceman

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
RURAL WATER SUPPLIES BRANCH continued						
<u>Wimmera Division - continued</u>						
Murtoa Centre						
NICOLSON, R.F.L., Dip.C.E., E.W.S. (s)	29.12.25	District Engineer	20.7.50	P	3	30.8.63
HAMMOND, A.W., Dip.C.E. (s)	9.11.25	Assistant Engineer	24.10.51	P	1	2.9.62
McCANNON, B.C. (s)	2.2.10	(Admin.)	12.7.26	A	C2	3.2.55
TAYLOR, G.H.	13.4.44	"	16.2.60	A	E	16.2.60
REITHER, N.E.	3.6.41	"	9.12.63	A	E	9.12.63
ANDERS, J.L.	30.12.44	"	7.7.64	A	E	7.7.64
McQUINN, N.A. (s)	15.8.07	Works Inspector, Senior	10.10.46	T	34-36	25.9.64
AUSTIN, A.H.	6.9.12	Works Inspector	24.1.50	T	32-34	4.9.58
BIGNELL, A.	29.6.06	Head Water Bailiff	13.2.39	T	29-31	13.12.59
JONES, H.E.S.	12.1.09	Overseer	6.7.48	T	24-26	29.6.58
ADAMSON, T.J.	28.6.06	"	24.1.50	T	24-26	29.6.58
McQUEEN, H.A. (s)	11.6.09	"	12.9.51	T	24-26	29.6.58
LYNCH, P.F. (s)	11.8.16	"	1.6.50	T	24-26	29.2.64
HATLEY, R.A.	5.3.25	Senior Turncock	25.7.63	T	21-24	25.7.63
ROWBOTTOM, J.A. (s)	22.5.13	Senior Ranger	12.9.51	T	23	29.6.58
DEVEREUX, F.	28.12.11	"	13.3.56	T	23	29.6.58
ACKLAND, H.	23.1.30	Ranger	22.10.52	T	16-20	29.6.58
JACK, K. (s)	2.2.23	"	1.7.57	T	16-20	29.6.58
LANGDON, P.L.	15.7.12	"	1.7.57	T	16-20	29.6.58
McQUINN, N.A.	6.12.36	"	23.11.61	T	16-20	23.11.61
KEEL, T.R.G.	7.8.40	"	13.6.62	T	16-20	13.6.62
RETHUS, C.C.	18.6.18	"	9.9.64	T	16-20	9.9.64
BATES, J.A.	2.3.38	Meter Mechanic, Grade I	26.1.61	T	17-23	6.12.64
YOLE, N.R.	17.4.17	Storeman, Grade II	13.6.62	T	16-25	6.12.64
Ouyen Centre						
FLETCHER, C.V.	5.2.02	District Officer	23.7.41	P	B1	16.8.63
LANTON, R.C.	14.7.32	(Admin.)	26.7.48	A	C2	25.5.62
OLIVER, R.A.	12.6.47	"	7.7.64	A	E	7.7.64
WILSON, G.A. (s)	12.10.10	Works Inspector	20.5.47	T	32-34	29.6.58
HERTRAM, D.O.	2.5.33	"	28.11.57	T	32-34	12.7.63
GOLDING, H.C.	6.10.09	Inspector (Wimmera-Mallee)	23.4.48	T	26-29	29.6.58
McNAMARA, P.J. (s)	8.5.10	"	17.1.47	T	26-29	29.6.58
WILLIAMS, J.J. (s)	8.1.04	Ranger	11.7.47	T	16-20	29.6.58
DONNELLY, L.W. (s)	1.2.26	"	1.7.57	T	16-20	27.10.60
BRISCOE, W.D.	29.10.27	"	20.7.64	T	16-20	20.7.64
<u>Mallee Division</u>						
BROMFIELD, W.E., B.C.E., E.W.S., A.M.I.E. Aust.	11.9.22	Divisional Engineer	7.2.52	P	5	2.9.62
PHILLIPS, D.I., B.C.E.	18.4.39	Assistant Engineer	11.5.59	P	1	2.9.62
Merbein Centre						
LONGTON, B.A., Dip.C.E., E.W.S.	11.8.34	District Engineer	26.5.52	P	2	27.11.64
DUDLEY, R.E.D., Dip.C.E., E.W.S.	29.6.41	Assistant Engineer	18.1.60	P	1	28.2.64
HAYES, L.F.	14.4.28	(Admin.)	25.3.46	A	C1	12.8.57
MUNRO, L.A.	13.12.36	"	15.11.57	A	C	4.9.64
WOOD, D.T. (s)	22.3.01	Assistant (Male), Grade III	17.8.53	T	28-30	7.9.59
GWYN, D.J. (s)	8.4.01	Works Inspector	2.5.52	T	32-34	29.6.58
HYNDMAN, K.A.	5.6.13	Head Water Bailiff	17.1.47	T	29-31	13.12.59
BEITZEL, O.H.	17.5.05	Water Bailiff	8.2.46	T	16-22	13.12.59
CHATFIELD, T.E. (s)	9.4.23	"	31.3.53	T	16-22	13.12.59
BURNES, A.G.W.	2.11.14	"	5.3.56	T	16-22	13.12.59
EVANS, T.A. (s)	8.1.24	"	9.8.57	T	16-22	13.12.59
McMILLAN, M.H.	31.7.36	"	29.9.61	T	16-22	29.9.61
KNIGHT, E.J. (s)	4.1.11	Turncock	13.4.55	T	16-20	20.11.61
Nyah West Centre						
McCALLUM, A.E. (s)	4.11.01	District Officer	16.11.36	P	A	16.8.63
BEARE, H.K. (s)	30.9.18	(Admin.)	25.3.35	A	B	21.10.64
FORSTER, R.F.	19.2.38	"	13.1.55	A	C	13.7.61
LE COUVEUR, R.A. (s)	16.12.22	"	29.1.58	A	D <sub>2</sub>	29.1.64
MUNRO, P.N.	31.1.43	"	6.11.58	A	D <sub>2</sub>	4.9.64
SEIPOLD, W.	17.1.07	Works Inspector, Senior	13.2.39	T	34-36	1.10.59
O'HARA, J.H.	13.9.02	Works Inspector	1.7.57	T	32-34	29.6.58
CORNISH, J.W.C.	27.9.13	"	10.8.51	T	32-34	15.11.63
ROSE, W.R.	9.8.01	Inspector (Wimmera-Mallee)	20.6.50	T	26-29	29.6.58

(s) Discharged Serviceman

\* Preliminary to Authorized Progression to Class 'C'

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>RURAL WATER SUPPLIES BRANCH</b> continued						
<u>Mallee Division - continued</u>						
Nyah West Centre - continued						
GUY, R.M.(s)	25.4.04	Head Water Bailiff	15.5.45	T	29-31	13.12.59
JOLLEY, W.R.A.(s)	1.5.10	Water Bailiff	1.7.57	T	16-22	3.12.59
DEVEREUX, C.B.(s)	12.10.10	"	6.5.59	T	16-22	13.12.59
EVANS, R.J.	8.2.14	"	12.8.64	T	16-22	12.8.64
MUNRO, D.M.(s)	10.6.00	Senior Ranger	18.7.57	T	23	29.6.58
MOEBUS, H.E.(s)	18.7.11	Ranger	1.7.57	T	16-20	29.6.58
WOOD, H.H.(s)	2.10.03	"	18.7.57	T	16-20	29.6.58
Red Cliffs Centre						
CLEGG, A.H.,Dip.C.E.,E.W.S.,M.S.E., A.M.I.E.Aust.	6.3.29	District Engineer	15.6.50	P	2	2.9.62
MAPSON, J.H.,Dip.C.E.	4.7.41	Assistant Engineer	8.3.62	P	1	28.2.64
WITHINGTON, J.T.,Dip.C.E.	12.8.42	"	7.10.64	P	1	7.10.64
SMITH, S.K.	17.8.30	(Admin.)	23.2.53	A	C	18.5.62
SAUNDERS, W.H.(s)	7.7.24	Assistant (Male),Grade III	29.1.53	T	28-30	29.6.58
O'LOUGHLIN, W.M.(s)	23.8.26	Works Inspector	29.10.50	T	32-34	30.10.64
VENABLES, S.G.	14.8.17	Senior Water Bailiff	3.5.49	T	25	13.12.59
LADD, J.E.J.(s)	12.6.00	Water Bailiff	6.8.40	T	16-23	13.12.59
LEESON, A.S.	14.12.15	"	17.1.47	T	16-22	13.12.59
WESTHEAD, R.G.(s)	12.4.22	"	13.4.51	T	16-22	13.12.59
REID, A.C.(s)	31.7.16	"	1.6.54	T	16-22	13.12.59
DAM, P.K.	9.5.25	"	14.11.55	T	16-22	13.12.59
MARTIN,K.R.A.	19.7.29	"	21.3.58	T	16-22	13.12.59
MILLAR, B.J.	14.7.30	"	16.7.59	T	16-22	13.12.59
TELFORD, J.L.	6.3.33	"	19.6.61	T	16-22	19.6.61
CRACKNELL, W.G.	14.9.35	"	25.9.61	T	16-22	25.9.61
RUDD, J.	17.10.25	Turncock	14.2.63	T	16-20	14.2.63
SHAW, J.O.(s)	19.11.18	Ranger	2.5.52	T	16-20	29.6.58
Robinvale Centre						
STEVENSON, A.D.	11.3.10	(Admin.)	5.11.45	A	G1	20.11.64
McGINNISKIN, G.J.	20.1.45	"	7.7.64	A	E	7.7.64
BISHOP, R.(s)	21.3.12	District Inspector,Senior	4.3.47	T	40-43	25.5.62
McGILICUDDY, D.	24.1.25	Head Water Bailiff	16.9.57	T	29-31	17.7.64
PURVIS, A.K.	12.10.28	Water Bailiff	26.1.55	T	16-22	13.12.59
NORMAN, F.B.(s)	9.5.12	"	21.12.55	T	16-22	13.12.59
Werrimill Centre						
ANNAND, A.C.	7.7.01	District Inspector,Senior	21.11.46	T	40-4329,6,58	
DEKTER, T.A.	5.12.04	Works Inspector	30.5.50	T	32-34	29.6.58
SHAW, E.C.(s)	14.1.26	Senior Ranger	1.7.57	T	23	24.5.63
WYMAN, E.L.(s)	16.1.25	Ranger	11.9.53	T	16-20	29.6.58
KERINS, P.	10.6.25	"	2.5.63	T	16-20	2.5.63
BATTYE, T.F.	29.9.39	"	17.9.63	T	16-20	17.9.63
ANNAND, Betty M.	27.5.28	Assistant,Grade I	27.10.52	T	F9-F12	13.10.63
<u>Irrigation Research Section</u>						
DUNK, W.P.,M.Agr.Sc.	2.9.27	Chief Irrigation Officer	24.11.50	P	A1(7)	29.6.58
ROBINSON, E.P.,B.Agr.Sc.(s)	12.7.22	Senior Irrigation Officer	20.1.42	P	A	15.2.63
WEBSTER, A.,B.Sc.	16.4.24	"	7.2.52	P	A	15.2.63
BILL, S.M.,B.Sc.,Dip.For.	3.1.28	Research Officer	5.3.58	P	B1	4.7.63
BRIDLEY, S.F.,B.Agr.Sc.	29.6.25	"	14.8.63	P	B1	14.8.64
JONES, L.D.,B.Agr.Sc.	19.2.37	"	2.3.59	P	B	8.5.64
COAD, A.R.,M.A.,F.R.A.C.I., A.M.I.E.Aust.	10.8.19	"	10.4.62	P	2	2.9.62
WOODRUFF, B.J.,B.Sc.F.	13.7.35	"	2.1.57	P	C2	2.1.63
PELFOLDI, E.,B.Agr.Sc.	10.3.19	Assistant Research Officer	5.6.57	P	C-C2+	5.6.57
GRAHAM, W.A.E.,B.Agr.Sc.	6.3.37	"	22.5.61	P	C-C2+	22.5.61
GANGE, M.D.,B.Agr.Sc.	13.12.40	"	10.4.62	P	C-C2+	10.4.62
TREWHELLA, N.W.,B.C.E.,A.M.I.E.Aust.	7.6.38	Assistant Engineer	10.2.61	P	1	2.9.62
SUNDERLAND, R.D.,B.E.	6.2.41	"	24.3.64	P	1	24.3.64
EVANS, T.R.,Dip.Pub.Admin.	6.1.03	(Admin.)	19.11.19	A	B	11.9.64
EWART, L.	8.7.07	District Inspector	10.3.53	T	36-38	12.6.64
JACKEL, L.M.	23.1.35	Works Inspector	30.11.59	T	32-34	30.11.61
HALL, D.B.	5.12.18	Inspector	12.3.64	T	22-25	12.3.64

(s) Discharged Serviceman

+ Emolument Under Regulation 93



## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>RURAL WATER SUPPLIES BRANCH</b> continued						
<u>Water Distribution Section</u>						
VENABLES, J.R.C.(s)	18.4.11	Superintendent of Water Distribution	14.3.44	P	A1(11)	16.8.63
PHILBRICK, R.H.T.(s)	1.10.22	Deputy Superintendent of Water Distribution	11.4.38	P	B1	28.9.60
ANDERS, L.C.(s)	9.12.16	Executive Assistant	20.10.39	P	B1	24.4.64
GRANT, A.J.	14.6.00	"	14.11.27	P	B	13.4.60
MILLER, O.	15.2.04	Supervisor of Water Distribution (Torrumbarry System)	13.4.45	P	C2	23.8.57
ROBERTS, T.A.	4.1.06	(Admin.)	18.2.25	A	B	1.3.62
HANRAHAN, D.M.	10.4.40	"	12.2.57	A	C	15.4.62
VERTIGAN, R.	22.9.43	"	3.1.62	A	E	3.1.62
YOUNG, A.J.	26.7.43	"	1.2.62	A	E	1.2.62
KELETT, D.R.	15.12.11	Supervisor, Waranga Western Channel	10.10.46	T	36-38	21.9.64
DANBY, J.H.(s)	12.12.19	Inspector (Diversions)	29.1.53	T	34-36	22.2.63
<b>TOWN WATER SUPPLIES AND LOCAL AUTHORITIES BRANCH</b>						
RICHMOND, R.H., B.C.E., E.W.S., M.I.E.Aust.(s)	4.3.10	Chief Engineer, Town Water Supplies and Local Authorities	19.8.35	P	(A1&4625)	1.11.64
<u>Main Urban Supplies Division</u>						
WALKER, E.McD., B.C.E., E.W.S., A.M.I.E.Aust.(s)	5.5.07	Divisional Engineer	19.6.46	P	5	2.9.62
PAUL, A.C., Dip.C.E., E.W.S., A.M.I.E.Aust.(s)	18.10.21	Senior Executive Engineer	4.9.46	P	4	26.4.63
SWANTON, H.T., B.C.E., E.W.S., A.M.I.E.Aust.	30.8.12	Executive Engineer	29.10.45	P	3	2.9.62
GRIFFITHS, W.T., Dip.C.E.(s)	18.6.23	"	6.10.53	P	2	2.9.62
WRIGHT, C., Dip.C.E.	15.10.32	"	9.2.53	P	2	19.6.64
WOOD, K.H., B.C.E., E.W.S.(s)	29.11.25	Designing Engineer	19.6.52	P	2	2.9.62
MENNIG, N.H., A.M.I.E.Aust.	24.12.08	Assistant Engineer	14.10.59	P	1	2.9.62
BABOUSHKINA, Lubov	21.8.27	Draughtswoman	20.11.62	P	C	20.11.62
TRENNERY, G.M.	1.9.43	"	5.8.63	P	E	5.8.63
PERRY, R.C.	17.3.45	"	15.2.63	P	E	15.2.63
TUCKER, N.P.	31.8.30	"	19.9.62	P	E	16.7.64
TANNER, R.W.	29.1.45	"	16.7.64	P	E	16.7.64
SCHLECHTA, P.W.	11.9.44	Draughting Assistant, Grade I	8.8.61	T	E(Jnr.)	8.8.61
<b>Coliban Centre</b>						
KING, M.L., B.C.E., E.W.S., M.S.E., A.M.I.E.Aust.	13.9.11	Executive Engineer	1.11.37	P	3	2.9.62
BINKS, O.C., Dip.C.E., A.M.I.E.Aust.(s)	29.1.22	"	11.4.49	P	2	2.9.62
HOLT, L.F.	23.5.06	Draughtsman	13.4.45	P	C1	18.6.56
TRAHAIR, J.W.	30.11.42	"	7.11.61	P	E	7.11.61
FLETCHER, J.A.	24.7.44	"	16.7.64	P	E	16.7.64
ALLINSON, R.Y.(s)	26.4.01	(Admin.)	16.11.36	A	B1	20.9.61
STEVENS, V.T.(s)	2.3.10	"	15.8.27	A	C2	8.2.54
McKELVIE, R.M.(s)	4.9.19	"	16.12.53	A	C	6.8.60
STEPHENS, M.G.	5.12.38	"	4.1.55	A	C	21.9.62
PARKIN, J.W.	17.5.39	"	10.1.55	A	D	10.1.55
CONROY, G.M.	1.3.39	"	10.12.56	A	D	10.12.56
WATSON, E.S.	30.12.41	"	27.8.59	A	E	27.8.59
RANDLES, A.J.(s)	11.4.14	"	29.1.53	A	E	2.11.59
HILL, C.L.	25.6.45	"	15.2.63	A	E	15.2.63
HAINS, J.A.(s)	5.6.07	Assistant (Male), Grade III	21.8.51	T	28-30	1.4.59
LAYTON, Claudia M.C.(s)	13.10.24	S.H.W. and Typist, Grade II	27.10.52	T	F19-F20	13.5.61
KEMP, W.J.	9.6.09	District Inspector	27.1.48	T	36-38	30.8.63
TURNER, E.R.D.(s)	11.9.23	Works Inspector, Senior	11.5.53	T	34-36	30.8.63
McKNIGHT, E.J.(s)	15.7.16	"	23.9.52	T	34-36	15.11.63
DOYLE, D.J.	29.4.09	Works Inspector	28.5.48	T	32-34	26.9.58
SCOTT, E.R.(s)	17.6.10	Mechanical Assistant, Grade II	7.4.55	T	26-32	6.12.64
OGILVIE, T.H.	16.7.01	Turncock, Senior	12.11.41	T	21-24	29.6.58
LOWE, H.(s)	5.9.04	"	18.10.49	T	21-24	30.4.59
GRAY, R.R.(s)	31.12.14	"	29.9.45	T	21-24	1.3.62
LETTS, J.H.(s)	22.10.17	Turncock	31.5.60	T	16-20	31.5.60
ERBEL, J.G.C.	14.2.06	"	31.5.60	T	16-20	31.5.60
SOMERVILLE, V.(s)	21.10.20	Senior Water Bailiff	13.9.49	T	25	30.8.63
STRONG, A.K.(s)	7.3.13	"	8.11.49	T	25	30.8.63
McNAMARA, J.	25.7.03	Water Bailiff	5.11.45	T	16-22	13.12.59
COCKS, N.G.(s)	13.1.22	"	7.9.48	T	16-22	13.12.59
HODGE, J.A.	10.12.03	"	5.11.45	T	16-22	13.12.59

(s) Discharged Serviceman

WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>TOWN WATER SUPPLIES AND LOCAL AUTHORITIES BRANCH</b>						
continued						
<u>Main Urban Supplies Division</u>						
continued						
Coliban Centre - continued						
HARDEN, J.J.(s)	3.6.22	Water Bailiff	20.9.51	T	16-22	13.12.59
FURNESS, R.W.(s)	20.5.20	"	7.7.53	T	16-22	13.12.59
FERRARI, A.V.(s)	1.12.18	"	19.8.49	T	16-22	13.12.59
OSGOOD, R.B.(s)	16.6.25	"	11.4.58	T	16-22	13.12.59
HELL, F.R.	7.2.16	"	24.3.48	T	16-22	13.12.59
OTTERY, W.G.(s)	20.4.10	"	3.12.54	T	16-22	13.12.59
McIVER, A.	30.10.22	"	20.2.59	T	16-22	13.12.59
TRUSCOTT, F.R.	15.7.30	"	13.2.61	T	16-22	13.2.61
STEVENS, R.L.(s)	28.10.20	"	13.2.61	T	16-22	13.2.61
THOMAS, E.K.(s)	10.4.23	"	13.2.61	T	16-22	13.2.61
FOGNOLINI, R.S.	28.2.22	Turncock	19.8.64	T	16-20	19.8.64
STONE, J.C.(s)	29.3.14	Meter Mechanic, Grade II	7.4.55	T	21-28	6.12.64
PYE, O.E.	27.7.00	Meter Reader	18.9.53	T	14-17	29.6.58
WATSON, R.W.(s)	15.7.08	"	18.9.53	T	14-17	29.6.58
EVELY, W.E.(s)	8.3.04	Storeman, Grade II	1.6.50	T	16-25	6.12.64
<b>Castlemaine</b>						
BELL, G.R.	15.11.07	Assistant (Male), Grade IV	5.11.45	T	32-33	29.6.58
HENRY, Dorothy J.	25.9.32	S.H.W. and Typist, Grade II	1.2.55	T	F19-F20	21.2.60
McKELLAR, C.W.(s)	23.11.13	Works Inspector	18.9.53	T	32-34	28.9.60
TURNER, F.(s)	27.9.15	Water Bailiff	19.2.63	T	16-22	19.2.63
ROBINSON, R.C.(s)	7.8.13	Turncock	1.7.60	T	16-20	1.7.60
STRONG, G.W.	2.12.36	"	16.2.61	T	16-20	16.2.61
<b>Mornington Centre (Frankston)</b>						
ROMBACH-SCHARP, B.W., B.C.E., E.W.S., A.M.I.E.Aust.	24.5.05	Senior Executive Engineer	3.1.23	P	4	2.9.62
DOWNING, G.M., Dip.C.E., E.W.S., A.M.I.E.Aust.	8.4.21	Executive Engineer	19.3.47	P	3	26.3.64
ROGERS, E.J., Dip.C.E., E.W.S., A.M.I.E.Aust.(s)	28.6.26	"	3.8.55	P	2	2.9.62
ROODENBURG, C., E.W.S.	3.7.14	"	7.3.57	P	A	16.8.63
DAVIES, H.T., Dip.C.E.	16.4.17	Assistant Engineer	25.6.51	P	1	2.9.62
VALLANCE, J.M., Dip.C.E.	14.9.29	"	4.8.47	P	1	2.9.62
SIMKUS, A.P., Dip.C.E.	19.1.35	"	15.1.59	P	1	2.9.62
MARKS, A.R., B.C.E.	14.10.37	"	11.5.59	P	1	2.9.62
OPIE, T.R., Dip.C.E.	25.11.41	"	13.1.58	P	1	25.11.62
McDONNELL, P., B.E., M.I.E.Aust.	28.10.30	"	26.3.64	P	1	26.3.64
WILDIE, Edith W.	14.10.04	Draughtswoman (Admin.)	21.3.50	P	D	29.6.58
SCARFF, D.J., A.A.S.A.(s)	8.6.19	"	1.6.38	A	B1	4.2.62
BRAY, A.P.(s)	31.12.09	"	21.9.27	A	C2	12.6.58
GLEESON, P.M., A.A.S.A.(s)	27.7.18	"	12.3.37	A	C2	27.10.60
SHEPPELL, K.J.	28.6.29	"	18.6.51	A	C1	23.11.61
BELL, R.	28.10.33	"	6.4.50	A	C1	19.4.63
PAGE, J.P.J.A.	2.8.24	"	19.6.51	A	C1	24.5.63
LYNCH, L.J.(s)	29.7.20	"	24.1.56	A	C	12.7.63
HOUSTON, A.J.	17.3.26	"	8.6.59	A	E	8.6.59
EARL, R.J.	12.2.27	"	6.11.61	A	E	6.11.61
JANETZKI, J.E.	20.3.45	"	14.2.62	A	E	14.2.62
ROBERTS, D.A.	3.11.43	"	4.9.62	A	E	4.9.62
FERGUSON, P.P.	5.1.45	"	15.2.63	A	E	15.2.63
STEELE, M.D.	31.5.17	"	29.10.63	A	E	7.7.64
NASH, J.F.	28.1.11	Assistant (Male), Grade IV	29.6.56	T	32-33	29.6.58
BARR, R.T.	24.6.04	"	24.10.51	T	32-33	30.11.59
ORAM, L.C.F.(s)	10.3.19	Assistant (Male), Grade III	24.1.50	T	28-30	25.5.62
ANDERSON, W.R.	21.7.37	Assistant (Male), Grade II	17.8.60	T	23-25	8.11.63
DOBEMAIDE, V.W.(s)	12.8.23	Assistant (Male), Grade I	27.4.59	T	16-21	27.4.59
BOSSMAN, J.W.	21.8.15	"	27.4.59	T	16-21	27.4.59
WALSH, T.J.	11.2.26	"	12.5.64	T	16-21	12.5.64
TRUMAN, M.D.	31.5.10	Works Superintendent	25.1.43	T	37-39	29.6.58
WEST, G.R.(s)	7.5.14	Engineering Assistant (Mechanical)	9.10.61	T	35-36	9.10.61
SCALLY, G.J.(s)	27.4.12	Works Inspector, Senior	3.12.51	T	34-36	29.6.58
OAKES, E.J.	3.7.23	"	10.9.57	T	34-36	29.6.58
MARX, L.C.	19.2.06	"	10.7.47	T	34-36	6.11.58
UNDERWOOD, E.R.	22.8.01	"	22.2.45	T	34-36	14.2.64
CHAMBERS, N.	4.1.14	"	29.7.48	T	34-36	14.2.64
PERKINS, P.T.	6.6.09	Works Inspector	13.10.55	T	32-34	29.6.58
ANDREWS, S.E.	4.11.03	"	5.11.45	T	32-34	31.1.64

(s) Discharged Serviceman.

## WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
<b>TOWN WATER SUPPLIES AND LOCAL AUTHORITIES BRANCH</b> continued						
<b>Main Urban Supplies Division</b> continued						
Mornington Centre (Frankston) continued						
SMITH, R.S.B.P.	14.5.00	Inspector	24.6.48	T	22-25	29.6.58
ROCHFORD, J.P.	12.6.05	"	20.12.49	T	22-25	29.6.58
FELTON, J.P.	9.3.02	"	24.1.50	T	22-25	29.6.58
BATTY, R.	31.3.31	"	1.4.58	T	22-25	26.4.63
BURKE, D.E.	13.1.41	"	10.9.62	T	22-25	19.6.64
PAMPOULOFF, N.	19.12.07	Draughting Assistant, Grade II	6.3.61	T	22-26	6.3.61
SPALDING, R.P.	10.10.44	Draughting Assistant, Grade I	7.8.63	T	E(Jnr.)	7.8.63
CHERRY, E.R.(s)	3.11.22	Meter Supervisor	22.3.60	T	28-32	14.2.64
BUTTERFIELD, A.	17.8.22	Meter Reader	7.12.64	T	14-17	7.12.64
LINGARD, R.F.	4.6.35	"	7.12.64	T	16-17	7.12.64
O'DEA, T.J.	27.9.18	Senior Turncock	5.10.64	T	21-24	5.10.64
JOHNSON, W.C.(s)	12.7.19	Turncock	12.2.52	T	16-20	29.6.58
TREVENA, G.R.(s)	27.3.12	"	18.5.55	T	16-20	30.7.59
RICKARD, E.A.	6.1.11	"	11.7.63	T	16-20	11.7.63
BARRY, C.H.	29.10.04	Ranger	24.1.50	T	16-20	29.6.58
GIBSON, R.	7.2.04	"	1.7.57	T	16-20	29.6.58
COHEN, S.R.	12.12.28	Storeman, Grade II	12.5.60	T	16-25	6.12.64
PATERSON, Elizabeth	4.1.22	Typist, Grade II	5.8.58	T	F15-F17	21.2.60
COURAGE, Linda T.	25.10.41	"	19.3.62	T	F15-F17	25.10.62
MACKAY, Sandra D.H.	12.7.43	Machinist, Grade III	2.3.64	T	F19-F21	12.7.64
Dandenong						
NOTT, W.L.	26.12.29	(Admin.)	1.3.49	A	C2	4.5.62
JONES, R.R.	10.12.39	"	10.12.56	A	C	19.7.63
STREET, D.	24.4.41	"	23.10.64	A	E	23.10.64
Wonthaggi						
MURPHY R.	24.7.07	Assistant (Male), Grade IV	24.1.50	T	32-33	27.9.61
Otway and Bellarine Centre Camperdown						
VAGG, P.D.	19.11.43	Draughtsman	20.1.61	P	E	20.1.61
DOWSEY, J.	28.4.35	(Admin.)	18.6.51	A	C1	11.10.63
SHOLL, W.J.	31.12.44	"	9.12.63	A	E	9.12.63
LAKE, H.V.	22.8.16	Assistant (Male), Grade II	25.10.55	T	23-25	29.6.58
McDONALD, L.	6.9.11	Senior District Inspector	19.9.38	T	40-43	29.6.58
MILROY, C.A.	1.9.02	Inspector	24.1.50	T	22-25	29.6.58
PORTER, A.J.(s)	19.8.07	"	20.1.53	T	22-25	29.6.58
BRAUER, L.G.(s)	8.3.20	"	26.11.52	T	22-25	10.5.63
POST, A.	25.3.11	Engineering Assistant (Mechanical)	22.4.55	T	35-36	29.6.58
BELL, W.J.	20.4.05	Ranger	24.1.50	T	16-20	29.6.58
MOUNSEY, E.J.	24.12.00	Turncock, Senior	24.1.50	T	21-24	29.6.58
CLISSOLD, H.L.	18.5.09	Turncock	24.1.50	T	16-20	29.6.58
Geelong						
RICHARDSON, L.K., Dip.C.E., E.W.S., A.M.I.E.Aust.	19.4.13	District Engineer	6.11.41	P	3	2.9.62
HOWARD, R.J., Dip.C.E.	7.10.39	Assistant Engineer	20.1.61	P	1	28.4.63
JENNINGS, C.V.	11.9.31	(Admin.)	15.8.49	A	C2	4.10.63
CREECE, R.A.	10.8.44	"	3.1.61	A	E	3.1.61
WOODING, R.W.	20.7.44	"	1.2.62	A	E	1.2.62
FISK, G.A.	17.6.46	"	15.2.64	A	E	15.2.64
DUNN, H.	1.3.00	Assistant (Male), Grade IV	30.7.51	T	32-33	24.4.64
DILLON, J.J.	15.9.07	Works Inspector, Senior	9.8.45	T	34-36	20.3.61
BOWLER, P.C.	12.2.35	Turncock	31.1.61	T	16-20	31.1.61
<b>Rivers and Streams Division</b>						
OLSEN, P.E., B.E., E.W.S., A.M.I.E.Aust.	28.5.14	Divisional Engineer	27.5.46	P	5	5.7.63
LEA, H.W., E.W.S., A.M.I.E.Aust.(s)	29.9.05	Senior Executive Engineer	26.7.46	P	4	2.9.62
CORBEL, P.C., Dip.C.E., E.W.S., A.M.I.E.Aust.	28.8.26	Executive Engineer	19.11.46	P	2	2.9.62
JONES, V.R.(s)	17.10.22	Senior Draughtsman	5.6.40	P	C2	11.8.60
HILL, D.G.	3.12.44	(Admin.)	15.2.63	A	E	15.2.63

(s) Discharged Serviceman

WATER SUPPLY DEPARTMENT - continued

Name	Date of Birth	Office	Date of First Appointment	PRESENT CLASSIFICATION		
				Division	Class or Grade	Effective from—
TOWN WATER SUPPLIES AND LOCAL AUTHORITIES BRANCH continued						
<u>Water Works Trusts and Sewerage Authorities Division</u>						
LANG, J.D., B.C.E., E.W.S., M.I.E.Aust.	18.6.16	Divisional Engineer	16.8.39	P	5	2.9.62
TURNER, R.B., B.C.E., E.W.S., A.M.I.E.Aust.	3.11.27	Senior Executive Engineer	13.1.50	P	4	20.9.63
ROGERSON, J.S.F., B.C.E., E.W.S., A.M.I.E.Aust.	22.9.25	Designing Engineer	13.1.50	P	3	10.9.64
EVANS, R.W.G., Dip.C.E., E.W.S., A.M.I.E.Aust.	8.1.31	Executive Engineer	24.9.52	P	2	2.9.62
FOLEY, B.E., B.C.E.	2.11.40	Assistant Engineer	26.3.64	P	1	26.3.64
FINDLAY, K.E.(s)	7.7.17	(Admin.)	21.8.34	A	B	23.9.59
CORBETT, K.E.	12.4.38	"	20.10.54	A	C1	2.11.61
BONNICI, J.	5.1.28	"	31.5.54	A	C1	26.7.63
KIFT, G.P.	22.10.45	"	7.7.64	A	E	7.7.64
		(s) Discharged Serviceman				

PERSONS TEMPORARILY EMPLOYED on 31st December, 1964

## DEPARTMENT OF AGRICULTURE

Name	Nature of Occupation	Yearly Rate of Pay
		£
KELLOCK, A.W.	Agricultural Scientist (Male)	1788
OKE, J.R.	"	1788
BRENNAN, L.J.	"	858
DEDOUSIS, P.	"	989
EYSSENS, A.A.	"	549
FINN, R.T.	"	743
ROBERTS, J.G.	Carpenter	1187
THOMAS, H.G.	"	1187
MINETT, W.	Chemist (Male)	1338
MADDEN, Patricia C.	Display Designer	1223
FROST, O.J.	Field Officer	1295
NANCARROW, C.A.	"	1295
NIELSON, P.	"	1383
THORNE, H.R.	"	1259
VAN HEUMAN, J.	"	1259
MILLARD, Margaret A.	Film Editor	1133
GUNDRI, B.J.	Film Production Technician	1487
HARVEY, S.McC.	Fitter	1187
STEELE, A.G.	"	1187
ATNICK, Susan W.	Laboratory Assistant, Grade I	776
CLAMPETT, C.M.	"	776
FARMER, Margaret R. (Mrs.)	"	776
GARAMSZEGI, Agatha	"	472
HOLLINGSWORTH, Judith A.	"	601
LILLYCRAP, Susan E.	"	776
McCLELLAND, E.R.	"	845
MOSSMAN, Ruth L.	"	686
OZOLS, Erna (Mrs.)	Laboratory Assistant, Grade II	953
PROVAN, Julie M.	Laboratory Assistant, Grade I	517
SAVERI, Heather J.	"	810
SCHILSTRA, Elsje E.	"	776
SMIT, Dian S. (Mrs.)	"	776
THIMM, Margarete M.	"	776
TUCKER, Kay L.	"	601
VAN STEENWIJK, Antoinette	"	776
WINTON, Suzanne	"	517
BODOR, Kathlyn M. (Mrs.)	Laboratory Assistant, Grade II	953
BRIVULIS, Milija (Mrs.)	"	953
BUTKUS, Halina (Mrs.)	"	953
MALTA, Hermine (Mrs.)	"	953
EVERETT, J.	Laboratory Attendant (Male)	904
RECZE, Zsuzsanna (Mrs.)	Machinist, Grade III	953
SPAANS, Patricia M. (Mrs.)	"	953
YOUL, F.J.	Painter	1129
VAN DACK, H.	Photographer	1115
GELLERT, M.P.	Photographic Assistant (Male)	1043
HESSLSCHWERDT, R.E.	Producer (Films), Assistant	1695
EVANS, Nola A.	S.H.W. and Typist, Grade II	917
CHAPMAN, Gwenda M.	S.H.W. and Typist, Grade I	845
COMBEN, Katherine E. (Mrs.)	"	881
MACAULEY, Evelyn M. (Mrs.)	"	881
SHELLEY, Maureen T.	"	561
HANSON, S.T.	Storekeeper (Cool Stores)	1093
BACKSTROM, Jessie C. (Mrs.)	Typist, Grade I	827
COOPER, Sonia (Mrs.)	"	827
MAGGS, Dorothy C. (Mrs.)	"	759
MURPHY, Bernadette F.	"	472
WHITE, Janice D.	"	504
WINTER, Julia (Mrs.)	"	827
BRENTWOOD, Barbara J. (Mrs.)	"	759
	<u>Agricultural Division</u>	
MULLETT, Joan H. (Mrs.)	Agricultural Scientist	2106
MORGAN, T.R.	Agricultural Scientist (Male)	1338
WELLS, G.J.	"	1668
WIRUBOV, Augusta (Mrs.)	Seeds Analyst, Assistant	1426
MARQUAND, Shirley J.	Assistant, Grade I	742
WILLIAMSON, Elsie R.	"	793
COMBEN, W.L.	Farm Assistant	938
CHAMPAGNE, R.V.	Field Officer	1259
CHANDLER, G.R.	"	1010
DEWAR, N.B.	"	1010
HAYES, B.M.	"	1259
HILDEBRAND, H.	"	1259
HODGE, A.J.	"	1259
LAWRENCE, J.G.	"	1259
READ, J.C.F.	"	1295
SEARLE, I.L.	"	900
SULLIVAN, D.C.R.	"	1259

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF AGRICULTURE - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Agricultural Division - continued</u>		£
TRAGARDH, P.T.	Field Officer	1295
WARREN, B.	"	1295
PAGE, L.J.	Foreman, Pasture Research Station, Burnley	1025
ROWLANDS, Patricia F. (Mrs.)	Housekeeper, Caterer	759
KENNEDY, Susan	Laboratory Assistant, Grade I	601
EGAN, Margaret M.	"	517
MACK, Wendy E.	"	472
ZAJAC, Alina D.	"	776
ZARINS, Biruta (Mrs.)	Laboratory Assistant, Grade II	935
NICHOLLS, J.A.	Messenger	904
SANDS, C.F.F.	Potato Inspector	1331
CORNWALL, M.F.	Assistant Tobacco Instructor	1187
GREEN, P.J.	"	1187
WEST, H.J.	"	1187
PEKO, Zora	Seeds Analyst, Assistant	2106
SANDERS, Shirley L.	S.H.V. and Typist, Grade I	503
SENIOR, Wendy J.	"	548
BERTRAM, Janece I.	Typist, Grade I	450
BRENNAN, Dorothy P.	Typist, Grade II	881
BURGESS, Eril E. (Mrs.)	Typist, Grade I	793
CARMODY, Rhonda J.	"	686
CURTIS, Camile M.	"	472
FARRELL, Rosemary J.	"	517
GURNEFF, Rhonda C.	"	517
HALEY, Faye E. (Mrs.)	"	845
JESSE, Leonda M. (Mrs.)	"	827
KELLY, Jennifer P.	"	408
McANDREW, Margaret A.	"	686
MILLIGAN, Betty M.	"	517
NOONAN, Cheryl A.	"	408
NORMAN, Rosalie (Mrs.)	"	793
SCHULTZ, Kay F.	"	759
SUTTON, Lynette B.	"	562
TITTER, Francis M. (Mrs.)	Typist, Grade II	881
WIGG, Ellen J. (Mrs.)	"	845
<u>Agricultural Education Division</u>		
HANSON, S.L.	Agricultural Scientist (Male)	1558
O'MEARA, T.B.	Assistant (Male), Grade II	706
BAGNATO, A.	Blacksmith	1097
RANKIN, A.W.	Blacksmith Instructor	1223
GALE, A.R.	Caretaker and Overseer	1043
SOLOPOW, N.	Cook	1115
HARLOCK, N.V.	Dairy Foreman	1097
WOODHART, L.J.	Farm Assistant	989
WOOLFE, M.J.	"	938
BRYANT, D.E.	Head Gardener	1133
RATKOVIC, M.	Houseman, Senior	1025
MAKOHON, M.S.	Houseman, Waiter	989
HABY, K.L.	Motor Truck Driver	1061
PETTERD, F.G.	Painter	1187
PETTERD, Margaret L. (Mrs.)	Seamstress and Assistant	776
CRABTREE, Phyllis J. (Mrs.)	S.H.V. and Typist, Grade I	881
HASLER, K.C.	Storeman, Grade I	989
GILLARD, Audrey E.F. (Mrs.)	Typist, Grade I	827
BATES, Ursula	"	759
CUNNINGHAM, Judith A.	"	759
<u>Dairying Division</u>		
ARUNDEL, Catherine A.	Assistant, Grade I	759
BRAY, Lorraine M.	"	424
MANN, Audrey S.	"	793
McKELSON, Margery C.	"	759
MURRAY, Elizabeth A.	"	570
OWENS, Linda A.	"	424
PASQUE, Iris E.M.	"	655
SIESMAA, Sirkka I.	"	424
SKILBECK, Norma	"	742
BUGIS, A.J.	Assistant (Male), Grade II	989
IMRIK, A.	"	989
MOLONEY, J.H.	"	989
HANNAPORD, V.G.	Dairy Projects Officer	1643
ARNOTT, C.A.F.	Dairy Supervisor	1383
CRUICKSHANK, J.W.H.	"	1383
GLEESON, P.J.	"	1383

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF AGRICULTURE - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Dairying Division - continued</u>		£
HICKS, G.R.R.	Dairy Supervisor	1383
HINSON, D.A.	"	1331
LIGHT, K.B.	"	1383
McKENZIE, H.M.	"	1295
McPHEE, R.L.	"	1383
RICHARDS, N.E.	"	1331
SARTORI, D.K.	"	1331
STERLING, C.R.	"	1383
STEWART, J.H.	"	1383
WALSH, K.J.	"	1295
WOODMAN, F.T.	"	1331
PHILLIPS, D.T.	"	1295
CORDY, Lynn	Laboratory Assistant, Grade I	517
HESKETH, Valerie J.	"	686
AMARANT, Thelma E. (Mrs.)	Machinist (Data Processing), in Charge	953
CASTLEHOW, Lynette M. (Mrs.)	Machinist (Data Processing), Grade I	793
CATTERMOLE, Fotini (Mrs.)	"	845
McKAY, Irene E. (Mrs.)	"	845
PICK, Trudy (Mrs.)	"	793
STONE, Marie L. (Mrs.)	"	793
ROZE, Alma (Mrs.)	Machinist, Grade III	953
SEDAL, Stephanie	Machinist, Grade II	881
BARRETT, Jillian F.	S.H.W. and Typist, Grade I	503
BEAR, Carol E.	"	503
BELL, Maisie D. (Mrs.)	S.H.W. and Typist, Grade II	935
BRACKEN, Paula V.	Typist, Grade I	759
WOODWARD, Judith H. (Mrs.)	"	686
SITCH, Sandra R.	"	472
WALSH, Marie E.	"	793
<u>Horticultural Division</u>		
JERIE, P.O.	Agricultural Scientist (Male)	1613
WEST, D.W.	"	1613
LUNDMARK, Jillian C. (Mrs.)	Agricultural Scientist	2106
SLOANE, R.J.T.	Agricultural Scientist (Male)	1613
MURRAY, Jill M.	Assistant, Grade I	655
HELLYER, A.T.	Assistant (Male), Grade II	989
LITTLE, R.A.	"	989
GLOVER, Beryl J.	Caretaker-Caterer	759
BLENNERHASSETT, R.M.	Field Officer	1295
CANTERI, C.L.	"	1259
FLEHR, J.B.	"	1383
NEWMAN, B.J.	"	1259
SMITH, R.S.	"	1259
DUNFORD, Phyllis M.	Fruit Preserving Expert, Assistant	810
BIRKENHEAD, W.E.	Horticultural Inspector	1223
HODGINS, R.	"	1223
MOCK, B.F.	"	1223
MUNDAY, R.J.	"	1259
WALLACE, R.C.	"	1223
WELLER, R.A.	"	1223
WORSLEY, B.C.	"	1223
ADCOCK, A.L.	Orchard Inspector	1259
ADDISON, H.	"	1259
ALEXANDER, R.W.	"	1259
ANDERSON, J.G.	"	1259
BARKER, H.N.	"	1259
BARLOW, A.	"	1259
BARTON, G.S.	"	1259
BARTON, K.R.	"	1259
BELL, G.E.	"	1259
BELL, N.McP.	"	1259
BELL, W.F.	"	1259
BERRETT, E.C.	"	1259
CAFFREY, B.G.	"	1259
CLAY, J.C.	"	1259
CRACKNELL, R.S.	"	1259
CREMER, W.L.	"	1259
CROUCH, C.	"	1259
EDWARDS, W.E.	"	1259
EVANS, A.R.	"	1259
GERRETT, W.A.	"	1259
HALBURG, N.	"	1259
HARRIS, G.M.	"	1259
HARRISON, E.W.T.	"	1259
KEOGH, R.C.	"	1259
HARPER, A.H.	"	1259
HICKS, W.R.	"	1259

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF AGRICULTURE - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Horticultural Division - continued</u>		£
HUMFREY, S.	Orchard Inspector	1259
JACKSON, A.F.	"	1259
JESSER, R.C.	"	1259
JONES, G.C.	"	1259
JONES, N.C.	"	1259
KELLY, B.K.	"	1259
LAHORE, I.C.	"	1259
LEAHEY, F.J.	"	1259
LEVERSHA, K.J.	"	1259
LLOYD, A.G.	"	1259
LUMB, J.A.	"	1259
MADIGAN, M.W.	"	1259
MANN, H.E.	"	1259
MARTIN, W.T.	"	1259
MATHEWS, D.P.	"	1259
McKAY, A.B.	"	1259
McKEOWN, J.M.	"	1259
NEWTON, W.W.	"	1259
O'CALLAGHAN, H.J.	"	1259
PAIDGETT, A.L.	"	1259
PLUMMER, K.R.	"	1259
RANKIN, G.N.	"	1259
RATCLIFFE, A.W.	"	1259
RIGGS, P.T.	"	1259
RYAN, M.W.	"	1259
SIMPSON, G.B.H.	"	1259
VAN VEEN, N.	"	1259
WALKER, N.E.	"	1259
WINNETT, R.V.	"	1259
WOOLSTENCROFT, J.S.	"	1259
WRIGHT, C.R.	"	1259
YORK, R.G.	"	1259
POGUE, Jillian Z.	Laboratory Assistant, Grade I	517
CRAWFORD, Valerie J. (Mrs.)	S.H.W. and Typist, Grade I	881
ANDERSON, Beryl M. (Mrs.)	Typist, Grade I	759
ANGUS, Anne (Mrs.)	"	759
COOPER, Kay E. (Mrs.)	"	759
GREENWOOD, Joan G.	"	759
HANLON, Margaret A.	"	468
URQUHART, Edith V.	"	827
ZABETTA, Sandra K.	"	759
<u>Livestock Division</u>		
COWDEN, A.A.	Assistant (Male), Grade II	706
WALTER, D.E.	"	743
RUMBLE, S.D.M.	Assistant, Egg Laying Competition	955
DENT, R.H.	Farm Assistant	955
CAITHNESS, M.J.	Field Officer	1295
GAHAN, C.C.E.	"	1295
HEENEY, W.J.	"	1383
McGREGOR, W.B.H.	"	1383
O'SULLIVAN, M.J.	"	1331
PEJIC, A.	"	1383
PETZOLD, O.A.	"	1383
POYNTON, W.McL.	"	1010
PITTS, L.B.	"	1295
RISBY, B.E.	"	1331
TERNES, P.H.	"	1295
WEST, G.E.	"	1331
WIDMER, R.P.	"	1383
WILLIAMS, D.	"	1259
BOLSDON, Elizabeth A. (Mrs.)	Laboratory Assistant, Grade I	810
HESTERMAN, Philippa E. (Mrs.)	Laboratory Assistant, Grade II	953
DEMPSEY, Kay M.	S.H.W. and Typist, Grade I	645
SEXTON, Pauline E. (Mrs.)	"	881
YEATES, Shirley A. (Mrs.)	"	881
WOOLFORD, Marjorie	S.H.W. and Typist, Grade II	935
COLVILLE, Nancy L. (Mrs.)	Typist, Grade I	793
DEARY, Marion J.	"	601
FOX, Janette M.	"	517
HUNTLEY, Margaret A.	"	645
JOHNSON, Florence M. (Mrs.)	"	827
MAYERS, Mary C. (Mrs.)	"	827
ENGLUND, I.K.J.	Technical Officer	1383
TUCKER, H.	Veterinary Officer	2148
YOUNG, A.A.	Wool Technical Officer	1223



## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF AGRICULTURE - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>MILK BOARD</u>	£
ABBOTT, N.T.	Assistant (Male),Grade II	599
HAILLIE, Feo T. (Mrs.)	Machinist,Grade III	953
CHAPMAN, P.M.	Assistant (Male),Grade II	743
McCORMACK, Eileen M. (Mrs.)	Assistant,Grade I	742
TRUSCOTT, Jean E.	S.H.W. and Typist,Grade I	503
VILLIGER, Roberta A. (Mrs.)	Typist,Grade I	793
WARD, Carmel A.	Assistant,Grade I	424

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT

Name	Nature of Occupation	Yearly Rate of Pay
<u>Chief Secretary's Office</u>		£
GRIFFIN, D.V.	Assistant (Male), Grade II	972
NUGENT, P.F.	"	989
O'DONNELL, V.J.	"	989
WILLIAMS, L.R.	"	743
ROGERS, V.A.	Boating Officer	1911
FLETCHER, Carol J.	S.H.W. and Typist, Grade I	548
HALPIN, Jean A. (Mrs.)	S.H.W. and Typist, Grade II	917
HARTLEY, Margaret (Mrs.)	"	917
LA BROOY, Sheila E. (Mrs.)	"	917
BIRD, Elizabeth G. (Mrs.)	Typist, Grade I	827
MAGAR, Lilian (Mrs.)	"	759
<u>Aborigines Welfare Board</u>		
HUBBARD, A.	Farm Foreman, Lake Tyers	1025
EPHRAINS, J.B. (Mrs.)	Typist, Grade II	845
MACE, N. (Mrs.)	"	881
LANGLEY, M. (Mrs.)	Welfare Officer	1096
<u>State Accident Insurance Office</u>		
CARTY, Catherine	Assistant, Grade I	742
CONFAIT, Denise M.T.	"	742
CUTAJAR, Theresa	"	486
DRISCOLL, June D.	"	809
NEWTON, Pamela R.	"	424
FERROTT, Beverley A.	"	570
THOMPSON, Winifred M. (Mrs.)	"	742
WILSON, Mary T.	"	441
HORNE, S.C.	Assistant (Male), Grade III	1061
MCCARTHY, M.B.	"	1061
ARONFELD, E.D.	Assistant (Male), Grade II	743
HARCZAK, J.P.	"	646
DAFINIS, J.	"	989
GILBERT, E.A.	"	989
HOCKIN, R.J.	"	803
KERN, B.	"	918
RICE, J.B.	"	989
RIVERS, I.R.	"	989
SKILBECK, M.W.E.	"	918
WAUGH, A.C.	"	646
ZAPIROPOULOS, J.	"	989
WADDINGTON, N.E.	Lift Attendant	989
BANTOS, Demitra (Mrs.)	Office Cleaner	Rates in accordance with the determination of the Cleaners' Board.
DEMIRIS, Maria M.	"	"
PITSAS, Parastrievi (Mrs.)	"	"
BEEVES, Lydia (Mrs.)	"	"
TSOLAKI, Vasiliki (Mrs.)	"	"
NICHOLS, G.C.	Labourer	836
SMITH, B.G.	"	955
LOWRY, Ruth A. (Mrs.)	Machinist, Grade III	953
MURPHY, Loma (Mrs.)	"	953
STAVRETIS, Marbarett (Mrs.)	Machinist, Grade I	881
CURTIN, Joan E. (Mrs.)	Machinist, Grade II	917
NESS, Helen V.	Machinist, Grade I	722
RACE, Lynette J.	"	508
STEFFANIA, Lorna	"	844
STILLITANO, Maria L.	"	553
JOYCE, Mary E. (Mrs.)	S.H.W. and Typist, Grade II	971
SACCARDO, Elaine M. (Mrs.)	"	935
KNIGHT, Ellen F.	Telephonist	827
BERRY, Margaret E. (Mrs.)	Typist, Grade II	881
MULLER, Kathleen N.	"	881
VARNAI, Giselle M. (Mrs.)	"	881
BROADLEY, Kathleen C.R.	Typist, Grade I	827
BROWN, Marilyn A.	"	472
CARDAMONE, Rita	"	472
CASEY, Glenys P.	"	793
CAUCHI, Carmel R.	"	504
FAIRBANK, Janice G.	"	517
GOROG, Elizabeth (Mrs.)	"	827
MULCAHY, Margaret (Mrs.)	"	827
SCHREUDER, Wilma J.	"	517
SHANNON, Mary C.	"	827
SMITH, Janice B.	"	601
SWAN, Minnette R. (Mrs.)	"	759
TROTTER, Dianne L.	"	517

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>State Motor Car Insurance Office</u>	£
CHALKLEY, Mary	Assistant, Grade I	570
CLARENCE, Carol A.	"	742
CURRIE, Susan E.	"	655
GRABIAS, Krystyna	"	486
GREAVES, Coral J.	"	441
HORDER, Joy L.	"	441
LOCKWOOD, Margaret M.	"	424
MIDDLEBROOK, Shirley F.	"	486
ROFFEY, Judith A.	"	655
ROBERTSON, Margo L.	"	486
SIMONIS, Maria C.	"	742
SILJITER, Suzanne M.	"	441
SMITH, Lorraine F.	"	424
WILLIAMS, Lynette Z.	"	486
ZUBAK, Sue	"	486
O'CONNELL, J.S.	Assistant (Male), Grade III	1061
BLAZE, E.C.T.	Assistant (Male), Grade II	858
CYC, J.	"	706
ELLEPHERIOU, E.C.	"	989
HARRATT, W.H.	"	989
MILLER, J.M.	"	646
RIGNEY, D.R.	"	989
SMITH, J.T.	"	646
SOLOMCANS, M.J.	"	549
STARK, M.	"	972
THOMPSON, N.C.	"	549
THOMPSON, H.C.	Common Law Claims Officer	1848
BUCK, Joan (Mrs.)	Machinist, Grade III	953
DIDZIULIS, Regina (Mrs.)	"	953
POUND, Jeannette W.	"	953
EYANS, Judith Dianne	S.H.W. and Typist, Grade I	468
KEELAART, Gloria C. (Mrs.)	"	881
PIERCE, Kathleen F.	"	468
RINIUS, Suzanne	"	548
CAIN, Joyce (Mrs.)	Typist, Grade II	881
HARTIGAN, Mary R. (Mrs.)	"	881
HOLLAND, Glenys M.	"	881
KENNY, Gwemeth M. (Mrs.)	"	881
McAULIFFE, Mary M.	"	845
UDRIS, Rita (Mrs.)	"	845
AHEARN, Dorothy J.	Typist, Grade I	408
DEAYTON, Maureen P.	"	517
FREEMAN, Ivy (Mrs.)	"	827
HRESKOWSKY, Millie (Mrs.)	"	793
JACKSON, Virginia M.	"	517
KELLY, Michele N.	"	408
MADDICK, Hazel (Mrs.)	"	827
MARTIN, Patricia M. (Mrs.)	"	827
NAISMITH, Rosemary L.	"	719
SHEA, Rosemary	"	759
SULLIVAN, Gaynor M.	"	472
TRAMONTE, Francesca L.	"	472
WHITE, Denise M.	"	472
WORRALL, Carol I.	"	517
	<u>Explosives and Gas Examining</u>	
CHAPMAN, R.A.R.	Assistant (Male), Grade II	972
SKINNER, Bettee (Mrs.)	S.H.W. and Typist, Grade I	881
HULL, Marlene M.	"	503
	<u>Fisheries &amp; Wildlife</u>	
DOOLEY, Veronica K.	Assistant, Grade I	742
ELLWOOD, Ronda	"	570
RERUCHA, Elfriede M. (Mrs.)	"	759
BOWDEN, P.A.	Assistant (Male), Grade II	972
COSTA, P.	"	989
GEBHARDT, L.	"	989
HAYES, R.	"	972
HENLEY, H.E.	"	972
O'HARA, R.W.	"	989
SCMOS, Z.	"	989
STRONG, J.C.	"	646
WALTERS, A.R.	"	989
DRUMMOND, Margaret M. (Mrs.)	Biologist (Part-time)	2106 Pro rata
QUIGLEY, D.E.	Hatchery Assistant, Snob's Creek	955
SINGLINE, J.C.	"	938
BOLTON, Anne (Mrs.)	Laboratory Assistant, Grade I	845

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Fisheries and Wildlife - continued</u>		£
HALLIDAY, Beth McK.	Laboratory Assistant, Grade I	776
STANLEY, Meredith	" (Part-time)	601 Pro rata
RHODES, Ann E.	Machinist (Data Processing), Grade I	408
CARR, Ivy M. (Mrs.)	S.H.W. and Typist, Grade II	917
SPICER, Moya E. (Mrs.)	"	917
WARDLEY, Catherine R. (Mrs.)	"	917
CHUBB, Judith A.	S.H.W. and Typist, Grade I	606
FOLLETT, Beverley J.	"	503
O'NEILL, Faulette J.	"	561
PARSALIS, Julie	"	503
DAVIDSON, J.H.	Technical Assistant (Male)	1097
PETISLEY, K.G.	"	1097
YEAMAN, Helen	Telephonist	827
NEAGGE, Jean L. (Mrs.)	Typist, Grade II	881
VNUK, Eva (Mrs.)	"	845
ATKINSON, Mary (Mrs.)	Typist, Grade I	827
<u>Government Statist</u>		
KEGCEL, M.J.	Assistant (Male), Grade II	989
MERTON, B.R.	"	633
MOON, D.W.	"	646
PSOMOS, B.S.	"	972
SEXTON, R.W.	"	743
SINCLAIR, R.G.	"	549
VOLLMER, R.D.	"	858
COLOE, Kerrie	Assistant, Grade I	441
DAVIDSON, Enid (Mrs.)	Typist, Grade II	881
IOUALITENE, Yiasmin (Mrs.)	"	881
FERGANDE, Marie (Mrs.)	"	881
BRENT, Elizabeth	Typist, Grade I	601
CALLEJA, Mary	"	472
CARBIS, Myrtle	"	827
DYER, Marlene	"	517
GEARY, Lorraine (Mrs.)	"	686
GEORGALIDES, Mary (Mrs.)	"	793
HARTLEY, Kaye	"	472
HOLLO, Gabriella (Mrs.)	"	827
MARTIN, Jeanette	"	562
PORTER, Margaret	"	408
VILLELLA, Maria	"	472
WILSON, Janet	"	686
BRIMACOMBE, Diane (Mrs.)	Machinist (Data Processing), Grade I	703
GARRATT, Elaine	"	703
GOODWIN, Carol	"	553
OLIVER, Judith	"	863
SUFFERN, Kathleen	"	489
WILLIAMS, Cynthia (Mrs.)	"	881
<u>Immigration Office</u>		
DREVERMAN, G.H.	Assistant (Male), Grade III	1061
ANDERSON, Yvonne	S.H.W. and Typist, Grade I	468
GROVES, Margaret M.	S.H.W. and Typist, Grade II	917
HOLT, Lorna M.	S.H.W. and Typist, Grade I	548
WOOD, Nancy M. (Mrs.)	Typist, Grade I	759
<u>Office of the Chief Commissioner of Police</u>		
BURNS, Marlene F.	Assistant, Grade I	742
HASEL GROVE, Kay R.	"	655
HERITAGE, Elsie J. (Mrs.)	"	793
JENKINS, Doris H. (Mrs.)	"	793
LAKE, Margaret (Mrs.)	"	793
LAWES, Joan	"	793
MAHER, Susan M.	"	441
NODRUM, Norma D. (Mrs.)	"	793
OULD, Helen R.	"	793
REID, Janet M.	"	486
STEWART, Florence A. (Mrs.)	"	793
WOOTTEN, Christina M.	"	793
YATES, Loris D.	"	655
MATTHEWS, Lynette A.	Assistant (Draughting)	686
BENNETT, H.C.	Assistant (Male), Grade III	1061
BILNEY, A.	"	1061
JOHNSON, E.T.	"	1061
MANNING, R.W.	"	1061
MATHER, A.E.	"	1061

PERSONS TEMPORARILY EMPLOYED - continued  
CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Office of the Chief Commissioner of Police - continued</u>	£
MORAN, J.L.	Assistant (Male), Grade III	1061
O'LEARY, B.V.	"	1061
BILLINGS, C.M.	Assistant (Male), Grade II	646
BOOTHROYD, A.R.G.	"	646
BROWN, A.G.	"	972
COTTER, J.	"	989
FAHEY, P.F.	"	858
HALLANDAL, E.A.	"	972
HEALEY, D.J.	"	972
HUTSON, J.P.	"	743
ISBISTER, A.S.	"	972
KEELAN, P.J.	"	858
McKAY, G.C.	"	972
O'HEHIR, C.M.	"	467
PEARSON, K.F.	"	646
PRESS, R.V.	"	972
SACH, R.H.	"	972
STEVENS, D.J.	"	972
TODD, A.J.	"	972
TSATSIOULIS, C.	"	989
VELLA, J.P.	"	743
VERIS, N.	"	989
WEST, J.E.	"	972
WINCHESTER, Alice C.	Cook, Police Hospital	793
GINEVRA, E.	Garage Attendant	904
INGLIS, R.	"	904
STRAUGHEN, Ada L. (Mrs.)	Housekeeper, Police Officers' College	845
DUKALSKIS, Maria (Mrs.)	Housemaid, Police Hospital	691
JOBSON, Vera M. (Mrs.)	"	691
ROBINSON, Grace R. (Mrs.)	"	691
HARLEY, L.T.	Instructor, Physical Training	1295
ALLEN, R.G.H.	Labourer	904
BAKER, A.C.	"	836
BEHRENDTSON, J.	"	955
BRADLEY, J.	"	955
BRAND, J.	"	836
CLARKE, J.S.	"	955
COCHRANE, H.P.	"	836
DANIELS, P.W.M.	"	836
EIGEN, L.	"	836
GIBSON, G.	"	955
HAM, L.C.	"	836
HARVEY, A.	"	938
HAYES, D.A.	"	955
HILLMAN, H.F.	"	955
JOLLY, M.J.	"	955
MACKENZIE, B.D.	"	870
MALOUF, S.	"	836
MALONEY, G.P.	"	904
MASON, H.J.	"	955
MATRENZA, C.	"	836
MICHAELLOW, M.	"	870
MCDONALD, M.	"	836
ORFANOS, S.	"	904
PATTERSON, E.M.	"	955
POLLARD, H.R.	"	955
RISELEY, J.T.H.	"	955
ROMEO, F.	"	955
SANCO, J.	"	938
SMITH, B.W.	"	870
SMITH, C.J.	"	836
SMITH, H.	"	836
SZENTESI, B.	"	955
TARNOK, J.	"	955
VRABEL, S.	"	955
WILDING, D.	"	870
WILLIAMS, E.S.	"	836
DUGGAN, T.H.	Lift Attendant	989
HOWELL, W.A.	"	989
DAY, Ethel J. (Mrs.)	Machinist, Grade III	953
LORD, Sandra J.	"	917
MALONEY, Veronica A.	"	953
HALES, Esther (Mrs.)	Matron, City Watch-House	776
EASTAWAY, Norma L. (Mrs.)	S.H.W. and Typist, Grade II	917
SIM, Vivian R.	"	917
CZAJKA, Krystine	S.H.W. and Typist, Grade I	561
GAZELEY, Irene M. (Mrs.)	"	881
HUCKELL, Julie M.	"	503
HUNT, Sandra D.	"	503
MACKRALL, Evelyn M.	"	845

PERSONS TEMPORARILY EMPLOYED - continued  
 CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Office of the Chief Commissioner of Police - continued</u>		£
SMEREGA, Alina B.	S.H.W. and Typist, Grade I	561
SZAFRANIEC, Maria	"	561
VITALE, Tina M.	"	845
WALKER, Gail P. (Mrs.)	"	881
WHITTY, Jennifer M.	"	468
ALEXANDER, T.C.	Storeman, Grade I	955
BULDT, H.A.	"	921
GANDOLFO, G.	"	921
MILLER, M.I.	"	921
MOORE, L.P.	"	921
McWILLIAMS, C.M.	"	921
SAUNDERS, W.A.G.	"	1025
SULLIVAN, E.	"	921
BAY, Eileen N. (Mrs.)	Telephonist	827
HAMPTON, Joyce	"	793
HETHERINGTON, Elsie C. (Mrs.)	"	827
WELLER, Lorraine J.	"	793
ARMSTRONG, Jean V. (Mrs.)	Typist, Grade II	881
BAUER, Mary (Mrs.)	"	881
BELL, Margaret B. (Mrs.)	"	881
COTTER, Eleanor J. (Mrs.)	"	881
CROPP, Margaret A.	"	881
DINSBERGS, Vija (Mrs.)	"	881
EBBAGE, Beverley A. (Mrs.)	"	881
HAYWARD, Norma A. (Mrs.)	"	881
HEALY, Bridgid E.	"	845
HEALY, Honoria A.	"	881
HERON, Shirley E.	"	881
HOARE, Doris J.	"	881
KASPENKOWICZ, M. (Mrs.)	"	881
LAY, Lorraine	"	881
LEE, Alice May	"	881
PRESS, Shirley M.	"	719
ROOKE, Maureen M.	"	845
TAKACS, Edith (Mrs.)	"	881
WEBBER, Margaret D. (Mrs.)	"	881
WILLIAMS, Carmel J.	"	881
WRIGHT, Denyse R.	"	881
ALLCHIN, Valerie A.	Typist, Grade I	601
BELL, Elaine B.	"	601
BOHUN, Helene J.	"	504
BOND, Rosalie M.	"	719
BRADSHAW, Frances M.	"	408
BRANCHFLOWER, Irene (Mrs.)	"	759
BRITTINGHAM, Diane C. (Mrs.)	"	759
CAMPNY, Marlene M.	"	441
CARROLL, Gloria J.	"	759
CHRISTOPHER, Elizabeth D.	"	517
COCHRAN, Rae A.	"	408
COLLINS, Valma M. (Mrs.)	"	827
COOTE, Mavis J.	"	793
CURREY, Judith A.	"	759
CUSACK, Maureen T.	"	472
DAWSON, Gwyneth R.	"	504
DODERICO, Linda	"	472
DOWLING, Bernadette F.	"	517
DOWLING, Margaret M.	"	450
DOWNIE, Carole J.	"	686
EAST, Joan M.	"	759
FOLEY, Patricia L.	"	686
GARDINER, Fairly L.	"	517
GRAY, Dianne L.	"	472
GROBBE, Clara L.	"	517
HANLEY, Denise M.	"	686
HARNESS, Carol E.A.	"	472
HATELEY, Joy M.	"	472
HOFEN, Brenda	"	845
HARDINE, Florence E.	"	759
JURDANA, Carol (Mrs.)	"	827
KENT, Lola L.	"	601
KINNAE, Margaret A.	"	472
KINNAE, Robyn M.	"	472
KRUEGER, Hildegard (Mrs.)	"	827
LAWRIE, Heather M.	"	517
LEIGHTON, Glenice	"	517
LENTIN, Dennise R.	"	472
LORD, Janis I.	"	601
MacGIBBON, Judith A.	"	601
MARTIN, Andree M.	"	686
MATHESON, Veronica M.	"	759

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Officer of the Chief Commissioner of Police - continued</u>		£
MEAD, Linda M.	Typist, Grade I	504
MERCER, Barbara J.	"	759
MILATKE, Mary	"	517
MILTADOU, Sandra	"	472
MOXON, Maureen T.	"	827
MURPHY, Julia F.	"	562
McCULLOUGH, Joan M.	"	686
McGENNAN, Sally J.	"	719
McLEAN, Noela P.	"	517
McQUEEN, Evelyn C. (Mrs.)	"	793
O'BEIRNE, Bernice L. (Mrs.)	"	759
OCCHIPINTI, Mary A.	"	472
O'CONNOR, Carmel M.	"	408
PAGE, Rosemary J.	"	408
PAL, Marion (Mrs.)	"	759
PEGLER, Susan D.	"	472
POTTER, Patricia A. (Mrs.)	"	827
RISELEY, Lynette C.	"	472
ROACH, Mavis T.	"	793
ROY, Mary B. (Mrs.)	"	827
SAKELLARIDES, Sophie (Mrs.)	"	759
SARSON, Diane M.	"	472
SARSON, Pauline F.	"	472
SINCLAIR, Louise	"	472
SMITH, Lynette J.	"	686
SMITH, Vikki L.	"	601
STEPHEN, Carole L.	"	441
STRAZABOSCA, Claudia A.	"	450
VARGA, Margit	"	793
WEEDON, Margaret M.	"	472
WILKINS, Shirley A. (Mrs.)	"	827
WILLISON, Janice A.	"	450
ZOPPOLA, Anna	"	472
BUNNETT, A.G.	Wardsman, Police Hospital	921
MAHENO, M.	"	904
SMITH, B.C.L.	"	904
BANNISTER, Kathleen A. (Mrs.)	Office Cleaner	Rates in accordance with the determination of the Cleaners' Board.
BROWN, Mary M. (Mrs.)	"	"
BUCKLEY, Alice R. (Mrs.)	"	"
BUSUTIL, Lily (Mrs.)	"	"
CHAMBERS, Alma (Mrs.)	"	"
CHRISTIE, Elsie E. (Mrs.)	"	"
GEORGALLOU, Jane (Mrs.)	"	"
GEROVASITES, Parasheri (Mrs.)	"	"
GORMAN, Ivy M. (Mrs.)	"	"
HARGREAVES, Florence A. (Mrs.)	"	"
KAVOURIS, Karin (Mrs.)	"	"
KEIGHRAN, Dorothy (Mrs.)	"	"
KIVELA, Maria (Mrs.)	"	"
LEE, Jessie (Mrs.)	"	"
MALTEZOU, Koula (Mrs.)	"	"
MAYNARD, Amelia (Mrs.)	"	"
MICALLEF, Jane M. (Mrs.)	"	"
MICALLEF, Minnie (Mrs.)	"	"
MIPSUD, Mary (Mrs.)	"	"
MITCHELL, Edith (Mrs.)	"	"
MORAN, Cecilia (Mrs.)	"	"
O'MEARA, Violet A. (Mrs.)	"	"
POTTER, Patricia J. (Mrs.)	"	"
SHEATHER, Margaret V. (Mrs.)	"	"
SINNOTT, Joan M. (Mrs.)	"	"
VENAKIS, Alexandra (Mrs.)	"	"
WOOD, Dorothy M. (Mrs.)	"	"
ZAMMIT, Ada V. (Mrs.)	"	"
<u>Motor Registration Branch</u>		
ADAMS, Mary (Mrs.)	Assistant, Grade I	793
ALLWOOD, Lorraine M.	"	424
BATES, Adelene M.	"	742
BRENTNALL, Suzan	"	424
BRI, Sotiria	"	742
BROWN, Margaret B.	"	742
CORCORAN, Eileen C. (Mrs.)	"	793
CRICHTON, Dorothy V. (Mrs.)	"	759
CROUCHER, Nanette J.A.	"	441
CULLEN, Lucy P.	"	759

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Motor Registration Branch - continued</u>	£
CULLEN, Sheila M.	Assistant, Grade I	759
D'ASTOLI, Roma R.	"	742
DEPROPERTIS, Maria	"	570
DOWSEY, Marjorie J.	"	793
GEORGHIOU, Helen	"	441
GRECH, Mary S.	"	742
GREEN, Agnes P.	"	793
HAGARTY, Alice D.	"	759
HALELA, Anna	"	486
HATELEY, Lillian T.	"	742
HEALAND, Alannah M.	"	759
HOLZEL, Angela	"	395
KENNEDY, Lana T.	"	441
KOKKINAKI, Eleanora	"	655
LOCKLEY, Rozanne M.	"	742
MANNING, Patricia K.	"	424
MITCHELL, Irene (Mrs.)	"	793
MURDIN, Janice Y.	"	486
McLAREN, Margaret A. (Mrs.)	"	793
NEWELL, Jennifer T.	"	424
NORTON, Phyllis M.	"	793
O'CONNOR, Shirley D.	"	486
PANZIC, Gloria (Mrs.)	"	759
POSTON, Lorna B. (Mrs.)	"	793
ROBINSON, Lorraine	"	424
ROLFE, Violet A.	"	742
SEARES, Ethel M. (Mrs.)	"	793
STEWART, Estella M.	"	759
SWALES, Jeannie (Mrs.)	"	759
TAYLOR, Esma J.	"	759
TENACE, Raffaella	"	486
THOULISS, Margaret (Mrs.)	"	759
TISELL, Hannah Ann (Mrs.)	"	759
TOOHEY, Verna A. (Mrs.)	"	793
VALASTRO, Angela L.	"	655
WALL, Agnes M.	"	742
WALL, Gladys C.	"	793
WILLIAMS, Glenyse E.	"	742
PALAMARA, V.A.	Assistant (Male), Grade IV	1133
PARKER, H.A.	"	1133
ALLAN, J.H.	Assistant (Male), Grade III	1061
BARTON, C.G.	"	1061
BUGEJA, E.	"	1025
COMMINS, P.P.	"	1061
FITZGERALD, K.A.	"	1025
HILTON, D.A.	"	1061
KOCH, B.G.	"	1025
NAGY-TOH, A.	"	1025
WRIGHT, L.T.	"	1025
ABELA, A.C.	Assistant (Male), Grade II	989
ALBAZEE, Z.W.	"	972
ALLAWAY, P.T.W.	"	972
ALLEN, P.A.	"	549
ALVIS, R.L.	"	972
ANDERSON, D.N.	"	972
ANDERSON, F.G.J.	"	989
ANDERSON, M.J.C.	"	743
ANDREE, I.N.	"	972
ANTONIADIS, J.	"	972
BALFOORT, J.G.	"	743
BAPTIST, D.E.	"	989
BARTHOLOMEUSZ, A.P.	"	972
BARTHOLOMEUSZ, S.H.	"	972
BARRETT, S.	"	972
BERNADETE, M.S.	"	743
BIBICH, A.	"	972
BILKE, H.D.	"	743
BOLOGNA, S.	"	989
BOSECKE, P.V.O.	"	989
BREINER, O.T.	"	858
BRENNAN, A.J.	"	989
BROWNE, P.J.	"	989
CAMERON, A.K.	"	989
CARAMITSOS, C.	"	858
CARUANA, G.	"	989
CHITTY, P.P.	"	972
COWD, R.J.	"	646
CRABTREE, G.R.	"	972
CRACKNALL, J.Y.	"	972
CROFT, T.M.	"	549



## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Motor Registration Branch - continued</u>	£
CZIGLER, A.	Assistant (Male), Grade II	989
DAPT, W.G.	"	972
DE ROSAYRO, J.A.R.	"	972
DE ZILWA, E.E.P.	"	972
DIBLASI, J.	"	549
DIMITRIKAKIS, J.	"	972
DOORENBOS, J.	"	989
DORNER, A.	"	989
DOWNES,	"	989
DUNCAN, R.P.	"	646
EBERT, M.D.B.	"	858
ELLIOTT, P.D.	"	646
ELLUL, J.	"	989
EWING, D.	"	989
FALKINDER, C.E.	"	989
FARNAY, A.L.	"	989
FELTON, A.J.	"	858
FENTON, J.	"	989
FILONIS, C.	"	989
FRIENCE, T.J.	"	549
FRIEND, G.R.	"	646
GAYNOR, R.J.	"	646
GEORGESZ, R.M.A.	"	646
GILHOOLEY, R.J.	"	989
GINGER, G.A.	"	972
GISCHOWSKYJ, R.B.	"	989
GOODCHILD, St.J.A.	"	972
GREELY, B.P.	"	989
GINDRY, G.J.	"	972
HADJIMITSIS, M.	"	972
HAEMMERLE, H.	"	989
HARALAMBOUS, H.	"	743
HARDY, G.T.	"	972
HARISMIADIS, Y.	"	989
HARISSIADIS, S.	"	989
HAY, A.K.	"	972
HILLMAN, G.A.	"	858
HOGAN, S.	"	989
HORN, P.L.	"	989
HUGHES, J.C.	"	972
HULL, R.A.	"	989
ILIADES, N.	"	972
ILIOPOULOS, M.	"	972
JOEL, F.C.	"	549
JOHNSON, W.A.	"	972
JONES, W.V.	"	743
JUSKA, J.	"	989
KALDIS, A.N.	"	989
KAMBOUROPOULOS, B.	"	972
KATONA, P.	"	989
KATSOS, A.	"	989
KELEHER, M.B.	"	549
KENNEDY, E.P.	"	989
KENT, A.T.	"	989
KING, D.O.	"	972
KOVACS, M.	"	972
KUDRYNSKYJ, T.	"	989
KUSTER, A.C.M.	"	989
LOVELL, D.	"	972
LYE, P.J.	"	972
MAASSEN, G.L.	"	989
MANNING, S.G.	"	989
MATTALON, W.	"	848
METERSTEIN, H.H.	"	989
MOORE, M.	"	989
O'NEILL, G.	"	972
O'SHANNESY, J.E.	"	972
PAL, Z.	"	972
PARNIS, E.J.	"	743
PEARCE, B.R.	"	972
PEREIRA, L.C.	"	972
PIETROMARTIRE, P.	"	743
POTGER, M.N.	"	989
PULFORD, M.R.	"	467
RAPTIS, C.	"	989
REEVE, E.C.	"	989
ROBERTSON, R.E.	"	972
ROSS, G.	"	989
HUDDOCK, D.V.	"	646
BULACH, D.B.	"	972

PERSONS TEMPORARILY EMPLOYED - continued

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Motor Registration Branch - continued</u>		£
SARGENT, R.W.	Assistant (Male), Grade II	646
SCHMIDEG, Z.	"	972
SCHAPPEL, T.A.	"	989
SCOLLO, G.	"	972
SEIDEL, N.	"	972
SIMMENAUER, P.C.	"	972
SIRIANNI, F.	"	989
STEEL, J.D.	"	989
STEFENIW, B.	"	989
STEVENS, R.F.	"	972
STEWART, B.W.	"	646
STOKES, P.	"	646
STRONGILAKIS, A.	"	989
SWEENEY, L.M.F.	"	989
SZEGEDI, A.	"	972
SZELINGER, L.	"	972
TAKACS, G.I.	"	972
TALBOT, R.G.	"	549
THURGOOD, S.A.	"	972
TURNER, P.J.	"	549
VAN DORT, A.G.	"	972
VAN NEYENHOFF, G.W.	"	972
VILLA, J.M.	"	972
VIDE, H.T.	"	989
WATKINS, C.J.	"	972
WEATHERLEY, P.M.	"	549
WILLIAMS, P.F.	"	646
ZAMMIT, A.	"	972
ZINN, C.C.	"	972
BRZEZINSKI, Francoise (Mrs.)	Machinist (Data Processing), in Charge	953
CAMPAGNA, Christine (Mrs.)	Machinist, Grade I	845
CLARKE, Ferdinanda E. (Mrs.)	"	845
CZMOK, Ilse (Mrs.)	"	793
DAKERS, Elizabeth (Mrs.)	"	845
DE SILVA, Lucy S.	"	793
FABRO, Denise E.	"	793
HENDRIE, Janice E.	"	845
HODGSON, Ivy M. (Mrs.)	"	827
JONES, Linda M.	"	686
KALLIWODA, Emily R.	"	845
POOK, Nola J.	"	686
REDFERN, Elizabeth A.	"	517
SCRIVEN, Beverley A.	"	472
WEAR, Mary I. (Mrs.)	"	845
WEBB, Valmai J. (Mrs.)	"	793
WELLSFORD, Lorrie S. (Mrs.)	Telephonist	827
BLETSAS, Christi (Mrs.)	Typist, Grade II	881
BRESOLIN, Mary (Mrs.)	"	845
CHAMBERS, Adele	"	881
DORNER, Eleanora (Mrs.)	"	881
HADJIGIANNAKIS, Evangelia	"	881
HUBER, Eve (Mrs.)	"	881
IEBBIANO, Anne (Mrs.)	"	845
JAKUTIS, Ona (Mrs.)	"	881
KARANTZAS, Mary (Mrs.)	"	881
KNUDSEN, Rita I.	"	881
MORT, Doris A. (Mrs.)	"	881
REAVEY, Norma M. (Mrs.)	"	881
AQUALINA, Carmen	Typist, Grade I	827
BAIRD, Amie E. (Mrs.)	"	827
BIKLARI, Christine	"	647
BERNADINE, Albarosa	"	472
BLOK, Marie	"	793
BURGESS, Marita F.	"	472
CALIGUIRI, Lina M.	"	450
CARNLEY, Lynette M.	"	408
CASSIDY, Bernadette E.	"	450
CASSIDY, Kathleen R.	"	450
CELLI, Rosa	"	601
CERNY, Valentine	"	827
CHARLESTON, Eileen E. (Mrs.)	"	759
COSTANZO, Alina M.	"	472
CURMI, Miriam M.	"	472
D'ACHILLE, Sabia	"	517
DAVIES, Shirley M.	"	827
DOLGOV, Elisabeth	"	845
DUFFI, Anastasia	"	827
EDMONDS, Jannette H.	"	472
EDWARDS, Maureen A.	"	450
FABRIS, Adriana	"	450

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Motor Registration Branch - continued</u>		
		£
FIUME, Bartolina	Typist, Grade I	408
GAYLOR, Nancy A. (Mrs.)	"	827
GUNTHER, Maria (Mrs.)	"	759
HAMES, Jo-Anne D. (Mrs.)	"	759
HILL, Kathleen U.	"	408
JEFFREY, Daisy D. (Mrs.)	"	759
JOHNSON, Cecilia B.	"	827
KABOS, Edith (Mrs.)	"	827
KOLIVA, Irene	"	529
KRAUS, Hedwig (Mrs.)	"	827
LANDAU, Sara (Mrs.)	"	827
LANGDON, Helen (Mrs.)	"	647
LAPCIC, Maria (Mrs.)	"	827
MICHAELIDES, Amelia	"	601
MOGER, Frances	"	827
NADACHOWSKI, Zofia (Mrs.)	"	827
OLDHAM, Victoria H.	"	827
OLSEN, Elsie Grace	"	759
O'NEILL, Margaret A.	"	408
PHILPOTTS, Margaret W.	"	686
RACINA, Bianca	"	450
RIORDAN, Pauline P.	"	472
SHEEHY, Veronica M.	"	827
SMALLEY, Edith (Mrs.)	"	827
STAPLETON, Janet M.	"	759
STEWART, Pamela A.	"	472
STRIDE, Victoria M. (Mrs.)	"	827
TATANGELO, Regina	"	408
TZIMA, Irene	"	517
VAGVOLGYI, Margaret (Mrs.)	"	827
VARRASSO, Rita	"	517
VISBEEN, Elisabeth F.	"	686
WHALLEY, Alexis A.	"	472
WILSON, Patricia M.	"	450
WASHINGTON, P.W.	Storeman, Grade I	955
<u>Social Welfare</u>		
MANTARAKIS, Angela (Mrs.)	Assistant, Grade I	793
ROUTLEDGE, Elva L. (Mrs.)	"	793
WEGNER, Helen (Mrs.)	" (part-time)	793 (Pro Rata)
ALGERA, R.P.	Assistant (Male), Grade II	972
DE VOS, J.D.	"	972
ELLUL, S.	"	989
FITZPATRICK, J.M.	"	766
HOY, P.J.	"	972
LOLAS, J.G.	"	743
LONGDEN, H.C.	"	989
RUSH, J.D.	"	978
SETTLE, B.	"	706
STEWART, J.H.	"	989
ALLAN, Jan M.	Child Care Officer	529
AMOS, Millicent M. (Mrs.)	"	742
ANDERSON, Shirley J.	"	742
BAKER, Jennifer A.	"	573
BAXTER, Christine	"	742
BEACH, Crenwyn D.	"	612
BELL, Sandra J.	"	573
BILFFIN, Margaret M. (Mes.)	"	742
BLTYTHE, Margaret G.	"	651
BOURKE, Edith (Mrs.)	"	759
BOYCE, Margaret R.	"	742
CADMAN, Margaret M.	"	742
CADMAN, Mavis T.	"	742
CHEENHALL, Helen	"	742
COLE, Ivy (Mrs.)	"	759
COOPER, Fay T.	"	742
CORRETT, Freda (Mrs.)	"	742
CUNNINGHAM, Beryl M.	"	742
DARMODY, Sareta	"	742
DeGRUCHY, Lynette J.	"	651
DIXON, Shirley D.	"	742
DOBSON, Zita (Mrs.)	"	742
DODD, Mary R. (Mrs.)	"	742
DONALDSON, Ivy J. (Mrs.)	"	776
EWENSON, Heather	"	759
FULLER, Joan I. (Mrs.)	"	776
GOLDIE, Joan K. (Mrs.)	"	742
GONSALVES, Rosemary D.	"	742

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Social Welfare - continued</u>		£
GRIFFITHS, Carol A.	Child Care Officer	651
HALL, Ann M.	"	742
HENDERSON, Hazel	"	742
HOBES, Jean L.	"	742
JONES, Jennifer F.	"	776
KARASK, Lidia (Mrs.)	"	612
KELLY, Kerry M.	"	742
KING, Maureen C.	"	759
LASKE, Elizabeth (Mrs.)	"	776
LORENZ, Erica (Mrs.)	"	759
LORKIN, Patricia J. (Mrs.)	"	742
LUKE, Paloma M. (Mrs.)	"	776
MACKENZIE, Beth M.	"	742
MACPHERSON, Kathleen M.	"	573
MANN, Jennifer L.	"	573
MARSHALL, Shirley A.	"	742
MATTHEWS, Audrey R. (Mrs.)	"	776
MATBERRY, Ivy A. (Mrs.)	"	573
MEULEN, Jeannette T.	"	776
MEURSING, Willy P. (Mrs.)	"	759
MLADENOFF, Olga (Mrs.)	"	776
MORVAY, Gunvor (Mrs.)	"	759
MRAK, Gustina	"	742
McCANN, Roslyn L.	"	651
McCARTHY, Judith A.	"	651
McCONCHIE, Susan F.	"	759
McCORMACK, Dorothy D.	"	776
McCORMICK, Monica A.	"	651
POTTER, Carmel K.	"	573
PRICE, Janette E.	"	776
RAMSAY, Doreen M. (Mrs.)	"	776
RAYMOND, Anna E.	"	742
REES, Georgina I. (Mrs.)	"	742
REYNEN, Irene M. (Mrs.)	"	742
RUSSELL, Elsie M. (Mrs.)	"	742
SALOPEYBUS, Metra E. (Mrs.)	"	742
SAUNDERS, Rose M. (Mrs.)	"	742
SAYERS, Alison G.	"	742
STAHL, Doris G. (Mrs.)	"	742
SWEETING, Katherine M.	"	651
TITTENSOR, Anne E.	"	651
TODD, Hilary	"	759
VAN MAAREN, Lucia	"	776
WAH, Alice M. (Mrs.)	"	529
WALKER, Maureen B.	"	742
WARD, Patricia M.	"	612
WATKINS, Gae E.	"	776
WATTS, Rita N. (Mrs.)	"	742
WEAVER, Patricia P.	"	759
WEBBER, Judith A.	"	759
WILLIAMS, Wendy C.	"	742
WINTER, Mary J.	"	759
WORSLEY, Dianne J.	"	810
KUIPERS, Hinke H.	Child Care Officer, Senior	810
WALKER, Grace G. (Mrs.)	"	1007
DEDLICEK, J.	Child Care Officer (Male)	1025.
EVANS, H.J.	"	972
HOUGHTON, E.G.	"	1007
HUNTER, V.P.	"	972
KOIRE, J.	"	972
PHILPOTT, E.W.	"	972
WEIGEL, L.	"	863
ALLAN, Alma D. (Mrs.)	Cook, "Sutton Grange"	810
COOK, Rose F. (Mrs.)	" "Firra"	863
DORRELL, Gladys E. (Mrs.)	" "Winlaton"	863
HAWKINS, Ivy A. (Mrs.)	" Sunshine Boys' Hostel	863
JOHNSON, Annie E. (Mrs.)	" "Hillside"	863
McLAY, Kathleen L. (Mrs.)	" "The Gables"	863
NEILSON, Mary A. (Mrs.)	" "Turana"	863
PEASNELL, Connie I. (Mrs.)	" "Turana"	863
ZDILAR, Stefanija (Mrs.)	" "Turana"	827
DAVIDSON, Bessie (Mrs.)	Cook, Assistant	810
NOAKES, Muriel E. (Mrs.)	"	1097
ABBEY, Maisie E. (Mrs.)	Cottage Mother	1097
BARTLETT, Violet E.	"	1097
BIRCHALL, Margaret (Mrs.)	"	1097
FENN, June I. (Mrs.)	"	1097
FRASER, Marjorie (Mrs.)	"	1097
GRACE, Gwenneth C. (Mrs.)	"	1097
GRAHAM, Ivy (Mrs.)	"	1097

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Social Welfare - continued</u>		£
HEDLEY, Doris E. (Mrs.)	Cottage Mother (part-time)	1097 (Pro Rata)
HELLIGER, Mary E. (Mrs.)	"	1097
HERRIN, Marian (Mrs.)	" (part-time)	1097 (Pro Rata)
HUME, Dorothy J.	"	1097
JURY, Marian (Mrs.)	"	1097
KURTH, Elsie C.	"	1097
LONG, Dulcie (Mrs.)	"	1097
MEERS, Dawn M.	"	1097
MOSTON, Vera (Mrs.)	"	1097
PRATT, Winifred (Mrs.)	"	1097
SCOTT, Ivy (Mrs.)	"	1097
SHEARMAN, Monica (Mrs.)	"	1097
TAYLOR, Agnes	"	1097
THORNER, Gladys M. (Mrs.)	"	1097
TLETGENS, Theresa (Mrs.)	"	1097
WILLIAMS, Norma J. (Mrs.)	"	1097
WYKES, Jannet (Mrs.)	"	1097
ADDISON, Elaine (Mrs.)	Domestic	657
BARNES, Veronica M. (Mrs.)	"	657
BARR, Lola G.	"	657
BOARD, Ellen M. (Mrs.)	"	691
BORDIGNON, Antoinetta (Mrs.)	"	725
CICHELLI, Maria (Mrs.)	"	657
CLIFFORD, Vanda M. (Mrs.)	"	657
COLE, Eileen (Mrs.)	"	657
COTTONE, Vita (Mrs.)	"	657
D'ALLA, Margherita (Mrs.)	"	657
DAVIES, Lorna (Mrs.)	"	691
EGLITE, Agnes (Mrs.)	"	776
FORD, Myrtle B. (Mrs.)	"	657
FORD, Peggy (Mrs.)	"	657
GIBSON, Ivy P. (Mrs.)	"	657
GILLESPIE, Mary (Mrs.)	"	657
GREENE, Jean (Mrs.)	"	742
IERNA, Carmelia (Mrs.)	"	657
JONES, Ruby (Mrs.)	"	674
LACY, Elsie S. (Mrs.)	"	674
LAH, Elisabeth (Mrs.)	"	674
LAH, Slavka (Mrs.)	"	657
MEGNE, Elizabeth (Mrs.)	"	776
MONKIVITCH, Jill M.	"	657
MOORE, Beatrice (Mrs.)	"	674
NEILSEN, Lillian (Mrs.)	"	657
O'KEEFE, Dorothy F.	"	776
OTTERBACH, Christianne E.	"	759
PAL, Maria	"	657
POLISENO, Laura (Mrs.)	"	657
PROPOSCH, Roma H. (Mrs.)	"	691
ROZCZNIK, Felicia (Mrs.)	"	776
ROWAN, Shirley M.	"	776
SCOTT, Mary L. (Mrs.)	"	657
STEPHENS, Mary G. (Mrs.)	"	708
TUPO, Elizabetha (Mrs.)	"	674
WELSON, Norma H. (Mrs.)	"	708
YOUNG, Nancy C.	"	657
CAHILL, Doris (Mrs.)	Dressmaking Instructor	935
ROBINSON, Dorothy (Mrs.)	"	935
BELL, Gladys (Mrs.)	Field Officer, Senior	1151
VIPOND, Florence J.	Field Officer	1061
BOVILL, S.J.	Gardener	938
DRIVER, T.R.	General Assistant	904
DUNLEAVY, A.P.	"	904
PINK, I.M.	"	989
MUTCH, Isabella M. (Mrs.)	General Reliever	776
O'DONOGHUE, Roma M. (Mrs.)	" (part-time)	776 (Pro Rata)
PAVLIN, Maria (Mrs.)	"	827
WOODHEAD, Anne	"	570
WILSON, Dorothy	Handcraft Instructor	935
ALLAN, D.	Kitchenman	972
GLANGROVE, G.	"	1007
CAN, M.E.	Labourer	836
CARROLL, P.C.	"	921
DRAZKOWSKI, Anna (Mrs.)	Laundress	827
FINLEY, Adele P.	"	827
GRIST, Joan E. (Mrs.)	"	810
HALL, Margaret M. (Mrs.)	"	827
JEMELJANOV, Milda (Mrs.)	"	827
LESINGER, Danica (Mrs.)	" (part-time)	827 (Pro Rata)
LLOYD, Muriel (Mrs.)	"	827
NORTHEY, Olive M. (Mrs.)	"	827

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Social Welfare - Continued</u>		£
SWANSON, Dlorence E. (Mrs.)	Laundress	827
TRAGZYNSKI, Stanislaw (Mrs.)	"	827
BRAINE, Maureen M. (Mrs.)	Machinist, Grade III	953
ELLIOTT, Viera J.	Machinist, Grade I	517
PUDNEY, Audrey M. (Mrs.)	"	827
GRIFPITHS, Hazel L.	Nursery School Assistant	793
MAGNUSSON, Lillie M.	"	793
LANDERS, Shirley S. (Mrs.)	Nursery School Teacher, Grade III	1151
LAYER, Elizabeth P.	"	1151
LAYER, Sheila E.	"	1151
TAVERNER, Margaret E. (Mrs.)	"	1151
ATKINS, Mavis E. (Mrs.)	Prison Officer	827
CLELAND, Dorothy N.	"	810
COLE, Edith (Mrs.)	"	827
DEAN, Loris	"	810
PERKINS, Beryl	"	776
RAKNESS, Olive M. (Mrs.)	"	827
BOAG, K.L.	Prison Officer (Male)	1007
CHARMAN, K.C.	"	1043
CLEEVE, R.W.	"	1079
CUMMINS, M.J.	"	1007
CURLETT, M.A.	"	1007
DRAPER, E.J.	"	1007
EVANS, A.E.	"	1007
FENDYK, R.J.	"	1007
FLACK, E.G.	"	1043
FORD, S.R.	"	1007
FRASER, J.A.	"	1007
GOLDSWORTHY, H.M.B.	"	1043
GOODIE, W.H.	"	1007
HAMILTON, R.	"	1007
ILLING, M.A.	"	1007
KAYE, W.	"	1007
KINLOCK, B.J.	"	1007
KINROSS, W.A.	"	1007
KNIGHT, M.P.	"	1007
LEE, N.A.V.	"	1043
LYNCH, K.J.	"	1007
MERCER, A.H.	"	1007
MILLER, F.A.	"	1007
MITCHINSON, W.A.	"	1043
McCAW, I.M.	"	1007
O'SHEA, R.J.	"	1043
PHELPS, D.L.	"	1007
REDDICK, H.R.	"	1007
ROBERTS, R.	"	1007
RODHOUSE, P.M.	"	1007
ROSENGREN, R.G.	"	1007
SHEEDY, L.J.	"	1007
SMITH, R.K.	"	1007
SMITH, R.W.	"	1043
SOUTER, F.E.	"	1007
TEMPLETON, W.D.	"	1007
VAN GRAMBERG, J.G.	"	1007
WADE, R.B.	"	1007
WAGENER, J.F.	"	1043
WALSH, E.C.	"	1007
WELLWOOD, P.J.	"	1007
WEST, S.N.	"	1043
WILLCOX, D.C.	"	1007
GRIERSON, Jennifer	Probation & Parole Officer	1261
HANTKEN, Charlotte (Mrs.)	"	1151
KELLY, Kathleen F.	"	1261
SHAH, Barbara J. (Mrs.)	" (part-time)	1261 (Pro Rata)
YULE, Dorothy F. (Mrs.)	"	1371
BLAIN, A.G.	Probation & Parole Officer (Male)	1448
DOBES, L.	"	1338
SETTLE, R.G.	"	1448
WADSWORTH, A.M.	"	1448
DICK, Olga (Mrs.)	Seamstress	827
LEIGH, Doris (Mrs.)	"	827
SMYTH, Edna (Mrs.)	Sister, "Winlaton"	1025
BLANCHARD, Lesley J.	Social Worker	1601
PACKERELL, Roelie (Mrs.)	" (Part-time)	1371 (Pro Rata)
JACKSON, Rosemary	"	1261
JAGGS, Donella (Mrs.)	" (part-time)	1661 (Pro Rata)
LIANG, Jane (Mrs.)	"	1371
LIFSYS, Rasa M. (Mrs.)	"	1661
MILLS, Joan N. (Mrs.)	" (part-time)	1261 (Pro Rata)
McGREGOR, Margaret E. (Mrs.)	" (part-time)	1721 (Pro Rata)

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Social Welfare - continued</u>		£
NICHOLSON, Jane F. (Mrs.)	Social Worker	1721
STELMACH, Patsy M. (Mrs.)	"	1481
ADAMS, Audry J.	S.H.W. and Typist, Grade I	645
ARTINI, Dorothy I. (Mrs.)	"	686
KARPASITIS, Helen M.	"	645
CHYZANOWSKI, Krystyna	"	503
DEMETRIOU, Kallistueni	"	561
DEREPINK, Barbara F.	"	468
ELLIOTT, Suzanne D.	"	503
GAY, Helen	"	468
HORNSBY, Judith	"	503
JOHNS, Marilyn I.	"	917
JORGENSEN, Carole	"	503
McLAREN, Joy M.	"	503
NORGATE, Dianne S.	"	503
OWENS, Shayne R.	"	561
REID, Georgina A. (Mrs.)	"	881
RILEY, Kay D.	"	503
STOLARCZUK, Stefania	"	548
TWEED, Justine (Mrs.)	"	845
ALEXANDER, Phyllis M. (Mrs.)	S.H.W. and Typist, Grade II	935
FORREST, Alma R. (Mrs.)	"	935
HOOPER, Marilyn E. (Mrs.)	"	953
WALLACE, Sheila L. (Mrs.)	"	935
DODD, Eileen M. (Mrs.)	S.H.W. and Typist, Senior	1007
O'CONNOR, Gloria M. (Mrs.)	"	1007
BRAINE, G.S.	Storeman, Grade II	1043
DAVIES, Inge E. (Mrs.)	Superintendent, "Sutton Grange"	1187
McPHERSON, Coralie P. (Mrs.)	Superintendent, Assistant, "Pirra"	989
SUMMERSETT, Violet I. (Mrs.)	Superintendent, Assistant, "Winlaton"	1275
HORWILL, Elizabeth M.	Telephonist	759
LIVANIDIS, Athena	"	517
BELLINA, Filippa	Typist, Grade I	472
BRAINE, Carol E.	"	517
RUTTER, Dorothy E.	"	686
WILCZYNSKI, Lydia (Mrs.)	"	881
JOSEPH, Heather (Mrs.)	Typist, Grade II	881
LITTLEJOHN, Merry N. (Mrs.)	"	845
MORAN, Mary A. (Mrs.)	"	793
PONZONI, June P. (Mrs.)	"	881
TRANT, Gwenneth A. (Mrs.)	"	881
BIRKE, Nora K. (Mrs.)	Ward Sister	989
CAPINDALE, Joan M.	"	953
CLARK, Judith	"	953
CONNELLAN, Margaret A.	"	1007
DE ROCHEFORT, Maureen J. (Mrs.)	"	1007
FINTON, Marie L. (Mrs.)	"	1151
GOLDSWORTHY, Evelyn J. (Mrs.)	"	953
HINDLE, Margaret O. (Mrs.)	" (part-time)	953 (Pro Rata)
MAXWELL-ALLISON, Joan S. (Mrs.)	"	1007
McARA, Fay M.	" (part-time)	989 (Pro Rata)
SHIRLEY, Georgina M.	"	953
WEEKS, June	"	953
WEETMAN, Judith E.	"	953
WEST, Margaret (Mrs.)	"	953
CAMM, Jillian G.	Welfare Worker	989
LEE, Doris	"	1115
PICHARD, Barbara (Mrs.)	Youth Officer, Chief	953
BAXTER, Florence (Mrs.)	Youth Officer, Senior	863
BOYD, Marjorie F. (Mrs.)	"	863
GREEN, Sarah (Mrs.)	"	899
HARPER, Louise B. (Mrs.)	"	863
ANDREWS, Maureen M. (Mrs.)	"	776
BARR, Lena D.	"	827
BENDER, Leona M.	"	776
BERG, Joyce (Mrs.)	"	827
BIRCHALL, Sheila (Mrs.)	"	776
BRACHE, Nariida	"	776
BROOKES, Frances I. (Mrs.)	"	827
BROWN, Isabella J. (Mrs.)	"	827
COLLIDGE, Donna M.	"	776
CONNORS, Eileen	"	776
COP, Matija (Mrs.)	"	827
CUTAJAR, Ester (Mrs.)	"	810
DOWER, Coralie J. (Mrs.)	"	776
ENDACOTT, Myra (Mrs.)	"	776
ENDRES, Anne (Mrs.)	"	827
EVANS, Mary G. (Mrs.)	"	827
GAERTNER, Hannelore A. (Mrs.)	"	827
GILLESPIE, Bessie (Mrs.)	"	776

PERSONS TEMPORARILY EMPLOYED - continued

CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Social Welfare - continued</u>		£
GRANGER, Sonia M. (Mrs.)	Youth Officer, Senior	776
GRAVENOR, Betty (Mrs.)	"	810
GRAY, Cecilia M. (Mrs.)	"	827
GRAY, Elizabeth F. (Mrs.)	"	827
HENRY, Larna F. (Mrs.)	"	776
HODGES, Mary (Mrs.)	"	810
HORTON, Elizabeth L.	"	827
HUMPHREY, Mary L.	Youth Officer	776
HUTCHISON, Alma P. (Mrs.)	"	827
MACGREGOR, Constance J. (Mrs.)	"	827
MORGAN, Florence (Mrs.)	"	776
McALEECE, Mary M. (Mrs.)	"	776
ORR, Vivian M. (Mrs.)	"	810
PHELAN, Margaret T. (Mrs.)	"	827
PHILLIPS, Laura (Mrs.)	"	827
PIGGOTT, Joan M. (Mrs.)	"	776
PINK, Zena J. (Mrs.)	"	827
POWER, May (Mrs.)	"	827
REID, Marjorie (Mrs.)	"	827
SCOTT, Ellen P. (Mrs.)	"	776
SHEPHERD, Doreen E. (Mrs.)	"	827
SPIGULIS, Doris A. (Mrs.)	"	810
THOMAS, Irene (Mrs.)	"	827
TYNAN, Rosemary (Mrs.)	"	827
WESTERBEEK, Norma C. (Mrs.)	"	776
WOOLGAR, Annie D. (Mrs.)	"	776
ACONLEY, J.	Youth Officer (Male)	972
ANDERSON, D.G.	"	972
BENJAMIN, D.R.	"	972
BLACHFORD, N.A.	"	972
BLAINEX, W.J.	"	972
BOYLE, T.A.	"	972
BROWN, J.E.	"	972
BRYANT, W.	"	972
BRYANT, W.I.	"	972
BULL, R.K.	"	972
CHILDS, J.C.	"	972
CREEDON, N.J.	"	972
GALAMBOS, S.	"	972
HILL, H.L.	"	1007
HOUSE, M.L.	"	1007
HUENTELER, H.G.	"	972
JARVIS, K.	"	972
JOSEPH, B.	"	972
KELLY, I.P.	"	972
KERR, I.W.	"	972
LAWRENCE, W.W.	"	972
LEE, P.	"	1025
L'HUILLIER, P.B.	"	972
MACDONALD, J.A.	"	972
MOLESWORTH, E.R.	"	972
MONOGHAN, M.L.	"	972
MOSLEY, E.	"	1007
MURDOCH, P.J.	"	972
MURPHY, T.J.P.	"	972
McKELVEY, J.	"	1025
ORR, M.W.	"	972
READWIN, K.	"	1007
REED, A.A.	"	1007
RICHARDSON, G.I.	"	972
ROSS, W.B.	"	972
ROUND, E.E.	"	972
SCUTT, K.O.	"	972
STEINMANN, T.J.	"	972
STELLING, V.W.	"	972
THOMAS, G.E.	"	972
TIER, G.E.	"	1007
TILJAK, D.	"	972
TRAEGAR, N.	"	1007
WALL, G.L.	"	972
WHITE, J.N.	"	972
WICKHAM, J.L.	"	972
WILLIAMS, L.S.	"	972
WILLOX, J.S.	"	972
WISE, M.E.	"	972
YOUNG, K.N.	"	1007



## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>State Library, National Gallery, National Museum and Institute of Applied Science</u>	£
KENNEDY, Dorothy J.	Assistant, Grade I	759
MOORE, Daisy (Mrs.)	"	742
TUCKERMAN, V.E.	Assistant, Grade II	972
BOYTON, Irene	Assistant Librarian	714
DOBBIN, Susan J.	"	580
JONES, Lynette M.	"	1096
LYNCH, Geraldine A.	"	530
NEWBERY, Prudence E.	"	630
O'HALLORAN, Ellen C.	"	799
POON, Eve M.	"	851
TARSIIS, Greta J.	"	630
BAKER, L.R.	"	858
MALCOLM, H.D.	"	972
BRAIN, A.C.	Attendant	972
BRDICA, P.	"	1007
MORISON, G.E.	"	1025
ROSENBLUM, M.	"	1007
WHITTAKER, R.	"	972
YOEMANS, A.	"	1025
ANTAL, Violet	Cadet Attendant	486
ARNOLD, Wendy A.	"	655
HARRISON, Constance (Mrs.)	"	759
HESCROFF, Anne M.	"	486
JENSZ, Carolyn E.	"	486
MORRISON, Gabrielle M.	"	486
O'BRIEN, Lorna B.	"	759
STRAUSS, Dagmar H.	"	655
TRIONFI, Deanna L.	"	570
ZIMMERMAN, Ilona T.	"	486
JOHNSTON, R.N.	General Assistant, Senior	904
JOHNSON, W.	General Assistant	938
LARSEN, J.O.	"	938
CERNEAZ, G.	Labourer	870
NAGGS, W.J.P.	"	870
CLARKE, Emily M.	Lavatory Attendant	674
HOFMAN, J.	"	836
KENNY, J.E.	"	836
ATTARD, Antonia (Mrs.)	Office Cleaner	Rates in accordance with the determination of the Cleaners' Board.
BUGEJA, Rose (Mrs.)	"	"
CLAUT, Mavis E.	"	"
GRUSAUSKA, Emma M. (Mrs.)	"	"
HANNABURY, Ruth J. (Mrs.)	"	"
HODGINSON, Katie (Mrs.)	"	"
SEPAROVIC, Roza (Mrs.)	"	"
CHAPMAN, Violet M. (Mrs.)	S.H.W. and Typist, Grade I	917
NUDHA, Mary V. (Mrs.)	"	845
ORSON, Marion E.	"	561
BUSH, Sylvia U. (Mrs.)	S.H.W. and Typist, Grade II	935
WORTLEY, Nancie (Mrs.)	"	935
DUNN, Zoe	Telephonist	827
BROWN, Margo L.	Typist, Grade I	450
GALLINA, Adriana	"	686
HOWARD, Elizabeth R.	"	827
KOROL, Veronica	"	601
LAWLER, Valmai A.	"	601
RIORDAN, Christine A.	"	408
INGRAM, Mary L. (Mrs.)	Typist, Grade II	881
MATHER, Claire D. (Mrs.)	"	881
RENOWDEN, Grace M.	"	881
	<u>Traffic Commission</u>	
CHARLESTON, T.F.	Assistant (Male), Grade II	1024
HAYWARD, Patricia K.	Research Assistant	1245
BOLTON, Lillie S.	S.H.W. and Typist, Grade II	943
DAW, Maureen B.A.	Typist, Grade I	721
FENNESSY, Anne K.	Typist, Grade II	920

## PERSONS TEMPORARILY EMPLOYED - continued

## CHIEF SECRETARY'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Victorian Licensing Court</u>		£
BROWN, E.G.	Assistant (Male), Grade II	989
RAMSAY, I.B.	"	549
BRIDGER, Edna (Mrs.)	Typist, Grade I	827
HARRIS, Patricia M. (Mrs.)	Typist, Grade I (part-time)	827 Pro Rata
MALOUP, Roma A. (Mrs.)	"	827
SNEEDEN, Patricia F.	"	517
SPOOR, Gloria M. (Mrs.)	"	759
<u>Weights and Measures</u>		
BELLEMO, A.	Assistant (Male), Grade II	972
ACS, Theresa	Scientific Assistant	1079
GUNN, Irene (Mrs.)	Typist, Grade II	881
O'HERN, Signa A. (Mrs.)	"	881
<u>Workers' Compensation Board</u>		
UPMALIS, Vera (Mrs.)	Machinist, Grade III	953
VAUGHAN, Blanche M. (Mrs.)	Typist, Grade II	881
WARD, Anne D. (Mrs.)	"	845
BURNS, Erica H.	Typist, Grade I	647
STEPHENSON, Linda M.	"	450
AVERY, W.P.P.	Assistant (Male), Grade II	972
HEWLETT, P.G.	"	972
SAMMUT, P.D.	"	858

## PERSONS TEMPORARILY EMPLOYED — continued

## DEPARTMENT OF CROWN LANDS AND SURVEY

Name	Nature of Occupation	Yearly Rate of Pay
		£
CARYDIAS, S.	Assistant (Male), Grade IV.	1133
BARTHOLOMEUSZ, S.D.	Assistant (Male), Grade II	989
BLESS, G.E.	"	972
GALANOPOULOS, G.	"	989
LEWER, P.J.	"	803
MEYERS, A.T.	"	989
NITSIPOPOULOS, G.	"	989
SMITH, A.C.	"	989
THOMPSON, L.J.	"	803
CARLYLE, Winifred (Mrs.)	Assistant, Grade I	793
McLEAN, D.H.	Inspector of Land Settlement	1187
McCOPPIN, J.R.	Labourer	836
BLACKLOCK, Ida M. (Mrs.)	Machinist, Grade III	953
PIETRZAK, Ludwika (Mrs.)	"	953
MOJNAR, Veronika M.	Research Officer, Assistant	1601
CORKEN, Maureen A.	S.H.W. and Typist, Grade I	468
SERIC, Eileen M. (Mrs.)	"	881
WAUGH, Jean E. (Mrs.)	" (part-time)	881 pro rata
HAYES, K.N.	Technical Assistant (Male)	910
WRIGHT, K.R.	"	910
ALTAMORE, Maria	Typist, Grade II	881
CALLAS, Margaret (Mrs.)	"	881
CRITICOS, Audrey L.M. (Mrs.)	"	881
KNIGHT, Fay P. (Mrs.)	"	881
CLOW, Gladys (Mrs.)	Typist, Grade I	827
HUNT, Marilyn C.	"	517
HUTCHINS, Anne (Mrs.)	"	827
McLEISH, Kathleen I. (Mrs.)	"	827
RUSSELL, Joan F. (Mrs.)	"	793
SALIBA, Rita (Mrs.)	"	827
TILLEY, Helen F.	"	759
Royal Botanic Gardens		
ACKLAND, Judith J.	Botanist, Assistant	1426
BUSCH, B.F.	Gardener	938
WALLSWORTH, P.	"	938
WILLIAMS, T.E.	"	938
ALLENDER, Marie J.	Herbarium Assistant	827
ANDRICH, Bosilika (Mrs.)	"	827
McCURE, Annette J. (Mrs.)	"	686
BIBBY, B.J.	Labourer	870
ANTONOPOULO, Maria (Mrs.)	Office Cleaner	Rates in accordance with the determination of the Cleaners' Board.
WHEATON, Loyola J. (Mrs.)	Typist, Grade I	827
Survey		
RUSSELL, H.D.	Assistant (Male), Grade III	1061
CORKHILL, Suzanne B.	Assistant, Draughting	601
DZIALOWSKA, Alexandra	"	601
JACKSON, Jane M.	"	517
JENKINS, June L.	"	601
JOVANOVIC, Radmila	"	686
MAGEE, Kaye G.	"	686
CHEAH, C.B.	Draughtsman, Assistant (Surveying)	1393
CH'NG, T.E.	"	1393
GOSS, A.	"	1393
CHLOPONIUK, T.	Draughtsman, Grade V	1591
JURASOV, W.	"	1643
KERN, F.	"	1591
BENNETT, N.O.	Draughtsman, Grade III	1295
BURGERS, G.L.	"	1295
DUTKOWSKI, M.	"	1295
GRIMSHAW, J.M.	"	1259
LOVAGHY, T.	"	1331
RUNOWSKI, A.	"	1259
BROWN, R.W.	Draughtsman, Grade II	1115
DYMICKI, M.R.	"	1151
KOWALEC, K.	"	1115
MACDONALD, J.H.	"	1151
ROZENBLAT, E.	"	1079
RUBINOWICZ, E.	"	1079
SAUNDERS, T.P.	"	1079
BAKER, G.J.	Draughtsman, Grade I	549
BRISTOW, K.C.	"	706
CHUBB, J.F.	"	599
COLT, I.R.	"	549

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF CROWN LANDS AND SURVEY - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
CORDELL, C.C.	Draughtsman, Grade I	858
FERMEDGE, I. McK.	"	706
McKIE, R.B.	"	858
MURRAY, P.J.	"	978
AZUOLAS, A.	Field Assistant (Survey), Grade II	989
BUTTERS, T.J.	"	989
DOROZKO, B.	"	989
EDWARDS, L.J.	"	989
HERRMANN, J.W.H.	"	989
KENT, G.N.	"	989
McDONALD, C.N.	"	989
McLUCKIE, J.M.	"	989
MANNING, D.A.	"	989
MECREDY, R.N.	"	989
MOON, A.K.	"	989
OLVER, N.D.	"	989
RAVALEC, J.F.	"	989
TERRY, C.H.	"	989
TODD, J.R.	"	989
TRIER, C.C.	"	989
WALKER, M.J.	"	989
WELSH, R.P.	"	989
WILSON, R.I.	"	989
YATES, M.L.	"	989
ADAMSON, J.O.	Field Assistant (Survey), Grade I	938
BAXTER, J.W.	"	938
CHRISTOPHER, P.J.	"	858
CLARKE, M.A.	"	938
ELLIOTT, N.R.	"	972
GREENWOOD, C.V.	"	972
HEARSE, R.G.	"	938
HENDERSON, A.B.	"	972
McFARLANE, L.D.	"	858
McHALE, J.J.	"	972
MURPHY, G.J.	"	743
MURPHY, R.J.	"	858
THORNETWORK, W.D.	"	938
WELLING, P.G.	"	972
WILLCOX, J.T.	Photographic Assistant (Male)	699
COLLINS, Gwyneth M.	Photographic Assistant	742
COVENTRY, Susan (Mrs.)	"	827
TAYLOR, Kay L.	"	424
MATTHEWS, E.F.	Survey Assistant, Grade III	1435
MONTGOMERY, G.J.	Survey Assistant, Grade I	1151

## PERSONS TEMPORARILY EMPLOYED - continued

## EDUCATION DEPARTMENT

Name	Nature of Occupation	Yearly Rate of Pay
		£
CATRON, Grace B.	Assistant, Grade I	759
CHARLESTON, Joan E.	"	570
CLARKE, Margery	"	742
COHEN, Jeanette	"	793
EALES, Ivy L. (Mrs.)	"	793
EVANS, Marjorie	"	793
EWIN, Mona L.	"	793
FORD, Mary G.	"	793
GILCHRIST, Muriel P. (Mrs.)	"	793
KASSER, Annamaria A.	"	570
KELLY, Norma M.	"	793
LEGGO, Robyn H.	"	742
O'CONNELL, Diane V.	"	655
OHLMUS, Christobelle (Mrs.)	"	742
SILVERSTEIN, Helen (Mrs.)	"	793
SMITH, Alice K. (Mrs.)	"	793
SRAMEK, Marta (Mrs.)	"	742
TOBLIN, Janice L.	"	742
TROON, Diane E.	"	570
VAN DER KOOP, Jacqueline	Assistant, Glendonald Hostel	742
ANDERSON, J.S.	Assistant (Male), Grade II	989
BARTLEY, R.P.	"	646
BRADY, J.	"	989
BROWN, G.P.	"	467
CASKEY, K.E.	"	743
COOK, J.D.	"	646
DAY, J.W.	"	646
GINIFFER, P.W.	"	1038
HARRIOTT, W.J.	"	549
HENDY, G.R.	"	743
HOBLEY, G.A.	"	646
JONES, D.L.	"	467
JOSEPH, D.	"	972
KRANTZLER, R.G.	"	1073
MORRISSEY, R.J.	"	1038
MOYLAN, J.L.	"	989
NOVOSEL, H.	"	972
O'MEARA, V.W.	"	989
O'NEILL, B.J.	"	646
RYAN, P.J.	"	646
SHINAS, A.	"	989
STAGG, W.	"	646
WAIN, W.A.	"	989
WHITING, P.F.	"	549
WILLIAMS, V.	"	646
BROWN, L.H.B.	Chauffeur, Departmental	972
BAKER, Olive C. (Mrs.)	Clerical Assistant, Grade I	863
CHAMPION, Freda I. (Mrs.)	"	863
CORNALL, Dorothy M. (Mrs.)	"	863
COYLE, Dorothy J.	"	863
GREEN, Kathleen M. (Mrs.)	"	863
GROVES, Leila E. (Mrs.)	"	863
HOBSON, Joan A. (Mrs.)	"	863
JONES, Lila W. (Mrs.)	"	863
McGARY, Alma W.	"	863
McKENNA, Winifred M. (Mrs.)	"	863
MOORE, Betty M. (Mrs.)	"	863
NEWLAND, Joan (Mrs.)	"	863
ROSS, Hazel J. (Mrs.)	"	863
ROWSON, Agnes H. (Mrs.)	"	863
SAUNDERS, Patricia A. (Mrs.)	"	863
SIDDELL, Betty M. (Mrs.)	"	863
WATT, Esma M.C. (Mrs.)	"	863
WINSLADE, Jillian N.	"	863
WOODS, Nola J. (Mrs.)	"	863
CROOKS, Eleanor A. (Mrs.)	Clerical Assistant, Grade II	917
ECKHARDT, Vera (Mrs.)	"	917
EDGLEY, Betsey T. (Mrs.)	"	917
EDNEY, Joan	"	917
ENGLAND, Winifred O. (Mrs.)	"	917
HAMILTON, Holina C. (Mrs.)	"	917
HERBERT, Eunice G.	"	917
HEWITSON, Marie L. (Mrs.)	"	917
HILTON, Beryl M. (Mrs.)	"	917
HORWOOD, Barbara N. (Mrs.)	"	917
KEYT, Rita H.P. (Mrs.)	"	917
LOWE, Gweneth H. (Mrs.)	"	917
MARSHALL, Wilma	"	917
MATTHEWS, Olive I. (Mrs.)	"	917
MENLOVE, Bevra L. (Mrs.)	"	917

## EDUCATION DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
O'BRIEN, Doreen U.	Clerical Assistant, Grade II	917
RENK, Patricia J. (Mrs.)	"	917
ROBERSON, Sheila G. (Mrs.)	"	917
TURNER, Margaret H. (Mrs.)	"	917
THOMAS, Doris M. (Mrs.)	"	863
WEST, Joyce I. (Mrs.)	"	917
YOUNG, Betty C.	"	917
ZRNA, Thelma J. (Mrs.)	"	917
FLYNN, Josephine K.	Commercial Artist	863
CROSBY, Mabel A.E. (Mrs.)	Housekeeper, Assistant	776
NICHOLSON, Catherine	Housekeeper, Grade I	845
SEEHUSEN, Linda L.	"	845
COOPER, Betty R. (Mrs.)	Housekeeper, Grade II	881
DOWNES, Doreen A. (Mrs.)	"	881
EDWARDS, Ursula E. (Mrs.)	"	845
JUDD, Ada (Mrs.)	"	881
STEVENSON, Elaine M. (Mrs.)	"	881
GILLMAN, Molly L. (Mrs.)	Housekeeper, Grade III	917
ROBERTS, Mary	"	881
ROGERS, Elizabeth (Mrs.)	"	917
SHEHAN, St. Clare I. (Mrs.)	"	917
VOYSEY, Vervaine M.S.	"	917
BOSNIC, Marija (Mrs.)	Laboratory Assistant, Grade II	935
KAPOS, Margaret	"	935
QUIN, Eileen E.	"	935
BUEHLER, Sabine M.	Laboratory Assistant, Grade I	668
KENRICK, Josephine B.	"	845
LEASK, Violet R. (Mrs.)	"	845
O'LOUGHLIN, Andrina	"	776
WILDE, Deirdre P. (Mrs.)	"	776
CARRIGAN, H.J.	Laboratory Assistant (Male), Schools	1115
COSIG, I.	"	1187
FERGUSON, P.A.	"	1115
KAMINSKI, K.	"	1135
LAWLER, E.F.	"	1187
McKINNA, R.G.	"	743
McMULLEN, R.H.	"	938
MORANT, A.G.	"	1187
HYNES, Robyn G.	Machinist, Grade I	450
KOBLITZ, Grete (Mrs.)	Machinist, Grade II	881
SMALKAIS, Zenta (Mrs.)	"	881
TASHDJIAN, Helen (Mrs.)	"	863
STEMAC, Eva (Mrs.)	"	881
MOISLEY, Elizabeth McI. (Mrs.)	Machinist, Grade III	917
VISMANTAS, Anita (Mrs.)	"	953
FINE, J.D.	Messenger	410
LAMBERT, E.R.	Photographer	1223
ATKIN, Freda	S.H.W. and Typist, Grade I	845
BAMFORD, Valerie R. (Mrs.)	"	881
BENHAM, Suzanne	"	601
BROWN, Hyacinth P.	"	917
CLARKSON, Aileen (Mrs.)	"	881
COLLIER, June	"	548
GRECH, Mary (Mrs.)	"	845
HAMMOND, Jannis L.	"	805
KENNEDY, Roma A.	"	468
MACKENZIE, Sheila R.	"	517
SMITH, Cynthia P.	"	503
SYNNOT, Ruth W. (Mrs.)	" (part-time)	663 pro rata
WILSON, Maureen A.	"	686
EVANS, Jane E. (Mrs.)	S.H.W. and Typist, Grade II	935
GAYLOR, Glenda A. (Mrs.)	"	935
HARRISON, Anne B.	"	917
MARTIN, Lois (Mrs.)	"	935
THOMAS, Sylvia J. (Mrs.)	"	917
ZUREK, Helen L. (Mrs.)	"	917
BONNICI, J.	Storeman, Grade I	921
BORLASE, A.A.	"	921
BOTTERRILL, A.S.	"	921
CHRISTIE, G.J.	"	921
COCHRANE, H.M.	"	921
FILIS, N.	"	921
LADNER, E.V.	"	921
MARTIN, N.	"	921
PAPAKYRIAKOPOULOS, D.	"	921
PATTERSON, W.R.	"	921
RENDALL, J.	"	921
BROWN, G.T.	Supervisor of Grounds and Buildings, Children's School Camp, Somers	1007
ANGERAME, Agnes M.	Typist, Grade I	450

## PERSONS TEMPORARILY EMPLOYED - continued

## EDUCATION DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
ASHBY, Kathleen M.	Typist, Grade I	472
BAILEY, Patricia C.	"	504
BELLINGHAM, Janet M.	"	472
CUTBERTSON, Alice (Mrs.)	"	827
DAL-TIO, Loredana	"	629
DAVID, Louise (Mrs.)	"	793
DODERICO, June A.	"	517
FISHER, Lynette R.	"	719
GELLION, Faye R. (Mrs.)	"	759
HEDERIK, Diamond L. (Mrs.)	"	827
HODGSON, Leonie	"	562
HORWOOD, Susan M.	"	450
LIPTAK, Judith (Mrs.)	"	827
MATTHEWS, Jean A. (Mrs.)	"	827
MIFSUD, Joan A.	"	517
MIRAMS, Audrey W. (Mrs.)	"	759
McCONNELL, Lynette E.	"	472
McDONALD, Paulette M.	"	450
McELHOLM, Mary (Mrs.)	"	759
O'TOOLE, Dymna (Mrs.)	"	827
PERKINS, Carole E. (Mrs.)	"	827
PICONE, Pauline M.	"	517
PINTI, Anna	"	450
RIZZO, Sarina	"	408
RUTHERFORD, Rayma L.	"	472
VARGA, Beverley A. (Mrs.)	"	827
WALE, Sandra B. (Mrs.)	"	827
WALKER, Judith A. (Mrs.)	"	845
WHITE, Nell E. (Mrs.)	"	827
CHRITCHLOW, Gwefryl E. (Mrs.)	Typist, Grade II	881
DOBBS, Katherine A. (Mrs.)	"	881
DOWNES, Yvonne M. (Mrs.)	"	881
DUCZA, Eva A. (Mrs.)	"	881
DYER, Mary E. (Mrs.)	"	881
HART, Margaret B. (Mrs.)	"	845
HOWARD, Beatrice (Mrs.)	"	845
JONES, Beverley A. (Mrs.)	"	881
LOIZOU, Olive K. (Mrs.)	"	845
PUGH, Barbara J. (Mrs.)	"	881
REYNE, June (Mrs.)	"	881
RICHARDSON, Ethel (Mrs.)	"	881
RITSON, Lynette M. (Mrs.)	"	881
TZANATOS, Lola (Mrs.)	"	881
WEBB, Frances J. (Mrs.)	"	881
ABBOTT, Pauline	Typist, Grade I, Teachers' Colleges and Schools	668
AGAR, Valda I.	"	499
ANASTASI, Athinoulla (Mrs.)	"	702
BAGLEY, Elaine J. (Mrs.)	"	702
BAKER, June E.	"	629
BAKER, Robyn D.	"	668
BARTLETT, Robyn L.	"	544
BIDGOOD, Carolyn J.	"	457
BLACKBEY, Ethel (Mrs.)	"	759
BOUHOF, Jametje	"	544
BOYLE, Sandra J.	"	544
BREASLEY, Jessie S.V. (Mrs.)	"	742
BUCKLES, Denise M.	"	583
BUCKLEY, Wendy	"	583
BURBRIDGE, Margaret C.	"	499
BYRNE, Carolyn M.	"	499
CAMPBELL, Carole A.	"	499
CAMPFIELD, Margaret A.	"	742
CANKETT, Peggy E.	"	629
CARROLL, Judith H. (Mrs.)	"	810
CATHCART, Heather	"	742
COLVIN, Gladys P. (Mrs.)	"	759
COOK, Carolyn J.	"	457
CULLUM, Bette L.	"	544
DALTON, Lynette J.	"	544
DEBONO, Rose C.V.	"	629
DESMOND, Patricia A.	"	668
DODDS, Coralie A.	"	583
DONLON, Valarie (Mrs.)	"	793
DOYLE, Lynette	"	583
DUNCAN, Barbara A.	"	583
ELLIS, Margaret H.	"	457
FALLON, Patricia A.	"	668
FLETT, Marion R.	"	742
FOLEY, Julie A. (Mrs.)	"	793
FRANCIS, Peggy J. (Mrs.)	"	742

## PERSONS TEMPORARILY EMPLOYED — continued

## EDUCATION DEPARTMENT — continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
GIBSON, Judith A.	Typist, Grade I, Teachers' Colleges and Schools	499
GIBSON, Nancy J.	"	583
GILLIES, Valma L.	"	742
GOLDSWORTHY, Margaret D.	"	486
GUNN, June M.	"	457
HALLAM, Dorothy M.	"	742
HARGOOD, Anne F.	"	499
HARRISON, Frances J. (Mrs.)	"	810
HARRISON, Suzanne A.	"	457
HOBBS, Elizabeth J.	"	583
HOLMES, Evelyn M. (Mrs.)	"	642
HOUGHTON, Suzanne E.	"	827
HUCKER, Mavis	"	810
HUNTSMAN, Catherine M. (Mrs.)	"	742
HUON, Margaret O. (Mrs.)	"	793
HUSSEY, Carole A.	"	629
JACKMAN, Shirley R.	"	544
JENKIN, Kathleen L. (Mrs.)	"	742
KENT, Beryl M.	"	499
KERR, Gloria J.	"	702
KUDRUK, Irene	"	544
LADD, Janette S.	"	457
LAWRENCE, Ethel J. (Mrs.)	"	827
LILLEY, Norma F.	"	668
LINDREA, Dawn P.	"	486
LINDSTEDT, Elke	"	583
LLOYD, Joy M.	"	583
LODINGTON, Janet E.	"	759
LORGE, Helen	"	759
LYNCH, Beverley J.	"	863
MACK, Margaret G. (Mrs.)	"	810
MAGENNIS, Elaine W.	"	629
MIDDLETON, Heather M.	"	499
MISSERLIS, Anastasia (Mrs.)	"	793
MURRELL, Alison J.	"	668
MCCANCE, Joan O. (Mrs.)	"	793
MCCARTHY, Susan	"	499
MCDONALD, Lynette	"	583
McDOUGALL, Yvonne M.	"	499
McGUIRE, Fay S.	"	668
McINTOSH, Elizabeth (Mrs.)	"	759
McLEOD, Shirley R. (Mrs.)	"	810
McPHEE, Marjorie J. (Mrs.)	"	742
McSWAIN, Valerie E.	"	759
NEWTON, Edna M. (Mrs.)	"	810
NITSCHKE, Margaret L.	"	583
NOONAN, Norma M. (Mrs.)	"	810
PETRYCZYN, Anna	"	499
QUINN, Marie T. (Mrs.)	"	810
REID, Joy A. (Mrs.)	"	827
REYNOLDS, Veronica M. (Mrs.)	"	759
RICHARDSON, Gwennyth J.	"	668
ROBERTS, Catherine F. (Mrs.)	"	759
ROBERTS, Ivy G. (Mrs.)	"	742
ROBERTSON, Kay J.	"	583
ROSS, Jean B. (Mrs.)	"	742
ROWBOTTOM, Jill	"	457
ROWLINGS, Anne L.	"	499
RUSSELL, Betty A.	"	668
RUE, Maisie (Mrs.)	"	759
SALMON, Marilyn J.	"	486
SCOTT, Lesley J.	"	457
SHILLINGTON, Joan A.	"	827
SHIMMEN, Valmai M.	"	457
SEARLE, Lynette J.	"	499
SHERMAN, Doris (Mrs.)	"	742
SHONE, Gwendolyn (Mrs.)	"	742
SIMMONDS, Wendy J.	"	457
SMART, Janice A. (Mrs.)	"	742
SMITH, Ethel E. (Mrs.)	"	827
SMITH, Marjorie L.	"	457
SMITH, Shirley A.	"	668
SMITHIES, Nancy M. (Mrs.)	"	810
STEVENS, Eileen M. (Mrs.)	"	782
SULLIVAN, Elizabeth M.	"	759
SWANNIE, Doris E. (Mrs.)	"	759
THOMPSON, Christine M.	"	447
THOMPSON, Eva E.	"	759
TIBBALLS, Lois E.	"	457
TUCKFIELD, Diane C.	"	810
TROMPF, Dorothy M. (Mrs.)	"	742



## PERSONS TEMPORARILY EMPLOYED - continued

## EDUCATION DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
WALES, Janet F.	Typist, Grade I, Teachers' Colleges and Schools	583
WARREN, Margaret J. (Mrs.)	"	827
WESTHORPE, Elva J. (Mrs.)	"	827
WHITBOURN, Sandra N.	"	793
WILLEY, Florence J. (Mrs.)	"	810
WILLIAMS, Jennifer M.	"	583
WILLIAMSON, Dorothy M.	"	457
WILLIAMSON, Marlene J.	"	544
WOODS, Christine C. (Mrs.)	"	742
WRIGHT, Kathleen (Mrs.)	"	759
WRIGHT, Pamela J.	"	702
YOUNG, Georgia B.	"	759
ZIBELL, Janet L.	"	499
ZUTT, Corinee N. (Mrs.)	"	742
PURNEAUX, Patricia M.	"	583
KING, Jennifer	"	499
SMITH, Joy M. (Mrs.)	"	810
AUSTERBERRY, Patricia F. (Mrs.)	Typist, Grade II, Teachers' Colleges and Schools	827
BARLOW, Elsie M. (Mrs.)	"	863
BARLOW, Margaret V.	"	827
BARRETT, Sandra M.	"	863
BAKTER, Constance B. (Mrs.)	"	863
BELBIN, Betty M. (Mrs.)	"	863
BLOOM, Alwyn E.	"	863
BUCHANAN, Gail W.	"	863
CASIMORE, Dorothy M. (Mrs.)	"	863
COLEMAN, Allison J. (Mrs.)	"	863
DAVIES, Joan O. (Mrs.)	"	863
DAVIS, Nancy L. (Mrs.)	"	827
DOWNING, Lillias M. (Mrs.)	"	827
DUMBLE, Lorraine A.	"	863
EARL, Alice D. (Mrs.)	"	863
EARL, Elvie J. (Mrs.)	"	827
ELLIOTT, Valmai J.	"	863
FANNS, Dorothy J. (Mrs.)	"	863
FRY, Peggy F. (Mrs.)	"	863
GRAY, Mavis E. (Mrs.)	"	827
HALL, Margaret L. (Mrs.)	"	863
HILL, Joan (Mrs.)	"	863
HOGAN, Josephine E. (Mrs.)	"	827
HOLDSWORTH, Plonia M.C. (Mrs.)	"	863
HOOPER, Valda P. (Mrs.)	"	742
I'ANSON, Mary I.	"	863
KELLY, Joan T. (Mrs.)	"	863
KEMP, Peggy B. (Mrs.)	"	827
LLOYD, Dimelo M. (Mrs.)	"	827
MARSHALL, Mavis J. (Mrs.)	"	827
McKENZIE, Joyce (Mrs.)	"	863
NICHOLLS, Mavis D. (Mrs.)	"	863
NOVAK, Betty J. (Mrs.)	"	827
PALMER, Valda (Mrs.)	"	863
PERRY, Eileen A. (Mrs.)	"	863
PERKINS, June M. (Mrs.)	"	863
ROBERTSON, Elma A. (Mrs.)	"	863
SAVARD, Lorraine M.	"	827
SCRIVEN, Judith A. (Mrs.)	"	863
SIGMONT, Norma R. (Mrs.)	"	863
SPILLER, Bessie (Mrs.)	"	863
STAGOLL, Gwenda J. (Mrs.)	"	863
STUECKE, Yvonne A. (Mrs.)	"	863
TAYLOR, Ida F. (Mrs.)	"	863
TEARLE, Marjorie E. (Mrs.)	"	863
TANDY, Frances G. (Mrs.)	"	863
TENNANT, Marjorie McL. (Mrs.)	"	863
THOMSON, Lillian I. (Mrs.)	"	863
THORNETWORK, Ruth E. (Mrs.)	"	863
TRACY, Hazel M. (Mrs.)	"	863
WARD, Heather J. (Mrs.)	"	827
WHELAN, Margaret A.	"	827
WHIGHT, Jillian M.	"	827
WILLIS, Janie N. (Mrs.)	"	863

## PERSONS TEMPORARILY EMPLOYED — continued

## DEPARTMENT OF HEALTH

Name	Nature of Occupation	Yearly Rate of Pay
<u>Administration Branch</u>		
		£
DOBSON, L.C.	Assistant (Male), Grade II	989
LEE, Y.G.	"	989
PETRIE, J.A.	"	989
HARRIS, G.H.	Dentist (part time)	962
KENNEDY, A.C.	Health Officer	3360
SCHOCH, Diane F.	Machinist	472
MILIS, Christina M.	S.H.W. and Typist, Grade I	606
WILLIAMS, Barbara D.	S.H.W. and Typist, Grade II	953
CATTRAN, Ada L. (Mrs.)	Typist, Grade I (part-time)	827 Pro Rata
GRAY, Margaret L.	"	472
JENKINS, Maureen E.	"	562
McKENZIE, Maureen M.	"	472
PETRIE, Esther H.	"	450
TOTTENHAM, Catherine L.	Typist, Grade II	881
LEHR, Ruth P.	Telephonist	827
<u>General Health Branch</u>		
BARRETT, D.V.	Assistant (Male), Grade II	989
BOUCHER, P.W.	"	972
KANE, T.J.	"	972
MASON, Elinor G.	Assistant Draughtswoman, Grade II	1007
TUCKER, Betty L.	Cook	810
READ, G.	District Health Officer	3635
FRACZEK, Helena	Domestic	657
FARINSKI, Tatiana (Mrs.)	Engineer (Building Surveyor)	1730
CHUNG, S.S.	Engineer Assistant	1606
BLUNDELL, J.A.	General Hand	921
GIBSON, Eva L. (Mrs.)	Health Inspector, Grade II	1327
WILLIAMS, F.W.	Health Officer (Male)	3360
HRUSZECKA, Noenila (Mrs.)	Laboratory Assistant, Grade II	953
BLALESTOCK, Dora	Medical Officer (part-time)	3173 Pro Rata
MORAN, L.T.	" (part-time)	150
MCMOT, A.S.	Medical Orderly (Poliomyelitis Division)	972
CAMERON, Zelpha D.	Nurse, V.D. Clinic	1025
GRIMES, Julie	Nurse, Visiting (Poliomyelitis Division)	989
FRANK, V.I.	Pharmaceutical Chemist (part-time)	4 a week
BOLWELL, Freda M. (Mrs.)	Physiotherapist (part-time)	1206 Pro Rata
CARISS, Judith Anne	"	1096
CLAYTON, Helen	"	1206
ELLIS, Rosemary (Mrs.)	"	1206
PRI, June H.	"	1206
GOLDBERG, Caroline	"	1096
HARRIS, June A. (Mrs.)	"	1206
JOHN, Margaret C. (Mrs.)	"	1206
JONES, Mary (Mrs.)	"	1206
McNIVEN, Janet E.	"	1096
MINCHINGTON, Joan W. (Mrs.)	"	1206
FARNER, Barbara J.	" (part-time)	1206 Pro Rata
STEVENS, Margaret J. (Mrs.)	" (part-time)	1206 Pro Rata
CLAPPISON, Nina M.	Physiotherapist Assistant	655
PURPHY, Antoinette	"	742
RIPPER, Patricia M.	"	742
SMITH, Janis H.	"	486
WEATHERHEAD, Cynthia A.	"	486
TALBOT, Mary J. (Mrs.)	S.H.W. and Typist, Grade I (part-time)	881 Pro Rata
WILLIS, Nola S.	"	584
WRIGHT, Gaynor P.	"	645
CHAMPION, Marjorie (Mrs.)	S.H.W. and Typist, Grade II	935
SPRAGUE, Joan F. (Mrs.)	"	935
MADDEN, Mary	Sister, Exotic Diseases	989
McKELLAR, Beryl V. (Mrs.)	"	1025
SCOTT, Jessie I.	"	1025
GRIFFITHS, Marjorie (Mrs.)	Typist, Grade II	845
JOHNSTON, Barbara M.	Typist, Grade I	759
KENDALL, Susan A.	"	472
MARSHALL, Gloria (Mrs.)	"	827
NAM, Gladys (Mrs.)	"	793
REDDOCH, Lynette	"	504
WALLACE, Susan M.	"	472
BRUCE, Beryl O.	Typist, Grade II	881
FORSTER, Letitia (Mrs.)	" (part-time)	881 Pro Rata
SUPPAN, Margaret (Mrs.)	"	881
MAGUIRE, Patricia	Telephonist	827

## PERSONS TEMPORARILY EMPLOYED — continued

## DEPARTMENT OF HEALTH — continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Tuberculosis Branch</u>	£
ATKINS, A.	Assistant (Male), Grade II	989
BISSELL, Marion	Assistant, Grade I	759
CHRISTIE, Gai	"	655
COLLINS, Ann M.	"	742
COLLIS, Elizabeth J.	"	742
CRAWFORD, Kathleen M.	"	759
DENNIS, Helen W.	"	486
ENDACOTT, Margaret J.	"	742
GRANT, Elsie R.	"	742
HALL, Edith E. (Mrs.)	"	793
HAYES, Gladys (Mrs.)	"	793
HORDZIEJ, Halina	"	486
JUKES, Lynette V.	"	441
KING, Margaret S.	"	793
LAKE, Marie E.	"	793
LANG, Ann	"	793
MORE, Grace E.	"	742
MUELLER, Waltraut	"	793
MULLER, Mary E.	"	759
O'LEARY, Carmel A.	"	655
PARRINGTON, Dianne C.	"	742
PERRETT, Ellie D.	"	742
SCOTT, Melba F.	"	742
SERTORI, Mary H.	"	742
SOCCIO, Lucia	"	759
TRIGGS, Jean F.	"	793
WAGSTAFF, Amy G.	"	793
WALKER, Lillian M.	"	793
WARD, Kaye M.	"	655
WEBSTER, Winifred A. (Mrs.)	"	793
WELCH, Daphne I.	"	759
GAULD, D.R.	Consultant Physician (part-time)	620
HALLAM, K.H.	"	620
OFFICER-BROWN, C.J.	"	400
STEEL, T.H.	"	620
WILLIAMS, W.E.	"	620
LAWSON, A.E.	Dark Room Attendant	1025
MILNE, G.D.	"	1025
OTLEWSKI, J.J.	"	1025
KEELE, Nancy (Mrs.)	Machinist, Grade I	845
PIERCE, Margaret	"	570
MORTENSON, Irene M. (Mrs.)	Machinist, Grade III	917
HARRIS, C.H.	Messenger	904
OLIPHANT, J.A.	Medical Officer (Male)	3035
VAJTA, Ursula J. (Mrs.)	Medical Officer	2708
IRWIN, A.A.	Motor Truck Driver	989
FRIEND, Margaret L.	Nurse, Tuberculosis Bureau	1025
CUTLER, Agnes H.	Nurse, Visiting	1025
DEVLIN, Elsie M.	"	1025
DeVRIES, Margaretha M.	"	1025
EVANS, Megan L.	"	1025
HESS, Bernadette M.	"	1025
HUGHES, Noreen K.	"	1025
IEVERS, Betty M.	"	1025
JACKSON, Dorothy G.	"	1025
JAMES, Violet	"	1025
McLENNAN, Dawn M.	"	989
MOULDS, Wilma	"	989
MULLALY, Cecelia E.	"	1025
ROACH, Shirley	"	989
SLAVIN, Maureen T.	"	1025
WILLIAMS, Beatrice O.	"	1025
WILLINGTON, Valerie L.	"	1025
WORN, Lillian R. (Mrs.)	Office Cleaner	Rates in accordance with the determination of the Cleaners' Board.
LECKIE, Margaret Mc. (Mrs.)	Physiotherapist (part-time)	1206 pro rata
CORR, B.W.	Radiographer (Male)	1295
McLAREN, J.R.	"	1331
PURNELL, M.C.	"	1295
REYNE, R.S.	"	1331
AUSTIN, Patricia N.	Radiographer	1061
DIPLOCK, Bridget (Mrs.)	"	1097
GRIFFITHS, Diane E.	"	1061
JEDICK, Gisa (Mrs.)	"	1133
HOWARD, N.G.	X-ray Technician (Male), Grade I	1079
KRIEG, Ursula (Mrs.)	X-ray Technician, Grade I	845
LISZCZYNSKI, Joan C.	"	845
HANS, Liselotte E. (Mrs.)	X-ray Technician, Grade II	899
BAJRASZAVSKI, J.	X-ray Technician (Male), Assistant	989

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Tuberculosis Branch - continued</u>		£
BURNS, J.	X-ray Technician (Male), Assistant	989
KOTROS, G.	"	989
MATTHEWS, S.F.L.	"	989
SMOLAREK, J.	"	989
VANDERKROK, A.M.	"	989
VAN DER ZYDEN, J.Z.	"	989
ELLIOTT, Barbara A.	X-ray Technician, Assistant	776
GONCZOL, Piona M.	"	776
HARRISSON, Violet E. (Mrs.)	"	776
SWALLOW, Yvonne K. (Mrs.)	"	776
D'ADAM, Elvira (Mrs.)	S.H.W. and Typist, Grade I	845
GARNER, Cheryl Anne	"	503
JAMES, Anne W.	"	845
KNORR, Carol Ann	"	468
PERRY, Marilyn A.	"	503
PHILLIPS, Julie K.	"	570
RAJNER, Teresa	"	468
RUIS, Maartje	"	561
HANNA, Phyllis I. (Mrs.)	S.H.W. and Typist, Grade II	935
O'HARA, Bevis A. (Mrs.)	"	917
OSTROWSKA, Nina	"	845
O'LOUGHLIN, Patricia M.	Telephonist	827
BROWNSEA, Jacqueline V.	Typist, Grade I	759
CAMPBELL, Anna L.	"	759
COSTLEY, Olive I. (Mrs.)	"	759
DINEEN, Mary V.	"	827
DUFF, Shirley M. (Mrs.)	"	827
DUNN, Nellie	"	759
EISTREE, Jane	"	759
FREGON, Patricia M.	"	759
GRIFFITHS, Megan	"	759
HARDING, Marce T.	"	759
HOLFORD, Bronwen M.	"	759
HOLTHAM, Colleen	"	759
McCARTHY, Joan M.	"	827
McKENZIE, Tetsuko J.	"	759
McMAHON, Helen M.	"	450
MAPLE, Valerie	"	759
MEANEY, Joan (Mrs.)	"	827
PETROVIC, Gertrude	"	827
ROSLER, Fay J.	"	759
SCHULER, Thea G.	"	793
STEWART, Barbara A.	"	827
STEWART, Olive M.	"	759
SWALWELL, Iris M. (Mrs.)	"	827
VAN KAMPEN, Francesca	"	759
BELL, Edna (Mrs.)	Typist, Grade II	845
BROWN, Joan G.	"	845
CAINE, Margery	"	845
CARROLL, Helen Jane	"	881
CLIMO, Mary L.	"	845
GRAY, Olive M. (Mrs.)	"	845
KIERNAN, Kathleen M.	"	881
KIERNAN, Mary R.	"	881
MacINTOSH, Laura E.	"	845
MICHAEL, Valerie J.	"	881
PATIENCE, Joan M.	"	845
SMITH, Dulcie M. (Mrs.)	"	881
STRICKLAND, Joan	"	881
TERRY, Betty L.	"	845
TILLEY, Eve M.	"	881
WAUGH, Noel B.	"	845
ALEXANDER, D.A.	Visiting Physician (part-time)	1875
BALWIN, G.J.B.	"	1144
BARBOUR, H.J.	"	1144
BOTTHOYD, J.S.	"	750
McMIKEN, J.B.	"	2288
SEWARD, D.N.L.	"	2818
WALPOLE, T.V.	"	750
<u>Gresswell Sanatorium</u>		
PAPAS, N.	Boiler Attendant	1025
WILDE, A.E.	Carpenter	1187
PUNJER, R.	Chef	1151
BELL, Ethel F.M. (Mrs.)	Cook, Assistant	827
ALVAREZ, D.	Cook, Assistant	1043
DELANEY, Dorothy M.	Cook, Second Assistant and Housemaid	776
CALVERT, J.J.	Gardener	972

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Giesswell Sanatorium - continued</u>		
		£
BLEASE, W.	General Hand	1007
BULMAN, J.C.	"	921
CLARKE, L.S.	"	921
GRIFFITHS, A.	"	1007
HOGG, J.M.	"	1007
HUNTER, J.	"	921
KING, C.R.	"	1007
SMITH, J.S.	"	1007
FLANAGAN, Veronica A.	Housekeeper	881
COSTELLO, J.O.	Kitchenman	1007
DABNER, L.R.	"	904
KNOWLES, D.	"	972
MORTON, P.	"	972
PETROV, P.	"	972
RUSAIKOV, S.	"	1007
SPIERS, D.A.	"	1007
TODOROFF, N.	"	972
TURNER, G.E.	"	972
STEBBING, Lois M.	Laboratory Assistant, Grade I	776
AHLRICHES, Hertha	Maid	674
BOREHAM, Frances E. (Mrs.)	"	776
CANAVAN, Margaret L.	"	674
DABNER, Grace K.	"	691
DOWNIE, Sorena E.	"	776
FLETT, Nellie	"	776
GOLDBERG, Ena	"	776
GUSCOTT, Nancy M.	"	776
GYSEN, Gertruida (Mrs.)	"	691
HEUS, Wilemiena	"	674
HINES, Bernice D.	"	691
MASIK, Rosemary	"	674
MASON-WOODS, Ivy M.	"	742
MORRELL, Alice L.	"	708
PARK, Jamina C.	"	674
PIERSON, Lynette	"	674
POSERTS, Ingrid	"	691
SEPP, Rita	"	691
THOMAS, Henrietta	"	776
WESTAWAY, Gwendoline M. (Mrs.)	"	759
WILKS, Mary R.M.	"	691
BROMLEY, A.	Motor Driver	1025
ALSOPE, Margaret I.S.	Nursing Aide	793
BORTZ, Mary A.D.A. (Mrs.)	"	793
COLLINGWOOD, Eleanor E. (Mrs.)	"	793
CUDMORE, Mary J.	"	793
JEFFREY, Gladys M.	"	793
LUDIG, Elfrieda J.	"	793
McCLELLAND, Patricia	"	793
McMINN, Mary J.E. (Mrs.)	"	793
MASON, Lyneve	"	793
MORPHI, Noreen M.	"	793
MURPHY, Patricia M.	"	793
PUNSHON, Valda W.	"	793
ROOSE, Elfrieda E.	"	793
BORTZ, H.K.	Nursing Aide (Male)	1007
DINNING, L.	"	1007
HEMANS, T.P.A.	"	1007
LUDIG, H.H.	"	1007
RESSEL, H.	"	1007
BONE, Frances L.	Nurse Assistant	607
BROWN, Beverley J.	"	742
BURGESS, Margaret	"	742
COX, Carmel F.	"	607
IBBOTSON, Kathleen	"	742
KLEIN, Dorothy J.	"	691
KOFOED, Nicolette A.	"	742
WILLIAMS, Idealia M.	"	742
LAMBERT, D.M.	Nurse Charge	1331
BATCHELOR, J.S.	Nursing Orderly	972
BORTHWICK, M.	"	972
CRANE, W.	"	972
HOWEY, Alison	Occupational Therapy Instructress	881
CAHILL, Joan L.	Radiographer	1097
ARMSTRONG, Pamela Ann	Seamstress and Housemaid	793
GLOVER, Verna M.I. (Mrs.)	"	827
ATKINSON, Myrtle I. (Mrs.)	Sister	1025
CABENA, June M.	"	989
CHAN, Yoke I.E.	"	989
CROPTON, Eva L.	"	1025
CUMMINGS, Elizabeth H.	"	1025
HEWITT, Emily M. (Mrs.)	"	1025

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Gresswell Sanatorium - continued</u>		£
HILL, Monica R.	Sister	1025
HONG, Sheok L.	"	989
PENBERTHY, Jean M.	"	1025
TAN, Jane	"	989
DENSLEY, Patricia	Telephonist	827
LILLIE, Yvonne (Mrs.)	Typist, Grade I	759
YOUNG, Elizabeth (Mrs.)	Typist, Grade II	881
CHALADA, Judith (Mrs.)	Wardmaid	708
GUMBS, Mardina (Mrs.)	"	708
KNOWLES, Kathleen B. (Mrs.)	"	708
LAUER, Elizabeth	"	708
MURRAY, Marion M.	"	708
PETROV, Dorethy Isobel (Mrs.)	"	708
PICKENS, Marie P.	"	708
TAMMINO, Margherita	"	708
BENNETT, H.V.	Wardman	938
COLLINGWOOD, S.	"	938
HILL, F.	"	938
HOFFMAN, A.F.	"	938
KEMP, E.R.	"	938
NAYLOR, H.	"	938
SAUNDERS, W.E.	"	938
SAUNDERS, W.H.	"	938
WILSON, C.A.	"	938
<u>Heatherton Sanatorium</u>		
JENKINS, R.G.	Boiler Attendant	1025
PAPAGEORGIOU, C.	"	1025
LAMB, P.F.	Chef	1151
CLARK, W.W.	Cook (Male), Assistant	1079
COLLINS, J.L.	"	1079
JELLEFF, W.J.	"	1079
MASON, E.F.	"	1079
ROSS, R.E.	"	1079
VLEK, A.J.	"	1079
BUCK, E.G.T.	Engineer Mechanic	1223
DOWSETT, C.T.	General Hand	1007
KELLY, T.J.	"	989
LEWIS, J.	"	921
READ, D.L.	"	1007
SLIWKA, M.B.	"	921
O'FARRELL, Eileen	Handcraft Worker	845
DE PRINSE, H.J.	Kitchenman	1007
RICHARDSON, B.B.	"	1007
VAN BOERUM, J.	"	938
WALKER, R.B.	"	972
WALLACE, R.P.	"	1007
ADAMSONS, Zenzja K.	Laundress	827
NEIL Margaret	"	827
WARD, Irene M.	"	810
KELLY, Mary (Mrs.)	Laundress, Assistant and Housemaid	827
KNIGHTS, Lillian	"	793
SMEREGA, Eva	"	827
SOOS, Patricia	"	793
STEWART, Anastasia (Mrs.)	"	827
DE WIT, B.T.	Laundryman	1007
BROWN, Myrtle	Maid	776
DAVIES, Bernice I.J. (Mrs.)	"	742
DESAILLY, Eileen M.	"	708
DUGGAN, Eileen	"	674
GAULD, Caroline K.	"	776
HALDANE, Margaret R. (Mrs.)	"	776
HEALEY, Pamela I.	"	674
JACOB, Ella K. (Mrs.)	"	776
JONSSON, Vera	"	674
KILGOWER, Elsie	"	742
KINDER, Agnes C.	"	708
KUHWALD, Ena	"	742
MACPHERSON, Maria A.	"	742
MANTEL, Petronella	"	674
MURPHY, Janice A.	"	691
PENLEY, Bernice E.	"	776
PIDM, Catherine B. (Mrs.)	"	776
SCHULZE, Elizabeth M.	"	708
TALLON, Olive K. (Mrs.)	"	708
TERRELL, Phyllis E.	"	742
WESTON, Eileen J.	"	691
WINSLOW-DRAKE, Vera	"	691
ZELFINS, Olga (Mrs.)	"	776

PERSONS TEMPORARILY EMPLOYED - continued

DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Heatherton Sanatorium - continued</u>		
	f	
LOGAN, Olive O.	Medical Officer	2708
McSHANE, Ceska M.A. (Mrs.)	"	3173
ADAMS, Jeannette	Nursing Aide	793
BAKER, Winifred M.	"	793
BEALES, Leila F.	"	793
EAS, Jenneke C.	"	793
BRADLEY, Patricia A.	"	702
BROWN, Caroline M.E.	"	793
BUCKLEY, Jenny S.	"	793
COTTERELL, Shirley M.	"	793
DAVIES, Myra (Mrs.)	"	793
DAVINE, Dolores M.	"	793
DE LA FUENTE, Maria H.	"	793
DETEZ, Dorothy O.	"	793
DOBSON, Linda M.	"	793
DONALD, Margaret A.	"	793
DOYLE, Doreen A.	"	793
DOYLE, Rosemary P.	"	793
ELDER, Dorothy I.	"	793
FLINGK, Gerribdina W.	"	793
HARVEY, Agnes M. (Mrs.)	"	793
HICKSON, Yvonne J.	"	793
HOSKIN, Anne P.	"	793
HURNALL, Elizabeth	"	793
ISELI, Christine (Mrs.)	"	793
McELROY, Lily M.	"	793
MILLENHALL, Gladys M.	"	793
MITCHELL, Alice	"	793
MOLLOY, Mary P.	"	793
MOLSICH, Anneliese M	"	793
NEALE, Hazel A. (Mrs.)	"	793
PEARCE, Jean K.	"	793
PHELAN, Ann R.	"	793
REDGEN, Sybil	"	793
RHODES, Cosmas	"	793
RICHARDS, Jane	"	793
SOSWIN, Luba	"	793
TARMASTIN, Hilda	"	793
VAN DER ENDE, Maria G.	"	793
VAN DORT, Denise M.R.	"	793
VEISS, Olga Konstanze	"	793
WAGNER, Helga	"	793
WALKER, Iris M.	"	793
WHITTEN, Alva M.D.	"	793
ZUKOVSKIS, Katrina	"	793
HUMPHREY, F.	Nursing Aide (Male)	1007
NAPIER, C.F.	"	1007
NOLDE, N.F.	"	1007
ROBINSON, D.M.	"	1007
AALBERTSZ, Grè	Nurse, Assistant	742
AALBERTSZ, Rie	"	742
BOSWINKEL, Elly	"	742
BROWN, Glenise V.	"	646
COLEMAN, Marilyn C.	"	607
DIBBLE, Susanne L.	"	702
FOOT, Patricia G.	"	742
FORBES, Avis W.	"	607
GRAPENDAAL, Wilhelmina G.E.	"	742
HALLINAN, Lynette D.	"	742
HILL, Cecelia E.	"	742
HUISMANS, W.	"	742
LESTER, Frances J.	"	742
POWELL, Sandra M.	"	685
RAWLINSON, Lynette E.	"	685
ROBERTS, Majella M.	"	742
ROBERTSON, Louise V.	"	607
STIELSTRA, Tjits	"	742
EGAN, Elizabeth M. (Mrs.)	Occupational Therapy Instructress	881
KEYS, Mary A.	Occupational Therapy Instructress, Senior	935
PEEL, W.J.	Painter	1187
JENNINGS, Vera M.	Seamstress and Housemaid	827
McGLONE, Jessie G. (Mrs.)	"	827
TRIMNELL, Magdaline B. (Mrs.)	Sister	1025
TOMSU, Shirley M.	"	989
TETLEY, Valerie C.F. (Mrs.)	"	1025
McLAREN, Gladys E.	"	1025
JOHNSTON, Phyllis B.	"	1025
HUI, Teresa	"	989
HEANE, Doris M.G.	"	1025
GRIMA, Maria	"	989

PERSONS TEMPORARILY EMPLOYED - continued

DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Heatherton Sanatorium - continued</u>		£
GRAY, Olive M.	Sister	1025
FRENCH, Elsie I. (Mrs.)	"	1025
FORTMAN, Ariel G.	"	1025
DUNCAN, Ruth Q.	"	1025
CHAFFER, Marjorie V.L.	"	1025
BOWMAN, Jane A.M. (Mrs.)	"	1025
ANGUEY, Joyce W. (Mrs.)	Tutor Sister	1079
QUAKE, Edna E.	Telephonist	759
COLLINS, Lillian R.	Wardsmaid	708
DAGLEISH, Alice A. (Mrs.)	"	708
DEVINE, Agnes B.	"	708
DOGGAN, Ruth	"	708
EMERY, Beryl M.	"	708
EVANS, Susan U.	"	708
GRAY, Ellen M.	"	708
GREEN, Nancibel, M. (Mrs.)	"	708
HESSION, Josephine M.	"	708
HINSLEY, Janet L. (Mrs.)	"	708
HULL, Mary E.	"	708
HUNTER, Mary J.	"	708
KERMEN, Mavis V.	"	708
LARGE, Eileen A.M. (Mrs.)	"	708
MOLONEY, Patricia J.	"	708
RENTON, Florence M.	"	708
THOMPSON, Clarice Bertha	"	708
TYRELL, Alice (Mrs.)	"	708
WARD, Merle A.	"	708
WRIGHT, Alma L.	"	708
BICKERS, J.	Wardsman	938
BUNNY, P.J.	"	938
CLARK, J.	"	938
COOPER, R.T.	"	938
COXON, A.T.	"	938
DAWSON, A.C.	"	938
DONOVAN, C.P.	"	938
DONOVAN, J.A.	"	938
DOWLING, J.	"	938
HODGENS, J.J.	"	938
HORNBY, S.L.	"	938
KILGOWER, G.	"	938
MACPHERSON, J.C.	"	938
MARETT, G.E.	"	938
ROACH, R.S.	"	938
SHUGG, E.P.G.	"	938
TODD, J.W.	"	938
VILLANTI, B.	"	938
WAKIM, K.	"	938
WILLIAMSON, A.M.	"	938
<u>Maternal and Child Welfare Branch</u>		
BRAENDER, Catherine M.	Assistant, Grade I	424
BREEN, Monica M.	"	742
FIELD, Carmelle J.	"	441
MENEGHINI, Maria T.	"	793
RIGG, Carmel M.	"	486
ROCHFORD, Lucy Rose	"	793
SYMONS, S.A.	Assistant (Male), Grade III	1025
CAMPBELL, Kate I.	Consultant Physician (part-time)	620
WILLIAMS, S.W.	"	1240
POWELL, M.L.	"	1240
DYKE, Jennifer Anne	Dental Attendant, Grade I	742
GIBSON, Janet	"	742
HEALEY, Eleanor H.	"	742
HOLT, Maureen M. (Mrs.)	"	742
JONES, Kay F.	"	742
MANTON, Louise M.	"	759
OCKLESTON, Janette C.	" (part-time)	759 pro rata
STRONG, Lesley (Mrs.)	"	742
THOMPSON, Suzanne	"	742
CHADWICK, Beatrice P. (Mrs.)	Kindergartner, Grade II	881
MUNRO, Dora E.	Pre-School Adviser	1206
WILKINSON, Thea	"	1426
BREEN, Mary (Mrs.)	Medical Officer (part-time)	3173 pro rata
CAMPBELL, Ann F.	"	2988
CHURCH, Helen	" (part-time)	3173 pro rata
CORRELL, Alice Mary	"	3173
COWLING, Nancy	" (part-time)	2576 pro rata
ELLINGHAM, Doreen M.	"	2576
FONE, Gwen (Mrs.)	"	2708



## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Maternal and Child Welfare Branch - continued</u>		£
GARSA, Anita	Medical Officer	2426
GEPP, Dorothy M.	" (part-time)	3173 pro rata
GRINFELDS, Austra E. (Mrs.)	"	3173
JANES, Lois A.	"	2848
LANGLEY, Jennifer	" (part-time)	2501 pro rata
RANSOME, Mary	"	2988
BOSS, Anne Isabel	"	3173
ROSS, Effie M. (Mrs.)	" (part-time)	3173 pro rata
RUSSELL, Janet B. (Mrs.)	" (part-time)	3173 pro rata
SAWYER, Dilys (Mrs.)	"	3173
SHEIL, Pamela (Mrs.)	"	3173
SILKALNS, Aina (Mrs.)	"	2848
TAYLOR, Dorothy (Mrs.)	"	3173
ZSELENYI, Eva A.	"	2708
ASHTON, F.R.	Medical Officer (Male)	3175
DIRCKZE, I.E.	"	3360
DOBROTWIR, D.	"	3035
FISH, S.B.	"	2613
FOLEY, F.J.	"	3360
FREEDMAN, J.N.	"	3360
ISLES, J.D.	"	3360
WILSON, S.R.	"	3360
DOWLIN, Yvonne M.	Nurse, Assistant	742
O'REILLY, Bridget (Mrs.)	Office Cleaner	Rates in accordance with the determination of the Cleaners' Board.
O'REILLY, Bridget (Mrs.)	Mothercraft Nurse (part-time)	725 pro rata
BATCHELDER, W.	School Dental Officer (Male) (part-time)	3360 pro rata
CRACK, J.C.	"	2613
LAU, K.Y.	"	2613
THOMAS, W.	"	3175
BLANCHARD, Kathleen M.	Nurse School	1025
CARROLL, Mary	"	1025
COLLINS, Janet M.	"	1025
CREATON, Nance E.	"	1025
DONNELLY, Marlene F.	"	1025
ELLIOTT, Alice K.	"	1025
GEYER, Phyllis S.	"	1025
JACK, June E.	"	1025
LEHMANN, Rays K.	"	989
MacQUARIE, Shirley L.	"	1025
MELLOW, Ella A. (Mrs.)	"	1025
MURRAY, Jean C.	"	989
NOBLE, Florence K.	"	1025
REID, Marion E.	"	989
TIERNEY, Noel E.	"	1025
TOOHEY, Rachael	"	1025
TULP, Aaltje	"	1025
WARR, Dortha M.	"	1025
KENNEDY, Marlene	S.H.W. and Typist, Grade I	503
McCORMACK, Margaret M.	"	503
RABINOWICZ, Minnie (Mrs.)	"	645
SHERIDAN, Helen M.	"	606
TRUEMAN, Carole G.	"	503
ISMAIL, Willy L. (Mrs.)	S.H.W. and Typist, Grade II	917
O'ROURKE, Eileen E.	"	917
O'SHEA, Margaret E. (Mrs.)	Sister, Dental Services	1025
BURGGRAF, Beryl B.	Sister, Infant Welfare	1133
CUTMORE, Cora	"	1133
FINN, Marjorie	"	1133
HILL, Patricia	"	1133
JEFFERY, Dolores D.	"	1133
WILLIAMS, Alma E. (Mrs.)	"	1133
HARVEY, Carol M. (Mrs.)	Typist, Grade II	881
SKINNER, Pearl J. (Mrs.)	"	881
HEAD, Erena Syla	Typist, Grade I	759
PACCINI, Valda P. (Mrs.)	"	827
KAUFMANN, Alice E. (Mrs.)	Typist, Supervising	899
HYNES, Alice J. (Mrs.)	Telephonist	827

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch</u>	£
BECKA, S.	Assistant (Male), Grade III	1025
O'SULLIVAN, T.	"	1061
BLYTH, W.H.J.	Assistant (Male), Grade II	989
BARR, C.C.	"	989
BROUGH, W.R.	"	467
BROWN, S.V.	"	972
KORKES, E.	"	989
MAGILL, A.F.	"	972
PIERCE, P.H.	"	989
PRATT, G.	"	743
PRESTON, G.W.	"	743
BYSH, Roslyn F.	Assistant, Grade I	441
COTTLE, Merlo	"	742
HALL, Winifred V.	"	793
MOSZKOWSKA, H.	"	759
MCGRATH, Rosaleen L.	"	742
RODDA, Veronica M. (Mrs.)	"	793
SUTHERLAND, Mercedes V.	"	793
WEBB, June R.	"	742
WILLIAMS, Dorothy V. (Mrs.)	"	742
WILLIAMS, Michele F.	"	424
COATES, Effie	Bio-Chemist	2106
HOLDEN, H.F.	Bio-Chemist (Male)	2293
BRASCH, Janice M.	Biologist	1426
JACOBI, N.A.	Bricklayer	1187
KELLETT, T.	"	1187
SCHUTTE, T.	"	1187
BRITTON, A.R.	Carpenter	1079
CRUICKSHANK, J.L.	"	1079
DYKE, L.L.	"	1079
HUGHES, N.J.	"	1025
LEWIS, K.E.	"	1079
O'LOUGHLIN, A.J.	"	1079
OWEN, D.S.	"	1025
RASMANIS, R.	"	1025
STAINSEY, A.C.	"	1079
SVEIDERS, A.	"	1025
TKACZUK, D.	"	1079
AGNEW, Florence M. (Mrs.)	Charge Nurse	1025
BARBOUR, Patricia I. (Mrs.)	"	953
BARRETT, Beryl M. (Mrs.)	"	1025
BEZYK, Lydia	"	1025
BRADLEY, Antonia (Mrs.)	"	953
BRATTON, Margaret F.	"	953
BUCHIW, Marianne (Mrs.)	"	1025
CAVANAGH, Ieva (Mrs.)	"	1025
CHAPMAN, Yvonne B.	"	953
CHARLTON, Mary F.S. (Mrs.)	"	989
COLLIE, Olive M. (Mrs.)	"	1025
COLLIER, Kathleen (Mrs.)	"	1025
DAWSON, Norine W. (Mrs.)	"	1025
DINIC, Vida (Mrs.)	"	989
DRAPER, Edna M. (Mrs.)	"	989
DUNENS, Daina (Mrs.)	"	1025
DUNN, Marjorie S.D. (Mrs.)	"	1025
EINODER, Maria (Mrs.)	"	1025
ENGEBRETSON, Mary A. (Mrs.)	"	1025
FISHER, Edith M. (Mrs.)	"	989
FORD, Jessie (Mrs.)	"	953
GALL, Sheila (Mrs.)	"	1025
GARVEY, Ethel M. (Mrs.)	"	1025
GEORGE, Josephine M. (Mrs.)	"	1025
GOLDSBURY, Beryl S. (Mrs.)	"	1025
GOODBALL, Yvonne A. (Mrs.)	"	989
GRIFFIN, Myrtle I. (Mrs.)	"	989
GUILD, May M. (Mrs.)	"	989
GURR, Yvonne C. (Mrs.)	"	953
HAGGIS, Lyle (Mrs.)	"	1025
HAMILTON, Lillian D. (Mrs.)	"	1025
HEWITT, Doris L. (Mrs.)	"	1025
HEY, Maris (Mrs.)	"	989
HOLLAND, Jessie M. (Mrs.)	"	1025
HOLT, Margaret (Mrs.)	"	1025
JENSEN, Marion (Mrs.)	"	1025
JOVANOVIC, Hildegard (Mrs.)	"	1025
JURLEN, Zenaida (Mrs.)	"	1025
KALEJS, Ida (Mrs.)	"	1025
KEARNEY, Rose E. (Mrs.)	"	1025
KENNEDY, Gertrude (Mrs.)	"	1025
KLASAUSKA, Velta (Mrs.)	"	1025

PERSONS TEMPORARILY EMPLOYED - continued

DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		
		£
KRANJA, Alma (Mrs.)	Charge Nurse	953
KUNCJUNAS, Ina (Mrs.)	"	989
KYZEME, Austrā	"	989
LEECH, Doreen S. (Mrs.)	"	989
LEINER, Helene (Mrs.)	"	1025
LIEPA, Aina	"	953
LOUDON, Mary (Mrs.)	"	953
LUPSON, Kathleen M. (Mrs.)	"	989
MARTELL, Rae F. (Mrs.)	"	953
MATULICK, Lorna V. (Mrs.)	"	1025
MAZYRAN, Rita M. (Mrs.)	"	953
MEZAKS, Irene (Mrs.)	"	1025
MLAKA, Juliane M.E. (Mrs.)	"	953
MONSCHEIN, Emma	"	953
MROZIK Hella W.	"	953
MURPHY, Margaret L. (Mrs.)	"	953
McCOLOUGH, Kathleen C. (Mrs.)	"	1025
NACHA, Margareta (Mrs.)	"	953
NICHOLSON, Loretta M.	"	989
O'BRIEN, Florence M. (Mrs.)	"	1025
OLSEN, Mary C. (Mrs.)	"	1025
OZOLINS, Betty M. (Mrs.)	"	1025
PASQUINI, Matilde E. (Mrs.)	"	1025
PINNIS, Elza (Mrs.)	"	989
FORTEOUS, Elizabeth R. (Mrs.)	"	1025
FOULTON, Mary C. (Mrs.)	"	1025
PROCHAZKA, Annie (Mrs.)	"	1025
ROBINSON, Mary M. (Mrs.)	"	1025
RULE, Nellie M. (Mrs.)	"	1025
SAUNDERS, Ida F. (Mrs.)	"	1025
SKRABL, Elizabeth C.	"	953
SKLJA, Elvira (Mrs.)	"	1025
SMITH, Phyllis D. (Mrs.)	"	1025
SOLLMANN, Ilma (Mrs.)	"	1025
STAPLETON, Lorna J. (Mrs.)	"	953
STEVENS, Doris E. (Mrs.)	"	1025
STOCKDALE, Pauline J. (Mrs.)	"	1025
STOREY, Doris (Mrs.)	"	1025
SZABO, Irene (Mrs.)	"	953
THOMAS, Bep.J. (Mrs.)	"	989
THORE, Sybil G. (Mrs.)	"	1025
TISCHLER, Ienta (Mrs.)	"	1025
TODD, Dorothy A.	"	953
TOPP, Sylvia E. (Mrs.)	"	1025
TUUM, Leide (Mrs.)	"	1025
USMAR, Gladys A. (Mrs.)	"	989
VAITKEVICIUS, Constance J. (Mrs.)	"	1025
VINK, Johanna	"	1025
WALKER, Kathleen M. (Mrs.)	"	1025
WALTON, Heather M.E.	"	953
WEIR, Joan C. (Mrs.)	"	1025
WELLER, Nellie M. (Mrs.)	"	1025
WHYTE, Gloria H. (Mrs.)	"	1025
WILLIAMS, Eileen F. (Mrs.)	"	1025
ZARINS, Veginia (Mrs.)	"	1025
ZEPS, Marta (Mrs.)	"	1025
ZEEVOUDAKIS, Anna (Mrs.)	"	1025.
McMILLAN, R.W.	Chiropodist (Male)	1259
MERCIECA, Hazel P. (Mrs.)	Office Cleaner	Rates in accordance with the determination of the Cleaners' Board.
SMITH, Bernice B.J. (Mrs.)	"	"
AUZINS, A.	Cleaner and Labourer	972
AVENT, P.	"	972
BARNETT, A.E.	"	972
BEZZINA, C.	"	955
BLAKE, G.C.	"	853
BOTTAS, J.	"	972
CLANFORLINI, B.	"	972
CONSTANTINOU, T.	"	955
COSOLETTO, M.	"	853
D'ANGELO, L.	"	853
DELANEY, J.J.	"	972
DINUZZO, G.	"	887
DUNCUFP, H.W.	"	887
ELDRRED, S.C.	"	972
FITZGERALD, H.A.	"	955
FLANNAGAN, F.N.	"	853
GAL, I.	"	853
GLEESON, A.	"	887

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch - continued</u>	£
	<u>Cleaner and Labourer</u>	
GLINATZIS, J.	"	887
GOON, E.	"	972
HARDY, P.M.	"	972
HAYES, D.G.	"	972
HOBBS, A.R.	"	972
HOWARD, S.T.	"	972
JAMIESON, C.C.	"	972
JOHNSON, L.W.	"	955
KAMENSKY, B.	"	921
KATSAROS, A.	"	853
KERRY, A.C.	"	972
KOYSKOURIS, O.	"	853
LAYTON, J.	"	853
LONG, J.D.	"	955
MACDONALD, D.McL.	"	921
MADEX, V.K.	"	955
MOORE, W.F.	"	921
MYRTEZA, F.	"	853
MCCULLOCH, H.D.	"	853
NEUMANN, R.E.	"	972
NILSSON, E.V.	"	972
O'BRIEN, N.	"	972
ORCHARD, R.L.	"	955
OSINS, E.	"	972
PAULKA, L.	"	921
PHIPPS, J.	"	972
POGLIANI, R.	"	972
PRESUTTO, T.	"	955
PRITCHARD, C.W.	"	853
RAVESTI, B.	"	972
REARDON, T.F.	"	853
RISTUCCIA, V.C.J.	"	853
ROBBIE, F.A.	"	853
ROBERTS, W.C.	"	887
ROWAN, A.A.	"	972
SANDS, A.E.	"	853
SAWLEY, E.C.	"	972
SELLWOOD, R.	"	870
SINCLAIR, O.A.	"	853
SMITH, R.	"	972
SPRIGGS, A.R.	"	972
SUTO, S.	"	870
SWEET, M.F.	"	853
TAYLOR, W.L.McE.	"	853
THOMSON, K.J.	"	955
TOBIN, J.	"	853
TOMFOROWSKI, J.	"	921
TURNER, F.W.	"	887
WATSON, R.W.	"	887
WHILEY, W.O.	"	921
	<u>Cook (Male)</u>	
BONJET, J.D.	"	1079
CHIVERS, H.	"	1079
CIMESA, N.	"	1079
EGLINGTON, J.	"	1079
FORMOSA, C.	"	1061
FRANKLAND, A.G.	"	1079
HAYES, L.	"	1025
KOTYR, B.	"	1061
KOYTLAS, E.	"	1079
LANDSMANN, H.	"	1025
LUMSDEN, L.G.	"	1079
McARDLE, T.J.B.	"	1025
LABB, J.P.	"	1079
POLLARD, F.J.	"	1079
POPOWYCZ, O.	"	1061
SIEGMANS, L.A.	"	1079
SOKOLOWSKI, W.	"	1079
STEWART, E.W.	"	1025
TADICH, M.	"	1079
WALSH, E.J.	"	1025
SHYTE, A.W.	"	1025
WUELFING, E.	"	1079
ZARAZOVSKI, S.	"	1061
ZANOS, R.P.	"	1025
	<u>Cook</u>	
BLANDFORD, Marie T.	"	810
BRAIN, Phyllis L.	"	810
CROWDEN, Hazel E. (Mrs.)	"	863
CUMMINGS, Ellen	"	863
DAVIS, Florence W.	"	863
DICKINSON, Annie (Mrs.)	"	863

PERSONS TEMPORARILY EMPLOYED - continued

DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		
	£	
FEILSBOURG, Janneje P.(Mrs.)	Cook	863
KEARNEY, Frances E.	"	863
LEACH, Lucy J.(Mrs.)	"	845
McSHANAG, Veronica O.M.(Mrs.)	"	863
PERRY, Anne	"	845
PRONK, Adriana (Mrs.)	"	810
RIPKA, Katrina (Mrs.)	"	863
SILIS, Melita A.(Mrs.)	"	863
TAIT, Olive F.(Mrs.)	"	845
THOMPSON, Eunice M.M.(Mrs.)	"	810
UROSEVIC, Dragica	"	810
VIRT, Nina (Mrs.)	"	863
WATT, Norma A.M.(Mrs.)	"	845
D'APRANO, Zelda F.(Mrs.)	Dental Attendant,Grade II	827
WERTICH, Katharina (Mrs.)	Dental Attendant,Grade I	759
ZUMA, Marie	"	759
KESKEVICH, Mariana (Mrs.)	Dental Officer	2848
McPHERSON, A.	Deputy Charge Nurse	917
BAILEY, Irene M.(Mrs.)	"	881
BARAVOSKIS, Margaret A.	"	881
BETSON, Annie M.(Mrs.)	"	881
BEVERS, Geertrunder P.(Mrs.)	"	917
CONVERY, Enda T.(Mrs.)	"	917
DEVITT, Catherine U.M.(Mrs.)	"	881
DUGGAN, Catherine	"	917
DYNN, Teresa M.(Mrs.)	"	881
EGGE, Doris (Mrs.)	"	881
EWING, Angela (Mrs.)	"	917
EWING, Maureen	"	881
FREE, Sheila (Mrs.)	"	881
FURLINGER, Margaret (Mrs.)	"	917
HARTMAN, Maria (Mrs.)	"	917
HILL, Noreen E.(Mrs.)	"	881
HOLLINGSBEE, Edith E.(Mrs.)	"	917
HUMPHREY, Kathleen	"	881
JONES, Brenda I.	"	917
KERENYI, Mary A.(Mrs.)	"	881
KOSECKI, Sophia (Mrs.)	"	881
MAGUIRE, Eleanor M.(Mrs.)	"	917
McDOUGALL, Sheila E.(Mrs.)	"	881
NICOL, Beryl O.	"	881
NIKOLIC, Waldtraut	"	881
NOVAK, Audrey D.(Mrs.)	"	881
NOWOLSKY, Angela M.	"	917
OSTA, Angela (Mrs.)	"	917
PALMER, Mary (Mrs.)	"	917
PARKER, Gloria G.(Mrs.)	"	917
PEPPLINKHOUSE, Hendrika (Mrs.)	"	917
RIBBONS, Marie E.(Mrs.)	"	881
ROTASTS, Elsa (Mrs.)	"	917
RUMNEY, Lilian A.(Mrs.)	"	917
RYAN, Adela O.(Mrs.)	"	917
SAUNDERS, Doreen J.(Mrs.)	"	881
SCHAEER, Marie P.	"	881
SCHSTOPALOW, Olimpiada (Mrs.)	"	917
SCHNEIDER, Gerda (Mrs.)	"	917
SCHNUR, Yolanda C.(Mrs.)	"	917
STIENSTRA, Eva M.I.(Mrs.)	"	917
SULLIVAN, Mary A.(Mrs.)	"	881
WICKS, A.	Electrical Mechanic	1097
PENFOLD, J.	Engineer	1591
BARCLAY, G.	Farm Assistant	806
BELL, J.R.	"	938
BOYD, R.W.	"	904
CARTER, A.G.	"	989
DELANEY, B.P.	"	955
DOLNY, W.	"	938
FARRUGIA, V.	"	904
IRVIN, A.J.	"	589
JESSUP, G.	"	955
LAWSON, S.S.	"	989
SULLIVAN, H.A.	"	989
BAIRD, Mary (Mrs.)	Female Reliever	776
HARRIS, Ruth A.(Mrs.)	"	776
HILL, Moya (Mrs.)	"	827
HODSON, Frances (Mrs.)	"	827
JACKOWSKI, Sofia (Mrs.)	"	827
JOHNSTON, Kathleen L.(Mrs.)	"	796
KING, Lillian M.(Mrs.)	"	827
LONG, Dorothy (Mrs.)	"	827

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
MATEK, Milada (Mrs.)	Female Reliever	827
POLLARD, Dawn E. (Mrs.)	"	810
POWELL, Effie A.E. (Mrs.)	"	827
QUIRK, June (Mrs.)	"	776
RONDEL, Joan (Mrs.)	"	827
ROSS, Millicent E. (Mrs.)	"	776
SCOLLON, Elizabeth (Mrs.)	"	827
STEINHAUSER, Isabella G. (Mrs.)	"	827
SWAN, Phyllis J.	"	827
SWINKELS, Maria W. (Mrs.)	"	827
WICKING, Ellen M. (Mrs.)	"	776
WILLIAMS, Norma J.	"	776
BALL, R.H.	Fireman	972
BARBER, G.W.	"	972
BARRETT, W.J.	"	1007
BOAG, J.R.	"	1007
BRANGROVE, J.H.	"	972
DEARDS, W.	"	1025
DEGURA, C.	"	1025
EDGERTON, H.	"	972
GARNER, W.E.	"	972
HOWE, J.T.	"	1025
JOHNSON, W.E.	"	972
KANTOR, J.	"	1025
LANTON, A.	"	972
LEE, E.A.	"	972
MILLAR, D.R.	"	972
MIRAMS, A.M.	"	972
PHILLIPS, J.D.	"	1007
RICHARDS, L.	"	1025
SISK, W.R.	"	1025
SPENCE, W.C.	"	972
WHITE, W.H.	"	972
BEECHAM, N.F.	Gardener	955
BOEHM, C.A.	"	972
BRADBURY, C.H.	"	938
BUFFONE, A.	"	938
CARNE, W.E.	"	972
CERINS, P.	"	972
COMMANDEUR, J.P.	"	972
CURRELL, N.B.	"	938
FIDDES, R.H.	"	938
GUTTERIDGE, A.L.	"	955
CUTTERIDGE, P.W.H.	"	972
HALL, R.D.	"	699
HELLYER, R.S.	"	972
KOWALENSKY, J.	"	972
LOVEKIN, H.H.C.	"	972
MANCHESTER, T.A.	"	972
MARTINO, C.	"	972
MELVILLE, T.A.	"	938
MOORFOOT, W.J.	"	972
McKINNIS, I.	"	972
NINK, R.J.	"	972
OPHETVELDT, J.H.	"	972
TARTACLIA, A.	"	972
WADDLE, L.C.	"	938
WACHORN, G.F.T.	"	972
WALKER, A.M.	"	938
WARREN, D.R.	"	972
WILLIAMS, H.A.R.	"	972
WILSON, E.T.	"	938
HERRY, R.E.	General Assistant	955
BROWN, D.P.	"	1007
COLLIER, J.W.V.	"	1007
DAWSON, J.D.	"	1007
DOBAY, A.	"	955
DREVERMAN, K.A.	"	921
EVANS, D.T.	"	1007
GODFREY, E.E.	"	955
GORDON, J.	"	921
GORMLEY, J.A.	"	1007
HASLER, W.	"	921
HILLAM, N.R.	"	921
JAMES, F.	"	989
KINDERS, P.	"	921
KNOWLES, P.W.	"	1007
LESSING, H.P.	"	955
LILLIS, P.J.	"	921
MUNSON, J.H.	"	1007

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
NARONE, W.S.	General Assistant	1007
OLIVER, G.H.	"	921
PARISH, J.S.	"	921
PREM, A.	"	921
RENSHAW, K.O.	"	955
RICHARDSON, K.R.	"	921
RITCHIE, W.T.	"	1007
WERTICH, A.	"	1007
WHITEHEAD, B.G.	"	1007
WILSON, R.G.	"	1007
BREEN, Letitia J. (Mrs.)	Hairdresser	863
CRESSALL, Eileen (Mrs.)	"	863
DOIG, Betty (Mrs.)	"	863
HETMAN, Roma (Mrs.)	"	863
PARSONS, Norma L. (Mrs.)	"	863
STEELE, Eileen N. (Mrs.)	"	827
SMITH, May E. (Mrs.)	Housekeeper, Marlborough House	848
NOVELL, Edith M. (Mrs.)	Hostel Supervisor	935
LASZLO, Hermine T. (Mrs.)	Instructor, Sheltered Workshop	845
ANDREOLA, G.	Kitchenman	1007
BARRY, D.B.	"	938
BELTS, E.	"	1007
BENZ, J.G.	"	904
BRKOVIC, M.	"	904
BROWN, K.R.	"	904
BUCHIW, M.	"	1007
BUCAJIV, O.	"	1007
CARMOSIN, H.D.	"	1007
CHWIALKOWSKI, E.	"	904
COGHIAN, B.C.	"	938
COLLINS, J.	"	938
COSTIGAN, A.J.	"	904
COWLEY, L.W.	"	1007
CUSCHIERI, A.	"	1007
DECARLI, P.	"	904
DE LANG, K.	"	938
DOKIC, C.	"	904
DIMITROWSKI, J.	"	972
ENGELS, G.	"	904
ERJAVEC, V.	"	938
FINNIGAN, F.	"	1007
FLEGAL, S.	"	904
GIAKOUNAKIS, M.	"	1007
GRABNAR, I.	"	1007
GUCIC, M.	"	904
HAS, T.	"	904
JAVNI, P.	"	938
KOVACEVIC, R.	"	904
KULCZINSKI, P.	"	904
LIEBERSBACH, Z.	"	1007
MACKAY, J.A.	"	1007
MANGANEDES, V.	"	904
MAY, H.O.	"	904
MILOVANOVIC, S.	"	904
MIZKY, P.	"	1007
McGAVISK, K.H.	"	938
NIKOLIC, S.	"	972
OLAZAK, K.	"	972
PETRIKOW, K.	"	1007
PETROVIC, Z.	"	972
PINO, A.	"	1007
POLTORASEKY, G.	"	1007
POOL, J.	"	904
POPE, B.N.	"	938
PREM, G.	"	1007
RAGHOUDI, P.	"	1007
RINALDI, W.L.	"	938
ROKIC, M.	"	938
ROSS, B.A.	"	904
ROSSI, S.	"	938
SAVERIADES, I.	"	938
SAWA, R.	"	1007
SCHUMANN, G.	"	1007
SIMIONI, R.	"	938
STAFFIERI, U.	"	904
STEPHENS, B.W.	"	921
STIENSTRA, S.	"	938
SZUMIEJ, P.	"	1007
TADEUSZ, S.	"	938
TATTE, M.C.	"	955

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
TAKAKIS, S.	Kitchenman	972
THOMAS, C.F.	"	904
TOTH, S.	"	1007
VERMANINC, S.	"	1007
WASILJEW, M.	"	1007
WEBSTER, A.J.	"	1007
WILLIAMS, J.	"	972
WOODFINE, R.B.	"	938
WYKRYKACZ, T.	"	1007
ADANVICIUS, Francis (Mrs.)	Kitchen and Wardsmaid	691
ANDERSON, Sarah Winifred (Mrs.)	"	708
ARCHER, Margaret Lorraine	"	657
BARTA, Margaret Comfort (Mrs.)	"	657
BEECH, Kathleen	"	657
BEISERT, Helene	"	691
BENNETT, Lillion Mavis (Mrs.)	"	776
BERLOT, Wilhelmine (Mrs.)	"	776
BILASCH, Olena (Mrs.)	"	776
BURKE, Moireen P.	"	674
CANTWELL, Norah M. (Mrs.)	"	657
CHAM, Anicla (Mrs.)	"	776
CLOVER, Patricia S.	"	428
COYLE, Edith A.C.	"	674
CUTAJAR, Lora (Mrs.)	"	725
DART, Mary D. (Mrs.)	"	674
DAVIS, Marion	"	776
DEGENHARDT, Beryl D. (Mrs.)	"	691
DE GIRALAMO, Filomena (Mrs.)	"	742
DEMPSEY, Dorothy R.	"	674
DENYS, Olenq (Mrs.)	"	708
DOBLER, Maria (Mrs.)	"	776
FISHER, Catherine M. (Mrs.)	"	776
FITZGERALD, Valda D. (Mrs.)	"	691
FOLLACCHIO, Lucia (Mrs.)	"	759
FRY, Patricia M. (Mrs.)	"	708
GAY, Elizabeth E.	"	674
GILLIS, Mary (Mrs.)	"	691
GOGGIN, Margery D.	"	428
GOONAN, Frances E.	"	725
GRIPPITHS, Rita H. (Mrs.)	"	725
GULLOCH, Margaret St.A. (Mrs.)	"	742
HADDRELL, Elizabeth D. (Mrs.)	"	759
HALANCUK, Anna (Mrs.)	"	657
HAWRYLUK, Mari	"	776
HAYES, Joyce (Mrs.)	"	708
HELMERS, Joan (Mrs.)	"	759
JENKINS, Marg V. (Mrs.)	"	674
JOHNSTON, Ivy F.	"	657
JOHNSTONE, Margaret B. (Mrs.)	"	776
KAMINO, Joseta (Mrs.)	"	776
KARMAN, Hendrikji	"	759
KEEP, Margery A. (Mrs.)	"	759
KOULOURIS, Trianfalia (Mrs.)	"	691
KRAUSE, Iris M. (Mrs.)	"	776
KRAUSER, Agnes (Mrs.)	"	674
KRUTINO, Rose (Mrs.)	"	708
LAURI, Dalia (Mrs.)	"	776
LAVRISSSEN, Maring (Mrs.)	"	657
LORD, Sarah (Mrs.)	"	657
LUTHER, Irene (Mrs.)	"	776
MADIGAN, Lois E.C.	"	657
MEAGHER, Elizabeth F.L.	"	691
MEYER, Beryl M.	"	455
MILDREN, Frances M. (Mrs.)	"	742
MILEVROVIC, Herta (Mrs.)	"	759
MILJONS, Milda (Mrs.)	"	725
MODROVICH, Maria (Mrs.)	"	776
MORGAN, Joyce M.	"	674
NEWMAN, Hildegard (Mrs.)	"	776
NORTHCOTT, Clara	"	657
NOVAK, June G. (Mrs.)	"	657
PANIC, Vykosava (Mrs.)	"	725
PARSELL, Grace V.	"	657
PAVULS, Elsa (Mrs.)	"	759
PAYNE, Jeanette M.	"	455
PEARCE, Lillian A.	"	657
PLEJIC, Jela (Mrs.)	"	657
POLLARD, Sylvia M. (Mrs.)	"	742
PORZIO, Irene	"	742
POZGAN, Marija	"	691



## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch - continued</u>	£
	<u>Kitchen and Wardsmaid</u>	
PROCHNOW, Ilse E.(Mrs.)	"	776
REED, Joan (Mrs.)	"	759
RICHARDSON, Myrtle (Mrs.)	"	759
RUSSELL, Florence M.	"	725
SAVINO, Dantina (Mrs.)	"	708
SHEPHERD, Cassie S.	"	676
SMITH, Hilda E.(Mrs.)	"	657
SOLOMON, Dulcie E.(Mrs.)	"	657
STEPHENSON, Mary G.(Mrs.)	"	776
SVEDERS, Anna (Mrs.)	"	776
SZOLLAR, Elizabeth (Mrs.)	"	691
TANN, Sarah A.	"	657
TOLL, Alberta (Mrs.)	"	708
TREMEWEN, Alma D.(Mrs.)	"	742
VALENTI, Elfrieda (Mrs.)	"	657
VATES, Ingeborg C.	"	598
VINCINI, Candida	"	657
WALES, Jean V.(Mrs.)	"	657
WELLER, Gertrud	"	657
WHITE, Agnes E.(Mrs.)	"	674
WOODLOCK, Joan R.(Mrs.)	"	657
ZAMBELLI, Olga (Mrs.)	"	691
ZORICIC, Anica (Mrs.)	"	742
ACKROYD, Janet	<u>Laundress</u>	441
AVENT, Melva G.	"	827
BENNETT, Gladys W.(Mrs.)	"	827
BENNETT, Mary F.A.(Mrs.)	"	827
BOIS, Patricia D.	"	776
BRETTERECKER, Susanne (Mrs.)	"	810
CAREY, Irene (Mrs.)	"	827
CARNES, Maria (Mrs.)	"	827
CARROLL, Elva R.(Mrs.)	"	827
CARTLEDGE, Mary (Mrs.)	"	827
CHRISTIE, Marion J.(Mrs.)	"	827
DAVIS, Rita V.(Mrs.)	"	827
DIC, Eca (Mrs.)	"	776
DONOHUE, Hazel M.R.(Mrs.)	"	827
DUNCUFF, Florence J.(Mrs.)	"	827
DUNSTAN, Ethel G.	"	827
EMERSON, Zenobia C.(Mrs.)	"	776
GOLDSMITH, Margaret	"	776
HALL, Hilda M.(Mrs.)	"	827
HOGARTH, Rachel E.(Mrs.)	"	827
IMHOFF, Annie E.(Mrs.)	"	810
KAMOCINS, Velta (Mrs.)	"	776
KENNEDY, Eileen M.(Mrs.)	"	827
KIRWAN, Eileen A.	"	776
LEES, Martha A.L.(Mrs.)	"	827
LILLIS, Myra (Mrs.)	"	827
MAHONEY, Phyllis I.	"	827
MAISTOROVIC, Yella	"	776
MAJOR, Nancy I.(Mrs.)	"	827
MARKOVSKIS, Ilga (Mrs.)	"	827
MINALEC, Anka (Mrs.)	"	810
MILOST, Maida	"	655
MINETTE, Gwendoline I.J.(Mrs.)	"	810
MOORE, Francis D.(Mrs.)	"	776
MORGAN, Ethel J.	"	827
MORRIS, Laurie (Mrs.)	"	827
MURPHY, Jean L.(Mrs.)	"	827
MCCURDY, Merle (Mrs.)	"	827
NICHOLLS, Lillian R.(Mrs.)	"	827
OLIVER, Shirley (Mrs.)	"	827
ORBELL, Irene M.(Mrs.)	"	776
OSBORNE, Gladys T.M.(Mrs.)	"	827
PASCOE, Valerie J.(Mrs.)	"	827
PEIRMARINI, Giuseppina (Mrs.)	"	810
PRETTY, Elizabeth J.(Mrs.)	"	827
QUAITE, Mary F.	"	827
RODDA, Dorothy E.(Mrs.)	"	827
ROGERS, Mildred E.(Mrs.)	"	827
SKIBA, Katarzyna (Mrs.)	"	827
SLADE, Desma	"	570
SMART, Joan J.(Mrs.)	"	810
STAPLETON, Hazel M.(Mrs.)	"	827
STEVENS, Violet L.(Mrs.)	"	827
SULSANOVIC, Ada	"	776
SUTTON, Yvonne G.(Mrs.)	"	827
SWEENEY, Joyce F.E.(Mrs.)	"	827
TAYLOR, Dorothy M.(Mrs.)	"	827

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch - continued</u>	£
TREFFENE, May (Mrs.)	Laundress	827
VAN GENK, Anna M.	"	810
VATES, Johanna (Mrs.)	"	810
WALKER, Norma B. (Mrs.)	"	827
WALTON, Annie (Mrs.)	"	827
WEST, Valma J. (Mrs.)	"	827
WIGRAPT, Catherine M. (Mrs.)	"	827
WILLIAMS, Dorothy L. (Mrs.)	"	827
CAROLL, K.F.	Laundryman	1007
CISEK, J.B.	"	1007
COUCH, P.M.	"	955
DE JONG, F.J.	"	1007
DE VRIES, J.	"	1007
GOLUZA, M.	"	1007
JOHNSON, E.H.	"	955
LYCETT, C.G.	"	955
MARTIN, H.S.	"	1007
ZOLTASZEK, S.	"	955
GRACE, E.L.	Laundry Manager, Larundel	2211
IGAUNIS, Maryte (Mrs.)	Machinist, Grade III	953
KARLANE, Emma (Mrs.)	"	953
GALLAGHER, Dorothy M. (Mrs.)	Machinist, Grade II	881
DISKOVA, Maria (Mrs.)	"	881
EVANS, B.J.	Messenger	382
GLADSTONE, A.T.	"	410
HOPE, V.J.	"	904
KNIGHT, J.F.	"	479
LAWTON, M.K.	"	410
LEES, C.P.	"	410
O'LOUGHLIN, J.F.	"	904
PRIESTLEY, M.A.	"	904
SHALBERS, J.F.	"	757
STRAY, B.A.	"	382
TARQUINO, D.	"	904
TASSELL, K.F.	"	757
ZVIR BULIS, I.	"	904
BARWALD, Olga (Mrs.)	Messroom Attendant	793
BECKER, Rosa (Mrs.)	"	793
BEJDIK, Anna	"	793
BELAK, Gertrud (Mrs.)	"	793
BIJEIKA, Ingrid (Mrs.)	"	793
BOBENKO, Antonja (Mrs.)	"	793
BORIS, Zenovia (Mrs.)	"	742
BOURRE, Winifred M. (Mrs.)	"	742
BULATOVIC, Zora (Mrs.)	"	793
CAREY, Mary C. (Mrs.)	"	793
CHRISTIE, Sheila R. (Mrs.)	"	793
CLARK, Myra (Mrs.)	"	793
CLAYTON, Olive D. (Mrs.)	"	793
CRUTE, Annie I. (Mrs.)	"	742
CURRIE, Hilda M. (Mrs.)	"	793
DANILOUS, Elzenija	"	793
DENIATKA, Olga (Mrs.)	"	793
DIXON, Patricia M. (Mrs.)	"	793
EGAN, Norma A. (Mrs.)	"	759
ELIAS, Ludmilla (Mrs.)	"	793
FUGIEL, Josefa	"	742
GISH, Olga	"	742
GRACZYK, Avis (Mrs.)	"	793
GREB, Sophie	"	793
HANNETT, Pearl R.	"	793
HARPER, Mary A.R. (Mrs.)	"	793
JOHNSTON, Helen I. (Mrs.)	"	742
KALNENAS, Emilie G. (Mrs.)	"	793
KAMARIANOV, Despina (Mrs.)	"	742
LLOYD, Barbara I. (Mrs.)	"	759
MELLIUNAS, Sofia (Mrs.)	"	793
NOUKAS, Marie (Mrs.)	"	742
OATES, Lois M. (Mrs.)	"	759
PARAGYS, Jadvyga (Mrs.)	"	793
PAUKSTS, Aleksandra	"	793
POTTS, Phyllis M.	"	793
PRAJDIC, Ana (Mrs.)	"	793
RICHTER, Auguste J.	"	793
ROWLANDS, Patricia (Mrs.)	"	793
SEMCESEN, Paula	"	759
SENJOV, Manda	"	793
STOJANOVIC, Lotte (Mrs.)	"	793
SZENCZENKO, Toni (Mrs.)	"	793
SZLENGIER, Elfrieda (Mrs.)	"	759

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
TALPERS, Lucia (Mrs.)	Messroom Attendant	793
THOMPSON, Nancy L.R. (Mrs.)	"	793
USELIS, Zuzarna	"	793
WATTS, Vonda J. (Mrs.)	"	793
WELLARD, Clarice J. (Mrs.)	"	793
WEST, Mary M.	"	793
ZOLTONOZKA, Wiesa	"	793
CANNY, K.	Motor Mechanic	1133
AUGHEY, A.J.	Motor Truck Driver	989
EARLTH, H.	"	989
HOCKING, K.R.	"	1061
MUTIMER, R.W.	"	989
NAERISMAGI, H.	"	1061
SMITH, J.D.	"	1061
STEELE-PERKINS, A.D.	"	1061
WHITE, M.G.	"	1025
COLLINS, Eira	Nurse, Head, Assistant	1151
GOMULARZ, Patricia	"	1115
HRUDKA, Maja (Mrs.)	"	1115
MATTHEW, Nancy B. (Mrs.)	"	1151
MEDENIEKS, Olga (Mrs.)	"	1151
SNOW, Joyce L. (Mrs.)	"	1115
QUINN, Rae	Nurse, Clinic	1007
HOOD, D.	Nurse, Senior (Male), Surgical Unit, Kew	1241
YARRINGTON, Muriel M.	Nursing Liaison Officer	1431
ALEXANDER, Loris P.	Occupational Therapist	1206
BREUER, Audrey B. (Mrs.)	"	1206
BRIDGE, Jennifer M.	"	1151
BURT, Daphne R.	"	1206
BRYAN, Theresa M.	"	1151
CAMERON, Betty S.	Occupational Therapist, Senior	1426
GILLITZER, Eva M.	Occupational Therapist	1206
GOBLE, Ann L.	"	1151
GOULDING, Felicity L.J.	"	1206
HALL, Elizabeth W.	"	1206
HEIP, Margaret L. (Mrs.)	"	1206
MENZIES, Margaret H.	"	1151
McCORMICK, Margaret A. (Mrs.)	"	1206
NEAL, Dianne R. (Mrs.)	"	1151
NICHOLS, Christine	"	1206
PARKER, Nancy L.	"	1096
POLLARD, Diana T.	"	1206
RIDINGS, Diana P.	"	1151
SHAW, Heather R.	"	1096
STEWART, Naomi R.	"	1206
CAREY, J.J.	Painter	1061
CREENAUNE, M.P.	"	1079
CURRIE, G.	"	1079
DON, A.E.	"	1079
NICOL, A.	"	1025
ODGERS, D.J.	"	1079
PHILP, R.J.	"	1079
ROBINS, J.L.	"	1025
SPIEDLVOGEL, H.G.	"	1079
VEIT, A.	"	1079
VEIT, R.J.	"	1079
BOUNDY, K. McA.	Pharmaceutical Chemist (Male)	1908
WEST, B.H.	"	1908
COHEN, Jean V. (Mrs.)	Pharmaceutical Chemist	1721
CONDON, Veronica M.H.	"	1721
TEMME, Selma V.	"	1721
CURTIS, Helen D.	Physiotherapist	1206
LEE, A.E.	Plasterer	1187
CASHEN, B.J.	Plumber	1097
McDONALD, J.F.	"	1097
BOLLEMAN, K.	Psychologist (Male)	1261
JOYCE, Marie	Psychologist	1261
POLKE, Patricia	"	1261
KANTOR, Carmela	"	1261
NETHERCOTE, Alison	"	1371
BRADLEY, W.N.	Radiographer	1331
BARRETT, Barbara J.	Seamstress	570
BARRETT, Thelma D.	"	827
BREW, Vera A. (Mrs.)	"	827
DUNN, Kathleen M. (Mrs.)	"	827
FARNHAM, Myra (Mrs.)	"	827
FITIO, Olga (Mrs.)	"	810
GODSALL, Rose A. (Mrs.)	"	870
GROSZEWSKI, Hermina M.E. (Mrs.)	"	827
NEXT, Marjorie E. (Mrs.)	"	776

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
HARNATH, Ena R. (Mrs.)	Seamstress	827
KLERFON, Alexandra (Mrs.)	"	827
LAMONT, Margaret H.K. (Mrs.)	"	827
LYTH, Thelma C. (Mrs.)	"	827
MacDOUGALL, Phyllis J.	"	776
MARTIN, Eileen A. (Mrs.)	"	827
MOONEY, Kathleen M.	"	827
McGANN, Norma N. (Mrs.)	"	827
O'DONNELL, Mary P.	"	827
PEARCE, Lorna M. (Mrs.)	"	827
PICKERING, Eileen M. (Mrs.)	"	827
POWELL, Joyce M. (Mrs.)	"	827
PULLYBANK, Ivy R.	"	827
REEVE, Gwenyth M. (Mrs.)	"	776
RITCHIE, Evelyn M. (Mrs.)	"	776
SEWELL, Ethel M. (Mrs.)	"	827
SHEVLIN, Elizabeth (Mrs.)	"	827
STEVENS, Esther I.F. (Mrs.)	"	827
STREADER, Jean A.M. (Mrs.)	"	810
TSCHUCK, Irena (Mrs.)	"	810
WHINRAY, Florence R. (Mrs.)	"	827
YEGMAN, June A. (Mrs.)	"	827
BOURKE, D.N.	Shoemaker	1025
ANTONIO, Peggy L.	S.H.W. and Typist, Grade II	917
BURCH, Kathleen E.M.	"	917
DALLI, Laurel J.	"	917
FOREMAN, Lily (Mrs.)	"	917
JARVIS, Lorna (Mrs.)	"	935
RENTON, Grace C.	"	917
SHAW, Myra	"	935
TUCKER, Elsie R.	"	935
WELLER, Anna M. (Mrs.)	"	935
DRIEBERG, Lenore C.	S.H.W. and Typist, Grade I	881
EDWARDS, Mary C. (Mrs.)	"	845
JAGOE, Helen N.	"	845
JOHNSON, Margaret	"	881
McMURRAY, Barbara H.	"	468
PAWLOWSKI, Helen	"	561
RICHARDSON, Nancy M.	"	881
RODDA, Diane M.	"	503
SANDERS, Judith C.	"	845
BEARD, Gloria J.	Sister	953
BRATTLE, Valerie W.	"	1007
DOWSETT, Janice M. (Mrs.)	"	953
DUNN, Joan (Mrs.)	"	1007
ERICKSON, Shiron J.E.	"	953
GREEN, Olive (Mrs.)	Senior Tutor	1079
HEATH, Annie M.	"	1079
HAMILTON, Helen	Sister	1007
JESSOP, Doris A. (Mrs.)	"	1007
MADELIN, Rosemary	"	989
PAIPALA, Marta (Mrs.)	"	989
PERCY, Lillian (Mrs.)	"	953
SHEPHERD, Anne P. (Mrs.)	"	989
WHITE, Betty J.	"	953
BULLEN, Wilma D.	Sister, Surgical Unit	1025
DAVIES, Dorothy (Mrs.)	"	989
EASTON, Jeannette A. (Mrs.)	"	989
EGGLESTONE, Frances A. (Mrs.)	"	1025
HABJAN, Gwendolyn G. (Mrs.)	"	1025
JOHANSEN, Elizabeth E.	"	1025
MULRANEY, Kathleen M. (Mrs.)	"	1025
OCKENDEN, Gwenyth C.	"	1025
PHILLIPS, May A. (Mrs.)	"	1025
PRIEDE, Valerie (Mrs.)	"	1025
PROCTOR, Doris L. (Mrs.)	"	1025
PRZYGONSKI, Mary J. (Mrs.)	"	1025
RYAN, Judith L.	"	989
STEWARD, Angela (Mrs.)	"	1025
STIRLING, Margaret H. (Mrs.)	"	989
WILLIAMS, Kathleen M. (Mrs.)	Sister-in-Charge, Neuro-Surgical Unit, Mont Park	1115
CLARK, G.C.	Social Worker (Male)	1613
PAVLIN, F.	"	1151
ALCOCK, Prudence E. (Mrs.)	Social Worker	1426
BEGGS, Valwyn D.	"	1371
CRUMP, Frances M.	"	1721
FULCHER, Patricia A. (Mrs.)	"	1371
GOWAN, Isobel M.	"	1261
HIGGINS, Irena (Mrs.)	"	1721
HOWARD, Mary I.F.	"	1096

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
KEVI, Decima (Mrs.)	Social Worker	1721
LORD, Rhonda S. (Mrs.)	"	1721
MILLAR, Anne R. (Mrs.)	"	1601
McPHIE, Beryl E.	"	1721
NICOLL, Jean F.	"	1371
PATON, Elspeth A.	"	1261
WARR, Margery E.	"	1721
NURSE, Mary	Speech Therapist	1206
ATHA, D.G.	Staff Nurse (Male)	1025
BERRYMAN, S.W.	"	1025
BRACKA, A.	"	1025
COATES, T.V.	"	1025
DAWSON, F.G.	"	1025
DAWSON, T.E.	"	1025
DENNIS, J.	"	1061
DUIGNAN, J.	"	1025
EIMANIS, V.	"	1061
GERCOVICH, W.A.	"	1061
GILLIES, K.M.	"	1025
GIOVANETTI, B.	"	1061
GRAFFEN, J.	"	1025
HARRISON, S.W.	"	1025
HOOPER, E.	"	1061
HOSKING, W.H.	"	1025
JAVIER, E.C.	"	1061
JAVIER, F.M.	"	1061
KEIRCE, P.T.	"	1061
KLEIN, J.G.	"	1061
KOBELEV, V.	"	1061
LAWRENCE, H.	"	1025
LEGARIO, R.D.	"	1025
MOORE, W.G.	"	1025
McGOWAN, J.S.	"	1061
NOUZA, S.	"	1025
THOMPSON, C.H.	"	1025
TOMES, F.	"	1025
TRANter, H.	"	1025
TUENDER, J.	"	1061
TYLER, G.L.	"	1025
VAN DE CAMP, H.	"	1025
VAN HER WAARDEN, J.J.	"	1025
VOSSDING, H.P.	"	1025
WALTERS, M.E.	"	1025
WINDER, R.	"	1025
ARBUTHNOTT, Alice (Mrs.)	Staff Nurse	845
CALNIN, Imelda M. (Mrs.)	"	845
CESNA, Ludwika (Mrs.)	"	827
CHRISTY, Lily Louisa (Mrs.)	"	827
DUIGNAN, Eileen (Mrs.)	"	827
DZENIS, Ruta (Mrs.)	"	827
EDWARDS, Pamela A. (Mrs.)	"	827
FISCHER, Eleanor (Mrs.)	"	845
GONNELLA, Ivana (Mrs.)	"	827
JACK, Margaret H. (Mrs.)	"	827
JAVIER, Nanita	"	845
KACAR, Mary K.F. (Mrs.)	"	827
KAZURO, Marie J. (Mrs.)	"	827
MUIR, Marlene N.	"	827
PANNELL, Mavis C.R.	"	845
RAYNER, Ivy A. (Mrs.)	"	827
RICHARD, Daisy F. (Mrs.)	"	827
SHERMAN, Valda M. (Mrs.)	"	827
TOMAZEVIC, Helen C. (Mrs.)	"	827
WHITE, Marie G. (Mrs.)	"	827
WILSON, Margaret (Mrs.)	"	827
ZOLA, Joyce I. (Mrs.)	"	827
EARLS, B.R.	Storeman	1007
PANIC, D.	"	1043
PEARCE, H.G.	"	699
SEDDON, F.J.	"	1133
STOUT, B.D.	"	1133
ACHAMMER, J.A.	Student Nurse (Male)	830
ARCH, I.F.	"	938
ASCHER, H.J.	"	955
BAKER, R.W.	"	921
BAMBERG, J.	"	921
BARNES, B.M.	"	955
BARNETT, R.	"	921
BARTLETT, M.V.	"	938
BECKER, E.	"	921

## PERSONS TEMPORARILY EMPLOYED. - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
HEERTS, L.J.	Student Nurse (Male)	955
BELL, R.M.	"	921
BENHAM, B.A.	"	938
BESWICK, W.V.	"	921
BLAHA, O.F.	"	955
BOADO, F.R.	"	938
BOCKMAN, W.J.	"	955
BOWIE, P.H.	"	921
BOXALL, L.A.	"	938
BREISCH, G.P.	"	938
BROWN, D.	"	938
BROWN, N.J.	"	921
BUTLER, J.F.	"	955
CAMPBELL, B.F.	"	938
CASE, C.A.	"	955
CASWELL, A.S.	"	938
CIVITICO, R.	"	938
CLARK, M.A.	"	938
COTTER, B.B.	"	938
DE KIEUVER, J.W.	"	955
DE VRIES, P.	"	921
DIN, S.M.B.S.	"	921
DURSTON, A.E.	"	921
EGAN, M.P.	"	938
ELLIS, G.A.	"	955
ESGUERRA, R.	"	955
FALCONE, S.P.	"	921
FIELD, K.E.	"	955
GALLEY, A.P.	"	921
GIANSTEFANI, A.	"	921
GILBERT, T.J.	"	955
GLADSTONE, R.S.	"	796
GOODWIN, R.I.	"	938
GORDON, L.T.	"	796
GROOME, M.J.	"	813
GURRY, B.J.	"	921
HALL, V.P.	"	955
HARRIS, J.E.	"	955
HARVEY, F.J.	"	921
HAYNES, G.W.	"	921
HENRY, J.A.	"	921
HEUER, G.H.W.J.	"	921
HILL, E.E.	"	921
HOODWERF, G.P.	"	921
HOPES, D.	"	921
HORGAN, J.R.	"	955
HOWARD, P.J.C.	"	921
HONIE, D.S.	"	938
HUCHES, K.J.	"	955
HUTABARAT, M.F.	"	921
JAGERHOFER, J.	"	955
JAMES, K.W.	"	955
JOHNSON, R.J.	"	760
JONES, J.E.	"	921
KERENYI, S.L.	"	938
KOSTER, J.	"	921
KRAUSHOFER, W.	"	921
LAUGHTON, J.E.	"	921
LEENTJES, L.H.	"	921
LEGOVIC, M.	"	921
LESLIE, G.W.	"	921
LEUNG, Y.C.	"	921
LITTLE, A.R.	"	921
MacDONALD, J.H.	"	938
MAJOOR, N.B.	"	955
MANASSA, N.R.	"	691
MASON, S.W.	"	921
MIDDELBERG, W.	"	938
MOLONEY, R.J.	"	760
MULLER, P.P.	"	921
MUNRO, P.R.J.	"	955
McCARTHY, N.	"	921
McCASHEN, B.	"	743
McGRATH, M.E.P.	"	921
McINERNEY, R.O'C.	"	921
McLOUGHLIN, J.M.	"	955
McNARN, M.	"	921
NEWMAN, W.L.	"	921
MIKOLICH, V.	"	938
OOI, K.E.	"	938

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
ORAM, H.	Student Nurse (Male)	921
ORBITANT, E.	"	938
PATLISON, W.J.	"	955
PAULEY, R.C.	"	921
PEUCKER, E.H.	"	921
PICLETT, J.P.	"	921
PRINCE, N.J.	"	921
QUIRKE, F.J.	"	921
RAINBOW, R.S.	"	921
RESUGGAN, P.E.	"	938
RIESEWIK, M.H.G.	"	955
ROBERTS, N.C.	"	921
ROBINSON, B.T.R.	"	921
ROMEO, C.E.	"	921
ROZYSKI, H.	"	921
RUPIC, I.	"	921
SANDLANT, W.J.	"	921
SHEEHAN, P.D.	"	921
SILUA, H.	"	796
SMALL, J.R.	"	938
SOLANA, D.	"	813
SOLANA, S.L.	"	938
STAPLETON, M.T.	"	955
TER, G.O.	"	938
TOROK, A.	"	955
TRAINOR, A.R.	"	938
VERGADIS, E.	"	796
VERESS, J.P.	"	938
WALTON, M.G.	"	938
WARREN, L.D.A.	"	921
WEICKHARDT, F.W.B.	"	938
WESTIN, G.	"	938
WHITTAKER, I.W.	"	938
WILLS, L.A.	"	938
WILSON, R.H.	"	955
YOUNG, K.J.	"	921
ZEGGERS, J.C.C.	"	955
AGBULOS, Lillian	Student Nurse	743
ALFORD, Laurette J. (Mrs.)	"	725
ALVAREL, Ligaya	"	742
APPLEBY, Jean A.	"	725
BALE, Anna	"	759
BARTLETT, Joan M.	"	759
BEAUMONT, Jazina M.J.	"	725
BENNETT, Kathleen S. (Mrs.)	"	759
BERNHARD, Ernestine (Mrs.)	"	742
BERRY, Carmel A. (Mrs.)	"	759
BILLS, Daphne J.	"	725
BOEHNERT, Enge (Mrs.)	"	685
BOGAN, Kathleen M. (Mrs.)	"	759
BONIS, Agnes M. (Mrs.)	"	759
BOYLEN, Mary T.	"	725
BRANDSMA, Antje A.	"	725
BRANDT, Margaretta (Mrs.)	"	607
BRAZIER, Joyce	"	759
BROMHAM, Judith A.	"	742
BUTTERWORTH, Joyce K.	"	725
CAMILLETTI, Mavis E. (Mrs.)	"	725
CANDA, Bernardita	"	725
CAPISTRAND, Maria T.	"	742
CARTLEDGE, Estelle (Mrs.)	"	725
CECILIO, Angelita B.	"	725
COCKING, Elaine E. (Mrs.)	"	759
COLL, Mary	"	742
COLLA, Louise J.M.	"	759
COLLEY, Jill L.	"	759
COLLINS, Doris	"	725
COULTER, Helen R.	"	742
COX, Eileen (Mrs.)	"	759
CRUTCHLEY, Patricia A. (Mrs.)	"	725
CURRIE, Thomasina J.	"	607
DALZIEL, Clarice P. (Mrs.)	"	742
DATARIO, Lillian C.F.	"	725
DAVIS, Gwenneth A. (Mrs.)	"	725
DIK, Cornelia (Mrs.)	"	725
DUCKWORTH, Marlene	"	742
DUMBRECK, Elsie M.	"	742
DWYER, Robyn M.	"	725
ELLIS, Harriet (Mrs.)	"	607
ELTON, Lillian O. (Mrs.)	"	759
		725

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch - continued</u>	£
ESPINO, Aurora M.	Student Nurse	759
EWINGER, Julianne	"	725
PARQUHARSON, Barbara J.	"	725
PITZGERALD, Margo F.	"	725
FRANCISCO, Maria T.	"	742
FRAWLEY, Edna M. (Mrs.)	"	725
FREEDMAN, Margaret M.	"	607
GAUNDAR, Papa M.	"	759
GAYTON, Elizabeth T.	"	725
GEREBITS, Anastasia (Mrs.)	"	725
GIANSTEPANI, Carmen (Mrs.)	"	725
GOELDNER, Lorraine M. (Mrs.)	"	759
GOOLD, Elizabeth A.	"	646
GRAVES, Frances M. (Mrs.)	"	759
GRAY, Gail M.	"	685
GREEN, Barbara M. (Mrs.)	"	742
GROVES, Merle T. (Mrs.)	"	725
HANDRECK, Lorraine S.	"	646
HANRAHAN, Eva M. (Mrs.)	"	725
HANRAHAN, Helen R.	"	725
HANSFORD, Beverley I.	"	725
HANUS, Rosa (Mrs.)	"	742
HAYES, Roberta (Mrs.)	"	759
HENRY, Ilona L.	"	725
HODGES, Hillary J. (Mrs.)	"	759
HOSKIN, Daisy E. (Mrs.)	"	725
HOUTZAGER, Margaretha W.	"	725
HOUWELINGEN, Dikkie	"	725
HOWELL, Violet G. (Mrs.)	"	742
HUNTER, Leslie A. (Mrs.)	"	759
JAMILA, Melina	"	759
JOHNSTON, Judith B.	"	725
KATALA, Adelheid H.H. (Mrs.)	"	725
KELEKIS, Suzanne	"	759
KELLY, Barbara E.	"	607
KINGSLEY, Marie (Mrs.)	"	759
KOBELV, Zagorka (Mrs.)	"	742
KRAEFFT, Eva M. (Mrs.)	"	742
LANOT, Remedios	"	759
LAWRENCE, Vivienne J.	"	719
LEUDAR, Erlina	"	725
MAREK, Alena (Mrs.)	"	759
MARMOL, Ana	"	725
MARS, Elizabeth T.	"	646
MARS, Maria A. (Mrs.)	"	725
MAYNE, Roslyn J.	"	725
MEDRANO, Aurelia N.	"	759
MERCADO, Helaria	"	742
MEYER, Robyn L.	"	685
MILLER, Kathleen	"	759
MIWUZZO, Adriana O.	"	607
MONTES, Fe	"	759
MOUNIER, Blanche M. (Mrs.)	"	725
MULGREW, Sarah A.	"	759
MURRAY, Margaret K.	"	607
McGUITGAN, Catherine	"	759
McKIE, Mary (Mrs.)	"	725
McRAE, Norma V. (Mrs.)	"	725
NAGYIMRE, Maria (Mrs.)	"	742
NAGY-NAGL, Elfriede E. (Mrs.)	"	725
NAPPER, Beatrice M. (Mrs.)	"	725
NAUSCHUTZ, Hildegard (Mrs.)	"	759
NIXON, Thelma	"	725
O'HALLORAN, Constance E. (Mrs.)	"	759
O'HANLON, Patricia D. (Mrs.)	"	725
ORDANZA, Josefina E.	"	742
OWEN, Sheelah C. (Mrs.)	"	759
PATERSON, Sadie M. (Mrs.)	"	742
PATERSON, Lila J.	"	725
PUGH, Margaret (Mrs.)	"	725
PYLE, Estelle (Mrs.)	"	759
QUIRIT, Anastacia	"	759
REYES, Zenaida S.	"	742
RILLERA, Adelaide R.	"	759
ROWE, Thelma M. (Mrs.)	"	759
SANDIFORD, Patricia (Mrs.)	"	725
SANTOS, Teodora D.L.	"	742
SAWYER, Beryl J.	"	742
SCHUMANN, Constance	"	759
SETTIMO, Sofia	"	759



## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
SMITH, Valerie A.	Student Nurse	725
SOLANA, Leonica L.	"	759
SOOLSMA, Albertina (Mrs.)	"	759
SOOS, Margaret M. (Mrs.)	"	759
SUTCLIFFE, Queenie M. (Mrs.)	"	742
TAYLOR, Janice I. (Mrs.)	"	725
TEGGATZ, Anke E.H.	"	759
TER, Linka (Mrs.)	"	759
THU-CUC, Truong T.	"	725
THURGOOD, Kathleen J. (Mrs.)	"	742
TOCKNELL, Lorna V.	"	725
TOMES, Edeltrude (Mrs.)	"	759
TONER, Isobel M. (Mrs.)	"	759
TREMBEARTH, Mary	"	759
VAN HOUWELINGEN, Dikkie	"	646
VAN SETERS, Lois (Mrs.)	"	742
VITENTE, Victoria	"	725
WARDROP, Barbara J.	"	725
WEATHERALL, Nancy C. (Mrs.)	"	742
WEBSDALE, Christine M.	"	725
WESTERINCK, Gerarda J.A.	"	742
WHELAN, Doreen W.	"	759
WILLIAMS, Suellan	"	685
WILLS, Alison J. (Mrs.)	"	759
ZIZEK, Rozina	"	725
ZXCAS, Elko A.K. (Mrs.)	"	725
McINTOSH, Annie E.M.	Supervisor, Moorakynne Hostel	935
DORRINGTON, Elsie M. (Mrs.)	Supervisor, Assistant, Moorakynne Hostel	863
McKIMMIE, Joann (Mrs.)	"	863
PAINE, Hazel E.	"	863
SMITH, C.R.	Supervisor and Caretaker, Marlborough House	972
CLARE, Thelma (Mrs.)	Tailoress	881
EVANS, Edith M. (Mrs.)	"	845
FILIPPOW, Apolinaria (Mrs.)	"	881
LONG, Annie A. (Mrs.)	"	881
McDONALD, Alice M. (Mrs.)	"	881
PAULL, Margaret (Mrs.)	"	881
POWELL, June (Mrs.)	"	881
SKELTON, Emily E.	"	881
TURNER, Dorothy J. (Mrs.)	"	845
GORDON, C.	Technical Assistant (Male)	1205
WILTSHIRE, W.R.	Telephonist (Male)	1043
BELOT, Phyllis E.	Telephonist	793
BORELLI, Nancy E. (Mrs.)	"	759
BRANSEN, Jessie C. (Mrs.)	"	793
BROWN, Minnie L. (Mrs.)	"	827
DOYLE, Imelda M.	"	759
FLEMING, Faye	"	827
JORDAN, Melva D.	"	759
MITCHELL, Rosemary	"	517
MONK, Evelyn R.	"	686
MUNN, Beryl A.	"	793
SARGEANT, Elaine M.	"	827
SHIELDS, Maie V. (Mrs.)	"	827
SMITH, Gwenda (Mrs.)	"	827
STOCK, Susan P.	"	759
STOK, Margaret McR. (Mrs.)	"	793
VALLINS, Kathleen J. (Mrs.)	"	827
WATERWORTH, Ivy	"	759
WILLIS, Mary C.	"	827
GLEESON, Phyllis A.R. (Mrs.)	Therapist, Assistant	759
GOWER, Antonio A.	"	759
ROBINSON, Noel M.	"	759
SANDERS, Jean (Mrs.)	"	741
SMYTH, Violet E.M.	"	759
GORDON, C.	Technical Assistant (Electronics)	1205
BARRETT, H.	Trade Instructor, Grade II	1187
RAUSA, S.	Trade Instructor, Grade I	1043
WICKHAM, S.G.	"	1079
LOCK, K.H.	Training Assistant, Sandhurst Boys' Centre	921
DAVIES, Lois J.	Trainee	529
KEOGH, Maree B.	"	529
SEYMOUR, Allyson F.	"	529
ALLEN, Betty I.	Typist, Grade I	759
BADDELY, Ann I.	"	517
BRUMBY, Shirley A.	"	601
BELOT, Marlene M.	Typist, Grade II	845
CLARK, Avonne J.	Typist, Grade I	450
CAINS, Phyllis M.	Typist, Grade II	881
CHARLESWORTH, Mary M.	"	881

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
COLLINS, Mary (Mrs.)	Typist, Grade I	827
CRAYTHORN, Pamela M.	"	759
CZINKE, Elizabeth	"	517
DAVIES, Eleanor (Mrs.)	Typist, Grade II	881
DWYER, Monica J. (Mrs.)	Typist, Grade I	827
GLEESON, Lillian L. (Mrs.)	"	793
GRIEVE, Margaret M.	"	472
HAYES, Phyllis C. (Mrs.)	Typist, Grade II	881
JESSUP, Margaret M. (Mrs.)	Typist, Grade I	759
KELLY, Ellen B.	"	759
KRAUSE, Dorothy A.	"	517
KEILY, Patricia E. (Mrs.)	"	827
MASON, Joyce A. (Mrs.)	"	827
MELIA, Gladys (Mrs.)	"	827
MOTLAN, Leonie M. (Mrs.)	"	827
MUNN, Mavis (Mrs.)	Typist, Grade II	881
MYERS, June T.M.	Typist, Grade I	472
OSKAM, Sylvia M. (Mrs.)	Typist, Grade II	881
PORTER, Margaret E. (Mrs.)	Typist, Grade I	827
REED, Margurette	"	793
REEVES, Janice M.	"	601
SMITH, Noreen P.	"	845
SOLLY, Frances A.	"	601
USERACH, Kathleen E.	Typist, Grade II	845
WILSON, Mary P. (Mrs.)	"	881
THOMAS, R.C.	Upholsterer	1061
ABBATANGELO, U.	Ward Assistant (Male)	921
ABRAMENKO, A.	"	955
ACHAMMER, A.	"	955
ALBERS, J.A.E.	"	955
ALGERA, R.P.	"	921
ALLENDER, K.L.	"	921
ANDREWS, T.W.	"	955
ANTONOVIC, D.	"	938
ARCHER, D.P.	"	921
BAILEY, M.	"	921
BALFOORT, T.F.E.	"	921
BALINT, P.	"	955
BALL, W.	"	955
BALOCH, A.	"	921
BANEK, T.	"	938
BARSKI, V.	"	955
BAUMAN, A.	"	938
BEATSON, J.F.	"	813
BELAK, J.	"	955
BENDA, G.H.J.A.	"	955
BICHARD, C.L.	"	955
BIELICKI, R.	"	743
BIRD, K.J.	"	921
BIRKMANIS, J.	"	938
BIRSA, P.	"	921
BISKUPSKI, M.	"	921
BLACK, D.G.	"	921
BOBENKO, J.	"	691
BOKOF, J.	"	955
BONNICI, C.	"	938
BORG, S.J.	"	921
BOSNJAK, V.	"	938
BOUT, A.	"	955
BOWCHER, E.A.	"	955
BRIVULIS, G.	"	743
BROOK, L.A.	"	921
BROWNIE, G.E.	"	921
BROWNITT, W.H.	"	955
BRYNDZIA, T.	"	938
BULATOVIC, M.	"	921
BYRKE, V.W.	"	921
BUTLER, E.A.	"	921
BUTTIGIEC, J.	"	955
BUZINA, K.	"	921
CALLINAN, P.J.	"	743
CARIDAKIS, P.	"	921
CARTER, R.H.	"	691
CAULFIELD, C.J.	"	921
CAULFIELD, W.J.	"	955
CAVANAGH, J.A.G.S.	"	691
CHAPPELL, D.G.	"	921
CHARLTON, A.J.	"	921
CHARTERS, P.	"	921

PERSONS TEMPORARILY EMPLOYED - continued

DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		
		£
CHEETHAM, L.	Ward Assistant (Male)	921
CHEOK YEN CHUAN J.	"	921
CHRISTIE, R.J.	"	743
CLASTON, J.	"	938
CIRKIC, Z.	"	921
CLARK, C.P.	"	955
CLARK, C.M.	"	955
COLE, D.F.A.	"	955
COLLINS, A.W.	"	955
COLLINS, H.J.	"	938
COOK, T.L.	"	955
COON, L.W.	"	743
COOPER, R.T.	"	921
COWEN, M.J.	"	921
CRAVEN, F.R.	"	921
CROOK, J.L.	"	921
CROSS, A.H.	"	921
CROSS, F.R.	"	921
CUCEVIC, A.	"	921
CVIJETIC, M.	"	921
CWEK, T.	"	796
CZERWINSKI, I.	"	955
DACLAS, N.	"	938
DALE, G.W.	"	921
D'ALESSANDRO, L.	"	955
DALLA-RIVA, A.	"	921
DANSKI, R.J.J.	"	691
DAVEY, W.J.	"	938
DAVIES, J.H.	"	921
DAVIS, A.W.	"	921
DE BEER, J.A.	"	921
DECLIVA, S.	"	921
DEKONING, H.F.J.	"	921
DE MATTIA, A.	"	955
DEMOPOULOS, P.	"	955
DEPPELER, L.A.	"	921
DEVENISH, S.B.	"	921
DEWHURST, V.M.	"	955
DIGHT, G.J.	"	955
DIMECH, A.	"	921
DINIC, B.	"	921
DI POCE, V.	"	921
DIRINS, R.	"	955
DIWOKA, F.	"	938
DOBSON, P.C.	"	796
DORDEVIC, T.	"	938
DUNCAN, R.McK.	"	938
DUNSTAN, D.J.	"	938
DZENIS, A.	"	938
ECONOMOU, G.	"	921
EDDINGTON, J.H.	"	921
EISEN, S.T.	"	743
ERAKOVICH, L.	"	955
FAUBEL, A.T.	"	938
FERBO, G.	"	938
FENNELL, K.H.	"	921
FIALA, W.A.	"	955
FILIPOW, W.	"	955
FITZGERALD, A.T.	"	921
FLETCHER, J.H.	"	921
FOGARTY, K.S.	"	921
FOLDI, J.	"	989
FOLTIN, G.	"	938
FORD, D.W.	"	955
FORSTER, R.W.	"	691
FOSTER, A.A.	"	955
FRASER, J.S.	"	921
FREEDMAN, D.L.	"	796
FRITZ, W.G.E.	"	921
FULLER, R.C.	"	955
FUNDA, V.	"	921
GAITA, R.J.	"	743
GALEA, E.	"	921
GARBAY, C.	"	938
GAVILLUCCI, R.	"	938
GEDDIS, E.	"	955
GEE, C.C.	"	921
GEORGE, D.R.	"	955
GEREBITS, L.	"	921
GESSAS, A.	"	921



## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		
		£
KRSTONOSIC, A.	Ward Assistant (Male)	921
KUBINSKI, E.	"	955
KUT, M.	"	921
KUZMINSKY, N.	"	921
LAFFY, P.	"	938
LAM, W.M.	"	921
LANE, B.	"	743
LANE, P.J.	"	938
LATORRE, F.	"	921
LAWRENTSCHUK, L.	"	955
LAYCOCK, N.F.	"	921
LEANAY, M.W.	"	921
LEANAY, K.J.	"	955
LENATHEN, T.	"	938
LEROTA, Z.	"	938
LETEC, P.	"	921
LETTEN, D.F.	"	955
LICHTENBERG, M.	"	938
LIE, T.H.	"	921
LIEPA, J.	"	921
LILLIS, B.E.	"	921
LIM, G.	"	921
LJILJAK, S.	"	955
LJUBICIC, M.	"	921
LODGE, C.J.	"	921
LOMANOWICZ, N.	"	921
LONDON, H.W.	"	955
LONSDALE, A.B.	"	955
LOORNAM, T.C.	"	938
LORENZINI, G.	"	921
LOVRIC, M.	"	738
LUCARDIE, R.	"	921
MacKENZIE, L.S.	"	921
MAGYAR, I.	"	955
MAHER, T.P.	"	938
MALYSZ, M.	"	921
MARCUK, J.	"	921
MAREK, J.	"	938
MAZA, R.L.	"	921
MELIA, D.	"	921
MERKSA, V.	"	921
MESARIC, Z.	"	921
METHVEN, W.J.	"	743
MEX, H.J.	"	955
MEYNERTS, A.M.C.	"	955
MIEYUS, J.	"	938
MIGLANS, V.	"	955
MILTADOUS, C.	"	921
MILUTAN, M.	"	921
MINARI, O.	"	921
MITROVIC, V.	"	921
MLYNER, J.	"	921
MORTON, K.	"	955
MUIR, R.A.	"	955
McDONALD, L.B.	"	921
McINTOSH, C.C.	"	955
McNEICE, T.H.	"	955
NAPPER, A.F.	"	691
NEIL, H.J.	"	921
NELSON, P.	"	921
NEMCOVS, D.	"	938
NEMETH, D.	"	955
NETTLING, H.E.W.	"	938
NICOL, W.R.	"	955
NICOLO, A.	"	955
NOE, R.	"	921
NOUKAS, D.	"	938
OATES, W.	"	921
O'DONNELL, J.M.	"	921
O'LOUGHLIN, H.G.	"	921
O'ROURKE, J.C.	"	955
PAINÉ, G.H.	"	921
PANTIC, L.	"	921
PARRY, A.T.	"	955
PATERAKIS, S.	"	955
PAVEMBRAYSKAS, J.	"	921
PAVULINS, A.	"	955
PAWLUK, M.	"	938
PECAR, M.	"	955
PELUSO, T.	"	921
		938

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch - continued</u>	£
	Ward Assistant (Male)	
PENTLAND, R.G.	"	921
PETERS, A.	"	955
PETRAITIS, J.	"	921
PETRICEVIO, K.	"	921
PETROVS, J.	"	938
PODOLCZAK, A.	"	921
POLMEAR, L.R.	"	955
PORKOLAB, F.	"	938
POTAMIDIS, D.	"	938
POTTER, B.H.	"	921
POWELL, A.J.	"	955
PREKERIS, A.	"	955
PUR, S.	"	921
FYE, L.E.	"	921
QUICK, A.R.	"	921
RADN, E.	"	938
RANDJELOVIC, A.	"	938
RANIC, B.	"	921
RATH, W.K.	"	955
RATTUE, A.G.	"	938
REARDON, W.J.	"	955
REICHENBACH, G.	"	921
REID, C.W.	"	955
REPNIKOW, I.	"	921
REYNOLDS, C.H.	"	955
REYNOLDS, G.	"	955
RHODES, J.B.	"	955
RICHARDSON, C.P.	"	955
RICHTER, N.	"	955
RICHTER, W.	"	955
RIGG, W.D.	"	796
RILEY, L.C.	"	921
RING, J.	"	938
RIPKA, S.	"	921
ROBERTS, G.	"	921
RODZEVICS, H.	"	938
ROM, J.	"	938
RONDEL, J.	"	955
ROPAR, S.	"	921
ROSS, W.J.	"	921
ROTHMUND, W.	"	921
ROUSCH, B.T.	"	796
RUCINS, E.	"	955
RYAN, T.J.	"	955
RYAN, T.	"	955
SALAMON, F.	"	921
SALIKOW, O.	"	955
SAURINI, C.	"	921
SAVICKIS, P.	"	938
SAVINOS, A.	"	921
SCARLETT, D.R.	"	955
SHELLING, N.	"	955
SCHENISCHUK, V.	"	955
SCHINDER, A.	"	938
SCHNEIDER, E.	"	938
SCHOBER, N.	"	955
SCHULTZ, J.H.	"	955
SCHWARZ, M.	"	955
SCHWEITZER, S.A.	"	743
SERGISON, G.	"	921
SERJOGIN, G.	"	938
SESKIS, V.	"	921
SHAIMY, M.	"	921
SHARKEY, C.C.	"	921
SHAW, C.J.	"	938
SHEPHERD, J.H.	"	921
SHEVLIN, B.	"	955
SHEVLIN, G.E.	"	955
SIDIR OPOULOS, N.	"	921
SEJKA, L.	"	955
SILIS, F.	"	955
SILVESTER, J.C.V.	"	955
SIMPSON, R.	"	955
SINCLAIR, B.J.	"	955
SINCLAIR, G.	"	955
SKINNER, H.C.	"	955
SKRABL, J.	"	955
SMITH, A.B.	"	921
SMITH, F.T.	"	955
SMITH, A.C.	"	921

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch - continued</u>	£
	Ward Assistant (Male)	
SMITH, T.W.A.	"	921
SNOW, J.J.	"	955
SOOS, A.	"	921
SORIC, E.	"	921
SPEED, N.A.	"	921
STARCEVIC, M.	"	938
STASEVICIUS, V.	"	938
STERZING, W.	"	921
STOGRYN, S.	"	921
STOKOVIC, L.L.	"	921
STOK, Marijan	"	955
STOKANS, E.	"	955
STOKES, I.M.	"	921
STOKANS, E.	"	690
STUART, C.	"	938
STUPIN, M.	"	955
STURZBECHER, W.	"	955
SUBOTSCH, M.	"	955
SULCS, G.	"	955
SUNJEVICS, B.	"	921
SUTA, I.	"	955
SUTHERLAND, N.K.	"	921
SVAJGER, D.	"	921
SVARRE, E.	"	938
SWIDERKO, W.	"	955
SZADKOWSKI, K.	"	955
SZOWKOWY, N.	"	955
TAKAKIS, N.	"	921
TAMAZEVIC, P.	"	955
TASKOFSKI, T.	"	955
TAYLOR, J.W.	"	955
TAYLOR, S.J.	"	955
TIMSANS, S.	"	955
TOMOVIC, M.	"	921
TOODO, H.	"	955
TORI, N.	"	921
TROSELJ, M.	"	921
TROTIER, R.E.L.	"	955
TSCHUCK, E.	"	938
TUCK, A.A.	"	921
UNIATYCKJ, B.	"	938
UROSEVIC, R.	"	955
USCUMLIC, B.	"	938
VAN DER LINDEN, P.A.	"	921
VAN OOSTEN, W.	"	955
VEIT, S.H.	"	921
VEITCH, G.J.	"	921
VIDA, J.	"	921
VIGGIANI, M.	"	938
VILUTIS, K.	"	955
VLASSOPOULOS, T.	"	921
VORAGEN, R.A.J.	"	921
VUKOMANOVIC, T.	"	938
WAGNER, S.	"	955
WAKEFIELD, J.O.G.	"	921
WALLACE, R.	"	955
WARD, J.A.	"	921
WARREN, R.	"	955
WATERSON, D.	"	955
WATSON, G.G.	"	691
WEBB, K.J.P.	"	955
WEBB, W.J.	"	955
WELLS, A.T.	"	921
WERAHIKO, H.	"	938
WESTON, O.J.	"	921
WHITTAKER, P.	"	921
WILD, J.	"	938
WILLIAMS, A.	"	955
WILLIAMS, P.J.	"	921
WILSON, H.J.	"	955
WISEMAN, W.L.	"	905
WITKOWSKI, F.	"	921
WOLTERS, M.M.P.	"	921
WONG, H.	"	743
WOOD, D.N.	"	921
WORECHOVSKY, A.	"	921
ZACHOS, P.	"	921
ZAMRADKA, P.	"	955
ZECEVIC, E.	"	938
ZIPFINGER, K.	"	921
ZUNA, A.	"	921

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
HUYBERS, H.	Watchman	887
STRETTON, A.E.	X-ray Technician, Assistant	989
ABADES, Marina	Ward Assistant	725
ABBOTT, Audrey V. (Mrs.)	"	759
ACHAMMER, Paula (Mrs.)	"	759
ADAMSKI, Helena (Mrs.)	"	759
ADDINGTON, Alma P. (Mrs.)	"	725
AIR, Adelaide M.	"	725
AIRD, Verona M. (Mrs.)	"	725
AKRITIDOU, Afroditi	"	725
AKRITIDOU, Maria	"	685
ALBERTON, Beryl	"	725
ALEXANDER, Jean M. (Mrs.)	"	725
ALEXOPOULOU, Eftlymia	"	742
ALEXOPOULOU, Maria (Mrs.)	"	725
ALLANDER, Janet (Mrs.)	"	742
ALLEN, Joyce P. (Mrs.)	"	725
ALLWOOD, Joyce V. (Mrs.)	"	759
ALYSANDRATOU, Toroea	"	725
ANDERSON, Eileen M. (Mrs.)	"	725
ANDERSON, Barbara L.	"	725
ANDRE, Eva M.	"	725
ANDREWS, Stephanie (Mrs.)	"	725
ANDREWS, Stephanie (Mrs.)	"	725
ANDRZEJEWSKA, Parania (Mrs.)	"	725
ANTOLA, Valentina (Mrs.)	"	725
ANTONOVICH, Marie A.	"	725
ARENDSHORST, Yantje (Mrs.)	"	759
ARMSTRONG, Pamela J.L.	"	685
ASTARITA, Maria (Mrs.)	"	725
ASZNOWICZ, Stefania	"	725
AUZINS, Malvina (Mrs.)	"	725
AVOTINS, Anna	"	742
AVOTINS, Antonia (Mrs.)	"	759
BAILLEY, Shirley J. (Mrs.)	"	742
BAILLEY, Vera E. (Mrs.)	"	725
BAKER, Hazel C.A. (Mrs.)	"	725
BAKER, Noeline B. (Mrs.)	"	725
BAKES, Joyce M.	"	725
BAKULIS, Ida H. (Mrs.)	"	725
BALAZSI, Irene (Mrs.)	"	725
BALL, Dorothy Margaret	"	607
BALTUS, Margaritha W.F.	"	607
BANNICKI, Annaliese (Mrs.)	"	725
BANNISTER, Alma R.	"	725
BARDEN, Marie P.	"	725
BARICS, Katalin	"	725
BARRY, Mary I. (Mrs.)	"	725
BARTLETT, Mila C. (Mrs.)	"	725
BAUMAN, Josica	"	725
BATES, Kathleen M. (Mrs.)	"	759
BATTEN, Lorna E. (Mrs.)	"	759
BAUGHTON, Flora McD. (Mrs.)	"	725
BAVCAR, Angela (Mrs.)	"	725
BEACHAM, Diedra	"	685
BEATTIE, Agnes (Mrs.)	"	759
BEESLEY, Evelyn J.	"	646
BEKLESHOV, Anna M. (Mrs.)	"	742
BELL, Jean (Mrs.)	"	725
BELL, Thelma R.M. (Mrs.)	"	725
BELLATO, Maria	"	759
BELOT, Gloria V. (Mrs.)	"	725
BEN, Anna (Mrs.)	"	759
BENNIE, Hazel A. (Mrs.)	"	725
BENZONI, Giovanna C. (Mrs.)	"	725
BERGGREN, Ulla B. (Mrs.)	"	759
BERKINDS, Olga (Mrs.)	"	725
BERNES, Maria (Mrs.)	"	759
BERZINS, Midsa (Mrs.)	"	759
BERZISS, Silvia (Mrs.)	"	759
BEZZINA, Nelita	"	725
BIBER, Marija (Mrs.)	"	742
BIELICKI, Janina (Mrs.)	"	725
BILBAS, Grammatiki	"	725
BINION, Noel E.J. (Mrs.)	"	725
BIRIETA, Marija (Mrs.)	"	759
BIRKIC, Helen (Mrs.)	"	725
BISJUPSKI, Franciszka	"	725
BLACH, Laura M.E. (Mrs.)	"	725
BLACKIE, Isobel C. (Mrs.)	"	725



## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch - continued</u>	£
BLAIR, Adrienna M. (Mrs.)	Ward Assistant	725
BLAND, Irene M. (Mrs.)	"	725
BLAND, Margaret P.	"	725
BLANKMAN, Vera R.	"	725
BOKORI, Hildegard (Mrs.)	"	725
BOLANDER, Bertha W.C.	"	725
BOLTON, Theresa M. (Mrs.)	"	725
BOND, Edna M. (Mrs.)	"	759
BONNICI, Carmen (Mrs.)	"	759
BONNICI, Concetta (Mrs.)	"	759
BORSOS, Ankica (Mrs.)	"	725
BOSSNER, Barbara (Mrs.)	"	725
BOSWELL, Margaret	"	725
BOTA, Heleni (Mrs.)	"	742
BOUT, Maria (Mrs.)	"	759
BOWLER, Florence M. (Mrs.)	"	725
BOYCE, Dora (Mrs.)	"	742
BOYCE, Naomi (Mrs.)	"	725
BRACH, Milenka (Mrs.)	"	742
BRACHNA, Anna (Mrs.)	"	725
BRADAC, Vera (Mrs.)	"	725
BRADBURY, Robin	"	607
BRADLEY, Lynda M. (Mrs.)	"	725
BRAMWELL, Amy (Mrs.)	"	725
BREHAUT, Jean (Mrs.)	"	725
BRINCAT, Maria (Mrs.)	"	725
BROENNER, Senta (Mrs.)	"	759
BROHIN, Marlis	"	685
BROMFIELD, Valerie J.	"	607
BROOKS, Edith A.	"	725
BROOKS, Kathleen	"	725
BROWN, Mary W. (Mrs.)	"	725
BROWNING, Muriel A. (Mrs.)	"	725
BRUNKEN, Margaret (Mrs.)	"	725
BUCHA, Marta (Mrs.)	"	742
BUCHANAN, Margaret E.	"	742
BUCHMUELLER, Boguslawa	"	742
BUMBERS, Elsa (Mrs.)	"	725
BURAS, Wanda (Mrs.)	"	725
BUS, Paula E. (Mrs.)	"	725
BUSS, Olga (Mrs.)	"	725
BUSSELL, Glenise M	"	725
BYRNE, Monica E.	"	725
CABBOLD, Thelma R. (Mrs.)	"	725
CAIRNS, Joyce E. (Mrs.)	"	725
CALVERT, Janice I.	"	685
CALZADA, Laura	"	725
CAMILLETTI, Nina	"	759
CAMPBELL, Christina	"	725
CAMPBELL, Joan E. (Mrs.)	"	725
CAMPBELL, Mary E.	"	759
CAMPBELL, Ruth E. (Mrs.)	"	759
CANTY, Catherine M. (Mrs.)	"	725
CAREY, Margaret A. (Mrs.)	"	725
CARMICHAEL, Phylliss M. (Mrs.)	"	725
CARROLL, Patricia M.	"	725
CARTER, Lorna J. (Mrs.)	"	685
CARTER, Patricia M. (Mrs.)	"	725
CASHMORE, Shirley C. (Mrs.)	"	725
CASSIDY, Jeannette C.	"	759
CAUCE, Valda (Mrs.)	"	759
CEREZO, Fe-Sudava	"	725
CERINS, Mara	"	725
CERINS, Nina (Mrs.)	"	725
CHAMBERS, Joyce (Mrs.)	"	759
CHITTLEBOROUGH, Hilda M. (Mrs.)	"	725
CHRISTIE, Barbara J.	"	725
CHUBB, Margaret H. (Mrs.)	"	759
CHUDECKI, Maria (Mrs.)	"	725
CHYKETA, Aurelie (Mrs.)	"	742
CIEZKA, Eugenia (Mrs.)	"	759
CISEK, Sophie (Mrs.)	"	725
CLANCY, Maude M.	"	759
CLARK, Mary E. (Mrs.)	"	759
CLARK, Patricia J. (Mrs.)	"	759
CLARKE, Esther A. (Mrs.)	"	759
CLARKE, Jennifer	"	607
CLAUSEN, Norma J. (Mrs.)	"	742
CLAYTON, Ethel M. (Mrs.)	"	725
CLAYTON, Lilian M.	"	725

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
	Ward Assistant	
COCKS, Dorothy E.	"	725
COLGRAVE, Margery M. (Mrs.)	"	725
COLLIER, Norma E. (Mrs.)	"	725
COLLINS, Hannah (Mrs.)	"	725
COLLINS, Jean E. (Mrs.)	"	725
COLLINS, Sandra M.J.	"	685
COMLEY, Joyce H. (Mrs.)	"	759
CONDUIT, Linda	"	759
CONROY, Barbara L.	"	685
CONROY, Mary A.	"	759
COOK, Doris A. (Mrs.)	"	725
COOK, Joyce L.	"	725
COOK, Merrin I.	"	725
COOMBS, Neila	"	759
CORRENTI, Gaetana (Mrs.)	"	725
COWELL, Shirley A.	"	685
COX, Barbara J. (Mrs.)	"	725
COXHILL, Vera A. (Mrs.)	"	742
CRAVEN, Frances B.	"	725
CRAWFORD, Elizabeth McC. (Mrs.)	"	759
CROOK, Isabella (Mrs.)	"	725
CROSS, Dulcie G.	"	725
CROTHERS, Roma C.	"	725
CRUTCHLEY, Edna I. (Mrs.)	"	725
CULMSEE, Eleanor A. (Mrs.)	"	742
CULVERSTON, Albina (Mrs.)	"	725
CUMMINGS, Gloria R.E. (Mrs.)	"	759
CUMMINS, Annie W.	"	742
CUNNINGHAM, Gladys A.	"	759
CURRIE, Hilda M.	"	646
CVIJETIC, Jadwiga (Mrs.)	"	759
CVIJETIC, Nada (Mrs.)	"	725
CZELNA, Apolonia	"	742
CZERWINSKI, Anna (Mrs.)	"	725
DAILE, Hina (Mrs.)	"	725
DAKIN, Mary (Mrs.)	"	725
DALY, Joy G.	"	725
DAMMERY, Susan W.	"	607
DANLIVETCH, Maria A.	"	759
DANSKI, Stanislaw (Mrs.)	"	725
DAREY, Frances M. (Mrs.)	"	759
DAVEY, Aileen P. (Mrs.)	"	759
DAVEY, Phyllis M. (Mrs.)	"	759
DAVIDSON, Minnie S. (Mrs.)	"	759
DAVIDSON, Ivy (Mrs.)	"	725
DAWSON, Maria (Mrs.)	"	725
DEAN, Elva P. (Mrs.)	"	742
DE BORTOLI, Ada (Mrs.)	"	725
DEERSON, Denise M.	"	607
DE MATTIA, Luigia	"	725
DENES, Francisca (Mrs.)	"	725
DENNIS, Atholie M. (Mrs.)	"	725
DEVOVAN, Glenice H.	"	685
DESDEK, Maria (Mrs.)	"	742
DICKSON, Valerie E.	"	725
DIENAVS, Lina N. (Mrs.)	"	759
DIETRICH, Marie (Mrs.)	"	725
DIGHTON, Valda V. (Mrs.)	"	725
DIMITRIJEVIC, Jovanka (Mrs.)	"	725
DIMPOULOU, Antigoni	"	725
DJUDUHOVIC, Ivana (Mrs.)	"	742
DOBBIN, Sylvia M.	"	725
DODD, Betty A. (Mrs.)	"	725
DOKTOR, Aranka	"	725
DOLINSKI, Maria (Mrs.)	"	725
DOLNY, Katarina (Mrs.)	"	759
DORAN, Ellen (Mrs.)	"	742
DORIC, Ankica	"	725
DOUMIS, Martha (Mrs.)	"	742
DOW, Jacqueline (Mrs.)	"	725
DOWNES, Phyllis I. (Mrs.)	"	725
DRINKWATER, Lorraine E. (Mrs.)	"	725
DUBREILMAN, Geordina J. (Mrs.)	"	725
DUCARDUS, Theodora (Mrs.)	"	759
DULEVSKIS, Oxana (Mrs.)	"	742
DUNBAR, Annie E. (Mrs.)	"	725
DUNN, Eileen	"	646
DYNNE, Estelle	"	725
DUBBIN, Veronica G.	"	607
DURRANT, Henrietta R. (Mrs.)	"	725

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
EARLE, Valda N. (Mrs.)	Ward Assistant	725
EARLITH, Connie (Mrs.)	"	725
EDGERTON, Christina R. (Mrs.)	"	725
EINODER, Renate M.	"	646
ELLEMOR, Francis R.	"	607
ELLIOTT, Dorothy E. (Mrs.)	"	725
ERAKOVICH, Margarite (Mrs.)	"	759
ERDMANIS, Ludmilla (Mrs.)	"	725
ERSCH, Magdalena (Mrs.)	"	759
ESTRADA, Maria D.P.	"	742
EVANS, Janet C. (Mrs.)	"	725
EZERGALLIS, Elza (Mrs.)	"	725
FABB, Florence M. (Mrs.)	"	759
FALCONE, Margaret I. (Mrs.)	"	685
FARNHAM, Kaye L.	"	685
FAUBEL, Adelaide F. (Mrs.)	"	725
FAWCUS, Bertha F.	"	725
FEGEN, Phyllis M. (Mrs.)	"	725
FENDYK, Vinette M. (Mrs.)	"	725
FERENS, Maria (Mrs.)	"	725
FIDLER, Mary G.	"	725
FIELDING, Lorna J. (Mrs.)	"	725
FILIPOVIC, Anka	"	725
FINN, Jean H. (Mrs.)	"	725
FISHER, Isobella H.C. (Mrs.)	"	725
FITZSIMONS, Eileen (Mrs.)	"	725
PLETCHER, Dorothy S. (Mrs.)	"	759
FLOYD, Rita (Mrs.)	"	759
FLYNN, Helena (Mrs.)	"	742
FOLKER, Elizabeth (Mrs.)	"	725
FORD, Doreen F. (Mrs.)	"	759
FORD, Florence A.	"	725
FOSTER, Marjorie C. (Mrs.)	"	725
FREEMAN, Doreen E. (Mrs.)	"	725
FREER, Robin A.	"	685
FREI, Slava (Mrs.)	"	725
FRENZEL, Ilse K.	"	759
PROLOVICH, Helen (Mrs.)	"	725
FROST, Mutsuko N. (Mrs.)	"	725
FRYS, Anna (Mrs.)	"	725
FURST, Begumita A. (Mrs.)	"	725
FYSH, Beryl M. (Mrs.)	"	725
GAILIS, Anna (Mrs.)	"	759
GARBUTT, Evelyn M. (Mrs.)	"	759
GARTH, Mabel (Mrs.)	"	725
GASLOKOWSKI, Anna (Mrs.)	"	725
GASPAROVIC, Eva	"	725
GAVRILOVIC, Kate (Mrs.)	"	742
GAYLOR, Lynette D. (Mrs.)	"	685
GERTNER, Alma (Mrs.)	"	725
GHERGUROVICH, Violetta	"	759
GIBBS, Eloise (Mrs.)	"	725
GIBBS, Jennifer J.	"	646
GIGGINS, Antoinette (Mrs.)	"	725
GILBERT, Joan M. (Mrs.)	"	685
GILES, Isobel M. (Mrs.)	"	725
GILLET, Olwen (Mrs.)	"	725
GILLIES, Dorothy E. (Mrs.)	"	759
GISH, Janice M. (Mrs.)	"	725
GIZARIOTIS, Andigoni (Mrs.)	"	725
GLADSTONE, Theresa G. (Mrs.)	"	759
GLAVAS, Angela (Mrs.)	"	725
GLEHILL, Mary E. (Mrs.)	"	759
GLINATIS, Isminie	"	725
GLOUGHOWERA, Halyna (Mrs.)	"	759
GLOVER, Mila (Mrs.)	"	725
GOBIN, Milka (Mrs.)	"	725
GOLDSWORTHY, Ethel M. (Mrs.)	"	759
GOLUZA, Bosica (Mrs.)	"	725
GONDA, Elizabeth	"	725
GOONAN, Elizabeth	"	725
GOONAN, Teresa F. (Mrs.)	"	742
GORDON, Thomasina (Mrs.)	"	759
GOTSALKS, Emilia (Mrs.)	"	759
GOTTE, Johanna G. (Mrs.)	"	742
GRACE, Beryl I. (Mrs.)	"	725
GRADKOWSKA, Janina (Mrs.)	"	725
GRANT, Elva A.M. (Mrs.)	"	725
GRANT, Jeanne (Mrs.)	"	725
GRANT, Louise	"	759

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
GRAVA, Alvine G. (Mrs.)	Ward Assistant	759
GREEN, Kathleen (Mrs.)	"	725
GREVE, Berta (Mrs.)	"	759
GREVEN, Gretel G.	"	725
GRIFFIN, Mary R.	"	742
GRISINSKI, Katharina (Mrs.)	"	725
GROCHOWSKI, Irmgard (Mrs.)	"	725
GROUNDS, Wanda M. (Mrs.)	"	725
GRUJIC, Savka (Mrs.)	"	725
GRUMONT, Evelyn M. (Mrs.)	"	759
GULBIS, Mudite (Mrs.)	"	742
GUSCOTT, Lorraine M.	"	607
GUTOWSKI, Elfriede	"	725
GWIAZDZINSKI, Jadwiga	"	742
GYURICA, Magda (Mrs.)	"	725
HAGEN, Hemrina	"	725
HAGEN, Maria (Mrs.)	"	725
HADJUKOVIC, Milica (Mrs.)	"	725
HALBEDL, Marciana (Mrs.)	"	725
HALL, Beryl E. (Mrs.)	"	725
HAMILTON, Jean O.	"	742
HANBLING, Amy C. (Mrs.)	"	725
HANCOCK, Helen (Mrs.)	"	725
HARRISON, Esther	"	725
HARRISON, Judith E.	"	725
HARRISON, Margaret R.	"	759
HARROD, Myra L.	"	759
HARRY, Frances J.P. (Mrs.)	"	759
HATZIGEORGE, Nancy	"	725
HAWKINS, Helen (Mrs.)	"	725
HAYES, Iris (Mrs.)	"	725
HEALY, Jean H. (Mrs.)	"	725
HEATH, Erin M.	"	646
HEINEN, Catarina H. (Mrs.)	"	725
HEINRICH, Elke M.	"	725
HEMINGWAY, Winifred E.C. (Mrs.)	"	759
HENMERLING, Genny	"	759
HENDERSON, Mary A. (Mrs.)	"	759
HEPNER, Esther E.	"	759
HERINGTON, Elizabeth R.	"	646
HEWITT, Kathleen (Mrs.)	"	759
HEYDEN, Alice M. (Mrs.)	"	725
HICKS, Irene M.	"	725
HIIS, Maria (Mrs.)	"	725
HILL, Betty (Mrs.)	"	759
HILLEN, Katharina (Mrs.)	"	725
HILTON, Patricia A.	"	742
HIRN, Christel	"	725
HIRSCHFIELD, Violet M. (Mrs.)	"	725
HODGE, Dulcie E. (Mrs.)	"	725
HODGKINSON, Vera K. (Mrs.)	"	725
HOFFMAN, Ruva (Mrs.)	"	725
HOGAN, Bridella M.	"	725
HOHL, Hermine (Mrs.)	"	725
HOILES, Myrtle (Mrs.)	"	725
HOLLAND, Margaret O. (Mrs.)	"	725
HOLLAND, Patricia M. (Mrs.)	"	742
HOLLY, Minnie (Mrs.)	"	759
HOLZ, Anneliese (Mrs.)	"	725
HOMFELD, Edith (Mrs.)	"	725
HOOKS, Florence E. (Mrs.)	"	759
HOPPER, Ellen I. (Mrs.)	"	759
HORLOCK, Norah E. (Mrs.)	"	725
HORFALL, Janet A.	"	725
HORVAT, Maria (Mrs.)	"	724
HORWAT, Anna (Mrs.)	"	759
HOSEASON, Jean G.	"	725
HOTCHIN, Elsie M. (Mrs.)	"	725
HOUWELINGEN, Gerda	"	725
HOWARD, Sylvia Iris H. (Mrs.)	"	725
HOWE, Heidi M. (Mrs.)	"	725
HOWE, Winifred (Mrs.)	"	725
HOWELL, Betty F. (Mrs.)	"	725
HRISOVITSOTOY, Theofany	"	725
HUGGINS, Ellen K. (Mrs.)	"	759
HUGHES, Elvira M. (Mrs.)	"	725
HUGHES, Freda M. (Mrs.)	"	725
HUGHES, Lorraine M.	"	685
HUGHES, Rebecca (Mrs.)	"	742
HUME, Vera (Mrs.)	"	725

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch - continued</u>	£
HUMPHREYS, Carol A.	Ward Assistant	725
HUMPHRIES, Rita I. (Mrs.)	"	725
HURST, Blanche C. (Mrs.)	"	725
HUYBERS, Wilhelmina C.M. (Mrs.)	"	725
ICKE, Gail	"	725
IGNATIOO, Arett	"	725
INGLEY, Jolanda M.M. (Mrs.)	"	725
IONA, Johanna (Mrs.)	"	725
IRELAND, Veronica A.	"	685
IRWIN, Daisy O.	"	725
ISKRA, Maria	"	725
JACK, Ann C.	"	685
JACKSON, Hildegard (Mrs.)	"	742
JAKIEL, Stefania (Mrs.)	"	725
JAKIMOWICZ, Vera (Mrs.)	"	725
JAKOVENKO, Sofia (Mrs.)	"	759
JALOCZA, Stanislaw (Mrs.)	"	742
JAMES, Eileen D.M. (Mrs.)	"	742
JANIC, Ema (Mrs.)	"	725
JANSEN, Anna C. (Mrs.)	"	742
JANSON, Marie (Mrs.)	"	725
JANSONS, Elma (Mrs.)	"	759
JANSONS, Marija	"	725
JAROSZEK, Maria (Mrs.)	"	759
JARTIMEC, Elenora (Mrs.)	"	725
JAUNI, Katarina (Mrs.)	"	725
JENNINGS, Mavis A. (Mrs.)	"	759
JENSEN, Janice M. (Mrs.)	"	685
JENSEN, Mavis E.M. (Mrs.)	"	759
JESSUP, Gwenda I.J. (Mrs.)	"	759
JIRASKOVA, Jamila (Mrs.)	"	725
JOHNSON, Irene Ann (Mrs.)	"	725
JOHNSTON, Kathleen J.	"	742
JOHNSTON, Noel J. (Mrs.)	"	759
JOINER, Margaret F. (Mrs.)	"	725
JONES, Irene A. (Mrs.)	"	725
JONES, Muriel F. (Mrs.)	"	725
JONAS, Lynette K.	"	725
JORDAN, Wilma E.	"	759
JOSEPH, Wilma J.	"	646
JOVANOVIICH, Eugenia	"	742
JUKES, Thelma G. (Mrs.)	"	725
JURGE, Olga (Mrs.)	"	725
KACPRZAK, Betty (Mrs.)	"	725
KALINONSKA, Marianne (Mrs.)	"	759
KANTOR, Ilonka (Mrs.)	"	759
KARANOVIC, Maria (Mrs.)	"	742
KAMELITA, Anita (Mrs.)	"	742
KAVAS, Maria (Mrs.)	"	742
KELLY, Nellie M. (Mrs.)	"	725
KELDOULIS, Joy (Mrs.)	"	759
KELLETT, Ethel M. (Mrs.)	"	759
KELLY, Kathleen E.	"	759
KELSALL, Audrey J.	"	725
KEMMLER, Elizabeth	"	725
KENDY, Lela (Mrs.)	"	725
KENT, Nellie G. (Mrs.)	"	742
NESKINEN, Joan G. (Mrs.)	"	725
KINDERIS, Stase (Mrs.)	"	759
KING, Clarice M. (Mrs.)	"	759
KING, Elaine J.	"	646
KING, Irene M. (Mrs.)	"	725
KING, Joan E.	"	685
KING, June (Mrs.)	"	725
KING, Theodora	"	725
KINSON, Ethel E. (Mrs.)	"	725
KIRBY, Rita I. (Mrs.)	"	742
KIRMOU, Christine (Mrs.)	"	742
KITE, Elizabeth	"	742
KLEINBERGS, Anna	"	759
KLESIC, Beverley A. (Mrs.)	"	685
KNOWLES, Linda C. (Mrs.)	"	725
KOENEN, Leeng A. (Mrs.)	"	725
KOKOJENKO, Olga (Mrs.)	"	759
KOLARICH, Lily J. (Mrs.)	"	742
KOLENDOWSKI, Herta	"	725
KOLOINI, Riccarda C.	"	725
KONSTANKINIDOU, Athonasia	"	607
KONSTANDINIDOU, Kyriaki	"	725
KORBELLOU, Marina	"	725

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
KORTLANG, Kazimira (Mrs.)	Ward Assistant	742
KOSIJEK, Dragica (Mrs.)	"	725
KOSORCTOU, Antoniya (Mrs.)	"	742
KOSULJA, Sofia (Mrs.)	"	725
KOSTAN, Dragica	"	725
KOTEK, Lenora M. (Mrs.)	"	725
KOVACS, Susanna (Mrs.)	"	725
KOWALSKI, Halina (Mrs.)	"	725
KOSLOV, Julia (Mrs.)	"	725
KRAMER, Kathleen M. (Mrs.)	"	725
KRAUSHOFER, Maria (Mrs.)	"	725
KRUTSCHKOW, Anna (Mrs.)	"	725
KROTHEER, Maria (Mrs.)	"	725
KRYZJUS, Anna (Mrs.)	"	759
KRZEMPEK, Shirley E. (Mrs.)	"	725
KSIAZEK, Adelajda	"	725
KUBINSKI, Ethel J. (Mrs.)	"	759
KUCYK, Kortorznoi (Mrs.)	"	759
KUDRAS, Christa H.	"	725
KUHMET, Shela Olive (Mrs.)	"	725
KUMOR, Marga (Mrs.)	"	725
KUNIGISKIS, Martha	"	742
KURSINSKIS, Otilia A. (Mrs.)	"	725
LACHOVICZ, Irena (Mrs.)	"	725
LAGINTA, Maria	"	725
LAGODA, Elisabeth (Mrs.)	"	742
LALIOU, Vasiliki	"	742
LANGE, Neeline J.	"	725
LANGTRY, Sandra A.	"	607
LAWTON, May (Mrs.)	"	759
LAZAREW, Janette (Mrs.)	"	725
LEANNEY, Violet V. (Mrs.)	"	725
LEES, Nola D.	"	685
LENDON, Mary V. (Mrs.)	"	759
LENGHEL, Giulia (Mrs.)	"	725
LESNIEWSKA, Janina (Mrs.)	"	759
LETEC, Janica (Mrs.)	"	725
LETSON, Esther (Mrs.)	"	725
LEWIS, Lorna	"	725
LEWIS, Queenie D. (Mrs.)	"	759
LIELKAJS, Alma (Mrs.)	"	742
LIEPINS, Olga (Mrs.)	"	742
LIPPMANN, Doris (Mrs.)	"	725
LILLIS, Ethel R. (Mrs.)	"	725
LILLIS, Ruth J. (Mrs.)	"	725
LINDSAY, Marlen E. (Mrs.)	"	725
LINTON, Eileen (Mrs.)	"	725
LITTLE, Leila M. (Mrs.)	"	725
LITTLE, Olga N. (Mrs.)	"	759
LJUBISIC, Anna (Mrs.)	"	725
LOCKWOOD, Gloria J. (Mrs.)	"	759
LOITS, Hilda	"	725
LOMANOWICZ, Katarzyna (Mrs.)	"	725
LONFELDS, Marija (Mrs.)	"	742
LONG, Adelaide M. (Mrs.)	"	759
LUCIEW, Karolyna (Mrs.)	"	742
LUCK, Iris A.	"	759
LUCZYK, Nella (Mrs.)	"	776
MAAS, Helen A.	"	646
MacDOUGALL, June A. (Mrs.)	"	725
MACIEJENSKA, Helena	"	725
MacPHERSON, Margaret V. (Mrs.)	"	759
MacRAE, Ann B. D. (Mrs.)	"	725
MACUMBER, Elsie M. (Mrs.)	"	742
MAGAZINOVIC, Maria (Mrs.)	"	725
MAGDALEN, Pilar	"	725
MAGEE, June H. (Mrs.)	"	725
MAGYAR, Livia (Mrs.)	"	725
MAKARAVICIUS, Stase (Mrs.)	"	725
MALLEY, Winifred	"	725
MALMGREN, Joan A. (Mrs.)	"	742
MALONEY, Elizabeth C. (Mrs.)	"	759
MANIATOPOULO, Mary	"	725
MANN, Margaret E.	"	646
MARCEGLIA, Nerina	"	759
MARCOS, Carmen	"	725
MARINOVIC, Dragica (Mrs.)	"	742
MARIC, Eva (Mrs.)	"	725
MARJANOVIC, Stefasiya (Mrs.)	"	725
MARKEY, Margery L. (Mrs.)	"	725

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		
		£
MARSHALL, Doris M. (Mrs.)	Ward Assistant	725
MARSHALL, Elsie J. (Mrs.)	"	725
MARTIN, Diana J.	"	725
MARTIN, Rosemary (Mrs.)	"	759
MARTIN, Linda M. (Mrs.)	"	742
MARTINI, Auguste (Mrs.)	"	725
MASON, Mary	"	725
MATHE, Ilona	"	742
MATHEE, Elizabeth J.	"	607
MATTHEWS, Kathleen M. (Mrs.)	"	759
MATTHEWS, Pearl L.	"	725
MAURER, Lorna L. (Mrs.)	"	725
MAY, Doris L.	"	725
MAYER, Johanna	"	759
MEEHAN, Doris E. (Mrs.)	"	725
MEJAK, Anna	"	725
MELIA, Mary (Mrs.)	"	725
MELNIKOV, Galina (Mrs.)	"	725
MERNIAK, Edith A. (Mrs.)	"	759
MEYER, Daphne E. (Mrs.)	"	725
MIGLANS, Antonina (Mrs.)	"	725
MIGUES, Valerie	"	725
MIKHAILOVA, Vera (Mrs.)	"	725
MILASZEWICZ, Halina (Mrs.)	"	742
MILES, Lillian M. (Mrs.)	"	725
MILIC, Slava	"	725
MILLIKEN, Eileen E. (Mrs.)	"	759
MILOJEVICH, Lucy (Mrs.)	"	725
MILOJKOVIC, Emilija (Mrs.)	"	725
MILTADIOUS, Despina (Mrs.)	"	725
MIN, Rosalia	"	725
MINEIF, Maria M.	"	742
MINION, Margaret I.J. (Mrs.)	"	759
MITCHELL, Dorothy I. (Mrs.)	"	742
MITCHELL, Ellen A. (Mrs.)	"	725
MITCHELL, Rosetta M. (Mrs.)	"	759
MITREVICS, Jadwiga (Mrs.)	"	725
MITROPOULOU, Helen (Mrs.)	"	725
MLADEN, Ilona	"	742
MLYNARCZYK, Ceylia (Mrs.)	"	759
MOGLINICKI, Stefanie (Mrs.)	"	759
MOLDRICH, Louise E.	"	759
MONSEES, Waldtraut (Mrs.)	"	725
MORAN, Amy E. (Mrs.)	"	725
MORAN, Eileen (Mrs.)	"	759
MORRELL, Olive I.	"	725
MORRIS, Bessie J. (Mrs.)	"	759
MORRISON, Mavis A. (Mrs.)	"	725
MUDRA, Brenda M.	"	725
MUIR, Betsy	"	725
MULLIS, Ada M. (Mrs.)	"	759
MULLIS, Mary A.	"	725
MURRAY, Margaret J.M.	"	725
MUSUMECI, Mary	"	725
MURRAY, Nuala C.	"	725
McALISTER, Marjory H. (Mrs.)	"	725
McANANLY, Margaret	"	742
McBAIN, Dulcie J. (Mrs.)	"	759
McCANN, Alice H. (Mrs.)	"	742
McCARTHY, Mariana (Mrs.)	"	646
McCORMICK, Marilyn A.	"	646
McCORRY, Anne M. (Mrs.)	"	742
McCOSH, Edna (Mrs.)	"	725
McCOY, Ruby E. (Mrs.)	"	725
McCRACKEN, Edna M. (Mrs.)	"	725
McCRACKEN, Florence A.	"	759
McCREADIE, Margaret M.	"	725
McEACHERN, Gillian A.	"	685
McGRATTAN, Agnes	"	725
McHENRY, Phyllis A. (Mrs.)	"	725
McINTOSH, Emily (Mrs.)	"	759
McINTYRE, Joyce M.	"	725
McKENZIE, Olive I. (Mrs.)	"	759
McKITTRICK, Beryl M. (Mrs.)	"	742
McLAINE, Doris (Mrs.)	"	759
McLELLAN, Catherine F. (Mrs.)	"	725
McLELLAN, Eileen (Mrs.)	"	725
McLOUGHLIN, Bridget (Mrs.)	"	742
McMAHON, Mary K. (Mrs.)	"	725
McNICHOLL, Stella E. (Mrs.)	"	725

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
McTAGGART, Elizabeth	Ward Assistant	725
McTIGUE, Ethel M. (Mrs.)	"	725
McTIGUE, Mary F.	"	725
NAGLE, Gertrude E. (Mrs.)	"	725
NAGLITSCH, Karola (Mrs.)	"	759
NAZAR, Eufrozune (Mrs.)	"	725
NEDVED, Rosalia (Mrs.)	"	759
NEIL, Esther M. (Mrs.)	"	725
NELSONS, Alvine (Mrs.)	"	725
NEMETH, Katica (Mrs.)	"	725
NEMETH, Ilona (Mrs.)	"	725
NEMETH, Silvia T. (Mrs.)	"	759
NEULIST, Carmel L. (Mrs.)	"	725
NEULIST, Eva (Mrs.)	"	725
NEWBOUND, Marjorie J. (Mrs.)	"	759
NICHT, Katharina (Mrs.)	"	725
NIXON, Thelma W. (Mrs.)	"	759
NOACK, Patience	"	646
NORTH, Beverley S.M.	"	607
NORTH, Daphne I. (Mrs.)	"	759
NORTHON, June L. (Mrs.)	"	725
NORWOOD, Norma M. (Mrs.)	"	725
NOVAK, Julija (Mrs.)	"	725
NYIKOS, Elizabeth (Mrs.)	"	759
O'BRIEN, Eileen M.	"	759
O'CONNELL, Eileen A.	"	759
O'CONNOR, Margaret (Mrs.)	"	725
O'DONNELL, Elsie E. (Mrs.)	"	759
OGG, Catherine B. (Mrs.)	"	725
OLCZAK, Maria	"	725
OLLJARNYK, Anna (Mrs.)	"	725
OLIN, Alma V.I. (Mrs.)	"	725
OLSZEWSKI, Karoline (Mrs.)	"	725
OMACHEN, Walburga (Mrs.)	"	725
O'MEARA, Lorna L. (Mrs.)	"	725
O'NEILL, Barbara (Mrs.)	"	725
OPARSKI, Helena (Mrs.)	"	725
ORTEGA, Maria P.	"	725
OSTOJIC, Martha (Mrs.)	"	742
OSINS, Gerda (Mrs.)	"	742
PACEY, Marjorie M. (Mrs.)	"	725
PADOVANI, Luisa (Mrs.)	"	725
PALANCA, Lillian P. (Mrs.)	"	725
PALAT, Jaroslava (Mrs.)	"	725
PANAGIOTOPOULOU, Gista	"	725
PANDELIDOU, Eumorfili	"	725
PANKE, Ursula (Mrs.)	"	725
PAPAELIA, Vassila (Mrs.)	"	725
PAPAKOU, Chrisoula	"	725
PAPAS, Letteria	"	646
PARFENOVICS, Ligita (Mrs.)	"	759
PARKINSON, Christine H. (Mrs.)	"	759
PARKINSON, Sheila M. (Mrs.)	"	759
PARNELL, Wendy	"	725
PARTRIDGE, Barbara J. (Mrs.)	"	725
PASHULA, Klara (Mrs.)	"	759
PATEMAN, Kathleen B. (Mrs.)	"	759
PATERSON, Elizabeth M. (Mrs.)	"	725
PATERSON, Shirley I. (Mrs.)	"	725
PAWLUK, Anna (Mrs.)	"	725
PEARCE, Norma F.	"	646
PEARCE, Rose (Mrs.)	"	742
PEARSON, Phyllis D. (Mrs.)	"	725
PETERS, Antonia J. (Mrs.)	"	725
PEIRCE, Vera (Mrs.)	"	725
PELDYS, Maria (Mrs.)	"	725
PELECH, Maria (Mrs.)	"	759
PENDELBURY, Annie I. (Mrs.)	"	759
PEREIRA, Marcia E.A. (Mrs.)	"	759
PETEK, Paola (Mrs.)	"	742
PETRICEVIC, Anna	"	742
PETROVIC, Marianne (Mrs.)	"	759
PHILLIPS, Dorothy M. (Mrs.)	"	725
PHILLIPS, Eveline M. (Mrs.)	"	725
PHILLIPS, Rose	"	725
PHILPOTT, Florence L.	"	725
PHILPOTT, Katheline F. (Mrs.)	"	725
PIERCE, Dulcie M. (Mrs.)	"	742
PILAR, Otilie (Mrs.)	"	742
PILICH, Maria (Mrs.)	"	725



## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch - continued</u>	£
PINTO, Maria	Ward Assistant	725
PIIT, Teresa M.	"	685
PLAIN, Robyn C.	"	607
PLEVKO, Darinka (Mrs.)	"	725
PLITT, Anni	"	725
POCHWALA, Josepha (Mrs.)	"	725
POLEMIKOS, Katholiki (Mrs.)	"	725
POLTORASKY, Elfrieda (Mrs.)	"	725
POMYKALA, Jozefa	"	725
PONE, Valentine (Mrs.)	"	742
POPOVIC, Marica (Mrs.)	"	725
POSAMENTIER, Mirian (Mrs.)	"	725
POSAVEC, Mathilde (Mrs.)	"	725
POSTROZNY, Else (Mrs.)	"	725
POWELL, Eileen	"	725
POWER, Gwendoline G. (Mrs.)	"	742
POWERS, Lily (Mrs.)	"	725
PRAAG, Jacoba A. (Mrs.)	"	759
PREM, Magdalena (Mrs.)	"	725
PRICE, Elsie M.	"	725
PRIEKOPA, Eliza (Mrs.)	"	725
PROX, Ingeborg (Mrs.)	"	759
PSAILA, Helen (Mrs.)	"	759
QUALITZ, Sonja F. (Mrs.)	"	725
QUIRKE, Mary K. (Mrs.)	"	759
RADLEY, Beryl M.	"	725
RADLEY, Joyce E. (Mrs.)	"	725
RADWELL, Diana (Mrs.)	"	725
RANDLE, Elsie M. (Mrs.)	"	725
RASENI, Vittoria	"	742
RAWSON, Diana (Mrs.)	"	725
RAZUMS, Eizenija (Mrs.)	"	742
REICAITTE, Stefanie	"	759
RAIMANIS, Olga (Mrs.)	"	759
REYNEN, Wilhelmina P. (Mrs.)	"	725
RHODES, Wilma M.E.	"	725
RICE, Kathleen F.	"	759
RICHARDS, Mary (Mrs.)	"	759
RICHARDSON, Patricia R. (Mrs.)	"	725
RICHMOND, Betty J.	"	725
RICHTER, Germaine R.	"	725
RICHTER, Naderda (Mrs.)	"	759
RIMKUS, Kathleen G. (Mrs.)	"	725
RITCHIE, Valda E. (Mrs.)	"	725
ROBERTS, Rebecca J. (Mrs.)	"	725
ROBERTS, Sylvia R.	"	607
ROBINSON, Iris M. (Mrs.)	"	759
ROBINSON, Melda J. (Mrs.)	"	725
RODGERS, Mary	"	685
RODRIGUEZ, Argentina D.	"	725
RODYK, Johanna M. (Mrs.)	"	759
ROGERS, Violet J. (Mrs.)	"	759
ROI, Therese (Mrs.)	"	725
ROM, Mercedes (Mrs.)	"	725
RONEY, Kathleen	"	742
ROSSITER, Alice E. (Mrs.)	"	725
ROTH, Martha	"	725
ROUSCH, Florence L. (Mrs.)	"	759
ROUSSOU, Eleni	"	725
ROUSSOU, Katrina	"	646
ROZPEDOWSKI, Krystynoi	"	725
RUBBO, Kristin D.	"	685
RUCINS, Liselotte (Mrs.)	"	759
RULE, Jessie McC. (Mrs.)	"	725
RUSSELL, Betty J. (Mrs.)	"	725
RUSSELL, Dorothy (Mrs.)	"	725
RUSSELL, Gladys G. (Mrs.)	"	725
RUSSELL, Irma R. (Mrs.)	"	725
RUSSELL, Marion C. (Mrs.)	"	725
RUSSELL, Phyllis, E. (Mrs.)	"	759
RUTHERFORD, Agnes E. (Mrs.)	"	725
RUTTER, Agnes M. (Mrs.)	"	725
RYAN, Gloria R.	"	725
RYAN, Yvonne M. (Mrs.)	"	725
SABALIC, Sonja	"	725
SALTER, Doren W. (Mrs.)	"	742
SANDERS, Margaret A.	"	725
SANGO, Kristina (Mrs.)	"	725
SARAPUU, Helga A. (Mrs.)	"	759
SARGEANT, Sadie J. (Mrs.)	"	725

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch - continued</u>		£
SARGEANT, Lorna M. (Mrs.)	Ward Assistant	759
SARIC, Jozefina	"	742
SARMA, Ljivija (Mrs.)	"	742
SAVAGE, Daisy M. (Mrs.)	"	759
SAVAITIS, Maria (Mrs.)	"	742
SAVVOULIDOU, Theopi	"	725
SHELLING, Antonetta C. (Mrs.)	"	725
SCHENTSCHUK, Luba (Mrs.)	"	725
SCHLECHTA, Elizabeth (Mrs.)	"	725
SCHOLZ, Brigitta (Mrs.)	"	725
SCHRIEVER, June A.M.	"	725
SCHWARZ, Frieda (Mrs.)	"	725
SCHWARZ, Theresa (Mrs.)	"	759
SCOTT, Betty J. (Mrs.)	"	742
SEDEFDIAU, Chake	"	725
SEIDLER, Helga	"	725
SELDERS, Elvira (Mrs.)	"	742
SEIKIS, Gaida	"	725
SENKOWSKI, Helena (Mrs.)	"	759
SERES, Evzsebet (Mrs.)	"	759
SERRA, Katalin (Mrs.)	"	742
SHALDERS, Ella M.	"	759
SHEPPARD, Alma E. (Mrs.)	"	725
SHEPHERD, Dorothy E. (Mrs.)	"	725
SIEBRING, Tynkje (Mrs.)	"	725
SIEMENSMA, Johanna M. (Mrs.)	"	725
SILINS, Erna (Mrs.)	"	725
SILINZIEDS, Margaret A. (Mrs.)	"	725
SIMKISS, Rae L. (Mrs.)	"	685
SIMPSON, Jeanie J.W.	"	725
SINKIS, Lauma (Mrs.)	"	759
SIOULA, LEMONIA	"	725
SIOULA, Vasiliki	"	725
SISKAMANI, Dionysia (Mrs.)	"	742
SMILLIE, Ivy S. (Mrs.)	"	725
SMITH, Daphne M.	"	742
SMITH, Hannah (Mrs.)	"	725
SMITH, Joyce M. (Mrs.)	"	725
SMITH, Judith A. (Mrs.)	"	725
SMITH, Rita J. (Mrs.)	"	725
SMITH, Jessie F. (Mrs.)	"	759
SNELL, Gwen E.	"	742
SNOW, Sheila K.	"	725
SOBEY, Betty H. (Mrs.)	"	725
SPANJER, Gerda C.H. (Mrs.)	"	725
SPENCER, Gwendoline H. (Mrs.)	"	725
SPINA, Cornelia	"	759
SPOKEVICIUS, Stepanija (Mrs.)	"	725
SPROUL, Lorna (Mrs.)	"	725
SPYROPOULOS, Anna (Mrs.)	"	725
SRNEC, Anna	"	725
STAFF, Thelma T. (Mrs.)	"	759
STAIB, Phyllis E. (Mrs.)	"	759
STALS, Zenta (Mrs.)	"	742
STANOJEVIC, Johanna (Mrs.)	"	725
STATHOPOULOU, Vasiliki	"	759
STAVRIS, Angela	"	725
STEELE-PERKINS, Joan M. (Mrs.)	"	742
STEPHENS, Annette L. (Mrs.)	"	725
STEPANOW, Dalcie (Mrs.)	"	759
STEPANOWA, Matrona (Mrs.)	"	725
STEPHENS, Edith J.	"	725
STEPKOWSKI, Maria (Mrs.)	"	725
STESSL, Maria E. (Mrs.)	"	725
STEVENS, Sonja (Mrs.)	"	759
STEWART, Clarice M. (Mrs.)	"	759
STEWART, Eileen J. (Mrs.)	"	725
STEWART, Mavis P. (Mrs.)	"	725
STOKES, Hilda M.	"	725
STRAZDINS, Janina (Mrs.)	"	759
STRODS, Paula (Mrs.)	"	725
STROGAL, Jeanette (Mrs.)	"	742
STRZELEZKI, Stanislaw (Mrs.)	"	742
STUART, Helen M.	"	607
STUART, Kathleen H. (Mrs.)	"	725
STUDZINSKI, Nadzia (Mrs.)	"	725
SUTA, Anastasia (Mrs.)	"	725
SUNCLIFFE, Megan O.A. (Mrs.)	"	725
SUTIC, Kornelija (Mrs.)	"	725
SUTTON, Rene E.	"	725

## PERSONS TEMPORARILY EMPLOYED — continued

## DEPARTMENT OF HEALTH — continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Mental Hygiene Branch — continued</u>		£
SVAJGER, Zora (Mrs.)	Ward Assistant	725
SWIDERKO, Sofia (Mrs.)	"	759
SWINKELS, Henrica C. (Mrs.)	"	725
SYKES, Alice M. (Mrs.)	"	759
SYMES, Constance M. (Mrs.)	"	725
SYROTENKO, Sophia (Mrs.)	"	725
SYSTEMANS, Hensegienna (Mrs.)	"	725
SZABLICKI, Barbara (Mrs.)	"	725
SZABO, Teresia (Mrs.)	"	725
SZLANINKA, Helen	"	725
TOBIN, Mary B.	"	725
TOKAREVS, Alma (Mrs.)	"	759
TIKESI, Vilma	"	725
TOLL, Irma J. (Mrs.)	"	725
TOMKINS, Sadie R.	"	725
TONCIC, Vida	"	725
TOODO, Sylvia	"	725
TOOGOOD, Sylvia M. (Mrs.)	"	725
TRASK, Monica (Mrs.)	"	725
TRIGGS, Joyce E. (Mrs.)	"	725
TROSIC, Maria (Mrs.)	"	725
TSOLAKIDOV, Mariklia	"	742
TUENDER, Dini (Mrs.)	"	725
TUMBRI, Milka	"	725
TURNBULL, Myrtle S. (Mrs.)	"	725
TURNER, Helen A. (Mrs.)	"	742
TYACK, Ruth C. (Mrs.)	"	725
TYRELL, Joan E. (Mrs.)	"	725
TYZAK, Helen A.	"	742
UNIATYCKA, Anna (Mrs.)	"	742
USCHAKOWA, Antonia	"	725
VAJDA, Elena (Mrs.)	"	742
VAN BOVEN, Christina G.	"	725
VAN DEN HOOGEN, Elizabeth	"	725
VAN DER KAMP, Margaret (Mrs.)	"	725
VAN DER KLUGT, Lorna A.	"	607
VAN DER LINDEN, Jacqueline M. (Mrs.)	"	725
VAN DOREN, Catherine H.M. (Mrs.)	"	725
VANDYKE, Wilhelmina (Mrs.)	"	742
VANGILS, Maria J.C. (Mrs.)	"	725
VAN GRONINGEN SHINKEL, Alida C. (Mrs.)	"	725
VAN MEEL, Anna M. (Mrs.)	"	725
VARTY, Betty (Mrs.)	"	725
VASSILOPOULOU, Georgia	"	725
VEDETKA, Zenta (Mrs.)	"	742
VEIT, Klara (Mrs.)	"	725
VEITCH, Catherine (Mrs.)	"	725
VELO, Luigia (Mrs.)	"	725
VENIZIANI, Violet	"	646
VERBROEKKEN, Elisabeth M.G.	"	607
VICENTIC, Ivanka (Mrs.)	"	725
VIKSTREMS, Matilde	"	759
VILLEGAS, Eugenia	"	725
VINCINI, Nicoletta	"	725
VISSER, Adriana (Mrs.)	"	725
VISSER, Geerke (Mrs.)	"	725
VITI, Germana (Mrs.)	"	759
WALKER, Alice H. (Mrs.)	"	725
WALKER, Marian P. (Mrs.)	"	725
WALLACE, Dorothy J. (Mrs.)	"	725
WALLACE, Elizabeth D.	"	742
WALLENSKY, Toni (Mrs.)	"	725
WALSH, Catherine T.	"	725
WALSH, Jean (Mrs.)	"	725
WALSH, Judith M.M.	"	725
WALSH, Patricia M. (Mrs.)	"	759
WALTERS, Irene M.	"	725
WALTHER, Ruth	"	725
WAMBACH, Sandra A.	"	685
WARD, Florence J. (Mrs.)	"	759
WARDELL, Beatrice (Mrs.)	"	725
WARREN, June H. (Mrs.)	"	725
WATERHOUSE, Phyllis C. (Mrs.)	"	759
WATERS, Mary E.	"	725
WATSON, Alice M. (Mrs.)	"	725
WATSON, Judith A.	"	646
WATSON, Margaret R. (Mrs.)	"	685
WATSON, Sylvia L. (Mrs.)	"	725
WATSON, Winifred A. (Mrs.)	"	742
WATT, Margaret J. (Mrs.)	"	742

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF HEALTH - continued.

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Mental Hygiene Branch - continued</u>	£
WATTS, Annie E. (Mrs.)	Ward Assistant	742
WEBB, Irene (Mrs.)	"	725
WEBER, Notburga (Mrs.)	"	725
WEBER, Renate E. (Mrs.)	"	742
WELLS, Marie L.	"	742
WELLS, Sheila E. (Mrs.)	"	725
WEST, Alfreda I.M. (Mrs.)	"	725
WEINRICH, Gertrude (Mrs.)	"	742
WESTHEIMER, Gertrude B. (Mrs.)	"	725
WESTICOTT, Marjorie J.	"	725
WEYBURG, Elizabeth (Mrs.)	"	725
WHEELER, Rachel M. (Mrs.)	"	725
WHITE, Alice M. (Mrs.)	"	725
WHITE, Amy M. (Mrs.)	"	725
WHITE, Dorothy E. (Mrs.)	"	742
WHITE, Gladys C. (Mrs.)	"	742
WHITE, Irene F. (Mrs.)	"	759
WHITEHEAD, Martha V. (Mrs.)	"	725
WHITTAKER, Phyllis M. (Mrs.)	"	725
WHITTLE, Valma J. (Mrs.)	"	725
WILDE, Edna D. (Mrs.)	"	725
WILDFELLMER, Dagmara (Mrs.)	"	725
WILLIAMS, June (Mrs.)	"	725
WILLIAMS, Mary I. (Mrs.)	"	725
WILSON, Agnes	"	725
WILSON, Dulcie J.	"	759
WILSON, Eva (Mrs.)	"	725
WILSON, Dyla S. (Mrs.)	"	725
WILSON, May (Mrs.)	"	759
WILSON, Valda J. (Mrs.)	"	725
WINDER, Mildred (Mrs.)	"	725
WINSOR, Florence A. (Mrs.)	"	725
NITKOWSKA, Natalia (Mrs.)	"	759
WITT, Anastasia	"	742
WITTMER, Rita I. (Mrs.)	"	725
WOLLMAN, Marta (Mrs.)	"	759
WOOLCOCK, Beverley T.	"	685
WORECHOVSKY, Wanda (Mrs.)	"	742
YOUNG, Mollie J. (Mrs.)	"	742
YOUNG, Monica (Mrs.)	"	725
YOUNG, Phyllis J. (Mrs.)	"	725
ZAHOU, Evangelia	"	725
ZALD, Maria (Mrs.)	"	725
ZECEVIC, Slavka (Mrs.)	"	725
ZENSS, Elke C.	"	742
ZENTGRAFF, Kathe	"	759
ZERAPA, Maria C. (Mrs.)	"	725
ZITARS, Marta (Mrs.)	"	725
ZLABEK, Alice	"	725
ZOLTASZEK, Zenta (Mrs.)	"	742
ZOSENS, Herta (Mrs.)	"	725
ZUKOWSKI, Jadwiga (Mrs.)	"	725
ZUPANIC, Agata	"	742
ZVAIGZNITE, Biruta	"	742
ZVEJJA, Lilija (Mrs.)	"	759

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF LABOUR AND INDUSTRY

Name	Nature of Occupation	Yearly Rate of Pay
<u>Division of Administration</u>		
BRIGGS, R.F.	Assistant (Male), Grade II	£ 972
MEGGS, J.A.	"	467
O'NEIL, Marie T.	Assistant, Grade I	742
WINTER, Carolyn G.	"	742
WINSBROW, Violet W. (Mrs.)	Typist, Grade I	827
<u>Division of Industrial Relations</u>		
VIZZARI, Johanne	S.H.W. and Typist, Grade I	561
<u>Division of Inspection Services</u>		
LEVIN, Vivien	Assistant, Grade I	486
MERRICK, Lynne H.	"	570
DEMPSEY, Esther C. (Mrs.)	S.H.W. and Typist, Grade I	881
PERKINS, Nada J. (Mrs.)	Telephonist	827
<u>Division of Apprenticeship</u>		
MURAI, A.	Assistant (Male), Grade IV	1133
EVERINGHAM, A.B.	Assistant (Male), Grade II	972
MONAGHAN, T.M.	"	467
CONDON, Peta M.	Assistant, Grade I	742
PREST, Iris L. (Mrs.)	"	742
BENARD, Marilyn J.	"	424
SANSON, Julia A.	"	742
DINGWALL, Lorraine C.	S.H.W. and Typist, Grade I	503
TAIT, Gloria	"	881
ARMSTRONG, Mabel B. (Mrs.)	Typist, Grade II	881
KEILY, Kathleen N.P.	"	504
RAUSCHOPF, Anita M. (Mrs.)	"	881
SAID, Clare (Mrs.)	"	881
TATAI, Madeline (Mrs.)	"	881
BURTON, Eileen M. (Mrs.)	Typist, Grade I	759
GRAPSAS, Anne (Mrs.)	"	759
KOZAK, Anna	"	562
WELSH, Lorraine J.	"	450
<u>Miscellaneous</u>		
POPE, Dulcie B. (Mrs.)	Handcraft Instructor, Boys' Employment Centre, Geelong	863

— PERSONS TEMPORARILY EMPLOYED — continued

LAW DEPARTMENT

Name	Nature of Occupation	Yearly Rate of Pay
		£
PHELAN, P.J.	Accounting Officer	1435
ATTARD, G.	Assistant (Male), Grade II	989
BARKER, W.W.	"	989
BERGEN, C.P.	"	743
BEUTTNER, H.	"	989
BIBIC, N.P.	"	743
BONGIORNO, B.D.	"	989
BROWN, G.C.	"	989
CAHILL, D.B.	"	972
CHALK, V.B.	"	972
COLLEN, L.W.	"	989
COSS, T.L.	"	989
CRAIGIE, A.R.	"	989
CROSS, R.J.	"	549
DAVIS, F.J.	"	989
DIBBLE, P.A.D.	"	989
DIMECH, G.	"	972
FINDLAY, J.D.	"	989
FLANAGAN, J.S.	"	646
FOTI, T.	"	989
FULLER, P.J.	"	599
GALEA, J.J.	"	989
GETHING, M.J.	"	743
JANSEN, H.D.	"	989
KALETZKY, J.	"	972
KOZAR, M.	"	989
LEIJEN, W.	"	646
LOVTHOR, P.C.	"	989
MACKOWSKI, A.	"	989
MASKELL, A.H.	"	989
MEHALAKOPOULAS, A.	"	989
MITHEN, B.J.	"	646
MOLONEY, B.A.	"	972
MOOREHOUSE, D.D.	"	989
MOREL, W.	"	989
MCGOWAN, K.G.	"	599
MCHUGH, P.T.	"	646
O'BRIEN, K.J.	"	858
O'NEAL, A.J.	"	989
PEROVIC, V.	"	989
RODGERS, E.J.	"	858
ROWE, S.H.	"	989
SCHUSTER, G.	"	989
SEBBORN, R.A.	"	972
SHERWEN, R.W.	"	972
SIMMONS, C.H.	"	972
SMITH, E.J.	"	989
STRIBLING, S.	"	972
TEMPLE, N.C.	"	972
TEMPLER, I.A.	"	858
TODD, M.G.	"	972
COSTA, R.	Assistant (Male), Grade IV	1133
CONWAY, R.A.	Assistant (Male), Grade III	1025
CHAMBERLAIN, Joan M.	Assistant Draughtswoman, Grade I	601
WALLACE, Julyan J.	"	472
CARGIN, Margaret J.	Assistant Draughtswoman, Grade II	1007
KUZNECKIS, Aina (Mrs.)	"	1043
DE GAROOD, Judith	"	1043
BAHEN, Maureen P. (Mrs.)	Assistant, Draughting	810
BAILEY, Kathleen R.	"	759
BAXTER, Pauline A.	"	517
BICKERS, Elizabeth M.	"	450
BROWN, Jessie F.	"	793
CARBUHN, Diane L.	"	517
COSTA, Catherine	"	517
GOWER, Lesley A.	"	472
GREEN, Barbara J.	"	472
JARVIS, Wendy I.	"	686
LARKINS, Marian F.	"	517
MEARS, Margaret L.	"	472
MILLS, Jennifer H.	"	793
PALMER, Valerie J.	"	450
PAYNE, Barbara J.	"	472
PAYNE, Cheryl E.	"	601
RAMPLING, Kay M.	"	759
RUBIN, Bella	"	517
SKINNER, Faye L.	"	472
SMITH, Pamela A.	"	517
VAUGHAN, Rosemary	"	472
WARD, Judith H.	"	601

## PERSONS TEMPORARILY EMPLOYED - continued

## LAW DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
BROWN, Rae G.	Assistant, Grade I	486
CARUANA, Marinette	"	424
CLEGGETT, Leila B. (Mrs.)	"	742
ELLIS, Rosemarie P. (Mrs.)	"	655
FIELD, Roberta L.	"	570
HOLLAND, Lorraine	"	424
HUNTLEY, Carole A.	"	486
JASPER-BATSON, Doris A. (Mrs.)	"	793
JOHNSTONE, Virginia A.	"	655
KEMP, Barbara F.	"	793
MAHER, Dawn D.	"	441
MANNING, Valda J.	"	486
MATTHEW, Mara-Lee	"	424
MIGLIS, Irma (Mrs.)	"	793
NOEDL, Gladys E. (Mrs.)	"	793
O'CONNELL, Vivienne T.	"	395
PRIDGEON, Yvonne R.	"	570
SIMON, Brigitte A.	"	742
HARDY, G.S.	Court Crier	973
HITCHEN, S.	"	973
SMITH, A.J.	"	973
BAKER, Ivy M. (Mrs.)	Court Reporter	2181
BEST, Jean W. (Mrs.)	"	1901
DALY, Fay M. (Mrs.)	"	2181
PARIS, Sylvia D. (Mrs.)	"	1901
McMASTER, W.D.	Draughtsman, Grade I	646
PISARSKIS, A.	"	972
PETRIS, N.	Draughtsman, Grade III	1295
PEYTON, B.P.	"	1259
MORETTI, V.	Draughtsman, Grade IV	1383
NEBENSON, S.	"	1435
TOOTH, W.R.	"	1383
RUSSELL-SHAW, R.P.	Draughtsman, Grade V	1591
NICHOLLS, Patricia F. (Mrs.)	Laboratory Assistant, Grade II	935
MILLAR, Frances M.	Laboratory Assistant, Grade I	601
KENNY, T.J.	Laboratory Assistant (Male)	904
BET, E.	Labourer	836
BRADY, G.	"	836
DE BLASIO, G.	"	836
FAIRBAIRN, G.R.	"	836
MAES, J.G.	"	836
MARSHALL, E.P.	"	836
MAVAR, E.	"	836
McGRATH, M.J.	"	836
PEEK, H.	"	836
PLOUGH, G.F.	"	836
REILLY, W.J.	"	836
SHEEHAN, E.J.	"	836
STELLATO, V.	"	836
STOCKDALE, R.V.	"	836
WILLIAMS, B.	"	836
VAIROGS, Nora	Machinist, Grade III	953
ANDERSON, B.A.	Messenger	955
HAMILTON, A.E.	"	955
MURRAY, W.J.	"	955
O'SHEA, A.	"	904
REDFERN, R.	"	955
STAPLETON, J.J.	"	382
WILLIAMS, W.L.	"	904
ALLEN, Dorothy (Mrs.)	Office Cleaner	Rates in accordance with the determination of the Cleaners' Board.
BARBARA, Carmel (Mrs.)	"	"
BERRY, Florence M. (Mrs.)	"	"
BISHOP, Coral (Mrs.)	"	"
BRUGGY, Lillian J. (Mrs.)	"	"
CLAYDON, Lorna M. (Mrs.)	"	"
CUTAJAR, Carmel (Mrs.)	"	"
DONOGHUE, Annie (Mrs.)	"	"
FLYNN, Irene S. (Mrs.)	"	"
FRANULOVIC, Lenka (Mrs.)	"	"
FROOD, Agnes McL. (Mrs.)	"	"
FUNKE, Evelyn L. (Mrs.)	"	"
GAILLEY, Myra T. (Mrs.)	"	"
GIANNIOS, Toulia (Mrs.)	"	"
GOODMAN, Mary (Mrs.)	"	"
HANRAHAN, Lillian P. (Mrs.)	"	"
JONES, Elsie M. (Mrs.)	"	"
KALCIC, Yolanda (Mrs.)	"	"
KNELL, Amelia C. (Mrs.)	"	"

## PERSONS TEMPORARILY EMPLOYED - continued

## LAW DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
KOTSIAS, Helene (Mrs.)	Office Cleaner	Rates in accordance with the determination of the Cleaners' Board.
KRITICOS, Christina (Mrs.)	"	"
LANGDON, Muriel (Mrs.)	"	"
LEVIDIS, Rose (Mrs.)	"	"
LINES, Violet M. (Mrs.)	"	"
LOCKWOOD, Helen B. (Mrs.)	"	"
MARINKOVIC, Marija (Mrs.)	"	"
MELDRUM, Jessie M. (Mrs.)	"	"
MULDER, Shirley E. (Mrs.)	"	"
McCALLUM, Elsie (Mrs.)	"	"
PISANI, Margaret (Mrs.)	"	"
SANCHON, Lily J. (Mrs.)	"	"
SHACKLETON, Eshter E. (Mrs.)	"	"
SOUNESS, Maria A. (Mrs.)	"	"
THOMSON, Alice (Mrs.)	"	"
TRASK, Lilian M. (Mrs.)	"	"
VAN GELDER, Annie (Mrs.)	"	"
VELLA, Josephine (Mrs.)	"	"
WALSH, Catherine M. (Mrs.)	"	"
WEBSTER, Monica E. (Mrs.)	"	"
WING JAN, Alice P. (Mrs.)	"	"
ALCOCK, W.G.	Professional Assistant (Male), Grade II	1908
FERDINANDS, B.L.N.	"	1338
GARLICK, R.	"	1908
GUTHRIE, J.A.W.	"	1283
KIBBLE, D.A.J.M.	"	1848
KOVACS, S.	"	1393
NAZAR, B.S.	"	1283
ALEBAKIS, Anne	S.H.W. and Typist, Grade I	468
ARMSTRONG, Heather L.	"	725
AUSTIN, Vera M.	"	881
BARBER, Glenda M.	"	468
BOWDEN, Pauline A.	"	503
BRADLEY, Kimbra M.	"	606
BUTCHER, Lynette A.	"	503
CABLE, Linda C.	"	468
CLANCY, Eileen P.	"	468
CRAY, Susan M.O.	"	503
CROSSINGHAM, Nora (Mrs.)	"	881
CUPPLES, Alison J.	"	845
GOLDING, Julie L.	"	606
HEGARTY, Carol A.	"	503
JOPLING, Lorraine D.	"	468
KELLY, Susan M.	"	645
LACY, Jannette P.	"	503
LITTON, Janice M.	"	503
MARTIN, Elaine J.	"	434
MIDWOOD, Jennifer	"	503
MOLONEY, Pauline M.	"	468
MOORE, Aileen P.	"	881
PEAKE, Carol A.	"	468
ROBERTSON, Francis E.	"	561
SAWYER, Carol	"	503
SONG, Pat P.M.	"	845
WOSKA, Marie Z.	"	548
DENNER, Gladys E. (Mrs.)	S.H.W. and Typist, Grade II	935
EPHRAIMS, Jeanne E.	"	935
GREENING, Joyce E.	"	935
KNELLY, Edyth A.F.	"	917
MULLALLY, M.	"	935
PATCHING, Ida (Mrs.)	"	935
RICHARDSON, Elsie E.	"	935
SPRAGUE, Patricia M.	"	935
STYNOTT-ARNOTT, Elizabeth	"	935
WILSON, Margaret C.	"	935
PHELAN, M.H.	Technical Assistant (Analytical)	1115
BACHE, Phyllis H. (Mrs.)	Telephonist	759
LEWIS, Ellen V.	"	827
MACKINLAY, Valerie I.	"	827
WATSON, Margaret (Mrs.)	"	827
LEIGHTON, Constance R.C.	S.H.W. and Typist, Senior	1043
HARVEY, Jean (Mrs.)	"	1007
BELL, Margaret R.	Typist, Grade I	793
BILSTON, Ann	"	450
BORG, Margaret	"	601
BOWLES, Catherine M.	"	450
BOYES, Faith A.	"	686
BRENNAN, Constance M.	"	827



## PERSONS TEMPORARILY EMPLOYED - continued

## LAW DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
BRITTON, Vera D.	Typist, Grade I	827
BRYDSON, Valerie M.	"	601
BYRNE, Dianne J.	"	450
CHAPMAN, Carina A. (Mrs.)	"	759
DIONISSIOU, Elizabeth	"	793
DODDS, Carol B.	"	472
DUNDON, Catherine I.	"	450
DUNN, Susan M.	"	472
FOLTIN, Theresa	"	759
FOSTER, Christine M.	"	472
FRANCIS, Margaret V.	"	472
GOODWIN, Suzanne K.	"	450
HEATH, Glenys L.	"	450
KORNET, Janina	"	472
LATUS, Anna	"	759
LEES, Dorothy P.	"	827
MANSFIELD, Rhonda C.	"	450
MAUDE, Jean E.	"	827
MIRLIDAKI, Christine	"	517
MUNDY, Helen C.	"	450
NEWMAN, Robyn L.	"	472
O'DONNELL, Sharon E.	"	517
O'DOWD, Mary	"	686
PIGGOTT, Dorothy E.	"	827
RADFORD, Therese J.	"	472
RICE, Mabel J. (Mrs.)	"	759
ROACH, Marie E.	"	759
ROBINSON, Janice I.	"	686
ROSEWALL, Carolyn M.	"	759
ROSS, Dorothy M.	"	472
SCHILLING, Marrionne J.	"	472
STROGYLAKIS, Gerline (Mrs.)	"	793
SUARES, Patricia M.	"	686
SUTA, Irene E.	"	472
TRAPASSO, Isabella	"	450
VELLA, Polly	"	472
WALSH, Amy S. (Mrs.)	"	827
WEEDON, Lucie (Mrs.)	"	827
BROWN, Dorothy M. (Mrs.)	Typist, Grade II	881
FOLLETTA, Lurlene N.	"	845
GISLINGHAM, Glenys D.	"	881
GRANT, Mary T. (Mrs.)	"	845
HAPPELL, Margareta E. (Mrs.)	"	881
HASSELL, Helen C. (Mrs.)	"	881
HENRICUS, Noeline P. (Mrs.)	"	881
MOUNSEY, Daisy M.	"	881
MURPHY, Helen D.	"	845
PURCELL, Noelene M.	"	881
RONTO, Enoke	"	881
SALA, Joyce M. (Mrs.)	"	881
SCHROELKAMP, Brigitte U. (Mrs.)	"	881
TURNER, Mary R.	"	881
VAN DORT, Patricia J.H. (Mrs.)	"	881
VELLA, Margaret R. (Mrs.)	"	845
WAKONIG, Erika	"	881

PERSONS TEMPORARILY EMPLOYED - continued

LOCAL GOVERNMENT DEPARTMENT

Name	Nature of Occupation	Yearly Rate of Pay
		£
BRADD, G.F.	Assistant (Male),Grade II	646
HOLLENBACH, L.	"	989
ROSS, I.S.	Messenger	410
JOACHIMSMAN, Florence (Mrs.)	S.H.W.and Typist,Senior	1007
RYAN, Jean A.W.(Mrs.)	"	1007
PEARL, Gail V.	S.H.W.and Typist,Grade I	468
HORRIGAN, Janet B.(Mrs.)	Typist,Grade II	881
KOVACIC, Sara (Mrs.)	"	881
CLARK, Judith M.	Typist,Grade I	450
KENNY, Janice M.	"	472
MILLER, Roslyn	"	408
SMITH, Margaret C.	"	472
TALBOT, Marie T.	"	827

## PERSONS TEMPORARILY EMPLOYED — continued

## MINES DEPARTMENT

Name	Nature of Occupation	Yearly Rate of Pay
		£
UNDERWOOD, Lilian M. (Mrs.)	Assistant Draughtswoman, Grade II	1007
GLEESON, Anne P.	Assistant, Draughting	601
GRAHAM, Lorraine M.	"	517
GRANT, Carole A.	"	517
HOGAN, Colleen M.	"	450
SILVA, Ann P.	"	517
PEOPLES, G.	Assistant (Male), Grade III	1061
ADAIR, R.R.	Assistant (Male), Grade II	989
ANGELOPOULOS, N.	"	989
STURZAKER, N.W.	"	989
BASTIN, A.R.	Drill Assistant, Leading Hand	1043
WOOKEY, W.G.	"	1043
DOYLE, N.M.	Drill Foreman, Grade III	1295
GOAD, S.R.	"	1295
FIELDER, F.P.	Drill Sub-Foreman, Grade II	1169
KEAY, A.P.	"	1169
SHELTON, R.P.	"	1169
BUMPSTEAD, F.	Drill Sub-Foreman, Senior	1435
HURPS, J.D.	"	1435
ESPLAN, T.	Fitter and Turner	1061
BOLLEN, P.W.	Geologist	2293
KNIGHT, Isabel G. (Mrs.)	Laboratory Assistant, Grade II (part-time)	935 pro rata
CALVERT, S.	Laboratory Attendant	989
WEIDEMEIER, W.	"	904
VEIDE, Zenta H. (Mrs.)	Machinist, Grade III	953
ELLIOTT, C.C.G.	Mechanic, Senior	1223
RICHARDSON, P.W.J.	Messenger	955
PITT, Florence M.	Scientific Officer (part-time)	1261 pro rata
MANTON, Lynette E.	S.H.W. and Typist, Grade I	503
RUTTER, Elsie E.C. (Mrs.)	"	881
BEARD, Joan K. (Mrs.)	Typist, Grade I	719

## PERSONS TEMPORARILY EMPLOYED - continued

## PREMIER'S DEPARTMENT

Name	Nature of Occupation	Yearly Rate of Pay
<u>Premier's Office</u>		£
McCROHAN, K.R.	Assistant (Male), Grade II	858
MANGER, Margaret E. (Mrs.)	Machinist, Grade III	953
ALBRED, R.M.	Messenger	558
COLES, Patricia J. (Mrs.)	S.H.W. and Typist, Grade II	935
FLETCHER, Lynette L. (Mrs.)	"	917
SAUNDERS, Verna (Mrs.)	"	935
WASHINGTON, Joan (Mrs.)	"	935
ARMSTRONG, Margaret H.	S.H.W. and Typist, Grade I	561
KENNEDY, Elizabeth A. (Mrs.)	"	881
SOWA, Irena T.	"	561
THIEL, Elizabeth A.	"	503
JENKINSON, Eileen L.	Typist, Grade II	845
<u>Governor's Office</u>		
CALLANDER, Loris A. (Mrs.)	S.H.W. and Typist, Grade II	935
CAMPBELL, Enid M. (Mrs.)	"	917
PARKER, Sandra L.	S.H.W. and Typist, Grade I	468
<u>National Parks Authority</u>		
CATL, Suzanne	S.H.W. and Typist, Grade I	468
MOORE, Joy R. (Mrs.)	"	881
<u>Office of the Public Service Board</u>		
HART, Carolyn O.	Assistant, Grade I	570
GLEADOW, H.W.	Assistant (Male), Grade II	972
JOHN, K.K.	"	549
PALMER, J.D.	"	743
THOMAS, H.E.	"	549
KAISER, Carmen C. (Mrs.)	S.H.W. and Typist, Grade II	917
DUFFY, Jillian J.	S.H.W. and Typist, Grade I	503
FINN, Maureen F. (Mrs.)	Typist, Grade II	881
FORTUNE, Diane R.	Typist, Grade II	845
MUNRO, Annette M. (Mrs.)	"	845
FENTON, Jane A.	Typist, Grade I	472
<u>Soil Conservation Authority</u>		
GALEALLY, J.M.	Assistant (Male), Grade II	972
BODOR, J.	Laboratory Assistant (Male), Grade I	1025
SHEEDY, Patricia M.T.	S.H.W. and Typist, Grade II	935
WALTERS, Doris W. (Mrs.)	"	935
CLARK, Moya (Mrs.)	S.H.W. and Typist, Grade I	881
DAVIS, Flora M. (Mrs.)	" (part-time)	881 pro rata
FARBER, Claudine V.	"	548
HARVEY, Anne P.	"	503
DEMLA, C.J.	Surveyor	1383
SHAW, Patricia L. (Mrs.)	Telephonist	827
NUTTALL, Glenys E.	Typist, Grade II	881
BROWN, Olwyn J.	Typist, Grade I	793
WARREN, Helen M.	"	601
<u>State Film Centre</u>		
BROOK, Sheila A.	Assistant, Grade I	793
JOPE, Anne M.	"	395
KEMP, Shirley	"	742
McINTOSH, Lynette	"	742
MacPHERSON, Agnes J. (Mrs.)	"	793
O'DWYER, Janet M.	"	570
OUSLEY, Jean H.	"	793
RODOREDA, Helen M.	"	742
SANDERS, Renate (Mrs.)	"	793
TAMASY, Judith (Mrs.)	"	793
CAMPBELL, R.R.	Assistant (Male), Grade II	972
CSUTOROS, F.	"	989
TAMMER, P.J.L.	"	972
MOSS, Grace K. (Mrs.)	Film Librarian	1151
AGAPITOS, A.	Projector Mechanic	1097
MORELL, Maureen (Mrs.)	S.H.W. and Typist, Grade I	881
DWYER, Dorothy A. (Mrs.)	Typist, Grade I	827
STAMFORD, June E.	"	827

## PERSONS TEMPORARILY EMPLOYED - continued

## PREMIER'S DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Audit Office</u>	£
BALLAM, R.A.	Assistant (Male), Grade II	989
CORBY, M.L.	"	549
KLEIN, K.B.	"	743
SAID, M.F.	"	858
GRIFFITHS, Myra (Mrs.)	Machinist, Grade III	953
PUCKETT, Pamela J.	"	917
BRYCE, Jillian	Machinist, Grade II	863
McCORMACK, Mary T.	"	881
JONES, A.H.	Messenger	904
BLACKWELL, Doris M. (Mrs.)	Typist, Grade II	881
MOORE, Anne G.	Typist, Grade I	504
	<u>Tourist Development Authority</u>	
ANGEER, D.C.	Assistant (Male), Grade II	858
HARRIS, M.W.S.	"	972
MORGAN, A.J.	"	858
O'DWYER, K.B.	"	743
ROBINSON, E.J.	"	972
TOMMASI, T.M.	"	743
WINTON, R.	"	972
BART, Ronda R. (Mrs.)	Inquiry Clerk	917
BEHRENDT, Julie F.	"	845
CASHEN, Elsie E.V.	"	845
COLDEBELLA, Valerie M. (Mrs.)	"	917
CULLEN, Janice L.	"	845
DE WEVER, Lolita	"	776
FRASER, Marjorie P. (Mrs.)	"	845
GOODMAN, Joan W. (Mrs.)	"	810
GUDE, Carole L. (Mrs.)	"	776
HARPER, Hilary M.	"	881
ORFORD, Myrtle F. (Mrs.)	"	845
OSBORNE, Patricia J.	"	776
OVERALL, Edith W. (Mrs.)	"	917
PETERS, Wendy K.	"	725
WOOLCOCK, Nola E.	"	810
O'KEEFE, Beryl E. (Mrs.)	S.H.W. and Typist, Grade II	935
BLAKE-LANE, Carol V.	S.H.W. and Typist, Grade I	645
BURZACOTTI, Helen J. (Mrs.)	"	725
LIEBHOP, Diane D.	"	503
BRASIC, Branislava	Assistant, Grade I	793
McGLINN, Kathleen M. (Mrs.)	"	759
CARR, Norma C. (Mrs.)	Telephonist	472
RIDOUT, Carmel	"	601
RUSSELL, Mary R. (Mrs.)	"	827
GERMAINE, Margaret M. (Mrs.)	Typist, Grade II	881
HODGES, Lesley R.	"	881
REID, Dilys (Mrs.)	"	845
ROSS, Phillis (Mrs.)	"	881
DENMAN, Prudence	Typist, Grade I	601
DUNCAN, Ann	"	759
HARRIS, Rosalind	"	472
KNOX, Gabrielle L.	"	759
SULLIVAN, Jennifer	"	408
HARDING, R.J.	Watchman	955
SMITH, Sandra L.	Machinist, Grade II	881

## PERSONS TEMPORARILY EMPLOYED — continued

## DEPARTMENT OF PUBLIC WORKS

Name	Nature of Occupation	Yearly Rate of Pay
		£
ANDERSEN, M.	Able Seaman	887
RALDRI, A.G.	"	887
BENTSEN, B.M.	"	1007
BLANKFELTS, A.E.	"	887
COUTT, S.P.G.	"	921
DE LEEUW, J.	"	955
DINELLI, P.	"	1007
HOGG, D.	"	887
JOYCE, E.J.	"	955
KOVACS, G.	"	1007
LURTON, E.P.	"	887
MUIR, J.M.	"	1007
PATTERSON, J.F.	"	887
STONEHOUSE, M.G.	"	887
BORG, R.P.	Architect (Male)	1908
FLOCKART, H.P.	"	1848
KIRK, J.C.L.	"	2148
SPIVAKOVSKI, M.	"	1448
TAN, K.H.	"	1613
VAALBORG, P.	"	1448
LIM, Meng P.	Architect	1426
WONG, Connie C.P.	"	1371
BAYLISS, H.E.	Assistant (Male), Grade III	1061
HAGGAR, R.	"	1061
PRICE, A.J.	"	1061
ROGA, M.	"	1061
VARSAMI, A.	"	1061
ANTONOPoulos, P.	Assistant (Male), Grade II	989
BENNETT, R.A.	"	989
BERRICK, A.L.	"	989
BREEN, W.	"	989
BROWN, D.J.	"	972
BUBLYS, B.	"	989
COX, P.A.	"	549
DESPOT, Y.	"	989
DIXON, M.B.	"	972
FINLAY, C.G.	"	989
FLYNN, P.J.	"	972
GORDON, T.B.	"	743
HARDIN, A.	"	989
ILIOFULOS, N.	"	743
JAGO, D.E.	"	989
LAVALLE, R.G.	"	972
LE GRADY, J.	"	989
MAENARD, R.H.	"	989
MILLER, E.	"	989
NORMANTAS, J.	"	989
PALEY, L.V.	"	972
PARADOWSKI, K.	"	646
PARK, P.C.	"	646
PIKELIS, L.	"	989
PSALTI, A.	"	972
PSALTI, M.	"	972
PURDIE, A.T.	"	972
RODMAN, G.N.	"	989
SALOMON, H.	"	989
SCOTT, A.F.R.	"	743
SNOW, K.J.	"	646
TAKACS, I.T.	"	989
TAYLOR, D.R.	"	972
THOMSEN, V.V.	"	989
TUCKER, A.J.	"	989
TYRRELL, F.M.	"	646
WALLACE, L.A.	"	989
WILD, R.M.	"	858
CHEW, Sew L.	Assistant, Draughting	759
ENGELHARDT, Yvonne (Mrs.)	"	686
EVANS, Hilda	"	686
FEHRING, Kathleen G.	"	517
McMURTRIE, Elaine M.	"	517
SHEWAN, Robyn L.	"	517
BABIC, Filipina (Mrs.)	Assistant Draughtswoman, Grade I	899
CIUPAK, Irene M.	"	827
STARTZEVA, Alla L.	"	899
FURLONG, Nancye R. (Mrs.)	Assistant Draughtswoman, Grade II	1007
MIDDLETON, Mervyn A. (Mrs.)	"	1043
SUNDERCOMBE, Lesley J.	"	1007
TAN, Lee S.	Assistant Draughtswoman, Grade III	1079
MILLARD, J.O.	Blacksmith's Assistant	972
HICKEY, N.	Carpenter	1061
JOHNSON, J.L.	"	1061

## PERSONS TEMPORARILY EMPLOYED - continued

## DEPARTMENT OF PUBLIC WORKS - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
TEMPEST, H.	Carpenter	1061
YOUNG, E.V.	"	1061
O'TOOLE, P.	Carpenter and Shipwright	1097
GRAY, W.	Cook	1025
RUP, E.	"	1151
MATIC, V.	Draughtsman, Grade VI	1747
STONE, J.	"	1747
VERCINSKI, L.	"	1799
BROWN, K.M.	Draughtsman, Grade V	1643
KERR, P.M.	"	1643
LEONG, W.F.	"	1643
WONGTRAKUN, P.	"	1591
AHIN, S.B.	Draughtsman, Grade IV	1435
BIZOWSKI, F.	"	1435
BLACKBURN, P.	"	1435
BRYAN, W.J.	"	1383
CROWE, H.M.	"	1435
DALTON, R.J.	"	1383
HIGGS, D.S.	"	1435
KELLY, S.V.	"	1435
KRJUTSCHKOW, S.G.	"	1435
LEEB, F.R.	"	1383
LLOYD-STEPHENSON, A.G.	"	1435
MARSICEK, C.	"	1383
MILTON, W.R.	"	1435
NICHOLL, F.J.	"	1383
OSTAPENKO, V.	"	1435
PAINE, I.G.	"	1435
PORTELLI, V.	"	1383
SMITH, H.P.	"	1435
THEAKSTON, E.J.	"	1383
TIMOSCHTENKO, A.	"	1383
TRODD, E.T.	"	1383
WAJNBUM, E.	"	1435
BACAK, Y.	Draughtsman, Grade III	1331
PICARAZZI, G.	"	1331
KORN, L.	"	1259
KRALL, E.	"	1331
LEAR, I.D.C.	"	1259
LEE, P.S.	"	1295
LEE, H.	"	1331
LEE, P.S.K.	"	1259
LEO, H.I.	"	1295
LIBERTO, A.	"	1259
LOLAS, A.P.	"	1259
SEZONOV, N.	"	1295
WHITELY, L.J.	"	1295
CAMPBELL, G.P.	Draughtsman, Grade II	1151
LEONG, P.H.M.	"	1115
LOH, H.L.	"	1151
MORGAN, F.W.	"	1151
MURFAY, N.L.	"	1151
RICHEN, F.	"	1151
SIOW, C.K.	"	1079
STEFANUTTI, A.	"	1151
TROFIMIUK, H.	"	1151
VINCENT, B.M.	"	1079
YAM, S.C.	"	1151
ADLER, B.W.	Draughtsman, Grade I	1043
ALLEMANOFF, N.	"	1043
BEATY, R.M.	"	1007
CHUNG, M.L.	"	1043
FLYNN, M.J.	"	858
HATZIGINNAKIS, E.	"	1043
KEMESIS, J.V.	"	1043
LOCCISANO, R.	"	972
LYNCH, D.J.	"	1007
MAY, K.G.	"	1307
SIMOS, D.	"	1043
TAY, K.C.	Draughtsman, Assistant (Designing)	1295
BELLOTTI, L.V.	Dredge Operator, Grade I	1115
RENNIE, R.A.	"	1115
EDEMA, P.M.	Electrical Fitter	1133
KIRBY, R.J.	Engine Driver of Launch ("Goudie")	1151
BOLESTA, M.	Engineer, Assistant	1461
FOO, S.S.	"	1751
KATCHIN, P.P.	"	1751
MALONE, E.N.	"	1917
PROSKURIAKOFF, A.	"	2293
SHEPHERDSON, P.K.	"	1606
TAN, K.C.	"	1917

PERSONS TEMPORARILY EMPLOYED - continued

DEPARTMENT OF PUBLIC WORKS - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
STRONACH, W.G.	Engineer,Chief,of Dredges, etc.	Rates as prescribed by the Marine Engineer (Department of Public Works,Victoria Dredges) Margins Award.
CONNELLY, T.H.	Engineer,Second,of Dredges,etc.	"
JONES, A.E.	"	"
SAVORY, W.A.	"	"
PRICE, N.H.	Estimator	1539
SCANLON, J.V.	"	1591
DAVEY, C.H.	Fireman,Marine	955
DOOLAN, P.J.	"	955
FELLOWS, R.R.	"	955
GORDON, F.C.	"	955
SMITH, A.W.	"	1025
STEVENSON, T.	"	955
SIMONS, W.J.	"	955
MOORIN, A.W.	Fitter and Turner	1133
SANDARDS, C.G.	"	1061
SCHUITEN, N.	"	1169
MARTIN, G.R.	Garage Attendant	1007
DONKIN, C.E.	Gardener	972
EDGE, R.J.	"	972
FREE, E.L.	"	972
ARMSTRONG, H.	Inspector of Works	1539
BARNETT, A.H.E.	"	1539
BISSETT, D.D.	"	1487
CHARMAN, B.L.	"	1539
GORDON, J.E.G.	"	1487
MacGILL, T.N.	"	1435
MILNER, J.J.	"	1487
PEARSON, K.E.	"	1539
THEAKSTON, E.M.J.	"	1539
TREWEK, R.S.	"	1435
GILDER, A.F.	Labourer,Senior	921
SLOPER, R.G.	"	989
ALLAN, B.L.	Labourer	870
BELLMAN, G.	"	955
BONNEY, R.	"	836
CAMILLETTI, C.	"	870
CARLO, G.	"	870
COOK, C.G.	"	938
DEHNE, A.K.	"	836
EARL, R.W.	"	955
ETHERIDGE, F.R.	"	904
FERGUSON, A.	"	836
HUNT, E.E.	"	836
JONES, J.N.	"	938
LEAR, W.G.	"	955
LEIBOVICI, J.	"	870
LEWIS, T.	"	836
LONG, J.D.	"	904
MEDYH, T.J.	"	836
MINTY, W.	"	955
MUMMERY, S.W.L.	"	938
PIMM, W.J.	"	836
PYKE, A.A.	"	955
QUICK, W.	"	904
ROACH, T.V.	"	904
SECOLARI, G.	"	955
SEDELIES, M.	"	955
SHILTON, H.G.	"	836
STEWART, F.	"	955
THORN, F.G.	"	870
TOMBOLATO, B.	"	870
WILKINSON, N.P.	"	955
WILSON, F.G.	"	955
WILSON, W.J.	"	836
ZELCER, C.	"	955
CRICKMORE, W.G.	Lift Attendant	972
WHITEROD, R.H.	"	989
PRESCOTT, G.	Lightkeeper and Boatman	955
MOORE, Audrey L.(Mrs.)	Machinist,Grade III	953
WAGNER, Therese G.(Mrs.)	"	953
BALL, Joan M.(Mrs.)	Machinist,Grade II	881
BILKE, Inge G.(Mrs.)	"	881
BROWN, Sylvia R.(Mrs.)	"	881
FELL, Iris (Mrs.)	"	881
McLARTY, Sandra P.	Machinist,Grade I	653
STEWART, Deborah A.	"	450
QUAYLE, C.B.	Messenger	558



PERSONS TEMPORARILY EMPLOYED - continued  
DEPARTMENT OF PUBLIC WORKS - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
SMITH, O.B.	Messenger	955
WITHERINGTON, H.N.	"	955
WASILADES, P.	Motor Mechanic	1187
GOETZ, E.J.	Navigation Lights Officer, Assistant	1295
ASPROFOTAMITIS, Vasiliki (Mrs.)	Office Cleaner	Rates in accordance with determination of Cleaners' Board.
BALL, Irene A. (Mrs.)	"	"
BERRI, Vera E.F. (Mrs.)	"	"
BETTINELLI, Kathleen M. (Mrs.)	"	"
FOXSHALL, Heneretta J.	"	"
BRADY, Eileen M.	"	"
CARTER, Elizabeth J. (Mrs.)	"	"
DEAN, Beryl (Mrs.)	"	"
DIMITRIOU, Kallizoi (Mrs.)	"	"
ELLIOTT, Olive J. (Mrs.)	"	"
ELLIS, Mavis P. (Mrs.)	"	"
ELTON, June E. (Mrs.)	"	"
FOLEY, Edith J. (Mrs.)	"	"
FOX, Catherine R. (Mrs.)	"	"
GERVASONI, Vera (Mrs.)	"	"
GIANNAKOPOULOS, Katina (Mrs.)	"	"
HANNABERY, Sheila	"	"
HARAMBOULOS, Pete (Mrs.)	"	"
HAYDEN, Emma (Mrs.)	"	"
HOGAN, Gladys E. (Mrs.)	"	"
JAGO, Charlotte M. (Mrs.)	"	"
JAMES, Anne (Mrs.)	"	"
KNIFE, Mollie	"	"
LAMBLEY, Dorothy M.I. (Mrs.)	"	"
LEWIS, Zibiah F.	"	"
McKENZIE, Jean W. (Mrs.)	"	"
MAMET, Hilda (Mrs.)	"	"
MATHEWS, Margaret T. (Mrs.)	"	"
MONIN, Georgina B. (Mrs.)	"	"
MOUSKLI, Hariklia (Mrs.)	"	"
PAPAGEORGIOU, Tassia (Mrs.)	"	"
ROLLENS, Giuseppina L. (Mrs.)	"	"
SHERIDAN, Nita (Mrs.)	"	"
SMITH, Hilda W. (Mrs.)	"	"
STOWELL, Mary V. (Mrs.)	"	"
TANOCK, Lilian M.	"	"
THOMAS, Margaret I. (Mrs.)	"	"
THOMAS, Phyllis G. (Mrs.)	"	"
WILDE, Amelia B. (Mrs.)	"	"
FALKINGHAM, A.F.	Photographic Assistant (Male)	1043
JONES, Emily R. (Mrs.)	S.H.W. and Typist, Grade II	935
McMULLAN, Ena A. (Mrs.)	"	917
BAKTER, Veronica M. (Mrs.)	S.H.W. and Typist, Grade I	881
LAVERY, Cora M. (Mrs.)	"	845
LEISHMAN, Sandra J.	"	548
TUDOR, Margaret J.	"	468
VARRASO, Lucia M.	"	548
MITTEN, J.H.	Steward	1025
WOOD, J.D.	"	1025
FLANAGAN, W.F.	Storeman, Grade II	972
HODGSON, E.	"	1115
HOUGH, Margaret J. (Mrs.)	Technical Assistant	971
BURNS, P.B.	Technical Works Officer	1383
CASEY, B.K.	"	1383
McKINNON, N.M.	"	1331
O'BRIEN, K.J.	"	1331
YOUNG, E.A.	"	1435
BABY, Ursula M.	Telephonist	827
BRISLIN, Kerryl M.	"	517
CARLTON, Marjorie A. (Mrs.)	"	827
COLLINS, Betty G.	"	793
DEVLIN, June	"	472
DYKES, Frances (Mrs.)	"	827
GREGAVES, Angelique E.	"	759
HARDINGE, Ruth L.	"	686
HARRISON, Maida McV.L.	"	827
HILL, Kathleen M. (Mrs.)	"	827
LES-TEST, Phyllis V.L.	"	827
PARTINGTON, Fay D.	"	827
SINCALIR, Janice M.	"	601
YORK, Frances I. (Mrs.)	"	827
BARKER, Norma O.C. (Mrs.)	Typist, Grade II	881
BELESINI, Jill M.	"	845
BLACKBURN, Keziah (Mrs.)	"	881

PERSONS TEMPORARILY EMPLOYED - continued  
DEPARTMENT OF PUBLIC WORKS - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
BUNCLE, Julie J.	Typist, Grade II	881
CLANCY, Elizabeth A.	"	845
CORAZZA, Veronika (Mrs.)	"	881
EYSSENS, Jetski, C.M.	"	881
JEFFREYS, Mary E. (Mrs.)	"	881
KENNY, Mary K.	"	881
LIEESE, Nola M. (Mrs.)	"	881
MANN, Glenda A. (Mrs.)	"	845
O'CONNOR, Kathleen P.T.	"	881
O'GORMAN, Maureen A. (Mrs.)	"	881
ROZYCKI, Maria (Mrs.)	"	881
SILVESTER, Dorothy A. (Mrs.)	"	881
SPLETTSTOSSER, Christel A.	"	881
STONE, Nola A.	"	845
TATLOW, Annette (Mrs.)	"	881
VALLEANCE, Eileen (Mrs.)	"	881
WALKER, Christine M.	"	845
ADCOCK, Heather R.	Typist, Grade I	472
BAKER, Eileen P.	"	759
BASSHAM, Ellen W.	"	517
BURR, Jillian B.	"	686
CAHILL, Patricia A.	"	517
DALY, Angela T.	"	517
EDWARDS, Maureen E.	"	827
FISH, Lynne P.	"	601
GAIRNS, Marilyn J.	"	827
GREEN, Leonie M.	"	472
HAYLOCK, Lesley P. (Mrs.)	"	686
JURATOWITZ, Kathleen M. (Mrs.)	"	827
KARPASITIS, Joan	"	759
KEEFE, Patricia	"	793
KERR, Sandra A. (Mrs.)	"	759
KIELY, Sharon	"	472
LEE, Elsie S.M.	"	827
LIANG, Rita B.	"	759
MCCABE, Janet V. (Mrs.)	"	827
NOSKE, Margaret J.	"	601
PALMER, Kerry	"	517
PHELAN, Patricia A.	"	517
RIDGLEY, Pamela J.	"	517
SEGAL, Barbara D. (Mrs.)	"	719
SHARROCK, Lesley A. (Mrs.)	"	827
TILNEY, Marcelle A.	"	450
VEALE, Heather M.	"	472
MOLKS, A.	Watchman	887
SCHMOHL, R.H.	"	955

## PERSONS TEMPORARILY EMPLOYED - continued

## STATE FORESTS DEPARTMENT

Name	Nature of Occupation	Yearly Rate of Pay
		£
BOARD, Dorothy J.	Assistant, Grade I	570
BORCHARD, June M.	"	441
DAVIE, Wilma I.	"	655
DIXON, Carol A.	"	424
DUNN, Deidre A.	"	570
ELLIS, Lorraine M.	"	570
FISHWICK, Ann M.	"	655
GATH, Kathleen M. (Mrs.)	"	793
GEDLEY, Margaret J.	"	742
JACOBS, Agnes (Mrs.)	"	793
LOVEL, Karen A.	"	486
MANDER, Ethel M.O.	"	793
MARSDEN, Marjorie A.	"	742
MILLER, Cheryl E.	"	441
MORGAN, Yvonne J.	"	486
McDONALD, Patricia M.	"	441
RAWSON, Heather	"	441
SKELTON, Anne E.	"	486
SIWEK, Danuta W.	"	486
WINDSOR, Judith L.	"	395
SCHEIRICH, Ida (Mrs.)	Assistant Draughtswoman, Grade II	971
HAIG, Christine J.	Assistant, Draughting	601
WOOD, Margaret N.	"	517
BESLEY, J.	Assistant (Male), Grade III	1061
BRIEN, M.P.	"	1061
EAMES, R.S.	"	1061
BORZATTI, E.G.G.	Assistant (Male), Grade II	972
BUSH, P.	"	989
BYRNE, D.I.	"	858
CAKEREAD, E.	"	989
PITZSIMONS, L.J.	"	972
GRANT, N.A.	"	989
LUKOWSKI, K.	"	989
MORLARIITY, T.	"	743
McPHERSON, A.F.	"	989
PINK, R.J.	"	989
RAWSON, B.C.	"	989
SHAW, G.A.	"	989
TREVASKIS, V.E.	"	989
WHITE, J.	"	989
de CLERCK, G.J.T.	Engineering Surveyor, Grade II	1187
RICHARDS, T.	Fitter	1187
CARBOON, T.W.	Forest Foreman	1295
DREVER, A.J.	"	1295
GILL, J.L.P.	"	1295
MURPHY, A.J.	"	1295
NIKLAUS, W.	"	1295
RITCHIE, S.G.	"	1295
WEBB, W.G.T.	"	1295
STONE, W.A.	Garage Attendant	972
EVELEIGH, Myra V. (Mrs.)	Machinist, Grade III	953
GEEVES, Margaret E.	"	953
KNOX, Irene J. (Mrs.)	Machinist, Grade II	881
KURELAUK, Nina (Mrs.)	"	863
MARTIN, Elizabeth (Mrs.)	"	881
TAYLOR, Ida	"	881
WARNE, Marjorie M. (Mrs.)	"	863
CMIEL, Edeltrude, J. (Mrs.)	Machinist (Data Processing), Grade I	793
JOHNSTON, Theresa (Mrs.)	"	827
LATHAM, Teresa G.	"	472
EDWARDS, I.B.	Mapper	1043
SMITH, W.M.	Mechanic, Fire Protection	1187
HUME, E.W.	Motor Truck Driver	1061
DALITZ, B.L.	Propagator, Forest Plants	1061
HARWICK, Joan L.	S.H.W. and Typist, Grade II	917
DALTON, Jean F. (Mrs.)	"	935
BICKERS, Joyce M.	S.H.W. and Typist, Grade I	725
BOLGER, Marilyn F.	"	548
PRINCE, Violet I.	"	805
SHILL, Lynette L.	"	561
SMEATON, Susan E.	"	468
TAYLOR, Janice L.	"	503
HARTNETT, M.G.	Storeman, Grade I	1025
QUINTON, Dorothy	Typist, Grade II	845
VALKS, Pieterella H.	"	881
ARMSTRONG, Gwendoline R. (Mrs.)	Typist, Grade I (part-time)	827 pro rata
BOYLE, Rhonda E.	"	408
BURKE, Gabrielle A.	"	686
de JONG, Clare J. (Mrs.)	"	827
EAMES, Heather A.	"	472

PERSONS TEMPORARILY EMPLOYED - continued

STATE FORESTS DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
ERDELYI, Eva (Mrs.)	Typist, Grade I	827
ETTINGOFF, Rachel	"	827
GLADSTONE, Rosemary F.	"	759
HENSGEN, Diane J.	"	517
HOLMES, Suzanne M.	"	601
HUTCHINSON, Lanette M.	"	562
KELLY, Janet L.	"	472
LA BROOY, Sonia A.	"	827
LOOBY, Anne	"	517
LOUIS, Eleftheria	"	601
LOVICK, Kay F.	"	686
MOLONEY, Jeanette P.	"	408
MOSS, Judith D. (Mrs.)	"	827
MURNANE, Judith A.	"	601
POMEROY, Joyce M. (Mrs.)	"	827
RAMSDALL, Pauline C.	"	759
ROTHE, Annette R.	"	686
TINGATE, Norma M. (Mrs.)	"	827
WARD, Margaret P. (Mrs.)	"	827
WHITTLE, Eileen E. (Mrs.)	" (part-time)	827 pro rata
WILLIAMS, Lynda C.	"	686
<u>MINISTRY OF TRANSPORT</u>		
McMAHON, T.M.	Investigation Officer	1971
JENKINS, Ada D.M. (Mrs.)	S.H.W. and Typist, Grade II	935
STEWART, Margaret M.	S.H.W. and Typist, Grade I	561

## PERSONS TEMPORARILY EMPLOYED - continued

## TREASURY

Name	Nature of Occupation	Yearly Rate of Pay
		£
McGREGOR, Margaret J.	Assistant, Grade I	441
ADAMS, R.A.	Assistant (Male), Grade II	646
CONNOLLY, M.D.	"	646
OLDHAM, R.G.	"	549
SCHINKEL, R.	"	743
TRAUGHTON, K.J.	"	549
WETHERS, E.H.	"	989
ADAMS, Dorothy A. (Mrs.)	Machinist (Data Processing), Grade II	935
ROBERTSON, Esmeralda (Mrs.)	"	935
PARZYBOK, Angela	Machinist (Data Processing), Grade I	450
REAN, Mary A.	"	472
EBEYER, Barbara E. (Mrs.)	Machinist, Grade I	845
ZELENAY, Ljudmila (Mrs.)	"	845
LAMBERT, Caroline	S.H.W. and Typist, Grade II	917
BRISBANE, Kathleen (Mrs.)	Typist, Grade II	881
CANNON, Mary E. (Mrs.)	"	845
GRIFFIN, Maureen M. (Mrs.)	"	845
LATIMER, Barbara (Mrs.)	"	845
LOWE, Dorothy M. (Mrs.)	"	881
McKELVIE, Monica M.	"	845
	<u>Stamp Duties</u>	
CAMPBELL-VAINS, Louis (Mrs.)	Assistant, Grade I	742
CHANDLER, Eileen D. (Mrs.)	"	793
GRIFFIN, Kathleen M.	"	793
PUMP, Ida M.	"	793
ANDERSON, K.J.	Assistant (Male), Grade II	599
LADANYI, I.	"	989
LINDER, P.	"	989
SLATTERY, J.F.	"	646
BENNINGSON, Wilma M.	Machinist, Grade I	472
HARVIE, Janice M. (Mrs.)	"	738
STAPLES, Anne L. (Mrs.)	S.H.W. and Typist, Grade I	845
BRAHET, Julie T. (Mrs.)	Typist, Grade II	881
RICHEY, Marjory C. (Mrs.)	"	845
DOVE, Constance W.	Typist, Grade I	827
KARNER, Margit M.	"	450
	<u>Taxation</u>	
BARR, Phyllis E.	Assistant, Grade I	742
CHRISTODOULOU, Helen	"	486
ELDER, Alma E. (Mrs.)	"	793
FOLLETT, Gladys M. (Mrs.)	"	793
FOX, Enda (Mrs.)	"	742
GREEN, Mary (Mrs.)	"	793
HORDER, Lorraine H.	"	424
JOHNSTON, Sylvia M. (Mrs.)	"	793
KRUGER, Jocelyne E. (Mrs.)	"	759
LIANOS, Ourania	"	742
MILES, Mary A. (Mrs.)	"	793
VAN'T POORT, Elizabeth	"	793
WAGSTAFF, Ruth L.	"	742
WOHLHAGEN, Greta L.	"	441
ZUBAR, Maria	"	424
CARILL, D.L.	Assistant (Male), Grade III	1061
DUNSTAN, A.W.	"	1061
KING, J.J.	"	1061
QUIRK, W.J.	"	1061
ARMSTRONG, R.G.	Assistant (Male), Grade II	599
BERNSTONE, T.	"	507
BICKETT, R.W.	"	918
BOURNARIS, E.	"	989
BRASHER, M.C.	"	599
BRODERICK, W.M.	"	989
BURKHILL, G.R.	"	972
CAUCE, L.	"	989
CAYANAGH, A.G.	"	706
COGHILL, M.A.	"	599
D'ARCY, B.J.	"	803
DINIC, B.	"	972
GOLDBERG, M.	"	706
KEARNEY, T.J.	"	989
LATHAM, P.G.	"	549
McDONALD, A.G.	"	989
MOONEY, P.J.	"	989
NASSER, J.L.	"	646
ORR, G.P.	"	972

## PERSONS TEMPORARILY EMPLOYED - continued

## TREASURY - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Taxation - continued</u>		£
PACKER, J.D.A.	Assistant (Male), Grade II	549
POUND, G.M.	"	989
RAYNER, B.A.	"	599
RODOPOULOS, G.	"	989
ROGERS, G.H.	"	989
RYAN, R.S.	"	972
SAGIAKOS, N.	"	989
TUCKER, E.J.	"	989
VAN ROOYEN, F.A.	"	989
WATSON, P.C.	"	989
WAUGH, R.S.	"	989
WEST, P.G.	"	989
WILTSHIRE, W.R.T.	"	989
LAWRIE, Betty M. (Mrs.)	Machinist, Grade III	917
GARING, Sylvia R. (Mrs.)	Machinist, Grade I	845
SIMMONS, Dorothy G. (Mrs.)	"	845
O'SHEA, Kevin	Messenger	938
CLOUGH, A.A.	Supervising Valuer	2443
CAMERON, Mavis (Mrs.)	Typist, Grade II	881
LAUBE, Lorna E. (Mrs.)	"	881
LIDDANE, Ellen T.	"	845
McDONALD, Doris A. (Mrs.)	"	881
RUFF, Ivy F. (Mrs.)	"	881
BENNETT, Carol A.	Typist, Grade I	517
DENIER, Deirdree	"	408
DOHERTY, Marjorie (Mrs.)	"	827
FELTON, Margaret E. (Mrs.)	"	827
JONES, Jennifer L.	"	408
KUTT, Anna E.	"	562
LEONE, Mary R.	"	450
LOVASS, Klara (Mrs.)	"	827
McCORQUODALE, Claire L.	"	759
MOORE, Trudy	"	450
PITCHER, Rose (Mrs.)	"	827
SEELIG, Anneliese M. (Mrs.)	"	759
SIRIANNI, Angela	"	504
SPITERI, Teresa	"	450
WINNELL, Margaret T.	"	504
BECKERLEG, H.J.G.	Valuer	1911
JAMES, I.R.	Valuer, Assistant	1695
SINCLAIR, C.T.	"	1695
<u>Housing Commission</u>		
SOLODKY, T.	Assistant (Civil Engineering Design), Senior	1911
BENNETT, Susan J.	Assistant, Grade I	395
BOYLETT, Pauline W.	"	441
BROWN, Jennifer A.	"	424
BROWN, Jennifer E.	"	441
BROWN, Suzanne M.	"	441
CARRUTH, Christine A.	"	441
CARRUTH, Patricia M.	"	570
EDIS, Dorothy	"	742
FREEMAN, Judith M.	"	424
HILLIER, Margaret E.	"	793
KEEGEL, Henrietta A.	"	570
KISHANDER, Jennifer A.	"	424
KNEALE, Christine E.	"	441
MALSEM, Lois E.	"	742
MEYER, Teena	"	441
NOLAN, Kathleen	"	441
O'DAY, Margaret M.	"	395
REQUINI, Irene S.	"	424
SLAWINSKI, Regina E.	"	486
STEVENS, Leaynia R.	"	570
SWAN, Deidre R.	"	441
SZCZEPANIK, Irene	"	441
URBANIAK, Maria	"	424
LAWRENCE, J.H.	Assistant (Male), Grade IV	1133
WALSH, E.	"	1097
DUSI, J.	Assistant (Male), Grade III	1025
ELLIOTT, M.J.H.	"	1061
ANDERSON, F.K.	Assistant (Male), Grade II	989
AROPPE, J.A.	"	989
ASHTON, D.V.	"	989
RAYLEY, S.M.	"	803
BOLUCH, J.P.	"	706
CASTLE, R.F.	"	706
CHAN, K.K.	"	972
CHAPMAN, V.I.	"	972

## PERSONS TEMPORARILY EMPLOYED - continued

## TREASURY - continued

Name	Nature of Occupation	Yearly Rate of Pay
	<u>Housing Commission - continued</u>	£
CHU, W.	Assistant (Male), Grade II	972
CHUN, K.C.P.	"	972
CROWE, R.C.	"	760
DERBY, H.E.	"	989
ELSTREE, R.	"	972
FERENCZY, G.	"	972
FLEISZIG, M.L.	"	972
GENOVESE, L.	"	972
GEORGESZ, O.M.E.	"	989
GEORGLADIS, E.	"	989
GLEW, D.J.	"	706
GONDOPOULOS, C.	"	989
HARDY, H.H.	"	989
HASIOPTIS, M.	"	989
HOULIHAN, J.M.	"	989
HOWES, L.L.	"	989
JAMIESON, I.M.	"	989
KARAVITIS, C.	"	978
KOULOURIS, M.	"	989
KOUREMENOS, A.	"	989
MARSH, J.L.	"	972
MASON, J.	"	989
McDONALD, G.P.	"	706
NG, H.N.	"	972
PARLIN, F.H.	"	989
POWER, L.W.	"	989
ROSS, V.D.	"	978
RYAN, J.M.	"	706
SMITH, J.B.	"	989
SYMONS, E.M.	"	989
TAX, P.	"	972
TOBIN, J.B.	"	706
TWEG, M.H.	"	989
WONG, Y.K.	"	972
WRAY, M.L.	"	972
SIMPSON, Barbara C.	Assistant Draughtswoman, Grade II	1007
SPITZER, Ilona (Mrs.)	"	1007
TOERY, Edith M. (Mrs.)	"	971
ANDERSON, Helen L.	Assistant, Draughting	450
WONG, B.T.	Draughtsman, Grade IV	1435
DMITRIEV, V.	Draughtsman, Grade III	1331
KHOR, S.G.	"	1259
SAM, K.W.	Draughtsman, Grade I	1007
WAH, K.T.	Engineer, Assistant	1606
ALI, M.J.	"	1461
BELLEW, Mary C. (Mrs.)	Estate Officer, Grade II	1061
CLARKE, Emily A. (Mrs.)	"	1061
COATE, Maisie (Mrs.)	"	1061
GERRARD, Essie H.	"	1061
JAMES, Kate E.H. (Mrs.)	"	1061
HADDOW, Shirley (Mrs.)	Estate Officer, Grade I	989
MOGRIDGE, Margaret P.M. (Mrs.)	"	953
TOTENHOFER, Meryl J.	"	989
BALOGH, Elvira S. (Mrs.)	Machinist, Grade III	917
CARTER, Patricia L.	"	953
ENTEN, Lilly (Mrs.)	"	953
KESTERIS, Milda (Mrs.)	"	953
MARDER, Tamara (Mrs.)	"	953
MILL, Josephine M.M.	"	953
MURNIEKS, Valra (Mrs.)	"	953
MURRAY, Jennifer (Mrs.)	"	917
PHILLIPS, Nancy (Mrs.)	"	953
RYAN, Winifred M. (Mrs.)	"	953
VEIDE, Magda (Mrs.)	"	953
WALLECK, Maria (Mrs.)	"	953
ALVAREZ, Antoinetta (Mrs.)	Machinist, Grade II	863
AUBREY, Joyce P. (Mrs.)	Machinist, Grade I	881
BONNICI, Yolande E.	"	790
CASSIDY, Robyn K.	"	540
WEGENER, Lillian E. (Mrs.)	Machinist (Data Processing), Supervising	989
HARVEY, Juanita (Mrs.)	Machinist (Data Processing), in Charge	953
BROWN, Valerie M.	Machinist (Data Processing), Grade II	917
COUSINS, Barbara A.	"	935
LYNCH, Jean V. (Mrs.)	"	935
WATSON, Janice M. (Mrs.)	"	935
CLINTON, Beverley L.	Machinist (Data Processing), Grade I	862
HARBUZ, Lucyna (Mrs.)	"	793
MARIS, Daisy (Mrs.)	"	793
PASKEVICIUS, Valentina (Mrs.)	"	881
McINNES, S.B.	Maintenance Supervisor	1435

## PERSONS TEMPORARILY EMPLOYED - continued

## TREASURY - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Housing Commission - continued</u>		£
FRENCH, A.P.	Maintenance Supervisor, Assistant	1383
GRIGG, A.V.	"	1383
O'CONNOR, B.J.	"	1383
TAYLOR, S.A.	"	1383
HOWELL, F.S.	Manager, Holmesglen Concrete Housing Factory	4095
WATERS, N.P.	Messenger	904
ALLEN, Elaine (Mrs.)	S.H.W. and Typist, Grade II	935
CUSACK, Elizabeth M.	"	935
MOXEY, Lillian (Mrs.)	"	971
McCARTHY, Ruby B. (Mrs.)	"	935
PALMER, Helen V.	"	917
SALVARIS, Pandora	"	953
BETTS, Carol J.	S.H.W. and Typist, Grade I	503
COOK, Laurel L.	"	548
DOWSE, Susan P.	"	503
EVANS, Cheryl D.	"	434
FERRIS, Elva C.	"	881
FITTON, Maria E.	"	881
GLASHEEN, Janet A.	"	503
HIRST, Carol J. (Mrs.)	"	845
JONES, Margaret L.	"	845
McGREGOR, Jennifer T.	"	468
MAJDA, Kazimiera	"	548
PICK, Irma (Mrs.)	"	845
STEVENSON, Isobel T. (Mrs.)	"	881
WEST, Penelope (Mrs.)	"	881
WRIGHT, Judith E.	"	503
DOWNES, Beverley J. (Mrs.)	Typist, Grade II	881
ENDRODY, Veronik (Mrs.)	"	881
HUNTER, Alice M. (Mrs.)	"	881
JONES, Kathleen B.	"	881
MELIA, Doris L. (Mrs.)	"	881
MILLEN, Mabel D. (Mrs.)	" (part-time)	881 Pro rata
O'CONNELL, Kathleen O. (Mrs.)	"	881
SARRE, Terry A. (Mrs.)	"	845
TOMLINSON, Lorraine M. (Mrs.)	"	845
BALINS, Margaret J. (Mrs.)	Typist, Grade I	827
CILAURO, Clara (Mrs.)	"	793
De KRETSEER, Joyce B. (Mrs.)	"	827
FAHEY, Mary V.	"	504
HESSELEV, Carrie L. (Mrs.)	"	827
JENKINS, Dianne	"	472
KNOX, Dorothy M. (Mrs.)	"	759
MOORE, June I. (Mrs.)	"	827
MORGAN, Lee	"	517
MORROW, Carmel T. (Mrs.)	"	759
McLEOD, Lynette D.	"	827
STAFFORD, Mary B. (Mrs.)	" (part-time)	827 pro rata
SULYS, Lotte (Mrs.)	"	827
TULLOCK, Gwendoline P. (Mrs.)	"	759
VELLA, Mary	"	450
BURNS, G.	Works Officer	1487
HEWITT, R.H.	"	1487
WHITEHEAD, A.F.J.	"	1487
<u>Government Printing Office</u>		
ANSTEY, P.W.	Binder	1151
BROWN, C.H.	"	1223
COUGHLIN, M.J.	"	1223
DAVIS, G.S.	"	1187
GOW, W.M.M.	"	1187
JOHNSTON, F.G.	"	1187
LITTLECHILD, C.A.	"	1187
PATMORE, D.J.	"	1187
PROUT, H.O.	"	1223
SCHWINDT, H.	"	1223
SMITH, A.W.	"	1187
MINCA, Silvana (Mrs.)	Binding Quarter	845
ZAMUNER, Argia (Mrs.)	"	845
FLINT, Argia (Mrs.)	Binding Assistant	921
ANDREW, Kathleen M. (Mrs.)	Book Folder	827
ARMSTRONG, Florence I. (Mrs.)	"	827
BELL, Phyllis R. (Mrs.)	"	827
BROWNE, Karlos D.	"	759
CONNORS, Mary (Mrs.)	"	827
COOK, Alice (Mrs.)	"	827
COSGRIFF, Winifred M.	"	827
DIDAMA, Maria (Mrs.)	"	793
D'URSO, Giovanna (Mrs.)	"	759
EDNEY, Alice M.	"	827
GRAY, Irma (Mrs.)	"	827
GIULIANI, Angela (Mrs.)	"	793



## PERSONS TEMPORARILY EMPLOYED - continued

## TREASURY - continued

Name	Nature of Occupation.	Yearly Rate of Pay
<u>Government Printing Office - continued</u>		£
JENKINS, Dorothea E. (Mrs.)	Book Folder	827
KELLY, June L. (Mrs.)	"	759
LAVERY, Loris V. (Mrs.)	"	827
McKIE, Ethel M. (Mrs.)	"	827
MARTINOLI, Giuliana (Mrs.)	"	759
MORRITT, Eileen (Mrs.)	"	827
NORTHE, Rosemary M. (Mrs.)	"	827
O'BRIEN, Beryl J. (Mrs.)	"	827
PEDROTTI, Mary D. (Mrs.)	"	827
PISANI, Catherine (Mrs.)	"	827
REIDY, May L. (Mrs.)	"	827
RENDINA, Maria (Mrs.)	"	759
RICH, Margaret (Mrs.)	"	793
RYAN, Melba (Mrs.)	"	827
SPOONER, Dorothy (Mrs.)	"	793
STERRY, Edna T. (Mrs.)	"	827
STEWART, Thelma C.M. (Mrs.)	"	827
SUSNIG, Maria (Mrs.)	"	793
WEYMAN, Alice J. (Mrs.)	"	827
MARTIN, Bruna (Mrs.)	Book Folder and Sewer	845
NEUMANN, Edith E. (Mrs.)	"	845
STURM, Lydia (Mrs.)	"	845
TOMPKINS, Hildegard (Mrs.)	"	845
ABELA, C.	Compositor	1151
BARASSI, D.A.	"	1151
BUCCIARELLI, A.	"	1151
COTTINGHAM, G.H.	"	1223
DEBONO, J.	"	1151
DEGG, C.H.	"	1151
DERHAM, D.J.	"	1151
DOBNEY, L.A.	"	1187
ERH, A.	"	1123
PARSO, R.	"	1151
GREGORY, J.L.	"	1223
HERBERT, E.S.C.	"	1223
MARSHALL, K.J.	"	1187
PHOL, M.	"	1223
PRAHIN, I.	"	1151
ROGERS, W.J.	"	1223
ROSENBERG, I.	"	1223
SAULT, G.W.	"	1187
SMIDDY, B.J.	"	1151
VARDAMASCOS, D.	"	1223
WHITE, W.J.	"	1223
WILENSKI, N.	"	1151
ZAID, I.	"	1223
ZUMERIS, B.	"	1223
HULL, P.	Despatcher, Grade I	938
QUAYLE, R.H.	"	1007
LOVEL, G.	Electrician	1223
CROY, B.R.	"	1151
GREENFIELD, F.F.	Engineer	1223
PERKINS, R.G.	"	1151
STAER, P.N.	"	1187
AMANATIDIS, E.	Feeder	955
GASKIN, A.H.	"	955
GRECH, V.	"	921
WATKINS, A.J.B.	"	921
BURR, T.M.	General Assistant	955
CARR, A.E.	"	887
KURELAUK, J.	"	955
MERCIECA, A.	"	887
MOONEY, M.F.	"	955
REID, P.J.	"	955
SCIBERRAS, P.	"	887
BAKER, B.G.	General Assistant, Cleaning	984
CAUCHI, J.	"	938
HARDING, A.L.	"	938
McCLELLAND, H.T.	"	904
McINTOSH, A.	"	955
MILLER, W.J.A.	"	955
O'HALLORAN, L.H.	"	955
PELLEGRINO, B.	"	955
WISE, A.E.	"	870
DELL, A.G.	Machineman	1151
MARTINOLI, C.	"	1223
HOSKING, Mary (Mrs.)	Machinist, Envelope	845
BARNETT, M.H.	Plumber, Mechanical Equipment	1187
CLIFFORD, J.D.	Printer, Lithographic, Assistant	955
NICHOLSON, T.T.	"	921

PERSONS TEMPORARILY EMPLOYED - continued

TREASURY - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Government Printing Office - continued</u>		£
TATE, J.A.	Printer, Offset Duplicating	1079
JACOB, A.	Printer's Joiner	1151
MANN, L.	"	1187
ALEXIAN, G.	Process Engraver	1187
BLEWETT, S.V.	"	1187
PURCELL, J.P.	Reader	1241
RADIN, M.G.	Reader's Assistant	989
RICHARDSON, M.	"	989
HUTCHINSON, Rosa S. (Mrs.)	"	827
O'HEHIR, Mary J.	"	759
TUBBS, Ivy G. (Mrs.)	"	827
WHITE, Dorothy P.R. (Mrs.)	"	827
FREE, R.E.	Storeman	1007
GILTINAN, E.J.	"	1007
GRECH, P.	"	1007
MACKAY, R.	"	972
SMARK, K.J.	"	938
WHEATLEY, H.D.	"	972
CONNOR, J.B.	Ticket Printer, Assistant	1133
BLACK, Karen A.	Book Folder	Under Graphic Arts Award
BLOXHAM, Margaret L.	"	"
CALLAGHAN, Gloria D.	"	"
GRANT, Diane F.	"	"
HEALEY, Carolyne J.	"	"
HENDERSON, Sylvia J.	"	"
HOWSON, Robyn M.	"	"
ISEBISTER, Diane J.	"	"
KERSLEY, Juanita A.	"	"
KNOWLES, Gwen E.	"	"
MURPHY, Pamela J.	"	"
McKENRY, Kay F.	"	"
OAKLEY, Shona A.	"	"
REES, Helen T.	"	"
ROBINSON, Sylvia J.	"	"
SMETHURST, Beverley M.	"	"
WILLIAMS, Carol A.	"	"
WINTERTON, Joan	Reader's Assistant	"
BONNICI, A.	General Assistant (Male)	"
BOTTRIELL, R.	"	"
CARBONARO, C.	"	"
CASCUN, L.E.A.	"	"
DI CASTRI, A.	"	"
GALE, V.G.T.	"	"
GRIXTI, A.	"	"
GRIXTI, C.	"	"
HICKIN, P.J.	"	"
HOGAN, L.A.	"	"
MARCH, W.J.	"	"
OAKLEY, B.F.	"	"
RYAN, D.J.	"	"
CHEESEMAN, I.G.	Tradesman (Printing)	"
GRAHAM, J.E.	"	"
HOCKING, R.A.	"	"
MOREY, P.G.	"	"
OGIER, P.J.	"	"
ORDNER, N.G.	"	"
POHL, H.	"	"
BYTCZ, W.	Apprentice, Engineer	Under Metal Trades Award
HOWAT, T.Mc.	"	"
ALFORD, N.J.	Apprentice	Under Graphic Arts Award
AQUILINA, A.J.	"	"
BARRETT, R.F.	"	"
BAULCH, G.L.	"	"
BENNETT, C.F.	"	"
BLAKE, D.N.	"	"
CARLE, S.J.	"	"
COLLINS, J.A.	"	"
COULSTON, R.K.	"	"
FRANCIS, G.V.	"	"
GOLDSMITH, R.J.	"	"
HOCKING, A.J.	"	"
KEARNEY, M.J.	"	"
MANCE, N.M.	"	"
McCOLL, B.J.	"	"
McLEAN, R.A.	"	"
NEWSON, G.B.	"	"
O'BRIEN, P.E.	"	"
POLLOCK, B.A.	"	"
PIKE, B.R.	"	"
ROTH, R.D.	"	"

## PERSONS TEMPORARILY EMPLOYED - continued

## TREASURY - continued

Name	Nature of Occupation	Yearly Rate of Pay
<u>Government Printing Office - continued</u>		
		£
RYAN, R.H.	Apprentice	Under Graphic Arts Award
SARIS, G.	"	"
SINDEN, J.C.	"	"
TABONE, E.	"	"
WEBB, R.	"	"
WILCOX, R.J.E.	"	"
WHEELER, A.R.	"	"
WILLIAMS, J.T.	"	"
CARLYON, W.W.	"	989
CARR, J.L.	"	972
JONKLAAS, F.K.	"	989
PETROU, E.	"	989
ROURKE, L.J.	"	599
GUZZARDI, S.	Assistant (Male), Junior	858
KOENIGSEDER, Gertrude (Mrs.)	Machinist	953
CISERA, Margaret D. (Mrs.)	Typist, Grade II	845
MILOSEVIC, Ruzica	Typist, Grade I	827
GRAHAM, Pamela M.	Telephonist	793
CUMMING, Elsie V. (Mrs.)	Office Cleaner	Under Cleaner's Board Determination
LOWERSON, Jean T. (Mrs.)	"	"
WILSON, Mary (Mrs.)	"	"

## PERSONS TEMPORARILY EMPLOYED - continued

## WATER SUPPLY DEPARTMENT

Name	Nature of Occupation	Yearly Rate of Pay
		£
ALBERT, Marjorie P.	Assistant, Grade I	486
CHALKLEY, Berna A.B.	"	424
CLARK, Pauline	"	486
DALY, Therese M.	"	441
ELLIS, Shirley M.	"	759
JENNION, Barbara A.	"	742
KELLY, Sheila M. (Mrs.)	"	759
LA ROCHE, Nettie L.	"	793
McLAI, Beryl L. (Mrs.)	"	759
STILLANOV, Hope	"	793
THORNELL, Beverley R.	"	486
WEDLAKE, Jean	"	655
WOODS, Leliah B.E. (Mrs.)	"	793
ARGIROS, P.G.	Assistant (Male), Grade II	989
ASHBY, J.T.	"	646
BILTOPT, T.T.	"	989
BRADLEY, M.G.	"	989
BROWN, J.H.	"	743
BUTTERFIELD, G.S.	"	858
BYRNE, R.W.	"	743
CHANDLER, R.J.	"	858
CRICK, R.A.	"	989
CROSBIE, A.H.	"	989
DUFF, W.D.	"	972
FEREDAY, B.N.	"	743
FURNESS, R.L.	"	989
HETHERINGTON, P.J.	"	549
HUMPHRY, C.H.	"	972
JONES, W.D.	"	743
LUNDBERG, G.R.	"	858
MALONEY, J.P.	"	858
MATTHEWS, B.McN.	"	858
MLATKE, B.S.	"	972
MUNK, E.J.	"	989
O'BRIEN, P.J.	"	743
PIVETTA, R.A.	"	972
RCUTLEY, F.I.	"	989
STACEY, M.C.	"	989
TOEY, D.H.	"	549
TOMMASI, G.C.	"	646
WAREHAM, R.J.	"	972
WESTERBROOK, P.J.	"	646
WILSON, R.M.	"	858
LILLIE, R.	Assistant (Male), Grade III	1025
MATTHEWS, S.J.	"	1025
SORBIAN, Z.S.	"	1061
ADAMS, E.C.	Assistant (Male), Grade IV	1133
ARON, G.V.	"	1097
JANCSO, E.G.	"	1133
LOCK, C.C.	"	1133
McCANN, N.E.	"	1133
McMEEKEN, R.	"	1133
SHIELD, B.A.N.	"	1133
LOPES, D.	Assistant (Materials and Testing), Grade I	989
LUKE, E.	"	989
VON MOLLER-HARTENECK, E.O.H.	"	1025
BAXTER, J.H.	Assistant (Materials and Testing), Grade II	1169
CORR, Noreen M. (Mrs.)	Assistant, Draughting	810
CULBARD, Catherine S.	"	601
EDDIE, Lillian A.	"	517
FRY, Elisabeth M. (Mrs.)	"	759
GILBERT, Betty A.	"	517
GOULDING, Janice E.	"	472
KOHEGYI, Maria (Mrs.)	"	793
NEILSON, Lee-Anne M.	"	472
RAGGATT, Ruth	"	601
MENSHUN, Sophia (Mrs.)	Assistant Draughtswoman, Grade I	827
VARJU, Sylvia (Mrs.)	Assistant Draughtswoman, Grade II	971
HORGAN, Dorothea B.	Assistant Draughtswoman, Grade III	1079
NATHAN, H.H.	Carpenter	1097
EDWARDS, G.O.C.	Draughting Assistant (Male)	858
PREMIER, H.J.	"	972
BAKER, D.J.	Draughtsman, Assistant (Designing)	1393
BOERM, J.	"	1318
HONG, G.H.	"	1393
ROTHFIELD, D.M.	"	1393
RUSSELL, J.V.	"	1393
SHARPE, R.	"	1393
WEALANDS, W.L.	"	1393
YING, K.S.	"	1393

## PERSONS TEMPORARILY EMPLOYED — continued

## WATER SUPPLY DEPARTMENT — continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
YUNG, K.Y.	Draughtsman, Assistant (Designing)	1393
LEE, B.P.	Draughtsman, Assistant (Surveying)	1393
YEO, A.T.	"	1393
BUTLER, W.H.R.	Draughtsman, Grade I	742
CHEREPANOV, N.V.	"	1043
COLVIN, P.R.	"	972
GILHAM, R.H.	"	1007
JOHNSTON, B.R.	"	646
JONES, P.K.	"	858
MIKRIKOV, A.	"	972
NORMAN, P.J.	"	743
PARKINSON, J.W.	"	743
WIMHURST, J.C.	"	549
AUVINEN, H.J.	Draughtsman, Grade II	1079
BAKULIS, M.V.	"	1043
COLE, E.W.	"	1151
CSEPREGI, A.M.	"	1079
DMITRIJEWSKI, S.	"	1151
McGUINNESS, K.V.H.	"	1151
TAN, B.T.	"	1151
TANN, R.	"	1151
WINTER, P.R.	"	1151
YOUNG, B.D.B.	"	1151
ZARINS, O.	"	1151
BESTER, B.L.	Draughtsman, Grade III	1331
BOWEN, R.A.R.	"	1295
CWALINA, A.	"	1331
GAUCI, A.A.G.	"	1259
NEUHAUS, P.E.	"	1331
SKARBEK-KRUSZEWSKI, Z.	"	1259
BOGDANOW, A.A.	Draughtsman, Grade IV	1435
CANAKIS, A.	"	1383
KUN, S.	"	1383
PROTASSOW, B.	"	1435
GORDIENKO, N.	Draughtsman, Grade V	1539
MICHELUTTI, L.A.	"	1643
BUCHANAN, J.L.	Engineer, Assistant	1461
CHUNG, S.C.	"	1461
KACHIN, I.F.	"	2293
KASSIEFF, G.	"	2293
KRISHNA-PILLAY, N.	"	1461
LEE, K.H.	"	1461
MOO, W.Y.	"	1461
McKENZIE, R.G.	"	1461
O'BYRNE, R.F.	"	1461
PAPAMATHEAKIS, N.	"	2293
SILVERMAN, A.A.	"	2293
SWAN, J.M.	"	1461
TAN, E.C.	"	1461
TAN, K.V.	"	1751
TAN, T.M.	"	1461
TANG, F.Y.	"	1461
TIONG, Y.K.	"	1461
YEOH, Y.Y.	"	1461
HOLLIS-BEE, R.J.	Engineering Superintendent	2763
BOYLE, B.McL.	Field Assistant (Survey), Grade I	972
CROTHERS, S.	"	972
DONNELLY, M.P.E.	"	972
KYCIK, S.	"	972
MAHER, A.P.	"	972
MASKELL, E.A.	"	972
McGUANE, A.	"	972
POWER, W.G.	"	972
TENNANT, W.H.	"	972
WILKINSON, C.J.	"	972
BRANN, W.J.	Field Assistant (Survey), Grade II	1025
CRAIG, F.G.	"	989
GRAHAM, R.J.	"	1025
MacFARLANE, H.A.	"	1025
MARCHLEWSKI, A.	"	1025
GILES, R.T.	Garage Attendant	972
MULVIHILL, M.	Gardener	972
JACKSON, E.M.	Information Officer and Lecturer	1487
JACKSON, W.	Inspector (Materials and Testing)	1259
PODEN, R.L.	Inspector (Weed Control)	1043
McRAE, A.L.	"	972
PICKETT, J.D.	Inspector of Works	1383
BARBER, Elizabeth H.	Laboratory Assistant, Grade I	517
CALLEJA, T.	Laboratory Attendant	938
HARPER, R.N.	Labourer, Senior	989

PERSONS TEMPORARILY EMPLOYED — continued

WATER SUPPLY DEPARTMENT — continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
EGLITIS, Valerija (Mrs.)	Machinist, Grade II	881
FLEMING, Ursula L. (Mrs.)	Machinist, Grade III	953
HAVLICEK, Ludmila M. (Mrs.)	"	953
MATTHEWMAN, Brenda G. (Mrs.)	"	917
PETRUSCU, Austra (Mrs.)	"	953
GOULDING, R.I.	Mechanical Assistant, Grade II	1187
FLINN, B.J.	Mechanical Plant Operator	1097
ETHEREIDGE, W.P.	Mechanic, Senior	1223
LEWIS, W.A.	Messenger	955
SAVAGE, R.J.J.	Motor Truck Driver	1061
FAY, A.P.A.	Photographer	1187
PENNY, P.C.	Photographic Assistant	921
AITKEN, R.J.	Ranger	1007
BALLANTINE, D.E.	"	972
BLAIR, R.J.	"	1007
BLANDTHORN, H.G.H.	"	1007
BLANDTHORN, W.J.	"	1007
CAMERON, R.L.	"	1007
COZENS, D.R.	"	1007
CUFFE, J.A.	"	972
DELANEY, R.	"	1007
FAULL, L.A.	"	1007
GLEN, M.R.	"	1007
HULL, J.W.	"	1007
JOHNSTONE, N.R.	"	972
LACEY, C.O.	"	1007
LANG, C.N.	"	1007
LAUNDER, S.	"	1007
MUEGEL, A.W.	"	1007
MUNRO, D.A.	"	1007
PEARCE, H.	"	1007
PECK, S.D.	"	1007
PLACE, J.	"	1007
POLLOCK, R.G.	"	1007
RANKIN, F.K.	"	1007
ROWNEY, R.	"	1007
ROWNEY, S.L.A.	"	1007
RUSSELL, E.L.	"	1007
SMALLMAN, A.F.	"	1007
TAYLOR, G.G.	"	1007
WATTS, K.R.	"	972
WILSON, K.B.	"	1007
WOODALL, R.R.	"	1007
STEWART, J.A.C.	Research Officer	1613
COLE, Elizabeth P.	"	1426
AMOS, E.A.	Research Officer, Assistant, Grade I	1151
ARCHER, L.F.	Reservoir Keeper, Grade I	1133
REBAGLIATI, A.R.	"	1133
SMITH, H.G.	"	1133
COLEMAN, Elaine M.	S.H.W. and Typist, Grade I	561
HAYNES, Mary	"	503
JENKINS, Phyllis J.	"	468
JOSEPH, Clara P.	"	935
MAY, Heather L.	"	503
MURPHY, Helen L.	"	503
SEABROOK, Gweneth J.	"	561
STRANGE, Coral V.	"	725
WOODWARD, Lillian G. (Mrs.)	"	881
BIRCH, Mary M. (Mrs.)	S.H.W. and Typist, Grade II	935
FORBES, Ella D.	"	917
JOHNSTON, Nancy J.	"	935
LYNCH, Nance E. (Mrs.)	"	935
McKENZIE, Barbara J. (Mrs.)	"	917
McLEOD, Margory J. (Mrs.)	"	935
McNAMARA, Winifred K. (Mrs.)	"	935
RUSSELL, Olwen V.D. (Mrs.)	"	935
SHOESMITH, Thora S. (Mrs.)	"	935
SWEENEY, Eileen M. (Mrs.)	"	935
THOMAS, Catherine M. (Mrs.)	"	935
URBACH, Alice	"	917
CORNELL, C.L.	Storeman, Grade I	1025
DUNN, R.G.	"	921
POSTER, S.S.	"	1043
MANN, R.	Supervisor, Construction	1643
BALLIS, A.E.	Survey Assistant, Grade I	1151
CAMERON, R.C.	"	1151
GILLILAND, D.A.	"	1151
MASKELL, H.F.	"	1151
MASON, P.E.	"	1151
KAY, C.F.E.	"	1151
SIEVERS, A.E.A.	"	1187

## PERSONS TEMPORARILY EMPLOYED - continued

## WATER SUPPLY DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
SPARKES, M.C.L.	Survey Assistant, Grade I	1151
TROY, J.P.	"	1151
WILSON, K.V.	"	1151
YOUNG, P.J.	"	1187
CORKEN, S.J.	Survey Assistant, Grade II	1259
TARR, R.	"	1295
BLAKE, Patricia A.	Telephonist	827
MARR, Janine (Mrs.)	"	793
KIRWOOD, R.F.	Turncock, Senior	1079
BOWLER, P.J.	Turncock	1007
GOLDING, W.T.	"	1007
HILLMAN, F.E.	"	1007
HYLAND, W.G.	"	1007
MOUNSEY, A.E.	"	1007
BAIN, Judith A.	Typist, Grade I	601
BENNETT, Beverley J.	"	517
BEST, Yvonne	"	827
BEWSELL, Joy M.	"	450
BULL, Janis L.	"	517
CHRISTY, Patricia K.	"	601
COLLINS, Joan L.	"	719
CONNOR, Ann S.	"	601
DALY, Margaret M.	"	503
DEVITT, Kathleen M.	"	647
DOYLE, Marie P.	"	517
EDELSTEN, Ruby L.	"	827
EIDELSON, Rita (Mrs.)	"	827
EYSSENS, Geertruida M.	"	601
FITZGIBBON, Lynette A.	"	517
FURNESS, Virginia P. (Mrs.)	"	793
GIBBS, Marjorie A.	"	686
GILMARTIN, Dianne L.	"	472
HAMILTON, Evelyn H. (Mrs.)	"	759
HARRISON, Margaret J.	"	759
HEALY, Toni M.	"	517
HENSON, Kaye A.	"	472
HERRIDGE, Janice M.	"	517
HOLDEN, Pamela J.	"	719
JACKWAY, Pauline M.	"	827
McKAY, Jennifer	"	450
McKENZIE, Roseanna (Mrs.)	"	827
MAY, Lillian J. (Mrs.)	"	827
REILLY, Barbara J.	"	517
SALA, Maureen I.	"	793
SAUNDERS, Gayle L.	"	472
STEWART, Pamela A.	"	719
TASKER, Margaret P. (Mrs.)	"	827
TAYLOR, Mary F. (Mrs.)	"	827
THORNTON, Agnes	"	686
VAN GIESSEL, Tineke	"	517
VERBI, Mary B.L.	"	759
WARE, Glenys N.	"	472
WARREN, Eurice L.	"	827
WILLIAMS, Marilyn E.	"	517
WILSON, Valerie M.	"	793
WOOD, Robyn L.	"	719
ZIINO, Rose A.	"	450
CHANCELLOR, Sally V. (Mrs.)	Typist, Grade II	881
DE GOEDE, Engelina (Mrs.)	"	845
GREGORY, Margaret S. (Mrs.)	"	881
HAMPTON, Joan E. (Mrs.)	"	881
STEER, Lesley A.	"	845
BATH, V.C.	Water Bailiff	1043
BURKE, J.R.	"	1007
LEVERTON, W.J.	"	1043
NOSKE, J.W.	"	1043
ABENHUIS, A.J.	Water Bailiff (Relieving)	972
ANDREWS, M.G.	"	972
BAKER, N.C.	"	1007
BAKER, R.P.	"	1007
BANNISTER, R.E.	"	972
BREW, V.W.	"	972
FEATHERBY, N.S.	"	972
FLANNER, B.A.	"	1043
FRANCIS, W.H.	"	972
FREE, A.J.	"	972
GARDNER, R.W.	"	955
HALL, E.L.	"	972
HAMS, B.T.	"	1007
HENLEY, H.E.	"	972
JARRETT, A.W.	"	1007

PERSONS TEMPORARILY EMPLOYED - continued  
 WATER SUPPLY DEPARTMENT - continued

Name	Nature of Occupation	Yearly Rate of Pay
		£
LEE, D.V.	Water Bailiff (Relieving)	972
MAJURY, T.A.	"	972
MATTHEWS, A.H.	"	1043
MCCABE, W.J.	"	1043
MCCARTHY, F.M.	"	972
O'BRIEN, B.J.	"	972
OGDEN, J.A.	"	972
PENGELLY, J.P.	"	1043
POTTER, A.S.	"	972
POTTER, R.J.	"	972
RAWLINS, W.H.	"	1043
REVELL, J.P.	"	972
ROONEY, L.N.	"	972
SEARLES, J.J.	"	972
SLATER, A.O.	"	972
STANGER, J.L.	"	972
STEWART, D.G.	"	972
WALBER, A.J.	"	1043
WATERS, K.J.	"	1007
WHITFORD, R.W.	"	972
WOODMAN, R.A.	"	972
KERSLAKE, H.J.	Works Inspector	1259
SEIDEL, H.E.	"	1259

NUMBER OF PERSONS EMPLOYED IN EACH DEPARTMENT ON WORK OF AN INTERMITTENT OR CASUAL CHARACTER ON THE 31st DECEMBER, 1964.

Department.	Number.
Agriculture .. .. .	4
Chief Secretary's .. .. .	50
Crown Lands and Survey .. .. .	7
Education .. .. .	—
Health .. .. .	—
Labour and Industry .. .. .	—
Law .. .. .	27
Local Government .. .. .	1
Mines .. .. .	3
Premier's .. .. .	3
Public Works .. .. .	35
State Forests .. .. .	—
Ministry of Transport .. .. .	—
Treasury .. .. .	4
Water Supply .. .. .	—
Total .. .. .	134

A. GARRAN, Chairman.  
 V. P. SCULLY, Secretary.

Office of the Public Service Board,  
 Melbourne, 31st March, 1965.



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published in "Government Gazette" of 31st March, 1965.**

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Adams, Clive Terence .. .. .	21	Allen, Alec Champneys .. .. .	50
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Adams, George Francis Hall .. .. .	121	Allen, Charles Patrick .. .. .	114
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Adams, Kenneth Brian .. .. .	75	Allen, Nora Ann .. .. .	114
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Adams, Oswald Kevin .. .. .	154	Allen, Robert William .. .. .	144
Adamson, John Raymond .. .. .	42	Allen, Una .. .. .	71
Adamson, Raymond Alfred .. .. .	180	Allens, Eriks .. .. .	117
Adamson, Thomas John .. .. .	183	Allens, Imants .. .. .	103
Addicoat, Joseph Daniel .. .. .	153	Allinson, Bryson Edward .. .. .	125
Addicott, Frederick Allan .. .. .	75	Allinson, James Frederick .. .. .	126
Addison, James Murray .. .. .	7	Allinson, Robert York .. .. .	185
Adem, John Jonus .. .. .	178	Allman, Margaret Mary .. .. .	147
Adey, Michael Wallace .. .. .	34	Allott, John Reginald .. .. .	47
Adlam, John Alvin .. .. .	49	Allsop, Francis Frederick .. .. .	59
Adlam, Leslie .. .. .	51	Allsop, Gwenyth Elizabeth .. .. .	64
Adorno, Rosario .. .. .	84	Allwood, Leonard Oswald .. .. .	89
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