



VICTORIA GOVERNMENT GAZETTE.

Published by Authority.

[Registered at the General Post Office, Melbourne, for transmission by post as a newspaper.]

No. 100.]

MONDAY, MAY 3.

[1920.

VICTORIAN RAILWAYS.

Railways Classification Board Act 1919 (No. 3006.)

AWARD (No. 1) OF 11TH MARCH, 1920.

HIS Excellency the Lieutenant-Governor of the State of Victoria, by and with the advice of the Executive Council thereof, in pursuance of the provisions of section 14 of the *Railways Classification Board Act 1919* (No. 3006) has, by Order made on the 20th day of April, 1920, approved the Award (No. 1) of the 11th day of March, 1920, of the Railways Classification Board in respect to the rates of salary and wages to be paid certain grades of officers and employees of the Victorian Railways Department, respectively, as set forth in the subjoined Schedule, as from the 1st July, 1919, the Award to be operative for a period of one year, that is to say:—

SCHEDULE.

Clerks (all Branches).

| Grade. | Class. | Division. | | | | | | | | |
|--------------------------------------|--------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | £ | £ | £ | £ | £ | £ | £ | £ | £ |
| Clerk, including:— | 7* | 85 | 105 | 125 | 145 | 165 | 185 | 200 | 215 | 235 |
| Assistant Government Tourist Officer | 6 | 245 | 260 | 275 | | | | | | |
| Audit Inspector .. | 5 | 290 | 305 | | | | | | | |
| Auditor of Disbursements | | | | | | | | | | |
| Bookkeeper .. | 4 | 320 | 335 | | | | | | | |
| Cashier .. | | | | | | | | | | |
| Chief Clerk .. | 3 | 350 | 365 | | | | | | | |
| Chief Inspector of Audit | | | | | | | | | | |
| Chief Special Officer | 2 | 385 | 400 | | | | | | | |
| Claims Agent .. | | | | | | | | | | |
| Collector .. | 1 | 400 | | | | | | | | |
| Curator of Plans | | | | | | | | | | |
| Government Tourist Officer | | | | | | | | | | |
| Junior Clerk .. | | | | | | | | | | |
| Junior Operator | | | | | | | | | | |
| Live Stock Agent | | | | | | | | | | |
| Operator .. | | | | | | | | | | |
| Paymaster .. | | | | | | | | | | |
| Payrolls Officer | | | | | | | | | | |
| Special Officer .. | | | | | | | | | | |
| Timekeeper .. | | | | | | | | | | |
| Travelling Auditor of Disbursements | | | | | | | | | | |

* Every Clerk, on attaining the age of 21 years, shall be paid a salary of not less than £200 per annum.

† In the case of Operators, the maximum salary for Class 7 shall be £255 per annum, and for Class 6 the minimum and maximum salaries shall be £265 and £280 respectively.

No. 100.—May 3, 1920.—6640.

Transportation Branch.—Officers.

| Grade. | Class. | Division. | | | | | |
|--|--------|-----------|-----|-----|-----|-----|-----|
| | | 1 | 2 | 3 | 4 | 5 | 6 |
| | | £ | £ | £ | £ | £ | £ |
| Ambulance Officer .. | .. | 330 | 345 | 360 | 375 | | |
| Assistant Inspector, Special Inquiry Branch | .. | 300 | 315 | 330 | 345 | 360 | |
| Assistant Stationmaster .. | 3 | 220 | | | | | |
| | 2 | 235 | 245 | | | | |
| | 1 | 245 | 260 | 275 | | | |
| Despatch Clerk .. | .. | 215 | 225 | 235 | 245 | | |
| Electric Traffic Inspector .. | .. | *300 | 315 | 330 | 345 | 360 | |
| Examining Officer .. | 2 | 330 | 345 | 360 | 375 | | |
| | 1 | 360 | 375 | 395 | 400 | | |
| Hall Officer .. | .. | 215 | 225 | 235 | 245 | 255 | 265 |
| Inspector— | | | | | | | |
| Block and Signal .. | .. | 300 | 315 | 330 | 345 | 360 | 375 |
| Block and Signal (Metropolitan District) | .. | 360 | 375 | 395 | 400 | | |
| Refreshment Rooms .. | .. | 360 | 375 | 395 | 400 | | |
| Traffic .. | .. | 300 | 315 | 330 | 345 | 360 | |
| Officer in Charge of Ticket Collection | .. | 330 | 345 | 360 | 375 | | |
| Officer in Charge, Williams-town Pier | .. | †385 | 400 | | | | |
| Senior Messenger (Head Office and Melbourne Goods) | .. | 215 | 225 | 235 | 245 | | |
| Special Inquiry Officer .. | 1 | 245 | 260 | | | | |
| Special Officer .. (Senior) | .. | 275 | 290 | | | | |
| Stationmaster, including Officers in Charge of Williamstown and Port Melbourne Piers | 9 | 225 | | | | | |
| | 8 | 235 | 245 | | | | |
| | 7 | 255 | 265 | | | | |
| | 6 | 275 | 285 | | | | |
| | 5 | 300 | 315 | | | | |
| | 4 | 330 | 345 | | | | |
| | 3 | 360 | 375 | | | | |
| | 2 | 395 | 400 | | | | |
| Superintendent of Melbourne Yards (Assistant) | .. | 300 | 315 | 330 | 345 | 360 | |
| Superintendent of Melbourne Yards (Senior Assistant) | .. | 360 | 375 | 395 | 400 | | |
| Supervisor of Weighing .. | .. | 350 | 365 | 385 | 400 | | |
| Telegraph Inspector .. | .. | 400 | | | | | |
| Train Running Officer .. | .. | 395 | 400 | | | | |
| Tramway Inspector .. | .. | 300 | 315 | 330 | 345 | 360 | |
| Tramway Inspector (Assistant) | .. | 240 | 255 | 270 | 285 | | |

* As from 1st October, 1919.

† As from 1st August, 1919.

Transportation Branch.—Employees.

| Grade. | Class. | Division. | | | | | |
|---|--------|---------------------|------|------|------|------|------|
| | | 1 | 2 | 3 | 4 | 5 | 6 |
| Boiler Attendant | .. | 12/3 | 12/9 | | | | |
| Block Recorder | .. | 11/9 | | | | | |
| Caller Up | .. | 11/9 | | | | | |
| Car Cleaner | .. | 11/9 | | | | | |
| Caretaker (wife or relative of employee, including Assistant Caretaker) | 4 | 1/6 | | | | | |
| | 3 | 2/9 | | | | | |
| | 2 | 4/- | | | | | |
| | 1 | 5/3 | | | | | |
| Caretaker (Widow) | .. | 8/- | | | | | |
| " (Special) | .. | 10/6 | | | | | |
| Conductor | 2 | 12/9 | | | | | |
| | 1 | 13/3 | | | | | |
| Conductor (Tram) | .. | 12/3 | 12/9 | | | | |
| Cook (Car) | .. | 2 | 12/3 | 12/9 | | | |
| | 1 | 13/3 | 13/9 | | | | |
| Cook (Chief) | .. | 21/3 | | | | | |
| Daily Paid Clerk | .. | 12/9 | 13/3 | 13/9 | 14/3 | 14/9 | 15/3 |
| Despatchman | .. | 12/9 | | | | | |
| Gate Checkman | .. | 13/3 | | | | | |
| Gatekeeper (wife or relative of employee, including Assistant Gatekeeper) | 6 | 1/6 | | | | | |
| | 5 | 2/- | | | | | |
| | 4 | 2/6 | | | | | |
| | 3 | 3/3 | | | | | |
| | 2 | 4/- | | | | | |
| | 1 | 4/9 | | | | | |
| Gatekeeper (Male) | .. | 10/9 | | | | | |
| " (Widow) | .. | 8/- | | | | | |
| Goods Checker | 2 | 12/9 | | | | | |
| | 1 | 13/3 | | | | | |
| Goods Foreman (including Pier Foreman) | 3 | 14/3 | | | | | |
| | 2 | 14/9 | 15/3 | | | | |
| | 1 | 16/3 | 16/9 | 17/3 | | | |
| Goods Foreman (Senior) | .. | 17/9 | 18/3 | 18/9 | | | |
| " Sub-Foreman | .. | 14/3 | | | | | |
| Guard (Suburban) | .. | 12/9 | 13/3 | 13/9 | | | |
| " (Electric) | .. | 13/9 | 14/3 | | | | |
| " (Goods) | .. | 13/9 | 14/3 | 14/9 | 15/3 | | |
| " (Passenger or Express) | .. | 15/9 | | | | | |
| Horse Shunter | .. | 13/3 | | | | | |
| Horse Shunter (Casual, Williamstown Pier) | .. | 1/10 per hour | | | | | |
| Horse Shunter (Leading) (Casual, Williamstown Pier) | .. | 2/- per hour | | | | | |
| Horse Tram-driver | .. | 12/9 | 13/3 | | | | |
| Labourer | .. | 11/9 | | | | | |
| " (Casual) | .. | 1/10 per hour | | | | | |
| " (Leading) | .. | 12/9 | | | | | |
| Lad, including all employees under 21 years of age in the Grades of— | .. | 14 years of age—3/3 | | | | | |
| Acting Clerk | .. | 15 | " | " | 4/- | | |
| Assistant Weigher | .. | 16 | " | " | 4/9 | | |
| Block Recorder (minimum age, 16 years) | .. | 17 | " | " | 6/- | | |
| Caller Up | .. | 18 | " | " | 7/3 | | |
| Car Checker | .. | 19 | " | " | 8/6 | | |
| Car Cleaner | .. | 20 | " | " | 9/9 | | |
| Despatchman | .. | | | | | | |
| Gatekeeper | .. | | | | | | |
| Junior Waiter (minimum age, 18 years) | .. | | | | | | |
| Labourer | .. | | | | | | |
| Lampman | .. | | | | | | |
| Lavatory Attendant | .. | | | | | | |
| Messenger | .. | | | | | | |
| Number Taker | .. | | | | | | |
| Porter | .. | | | | | | |
| Soullery Lad | .. | | | | | | |
| Truck Recorder | .. | | | | | | |
| Weighbridge Attendant | .. | | | | | | |
| Ladies' Waiting-room Attendant | 2 | 19/3 | | | | | |
| | 1 | 19/9 | | | | | |
| Ladies' Waiting-room Inspectress | .. | 12/3 | 12/9 | 13/3 | | | |
| Lampman | 2 | 11/9 | | | | | |
| | 1 | 12/9 | | | | | |
| " (Leading) | .. | 13/3 | | | | | |
| " (Foreman) | .. | 14/3 | | | | | |
| Laundress | 2 | 8/- | | | | | |
| | 1 | 9/3 | | | | | |
| Laundress (Senior) | .. | 10/6 | | | | | |
| Lavatory Attendant | .. | 11/9 | | | | | |
| Messenger | 2 | 11/9 | | | | | |
| | 1 | 12/3 | | | | | |

Transportation Branch.—Employees—continued.

| Grade. | Class. | Division. | | | | | |
|--|--------|--------------|------|------|------|------|------|
| | | 1 | 2 | 3 | 4 | 5 | 6 |
| Motorman | .. | 13/3 | 13/9 | | | | |
| Motor Trolleyman | .. | 13/3 | | | | | |
| Operator (Daily Paid), without 2nd Class Telegraph Certificate | .. | 12/9 | | | | | |
| Operator (Daily Paid), with 2nd Class Telegraph Certificate | .. | 13/9 | 14/3 | 14/9 | 15/3 | 15/9 | 16/3 |
| Point Cleaner | .. | 12/3 | | | | | |
| Porter | .. | 11/9 | | | | | |
| " (Barrier Supervisor) | .. | 13/3 | | | | | |
| " (Checking) | .. | 12/3 | | | | | |
| " (Cloak-room) | 2 | 12/3 | | | | | |
| | 1 | 12/9 | | | | | |
| " (Directing) | .. | 12/3 | 12/9 | | | | |
| " (Equipment) | .. | 12/3 | | | | | |
| " (Head) | 2 | 13/3 | 13/9 | 14/3 | | | |
| | 1 | 14/9 | 15/3 | | | | |
| " in Charge of Lost Property | .. | 13/3 | 13/9 | | | | |
| " in Charge Licensed Luggage Porters | .. | 13/3 | | | | | |
| " (Leading) | .. | 12/9 | | | | | |
| " (Lost Property) | .. | 12/9 | | | | | |
| " (Luggage) | .. | 12/3 | | | | | |
| " (Operating) | .. | 12/9 | 13/3 | | | | |
| " (Parcels) | 2 | 12/3 | | | | | |
| | 1 | 12/9 | | | | | |
| " (Parcels Foreman) | .. | 13/9 | 14/3 | 14/9 | | | |
| " (Platform Indicator, Flinders-street) | .. | 12/3 | 12/9 | | | | |
| " (Shed) | .. | 12/3 | | | | | |
| " (Signal) | .. | 12/3 | | | | | |
| " (Special Ticket Checker) | .. | 13/3 | | | | | |
| " (Stock) | .. | 12/9 | | | | | |
| " (Ticket Collector) | 2 | 12/3 | | | | | |
| | 1 | 12/9 | | | | | |
| " (Transfer) | .. | 12/3 | | | | | |
| " (Vanman) | .. | 11/9 | | | | | |
| " (Vanstower) | .. | 12/3 | | | | | |
| " (Yard) | .. | 12/3 | | | | | |
| Sculleryman | .. | 11/9 | | | | | |
| Shedman | 2 | 12/9 | | | | | |
| | 1 | 13/3 | | | | | |
| Shunter (without Guard's Certificate) | .. | 12/9 | 13/3 | | | | |
| " (with Guard's Certificate) | .. | 13/9 | | | | | |
| " (Leading) | 2 | 14/9 | | | | | |
| | 1 | 15/9 | | | | | |
| Signalman | 4 | 12/9 | 13/3 | | | | |
| | 3 | 13/9 | | | | | |
| | 2 | 14/3 | | | | | |
| | 1 | 14/9 | | | | | |
| | Sp. | 15/9 | | | | | |
| Sorter | .. | 12/9 | | | | | |
| Special Inquiry Officer | 3 | 13/3 | 13/9 | | | | |
| | 2 | 14/3 | 14/9 | | | | |
| Steward (Mildura and other services) | 3 | 12/3 | | | | | |
| " (Express Car) | 1 | 13/9 | 14/3 | | | | |
| Storeman (Melbourne Yard) | .. | 12/9 | | | | | |
| Stower | .. | 12/9 | | | | | |
| Sweeper | .. | 11/9 | | | | | |
| Tally Clerk (Casual) | .. | 2/1 per hour | | | | | |
| Ticket Examiner | .. | 14/3 | 14/9 | | | | |
| " (Senior) | .. | 15/3 | | | | | |
| Truck Washer | .. | 12/9 | | | | | |
| " (Leading) | .. | 13/9 | | | | | |
| Trypograph Operator | .. | 12/9 | 13/3 | | | | |
| Waiter | .. | 11/9 | | | | | |
| Watchman (Senior) | .. | 12/9 | 13/3 | | | | |
| Weighbridge Attendant, including— | 2 | 12/9 | | | | | |
| | 1 | 13/3 | | | | | |
| Coal Weigher | .. | | | | | | |
| Sworn Weigher | .. | | | | | | |
| Yard Foreman | 2 | 16/3 | 16/9 | 17/3 | | | |
| | 1 | 17/9 | 18/3 | 18/9 | | | |

Rolling-stock Branch.—Officers.

| | | £ | £ | £ |
|-------------------------|----|-----|-----|-----|
| Assistant Chemist | .. | 305 | 325 | 345 |
| " Engineer | 2 | 370 | 395 | |
| " | 1 | 400 | | |
| Chemist | 2 | 370 | 395 | |
| " | 1 | 400 | | |

Rolling-stock Branch.—Employees—continued.

Way and Works Branch.—Officers—continued.

| Grade. | Class. | Division. | | | | | |
|--|--------|-----------|------|------|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 |
| Running Gear Repairer .. | .. | 13/3 | 13/9 | 14/3 | | | |
| Running Gear Repairer (Leading) | .. | 15/3 | | | | | |
| Sailmaker (Leading Hand) | .. | 15/9 | 16/3 | | | | |
| Sand Blast Operator .. | .. | 12/3 | | | | | |
| Seamstress .. | .. | 9/9 | | | | | |
| Shunter .. | .. | 12/9 | 13/3 | | | | |
| Shunter (Leading) | .. | 13/9 | 14/3 | | | | |
| Signalman .. | .. | 12/9 | 13/3 | | | | |
| Skilled Labourer .. | 2 | 12/3 | | | | | |
| " " (Leading) | 1 | 12/3 | 12/9 | | | | |
| " " .. | 2 | 13/3 | | | | | |
| " " .. | 1 | 13/9 | | | | | |
| Spark Arrester or Blast Pipe Repairer | .. | 13/9 | | | | | |
| Spring Buckle Remover .. | .. | 12/3 | 12/9 | | | | |
| " Machinist .. | .. | 13/3 | 13/9 | 14/3 | | | |
| Springmaker (Leading Hand) | .. | 17/3 | 17/9 | | | | |
| Storeman .. | 3 | 12/9 | | | | | |
| " .. | 2 | 13/9 | | | | | |
| " .. | 1 | 14/9 | | | | | |
| " (Leading) | .. | 15/9 | | | | | |
| Sub-Foreman (Workshop) | .. | 18/9 | 19/3 | | | | |
| Telephone Attendant .. | .. | 12/3 | 12/9 | | | | |
| Tinsmith and Sheet Metal Worker (Leading Hand) | .. | 15/9 | 16/3 | | | | |
| Tool Checker .. | .. | 12/3 | 12/9 | | | | |
| " Storeman .. | .. | 12/3 | 12/9 | | | | |
| Train Examiner .. | .. | 13/3 | 13/9 | 14/3 | | | |
| " (Leading) | .. | 15/3 | | | | | |
| Travelling Crane Attendant (other than Floorman) | .. | 12/9 | 13/3 | | | | |
| Travelling Crane Attendant (Floorman) | .. | 13/3 | 13/9 | | | | |
| Tube Repairer .. | .. | 12/3 | 12/9 | | | | |
| Turner (Leading Hand) .. | .. | 17/3 | 17/9 | | | | |
| Upholsterer (Leading Hand) | .. | 16/3 | 16/9 | | | | |
| Undergear Repairer .. | .. | 12/9 | 13/3 | | | | |
| " (Leading) | .. | 13/3 | 13/9 | 14/3 | | | |
| " Repairer's Assistant | .. | 12/3 | | | | | |
| Weighbridge Attendant .. | .. | 12/9 | | | | | |
| Wood Machinist (Leading Hand) | .. | 16/9 | 17/3 | | | | |
| Yard Foreman .. | .. | 16/3 | 16/9 | 17/3 | | | |
| " Sub-Foreman .. | .. | 15/3 | | | | | |

Way and Works Branch.—Officers.

| Grade. | Class. | £ | £ | £ | £ | £ |
|---|--------|-----|-----|-----|-----|-----|
| Assistant Architect .. | 2 | 370 | 395 | | | |
| " Engineer .. | 1 | 400 | | | | |
| Caretaker (Flinders-street Station Buildings) | .. | 215 | 225 | 235 | 245 | |
| Caretaker (Head Offices) | .. | 225 | 235 | 245 | 255 | 265 |
| Despatch Clerk .. | .. | 215 | 225 | 235 | 245 | |
| District Foreman .. | 2 | 300 | 315 | | | |
| " " (Metropolitan) | 1 | 330 | 345 | | | |
| " " .. | .. | 360 | | | | |
| Draughtsman .. | 3 | 205 | 225 | 245 | 265 | |
| " .. | 2 | 285 | 305 | 325 | | |
| " .. | 1 | 345 | 370 | | | |
| Engineering Assistant, also Architectural Assistant | 2 | 225 | 245 | 265 | 285 | |
| Examining Officer .. | 1 | 305 | 325 | 345 | | |
| Foreman Painter (Metropolitan) | .. | 320 | 335 | | | |
| Inspector of Ironwork .. | .. | 285 | 300 | 315 | | |
| Inspector of Ironwork (Supervising) | .. | 330 | 345 | 360 | 375 | 395 |
| Inspector of Works .. | .. | 400 | | | | |
| Landscape Gardener .. | .. | 360 | | | | |
| Lands Officer .. | 2 | 270 | 285 | 300 | 315 | 330 |
| " .. | 1 | 370 | 395 | | | 345 |
| " Officer's Assistant | 2 | 400 | | | | |
| " .. | 1 | 225 | 245 | 265 | 285 | |
| " .. | 1 | 305 | 325 | 345 | | |
| Lighting Overseer .. | .. | 315 | 330 | 345 | 360 | |
| Photographer .. | .. | 345 | 370 | 395 | 400 | |
| Photography Assistant .. | 2 | 205 | 225 | 245 | 265 | |
| " .. | 1 | 285 | 305 | 325 | | |
| Plumbing Overseer .. | .. | 315 | 330 | 345 | 360 | |
| Roadmaster (Country) .. | 2 | 315 | 330 | 345 | 365 | |
| " (Metropolitan or Relieving) | 1 | 385 | | | | |
| " .. | .. | 400 | | | | |

| Grade. | Class. | Division. | | | | | |
|-----------------------------------|--------|-----------|-------|-------|-------|-----|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 |
| Shop Foreman (Metropolitan Works) | .. | £ 315 | £ 330 | £ 345 | £ 360 | | |
| " " (Ironwork) | .. | 360 | 375 | 395 | 400 | | |
| " " (Signal Shops) | 2 | 315 | 330 | 345 | | | |
| " .. | 1 | 330 | 345 | 360 | 375 | | |
| Signal Supervisor .. | 3 | 345 | 365 | 385 | | | |
| " .. | 2 | 400 | | | | | |
| " (Assistant) | .. | 300 | 315 | 330 | | | |
| Sleeper Inspector .. | .. | 255 | 270 | 285 | 300 | 315 | |
| Weighbridge Foreman .. | .. | 315 | 330 | 345 | 360 | | |
| Workmaster (Country) | .. | 375 | 395 | 400 | | | |

| Way and Works Branch.—Employees. | | | | | | |
|---|----|------|-------------------------------|------|------|------|
| Assembler (Semaphore) .. | .. | 12/9 | 13/3 | | | |
| Ballast Guard .. | .. | 14/3 | 14/9 | 15/3 | | |
| Batterman .. | .. | 12/3 | | | | |
| Batteryman .. | .. | 12/3 | | | | |
| Battery Zincmaker .. | .. | 12/3 | 12/9 | | | |
| Blacksmith (Leading Hand) | .. | 17/3 | 17/9 | | | |
| Block and Tackle Hand .. | .. | 12/3 | 12/9 | | | |
| Boilermaker (marking out and template making) | .. | 16/3 | 16/9 | 17/3 | | |
| Boilermaker (Leading Hand) | .. | 17/3 | 17/9 | | | |
| Brass and Iron Moulder (Leading Hand) | .. | 17/3 | 17/9 | | | |
| Bricklayer (Leading Hand) | .. | 16/9 | 17/3 | | | |
| Carpenter (Leading Hand) | .. | 16/9 | 17/3 | | | |
| Carpenter and Joiner (Leading Hand) | .. | 17/3 | 17/9 | | | |
| Chainman .. | .. | 12/9 | | | | |
| Colourman .. | .. | 14/3 | 14/9 | 15/3 | | |
| Concrete .. | 2 | 12/3 | | | | |
| Daily-paid Clerk (including Timekeeper) | .. | 12/9 | 13/3 | 13/9 | 14/3 | 14/9 |
| Despatchman .. | .. | 12/9 | | | | |
| Drainer and Pipe Joiner (Earthenware), Leading Electrical Fitter in Charge .. | 2 | 16/3 | 16/9 | 17/3 | | |
| " .. | 1 | 17/9 | 18/3 | | | |
| Fencer .. | .. | 12/9 | | | | |
| Fencer's Assistant .. | .. | 12/3 | | | | |
| Fitter (Leading Hand) .. | .. | 17/3 | 17/9 | | | |
| Foreman Artisan .. | .. | 18/9 | 19/3 | | | |
| Foreman (Signal Gang) .. | .. | 16/9 | 17/3 | 17/9 | | |
| Ganger (Cart Roads) .. | .. | 13/3 | 13/9 | | | |
| " (outside Suburban Area) | .. | 13/3 | 13/9 | | | |
| " (inside Suburban Area, including Tramway Ganger) | .. | 14/3 | | | | |
| " (Metropolitan—Relieving) | .. | 15/9 | 16/3 | 16/9 | | |
| " (Special) | .. | 15/3 | 15/9 | 16/3 | 16/9 | |
| " (Works) .. | .. | 14/3 | 14/9 | 15/3 | 15/9 | |
| Gasfitter (Leading Hand) .. | .. | 17/3 | 17/9 | | | |
| " (Sub-Foreman) .. | .. | 18/9 | | | | |
| Gatekeeper (Male) .. | .. | 10/9 | | | | |
| " (Widow) | .. | 8/- | | | | |
| " (wife or relative of employee, including Assistant Gatekeeper) | 6 | 1/6 | | | | |
| " .. | 5 | 2/- | | | | |
| " .. | 4 | 2/6 | | | | |
| " .. | 3 | 3/3 | | | | |
| " .. | 2 | 4/- | | | | |
| " .. | 1 | 4/9 | | | | |
| Labourer .. | .. | 11/9 | | | | |
| " (Leading in Earth-work Gang) | .. | 1/- | per day allowance when Acting | | | |
| Lad Labourer .. | .. | 14 | years of age—3/3 | | | |
| " .. | 15 | " | " | " | 4/- | |
| " .. | 16 | " | " | " | 4/9 | |
| " .. | 17 | " | " | " | 6/- | |
| " .. | 18 | " | " | " | 7/3 | |
| " .. | 19 | " | " | " | 8/6 | |
| " .. | 20 | " | " | " | 9/9 | |
| Lampmaker (Leading Hand) | .. | 16/3 | 16/9 | | | |
| Lux Lamp Attendant .. | .. | 12/3 | | | | |
| " Fitter .. | .. | 14/9 | 15/3 | 15/9 | | |
| " Mechanic .. | .. | 13/9 | 14/3 | 14/9 | | |
| Mason (Leading Hand) .. | .. | 16/9 | 17/3 | | | |
| Messenger .. | 2 | 11/9 | | | | |
| " .. | 1 | 12/3 | | | | |
| Minor Machinist on Shearing Machine .. | .. | 12/3 | 12/9 | | | |
| Oiler (Overhead Shafting, Newport Signal Shops) | .. | 12/3 | 12/9 | | | |

Way and Works Branch.—Employees—continued.

Electrical Engineering Branch.—Employees.

| Grade. | Class. | Division. | | | | | |
|--|--------|-----------|--|------|------|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 |
| Painter (Leading Hand) .. | .. | 15/9 | 16/3 | | | | |
| Pavior .. | .. | 14/3 | 14/9 | | | | |
| Pile-driver .. | .. | 12/3 | 12/9 | | | | |
| Pipe Fitter .. | .. | 13/9 | 14/3 | 14/9 | 15/3 | | |
| „ Jointer (Cast Iron) .. | .. | 13/3 | 13/9 | 14/3 | 14/9 | | |
| „ „ (Leading) .. | .. | 1/- | per day above maximum for Pipe Jointer | | | | |
| „ Joints' Labourer .. | .. | 12/3 | 12/9 | | | | |
| Plan Moulder .. | .. | 13/3 | 13/9 | | | | |
| Plasterer (Leading Hand) .. | .. | 16/9 | 17/3 | | | | |
| Platelayr, including— | 2 | 12/3 | | | | | |
| Adzer | 1 | 12/9 | | | | | |
| Fastener | | | | | | | |
| Gauger, and | | | | | | | |
| Jackman | | | | | | | |
| Platelayr (Leading) .. | 2 | 13/3 | | | | | |
| | 1 | 13/9 | | | | | |
| Plumber (Leading Hand) .. | .. | 17/3 | 17/9 | | | | |
| Repairer .. | .. | 11/9 | 12/3 | | | | |
| Rope Splicer .. | .. | 14/3 | 14/9 | | | | |
| Shunter (without Guard's Certificate) .. | .. | 13/3 | | | | | |
| „ (with Guard's Certificate) .. | .. | 13/9 | | | | | |
| Signal Adjuster (Assistant) .. | .. | 13/9 | | | | | |
| Signal Adjuster .. | .. | 14/3 | | | | | |
| „ „ .. | Spl. | 14/9 | | | | | |
| Signal Ganger .. | .. | 15/3 | 15/9 | | | | |
| Skilled Labourer .. | 2 | 12/3 | | | | | |
| | 1 | 12/3 | 12/9 | | | | |
| „ „ (Leading) .. | 2 | 13/3 | | | | | |
| | 1 | 13/9 | | | | | |
| Storeman .. | 3 | 12/9 | | | | | |
| | 2 | 13/9 | | | | | |
| | 1 | 14/9 | | | | | |
| „ (Leading) .. | .. | 15/9 | | | | | |
| Sub-Foreman (Workshops) .. | .. | 18/9 | 19/3 | | | | |
| Sun Printer .. | .. | 12/3 | 12/9 | | | | |
| Surveyor's Leading Hand .. | .. | 14/3 | 14/9 | 15/3 | | | |
| Trackman (Tramway) .. | .. | 12/3 | 12/9 | | | | |
| Trimmer (Earth or Ballast) .. | .. | 12/3 | | | | | |
| Upholsterer (Leading Hand) .. | .. | 16/3 | 16/9 | | | | |
| Watchman (Senior) .. | .. | 13/3 | 13/9 | | | | |
| Wood Machinist (Leading Hand) .. | .. | 16/9 | 17/3 | | | | |
| Yardman .. | .. | 12/3 | 12/9 | | | | |
| Yard Sub-Foreman .. | .. | 15/3 | | | | | |

| Grade. | Class. | Division. | | | | | |
|--|--------|---------------------|------|------|------|------|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 |
| Batteryman .. | .. | 12/3 | | | | | |
| Battery Zincmaker .. | .. | 12/3 | 12/9 | | | | |
| Car Shed Foreman .. | .. | 16/9 | 17/3 | 17/9 | 18/3 | 18/9 | |
| Electrical Mechanic-in-Charge .. | .. | 16/9 | 17/3 | | | | |
| Electrician .. | .. | 15/9 | 16/3 | 16/9 | 17/3 | 17/9 | |
| Equipment Examiner .. | .. | 15/9 | 16/3 | 16/9 | 17/3 | 17/9 | |
| Equipment Examiner (Leading Hand) .. | .. | 18/9 | 19/3 | | | | |
| Exchange Mechanic (Leading Hand) .. | .. | 16/9 | 17/3 | | | | |
| Fireman (Leading) .. | .. | *14/9 | | | | | |
| „ (Pintsch Gas) .. | .. | 12/3 | 12/9 | 13/3 | | | |
| Foreman (Electrical) .. | .. | 18/9 | 19/3 | | | | |
| Gasmaker .. | .. | 13/3 | 13/9 | 14/3 | | | |
| Labourer .. | .. | 11/9 | | | | | |
| Lad (including all employees under 21 years of age) .. | .. | 14 years of age—3/3 | | | | | |
| | .. | 15 | „ | „ | 4/- | | |
| | .. | 16 | „ | „ | 4/9 | | |
| | .. | 17 | „ | „ | 6/- | | |
| | .. | 18 | „ | „ | 7/3 | | |
| | .. | 19 | „ | „ | 8/6 | | |
| | .. | 20 | „ | „ | 9/9 | | |
| Lineman-in-Charge .. | .. | 14/9 | | | | | |
| Line Sub-Foreman .. | .. | 15/9 | 16/3 | | | | |
| Overhead Equipment Assistant .. | .. | 16/3 | | | | | |
| Pitman .. | .. | 13/9 | | | | | |
| Plant Attendant .. | 2 | 12/9 | 13/3 | | | | |
| | 1 | 13/9 | 14/3 | | | | |
| Portable Compressor Attendant .. | .. | 13/9 | | | | | |
| Retort Sotter .. | .. | 15/3 | 15/9 | 16/3 | | | |
| Shedman .. | .. | 13/3 | | | | | |
| Skilled Labourer .. | 2 | 12/3 | | | | | |
| | 1 | 12/3 | 12/9 | | | | |
| Stationary Engine-driver (Turbine) .. | .. | 14/3 | 14/9 | 15/3 | | | |
| Storeman .. | 3 | 12/9 | | | | | |
| | 2 | 13/9 | | | | | |
| | 1 | 14/9 | | | | | |
| Travelling Crane Attendant (other than Floorman) .. | .. | 12/9 | 13/3 | | | | |
| Typewriter Mechanic .. | .. | 14/9 | 15/3 | | | | |

* As from 1st November, 1919.

Electrical Engineering Branch.—Officers.

| | £ | £ | £ | £ | £ |
|--|-----|------|-----|-----|---------|
| Assistant Engineer .. | 370 | 395 | | | |
| „ Chemist .. | 305 | 325 | 345 | | |
| „ Draughtsman .. | 3 | 205 | 225 | 245 | 265 |
| | 2 | 285 | 305 | 325 | |
| | 1 | 345 | 370 | | |
| Electrical Engineer (Assistant) .. | 2 | 370 | 395 | | |
| | 1 | 400 | | | |
| „ Foreman (Joliment) .. | .. | 360 | 375 | 395 | 400 |
| „ Superintendent .. | .. | 395 | 400 | | |
| „ Superintendent (Assistant) .. | .. | 330 | 345 | 360 | 375 395 |
| Engineering Assistant (Electrical) .. | 2 | 225 | 245 | 265 | 285 |
| | 1 | 305 | 325 | 345 | |
| Engineer (Testing, Newport) .. | .. | 300 | 315 | 330 | 345 |
| „ (Shift, Newport) .. | .. | 300 | 315 | 330 | 345 |
| „ (Control, Newport) .. | .. | 330 | 345 | 360 | 375 395 |
| Engineer-in-Charge (Assistant, Newport) .. | .. | 400 | | | |
| Engineer (Distribution, Assistant) .. | .. | 330 | 345 | 360 | 375 395 |
| Inspecting Mechanician .. | .. | 330 | 345 | 360 | 375 395 |
| Inspector (Sub-Station) .. | .. | *330 | 345 | 360 | 375 395 |
| Laboratory Assistant .. | .. | 225 | 245 | 265 | 285 |
| Line Foreman .. | .. | 270 | 283 | 300 | 315 |
| „ Inspector .. | .. | 330 | 345 | 360 | 375 |
| Mains Superintendent .. | .. | 330 | 345 | 360 | 375 395 |
| „ „ (Assistant) .. | .. | 270 | 285 | 300 | |
| Overhead Superintendent (Assistant) .. | .. | 315 | 330 | 345 | 360 |
| Power-house Superintendent (Spencer-street) .. | .. | 330 | 345 | 360 | 375 |
| Supervisor of Telegraphs .. | .. | 395 | 400 | | |
| Workshop Foreman .. | .. | 330 | 345 | 360 | 375 |

* As from 23rd August, 1919.

Stores Branch.—Officers and Employees.

| | £ | £ | £ | £ | £ |
|---|------|---------------------|------|------|----------------|
| Rail Classifier and Coal Officer .. | .. | 290 | 305 | 320 | 335 |
| Stores Foreman .. | .. | 290 | 305 | | |
| „ Inspector .. | .. | 350 | 365 | 385 | 400 |
| „ Overseer .. | .. | 320 | 335 | 350 | 365 385 |
| „ Purchasing Agent .. | .. | 385 | 400 | | |
| Coal Viewer .. | .. | 14/3 | 14/9 | 15/3 | 15/9 |
| „ „ (Head) .. | .. | 16/3 | 16/9 | | |
| Daily-paid Clerk .. | .. | 12/9 | 13/3 | 13/9 | 14/3 14/9 15/3 |
| Despatchman .. | .. | 12/9 | | | |
| Firewood Inspector .. | .. | 16/9 | 17/3 | 17/9 | |
| Ganger .. | .. | 13/3 | 13/9 | | |
| Gate Checkman and Packer .. | .. | 12/3 | 12/9 | | |
| Labourer .. | .. | 11/9 | | | |
| Lad (including every employee under 21 years of age) .. | .. | 14 years of age—3/3 | | | |
| | .. | 15 | „ | „ | 4/- |
| | .. | 16 | „ | „ | 4/9 |
| | .. | 17 | „ | „ | 6/- |
| | .. | 18 | „ | „ | 7/3 |
| | .. | 19 | „ | „ | 8/6 |
| | .. | 20 | „ | „ | 9/9 |
| Messenger .. | 2 | 11/9 | | | |
| | 1 | 12/3 | | | |
| | Spl. | 13/3 | 13/9 | | |
| Rope Splicer .. | .. | 14/3 | 14/9 | | |
| Skilled Labourer .. | 2 | 12/3 | | | |
| | 1 | 12/3 | 12/9 | | |
| Storeman .. | 3 | 12/9 | | | |
| | 2 | 13/9 | | | |
| | 1 | 14/9 | | | |
| „ (Leading) .. | .. | 15/9 | | | |
| „ (Head) .. | .. | 16/9 | 17/3 | 17/9 | |

Audit of Receipts Branch.—Officers and Employees.

| Grade. | Class. | Division. | | | | | |
|------------------------|--------|---------------------|------|------|------|------|------|
| | | 1 | 2 | 3 | 4 | 5 | 6 |
| | | £ | £ | £ | £ | | |
| Despatch Clerk | .. | 215 | 225 | 235 | 245 | | |
| Daily-paid Clerk | .. | 12/9 | 13/3 | 13/9 | 14/3 | 14/9 | 15/3 |
| Ticket Sorter | .. | 14 years of age—3/3 | | | | | |
| | .. | 15 | " | " | 4/- | | |
| | .. | 16 | " | " | 4/9 | | |
| | .. | 17 | " | " | 6/- | | |
| | .. | 18 | " | " | 7/3 | | |
| | .. | 19 | " | " | 8/6 | | |
| | .. | 20 | " | " | 9/9 | | |

Printing and Stationery Branch.—Employees.

| | | | |
|--|----|---------------------|------|
| Compositor (Leading Hand) .. | .. | 16/9 | 17/3 |
| Despatchman | .. | 12/3 | |
| Foreman Printer | .. | 18/9 | 19/3 |
| Lad (including every employee under 21 years of age) | .. | 14 years of age—3/3 | |
| | .. | 15 | " |
| | .. | 16 | " |
| | .. | 17 | " |
| | .. | 18 | " |
| | .. | 19 | " |
| | .. | 20 | " |

Printing and Stationery Branch.—Employees.—continued.

| Grade. | Class. | Division. | | | | | |
|--------------------------------|--------|-----------|------|------|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 6 |
| Lithographer (Leading Hand) .. | .. | 16/9 | 17/3 | | | | |
| " (Foreman) | .. | 18/3 | 18/9 | | | | |
| Machinist (Leading Hand) .. | .. | 16/9 | 17/3 | | | | |
| Messenger | .. | 11/9 | | | | | |
| Storeman | .. | 3 | 12/9 | | | | |
| | .. | 2 | 13/9 | | | | |
| | .. | 1 | 14/9 | | | | |
| " (Leading) | .. | 15/9 | | | | | |
| Ticketmaker | .. | 15/3 | 15/9 | 16/3 | | | |
| Ticketmaker's Assistant .. | .. | 2 | 12/3 | 12/9 | | | |
| | .. | 1 | 13/3 | 13/9 | | | |

F. W. MABBOTT,
 Clerk of the Executive Council.

At the Executive Council Chamber,
 Melbourne, 20th April, 1920.