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GOVERNMENT GAZETTE.

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No. 284]

THURSDAY, JUNE 26th.

[1947

CONTRACTS ACCEPTED.

(SERIES 1947-48.)

SUPPLY  
OF  
GENERAL STORES  
FOR THE  
PUBLIC SERVICE  
FOR  
STATE DEPARTMENTS,

FROM

1ST JULY, 1947, TO 30TH JUNE, 1948,  
OR AS STATED.

Conditions of Contract are shown herein for the guidance of Officers ordering and receiving supplies.

Articles included in these Contracts which are indicated as being of Commonwealth Manufacture must, where practicable, be supplied bearing evidence that they have been manufactured in the Commonwealth.

Under these Contracts goods may be ordered by any Department of the Commonwealth, but it is optional on the part of the Contractor to supply.

Stores and Material other than that provided for under these Contracts, or Contracts now current extending beyond the 30th June, 1947, or any Contracts which may subsequently be gazetted, must be obtained in accordance with the provisions of Clause 62 of the Public Service (Governor in Council) Regulations, or under Agreements entered into from time to time by the Tender Board.

Articles which can be supplied by the Penal Department are not included in these Contracts.

W. H. RUTHERFORD,  
Secretary to the Tender Board.

**CONTRACTS ACCEPTED**—(Series 1947-48).

GENERAL STORES, 1ST JULY, 1947, TO 30TH JUNE, 1948,

OR AS STATED.

(For particulars of Contracts accepted during the currency of the year 1947/48, reference should be made to later issues of the *Government Gazette*.)

| Contract No. | Schedule No. | Schedule.                                          | Name of Contractor.                                        |
|--------------|--------------|----------------------------------------------------|------------------------------------------------------------|
| ..           | 1            | Beaver-mole .. .. .                                | Obtain from Mont Park                                      |
| ..           | 1            | Moleskin .. .. .                                   | For Penal Department                                       |
| ..           | 2            | Cotton Goods, &c. .. .. .                          | Obtain from Mont Park, &c.                                 |
| ..           | 3            | Counterpanes .. .. .                               | Obtain from Mont Park                                      |
| ..           | 4            | Linen and Cotton Piece Goods, &c. .. .. .          | Obtain from Mont Park, &c.                                 |
| 1            | 5            | Flannels, Serges, Tweeds, &c. .. .. .              | Federal Woollen Mills Ltd.                                 |
| 2            |              |                                                    | Austral Silk and Cotton Mills Pty. Ltd.                    |
| 3            |              |                                                    | Kelsall and Kemp (Tasmania) Ltd.                           |
| 4            | 6            | Hosiery .. .. .                                    | Nowell Bros.' Hosiery                                      |
| ..           | 7            | Wincey .. .. .                                     | Obtain from Penal Department                               |
| 5            | 13           | Acids, Sulphuric, &c. .. .. .                      | Consumers Ammonia Co. Pty. Ltd.                            |
| 6            |              |                                                    | Imperial Chemical Industries of Aust. and New Zealand Ltd. |
| ..           | 14           | Aluminium and Enamelware .. .. .                   | Purchase (Clause 62)                                       |
| ..           | 15           | Apparel—Knitted Woollen Goods, &c. .. .. .         | Apply Tender Board                                         |
| ..           | 17           | Belting { Leather .. .. .                          | Purchase (Clause 62)                                       |
| 7            |              |                                                    | Rubber .. .. .                                             |
| 8            | 18           | Bolts, Nuts, Washers and Spikes, Iron .. .. .      | H. A. Barnard Pty. Ltd.                                    |
| 9            |              |                                                    | McPherson's Ltd.                                           |
| 10           | 19           | Bricks, Cement, Lime, &c. .. .. .                  | Australian Cement Ltd.                                     |
| 11           |              |                                                    | David Mitchell Estate                                      |
| 12           |              |                                                    | Ordish Firebrick Co. Pty. Ltd.                             |
| 13           |              |                                                    | Sunshine Firebrick Manufacturing Co.                       |
| 14           | 20           | Brushware—Painters' .. .. .                        | S. A. Brush Co. Ltd.                                       |
| 15           | 22           | Caps and Helmets—Attendants' .. .. .               | W. H. Ruddle                                               |
| 16           | 23           | Carbon Papers, and Typewriter Ribbons, &c. .. .. . | Ramsay and Hall Pty. Ltd.                                  |
| 17           | 24           | Castings .. .. .                                   | Crusader Plate Co. Pty. Ltd.                               |
| 18           | 25           | Chemicals, &c. .. .. .                             | Imperial Chemical Industries of Aust. and N.Z. Ltd.        |
| 19           |              |                                                    | E. P. Keogh Pty. Ltd.                                      |
| 20           |              |                                                    | Kodak (Australasia) Pty. Ltd.                              |
| 21           |              |                                                    | Victorian Producers Co-operative Co. Ltd.                  |
| 22           |              |                                                    | Hart and Co. Pty. Ltd.                                     |
| 23           |              |                                                    | Townson and Mercer (Aust.) Pty. Ltd.                       |
| 24           |              |                                                    | Victor Leggo and Farmers Ltd.                              |
| 25           |              |                                                    | Ramsay and Treganowan Ltd.                                 |
| 26           |              |                                                    | Commonwealth Government Clothing Factories                 |
| 27           |              |                                                    | John Danks and Son Pty. Ltd.                               |
| 28           | 27           | Cocks and Fittings, &c. .. .. .                    | H. A. Barnard Pty. Ltd.                                    |
| 29           |              |                                                    | Briscoe and Co. Ltd.                                       |
| 30           | 28           | Coppers, Furnaces and Stoves .. .. .               | Galliers and Klaerr Pty. Ltd.                              |
| 31           |              |                                                    | E. Backwell and Son Pty. Ltd.                              |
| 32           |              |                                                    | H. A. Barnard Pty. Ltd.                                    |
| 33           | 29           | Cordage, Lines, &c. .. .. .                        | Geo. Kinnear and Sons Pty. Ltd.                            |
| 34           |              |                                                    | James Miller and Co. Pty. Ltd.                             |
| ..           | 30           | Cutlery, Spoons, &c. .. .. .                       | Purchase (Clause 62)                                       |
| 35           | 32           | Disinfectants .. .. .                              | Hart and Co. Pty. Ltd.                                     |
| 36           |              |                                                    | Consolidated Industrial Agencies Pty. Ltd.                 |
| 37           |              |                                                    | Imperial Chemicals Industries of Aust. and N.Z. Ltd.       |
| 38           | 36           | Earthenware and Glassware .. .. .                  | Kittle Head and Co.                                        |
| 39           |              |                                                    | A. B. Gibson and Sons Pty. Ltd.                            |
| 40           |              |                                                    | Loftus Moran Pty. Ltd.                                     |
| 41           |              |                                                    | The Hoffman Brick and Potteries Ltd.                       |

CONTRACTS ACCEPTED—continued.

| Contract No.                                                 | Schedule No. | Schedule.                                         | Name of Contractor.                                                                                                                                                          |
|--------------------------------------------------------------|--------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 42 }<br>43 }<br>44 }<br>45 }<br>46 }<br>47 }                 | 37           | Electric Lamps, Accessories, Cables, Conduit, &c. | British General Electric Co. Pty. Ltd.<br>Noyes Bros. (Melbourne) Ltd.<br>Brooks, Robinson Pty. Ltd.<br>Siemens (Australia) Pty. Ltd.<br>Gilbert Lodge and Co. Pty. Ltd.     |
| 48 }<br>49 }<br>50 }<br>51 }<br>52 }                         | 38           | Explosives and Ammunition .. .. .                 | H. Rowe and Co. Pty. Ltd.<br>Purchase (Clause 62)<br>F. Fallshaw and Sons Pty. Ltd.<br>Terdich Bros. Pty. Ltd.<br>Johnston's Pty. Ltd.<br>E. T. Brown Ltd.                   |
| 53 }<br>54 }<br>55 }                                         | 39           | Furniture, Bedsteads, Blinds, and Carpets ..      | Austral Home and Hospital Equipment Pty. Ltd.<br>T. Pettit and Son<br>Bendix Steel Chair Co.<br>D. F. Cowan                                                                  |
| ..                                                           | 40           | Gates (Spring) .. .. .                            | Purchase (Clause 62)                                                                                                                                                         |
| ..                                                           | 41           | Garments for Chauffeurs, &c. .. .. .              | See Schedule                                                                                                                                                                 |
| 56 }<br>57 }                                                 | 43           | Haberdashery .. .. .                              | Central Agency (Aust.) Ltd.<br>British United Shoe Machinery Co. of Aust. Pty. Ltd.                                                                                          |
| 58 }                                                         | 44           | Hats and Caps—Men's and Boy's .. .. .             | R. J. Harvey and Co. .<br>See Schedule                                                                                                                                       |
| 59 }<br>60 }<br>61 }                                         | 46           | Indiarubber Goods .. .. .                         | Goldings Pty. Ltd.<br>Hardie Rubber Co. Ltd.<br>Dunlop Rubber Australia Ltd.                                                                                                 |
| 62 }                                                         | 47           | Inks—Writing, &c. .. .. .                         | Angus and Co. Pty. Ltd.                                                                                                                                                      |
| 63 }                                                         | 48           | Iron—(Galvanized) .. .. .                         | H. A. Barnard Pty. Ltd.                                                                                                                                                      |
| 64 }                                                         | 49           | Steel (Mild) .. .. .                              | H. A. Barnard Pty. Ltd.                                                                                                                                                      |
| ..                                                           | 50           | Ironmongery (Builders', &c.) .. .. .              | Purchase (Clause 62)                                                                                                                                                         |
| 65 }<br>66 }<br>67 }<br>68 }<br>69 }<br>70 }<br>71 }         | 53           | Leather .. .. .                                   | Bryce and Duncan Pty. Ltd.<br>Zwar Bros. Pty. Ltd.<br>C. J. Langford<br>Michaelis, Hallenstein and Co. Pty. Ltd.<br>Vary Bros. Pty. Ltd.                                     |
| 72 }<br>73 }                                                 | 54           | Metals .. .. .                                    | H. A. Barnard Pty. Ltd.<br>John Danks and Son Pty. Ltd.<br>H. A. Barnard Pty. Ltd.                                                                                           |
| 74 }                                                         | 57           | Nails, Rivets, Screws, &c. .. .. .                | British United Shoe Machinery Co. of Aust. Pty. Ltd.<br>McPherson's Ltd.                                                                                                     |
| ..                                                           | 58           | Nails (Wire) .. .. .                              | See Schedule                                                                                                                                                                 |
| ..                                                           | 59           | Netting and Fencing Wire, &c. .. .. .             | Purchase (Clause 62)                                                                                                                                                         |
| 75 }<br>76 }<br>77 }                                         | 61           | Packing—Engine, &c. .. .. .                       | Bells Asbestos and Engineering (Aust.) Ltd.<br>Dunlop Rubber Australia Ltd.<br>Tuck's                                                                                        |
| 78 }<br>79 }<br>80 }<br>81 }                                 | 62           | Painters' Sundries and Glaziers' Materials ..     | Goodlass, Wall and Co. Pty. Ltd.<br>E. L. Yencken and Co. Pty. Ltd.<br>Hardie Trading Ltd.<br>Brooks, Robinson Pty. Ltd.                                                     |
| 82 }<br>83 }<br>84 }<br>85 }<br>86 }<br>87 }<br>88 }<br>89 } | 63           | Piping, Ridging, Spouting, &c. .. .. .            | Briscoe and Co. Ltd.<br>John Danks and Son Pty. Ltd.<br>W. K. Burnside Pty. Ltd.<br>Dominant Chemical Co.<br>Vacuum Oil Co. Pty. Ltd.<br>The Shell Co. of Australia Ltd.     |
| 90 }<br>91 }<br>92 }                                         | 64           | Polishes, Dusters, Cleansers, &c. .. .. .         | Thos. Mitchell and Co. Pty. Ltd.<br>Hart and Co. Pty. Ltd.<br>Briscoe and Co. Ltd.<br>Gilbert Lodge and Co. Pty. Ltd.<br>Imperial Chemical Industries of Aust. and N.Z. Ltd. |
| 93 }<br>94 }<br>95 }                                         | 66           | Saddlery, Leatherware Goods, &c. .. .. .          | Purchase (Clause 62)<br>Caltex Ltd.<br>W. and G. Dean Pty. Ltd.                                                                                                              |
| 96 }                                                         | 67           | Soapmakers' Materials, &c. .. .. .                | Imperial Chemical Industries of Aust. and N.Z. Ltd.<br>The Shell Co. of Aust. Ltd.<br>Vacuum Oil Co. Pty. Ltd.                                                               |
| 97 }<br>98 }                                                 | 70           | Tanks (Corrugated, Cylindrical) .. .. .           | C. L. Godfrey                                                                                                                                                                |

CONTRACTS ACCEPTED—*continued.*

| Contract No.            | Schedule No. | Schedule.                                      | Name of Contractor.                                                                   |
|-------------------------|--------------|------------------------------------------------|---------------------------------------------------------------------------------------|
| 99 }<br>100 }<br>101 }  | 71           | Tents and Flys .. .. .                         | { The Birkmyre Canvas Co. Pty. Ltd.<br>Evan Evans Pty. Ltd.<br>Thomas Evans Pty. Ltd. |
| 102                     | 72           | Timber (Commonwealth) .. .. .                  | { Millars' Timber and Trading Co. Ltd.<br>Obtain from Railways Department             |
| 103                     | 73           | Tubing and Fittings (Gas, Water, and Steam) .. | { British United Shoe Machinery Co. of Australia Pty. Ltd.                            |
| 104 }<br>105 }<br>106 } | 74           | Tools and Requisites—Shoemakers' .. .. .       | { Geo. Pizzey and Son Ltd.<br>H. W. Jaede Pty. Ltd.<br>Bryce and Duncan Pty. Ltd.     |
| 107 }<br>108 }          | 77           | White Lead and Linseed Oil .. .. .             | { E. L. Yencken and Co. Pty. Ltd.<br>W. and G. Dean Pty. Ltd.                         |

Approved—P. L. COLEMAN, Asst. Treasurer. 12.6.1947.

## GENERAL STORES.

SCHEDULES IN RESPECT OF WHICH CONTRACTS ARE CURRENT AT 1ST JULY, 1947 (OTHER THAN THOSE LISTED ABOVE.)  
(For particulars of such Contracts, reference should be made to the *Government Gazettes* indicated.)

| Schedule No. | Schedule.                          | Period of Contract. | Gazette Number and Date. |
|--------------|------------------------------------|---------------------|--------------------------|
| 52           | Tools (General) .. .. .            | 1.1.47 to 31.12.47  | No. 269 of 27.12.46      |
| 56           | Motor Spirit and Kerosene .. .. .  | 1.6.47 to 31.1.48   | No. 262 of 28.5.47       |
| 69           | Stationery (General) .. .. .       | 1.1.47 to 31.12.47  | No. 15 of 15.1.47        |
| 75           | Tyres and Tubes, Pneumatic .. .. . | " "                 | No. 260 of 11.12.46      |

## ANNEX TO CONTRACTS.

## ADJUSTMENT OF CONTRACT RATES.

The rates marked (‡) in the following Schedules are subject to adjustment in accordance with the special conditions of the respective contracts.

Notification of such adjustments will be published in the *Government Gazette* as required.

## AVAILABILITY OF SUPPLIES.

As numerous contracts are subject to Force Majeure, or other special conditions regarding availability of stocks, raw materials, etc., the penal provisions of clause 8 of the Conditions of Contract are not to be enforced by Departments without reference to the Tender Board.

## AGREEMENTS.

Where the name of the supplier opposite any item is shown in italics, with the sign (A), no contract has been executed nor security lodged: requirements of such items are to be purchased from the supplier named, under Tender Board Agreement.

## Schedule No. 1.

## BEAVER-MOLE AND MOLESKIN.

*Contract from 1st July, 1947, to 30th June, 1948.*

| Item No. | Description of Articles                                                                                                                 | Rate.   | Name of Contractor.    |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------|
|          |                                                                                                                                         | £ s. d. |                        |
| 1        | Beaver-mole, brown, 30-in. wide, not less than 16 oz. per lineal yard—J. M Walker's "A" quality Beaverskin, or equal thereto .. per yd. | ..      | Obtain from Mont Park. |
| 2        | Moleskin, white, 30-in. wide, not less than 18 oz. per lineal yard .. .. . "                                                            | ..      | For Penal Department.  |

## Schedule No. 2.

## COTTON GOODS, ETC.

*Contract from 1st July, 1947, to 30th June, 1948.*

| Item No. | Description of Articles.                               | Rate.        | Name of Contractor.            |
|----------|--------------------------------------------------------|--------------|--------------------------------|
| 1        | Calico, Glazed, 36-in. .. .. . per yard                | Not required |                                |
| 2        | Canvas—Cotton, 24-in., No. .. .. . "                   | ..           | Obtain from Mont Park          |
| 3        | Cloth—Cheese, White, 32-in. .. .. . "                  | ..           | Purchase (Clause 62)           |
| 4        | " Imitation Morocco, 50-in., Black Duck .. .. . "      | Not required |                                |
| 5        | " Italian, 54-in., " .. .. . "                         | ..           | Obtain from Mont Park          |
| 6        | Duck—Linen, 27-in., 5¼/5½ oz. to the yard .. .. . "    | ..           | Purchase (Clause 62)           |
| 7        | Flannelette, 30-in., white .. .. . "                   | ..           | } Obtain from Mont Park        |
| 8        | " 35-36-in., coloured .. .. . "                        | ..           |                                |
| 9        | Hessian, Plain or striped, 72-in., 18 oz. .. .. . "    | ..           | } Purchase (Clause 62)         |
| 10       | " 72-in., 14 oz. .. .. . "                             | ..           |                                |
| 11       | (Holland) Buckram, Cotton, Grey. 30-in., No. .. .. . " | ..           |                                |
| 12       | Lining, Silesia, 39-40-in., slate, " " .. .. . "       | ..           | } Obtain from Mont Park        |
| 13       | " printed, 38-40-in., " " .. .. . "                    | ..           |                                |
| 14       | Net—Mosquito, white, 80-in., No. .. .. . "             | ..           |                                |
| 15       | Print, Floral, 36-in., selected patterns .. .. . "     | ..           |                                |
| 16       | Calico—For Plan Mounting, 36-in., .. .. . "            | ..           | } Apply Tender Board           |
| 17       | Sheeting—For Plan Mounting, 72-in., " " .. .. . "      | ..           |                                |
| 18       | " 72-in., " " .. .. . "                                | ..           |                                |
| 19       | " 80-in., " " .. .. . "                                | ..           | } Obtain from Penal Department |
| 20       | " White Twill, 54-in., 9½ oz. to the yard .. .. . "    | ..           |                                |

Items 18 and 19—For Dept. of Mental Hygiene only.

ANNEX TO CONTRACTS—*continued.*

Schedule No. 3  
COUNTERPANES.

Contract from 1st July, 1947, to 30th June, 1948.

All articles to be supplied with the monogram "V.G." worn in the centre—for items 1 and 3, 6" x 6", and for item 2, 8" x 8".

| Item No. | Description of Articles.                                                | Rate.   | Name of Contractor.     |
|----------|-------------------------------------------------------------------------|---------|-------------------------|
|          |                                                                         | £ s. d. |                         |
| 1        | Counterpanes—<br>White—<br>89 in. by 68 in., weight 3 lb. 5 oz. .. each | ..      | } Obtain from Mont Park |
| 2        | Red, White, and Blue—<br>92 in. by 58 in., weight 4 lb. 1 oz. .. "      | ..      |                         |
| 3        | Cot—White—<br>65 in. by 53 in., weight 1 lb. 14 oz... .. "              | ..      |                         |

Schedule No. 4.

LINEN AND COTTON PIECE GOODS, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

| Item No. | Description of Articles.                                                                                                                                                                            | Rate.        | Name of Contractor.              |                    |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|--------------------|
|          |                                                                                                                                                                                                     | £ s. d.      |                                  |                    |
|          | LINEN PIECE GOODS. <small>Weight per lineal yard.</small>                                                                                                                                           |              |                                  |                    |
| 1        | Crash red stripe, 16-in. .. .. 5 oz. .. per yard                                                                                                                                                    | ..           | } Obtain from Penal Department   |                    |
| 2        | " blue stripe, 16-in. .. .. 5 oz. .. "                                                                                                                                                              | ..           |                                  |                    |
| 3        | Dowlas, red stripe, 40-in. .. .. 14 oz. .. "                                                                                                                                                        | ..           |                                  |                    |
| 4        | " blue stripe, 40-in. .. .. 14 oz. .. "                                                                                                                                                             | ..           | } Obtain from Mont Park          |                    |
| 5        | Osnaberg, blue stripe, 36-in. .. 8½ oz. .. "                                                                                                                                                        | ..           |                                  |                    |
| 6        | Damask, Linen Loom, with "V.G." monogram, 60-in. .. .. 10½ oz. .. "                                                                                                                                 | ..           | } For Penal Department           |                    |
| 7        | Check, cloth-glass, Linen, 24-in. .. 3½ oz. .. "                                                                                                                                                    | ..           |                                  |                    |
| 8        | Ticken, Linen, blue cotton stripes to pattern, 30-in. .. .. 8½ oz. .. "                                                                                                                             | ..           | } Obtain from Mont Park          |                    |
| 9        | Ticken, Linen, blue cotton stripes to pattern, 42-in. .. .. 11½ oz. .. "                                                                                                                            | ..           |                                  |                    |
|          | COTTON PIECE GOODS. <small>Weight per lineal yard.</small>                                                                                                                                          |              |                                  |                    |
| 10       | Calico, White, Horrockses, Crewdson and Co. Ltd., No. 2 (or equal), 36-in. 4 oz. .. "                                                                                                               | ..           | } Obtain from Mont Park          |                    |
| 11       | Calico, White, Horrockses, Crewdson and Co. Ltd., A1 (or equal), 36-in. 3½ oz. .. "                                                                                                                 | ..           |                                  |                    |
| 12       | Calico, White, G.P. No. 1, 35/36-in. 3 oz. .. "                                                                                                                                                     | ..           | } Obtain from Government Printer |                    |
| 13       | Holland, glazed, 36-in. .. .. 5½ oz. .. "                                                                                                                                                           | Not required |                                  |                    |
| 14       | Check, blue and white, cotton, 27-in. 2 oz. .. "                                                                                                                                                    | ..           | } For Penal Department           |                    |
| 15       | Galatea, striped (three designs), 30-in. 5½ oz. .. "                                                                                                                                                | ..           |                                  |                    |
| 16       | Nurse's Cloth, 40-in. .. .. 5½ oz. .. "                                                                                                                                                             | ..           | } Obtain from Mont Park          |                    |
| 17       | Cloth, Filter, heavy, 32½-in. when fully shrunk .. .. 16 oz. .. "                                                                                                                                   | Not required |                                  |                    |
| 18       | Marinalene. Shades—<br>White .. No. 1 .. .. per yard .. ..<br>Light Blue .. " 9 .. .. ..<br>Blue .. " 18 .. .. ..<br>Navy Blue .. " 33 .. .. ..<br>Biege .. " 34 .. .. ..<br>Green .. " 44 .. .. .. | ..           | } Obtain from Mont Park          |                    |
| 19       | Calico, unbleached, blue stripe, 36-in. 7 oz. .. "                                                                                                                                                  | ..           |                                  |                    |
| 20       | " " " 36-in. 10 oz. .. "                                                                                                                                                                            | ..           |                                  |                    |
| 21       | " " " red stripe, 36-in. 10 oz. .. "                                                                                                                                                                | ..           |                                  |                    |
|          | TOWELS—TURKISH.<br>(To conform to Australian Standard Specification No. 10-1-7.)                                                                                                                    |              |                                  |                    |
| 22       | Coloured or White, 48-in. x 24-in. .. .. each                                                                                                                                                       | ..           |                                  | Apply Tender Board |

ANNEX TO CONTRACTS NOS. 1947/1 TO 1947/3.

Schedule No. 5.

FLANNELS, SERGES, TWEEDS, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

1947/1—Federal Woollen Mills Limited .. .. Security, £90.

1947/2—Austral Silk and Cotton Mills Pty. Ltd. .. Security, £7.

1947/3—Kelsall and Kemp (Tasmania) Ltd. .. .. Security, £30.

All supplies under this Schedule must be guaranteed well shrunk, and colours fast to light, and must be strictly in accordance with the weight and quality of the samples at the Tender Board Office. Goods to be delivered free of all charges within a radius of six miles of the Melbourne (Elizabeth-street) Post Office.

| Item No. | Description of Articles.                                                                          | Rate.            | Name of Contractor.                                  |
|----------|---------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------|
| 1        | Flannel, Nat. All Wool, Blue Stripe, 58 in., 10 oz. per lin. yd.                                  | £ s. d.<br>0 4 6 | Kelsall and Kemp (Tas.) Ltd.<br>Purchase (Clause 62) |
| 2        | " " " " " " 11½ oz. "                                                                             | .. ..            |                                                      |
| 3        | " " " without " " 10 oz. "                                                                        | 0 4 6            |                                                      |
| 4        | " " Union (70% Wool, 30% Cotton), Red Stripe, 58 in. 11/12 oz. "                                  | 0 4 8½           | North Western Woollen Mills Pty. Ltd. (A)            |
| 5        | Serge, White, Blue Stripe, 58 in. .. 15 oz. "                                                     | Not required     | Federal Woollen Mills Ltd.                           |
| 6        | " Blue, White Stripe, 58 in. .. 18 oz. "                                                          | £0 9 3           |                                                      |
| 7        | " Indigo, 58 in. .. 18 oz. "                                                                      | £0 10 6          |                                                      |
| 8        | " " 58 in. .. 22 oz. "                                                                            | £0 13 6          |                                                      |
| 9        | " Dark and Middle Grey, 58 in. .. 16 oz. "                                                        | .. ..            |                                                      |
| 10       | Tweed, All Wool (dark colours and assorted patterns), 56/58 in. .. 18/19 oz. "                    | Not required     | Federal Woollen Mills Ltd.                           |
| 11       | Tweed, All Wool (dark colours and assorted patterns), 56/58 in. .. 16/17 oz. "                    |                  |                                                      |
| 12       | Tweed, All Wool (assorted colours), 56/58 in. .. 10 oz. "                                         |                  |                                                      |
| 13       | Tweed, Union (65% Wool, 35% Cotton), dark patterns and assorted colours, 56/58 in. .. 18/19 oz. " | .. ..            | Purchase (Clause 62)                                 |
| 14       | Khaki, Tweed, 56/58 in. .. 18 oz. "                                                               | £0 9 6           | Federal Woollen Mills Ltd.                           |
| 15       | " Drill, 27/28 in. (Sanforized) .. 7½ oz. "                                                       | £*0 2 7½         | Austral Silk and Cotton Mills Pty. Ltd.              |

\*Less 5% discount. Item 4, 2,500 yards only.

ANNEX TO CONTRACT NO. 1947/4.

Schedule No. 6.

HOSIERY.

Contract from 1st July, 1947, to 30th June, 1948.

1947/4—Nowell Bros.' Hosiery .. .. Security, £70.

(Except where otherwise stated.)

All items to sample at Tender Board Office.

Items 2 and 3 at 62 oz. per dozen pairs for W's, and proportionately for other sizes.

Items 6 and 7 at 48 oz. per dozen pairs for M's, and proportionately for other sizes.

Items 2 and 7, 31/66 Wool and Cotton.

| Item No. | Description of Articles.                                                                                                                                  | Rate.             | Name of Contractor. |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|
|          | Stockings—                                                                                                                                                | per doz. pairs    |                     |
| 1        | Cotton, S.W., W., and O.S., blue-white .. ..                                                                                                              | £ s. d.<br>£1 6 5 | Apply Tender Board  |
| 2        | Wool and Cotton, S.W., W., and O.S., grey-white .. ..                                                                                                     | £1 5 6            |                     |
| 3        | Cotton, S.W., W., and O.S., black .. ..                                                                                                                   | £1 6 5            |                     |
| 4        | Lisle and Silk, S.W., W., and O.S., fawn, plain, at 30 oz. per dozen pairs for W., and proportionately for other sizes .. ..                              | .. ..             |                     |
| 5        | " Maids, black, sizes 8 to 10 inclusive, at 26 oz. per dozen pairs for size 9½, and proportionately for other sizes .. ..                                 | .. ..             |                     |
|          | Socks—                                                                                                                                                    |                   |                     |
| 6        | Cotton, S.M., M., and O.S., blue-white .. ..                                                                                                              | £1 1 6            | Apply Tender Board  |
| 7        | Wool and Cotton, S.M., M., and O.S., grey-white .. ..                                                                                                     | £1 2 0            |                     |
| 8        | Cotton, youths' and boys', blue-white, all sizes, at 40 oz. per dozen pairs for youths', and decreasing proportionately for other sizes .. ..             | .. ..             |                     |
| 9        | Wool, children's half-sock, black, fawn, or grey, sizes 3 to 8 inclusive, at 10 oz. per dozen pairs for size 4, and proportionately for other sizes .. .. | .. ..             |                     |
| 10       | " children's, three-quarter, black, fawn, or grey, sizes 7 to 9 inclusive, 18 oz. per dozen pairs for size 9, and proportionately for other sizes .. ..   | .. ..             |                     |

ANNEX TO CONTRACTS—continued.

| Item No. | Description of Articles.                                                                                                                                                | Rate.                     | Name of Contractor.  |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|
| 11       | Socks—continued.<br>children's, three-quarter, black, fawn or grey, sizes 10 to 12 inclusive, at 18 oz. per dozen pairs for size 9, and proportionately for other sizes | per doz. pairs<br>£ s. d. | } Apply Tender Board |
| 12       | golf, three-quarter, grey or black, sizes 6 to 12                                                                                                                       | per doz. pairs            |                      |

Schedule No. 7.  
WINCEY.

| Item No. | Description of Articles                                       | Rate.               | Name of Contractor           |
|----------|---------------------------------------------------------------|---------------------|------------------------------|
| 1        | Wincey—62-in. wide, 14 oz. per lineal yard. Colour—light grey | per yard<br>£ s. d. | Obtain from Penal Department |

ANNEX TO CONTRACT NOS. 1947/5 AND 1947/6.

Schedule No. 13.

ACIDS, SULPHURIC AND OTHER, AND CHEMICALS (FOR REFRIGERATING AND OTHER PURPOSES).

Contract from 1st July, 1947, to 30th June, 1948.

1947/5—Consumers Ammonia Co. Pty. Ltd. .. Security, £17.

1947/6—Imperial Chemical Industries of Australia and New Zealand Ltd. .. Security, £26.

The Acids under items 1, 2, 3, and 5 are to be supplied in earthenware jars with screwed tops, and containing not less than 3 gallons.

For items 6 and 7, the tare of each cylinder is to be stamped thereon. The cylinders to remain the property of the Contractor, and, when empty, removed by him.

The Ammonium-Chloride, is to be supplied in casks of up to 5 or 6 cwt. The gross, tare, and net weights to be stencilled on each cask.

| Item No. | Description of Articles.                                                                                                                                                               | Rate.    | Name of Contractor.                                              |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------|
|          |                                                                                                                                                                                        | £ s. d.  |                                                                  |
| 1        | Acid—Hydrochloric, Commercial, s.g. 1.2—<br>In lots of not less than 20 cwt. .. per lb.                                                                                                | †0 0 2½  | } Henry H. York and Co. Pty. Ltd. (A)                            |
| 2        | In lots of not less than 36 jars .. .. .                                                                                                                                               | †0 0 2½  |                                                                  |
| 2A       | In lots of 12 to 35 jars .. .. .                                                                                                                                                       | †0 0 2½  |                                                                  |
| 2B       | In lots of 6 to 11 jars .. .. .                                                                                                                                                        | †0 0 2½  |                                                                  |
| 2C       | In lots of 1 to 5 jars .. .. .                                                                                                                                                         | †0 0 2½  |                                                                  |
| 2D       | In Winchester quarts .. .. .                                                                                                                                                           | †0 0 3½  |                                                                  |
| 3        | Acid—Nitric, Commercial, s.g. 1.2, in jars ..                                                                                                                                          | †0 0 7½  |                                                                  |
| 4        | .. .. . in Winchester quarts ..                                                                                                                                                        | †0 0 9   |                                                                  |
| 5        | Acid—Sulphuric, Commercial, s.g. 1.85—<br>In ton lots of 40 jars .. .. per ton                                                                                                         | †10 6 6  |                                                                  |
| 5A       | In lots of 12 to 39 jars .. .. .                                                                                                                                                       | †11 6 6  |                                                                  |
| 5B       | In lots of 6 to 11 jars .. .. .                                                                                                                                                        | †13 9 10 |                                                                  |
| 5C       | In lots of 5 jars or less .. .. .                                                                                                                                                      | †13 15 0 |                                                                  |
| 6        | Ammonia—Anhydrous, 99.97 % pure on Gas analysis, in cylinders containing about 1 cwt. net, of approved brand .. per cwt.                                                               | 5 14 4   | Consumers Ammonia Co. Pty. Ltd.                                  |
| 7        | .. .. . Anhydrous, 99.97 % pure on Gas analysis, in cylinders containing about 28 lb. net, of approved brand .. per lb.                                                                | ..       | Purchase (Clause 62)                                             |
| 8        | Ammonium—Chloride (or Muriate), crushed, for galvanizing, to sample, in lots of not less than 1 ton .. .. per ton                                                                      | ..       | } Not required                                                   |
| 9        | Calcium Carbide, wheat, granulated, nut and lump, as ordered, to be supplied in air-tight metal drums encased in wood, of approved brand, containing 100 lb. or 112 lb. .. .. per cwt. | ..       |                                                                  |
| 10       | .. .. . Chloride, 72-75 %, fused, Commercial, in drums of not less than 800 lb., of approved brand.<br>In ton lots and over .. .. per ton                                              | †17 4 0† |                                                                  |
|          | Between 10 and 19 cwt. .. .. .                                                                                                                                                         | †18 4 0† | } Imperial Chemical Industries of Australia and New Zealand Ltd. |
|          | Between 5 and 9 cwt. .. .. .                                                                                                                                                           | †19 4 0† |                                                                  |

Items 1 to 5c—Containers charged for as follows:—Jars, 10s. each; Crates, 7s. each; Winchester quart bottles, 2s. each—credited on return in good order and condition.

Item 6—Cylinders charged at £7 each, to be credited on return in acceptable condition. If not returned within 6 months, detention fee will be charged.

† Delivery ex store Melbourne.



Schedule No. 14.

ALUMINIUM AND ENAMELWARE.

Where the capacity of the article is stated in either Sub-Schedule A or B, such capacity shall be taken as Imperial measure containing 20 fluid oz. to the pint, and supplies shall be made accordingly, even though in this respect the sample may differ.

| Item No.                                                 | Description of Articles.                                                                                                              | Rate.                 | Name of Contractor |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------|
| Sub-Schedule A.                                          |                                                                                                                                       |                       |                    |
| ALUMINIUMWARE.                                           |                                                                                                                                       |                       |                    |
|                                                          |                                                                                                                                       | Weight per Article.   |                    |
| 1                                                        | Basins, Polished inside and outside—<br>Pudding, 7½ in. x 3½ in. x 18 gauge                                                           | 5½ oz.      each      | £ s. d.<br>..      |
| 2                                                        | "   6½ in. x 3¼ in. x 18 gauge                                                                                                        | 4   "                 | ..                 |
| 3                                                        | "   Mixing, 15½ in. diam.,<br>6 in. deep .. ..                                                                                        | 21   "                | ..                 |
| 4                                                        | Wash-hand, 15 in. diam. over all,<br>4¾ in. deep, beaded edge,<br>14 gauge .. ..                                                      | 30   "                | ..                 |
| Dishes—                                                  |                                                                                                                                       |                       |                    |
| 5                                                        | Pie, oblong, 13¾ in. over all, 10 in.<br>wide x 2½ in. deep ..                                                                        | 11   "                | ..                 |
| 6                                                        | "   oblong, 10 in. x 12 in. x 3 in. . .                                                                                               | "   "                 | ..                 |
| 7                                                        | Domestics, polished inside and outside,<br>without handles, 9 in. x 5½ in. x<br>16 gauge .. ..                                        | 15½ oz.      per doz. | ..                 |
| 8                                                        | Domestics, tapered, inside measure-<br>ment 7½ in. top, 6½ in. bottom,<br>5 in. deep; over all, top diam. 9½ in.<br>by 14 gauge .. .. | 17   "                | ..                 |
| 9                                                        | Ewers, Toilet, with heat insulated<br>alum. handle, 10 pints x 14 gauge                                                               | 33   "      each      | ..                 |
| Jugs—                                                    |                                                                                                                                       |                       |                    |
| 10                                                       | Cut edge, 2 pints x 16 gauge ..                                                                                                       | 7   "                 | ..                 |
| 11                                                       | "   3 pints x 16   " ..                                                                                                               | 10   "                | ..                 |
| 12                                                       | Ewer shape, cut edge, with heat<br>insulated alum. handle 5 pints x<br>16 gauge .. ..                                                 | 16   "                | ..                 |
| Kettles—                                                 |                                                                                                                                       |                       |                    |
| 13                                                       | Tea, cast, lever handle, 4 pints ..                                                                                                   | 38   "      } With {  | ..                 |
| 14                                                       | Tea, cast, lever handle, 6 pints ..                                                                                                   | 48   "      } lid. {  | ..                 |
| 15                                                       | Plates, Soup, 10 in. over all, medium<br>hard metal, 17 gauge .. ..                                                                   | 7½   "      per doz.  | ..                 |
| Teapots—                                                 |                                                                                                                                       |                       |                    |
| 16                                                       | 4 pints .. ..                                                                                                                         | 16½   "      each     | ..                 |
| 17                                                       | 6 pints .. ..                                                                                                                         | 23   "      "         | ..                 |
| 18                                                       | 8 pints .. ..                                                                                                                         | 27   "      "         | ..                 |
| Saucepans, cut edge, long (metal)<br>handles, with lids— |                                                                                                                                       |                       |                    |
| 19                                                       | 3 pints, 16 gauge, 6½ in. x 3¾ in. . .                                                                                                | 14 oz.      with lid. | ..                 |
| 20                                                       | 5 pints, 16 gauge, 7 in. x 4¾ in. . .                                                                                                 | 17   "      "         | ..                 |
| Saucepans, cut edge, side (bow)<br>handles, with lids—   |                                                                                                                                       |                       |                    |
| 21                                                       | 7 pints, 14 gauge, 7¾ in. x 5½ in. . .                                                                                                | 21   "      "         | ..                 |
| 22                                                       | 9 pints, 14 gauge, 8½ in. x 5½ in. . .                                                                                                | 26   "      "         | ..                 |
| 23                                                       | 12 pints, 14 gauge, 9½ in. x 6½ in. . .                                                                                               | 31   "      "         | ..                 |
| 24                                                       | 15 pints, 14 gauge, 10¼ in. x 6½ in. . .                                                                                              | 34½   "      "        | ..                 |
| 25                                                       | 17 pints, 14 gauge, 10¾ in. x 6¾ in. . .                                                                                              | 37   "      "         | ..                 |

Purchase (Clause 62)

| Item No.        | Description of Articles.                                   | Rate. | Name of Contractor.  |  |
|-----------------|------------------------------------------------------------|-------|----------------------|--|
| Sub-Schedule B. |                                                            |       |                      |  |
| ENAMELWARE.     |                                                            |       |                      |  |
| Basins—         |                                                            |       |                      |  |
| 26              | Wash-hand, 15 in. diam. .. 33 oz. each                     | ..    | } Apply Tender Board |  |
| 27              | 16 in., with plug and washer .. 34½ "                      | ..    |                      |  |
| Bowls—          |                                                            |       |                      |  |
| 28              | Pint, 5 in. diam. at top .. 7 "                            | ..    |                      |  |
| 29              | Quart, 7 in. diam. at top .. 12 "                          | ..    |                      |  |
| 30              | Buckets, 11 in. diam. at top .. 48 "                       | ..    |                      |  |
| 31              | Coffee Pots, 8 pints .. 20 " (2½ pts.) per pint            | ..    |                      |  |
| Dishes—         |                                                            |       |                      |  |
| 32              | Milk, 18 in. diam. .. 50 " each                            | ..    |                      |  |
| 33              | Pie, 13 in. long .. 17 "                                   | ..    |                      |  |
| 34              | Ewers, any size, 6 to 10 pints .. 48 " (10 pts.) per pint  | ..    |                      |  |
| 35              | Gridirons, 9-bar .. 29 " each                              | ..    |                      |  |
| 36              | Jugs, any size up to 4 pints .. 18 " (4 pts.) per pint     | ..    |                      |  |
| 37              | Mugs, pint, with handles .. 7 " per doz.                   | ..    |                      |  |
| 38              | Plates, Dinner, 10½ in. over all .. 9 "                    | ..    |                      |  |
| 39              | " Soup, 10 in. .. 11 "                                     | ..    |                      |  |
| 40              | Teapots, any size up to 10 pints .. 35 " (8 pts.) per pint | ..    |                      |  |

Schedule No. 15.

APPAREL—KNITTED WOOLLEN GOODS, SHAWLS, ETC.

| Item No. | Description of Articles.                                        | Rate. | Name of Contractor.  |
|----------|-----------------------------------------------------------------|-------|----------------------|
| £ s. d.  |                                                                 |       |                      |
| 1        | Boots, Woollen, not less than ¾ oz. to the pair .. per pair     | ..    | } Apply Tender Board |
| 2        | Braces—Cotton, Boys' 24 in. to 27 in., 1-in. Web per doz. pairs | ..    |                      |
| 3        | " " Boys' and Youths', 27 in. to 30 in., 1¼-in. Web .. "        | ..    |                      |
| 4        | " " Small Men's, up to 32 in., 1¾-in. Web .. "                  | ..    |                      |
| 5        | " " Men's and O.S. over 32 in., 1¾-in. Web .. "                 | ..    |                      |
| 6        | Corsets Women's, white, grey, or drab, any size each            | ..    |                      |
| 7        | Hoods, Woollen, not less than 1 oz. each .. "                   | ..    |                      |

ANNEX TO CONTRACTS—continued.

| Item No. | Description of Articles.                                                           | Rate.   | Name of Contractor.  |
|----------|------------------------------------------------------------------------------------|---------|----------------------|
|          |                                                                                    | £ s. d. |                      |
| 8        | Neckties, Boys' (narrow), Navy .. .. per doz.                                      | ..      | } Apply Tender Board |
| 9        | „ Men's, broad ends .. .. „                                                        | ..      |                      |
| 10       | Pyjamas—Sizes as ordered—<br>Boys' and Girls' Nos. 24 to 32 .. .. „                | ..      |                      |
| 11       | Youths' (S.M. and M. Sizes) .. .. „                                                | ..      |                      |
| 12       | Shawls—wool, infants', white, size (not including fringe) 40 inches square .. .. „ | ..      |                      |
|          | Shirts, Cotton—Sizes as ordered—                                                   |         |                      |
| 13       | Harvard, with collars, sizes 10½ to 12 .. per doz.                                 | ..      |                      |
| 14       | „ „ „ 12½ to 14 .. .. „                                                            | ..      |                      |
| 15       | „ „ „ 14½ to 15½ .. .. „                                                           | ..      |                      |
| 16       | White „ „ 10½ to 12 .. .. „                                                        | ..      |                      |
| 17       | „ „ „ 12½ to 14 .. .. „                                                            | ..      |                      |
| 18       | „ Twill, „ „ 12 to 14½ .. .. each                                                  | ..      |                      |
| 19       | Flannel, boys', sizes 20 to 26 .. .. „                                             | ..      |                      |
| 20       | „ youths', sizes 28 to 34 (30 doz. only) .. .. „                                   | ..      |                      |
| 21       | Singlets, Wool, N.S., sizes 3, 4, 5, and 6 .. .. „                                 | ..      |                      |
| 22       | „ Wool and Cotton, S.S., sizes 8, 9, 10 and M. „                                   | ..      |                      |
| 23       | „ „ „ „ „ S.W.,W., and O.S. .. .. „                                                | ..      |                      |

ANNEX TO CONTRACT No. 1947/7.

Schedule No. 17.

BELTING (LEATHER AND RUBBER).

Contract from 1st July, 1947, to 30th June, 1948.

1947/7—Dunlop Rubber Australia Limited .. .. Security, £8.

| Item No. | Description of Articles.                                                 | Rate.        | Name of Contractor.               |
|----------|--------------------------------------------------------------------------|--------------|-----------------------------------|
|          |                                                                          | £ s. d.      |                                   |
| 1        | Belting—Leather, single, standard .. .. at per inch wide by running foot | ..           | } Purchase (Clause 62)            |
| 2        | „ „ „ heavy .. .. „                                                      | ..           |                                   |
| 3        | „ „ „ double, standard .. .. „                                           | ..           |                                   |
| 4        | „ „ „ heavy .. .. „                                                      | ..           |                                   |
| 5        | „ „ „ round, solid, ¼-in. to ½-in. per foot                              | ..           |                                   |
| 6        | „ Rubber, 3-in. x 4 ply .. .. „                                          | £0 2 0*      | } Dunlop Rubber Australia Limited |
| 7        | „ „ 3½-in. x 4 ply .. .. „                                               | Not required |                                   |
| 8        | „ „ 4-in. x 4 ply .. .. „                                                | £0 2 7*      | } Dunlop Rubber Australia Limited |
| 9        | „ „ 4½-in. x 4 ply .. .. „                                               | Not required |                                   |
| 10       | „ „ 5-in. x 4 ply .. .. „                                                | £0 3 5*      | } Dunlop Rubber Australia Limited |
| 11       | „ „ 6-in. x 4 ply .. .. „                                                | £0 4 4*      |                                   |
| 12       | „ „ 6-in. x 6 ply .. .. „                                                | £0 5 9*      |                                   |
| 13       | „ „ 7-in. x 6 ply .. .. „                                                | Not required |                                   |

\* Rates subject to a discount of 28 per cent., less 2½ per cent. for settlement by end of month following month of delivery.

ANNEX TO CONTRACTS NOS. 1947/8 AND 1947/9.

Schedule No. 18.

BOLTS, NUTS, WASHERS AND SPIKES, IRON.

Contract from 1st July, 1947, to 30th June, 1948.

1947/8—H. A. Barnard Pty Ltd. .. .. Security, £5.  
 1947/9—McPherson's Ltd. .. .. Security, £60.

| Item No. | Description of Articles.                                                                                                 | Rate.   | Name of Contractor. |                           |
|----------|--------------------------------------------------------------------------------------------------------------------------|---------|---------------------|---------------------------|
|          |                                                                                                                          | £ s. d. |                     |                           |
|          | <b>Bolts and Nuts—</b>                                                                                                   |         |                     |                           |
| 1        | Cup-head, square-neck, square nut, $\frac{3}{8}$ -in. to $\frac{7}{8}$ -in. diameter, standard lengths .. per 100 pieces | } ††    | } McPherson's Ltd.  |                           |
| 2        | Hexagon-head, round-neck, hexagon nut, $\frac{1}{4}$ -in. to 1-in. diameter, standard lengths .. ..                      |         |                     |                           |
| 3        | Square-head, round-neck, square nut—<br>$\frac{1}{2}$ -in. to 1-in. diameter, standard lengths .. ..                     |         |                     |                           |
| 4        | $\frac{7}{8}$ -in. diameter, above 20-in. in length .. per cwt.                                                          | †1 1 3  |                     |                           |
| 5        | $\frac{7}{8}$ -in. diameter, above 12-in. to 15 $\frac{1}{2}$ -in. in length .. ..                                       | †1 2 7  |                     |                           |
| 6        | $\frac{7}{8}$ -in. diameter, above 16-in. to 20-in. in length .. ..                                                      | †1 1 3  |                     |                           |
| 7        | $\frac{7}{8}$ -in. diameter, above 20-in. in length .. ..                                                                | †1 1 0  |                     |                           |
| 8        | 1-in., 1 $\frac{1}{8}$ -in., 1 $\frac{1}{4}$ -in. diameter, above 12-in. to 15 $\frac{1}{2}$ -in. in length .. ..        | †1 1 6  |                     |                           |
| 9        | 1-in., 1 $\frac{1}{8}$ -in., 1 $\frac{1}{4}$ -in. diameter, above 16-in. to 20-in. in length .. ..                       | †1 0 9  |                     |                           |
| 10       | 1-in., 1 $\frac{1}{8}$ -in., 1 $\frac{1}{4}$ -in. diameter, above 20-in. in length .. ..                                 | †1 0 6  |                     |                           |
| 11       | Square double bolt ends $\frac{7}{8}$ -in., 1-in., 1 $\frac{1}{4}$ -in. diameter, above 54-in. in length .. ..           | †1 2 0. |                     |                           |
|          | <b>Nuts—</b>                                                                                                             |         |                     |                           |
| 12       | Tapped, hexagon or square, $\frac{3}{16}$ -in. to 1 $\frac{1}{2}$ -in. diameter .. .. per 100 pieces                     | †*      |                     |                           |
| 13       | Blank, hexagon or square, $\frac{3}{16}$ -in. to 1 $\frac{1}{2}$ -in. diameter .. ..                                     | †*      |                     |                           |
|          | <b>Washers—</b>                                                                                                          |         |                     |                           |
| 14       | Plate, 3-in. x 3-in. x $\frac{1}{4}$ -in. for bolts, $\frac{1}{2}$ -in. to 1 $\frac{1}{4}$ -in. .. .. per cwt.           | †1 2 4  |                     | } H. A. Barnard Pty. Ltd. |
| 15       | Round, for bolts $\frac{1}{4}$ -in. to $\frac{3}{8}$ -in. .. ..                                                          | †3 8 9  |                     |                           |
| 16       | .. .. $\frac{1}{2}$ -in. to 1 $\frac{1}{4}$ -in. .. ..                                                                   | †2 0 0  |                     |                           |
| 17       | Spikes, dump, $\frac{1}{2}$ -in. round, black, chisel pointed, 4-in. to 9-in. .. ..                                      | †1 12 5 | McPherson's Ltd.    |                           |

†  $\frac{3}{16}$ -in. to  $\frac{7}{8}$ -in., Australian Standard Price List, 1938, pages 2, 6, 8—less 12 $\frac{1}{2}$  per cent., and 12 $\frac{1}{2}$  per cent.  $\frac{1}{2}$ -in. and up. Australian Standard Price List, 1938, pages 2, 6, 8—less 25 per cent., and 2 $\frac{1}{2}$  per cent.

\*  $\frac{3}{16}$ -in. to  $\frac{7}{8}$ -in., Australian Standard Price List, 1938, page 12—less 20 per cent.  $\frac{1}{2}$ -in. and up, Australian Standard Price List, 1938, page 12—less 25 per cent., and 2 $\frac{1}{2}$  per cent.

## ANNEX TO CONTRACTS NOS. 1947/10 TO 1947/13.

## Schedule No. 19.

## BRICKS, CEMENT, LIME, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

|                                                      |                 |
|------------------------------------------------------|-----------------|
| 1947/10—Australian Cement Ltd. .. .. .               | Security, £500. |
| 1947/11—David Mitchell Estate .. .. .                | Security, £6.   |
| 1947/12—Ordish Firebrick Co. Pty. Ltd. .. .. .       | Security, £10.  |
| 1947/13—Sunshine Firebrick Manufacturing Co. . . . . | Security, £30.  |

Contracts under this Schedule are not to be considered broken, infringed, or vitiated by the purchase locally of any of the undermentioned items required for use outside the Melbourne District. All pipes for Public Works Department to be approved and certified by Public Works Officer.

| Item No.                                   | Description of Articles.                                                                       | Rate.                    | Name of Contractor.                  |
|--------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------|
| Sub-Schedule A.—BRICKS.                    |                                                                                                |                          |                                      |
|                                            |                                                                                                | £ s. d.                  |                                      |
| 1                                          | Bricks, Gutter, salt-glazed, flat-bottomed (approved make), best solid 4-in. .. .. . per 100   | .. .. .                  | } Apply Tender Board                 |
| 2                                          | „ „ salt-glazed, flat-bottomed (approved make), best solid 6-in. .. .. . per 100               | .. .. .                  |                                      |
| 3                                          | „ Fire .. .. . per 1,000                                                                       | 11 5 6                   |                                      |
| 4                                          | Lumps, Fire, 12 x 12 x 2 .. .. . each                                                          | £0 1 6*                  | } Ordish Firebrick Co. Pty. Ltd.     |
| 5                                          | „ „ 12 x 12 x 3 .. .. . „                                                                      | £0 2 3*                  |                                      |
| 6                                          | „ „ 24 x 12 x 4 .. .. . „                                                                      | £0 6 0*                  |                                      |
| 7                                          | „ „ 24 x 12 x 6 .. .. . „                                                                      | £0 9 0*                  |                                      |
| 8                                          | „ „ 30 x 12 x 4 .. .. . „                                                                      | £0 7 6*                  |                                      |
| 9                                          | „ „ 30 x 12 x 6 .. .. . „                                                                      | £0 11 0*                 |                                      |
| Sub-Schedule B.—CEMENT (Portland).         |                                                                                                |                          |                                      |
| 10                                         | *Load lots, in paper bags, 24 bags to ton, cartage extra..                                     | } Australian Cement Ltd. | } Australian Cement Ltd.             |
| 11                                         | In paper bags, lots as ordered, delivered within 6 miles of G.P.O. .. .. . „ Arc Brand per bag |                          |                                      |
|                                            | † In paper bags, lots as ordered, delivered within 6 miles of G.P.O. .. .. . „ „ per bag       | £0 3 6½†                 |                                      |
| Sub-Schedule C.—CLAY, COW-HAIR, LIME, ETC. |                                                                                                |                          |                                      |
| 12                                         | Clay, Fire, new .. .. . per cwt.                                                               | 0 3 0                    | Sunshine Firebrick Manufacturing Co. |
| 13                                         | Cow-hair, Plasterer's, tanned (approx. 24 lb. per bag) .. .. . per bag                         | Not required             |                                      |
| 14                                         | Lime—Lilydale Lump Lime .. .. . per cwt.                                                       | £0 4 9½                  | David Mitchell Estate                |

\* Items 4 to 9.—Rates subject to surcharge of 13 per cent.

† Item 11.—Rate subject to cartage charge of 1s. 6d. per bag, but when this charge reaches the usual cartage rate for a load (2 tons), the bag rate ceases to apply. Delivery is conditional on contractor being able to provide cartage facilities. Bag lots will be supplied to Government vehicles, ex store, at 3s. 6½d. per bag.

ANNEX TO CONTRACT NO. 1947/14.

Schedule No. 20.

BRUSHWARE—PAINTERS'.

Contract from 1st July, 1947, to 30th June, 1948.

1947/14—S.A. Brush Co. Ltd. . . . . Security, £52.

All items to samples at Tender Board Office.

| Item No. | Description of Articles.                            | Rate.                               | Name of Contractor.                                                                                            |
|----------|-----------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------|
|          | Brushes—For Paint, Varnish, or use as Sash Tools—   | £ s. d.                             |                                                                                                                |
| 1        | Varnish, flat, 1-in., bristle, "Flo-Rite" .. each   | †0 1 6 <sup>3</sup> / <sub>4</sub>  | } S.A. Brush Co. Ltd.<br><br>} Purchase (Clause 62)<br><br>} S.A. Brush Co. Ltd.<br><br>} Purchase (Clause 62) |
| 2        | " " 1½-in., bristle, "Work-Rite" .. "               | †0 2 0 <sup>3</sup> / <sub>4</sub>  |                                                                                                                |
| 3        | " " 2-in., bristle, "Work-Rite" .. "                | †0 4 1 <sup>1</sup> / <sub>2</sub>  |                                                                                                                |
| 4        | " " 2½-in., bristle, "Work-Rite" .. "               | †0 5 3 <sup>1</sup> / <sub>2</sub>  |                                                                                                                |
| 5        | " " 3-in., bristle, "Work-Rite" .. "                | †0 10 4 <sup>3</sup> / <sub>4</sub> |                                                                                                                |
| 6        | Wall, 3½-in., bristle, "Work-Rite" .. "             | †0 14 3 <sup>1</sup> / <sub>2</sub> |                                                                                                                |
| 7        | " " 4-in., bristle, "Work-Rite" .. "                | †1 0 1 <sup>3</sup> / <sub>4</sub>  |                                                                                                                |
| 8        | Varnish, flat, 3-in., bristle, "Flo-Rite" .. "      | †0 12 0 <sup>1</sup> / <sub>4</sub> |                                                                                                                |
| 9        | Wall, flat, 3½-in., bristle, "Flo-Rite" .. "        | †0 18 8 <sup>1</sup> / <sub>4</sub> |                                                                                                                |
| 10       | " " 4-in., bristle, "Flo-Rite" .. "                 | †1 7 3 <sup>1</sup> / <sub>2</sub>  |                                                                                                                |
| 11       | Kalsomine, 6-in., bristle "Work-rite" No. 446D .. " | †2 4 6 <sup>1</sup> / <sub>4</sub>  |                                                                                                                |
| 12       | Fitches, flat, ½-in., bristle, black, No. 8 .. "    | †0 0 9 <sup>1</sup> / <sub>2</sub>  |                                                                                                                |
| 13       | " " ¾-in., bristle, " No. 10 .. "                   | †0 0 11 <sup>3</sup> / <sub>4</sub> |                                                                                                                |
| 14       | " " 1-in., bristle, " No. 12 .. "                   | †0 1 2 <sup>1</sup> / <sub>4</sub>  |                                                                                                                |
| 15       | " " 1¼-in., bristle .. .. "                         | .. ..                               |                                                                                                                |
| 16       | " " 1½-in., bristle .. .. "                         | .. ..                               |                                                                                                                |
| 17       | " bevelled lining, ½-in., bristle, black .. "       | †0 0 7 <sup>3</sup> / <sub>4</sub>  |                                                                                                                |
| 18       | " " " ¾-in., bristle, " .. "                        | †0 0 8 <sup>1</sup> / <sub>2</sub>  |                                                                                                                |
| 19       | " " " 1-in., bristle .. .. "                        | .. ..                               |                                                                                                                |

## ANNEX TO CONTRACT NO. 1947/15.

## Schedule No. 22.

## CAPS AND HELMETS FOR ATTENDANTS (MENTAL HOSPITALS) AND WARDERS (PENAL).

Contract from July, 1947, to 30th June, 1948.

1947/15.—W. H. Ruddle .. .. Security, £3.

*The Caps and Helmets are to be in strict accordance with samples, well fitted and well made, and subject to the approval of the officer authorized to accept delivery.*

*The cloth to be thoroughly shrunk, and colours fast to light. Any article defective in shape, workmanship, or material will be rejected.*

*All materials must be supplied by the Contractor at his own expense, and be of Commonwealth manufacture.*

| Item No. | Description of Articles.                              | Rate.                      | Name of Contractor.  |
|----------|-------------------------------------------------------|----------------------------|----------------------|
|          | Sub-Schedule A.                                       | £ s. d.                    |                      |
|          | FOR ATTENDANTS.                                       |                            |                      |
| 1        | Caps, cloth, without crowns, sizes as ordered .. each | } Not required             |                      |
| 2        | Helmets, without crowns .. .. .. }                    |                            |                      |
|          | Sub-Schedule B.                                       |                            |                      |
|          | FOR WARDERS.                                          |                            |                      |
| 1        | Caps, cloth, without crowns } each ..                 | } Not required<br>} £1 2 0 | Apply Tender Board   |
| 2        | Covers, Cap, waterproof .. } Sizes as ordered { ..    |                            | Purchase (Clause 62) |
| 3        | .. .. white .. } ..                                   |                            |                      |
| 4        | Helmets, white .. .. } ..                             |                            | W. H. Ruddle         |

## ANNEX TO CONTRACT NO. 1947/16.

## Schedule No. 23.

## CARBON PAPERS AND TYPEWRITER RIBBONS, TRYPOGRAPH MATERIAL, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

1947/16.—Ramsay and Hall Pty. Ltd. .. .. Security, £80.

*All supplies of Carbon Papers, Typewriter Ribbons, and Trypograph Material under this Schedule will be ordered by Stores Officer, Education Department, and must be delivered as directed by him.*

*All the items must be of the very best description. If, after delivery, any deficiency or defect is discovered in the quality, the balance of the articles on hand may be returned to the Contractor.*

*Carbon Papers must be cut to size in the Commonwealth, and packed in boxes of Commonwealth manufacture.*

| Item No. | Description of Articles.                                                          | Rate.               | Name of Contractor. |
|----------|-----------------------------------------------------------------------------------|---------------------|---------------------|
|          | Sub-Schedule A.                                                                   | £ s. d.             |                     |
|          | CARBON PAPERS.                                                                    |                     |                     |
|          | Carbon Papers, for Typewriters, in boxes of 200 sheets—<br>of colours as ordered. |                     |                     |
|          | To take up to—                                                                    |                     |                     |
| 1        | 5 copies, standard weight, foolscap size, 8 lb. per box                           | £0 5 2              |                     |
| 2        | 5 copies, standard weight, sizes as ordered, 8 lb. ..                             | £pro rata<br>Item 1 |                     |
| 3        | 12 copies, light weight, foolscap size, 5 lb. ..                                  | £0 4 8              |                     |
| 4        | 12 copies, light weight, sizes as ordered, 5 lb. ..                               | £pro rata<br>Item 3 |                     |
| 5        | 20 copies, featherweight, foolscap size, 4 lb. ..                                 | £0 4 8              |                     |
| 6        | 20 copies, featherweight, sizes as ordered, 4 lb. ..                              | £pro rata<br>Item 5 |                     |

ANNEX TO CONTRACTS—*continued.*

| Item No.                                                                              | Description of Articles.                                                                                                               | Rate.                        | Name of Contractor. |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|
| 7                                                                                     | Brief size—To take up to—<br>9 copies, light weight .. .. .<br>Weight of paper per ream.<br>3 lb. .. per box                           | £ s. d.<br>‡0 9 6            |                     |
| 8                                                                                     | Billing, Foolscap .. .. . 12 lb. .. ..                                                                                                 | ‡0 5 10                      |                     |
| 9                                                                                     | „ sizes as ordered .. .. . 12 lb. .. ..                                                                                                | ‡ †                          |                     |
| 10                                                                                    | Pencil—in boxes of 200 sheets—Foolscap ..                                                                                              | ‡0 6 2                       |                     |
| 11                                                                                    | „ „ „ sizes as ordered ..                                                                                                              | ‡ <i>pro rata</i><br>Item 10 |                     |
| 12                                                                                    | Pen—in boxes of 200 sheets—<br>In sheets, 13-in. x 8½-in. .. .. .                                                                      | ‡0 6 10                      |                     |
| 13                                                                                    | „ sizes as ordered .. .. .                                                                                                             | ‡ <i>pro rata</i><br>Item 12 |                     |
| 14                                                                                    | Carbon Paper Rolls for Accounting Machines<br>6, 7, 8, 9, and 12½ in. single ply, in 25 yd.<br>lengths, blue .. .. . per inch<br>width | Not required                 |                     |
|                                                                                       | † Rate to be computed on basis of one ream of<br>sheets 26 in. x 40 in. at £7 6s. 0d. per ream.<br>Foolscap size, 13 in. x 8½ in.      |                              |                     |
| <b>Sub-Schedule B.</b>                                                                |                                                                                                                                        |                              |                     |
| <b>RIBBONS, FOR TYPEWRITERS</b>                                                       |                                                                                                                                        |                              |                     |
| (To be of the best description and supplied on Bobbins<br>as ordered.)                |                                                                                                                                        |                              |                     |
| Two-colour—                                                                           |                                                                                                                                        |                              |                     |
| 15                                                                                    | ½-in. wide, on spools containing 12 yards,<br>Copying .. .. . per doz.                                                                 | ‡*0 11 0                     |                     |
| 16                                                                                    | ½-in. wide, on spoils containing 12 yards,<br>Record .. .. .                                                                           | ‡*0 11 0                     |                     |
| One-colour—                                                                           |                                                                                                                                        |                              |                     |
| 17                                                                                    | ½-in. wide, on spools containing 12 yards,<br>Copying .. .. .                                                                          | ‡*0 11 0                     |                     |
| 18                                                                                    | ½-in. wide, on spools containing 12 yards,<br>Record .. .. .                                                                           | ‡*0 11 0                     |                     |
| 19                                                                                    | Ribbons for Elliott Fisher Accounting<br>Machines, red and black .. .. .                                                               | ‡*0 12 9                     |                     |
| 20                                                                                    | Ribbons for Remington Accounting Machines,<br>⅞-in., red and black .. .. .                                                             | ‡*0 13 3                     |                     |
| 21                                                                                    | Ribbons for Remington Accounting Machines,<br>⅞-in., black .. .. .                                                                     | ‡*0 13 3                     |                     |
| * Items 15 to 21.—Allowance of 1s. 0d. per dozen will<br>be made for spools returned. |                                                                                                                                        |                              |                     |
| <b>Sub-Schedule O.</b>                                                                |                                                                                                                                        |                              |                     |
| <b>TRYPOGRAPH MATERIAL, ETC.</b>                                                      |                                                                                                                                        |                              |                     |
| Stencil Paper—Dry Indestructible—                                                     |                                                                                                                                        |                              |                     |
| 22                                                                                    | For all Standard Rotary and Flat Duplicators<br>in 2 quire boxes. .. .. . per quire                                                    | ‡0 6 6                       |                     |
| 23                                                                                    | For all Standard Rotary and Flat Duplicators<br>in 2 quire boxes .. .. .                                                               | ‡0 6 3                       |                     |
| Ink—                                                                                  |                                                                                                                                        |                              |                     |
| 24                                                                                    | For Standard Rotary Duplicators, in 1 lb. tins per tin                                                                                 | ‡0 2 6                       |                     |
| 25                                                                                    | „ „ „ in 6-oz. tubes per tube                                                                                                          | ‡0 1 6                       |                     |
| 26                                                                                    | „ „ „ in 1-lb. tubes ..                                                                                                                | Not required                 |                     |
| 27                                                                                    | For Flat Duplicators, in 6-oz. tubes .. .. .                                                                                           | ‡0 1 6                       |                     |
| 28                                                                                    | „ „ „ in 1-lb. tubes .. .. .                                                                                                           | Not required                 |                     |
| 29                                                                                    | Oil for Typewriters, in 2-oz. bottles .. .. . per bottle                                                                               | ‡0 0 4½                      |                     |
| 30                                                                                    | Varnish, Stencil, in 1-oz. bottles .. .. .                                                                                             | ‡0 0 10                      |                     |
| 31                                                                                    | Developer, in 1-oz. bottles .. .. .                                                                                                    | ‡0 0 6                       |                     |



ANNEX TO CONTRACT No. 1947/17.

Schedule No. 24.

CASTINGS.

Contract from 1st July, 1947, to 30th June, 1948.

1947/17—Crusader Plate Co. Pty. Ltd. . . . . Security, £5.

All supplies shall be subject to the approval of the Officer authorized to accept delivery.

Castings of a special character other than those provided for under this Schedule may be obtained locally without infringing these Contracts.

| Item No. | Description of Articles.                                                                                                                                  | Rate.   | Name of Contractor.            |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------|
|          | <i>Castings, Iron—</i>                                                                                                                                    | £ s. d. |                                |
| 1        | Machinery of any description excepting Steam-engine Cylinders, Slide Valves, Slide Valve Casings, Motor Cylinders, and Heads and Covers . . . . . per lb. | ..      | } Purchase (Clause 62)         |
| 2        | Cored Castings, excepting pipes, of any description other than above .. .. . "                                                                            | ..      |                                |
| 3        | Fire Bars, single and sectional, including circular grate .. .. . "                                                                                       | ..      |                                |
| 4        | Of any other description than above, fire-bars, including furnace doors, fronts, bridge plates, soot doors, and frames, and stove plates .. .. . "        | ..      |                                |
| 5        | <i>Ordinary Loam Castings—</i><br>1 cwt. and under .. .. . "                                                                                              | ..      |                                |
| 6        | <i>Castings, Brass—</i><br>Of any description ordered, including Cored Castings .. .. . per lb.                                                           | 0 1 6½  | } Crusader Plate Co. Pty. Ltd. |
| 7        | <i>Castings, Gun Metal—</i><br>Of any description ordered (except Phosphor Bronze), including Cored Castings .. .. . "                                    | 0 1 10  |                                |
| 8        | Phosphor Bronze, including Cored Castings .. .. . "                                                                                                       | 0 2 1   |                                |

ANNEX TO CONTRACTS NOS. 1947/18 TO 1947/25.

Schedule No. 25.

CHEMICALS, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

1947/18—Imperial Chemical Industries of Australia and New Zealand Ltd. . . Security, £15.  
 1947/19—E. P. Keogh Pty. Ltd. . . . . Security, £3.  
 1947/20—Kodak (Australasia) Pty. Ltd. . . . . Security, £28.  
 1947/21—Victorian Producers' Co-operative Co. Ltd. . . . . Security, £28.  
 1947/22—Hart and Co. Pty. Ltd. . . . . Security, £23.  
 1947/23—Townson and Mercer (Aust.) Pty. Ltd. . . . . Security, £9.  
 1947/24—Victor Leggo and Farmers Ltd. . . . . Security, £22.  
 1947/25—Ramsay and Treganowan Ltd. . . . . Security, £50.

Except as otherwise stipulated in the sub-schedules—

(a) Separate charges in accordance with those set out in the Appendix to this Schedule may be made for Containers.

(b) Empty Containers for which a charge has been made will, where practicable, be returned to the Contractor, and, if in good order and condition, the charge for same shall be refunded by the Contractor.

(c) Each Container for which a charge has been made must bear a label setting forth the amount of the charge. Label must not be removed by departments from the containers to be returned.

Supplies to be of the very best quality and subject to approval.

| Item No. | Description of Articles.                  | Rate.        | Name of Contractor.                    |
|----------|-------------------------------------------|--------------|----------------------------------------|
|          | Sub-Schedule A.                           | £ s. d.      |                                        |
| 1        | Alum—Chrome .. .. . per lb.               | 10 2 9       | } Kodak (Australasia) Pty. Ltd.        |
| 2        | Amidol, in 1-oz. bottles .. .. . per bot. | 10 2 2       |                                        |
| 3        | Ammonium—Acetate .. .. . per lb.          | 0 6 6        | } E. P. Keogh Pty. Ltd.                |
| 4        | " Bichromate .. .. . "                    | 0 4 6        |                                        |
| 5        | " Citrate .. .. . "                       | 0 18 0       | } Townson and Mercer (Aust.) Pty. Ltd. |
| 6        | " Iodide .. .. . "                        | Not required |                                        |
| 7        | " Molybdate .. .. . "                     | 1 0 0        | } Townson and Mercer (Aust.) Pty. Ltd. |
| 8        | " Nitrate .. .. . "                       | 0 3 4        |                                        |
| 9        | Ammonium—Oxalate .. .. . per lb.          | 0 7 0        |                                        |
| 10       | " Phosphate .. .. . "                     | 0 8 0        | } E. P. Keogh Pty. Ltd.                |
| 11       | " Sulphide .. .. . "                      | 0 1 6        |                                        |

ANNEX TO CONTRACTS—continued.

| Item No.                  | Description of Articles.                                          | Rate.                   | Name of Contractor.                    |
|---------------------------|-------------------------------------------------------------------|-------------------------|----------------------------------------|
|                           |                                                                   | £ s. d.                 |                                        |
| Sub-Schedule A—continued. |                                                                   |                         |                                        |
| 12                        | Barium—Carbonate Precipitate .. per lb.                           | 0 3 6                   | Townson and Mercer (Aust.) Pty. Ltd.   |
| 13                        | Chloride .. .. .                                                  | 0 3 9                   | } E. P. Keogh Pty. Ltd.                |
| 14                        | Nitrate .. .. .                                                   | 0 3 6                   |                                        |
| 15                        | Oxide .. .. .                                                     | 0 10 0                  | } Purchase (Clause 62)                 |
| 16                        | Benzoline from Petroleum, commercial .. .. .                      | .. .. .                 |                                        |
| 17                        | Benzine—Rect. (except for motor purposes) .. .. .                 | 0 2 6                   | E. P. Keogh Pty. Ltd.                  |
| 18                        | Benzoin .. .. .                                                   | } Not required          |                                        |
| 19                        | Cadmium—Bromide .. .. .                                           |                         |                                        |
| 20                        | Iodide .. .. .                                                    | } E. P. Keogh Pty. Ltd. |                                        |
| 21                        | Calcium—Carbonate, Precipitate .. .. .                            |                         |                                        |
| 22                        | Chloride .. .. .                                                  | 0 0 5                   | } E. P. Keogh Pty. Ltd.                |
| 23                        | Nitrate .. .. .                                                   | 0 4 6                   |                                        |
| 24                        | Sulphate .. .. .                                                  | 0 0 4                   | Townson and Mercer (Aust.) Pty. Ltd.   |
| 25                        | Collodion—Negative, in 28 lb. tins .. .. .                        | .. .. .                 | } Purchase (Clause 62)                 |
| 26                        | Iodizer separate, in 1 lb. bottles .. .. .                        | .. .. .                 |                                        |
| 27                        | Enamel, 2 per cent., in drums .. .. .                             | .. .. .                 | } E. P. Keogh Pty. Ltd.                |
| 28                        | Copper—Sulphate .. .. .                                           | 0 0 6                   |                                        |
| 29                        | Crocis Flour .. .. .                                              | Not required            |                                        |
| 30                        | Dragon's Blood, Penrose's, specially prepared for etching .. .. . | .. .. .                 | Purchase (Clause 62)                   |
| 31                        | Eikonogen .. .. . per oz.                                         | } Not required          |                                        |
| 32                        | Eosine—Blue shade, Simpson's .. .. . per lb.                      |                         |                                        |
| 33                        | Gelatine—Brand "Davis" .. .. .                                    | .. .. .                 | Purchase (Clause 62)                   |
| 34                        | Hydroquinone, in bottles of 1lb. .. .. .                          | £0 9 1                  | Kodak (Australasia) Pty. Ltd.          |
| 35                        | Iodine—Pure .. .. .                                               | 0 18 0                  | Townson and Mercer (Aust.) Pty. Ltd.   |
| 36                        | Hyd. C. Creta—Howard's—Crystals .. .. . per bot.                  | .. .. .                 | Purchase (Clause 62)                   |
| 37                        | Iron, Perchloride .. .. . per lb.                                 | 0 2 0                   | E. P. Keogh Pty. Ltd.                  |
| 38                        | Proto-sulphate, pure, in parcels .. .. .                          | 0 0 6                   | Townson and Mercer (Aust.) Pty. Ltd.   |
| 39                        | Lead—Foil .. .. .                                                 | .. .. .                 | } Purchase (Clause 62)                 |
| 40                        | Mabor—Cupel Material, for Assayers .. .. . per cwt.               |                         |                                        |
| 41                        | Magnesium—Powder .. .. . per lb.                                  | 1 11 6                  | Townson and Mercer (Aust.) Pty. Ltd.   |
| 42                        | Ribbon, in coils .. .. . per oz.                                  | 0 4 3                   | } E. P. Keogh Pty. Ltd.                |
| 43                        | Manganese—Oxide (black) .. .. . per lb.                           | 0 1 0                   |                                        |
| 44                        | Metol, in 1-lb. bottles .. .. .                                   | £1 0 2                  | Kodak (Australasia) Pty. Ltd.          |
| 45                        | Naphtha—Wood, pure, Com. manufacture .. per win. qt.              | } Not required          |                                        |
| 46                        | Opaque, Gihon's .. .. . per box                                   |                         |                                        |
| 47                        | Photopake, Vanguard, in bottles of 2 ozs. .. per bot.             | .. .. .                 | Purchase (Clause 62)                   |
| 48                        | Platinum—Chloride, Crystals .. .. . per gram                      | 0 17 6                  | Townson and Mercer (Aust.) Pty. Ltd.   |
| 49                        | Foil .. .. . per oz.                                              | .. .. .                 | Purchase (Clause 62)                   |
| 50                        | Wire .. .. . per inch                                             | 0 0 9                   | E. P. Keogh Pty. Ltd.                  |
| 51                        | Potash—Caustic, pure, in pellets .. .. . per lb.                  | 0 5 9                   | Townson and Mercer (Aust.) Pty. Ltd.   |
| 52                        | Potassium—Carbonate (Howard's best Eng.) .. .. .                  | .. .. .                 | Purchase (Clause 62)                   |
| 53                        | Chromate .. .. .                                                  | 0 6 9                   | Townson and Mercer (Aust.) Pty. Ltd.   |
| 54                        | Ferri Cyanide .. .. .                                             | £0 8 10                 | Kodak (Australasia) Pty. Ltd.          |
| 55                        | Ferro Cyanide .. .. .                                             | 0 5 6                   | E. P. Keogh Pty. Ltd.                  |
| 56                        | Metabisulphite, in 1-lb. bottles .. .. .                          | £0 2 10                 | Kodak (Australasia) Pty. Ltd.          |
| 57                        | Oxalate .. .. .                                                   | .. .. .                 | Purchase (Clause 62)                   |
| 58                        | Sulphide .. .. .                                                  | 0 5 0                   | Townson and Mercer (Aust.) Pty. Ltd.   |
| 59                        | Sodium—Acetate .. .. .                                            | 0 2 6                   | Townson and Mercer (Aust.) Pty. Ltd.   |
| 60                        | Chloride, pure .. .. .                                            | 0 2 0                   | Ltd.                                   |
| 61                        | Hypo-sulphite, pure .. .. . per cwt.                              | £1 11 5                 | Kodak (Australasia) Pty. Ltd.          |
| 62                        | Phosphate { Mono Basic .. .. . per lb.                            | 0 2 6                   | } Townson and Mercer (Aust.) Pty. Ltd. |
|                           | { Di and Tri Basic .. .. .                                        | 0 4 6                   |                                        |
| 63                        | Sulphite Anhydrous .. .. .                                        | 0 0 9                   | Ltd.                                   |
| 64                        | Uranium—Nitrate .. .. .                                           | Not required            |                                        |
| 65                        | Varnish—Negative (Corbett's Photostrip) .. per gal.               | .. .. .                 | Purchase (Clause 62)                   |
| Sub-Schedule B.           |                                                                   |                         |                                        |
| 66                        | Borax—Crystallized, rough, commercial, .. per lb.                 | 0 0 8                   | E. P. Keogh Pty. Ltd.                  |
| 67                        | Glass, Brand .. .. .                                              | .. .. .                 | } Purchase (Clause 62)                 |
| 68                        | Cyanide of Sodium (white) "Cassell" .. .. .                       |                         |                                        |
| 69                        | Ether—Petroleum, distilled below 40/60° C. .. per win. qt.        | 0 13 3                  | Townson and Mercer (Aust.) Pty. Ltd.   |
| 70                        | Litharge, Pure, for Assayers .. .. . per cwt.                     | Not required            |                                        |
| 71                        | Mercury (pure) .. .. . per lb.                                    | 1 0 0                   | Townson and Mercer (Aust.) Pty. Ltd.   |
| 72                        | Bichloride .. .. .                                                | Not required            |                                        |
| 73                        | Silver—Nitrate, pure, up to 50 ozs. .. per oz.                    | £0 4 5½                 | } Kodak (Australasia) Pty. Ltd.        |
|                           | 50 ozs. to 500 ozs. .. .. .                                       | £0 4 3½                 |                                        |
|                           | 500 ozs. to 1,000 ozs. .. .. .                                    | £0 4 3                  |                                        |

For item 73.—Additional charge for bottles, 50 oz., 10d; 100 oz., 1s. 6d.

ANNEX TO CONTRACTS—continued.

| Item No.                                                                                                                                                                                              | Description of Articles.                                                                                                               | Rate.          | Name of Contractor.                                              |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|----------------------------------------------|
| Sub-Schedule B—continued.                                                                                                                                                                             |                                                                                                                                        |                |                                                                  |                                              |
| 74                                                                                                                                                                                                    | Soda Ash, in bags of 186½ lb. net.—                                                                                                    | £ s. d.        | } Imperial Chemical Industries of Australia and New Zealand Ltd. |                                              |
|                                                                                                                                                                                                       | "    Ton lots and over .. .. per ton                                                                                                   | £15 6 0        |                                                                  |                                              |
|                                                                                                                                                                                                       | "    10 to 19 cwt. .. .. "                                                                                                             | £16 6 0        |                                                                  |                                              |
|                                                                                                                                                                                                       | "    5 to 9 cwt. .. .. "                                                                                                               | £17 6 0        |                                                                  |                                              |
|                                                                                                                                                                                                       | "    Under 5 cwt. .. .. "                                                                                                              | £19 6 0        |                                                                  |                                              |
| Sub-Schedule C.                                                                                                                                                                                       |                                                                                                                                        |                |                                                                  |                                              |
| With the exception of Item 82, the rates tendered shall be deemed to include the value of containers, which shall become the property of the Government.                                              |                                                                                                                                        |                |                                                                  |                                              |
| For Item 82, a separate charge may be made for containers, to be credited on return; containers to remain the property of the contractor and to be removed from the point of delivery at his expense. |                                                                                                                                        |                |                                                                  |                                              |
| Arsenic (white), 99/100 per cent. (As <sub>2</sub> O <sub>3</sub> )—                                                                                                                                  |                                                                                                                                        |                |                                                                  |                                              |
| 75                                                                                                                                                                                                    | In drum lots as required, drums 6-7 cwt. .. per cwt.                                                                                   | } Not required | } Imperial Chemical Industries of Australia and New Zealand Ltd  |                                              |
| 76                                                                                                                                                                                                    | In cases containing 2 x 56-lb. bags .. .. per case                                                                                     |                |                                                                  |                                              |
| 77                                                                                                                                                                                                    | Carbon Bi-sulphide, in 5 Imperial gallon drums per drum                                                                                | £2 12 0        |                                                                  | } Victorian Producers' Co-operative Co. Ltd. |
| 78                                                                                                                                                                                                    | Cyanogas, flake, in 5-lb. tins .. .. per tin                                                                                           | £0 13 3*       |                                                                  |                                              |
| 79                                                                                                                                                                                                    | "    flake, in 25-lb. tins .. .. "                                                                                                     | £2 16 0*       |                                                                  |                                              |
| 80                                                                                                                                                                                                    | "    powdered, in 5-lb. tins .. .. "                                                                                                   | Not required   |                                                                  |                                              |
| 81                                                                                                                                                                                                    | Phosphorus Rabbit Poison, ready mixed, 4 oz. pkts. per doz.<br>Name—"Smokogas"                                                         | 0 3 3          | Hart and Co. Pty. Ltd.                                           |                                              |
| Preparations for Weed-killing purposes—                                                                                                                                                               |                                                                                                                                        |                |                                                                  |                                              |
| 82                                                                                                                                                                                                    | Arsenic Pentoxide preparation .. .. per gal.<br>Name—"Vallo"<br>Percentage arsenic pentoxide (As <sub>2</sub> O <sub>5</sub> ), 35/37% | £0 4 6½        | Victor Leggo and Farmers Ltd.                                    |                                              |
| Arsenic Preparation:—                                                                                                                                                                                 |                                                                                                                                        |                |                                                                  |                                              |
| 82A                                                                                                                                                                                                   | Arsenic trioxide, (As <sub>2</sub> O <sub>3</sub> )—40%, "Killweed" per 5 gal. drum                                                    | 1 10 0         | Hart and Co. Pty. Ltd.                                           |                                              |
|                                                                                                                                                                                                       | Arsenite of Soda, (As <sub>2</sub> O <sub>3</sub> )—40% .. .. per gal.                                                                 | £0 4 3         | Victor Leggo and Farmers Ltd.                                    |                                              |
| 83                                                                                                                                                                                                    | Sodium Arsenite preparation—Liquid—in 5-gallon drums .. .. per drum<br>Name—"Harts"                                                    | £1 10 0        | Hart and Co. Pty. Ltd.                                           |                                              |
| Percentage arsenic trioxide (As <sub>2</sub> O <sub>3</sub> ), 90 per cent.                                                                                                                           |                                                                                                                                        |                |                                                                  |                                              |
| 84                                                                                                                                                                                                    | Sodium Arsenite preparation—Powdered—in 84-lb. drums .. .. "                                                                           | £2 9 0         | Victor Leggo and Farmers Ltd.                                    |                                              |
| Name—"Arzeen"<br>Percentage arsenic trioxide (As <sub>2</sub> O <sub>3</sub> ), 80 per cent.                                                                                                          |                                                                                                                                        |                |                                                                  |                                              |
| 85                                                                                                                                                                                                    | Atlacide C.A. Solution in 44 gal. drums .. per gal.                                                                                    | £0 2 6         | } Ramsay & Treganowan Ltd.                                       |                                              |
|                                                                                                                                                                                                       | "    Powder in 200 lb. drums,—                                                                                                         |                |                                                                  |                                              |
|                                                                                                                                                                                                       | Ton lots and over .. .. per ton                                                                                                        | £73 17 6       |                                                                  |                                              |
|                                                                                                                                                                                                       | 10-19 cwt. .. .. "                                                                                                                     | £74 17 6       |                                                                  |                                              |
|                                                                                                                                                                                                       | 5-9 " .. .. "                                                                                                                          | £75 17 6       |                                                                  |                                              |
|                                                                                                                                                                                                       | 1-4 " .. .. "                                                                                                                          | £77 17 6       |                                                                  |                                              |
| 86                                                                                                                                                                                                    | Sodium Chlorate in drums 100 to 300 lbs.—                                                                                              |                | } Apply Tender Board                                             |                                              |
|                                                                                                                                                                                                       | Ton lots and over .. .. "                                                                                                              | £79 19 6       |                                                                  |                                              |
|                                                                                                                                                                                                       | 10-19 cwt. .. .. "                                                                                                                     | £81 19 6       |                                                                  |                                              |
|                                                                                                                                                                                                       | 5-9 " .. .. "                                                                                                                          | £83 19 6       |                                                                  |                                              |
|                                                                                                                                                                                                       | 1-4 " .. .. "                                                                                                                          | £84 19 6       |                                                                  |                                              |
| 87                                                                                                                                                                                                    | Strychnine, red, soluble, powdered, in 1-oz. bottles .. .. per oz.                                                                     | ..             |                                                                  |                                              |
| Name—                                                                                                                                                                                                 |                                                                                                                                        |                |                                                                  |                                              |
| 88                                                                                                                                                                                                    | Strychnine, white, powder, in 1-oz. bottles .. .. "                                                                                    | ..             |                                                                  |                                              |
| Name—                                                                                                                                                                                                 |                                                                                                                                        |                |                                                                  |                                              |

\* Items 78 and 79—less 10 per cent discount.

APPENDIX.

Charges which may be made for Containers by Contractors: such charges to be refunded by Contractors on return of Containers in good order and condition.

|                                                   | Corked.           | Stoppered. |                               | Corked.   | Stoppered. |
|---------------------------------------------------|-------------------|------------|-------------------------------|-----------|------------|
| Narrow Mouth Bottles, under 4 oz. ..              | 2d. each          | —          | ½-gallon Tins .. ..           | 1/3 each  | —          |
| Narrow Mouth Bottles, 4 oz. ..                    | 3d. each          | —          | 1 gallon Tins .. ..           | 1/6 each  | —          |
| Narrow Mouth Bottles, over 4 oz. and up to 10 oz. | 4d. each          | 8d. each   | 2-gallon Tins .. ..           | 2/- each  | —          |
| Narrow Mouth Bottles, over 4 oz. and up to 20 oz. | 6d. each          | 10d. each  | 1-gallon Wickered Jars .. ..  | 5/- each  | —          |
| Narrow Mouth Bottles, 40 oz. ..                   | 1/- each          | 1/6 each   | 2-gallon Wickered Jars .. ..  | 10/- each | —          |
| Wide Mouth Bottles .. ..                          | To be charged for | —          | 5-gallon Wickered Jars .. ..  | 20/- each | —          |
| ½-gallon Winchester .. ..                         | 1/9 each          | 2/3 each   | 3-gallon Screw Top Jars .. .. | 10/- each | —          |
|                                                   |                   |            | 1-lb. Ointment Pots .. ..     | 6d. each  | —          |
|                                                   |                   |            | 1-lb. Ointment Pots .. ..     | 1/- each  | —          |

ANNEX TO CONTRACT NO. 1947/26.

Schedule No. 26.

CLOTHING (UNIFORM)

Contract from 1st July, 1947, to 30th June, 1948.

1947/26—Commonwealth Government Clothing Factories.

FOR ATTENDANTS, MENTAL HOSPITALS, ETC.

Made up within the Commonwealth.

Measurements will be supplied to the Contractor by the Institutions for which the garments are required.

All supplies must be strictly in accordance with the sample garments at the Tender Board Office.

All garments will be inspected on the premises of the Contractor before delivery is taken; any article not fitting, bad in workmanship or material, will be rejected.

Delivery must be made at the various Mental Hospitals within six weeks from the date of the order, failing which a fine of One Shilling (1s.) per garment per day may be enforced at the option of the Tender Board on report from the Director of Mental Hygiene, the amount to be deducted from the Contractor's account or from the security money.

| Item No. | Description of Articles.                                                                                                                                                                                                                                                                                                                                                   | Rate.           | Name of Contractor.                                            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|
|          |                                                                                                                                                                                                                                                                                                                                                                            | £ s. d.         |                                                                |
| 1        | Tunics—Blue Serge, single-breasted sac, square corners, double stitched edges, 2 outside pockets, padding around scye, through shoulders, and to be quilted, raised sleeve heads, all wool and hair hymo through breast and down fronts, patrol collar, 5 buttonholes, machine-worked with silk twist, 5 buttons, bone, imitation mohair, tab inside under collar for name | each            | Commonwealth Government Clothing Factories<br>V. Brookshaw (A) |
| 2        | Trousers—Blue Serge, cross pockets and hip pocket, fly buttons not more than 2 inches apart, bottom of trousers not less than 17 inches nor more than 18 inches in circumference                                                                                                                                                                                           | £2 18 0         |                                                                |
| 3        | Coats—Drill, with 2 inside breast pockets (Press-studs in lieu of buttons)                                                                                                                                                                                                                                                                                                 | £1 7 3<br>1 1 0 |                                                                |

ANNEX TO CONTRACTS NOS. 1947/27 AND 1947/28.

Schedule No. 27.

COCKS AND FITTINGS (BRASS, ETC.) AND PLUMBERS' SUNDRIES

Contract from 1st July, 1947, to 30th June, 1948.

1947/27—John Danks and Son Pty. Ltd. Security, £12.

1947/28—H. A. Barnard Pty. Ltd. Security, £3.

Articles to be supplied of any pattern or thread required and only those of the best finish and strongest manufacture will be accepted. All high-pressure cocks must bear the stamp of the M. and M.B. Works as having been tested to its standard. No others will be accepted.

\* All items marked thus (\*) to Samples at Tender Board Office.

| Item No. | Description of Articles.                                                                | Rate.             | Name of Contractor.          |
|----------|-----------------------------------------------------------------------------------------|-------------------|------------------------------|
|          |                                                                                         | £ s. d.           |                              |
|          | COCKS (BRASS).                                                                          |                   |                              |
| *1       | Ball H.P., Valve, Croydon or Lambert pattern, as ordered, with ball and lever, complete | 1/2-in. .. each   | John Danks and Son Pty. Ltd. |
| *2       | " " " " "                                                                               | 3/4-in. .. "      |                              |
| *3       | " " " " "                                                                               | 1-in. .. "        |                              |
| *4       | " " " " "                                                                               | 1 1/4-in. .. "    | Not required                 |
| 5        | " H.P., complete, for sewerage,                                                         | 1/2-in. .. "      | John Danks and Son Pty. Ltd. |
| 6        | Bib or Stop, H.P., for iron,                                                            | 1/2-in. .. "      |                              |
| 7        | Bib or Stop " " "                                                                       | 3/4-in. .. "      |                              |
| 8        | " " " " "                                                                               | 1-in. .. "        | Not required                 |
| 9        | " H.P., with ring on nose-bar, for hose,                                                | 1/2-in. .. For {  | John Danks and Son Pty. Ltd. |
| 10       | " " " " "                                                                               | 3/4-in. .. iron { |                              |
| 11       | " " " " "                                                                               | 1-in. .. "        |                              |
| *12      | " " " with ring on nose, full waterway (for Botanic Gardens), 1-in.                     | "                 | Not required                 |
| *13      | Tank, with hanging lever, two washers, padlock, and two keys,                           | "                 | John Danks and Son Pty. Ltd. |
| *14      | " " " " "                                                                               | 1/2-in. .. } Not  | required                     |
|          | " " " " "                                                                               | 3/4-in. .. }      |                              |

† Rates for items 1, 2, 3, 5, 6, 7, 9, 10, 12 plus 6 1/2%, less 12 1/2% discount.

ANNEX TO CONTRACTS—continued.

| Item No. | Description of Articles.                                            | Rate.                                     | Name of Contractor.            |
|----------|---------------------------------------------------------------------|-------------------------------------------|--------------------------------|
|          |                                                                     | £ s. d.                                   |                                |
|          | COCKS (GUN METAL).                                                  |                                           |                                |
| 15       | Steam, deep barrel, $\frac{1}{2}$ -in. ..                           | } End as required {                       | } John Danks and Son Pty. Ltd. |
| 16       | " " " $\frac{3}{4}$ -in. ..                                         |                                           |                                |
| 17       | " " " 1-in. ..                                                      |                                           |                                |
|          | FITTINGS (BRASS).                                                   |                                           |                                |
| *18      | Connectors, Hose, ribbed, $\frac{1}{2}$ -in. ..                     | each                                      | } Purchase (Clause 62)         |
| *19      | " " " $\frac{3}{4}$ -in. ..                                         | "                                         |                                |
| 20       | Couplings, Hose, $\frac{1}{2}$ -in., Iron ..                        | "                                         | } John Danks and Son Pty. Ltd. |
| 21       | " " " $\frac{3}{4}$ -in. " ..                                       | "                                         |                                |
| 22       | " " " 1-in. " ..                                                    | "                                         |                                |
| 23       | " " " $1\frac{1}{4}$ -in. and $1\frac{1}{2}$ -in. " ..              | "                                         |                                |
| 24       | " " " 2-in. " ..                                                    | "                                         |                                |
| 25       | " " " $2\frac{1}{2}$ -in. " ..                                      | Not required                              |                                |
| 26       | Directors, with nozzle, $\frac{1}{2}$ -in. ..                       | "                                         | } John Danks and Son Pty. Ltd. |
| 27       | " " " $\frac{3}{4}$ -in. " ..                                       | "                                         |                                |
| *28      | Nuts, 1-in., and Tails, $\frac{3}{4}$ -in. ..                       | For Botanic Gardens {                     |                                |
| 29       | " " " $\frac{1}{2}$ -in. ..                                         | "                                         | } John Danks and Son Pty. Ltd. |
| *30      | Rings—Hose, for bib cocks, 1-in. ..                                 | Not required                              |                                |
| 31       | Roses to fit directors, $\frac{3}{4}$ -in. ..                       | each                                      | } John Danks and Son Pty. Ltd. |
| 32       | Unions, ground joints, $\frac{1}{2}$ -in. and under                 | For iron or brass pipe ends as required { |                                |
| 33       | " " " $\frac{3}{8}$ -in. to $\frac{3}{4}$ -in. ..                   | "                                         | } John Danks and Son Pty. Ltd. |
| 34       | " " " 1-in. ..                                                      | "                                         |                                |
| 35       | " Steam, hexagon, $\frac{1}{2}$ -in. ..                             | Not required                              | } H. A. Barnard Pty. Ltd.      |
| *36      | " " " $\frac{3}{4}$ -in. ..                                         | Ends as required {                        |                                |
| *37      | " " " 1-in. ..                                                      | "                                         |                                |
| *38      | " " " $1\frac{1}{4}$ -in. ..                                        | Not required                              | } John Danks and Son Pty. Ltd. |
| 39       | Valves, Full-way or Gate, $\frac{1}{2}$ -in. ..                     | "                                         |                                |
| 40       | " " " $\frac{3}{4}$ -in. ..                                         | "                                         |                                |
| 41       | " " " 1-in. ..                                                      | "                                         |                                |
|          | Washers and Plugs, except for cast-iron baths—                      |                                           |                                |
| 42       | Up to $1\frac{1}{4}$ -in. ..                                        | "                                         | } Not required                 |
| 43       | $1\frac{1}{4}$ -in. to 2-in. ..                                     | "                                         |                                |
|          | FITTINGS (GUN METAL).                                               |                                           |                                |
| *44      | Unions, Heavy, Steam, ground joints, hexagon, $\frac{3}{8}$ -in. .. | each                                      | } Not required                 |
| *45      | " " " " $\frac{1}{2}$ -in. ..                                       | "                                         |                                |
| *46      | " " " " $\frac{3}{4}$ -in. ..                                       | "                                         | } H. A. Barnard Pty. Ltd.      |
| *47      | " " " " 1-in. ..                                                    | "                                         |                                |
| *48      | " " " " $1\frac{1}{4}$ -in. ..                                      | "                                         |                                |
| *49      | " " " " $1\frac{1}{2}$ -in. ..                                      | } Not required                            |                                |
| *50      | " " " " 2-in. ..                                                    |                                           |                                |
| *51      | " " " " $2\frac{1}{2}$ -in. ..                                      |                                           |                                |
| 52       | Valves, Wheel, Steam, screwed, $\frac{1}{2}$ -in. ..                | } Ends as required {                      | } H. A. Barnard Pty. Ltd.      |
| 53       | " " " " $\frac{3}{4}$ -in. ..                                       |                                           |                                |
| 54       | " " " " 1-in. ..                                                    |                                           |                                |
| 55       | " " " " $1\frac{1}{4}$ -in. ..                                      |                                           |                                |
| 56       | " " " " $1\frac{1}{2}$ -in. ..                                      |                                           |                                |
| 57       | " " " " 2-in. ..                                                    |                                           |                                |
| 58       | " " " " flanged, 1-in. ..                                           |                                           |                                |
| 59       | " " " " $1\frac{1}{4}$ -in. ..                                      | } Not required                            |                                |
| 60       | " " " " $1\frac{1}{2}$ -in. ..                                      |                                           |                                |
| 61       | " " " " 2-in. ..                                                    |                                           |                                |

Items 15, 16, 17, 39, 40 and 41 are subject to a surcharge of  $7\frac{1}{2}$  per cent.

ANNEX TO CONTRACTS—continued.

| Item No. | Description of Articles.                                                                                                 | Rate.          | Name of Contractor.            |
|----------|--------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|
|          |                                                                                                                          | £ s. d.        |                                |
|          | <b>COCKS (BRASS).</b>                                                                                                    |                |                                |
| *62      | Stop, Gas, for iron, with T or lever handle, $\frac{3}{8}$ -in. each                                                     | } Not required | } John Danks and Son Pty. Ltd. |
| *63      | " " " " " " $\frac{1}{2}$ -in. "                                                                                         |                |                                |
|          | <b>FITTINGS (BRASS).</b>                                                                                                 |                |                                |
| 64       | Elbows, for brass or iron pipe, equal or diminishing, $\frac{1}{2}$ -in. and under .. .. . each                          | †0 1 9         |                                |
| 65       | Elbows, for brass or iron pipe, equal or diminishing, $\frac{3}{8}$ -in. to 1-in. .. .. . "                              | †0 2 6         |                                |
| 66       | Sockets for brass or iron pipes, equal or diminishing, $\frac{1}{2}$ -in. and under .. .. . "                            | †0 1 0         |                                |
| 67       | Sockets for brass or iron pipes, equal or diminishing, $\frac{3}{8}$ -in. to 1-in. .. .. . "                             | †0 1 6         |                                |
| 68       | Tees, equal or diminishing, $\frac{3}{8}$ -in., $\frac{1}{2}$ -in., $\frac{3}{4}$ -in., and $\frac{1}{2}$ -in. .. .. . " | †0 2 3         |                                |
|          | <b>SUNDRIES</b>                                                                                                          |                |                                |
| 69       | Hooks, pipe, galvd. iron, all sizes .. .. . per lb.                                                                      | Not required   |                                |

ANNEX TO CONTRACTS Nos. 1947/29 TO 1947/32.

Schedule No. 23.

COPPERS, FURNACES, AND STOVES.

Contract from 1st July, 1947, to 30th June, 1948.

|                                               |                |
|-----------------------------------------------|----------------|
| 1947/29—Briscoe and Co. Ltd. .. .. .          | Security, £30. |
| 1947/30—Galliers and Klaerr Pty. Ltd. .. .. . | Security, £32. |
| 1947/31—E. Backwell and Son Pty. Ltd. .. .. . | Security, £13. |
| 1947/32—H. A. Barnard Pty. Ltd. .. .. .       | Security, £5.  |

The Portable Washing Furnaces (Items 4 and 5) must be constructed of Wrought Iron, riveted and strapped at top and bottom edges with 1-in.  $\times$   $\frac{3}{8}$ -in. circular bars, cast iron fire-grate, furnace door, flue pipe, and cap complete.

The Stoves (Items 9 to 13) must be made of cast iron and sheet steel, strongly put together. Each stove must be provided with 6-ft. flue, lifter, scraper, and brush, sliding or fall fire doors, and fall or swing door to oven, and capable of burning wood or coal.

| Item No. | Description of Articles.                                                                                          | Rate.          | Name of Contractor.             |
|----------|-------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------|
|          |                                                                                                                   | £ s. d.        |                                 |
| 1        | Boilers—Copper, stamped, 22-gauge—12-gallon capacity, weight 7 lb. 4oz. .. each                                   | †1 6 10        | } H. A. Barnard Pty. Ltd.       |
| 2        | 14 " " " " 9 lb. .. .. . "                                                                                        | †1 10 4        |                                 |
| 3        | 16 " " " " 11 lb. .. .. . "                                                                                       | †1 18 11       |                                 |
|          | <b>Furnaces—</b>                                                                                                  |                |                                 |
| 4        | 18-gauge, for coppers, 12-16 gallons .. .. . "                                                                    | } Not required |                                 |
| 5        | 16-gauge, for 12-16 gallons copper weight 70 lb. .. .. . "                                                        |                |                                 |
|          | <b>Frames, cast-iron, with 4-ft. of flue piping, fire grate, ashpan, and cap complete, of approved make, for—</b> |                |                                 |
| 6        | 12-gallon boiler .. .. . "                                                                                        | †4 16 0        | } Briscoe and Co. Ltd.          |
| 7        | 14 " " " " .. .. . "                                                                                              | †4 19 9        |                                 |
| 8        | 16 " " " " .. .. . "                                                                                              | †5 3 6         |                                 |
|          | <b>Stoves, fire, for wood or coal—</b>                                                                            |                |                                 |
|          | <b>Top fire—</b>                                                                                                  |                |                                 |
| 9        | Small, 24-in., weight 1 cwt. 2 qr. 12 lb. "Clarion" .. .. . "                                                     | †4 11 6†       | } Galliers and Klaerr Pty. Ltd. |
| 10       | Medium, 30-in., weight 2 cwt. 0 qr. 3 lb. .. .. . "                                                               | †5 17 0†       |                                 |
| 11       | Large, 36-in. "Federal", weight 2 cwt. 1 qr. .. .. . "                                                            | †7 6 9†        |                                 |
|          | <b>Side Fire—</b>                                                                                                 |                |                                 |
| 12       | Small, 24-in., weight 1½ cwt. "Backwell" .. .. . "                                                                | †5 18 0        | } E. Backwell and Son Pty. Ltd. |
| 13       | Medium, 30-in. " " 2¼ " " " " .. .. . "                                                                           | †7 5 0         |                                 |

† Items Nos. 9, 10 and 11—subject to a surcharge of 7½ per cent.

ANNEX TO CONTRACTS NOS. 1947/33 AND 1947/34.

Schedule No. 29.

CORDAGE, LINES, ROPE, TWINE, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

1947/33—Geo. Kinnear and Sons Pty. Ltd. .. .. Security, £200.

1947/34—Jas. Miller and Co. Pty. Ltd. .. .. Security, £3

Items marked thus (\*) to Samples at Tender Board Offices

| Item No. | Description of Articles.                                                                        | Rate.         | Name of Contractor.               |
|----------|-------------------------------------------------------------------------------------------------|---------------|-----------------------------------|
|          |                                                                                                 | £ s. d.       |                                   |
| *1       | Banding—Rim Cotton, equiv. to 3 strands, 1,350 thread of 34s, weight 3½ oz. per yard .. per lb. | .. ..         | } Purchase (Clause 62)            |
| *2       | Banding—Spindle Cotton, 3 strands, 60 threads of 34s, weight 58 grains per yard .. .. "         | .. ..         |                                   |
|          | Lashing—                                                                                        |               |                                   |
| *3       | Flute—Medium, 2 ply in coils .. .. per cwt.                                                     | £9 11 6       | } Geo. Kinnear and Sons Pty. Ltd. |
| *4       | " in balls Medium, 2 to 3 ply .. .. "                                                           | £9 11 6       |                                   |
| *5       | " " Fine, 2 ply .. .. "                                                                         | £9 11 6       |                                   |
| *6       | Line—Cod, best ¾-in., Boat Lacing .. .. per lb.                                                 | £0 3 9        |                                   |
| 7        | " Clothes, T/J Lashing, any size .. per cwt.                                                    | £9 11 6       |                                   |
| *8       | " Lead or deep sea, ¾-in. and up .. per lb.                                                     | £0 3 9        |                                   |
| *9       | " Log, patent, in coils, ¾-in. and up .. .. "                                                   | £0 3 9        | } Geo. Kinnear and Sons Pty. Ltd. |
| *10      | " Marline, coils .. .. "                                                                        | £0 1 11½      |                                   |
| *11      | " Rocket .. .. "                                                                                | £0 5 5½       |                                   |
| *12      | " Sash (Aust. Flax), ¾-in. and up .. .. "                                                       | £0 3 1¼       |                                   |
| *13      | " " Plaited, Flax, ¾-in. and up .. .. "                                                         | £0 3 1¼       |                                   |
| *14      | " Signal Halyard, all flax ¾-in. and up .. .. "                                                 | £0 3 6½       |                                   |
| 15       | Lines—Carpenters', Cotton Chalk, 40-ft. lengths each                                            | .. ..         | } Purchase (Clause 62)            |
| 16       | Rope—Bolt, Europe or Russian { 1-in. and up per cwt. .. ..                                      | £10 7 0       | } Geo. Kinnear and Sons Pty. Ltd. |
|          | { ¾-in. and ½-in. .. ..                                                                         | £10 15 6      |                                   |
|          | { Under ¾-in. .. ..                                                                             | £11 19 0      |                                   |
| 17       | " Coir, plain, 3 strand—                                                                        |               | } Geo. Kinnear and Sons Pty. Ltd. |
|          | 2½-in. and up .. .. "                                                                           | £5 5 0        |                                   |
|          | 1½-in. to 2¼-in. .. .. "                                                                        | £5 11 0       |                                   |
|          | ¾-in. to 1¼-in. .. .. "                                                                         | £6 2 6        |                                   |
| *18      | " Sisal, best quality (guaranteed pure)—                                                        |               | } Order under Item 18             |
|          | 1-in. and up .. .. "                                                                            | £6 1 6        |                                   |
|          | Under 1-in. .. .. "                                                                             | £6 7 6        |                                   |
| *19      | " Sisal, best quality, up to 3-in. Green Thread (guaranteed pure) .. .. "                       | .. ..         |                                   |
| *20      | " Ratline any size .. .. "                                                                      | £10 7 0       |                                   |
| *21      | Twine—Office, fine, Jute .. .. per lb.                                                          | £0 2 9½       | } Geo. Kinnear and Sons Pty. Ltd. |
| *22      | " " medium, Jute } 1-lb. .. .. "                                                                | £0 2 9        |                                   |
| *23      | " " strong, Jute .. .. "                                                                        | £0 2 8½       |                                   |
| 24       | " Fine, Cotton, ¼-lb. balls .. .. "                                                             | .. ..         | } Purchase (Clause 62)            |
| 25       | " Medium, Cotton, ½-lb. balls .. .. "                                                           | .. ..         |                                   |
| 26       | " Strong, Cotton, ¾-lb. balls .. .. "                                                           | .. ..         |                                   |
| *27      | " Reaper and Binder, Sisal .. .. per cwt.                                                       | £5 4 9        | } Geo. Kinnear and Sons Pty. Ltd. |
| 28       | " Seaming, Superfine Jute, 3-ply, best .. per lb.                                               | £0 2 11½      |                                   |
| *29      | " " " 5-ply, best .. .. "                                                                       | £0 2 10½      |                                   |
| *30      | " Sewing—Flax, 3-ply .. .. "                                                                    | £0 5 3¼       |                                   |
| *31      | " " " 5-ply .. .. "                                                                             | Not available |                                   |
| 32       | Yarn—Spun, tarred. (Aust. Flax) any size .. per cwt.                                            | £9 18 0       | Geo. Kinnear and Sons Pty. Ltd.   |
| 33       | " Packing, Engine—Flax .. .. per lb.                                                            | Not required  |                                   |
| 34       | Lashing—T/J Fine .. .. per cwt.                                                                 | £9 11 6       | } Geo. Kinnear and Sons Pty. Ltd. |
| 35       | " T/J Medium .. .. "                                                                            | £9 11 6       |                                   |

Items 6, 8, 9, 10, 12, 13, 14, 16, 20 and 32—additional charge for cut lengths, 1d. per lb.  
 Items 17, 18 and 19—additional charge for less than coils, 9s. 6d. per cwt., except for 5" circ. and upwards  
 Prices to be calculated on gross weight.  
 Item 11 subject to 2½% discount for payment within 30 days.

Schedule No. 30.

CUTLERY, SPOONS, ETC.

Items marked thus (\*) to samples at Tender Board Office.

| Item No. | Description of Articles.                                                                                                                                                                                                                                                                               | Rate. |    |    | Name of Contractor.  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|----|----------------------|
|          |                                                                                                                                                                                                                                                                                                        | £     | s. | d. |                      |
| 1        | Choppers—Butchers' { 8-in. . . . . each                                                                                                                                                                                                                                                                | ..    | .. | .. | Purchase (Clause 62) |
| 2        | Clippers—Hair—Nos. 0 and 1, Burmans "Genuine" ..                                                                                                                                                                                                                                                       | ..    | .. | .. |                      |
| 3        | " " Nos. 2 and 3 .. .. . "                                                                                                                                                                                                                                                                             | ..    | .. | .. |                      |
| 4        | Corkscrews—(Adelaide Pattern), No. 1245 .. ..                                                                                                                                                                                                                                                          | ..    | .. | .. |                      |
| 5        | Erasers, 5½-in., with cases, equal to Rodgers', No. 305 .. .. . "                                                                                                                                                                                                                                      | ..    | .. | .. |                      |
| *6       | Erasers, 6½-in., with cases, Rodgers' No. 309 .. ..                                                                                                                                                                                                                                                    | ..    | .. | .. |                      |
|          | Forks—Carving, large, with fixed guards—                                                                                                                                                                                                                                                               |       |    |    |                      |
| *7       | Cooks, wooden handle .. .. . "                                                                                                                                                                                                                                                                         | ..    | .. | .. |                      |
| *8       | Rodgers', patent (T.1311) .. .. . "                                                                                                                                                                                                                                                                    | ..    | .. | .. |                      |
|          | Knives—                                                                                                                                                                                                                                                                                                |       |    |    |                      |
| *9       | Budding, " E. M. Dickinson " .. .. . "                                                                                                                                                                                                                                                                 | ..    | .. | .. |                      |
| *10      | Butchers', Williams' Genuine, 7-in. .. .. . "                                                                                                                                                                                                                                                          | ..    | .. | .. |                      |
| *11      | " " " " 9-in. .. .. . "                                                                                                                                                                                                                                                                                | ..    | .. | .. |                      |
| *12      | Carving, Stag, wooden handle .. .. . "                                                                                                                                                                                                                                                                 | ..    | .. | .. |                      |
| 13       | Desk, 6½-in., without cases, 173/453 .. .. . "                                                                                                                                                                                                                                                         | ..    | .. | .. |                      |
| 14       | Farriers', Rodgers', P.849 or equal thereto .. ..                                                                                                                                                                                                                                                      | ..    | .. | .. |                      |
| *15      | Pruning, Wm. Morley, No. 110 .. .. . "                                                                                                                                                                                                                                                                 | ..    | .. | .. |                      |
| *16      | Table, all steel, 8½-in., stainless .. .. . "                                                                                                                                                                                                                                                          | ..    | .. | .. |                      |
| 17       | Razors—Black, ¾-in., in cases, Rodgers', P.794 ..                                                                                                                                                                                                                                                      | ..    | .. | .. |                      |
| *18      | " " " " Cadman's Bengal, Flower Brand, No. 5410 .. ..                                                                                                                                                                                                                                                  | ..    | .. | .. |                      |
| *19      | Saws—Bread, 9-in. to 9½-in., wire bow handles ..                                                                                                                                                                                                                                                       | ..    | .. | .. |                      |
| *20      | Secateurs, steel blade, 9-in. over all, with double brass flat spring, No. 59949 .. .. . "                                                                                                                                                                                                             | ..    | .. | .. |                      |
| 21       | Scissors—Barbers' 8-in., Rodgers' P.771 .. .. . "                                                                                                                                                                                                                                                      | ..    | .. | .. |                      |
| 22       | " " 7-in. with hook .. .. . "                                                                                                                                                                                                                                                                          | ..    | .. | .. |                      |
| *23      | " Office, 6½-in., Johnson's O.1745 .. .. . "                                                                                                                                                                                                                                                           | ..    | .. | .. |                      |
| *24      | " " 8-in., Rodgers' P.714 .. .. . "                                                                                                                                                                                                                                                                    | ..    | .. | .. |                      |
| *25      | " Tailors', 7-in. or 8-in., Rodgers' .. .. . "                                                                                                                                                                                                                                                         | ..    | .. | .. |                      |
| 26       | " Women's 5-in. or 6-in., Johnson's O.96 .. ..                                                                                                                                                                                                                                                         | ..    | .. | .. |                      |
| 27       | " Leather for 10½-in. .. .. . "                                                                                                                                                                                                                                                                        | ..    | .. | .. |                      |
| *28      | Steels—Butchers', with swivel, 10-in. .. .. . "                                                                                                                                                                                                                                                        | ..    | .. | .. |                      |
| *29      | " Table—7-in., Stag .. .. . "                                                                                                                                                                                                                                                                          | ..    | .. | .. |                      |
| *30      | Spoons—Basting, iron, tinned, 14-in. to 16-in. . .                                                                                                                                                                                                                                                     | ..    | .. | .. |                      |
| *31      | " Table, iron, tinned, 9-in. .. .. . "                                                                                                                                                                                                                                                                 | ..    | .. | .. |                      |
|          | Stainless steel-ware—                                                                                                                                                                                                                                                                                  |       |    |    |                      |
|          | Old English Pattern. Forks and spoons to be impressed, in the process of manufacture, with the words " Vict. Govt." in letters of suitable size, within a scroll or ribbon. Knives to be branded on handle " V.G." in letters of suitable size. Articles to be of the size and as specified hereunder. |       |    |    |                      |
| *32      | Forks—Dessert, 6½-in. .. .. . per doz.                                                                                                                                                                                                                                                                 | ..    | .. | .. |                      |
| *33      | " Table, 7½-in. .. .. . "                                                                                                                                                                                                                                                                              | ..    | .. | .. |                      |
| *34      | Knives—Dessert, Xylonite handles, 8½-in. .. ..                                                                                                                                                                                                                                                         | ..    | .. | .. |                      |
| *35      | " Table, Xylonite handles, 8½-in. .. .. . "                                                                                                                                                                                                                                                            | ..    | .. | .. |                      |
| *36      | Spoons—Dessert, 6½-in. .. .. . "                                                                                                                                                                                                                                                                       | ..    | .. | .. |                      |
| 37       | " Salt, 3½-in. .. .. . "                                                                                                                                                                                                                                                                               | ..    | .. | .. |                      |
| *38      | " Soup (bowl shape), 6½-in. .. .. . "                                                                                                                                                                                                                                                                  | ..    | .. | .. |                      |
| *39      | " Table, 8½-in. .. .. . "                                                                                                                                                                                                                                                                              | ..    | .. | .. |                      |
| *40      | " Tea, 5-in. .. .. . "                                                                                                                                                                                                                                                                                 | ..    | .. | .. |                      |



ANNEX TO CONTRACTS NOS. 1947/35 TO 1947/39.

Schedule No. 32.

DISINFECTANTS.

Contract from 1st July, 1947, to 30th June, 1948.

|                                                                        |       |                |
|------------------------------------------------------------------------|-------|----------------|
| 1947/35—Hart and Co. Pty. Ltd.                                         | .. .. | Security, £5.  |
| 1947/36—Consolidated Industrial Agencies Pty. Ltd.                     | .. .. | Security, £4.  |
| 1947/37—Imperial Chemical Industries of Australia and New Zealand Ltd. | .. .. | Security, £3.  |
| 1947/38—Kittle Head and Co.                                            | .. .. | Security, £10. |
| 1947/39—A. B. Gibson and Sons Pty. Ltd.                                | .. .. | Security, £4.  |

All Jars, Kegs, and Drums remain the property of the Contractors, and must be removed, when empty, on notification being received by the Contractors to that effect.

If, during the course of the contract, the quality of the Disinfectant is not considered by the Officer accepting delivery as being of the standard tendered for, such Disinfectant may at any time be subjected to analysis, and, if found inferior to the standard sample, will be rejected, the cost of such analysis to be borne by the Contractor.

Supplies must be labelled in accordance with the Victorian Health Acts and Regulations thereunder.

| Item No.                                                                                                                     | Description of Articles.                                                                                   | Rate.          | Name of Contractor.                                              |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|
| <b>DISINFECTING FLUID.</b>                                                                                                   |                                                                                                            |                |                                                                  |
| <i>In Bottles and Tins.</i>                                                                                                  |                                                                                                            |                |                                                                  |
| 1                                                                                                                            | Liquor Formaldehydi B.P. (Formalin) .. per pint                                                            | ..             | } Purchase (Clause 62)                                           |
| 2                                                                                                                            | ,, Cresolis Saponatus B.P. (Lysol) .. ,,                                                                   | ..             |                                                                  |
| <i>Name of Disinfectant—</i>                                                                                                 |                                                                                                            |                |                                                                  |
| Standardized Tar Derivative, not compatible with salt water (Phenyle type), Rideal-Walker efficiency factor to be as stated— |                                                                                                            |                |                                                                  |
| 3                                                                                                                            | In 1-quart tins .. .. per tin                                                                              | Not required   | } Kittle Head and Co.                                            |
| 4                                                                                                                            | In 1-gal. tins .. .. ,,                                                                                    | 0 3 6          |                                                                  |
| <i>Name—"Phenyle"</i>                                                                                                        |                                                                                                            |                |                                                                  |
| <i>In Bulk.</i>                                                                                                              |                                                                                                            |                |                                                                  |
| <i>To be supplied in Jars or Drums, as ordered.</i>                                                                          |                                                                                                            |                |                                                                  |
| 5                                                                                                                            | Liquor Formaldehydi B.P. (Formalin)—                                                                       |                | } Imperial Chemical Industries of Australia and New Zealand Ltd. |
|                                                                                                                              | In 44-gallon drums .. .. per lb.                                                                           | ‡0 0 7         |                                                                  |
|                                                                                                                              | In 5-gallon carboys .. .. ,,                                                                               | ‡0 0 9½        |                                                                  |
|                                                                                                                              | In 4-gallon tins .. .. ,,                                                                                  | ‡0 0 9½        |                                                                  |
|                                                                                                                              | Up to 44 lb. .. .. ,,                                                                                      | ‡0 1 0         |                                                                  |
|                                                                                                                              | 44 to 112 lb. .. .. ,,                                                                                     | ‡0 0 9½        |                                                                  |
|                                                                                                                              | 112 to 480 lb. .. .. ,,                                                                                    | ‡0 0 9         |                                                                  |
| 6                                                                                                                            | Liquor Cresolis Saponatus B.P. (Lysol) .. per gal.                                                         | 0 5 6          | Hart and Co. Pty. Ltd.                                           |
| <i>Name of Disinfectant—Hart's Lysol</i>                                                                                     |                                                                                                            |                |                                                                  |
| Standardized Tar Derivative (Rideal-Walker Co-efficiency Factor to be as stated)—                                            |                                                                                                            |                |                                                                  |
| 7                                                                                                                            | Compatible with salt water. (In 4-gal. and 45-gal. drums) .. .. ,,                                         | ‡0 6 1         | A. B. Gibson and Sons Pty. Ltd.                                  |
| <i>Name—"Germex"</i>                                                                                                         |                                                                                                            |                |                                                                  |
| <i>Coefficiency—18.</i>                                                                                                      |                                                                                                            |                |                                                                  |
| 8                                                                                                                            | Not compatible with salt water (Phenyle Type)—In 4-gal. tins and 45-gal. drums ..                          | 0 2 0          | Kittle Head and Co.                                              |
| <i>Name—"Phenyle"</i>                                                                                                        |                                                                                                            |                |                                                                  |
| <b>DISINFECTING POWDER.</b>                                                                                                  |                                                                                                            |                |                                                                  |
| <i>In Tins.</i>                                                                                                              |                                                                                                            |                |                                                                  |
| 9                                                                                                                            | Carbolic, 15 per cent., in 2-lb. tins, net .. per doz.                                                     | ..             | Purchase (Clause 62)                                             |
| 10                                                                                                                           | Zanic Sterilizer C, containing 32/35 per cent. of available chlorine, in sealed 2-lb. tins, net ..         | 3 12 0         | } Consolidated Industrial Agencies Pty. Ltd.                     |
|                                                                                                                              | 100 tins delivery to one destination .. .. ,,                                                              | 3 0 0          |                                                                  |
|                                                                                                                              | 240 tins delivery to one destination .. .. ,,                                                              | 2 8 0          |                                                                  |
| <i>In Bulk.</i>                                                                                                              |                                                                                                            |                |                                                                  |
| 11                                                                                                                           | Carbolic, 15 per cent., in kegs .. .. per cwt.                                                             | ..             | Purchase (Clause 62)                                             |
| 12                                                                                                                           | Zanic Sterilizer C, containing 32/35 per cent. of available chlorine, in sealed 6-lb. tins, net .. per lb. | } Not required |                                                                  |
| 13                                                                                                                           | Chloride of Lime, in 1-cwt. drums .. .. per cwt.                                                           |                |                                                                  |

Item 5.—Deposit £2—on 5-gallon carboys.

Item 7.—In 4-gallon and 45-gallon drums. Drums to be returned. A charge of 4s. will be made on 4-gallon drums; to be credited on return if in good order and condition.

ANNEX TO CONTRACTS Nos. 1947/40 AND 1947/41.

Schedule No. 36.

EARTHENWARE AND GLASSWARE.

Contract from 1st July, 1947, to 30th June, 1948.

1947/40—Loftus Moran Pty. Ltd. .. .. Security, £76.  
 1947/41—The Hoffman Brick and Potteries Ltd. .. .. Security, £23.

All Articles under Sub-Schedules A and B must be badged or impressed on the bottom of the articles with the letters "V.G." of size of not less than  $\frac{3}{8}$ -in. In addition, under Sub-Schedule B, articles must be supplied with a distinguishing band of approved colour.

Where the capacity of the article is stated, such capacity shall be taken as Imperial measure containing 20 fluid oz. to the pint, and supplies shall be made accordingly, even though in this respect the Tender Board sample may not conform thereto.

| Item No.        | Description of Articles.                                 | Weight lb. oz. | Rate.             | Name of Contractor.                  |
|-----------------|----------------------------------------------------------|----------------|-------------------|--------------------------------------|
| Sub-Schedule A. |                                                          |                |                   |                                      |
| EARTHENWARE.    |                                                          |                |                   |                                      |
|                 |                                                          |                | £ s. d.           |                                      |
| 1               | Basins—Toilet, plain, 15 in. ..                          | 5 11           | per doz. £5 12 10 | The Hoffman Brick and Potteries Ltd. |
| 2               | " Sugar, with lids, dia. 4½ in., height 2½ in. ..        | ..             | " £2 0 5          |                                      |
| 3               | " Pudding, dia. 6 in., height 3½ in. ..                  | ..             | " £0 8 9          |                                      |
| 4               | " Pudding, dia. 6½ in., height 3 ¼ in. ..                | ..             | " £0 11 7         |                                      |
| 5               | " Mixing, with lip, 9½ in. ..                            | 2 14½          | " £1 17 11        |                                      |
| 6               | " Mixing, with lip, 12 in. ..                            | pro rata       | " £3 2 2          |                                      |
| 7               | Cups—Tea, Sanitas, welded type handle, capacity 8 oz. .. | 0 6½           | " £1 1 3          | Loftus Moran Pty. Ltd.               |
| 8               | Dishes—Butter, with lids, dia. 5½ in., height 1½ in. ..  | ..             | " £2 0 5          | The Hoffman Brick and Potteries Ltd. |
| 9               | " Jam, with lids, dia. 5½ in., height 1½ in. ..          | ..             | " £2 0 5          |                                      |
| 10              | " Toilet, brush ..                                       | 0 12           | " ..              | Purchase (Clause 62)                 |
| 11              | " soap, 3 pieces ..                                      | 1 5            | " ..              |                                      |
| 12              | " Meat, 16 in. overall ..                                | 3 10           | " ..              |                                      |
| 13              | " " 18 in. " ..                                          | pro rata       | " ..              |                                      |
| 14              | " Pie, 12 in. " ..                                       | 2 10           | " ..              |                                      |
| 15              | " " 14 in. " ..                                          | pro rata       | " ..              | The Hoffman Brick and Potteries Ltd. |
| 16              | " Vegetable, with lid, without division ..               | 2 11           | " £2 7 9          |                                      |
| 17              | Domestics—Toilet, plain ..                               | 3 12           | " £2 3 5          | The Hoffman Brick and Potteries Ltd. |
| 18              | Ewers—Toilet, plain ..                                   | 3 10           | " £5 12 10        |                                      |
| 19              | Jugs—1½ Pint ..                                          | 1 3½           | " £1 6 8          |                                      |
| 20              | " 2½ " ..                                                | ..             | " £1 19 10        |                                      |
| 21              | " 3½ " ..                                                | 1 14           | " £2 7 0          |                                      |
| 22              | " 5 " ..                                                 | ..             | " £3 3 8          |                                      |
| 23              | Mugs—12 fluid oz., welded type handle ..                 | 0 9            | " £0 18 1         | Loftus Moran Pty. Ltd.               |
| Plates—         |                                                          |                |                   |                                      |
| 24              | B. and B., 7 in. overall ..                              | 0 12           | " £0 14 9         |                                      |
| 25              | Dessert, 8 in. overall ..                                | 0 15           | " £0 19 6         |                                      |
| 26              | Dinner, 10 in. overall ..                                | 1 6            | " £1 9 0          |                                      |
| 27              | Soup, 10 in. overall ..                                  | 1 6            | " £1 13 3         |                                      |
| 28              | Pots—Butter, with lids, 5½ in. diameter overall ..       | ..             | " ..              | Purchase (Clause 62)                 |
| 29              | Saucers to match cups ..                                 | 0 6½           | " £0 10 0         | Loftus Moran Pty. Ltd.               |

Note.—Colour of ware supplied will be white or ivory.

ANNEX TO CONTRACTS—continued.

| Item No.                                                                                                                                     | Description of Articles.                                      | Rate.               | Name of Contractor.    |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------|------------------------|
| <b>EARTHENWARE—continued.</b>                                                                                                                |                                                               | <b>£ s. d.</b>      |                        |
| Weight.<br>lb. oz.                                                                                                                           |                                                               |                     |                        |
| Sub-Schedule B.<br>EARTHENWARE.<br><i>All articles under this Sub-schedule to be supplied with a distinguishing band of approved colour.</i> |                                                               |                     |                        |
| 1                                                                                                                                            | Cups—Tea, capacity 8 oz., Sanitas, welded type handle .. .. . | per doz.    £1 4 0  | Loftus Moran Pty. Ltd. |
| 2                                                                                                                                            | "   Egg .. .. .                                               | "   .. .. .         |                        |
| Dishes—                                                                                                                                      |                                                               |                     |                        |
| 3                                                                                                                                            | Meat, 16 in. overall .. .. .                                  | "   .. .. .         |                        |
| 4                                                                                                                                            | "   18 in. .. .. .                                            | "   .. .. .         |                        |
| 5                                                                                                                                            | Jugs—1½ Pint .. .. .                                          | "   .. .. .         |                        |
| 6                                                                                                                                            | "   2½ " .. .. .                                              | "   .. .. .         |                        |
| 7                                                                                                                                            | "   3½ " .. .. .                                              | "   .. .. .         |                        |
| 8                                                                                                                                            | "   5 " .. .. .                                               | "   .. .. .         |                        |
| Plates—                                                                                                                                      |                                                               |                     |                        |
| 9                                                                                                                                            | B. and B., 7 in. overall .. .. .                              | "   £0 16 9         |                        |
| 10                                                                                                                                           | Dessert, 8 in. overall .. .. .                                | "   £1 2 6          |                        |
| 11                                                                                                                                           | Dinner, 10 in. overall .. .. .                                | "   £1 13 0         |                        |
| 12                                                                                                                                           | Soup, 10 in. overall .. .. .                                  | "   £1 18 0         |                        |
| 13                                                                                                                                           | Saucers to match cups .. .. .                                 | "   £0 11 3         |                        |
| Sub-Schedule C.<br>GLASSWARE.                                                                                                                |                                                               |                     |                        |
| Weight.<br>lb. oz.                                                                                                                           |                                                               |                     |                        |
| 1                                                                                                                                            | Bottles—Water, plain, 2 pint .. .. .                          | per doz.    .. .. . | Purchase (Clause 62)   |
| 2                                                                                                                                            | "   "   cut, 2½ " .. .. .                                     | "   .. .. .         |                        |
| 3                                                                                                                                            | "   Cruet, Sauce or Vinegar, glass stoppered, plain .. .. .   | "   .. .. .         |                        |
| 4                                                                                                                                            | "   Cruet, Mustard, metal top, plain .. .. .                  | "   .. .. .         |                        |
| 5                                                                                                                                            | "   Cruet, Pepper, metal top, plain .. .. .                   | "   .. .. .         |                        |
| 6                                                                                                                                            | Jugs—Water, Two-pint .. .. .                                  | "   .. .. .         |                        |
| 7                                                                                                                                            | Mustards—With lid and spoon hole .. .. .                      | "   .. .. .         |                        |
| 8                                                                                                                                            | Salts—Moulded .. .. .                                         | "   .. .. .         |                        |
| 9                                                                                                                                            | Tumblers—Moulded .. .. .                                      | "   .. .. .         |                        |

ANNEX TO CONTRACTS NOS. 1947/42 TO 1947/47.

Schedule No. 37.

ELECTRIC LAMPS, ACCESSORIES, CABLES, CONDUIT, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

- 1947/42—British General Electric Co. Pty. Ltd. .. .. Security, £7.
- 1947/43—Noycs Bros. (Melbourne) Ltd. .. .. Security, £10.
- 1947/44—Brooks, Robinson Pty. Ltd. .. .. Security, £9.
- 1947/45—Siemens (Australia) Pty. Ltd. .. .. Security, £97.
- 1947/46—Gilbert Lodge and Co. Pty. Ltd. .. .. Security, £20.
- 1947/47—H. Rowe and Co. Pty. Ltd. .. .. Security, £8.

All supplies to be subject to the approval of the Officer duly authorized to accept delivery.

| Item No.                                                                                                                                                                                                                                                                                                 | Description of Articles.                                                                           | Rate.                               | Name of Contractor.             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------|
| Sub-Schedule A.                                                                                                                                                                                                                                                                                          |                                                                                                    | £ s. d.                             |                                 |
| LAMPS, ELECTRIC.                                                                                                                                                                                                                                                                                         |                                                                                                    |                                     |                                 |
| <p>All lamps supplied shall be designed and manufactured, and generally tested in accordance with the provisions of the latest issues of the applicable British Standard Specification.</p> <p>All lamps to be branded VICT. † GOVT.</p> <p>Brands to be applied in a permanent and approved manner.</p> |                                                                                                    |                                     |                                 |
| Lamps, Gasfilled (B.S. No. 161)—                                                                                                                                                                                                                                                                         |                                                                                                    |                                     |                                 |
| (Clear or inside frosted, as ordered.)                                                                                                                                                                                                                                                                   |                                                                                                    |                                     |                                 |
| 1                                                                                                                                                                                                                                                                                                        | 200/240 volts, 40 and 60 watts, B.C./E.S. each                                                     | †0 0 9 <sup>3</sup> / <sub>4</sub>  | } Siemens (Australia) Pty. Ltd. |
| 2                                                                                                                                                                                                                                                                                                        | " " 75 watts, B.C./E.S. .. .. "                                                                    | †0 1 0 <sup>3</sup> / <sub>4</sub>  |                                 |
| 3                                                                                                                                                                                                                                                                                                        | " " 100 watts, B.C./E.S. .. .. "                                                                   | †0 1 4 <sup>1</sup> / <sub>4</sub>  |                                 |
| 4                                                                                                                                                                                                                                                                                                        | " " 150 watts, B.C./E.S. .. .. "                                                                   | †0 2 6 <sup>1</sup> / <sub>4</sub>  |                                 |
| 5                                                                                                                                                                                                                                                                                                        | " " 200 watts, B.C./E.S. .. .. "                                                                   | †0 3 5                              |                                 |
| 6                                                                                                                                                                                                                                                                                                        | " " 300 watts, G.E.S., clear .. .. "                                                               | †0 5 6                              |                                 |
| 7                                                                                                                                                                                                                                                                                                        | " " 500 watts, G.E.S., clear .. .. "                                                               | †0 7 3                              |                                 |
| 8                                                                                                                                                                                                                                                                                                        | Lamps, Carbon Filament (B.S. No. 33)—<br>200/240 volts, 16 and 32 c.p., B.C./E.S. .. .. "          | †0 1 7                              |                                 |
| 9                                                                                                                                                                                                                                                                                                        | Lamps, Daylight (B.S. No. 793)—<br>200/240 volts, 60 watts, B.C./E.S. .. .. "                      | †0 1 6                              |                                 |
| 10                                                                                                                                                                                                                                                                                                       | " " 75 watts, B.C./E.S. .. .. "                                                                    | †0 2 1 <sup>1</sup> / <sub>4</sub>  |                                 |
| 11                                                                                                                                                                                                                                                                                                       | Lamps, Pilot—<br>200/240 volts, 15 watts, B.C./E.S., red or blue                                   | †0 1 0                              |                                 |
| 12                                                                                                                                                                                                                                                                                                       | Lamps, Reinforced Construction—<br>200/240 volts, 40 and 60 watts, B.C./E.S. .. .. "               | †0 1 2 <sup>1</sup> / <sub>2</sub>  |                                 |
| 13                                                                                                                                                                                                                                                                                                       | Lamps, Sign—<br>230/240 volts, 15 watts, B.C./E.S., clear .. .. "                                  | †0 0 11                             |                                 |
| 14                                                                                                                                                                                                                                                                                                       | Lamps, Double-capped, Tubular (B.S. No. 555)—<br>200/240 volts, 30 watts, 284 m/m., S.O.C. .. .. " | †0 4 0 <sup>3</sup> / <sub>4</sub>  |                                 |
| 15                                                                                                                                                                                                                                                                                                       | Lamps, Vacuum—<br>200/240 volts, 15 and 25 watts, B.C./E.S. .. .. "                                | †0 0 11                             |                                 |
| 15A                                                                                                                                                                                                                                                                                                      | Lamps, Fluorescent—<br>250 volts, 3,500° K—40 watts .. .. "                                        | †0 15 0 <sup>3</sup> / <sub>4</sub> |                                 |
| Sub-Schedule B.                                                                                                                                                                                                                                                                                          |                                                                                                    |                                     |                                 |
| RADIATORS.                                                                                                                                                                                                                                                                                               |                                                                                                    |                                     |                                 |
| Rayrod Type—                                                                                                                                                                                                                                                                                             |                                                                                                    |                                     |                                 |
| 16                                                                                                                                                                                                                                                                                                       | 1,000 watts "Essco" .. .. each                                                                     | †1 8 3                              | } Noycs Bros. (Melbourne) Ltd.  |
| 17                                                                                                                                                                                                                                                                                                       | 1,300 " " .. .. "                                                                                  | †1 10 3                             |                                 |
| 18                                                                                                                                                                                                                                                                                                       | Cones for Radiators—9-in. and 12-in., 1,000 watts,<br>200/230 volts .. .. "                        | †0 6 0                              |                                 |
| 18A                                                                                                                                                                                                                                                                                                      | Elements for Rayrod—1,000 watts .. .. "                                                            | †0 5 3                              |                                 |
| 18B                                                                                                                                                                                                                                                                                                      | " " " 1,300 " .. .. "                                                                              | †0 6 9                              |                                 |

ANNEX TO CONTRACTS—continued.

| Item No.                                                                                                                                             | Description of Articles.                                                                                       | Rate.          | Name of Contractor.                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|--|
| <b>Sub-Schedule C.</b>                                                                                                                               |                                                                                                                | <b>£ s. d.</b> |                                          |  |
| <b>ELECTRICAL ACCESSORIES.</b>                                                                                                                       |                                                                                                                |                |                                          |  |
| <i>Dry Cells (B.S. 397)—</i>                                                                                                                         |                                                                                                                |                |                                          |  |
| Cells shall not be more than six months old at the time of delivery, and shall be stamped with the date of manufacture.                              |                                                                                                                |                |                                          |  |
| 19                                                                                                                                                   | Type, No. D.R. 3 (Buzzer) .. .. . per doz.                                                                     | £1 13 0        | } Brooks, Robinson Pty. Ltd.             |  |
| 20                                                                                                                                                   | " No. D.U. 2 (Torch) .. .. . "                                                                                 | £0 5 3         |                                          |  |
| <i>Tape, Adhesive, Insulating (B.S. 1078)—</i>                                                                                                       |                                                                                                                |                |                                          |  |
| 21                                                                                                                                                   | $\frac{3}{4}$ -in. width, in $\frac{1}{2}$ -lb. coils .. .. . per coil                                         | £0 2 1         |                                          |  |
| <i>Lampholders and Adaptors (B.S. No. 52)—</i>                                                                                                       |                                                                                                                |                |                                          |  |
| 22                                                                                                                                                   | Moulded, B.C., C.G., S.R., No. R.G. 20A .. .. . per doz.                                                       | £0 8 6         |                                          |  |
| 23                                                                                                                                                   | " B.C., No. R.G. 30A .. .. . "                                                                                 | £0 10 0        |                                          |  |
| 24                                                                                                                                                   | " Adaptors, B.C., No. R.G. 25 .. .. . "                                                                        | £0 5 9         |                                          |  |
| <i>Shades—</i>                                                                                                                                       |                                                                                                                |                |                                          |  |
| 25                                                                                                                                                   | 10" plain white opal .. .. . "                                                                                 | £1 0 0         |                                          |  |
| 26                                                                                                                                                   | 10" enamelled iron .. .. . "                                                                                   | £0 18 9        | } British General Electric Co. Pty. Ltd. |  |
| <i>Ceiling Roses—</i>                                                                                                                                |                                                                                                                |                |                                          |  |
| 27                                                                                                                                                   | Moulded, 2 plate, R.G. No. 89 .. .. . "                                                                        | £0 7 0         |                                          |  |
| 28                                                                                                                                                   | " 3 plate, R.G. No. 90 .. .. . "                                                                               | £0 8 3         |                                          |  |
| <i>Switches (Single pole for 250 volts)—</i>                                                                                                         |                                                                                                                |                |                                          |  |
| 29                                                                                                                                                   | Moulded, 5 amp. Clipsal, No. 370 .. 2 screws on cover                                                          | £0 16 0        |                                          |  |
| 30                                                                                                                                                   | " 5 amp. Ring Grip, No. 21 .. .. . "                                                                           | £0 13 0        |                                          |  |
| 31                                                                                                                                                   | " 10 amp. Ring Grip, No. 97 2 screws on cover                                                                  | £1 8 6         |                                          |  |
| 32                                                                                                                                                   | " 5 amp. 2-way Ring Grip, No. 22 .. per doz.                                                                   | £0 18 0        |                                          |  |
| <i>Wall Plugs.</i>                                                                                                                                   |                                                                                                                |                |                                          |  |
| 33                                                                                                                                                   | Moulded, 10 amp., 3 pin, Ring Grip, No. 54 .. .. .                                                             | £0 13 9        |                                          |  |
| <i>Blocks (wood)—</i>                                                                                                                                |                                                                                                                |                |                                          |  |
| 34                                                                                                                                                   | 3 $\frac{1}{2}$ -in. round, Mission Finish .. .. . "                                                           | £0 1 3         |                                          |  |
| 35                                                                                                                                                   | 6-in. x 3-in. " " .. .. . "                                                                                    | £0 3 3         |                                          |  |
| 36                                                                                                                                                   | 6-in. x 6-in. " " .. .. . "                                                                                    | £0 8 0         |                                          |  |
| 37                                                                                                                                                   | 9-in. x 3-in. " " .. .. . "                                                                                    | £0 4 2         |                                          |  |
| <b>Sub-Schedule D.</b>                                                                                                                               |                                                                                                                |                |                                          |  |
| <b>CABLES AND FLEXIBLE CORDS FOR POWER, LIGHTING, AND BELL CIRCUITS.</b>                                                                             |                                                                                                                |                |                                          |  |
| (To be delivered with the Maker's Seal unbroken.)                                                                                                    |                                                                                                                |                |                                          |  |
| <i>Power and Lighting—</i>                                                                                                                           |                                                                                                                |                |                                          |  |
| Cables and Flexible Cords shall be 250 volt grade, rubber insulated, conforming to the latest issue of Australian Standard Specification, No. C. 50. |                                                                                                                |                |                                          |  |
| 38                                                                                                                                                   | 1/·044 } .. .. . per coil                                                                                      | £0 11 1        | } Gilbert Lodge and Co. Pty. Ltd.        |  |
| 39                                                                                                                                                   | 1/·064 } .. .. . "                                                                                             | £0 17 4        |                                          |  |
| 40                                                                                                                                                   | 3/·036 } Single Core, V.I.R. taped, in coils of .. .. . "                                                      | £0 19 2        |                                          |  |
| 41                                                                                                                                                   | 7/·029 } braided and com- } 100 yds. .. .. . "                                                                 | £1 5 2         |                                          |  |
| 42                                                                                                                                                   | 7/·036 } pounded .. .. . "                                                                                     | £1 12 10       |                                          |  |
| 43                                                                                                                                                   | 7/·044 } .. .. . "                                                                                             | £2 5 11        |                                          |  |
| 44                                                                                                                                                   | 7/·064 } .. .. . "                                                                                             | £4 2 5         |                                          |  |
| 45                                                                                                                                                   | 23/·0076 Twin twisted cotton braided, flexible cord, in coils of 100 yards .. .. . "                           | £1 8 4         |                                          |  |
| 46                                                                                                                                                   | 40/·0076 Twin twisted cotton braided, flexible cord, in coils of 100 yards .. .. . "                           | £1 16 4        |                                          |  |
| 47                                                                                                                                                   | 23/·0076 Cotton braided, circular twin "Workshop" type flexible cord, in coils of 100 yards .. .. . "          | £1 13 9        |                                          |  |
| 48                                                                                                                                                   | 23/·0076 Twin core, tough rubber sheathed flexible cord, in coils of 100 yards .. .. . "                       | £2 14 0        |                                          |  |
| 49                                                                                                                                                   | 40/·0076 Twin core, tough rubber sheathed flexible cord, in coils of 100 yards .. .. . "                       | £3 3 1         |                                          |  |
| <i>Bell—</i>                                                                                                                                         |                                                                                                                |                |                                          |  |
| 50                                                                                                                                                   | 1/·036 British standard specification, best quality, I.R.D.C.C., in coils of 100 yards .. .. . "               | ..             | } Purchase (Clause 62)                   |  |
| 51                                                                                                                                                   | 1/·044 British standard specification, best quality, I.R.D.C.C., in coils of 100 yards .. .. . "               | ..             |                                          |  |
| 51A                                                                                                                                                  | 1/·022, British standard specification, best quality, twin lead, covered wire, in coils of 100 yards .. .. . " | ..             |                                          |  |

Items 38 to 49. Brand "Olympic".

ANNEX TO CONTRACTS—continued.

| Item No.                                                         | Description of Articles.                        | Rate           | Name of Contractor          |
|------------------------------------------------------------------|-------------------------------------------------|----------------|-----------------------------|
| <p>Sub-Schedule E.<br/>CONDUIT AND FITTINGS, ETC.—ENAMELLED.</p> |                                                 | <p>£ s. d.</p> |                             |
| <p><i>Conduit, Screwed—</i></p>                                  |                                                 |                |                             |
| 52                                                               | ½-in. welded .. .. . per 100 ft.                | £1 6 3         | } H. Rowe and Co. Pty. Ltd. |
| 53                                                               | ¾-in. " .. .. . "                               | £1 13 6        |                             |
| 54                                                               | 1-in. " .. .. . "                               | £2 9 3         |                             |
| <p><i>Conduit, Plain—</i></p>                                    |                                                 |                |                             |
| 55                                                               | ½-in. close joint .. .. . "                     | £0 12 9        |                             |
| 56                                                               | ¾-in. " .. .. . "                               | £0 18 9        |                             |
| <p><i>Fittings, Screwed—</i></p>                                 |                                                 |                |                             |
| 57                                                               | ½-in. elbows .. .. . per doz.                   | £0 3 3         |                             |
| 58                                                               | ¾-in. " .. .. . "                               | £0 4 0         |                             |
| 59                                                               | 1-in. " .. .. . "                               | £0 6 10        |                             |
| 60                                                               | ½-in. tees .. .. . "                            | £0 4 0         |                             |
| 61                                                               | ¾-in. " .. .. . "                               | £0 5 6         |                             |
| 62                                                               | 1-in. " .. .. . "                               | £0 9 8         |                             |
| 63                                                               | ½-in. couplings .. .. . "                       | £0 2 5         |                             |
| 64                                                               | ¾-in. " .. .. . "                               | £0 3 1         |                             |
| 65                                                               | 1-in. " .. .. . "                               | £0 4 1         |                             |
| <p><i>Fittings, Plain—</i></p>                                   |                                                 |                |                             |
| 66                                                               | ½-in. grip tees .. .. . per doz.                | £0 3 11        |                             |
| 67                                                               | ¾-in. " .. .. . "                               | £0 4 6         |                             |
| 68                                                               | ½-in. grip couplings } " Ring Grip" } .. .. . " | £0 2 8         |                             |
| 69                                                               | ¾-in. " .. .. . "                               | £0 2 10        |                             |
| 70                                                               | ½-in. grip elbows } .. .. . "                   | £0 2 10        |                             |
| 71                                                               | ¾-in. " .. .. . "                               | £0 3 4         |                             |
| 72                                                               | ½-in. saddles .. .. . per gross                 | £0 1 9         |                             |
| 73                                                               | ¾-in. " .. .. . "                               | £0 2 1         |                             |

## Schedule No. 38.

## EXPLOSIVES AND AMMUNITION.

*Supplies to be of the very best quality, and subject to approval*

*Contracts under this Schedule shall not be considered broken, infringed, or vitiated by the purchase locally of any of the undermentioned items for country districts.*

| Item No. | Description of Articles.                                                       | Rate.        | Name of Contractor.  |
|----------|--------------------------------------------------------------------------------|--------------|----------------------|
|          |                                                                                | £ s. d.      |                      |
| 1        | Detonators, in packages of 100 { Nobel (Aust.) Pty. Ltd., London }             | per pkt. ..  | Purchase (Clause 62) |
| 2        | Fuse, in coils of 24 feet, double tape { Nobel (Aust.) Pty. Ltd., Victoria }   | per coil ..  |                      |
| 3        | " " " " blue thread { Nobel (Aust.) Pty. Ltd., Victoria }                      | " ..         |                      |
| 4        | Gelignite, 50 % in 50-lb. cases .. do. ..                                      | per case ..  |                      |
| 5        | " " " " 60 % " " .. " ..                                                       | " ..         |                      |
| 6        | Powder—<br>Blasting (case 50 lb.), Nobel (Aust.) Pty. Ltd., Victoria (N.P.) .. | per case ..  |                      |
|          | " (case 50 lb.), Nobel (Aust.) Pty. Ltd., Victoria (N.S.) ..                   | " ..         |                      |
| 7        | *Ammunition, ball—Automatic, calibre .32 ..                                    | per 1,000 .. |                      |
| 8        | " " " " Revolver, calibre .442 ..                                              | " ..         |                      |
| 9        | " " " " " " .38 ..                                                             | " ..         |                      |
|          | *Maker's name—                                                                 |              |                      |

*Items 1 and 6 are delivered f.o.r. Laverton and, if forwarded by rail, are subject to a cylinder charge of 1s. for each 50 lb. or part thereof of Blasting Powder, and 1s. for each 5,000 or part thereof of Detonators. If deliveries are required in Melbourne or near suburbs, rates are—for item 1, in parcels of 100 to 400, 6s. per packet of 100, plus delivery charge of 2s. 6d. per delivery; in parcels of 500 and over, 6s. per packet of 100, plus delivery charge of 3s. 6d. per delivery; and for item 6, 49s., or 41s. per case of 50 lb. plus delivery charge of 2s. 1d. per case.*

*Items 2 and 3 are delivered Melbourne or near suburbs. Orders for quantities less than case lots of 300 coils will be charged at—Item 2, 10d. per coil, and Item 3, 7d. per coil.*

*Item 4 is delivered f.o.r. Laverton, and is subject to a cylinder charge of 1s. Deliveries in Melbourne or suburbs are subject to a delivery charge of 2s. 6d. per case.*

*Item 7 is delivered Melbourne.*

ANNEX TO CONTRACTS NOS. 1947/48 TO 1947/55.

Schedule No. 39.

FURNITURE (GENERAL), BEDSTEADS, BLINDS, AND CARPETS.

Contract from 1st July, 1947, to 30th June, 1948.

|                                                       |    |    |                 |
|-------------------------------------------------------|----|----|-----------------|
| 1947/48—F. Fallshaw and Sons Pty. Ltd.                | .. | .. | Security, £237. |
| 1947/49—Terdich Bros. Pty. Ltd.                       | .. | .. | Security, £217. |
| 1947/50—Johnston's Pty. Ltd.                          | .. | .. | Security, £323. |
| 1947/51—E. T. Brown Ltd.                              | .. | .. | Security, £150. |
| 1947/52—Austral Home and Hospital Equipment Pty. Ltd. | .. | .. | Security, £45.  |
| 1947/53—T. Pettit and Son                             | .. | .. | Security, £103. |
| 1947/54—Bendix Steel Chair Co.                        | .. | .. | Security, £42.  |
| 1947/55—D. F. Cowan                                   | .. | .. | Security, £88.  |

Items 1 to 43 inclusive to be supplied strictly in accordance with the samples and/or specifications and drawings exhibited at the Public Works Department. Items 39 and 40 to be fitted with Australian-made lock to sample at Public Works Department.

Items 48, 49 and 51 to samples at Tender Board Office.

| Item No.                                                      | Description of Articles.                                                                                                                                                                                                    | Rate.           | Name of Contractor.            |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|
| Sub-Schedule A.                                               |                                                                                                                                                                                                                             |                 |                                |
| FURNITURE.                                                    |                                                                                                                                                                                                                             |                 |                                |
| 1                                                             | Benches, Woodwork, Technical School .. each                                                                                                                                                                                 | £13 0 0         | Fred Campbell and Son (A)      |
| 2                                                             | "    "    State School .. .. .                                                                                                                                                                                              | £9 0 0          |                                |
| 3                                                             | Blackboards—Portable .. .. .                                                                                                                                                                                                | £3 10 0         | Terdich Bros. Pty. Ltd.        |
| 4                                                             | Bookcases—Class room .. .. .                                                                                                                                                                                                | 20 0 0          | Johnston's Pty. Ltd.           |
| 5                                                             | Chairs—Wooden, for teacher's room .. .. .                                                                                                                                                                                   | £1 5 4½         | F. Fallshaw and Sons Pty. Ltd. |
| 6                                                             | "    Technical School pattern .. .. .                                                                                                                                                                                       | £1 2 10½        |                                |
| 7                                                             | "    Kindergarten pattern .. .. .                                                                                                                                                                                           | £0 13 0         |                                |
| 8                                                             | "    Executive pattern .. .. .                                                                                                                                                                                              | 14 0 0          | Johnston's Pty. Ltd.           |
| 9                                                             | "    Standard Clerks, .. .. .                                                                                                                                                                                               | £2 8 0          | F. Fallshaw and Sons Pty. Ltd. |
| 10                                                            | Cupboards—School, standard pattern .. .. .                                                                                                                                                                                  | £8 10 0         | Terdich Bros. Pty. Ltd.        |
| 11                                                            | Desks—Dual, size 2 .. .. .                                                                                                                                                                                                  | Not<br>required |                                |
|                                                               | "    "    size 3 .. .. .                                                                                                                                                                                                    |                 |                                |
|                                                               | "    "    size 4 .. .. .                                                                                                                                                                                                    |                 |                                |
|                                                               | "    "    size 5 .. .. .                                                                                                                                                                                                    |                 |                                |
|                                                               | "    "    size 6 .. .. .                                                                                                                                                                                                    |                 |                                |
| 12                                                            | Drawing Boards—size 24 in. x 16 in. .. .. .                                                                                                                                                                                 | £0 5 3          | Terdich Bros. Pty. Ltd.        |
| 13                                                            | "    "    "    18 in. x 12 in. .. .. .                                                                                                                                                                                      | £0 3 9          |                                |
| 14                                                            | Mats, Bath, "Wooden .. .. .                                                                                                                                                                                                 | 3 0 0           | Johnston's Pty. Ltd.           |
| 15                                                            | Modelling Boards .. .. .                                                                                                                                                                                                    | £0 9 6          | Terdich Bros. Pty. Ltd.        |
| 16                                                            | "    Stands .. .. .                                                                                                                                                                                                         | .. .. .         | Purchase (Clause 62)           |
| 17                                                            | Pigeon Holes—Police pattern .. .. .                                                                                                                                                                                         | .. .. .         | Terdich Bros. Pty. Ltd.        |
| 18                                                            | Presses—Stationery .. .. .                                                                                                                                                                                                  | £12 0 0         |                                |
| 19                                                            | "    "    Police pattern .. .. .                                                                                                                                                                                            | £15 0 0         | Purchase (Clause 62)           |
| 20                                                            | Stools, upholstered seats, standard .. .. .                                                                                                                                                                                 | .. .. .         |                                |
| 21                                                            | Tables, Executive pattern .. .. .                                                                                                                                                                                           | .. .. .         | F. Fallshaw and Sons Pty. Ltd. |
| 22                                                            | "    Kindergarten standard .. .. .                                                                                                                                                                                          | £2 11 9         |                                |
| 23                                                            | "    Class Room, 3 ft. x 2 ft. .. .. .                                                                                                                                                                                      | £3 0 0          | Terdich Bros. Pty. Ltd.        |
| 24                                                            | "    "    "    5 ft. x 2 ft. 6 in. .. .. .                                                                                                                                                                                  | £4 0 0          |                                |
| 25                                                            | "    Police pattern .. .. .                                                                                                                                                                                                 | 14 0 0          | Johnston's Pty. Ltd.           |
| 26                                                            | "    Clerks' standard .. .. .                                                                                                                                                                                               | 14 5 0          |                                |
| 27                                                            | "    Typists' standard, with sound-proof hood .. .. .                                                                                                                                                                       | .. .. .         |                                |
| 28                                                            | "    Typists', without sound-proof hood .. .. .                                                                                                                                                                             | .. .. .         | Purchase (Clause 62)           |
| 29                                                            | Trays—Paper, 2 compartments .. .. .                                                                                                                                                                                         | .. .. .         |                                |
| 30                                                            | "    "    4 .. .. .                                                                                                                                                                                                         | .. .. .         |                                |
| 31                                                            | "    "    5 .. .. .                                                                                                                                                                                                         | .. .. .         |                                |
| 32                                                            | "    "    6 .. .. .                                                                                                                                                                                                         | .. .. .         | Terdich Bros. Pty. Ltd.        |
| 33                                                            | Wardrobes, Police pattern .. .. .                                                                                                                                                                                           | £6 15 0         |                                |
| Sub-Schedule B.                                               |                                                                                                                                                                                                                             |                 |                                |
| STEEL FURNITURE.                                              |                                                                                                                                                                                                                             |                 |                                |
| 34                                                            | Cabinets, steel, filing, 4 drawers, foolscap size, drawers to run on ball bearers and to be fitted with approved 6-lever lock*, locking 4 drawers, locks to be arranged in series and master keyed as directed .. .. . each | £9 5 0          | E. T. Brown Ltd.               |
| * Australian-made lock, to sample at Public Works Department. |                                                                                                                                                                                                                             |                 |                                |
| 35                                                            | Chairs—Steel, arm rotary, Bendix, C.404 .. .. .                                                                                                                                                                             | £3 1 9          | Bendix Steel Chair Co.         |
| 36                                                            | "    "    Typistes', Bendix, T.510 .. .. .                                                                                                                                                                                  | £2 8 4          |                                |
| 37                                                            | "    "    for class rooms .. .. .                                                                                                                                                                                           | £0 19 0         | D. F. Cowan                    |
| 38                                                            | Desks—Art, Standard steel pattern .. .. .                                                                                                                                                                                   | £2 4 0          |                                |
| 39                                                            | Lockers—Steel, Wardrobe, 6 ft. x 15 in. x 15 in. .. .. .                                                                                                                                                                    | £2 5 6          | E. T. Brown Ltd.               |
| 40                                                            | "    "    "    6 ft. x 18 in. x 15 in. .. .. .                                                                                                                                                                              | £2 11 0         |                                |
| 41                                                            | "    "    School, in groups of 12 .. .. .                                                                                                                                                                                   | £1 1 3          |                                |
| 42                                                            | "    "    "    "    16 .. .. .                                                                                                                                                                                              | £1 1 3          |                                |
| 43                                                            | "    "    "    "    20 .. .. .                                                                                                                                                                                              | £1 1 3          |                                |



ANNEX TO CONTRACTS—continued.

| Item No.                                                                                                                                                                                                                                                                                                                                     | Description of Articles.                                                                                                                                                                                                        | Rate.   | Name of Contractor.                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------|
| <b>Sub-Schedule C.</b>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                 |         |                                                 |
| <b>BEDSTEADS.</b>                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                 |         |                                                 |
| Where the iron used in the manufacture of the Bedsteads offered is not of Commonwealth production, it must be of British origin, and the Contractor, if called on during the currency of the contract, shall furnish evidence, by statutory declaration or production of invoice as required, of the country of origin of the material used. |                                                                                                                                                                                                                                 |         |                                                 |
| All tubing to be butt welded.                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                 |         |                                                 |
| All bedsteads must be suitably packed for transit when required, for which an allowance of 1s. per bedstead will be made by the Government in addition to the contract rate.                                                                                                                                                                 |                                                                                                                                                                                                                                 |         |                                                 |
| 44                                                                                                                                                                                                                                                                                                                                           | Bedsteads—Iron, combination, asylum pattern, enamelled black .. .. . each                                                                                                                                                       | £2 15 0 | } Austral Home and Hospital Equipment Pty. Ltd. |
| 45                                                                                                                                                                                                                                                                                                                                           | Enamelling bedsteads, as above—White or any colour other than black, extra per bedstead .. .. .                                                                                                                                 | £0 3 0  |                                                 |
| <b>Sub-Schedule D.</b>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                 |         |                                                 |
| <b>BLINDS.</b>                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                 |         |                                                 |
| 46                                                                                                                                                                                                                                                                                                                                           | Blinds to be first-quality "Lizard" Brand Holland, hemmed at top for rollers, at bottom for stout battens, and at sides with 1-in. wide hem neatly sewn, and to have brass knot holders, cords and acorns complete. . . . . yd. | £0 6 0  | } T. Pettit and Son.                            |
| Rollers, Spring, with brackets complete—Commonwealth manufacture—                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                 |         |                                                 |
|                                                                                                                                                                                                                                                                                                                                              | For Blinds up to 2' 6" wide—1" diameter .. each                                                                                                                                                                                 | £0 2 6  |                                                 |
|                                                                                                                                                                                                                                                                                                                                              | " " " 3' " —1½" " .. "                                                                                                                                                                                                          | £0 3 3  |                                                 |
|                                                                                                                                                                                                                                                                                                                                              | " " " 4' " —1¾" " .. "                                                                                                                                                                                                          | £0 4 3  |                                                 |
|                                                                                                                                                                                                                                                                                                                                              | " " " 5' " —1½" " .. "                                                                                                                                                                                                          | £0 7 9  |                                                 |
|                                                                                                                                                                                                                                                                                                                                              | " " " 7' " —1¾" " .. "                                                                                                                                                                                                          | £0 13 4 |                                                 |
| 47                                                                                                                                                                                                                                                                                                                                           | Fixing and fitting blinds as above within a radius of 6 miles of the Melbourne (Elizabeth-street) P.O. ..                                                                                                                       | £0 1 3  |                                                 |
| <b>Sub-Schedule E.</b>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                 |         |                                                 |
| <b>CARPETS, ETC.</b>                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                 |         |                                                 |
| 48                                                                                                                                                                                                                                                                                                                                           | Rugs, Hearth, British Axminster, 4-ft 3-in. x 2-ft. 3-in. not including fringe, patterns to be selected, each                                                                                                                   | ..      | } Purchase (Clause 62)                          |
| 49                                                                                                                                                                                                                                                                                                                                           | Carpet, Australian Axminster, Imperial quality, or equal thereto, 27-in. wide, patterns to be selected— .. .. . yard                                                                                                            | ..      |                                                 |
| 50                                                                                                                                                                                                                                                                                                                                           | Making and laying above carpet .. .. . per yd.                                                                                                                                                                                  | ..      |                                                 |
| 51                                                                                                                                                                                                                                                                                                                                           | Felt, Cow hair, for use under carpets, including making and laying .. .. . yd.                                                                                                                                                  | ..      |                                                 |

## Schedule No. 41.

## GARMENTS FOR CHAUFFEURS, ETC., FOR GENERAL SERVICE REQUIREMENTS.

*In design, finish, general workmanship, and material all supplies must be at least equal to the respective samples exhibited, otherwise they will be rejected.*

*The garments must be cut to sizes. For rubber garments the best para rubber solution must be used in sticking down seams, &c., and shall be subject to approval of the Officer ordering the supply.*

| Item No.                 | Description of Articles.                           | Rate.   | Name of Contractor.           |
|--------------------------|----------------------------------------------------|---------|-------------------------------|
| FOR CHAUFFEURS.          |                                                    |         |                               |
|                          |                                                    | £ s. d. |                               |
| 1                        | Overcoats (D.B.), blue cloth                       | each .. | } Purchase (Clause 62)        |
| 2                        | " (S.B.), rubber cloth                             | " ..    |                               |
| 3                        | Dust-coats (S.B.), long, blue cloth,<br>Navy drill | " 1 9 0 |                               |
|                          |                                                    |         | <i>Myer Emporium Ltd. (A)</i> |
| FOR MOTOR CYCLE DRIVERS. |                                                    |         |                               |
| 4                        | Coats (S.B.), short, blue drill,<br>" Sanforized " | each .. | } Purchase (Clause 62)        |
| 5                        | Coats (D.B.), rubber cloth                         | " ..    |                               |
| 6                        | Trousers—rubber cloth                              | " ..    |                               |
| 7                        | " Seatless, rubber cloth                           | " ..    |                               |

## ANNEX TO CONTRACTS NOS. 1947/56 TO 1947/58.

## Schedule No. 43.

## HABERDASHERY.

*Contract from 1st July, 1947, to 30th June, 1948.*

|                                                                  |         |                |
|------------------------------------------------------------------|---------|----------------|
| 1947/56—Central Agency (Australia) Ltd.                          | .. .. . | Security, £26. |
| 1947/57—British United Shoe Machinery Co. of Australia Pty. Ltd. | .. .. . | Security, £7.  |
| 1947/58—R. J. Harvey & Co.                                       | .. .. . | Security, £5.  |

*Items marked (\*) to samples at Tender Board Office.*

| Item No. | Description of Articles.                                                           | Rate.   | Name of Contractor.                   |
|----------|------------------------------------------------------------------------------------|---------|---------------------------------------|
|          |                                                                                    | £ s. d. |                                       |
| *1       | Buckles—<br>Trousers, Oxidized, "Griplock" .. .. . per gross                       | 0 3 3   | } R. J. Harvey & Co.                  |
| *2       | Buttons—<br>Vest, No. 22, Black, Bakelite .. .. . "                                | 0 2 7   |                                       |
| *3       | Coat, No. 30, Black, Bakelite .. .. . "                                            | 0 4 1   |                                       |
| 4        | Shirt—<br>Pearl, No. 18, White, 2 holes .. .. . "                                  | †0 5 0  | } Hicks Atkinson & Sons Pty. Ltd. (A) |
| 5        | Pearl, No. 30, White, 4 holes, ring edge .. .. . "                                 | †0 9 9  |                                       |
| *6       | Trouser—<br>Brace, No. 27, Black, 4 holes, Bakelite .. .. . "                      | 0 2 0   | } R. J. Harvey & Co.                  |
| *7       | Strap, No. 22, Black, 4 holes, Bakelite .. .. . "                                  | 0 1 9   |                                       |
| *8       | Metal, Brace, No. 27, Oxidized, 4 holes .. .. . "                                  | 0 0 10½ |                                       |
| *9       | Metal, Strap, No. 22, Oxidized, 4 holes .. .. . "                                  | 0 0 8½  |                                       |
| *10      | Combs—½ Rack, unstained, extra strong, weight<br>12½ oz. per doz. .. .. . per doz. | †0 14 0 | Hicks Atkinson and Sons Pty. Ltd. (A) |
| 11       | " Small Tooth, unstained, extra strong,<br>4 in. x 2½ in. .. .. . "                | .. .. . | Apply Tender Board                    |
| 12       | Cotton—Darning, "Chadwick's" No. 20 on ½ lb.<br>cones— .. .. . per lb.             | .. .. . | Purchase (Clause 62)                  |
| 13       | " Basting—"Atlas" No. 40, 3 cord, (1,000<br>yd. reels) .. .. . per doz. cops       | 0 10 7† | Central Agency (Australia) Ltd.       |

ANNEX TO CONTRACTS—continued.

| Item No. | Description of Articles.                                                                          | Rate.               | Name of Contractor.             |
|----------|---------------------------------------------------------------------------------------------------|---------------------|---------------------------------|
| 14       | Cotton—Sewing, in Reels, and Cops—<br>Black or White, 300 yards, "Coats," per doz.                | £ s. d.<br>‡0 5 11† | Central Agency (Australia) Ltd. |
|          | 6 cord, any number .. .. . reels                                                                  | ‡0 18 2†            |                                 |
|          | Black, 1,000 yards, "Coats," 6 cord—No. 36 .. .. . per doz. cops                                  | ‡0 17 10†           |                                 |
|          | Black, 1,000 yards, "Coats," 6 cord—No. 40 .. .. . "                                              | ‡0 17 9†            |                                 |
| 15       | White, 1,000 yards, "Coats," 6 cord—No. 24 .. .. . "                                              | ‡0 17 5†            |                                 |
|          | White, 1,000 yards, "Coats," 6 cord—No. 36 .. .. . "                                              | ‡0 17 1†            |                                 |
|          | White, 1,000 yards, "Coats," 6 cord—No. 40 .. .. . "                                              | ‡0 18 4†            |                                 |
|          | Black, 1,000 yards, "Coats," 6 cord—No. 24 .. .. . "                                              | ..                  |                                 |
| 16       | Elastic—10 cord, White .. .. . per doz. yd.                                                       | ..                  |                                 |
| 17       | " 7-in. wide, Black .. .. . "                                                                     | ..                  |                                 |
| 18       | Gloves—Pruning length 11½ in. weight per pair 5½ oz. smooth side of skin outside .. .. . per pair | ..                  |                                 |
| 19       | Hooks and Eyes, Black No. 4 .. .. . per great gross                                               | ‡1 1 9              |                                 |
| 20       | Needles—Darning, Small and Long .. .. . per gross pkts. of 25 needles                             | ‡1 13 0             |                                 |
| 21       | " Machine .. .. . per 100                                                                         | ..                  |                                 |
| 22       | " Sewing, Betweens .. .. . "                                                                      | 0 1 9               |                                 |
| 23       | " " Ground-downs .. .. . "                                                                        | 0 1 9               |                                 |
| 24       | " " Sharps .. .. . "                                                                              | 0 1 9               |                                 |
| 25       | " " Straw .. .. . "                                                                               | ..                  |                                 |
| 26       | Pins—Short White (in 1 oz. packets) .. .. . per packet                                            | Not available       |                                 |
| 27       | " " (in 1 lb. boxes) .. .. . per lb.                                                              | ‡0 1 8½§            |                                 |
| 28       | " Lill (in 1 oz. packets) .. .. . per gross pkts.                                                 | ‡2 1 6§             |                                 |
| 29       | Ribbon—Bonnet, any Colour .. .. . per yard                                                        | Not required        |                                 |
| 30       | " Blue, 1½ in. wide .. .. . "                                                                     | ..                  |                                 |
| *31      | Silk—Machine, Black, in cops of 880 yds. per doz. cops                                            | ..                  |                                 |
| 32       | " Coloured, in cops of 880 yds. .. .. . "                                                         | Not required        |                                 |
| 33       | " White, in cops of 880 yds. .. .. . "                                                            | ..                  |                                 |
| 34       | Tape—Cotton, Black, 1 in. wide .. .. . per doz.                                                   | ..                  |                                 |
| 35       | " " ½ in. wide .. .. . "                                                                          | ..                  |                                 |
| 36       | " White, { ¾ in., 1,000 yd. reels (72 reels) per reel                                             | ‡3 9 0              |                                 |
|          | { ½ in., 1,000 yd. reels (11 reels) .. .. . "                                                     | ‡2 7 9              |                                 |
| 37       | " " ¾ in. .. .. . "                                                                               | ..                  |                                 |
| 38       | " Red, Planet No. 16, 9 yard pieces per gross                                                     | ..                  |                                 |
| 39       | " Red, Planet No. 24, 9 yard pieces .. .. . "                                                     | ..                  |                                 |
| 40       | " Red, Planet No. 32, 9 yard pieces .. .. . "                                                     | ..                  |                                 |
| 41       | Imperial, White, ½ in. .. .. . "                                                                  | Not required        |                                 |
| 42       | " White, ¾ in., 1,000 yard reels .. .. . per reel                                                 | ..                  |                                 |
| *43      | Measures, 5 ft.—(White, "Deans", No. 71) per doz.                                                 | ‡0 15 6             |                                 |
| 44       | Thimbles—Tailors', Nos. 00 to 4, and 7 .. .. . "                                                  | ..                  |                                 |
| 45       | " Women's Australian, all sizes .. .. . per gross                                                 | ‡0 15 6             |                                 |
|          | Machine Thread—Black, Whitey-brown, or Drab.                                                      | ..                  |                                 |
| 46       | "Campbell's" No. 25 .. .. . } in hanks in 1 lb. boxes { per lb.                                   | ..                  |                                 |
| 47       | " No. 35 .. .. . }                                                                                | ..                  |                                 |
|          | Clark's 9/1 oz. Glace, No. 50, Unbleached .. .. . "                                               | ‡0 10 9†            |                                 |
|          | " " " No. 50, Black .. .. . "                                                                     | ‡0 11 0†            |                                 |
|          | " " " No. 50, Colours .. .. . "                                                                   | ‡0 12 3†            |                                 |
|          | " " " No. 60, Unbleached .. .. . "                                                                | ‡0 12 6†            |                                 |
|          | " " " No. 60, Black .. .. . "                                                                     | ‡0 12 8†            |                                 |
| 48       | " " " No. 60, Colours .. .. . "                                                                   | ‡0 14 5†            |                                 |
|          | " 9/2 oz. " Nos. 10 and 25, Unbleached .. .. . "                                                  | ‡0 9 9†             |                                 |
|          | " " " Nos. 10 and 25, Black .. .. . "                                                             | ‡0 10 0†            |                                 |
|          | " " " No. 25, Colours .. .. . "                                                                   | ‡0 11 2†            |                                 |
| *49      | Wadding, Black or White in rolls of 12 yd. x 36 in.—No. 36 .. .. . per roll                       | ..                  |                                 |

† Items 13, 14, 15, and 48—Rates subject to 3 per cent. discount, payment 30 days, also 10 per cent. special discount.  
 § Items 27, and 28—Rates subject to 2½ per cent. discount, payment 30 days.

Schedule No. 44.

HATS AND CAPS—MEN'S AND BOYS'.

Period—1st July, 1947 to 30th June, 1948.

All items to Samples at Tender Board Office.

| Item No. | Description of Articles.                                                | Rate.        | Name of Contractor.                 |
|----------|-------------------------------------------------------------------------|--------------|-------------------------------------|
|          |                                                                         | £ s. d.      |                                     |
| 1        | Hats—Felt, Men's—Brown and Grey,<br>any size .. 60 oz. per doz.         | £3 5 0       | United Felt Hats Pty. Ltd. (A).     |
| 2        | „ „ Youths' or Boys' Alpine—<br>Black or Brown,<br>any size .. 51 oz. „ | Not required |                                     |
| 3        | „ „ Boys' sizes and shades as<br>ordered .. 42 oz. „                    |              |                                     |
| 4        | „ Tweed, Men's, Quilted, any size 72 oz. „                              |              | } Renoma Hat and Cap Mnfy. Co. (A). |
| 5        | Caps—Tweed, Men's and Youths' „ 66 oz. „                                | 1 16 0       |                                     |
| 6        | „ Boys' Blue Cloth, any size .. 36 oz. „                                | 1 6 6        |                                     |

ANNEX TO CONTRACTS NOS. 1947/59 TO 1947/61.

Schedule No. 46.

INDIARUBBER GOODS.

Contract from 1st July, 1947, to 30th June, 1948.

|                                              |                |
|----------------------------------------------|----------------|
| 1947/59—Goldings Pty. Ltd. . . . .           | Security, £21. |
| 1947/60—Hardie Rubber Co. Ltd. . . . .       | Security, £5.  |
| 1947/61—Dunlop Rubber Australia Ltd. . . . . | Security, £60. |

A sample for quality of 3 feet in length for testing purposes must be submitted with tender for items 1 to 5, which shall, subject to the undermentioned standards for pressure, also be taken, if accepted, for standard quality. The Hose supplied must be made of rubber and cotton fabric each of the best of its kind made for the purpose. The Hose must be soft and pliable, uniformly and smoothly finished, and shall respectively stand a bursting pressure of at least the following lbs. per square inch:—

|                                                                  |  |
|------------------------------------------------------------------|--|
| Item 1, $\frac{1}{2}$ in. bore 3-ply, Bursting pressure, 600 lb. |  |
| " 2, $\frac{3}{4}$ in. " 3 " " " 500 "                           |  |
| " 3, 1 in. " 3 " " " 400 "                                       |  |
| " 4, $\frac{3}{4}$ in. " 4 " " " 600 "                           |  |
| " 5, 1 in. " 4 " " " 500 "                                       |  |

The officer receiving supplies under this contract may, at his discretion, take indiscriminately a portion of any coil supplied and have same tested as to bursting pressure and other qualities specified above. It is provided, however, that such test must be made immediately on delivery. In the event of such tested sample not complying with the above specification the supply shall be forthwith rejected.

| Item No.                       | Description of Articles.                                                               | Rate.                        | Name of Contractor.          |
|--------------------------------|----------------------------------------------------------------------------------------|------------------------------|------------------------------|
| <b>HOSE.</b>                   |                                                                                        |                              |                              |
|                                |                                                                                        | £ s. d.                      |                              |
| 1                              | Hose, 3-ply, $\frac{1}{2}$ -in. bore, "Dunlop" .. .. per foot                          | £0 0 10                      | Dunlop Rubber Australia Ltd. |
| 2                              | " " $\frac{3}{4}$ -in. " " " " " "                                                     | £0 1 0                       |                              |
| 3                              | " " 1-in. " " " " " "                                                                  | £0 1 3 $\frac{1}{4}$         |                              |
| 4                              | " " 4-ply, $\frac{3}{4}$ -in. " " " " " "                                              | £0 1 2 $\frac{3}{4}$         |                              |
| 5                              | " " 3-ply, 1-in. " " " " " "                                                           |                              |                              |
| 6                              | " " 3-ply, $\frac{3}{4}$ -in. " armoured "Dunlop" .. ..                                | Not required                 |                              |
| 7                              | " " $\frac{1}{2}$ -in. Suction Hose, smooth bore .. ..                                 |                              |                              |
| 8                              | " " 1-in. " " " " " "                                                                  | Dunlop Rubber Australia Ltd. |                              |
| 9                              | " " 1 $\frac{1}{2}$ -in. " " " " " "                                                   |                              |                              |
| 10                             | " " 2-in. " " " " " "                                                                  |                              | £0 7 0                       |
| 11                             | " " 2 $\frac{1}{2}$ -in. " " " " " "                                                   | £0 9 4 $\frac{1}{2}$         |                              |
| 12                             | " Red, $\frac{1}{2}$ -in. bore "Kangaroo" .. ..                                        | £0 0 10                      | Hardie Rubber Co. Ltd.       |
| 13                             | " " $\frac{3}{8}$ -in. " " " " " "                                                     | Not required                 |                              |
| 14                             | " " $\frac{1}{2}$ -in. " with wire .. ..                                               |                              |                              |
| 15                             | " " $\frac{3}{8}$ -in. " " " " " "                                                     |                              |                              |
| 16                             | " Diving, Special, Floating, 5-ply, $\frac{5}{8}$ -in. bore ..                         | Not required                 |                              |
| 17                             | " " " Sinking " " " " "                                                                |                              |                              |
| <b>RUBBER—SHEET.</b>           |                                                                                        |                              |                              |
| 18                             | Grey { $\frac{1}{16}$ in. .. .. per lb.                                                | £0 5 10                      | Dunlop Rubber Australia Ltd. |
| or                             | { $\frac{3}{32}$ and $\frac{1}{8}$ in. .. ..                                           | £0 5 3                       |                              |
| 19                             | Red { $\frac{5}{32}$ in. and over .. ..                                                | £0 4 8                       |                              |
| <b>SUNDRIES (INDIARUBBER).</b> |                                                                                        |                              |                              |
| 20                             | Cushions, Air, circular, 16-in. .. .. each                                             | ..                           | Purchase (Clause 62)         |
| 21                             | " " " " 18-in. .. ..                                                                   | ..                           |                              |
| 22                             | Ebonite or Vulcanite, 1-in. and under, rod .. per sq. ft.                              | Not required                 |                              |
| 22A                            | " " " " sheet .. per lin. ft.                                                          |                              |                              |
| 23                             | Gloves, Surgical, sizes 6 $\frac{1}{2}$ , 7, 7 $\frac{1}{2}$ , and 8 .. per doz. pairs | ..                           | Purchase (Clause 62)         |
| 24                             | " Post Mortem, sizes 8 and 8 $\frac{1}{2}$ .. ..                                       | ..                           |                              |
| 25                             | Insertion, 1/32-in. } .. .. per sq. yd.                                                | £0 8 1                       | Dunlop Rubber Australia Ltd. |
| "                              | " 1/16-in. } x 1 ply .. ..                                                             | £0 9 11                      |                              |
| "                              | " 3/32-in. } .. ..                                                                     | £0 14 7                      |                              |
| "                              | " 1/8-in., x 2 ply .. ..                                                               | £1 0 0                       |                              |
| "                              | " 3/16-in., x 3 ply .. ..                                                              | £1 7 0                       |                              |
| "                              | " 1/4-in., x 4 ply .. ..                                                               | £1 17 8                      |                              |

ANNEX TO CONTRACTS—continued.

| Item No. | Description of Articles.                                          | Rate.                        | Name of Contractor.            |                      |
|----------|-------------------------------------------------------------------|------------------------------|--------------------------------|----------------------|
|          |                                                                   | £ s. d.                      |                                |                      |
| 26       | Mats, of approved pattern, any sizes ordered .. per lb.           | ..                           | Purchase (Clause 62)           |                      |
| 27       | Rings, Pan, I.R., 14-in. across, ½-in. dia., weight 7 oz. .. each | ..                           | } Not required                 |                      |
| 28       | Silencers—Typewriter, in sets of 4 .. per lb.                     | ..                           |                                |                      |
| 29       | Solution, in 1-lb. tins, "S17" .. per tin                         | £0 1 10½                     | Dunlop Rubber Australia Ltd.   |                      |
| 30       | " in ¼-lb. tubes .. "                                             | Not required                 | } Dunlop Rubber Australia Ltd. |                      |
| 31       | Stoppers—Indiarubber, ½-in. .. per gross                          | £0 14 4                      |                                |                      |
| 32       | " " ¾-in. .. "                                                    | £0 18 4                      |                                |                      |
| 33       | " " 1-in. .. "                                                    | £1 0 10                      |                                |                      |
| 34       | " " 1½-in. .. "                                                   | £1 5 4                       |                                |                      |
| 35       | " " 2-in. .. "                                                    | £1 10 4                      |                                |                      |
| 36       | " " 2½-in. .. "                                                   | £2 16 5                      |                                |                      |
| 37       | " " 3-in. .. "                                                    | £1 16 9                      |                                |                      |
| 38       | Sheeting, I.R., 42 in., 31½ oz. to the yard .. per yard           | ..                           | Purchase (Clause 62)           |                      |
| 39       | " " 36 in., 27 oz. to the yard .. "                               | 0 4 4½                       | Goldings Pty. Ltd.             |                      |
| 40       | Tape, pure .. per lb.                                             | ..                           | } Not required                 |                      |
| 41       | Tubing, Black, ½-in. to ¼-in. .. "                                | ..                           |                                |                      |
| 42       | " Para, ½-in. to ¼-in. .. per 60 feet                             | ..                           | Purchase (Clause 62)           |                      |
| 43       | " Red, ½-in. bore x ¼-in. wall .. "                               | £0 14 6                      | Dunlop Rubber Australia Ltd.   |                      |
| 44       | " Surgical, any size ordered .. per lb.                           | Not required                 | } Apply Tender Board           |                      |
| 45       | Washers—Gauge glass, round, ¼ in. cord                            | ½-in. and ¾-in. .. per gross |                                | ..                   |
|          |                                                                   | ¾-in. .. "                   |                                | ..                   |
|          |                                                                   | 1-in. .. "                   |                                | ..                   |
|          |                                                                   | 1½-in. .. "                  |                                | ..                   |
|          |                                                                   | 2-in. .. "                   |                                | ..                   |
| 46       | " " " square .. "                                                 | ..                           | } Hardie Rubber Co. Ltd.       |                      |
| 47       | Boots, Thigh, men's, for use in water, all sizes, per pair        | £1 9 5                       |                                |                      |
| 48       | Boots, Knee, men's, for use in water, all sizes, per pair         | £0 17 2                      | Dunlop Rubber Australia Ltd.   |                      |
| 49       | Capes, Waterproof, lined with serge .. each                       | Not required                 | } Dunlop Rubber Australia Ltd. |                      |
| 50       | Hot water bags, white, hand-made, size 12 in. x 8 in. .. "        | 0 5 10                       |                                |                      |
| 51       | Hot Water Bags, white, hand-made, size 14 in. x 10 in. .. "       | ..                           |                                | Purchase (Clause 62) |

Rates subject to special discounts as under—

Items 1 to 4 and 12—5 per cent.

Items 10, 11, 18, 19, 25, 31 to 37 and 43—31½ per cent.

Items 47 and 48—2½ per cent.

Rates for all items in the name of Dunlop Rubber Australia Ltd., Hardie Rubber Co. Ltd., are also subject to settlement discount of 2½ per cent. for payment by end of month following month of delivery.

## ANNEX TO CONTRACT NO. 1947/62.

## Schedule No. 47.

## INKS—WRITING, INK POWDERS, AND INK FOR I.R. STAMPS.

Contract from 1st July, 1947, to 30th June, 1948.

1947/62—Angus and Co. Pty. Ltd. .. .. Security, £14.

| Item No. | Description of Articles.                                                               | Rate.   | Name of Contractor. |
|----------|----------------------------------------------------------------------------------------|---------|---------------------|
|          | WRITING INKS.                                                                          | £ s. d. |                     |
|          | <i>All bottles to be Imperial Measure, and each size of uniform shape.</i>             |         |                     |
| 1        | Blue Black, pints } "Commercial" .. per bottle {                                       | 0 0 9½  |                     |
| 2        | " " quarts } .. .. .. {                                                                | 0 1 6   |                     |
| 3        | " " pints Special, for records .. .. {                                                 | 0 0 11  |                     |
| 4        | " " quarts " " " " .. .. {                                                             | 0 1 8   |                     |
| 5        | " " for Fountain Pens, 4-oz. bottles "Angus" ..                                        | 0 0 3½  |                     |
| 6        | Blue, pints .. } .. .. .. {                                                            | 0 1 0   |                     |
| 7        | Green, 8 oz. } .. .. .. {                                                              | 0 0 6   |                     |
| 8        | Red or Scarlet, pints } "Commercial" .. .. {                                           | 0 1 0   |                     |
| 9        | " " quarts } .. .. .. {                                                                | 0 1 8   |                     |
| 10       | Violet, pints .. } .. .. .. {                                                          | 0 1 0   |                     |
| 11       | Blue, Green, Red, and Violet for Fountain Pens, in 4-oz. bottles "Angus" .. .. ..      | 0 0 4   |                     |
|          | INK FOR INDIA RUBBER STAMPS.                                                           |         |                     |
| 12       | Black, Blue, Green, Purple, and Red, as ordered—<br>Bottles of 2 oz. each } .. .. .. { | 0 0 9   |                     |
| 13       | " " of 4 oz. each } "Superior" .. per bottle {                                         | 0 1 4   |                     |
|          | INK POWDERS—IN PACKETS.                                                                |         |                     |
| 14       | Blue Black, to make 1 quart, "Angus" per doz. pkts.                                    | 0 2 9   |                     |
| 15       | Red or Scarlet, to make 1 pint " " "                                                   | 0 2 7   |                     |

ANNEX TO CONTRACT NO. 1947/63.

Schedule No. 48.

IRON—(GALVANIZED).

Contract from 1st July, 1947, to 30th June, 1948.

1947/63—H. A. Barnard Pty. Ltd. . . . . Security, £150.

(Except where otherwise stated.)

| Rate No. | Description of Articles.                                                    | Rate.    | Name of Contractor.    |
|----------|-----------------------------------------------------------------------------|----------|------------------------|
|          | Iron—Sheet, Galvanized, 24 in., 30 in., and 36 in., as ordered, 6 ft. long— | £ s. d.  |                        |
| 1        | 18 gauge .. .. . per cwt.                                                   | £1 15 3  |                        |
| 2        | 20 .. .. . "                                                                | £1 15 3  |                        |
| 3        | 22 .. .. . "                                                                | £1 15 3  |                        |
| 4        | 24 .. .. . "                                                                | £1 15 3  |                        |
| 5        | 26 .. .. . "                                                                | £1 16 7½ |                        |
|          | Brand—"Queen's Head"                                                        |          |                        |
|          | Maker's Name—Lysaght                                                        |          |                        |
|          | Iron, Galvanized, Corrugated, as ordered—                                   |          |                        |
| 6        | 24 gauge, 3-in. corr. 5 ft. to 8 ft. .. .. . "                              | £1 13 7½ |                        |
| 7        | 24 .. 3-in. .. 9 ft. .. .. . "                                              | £1 14 1½ |                        |
| 8        | 24 .. 3-in. .. 10 ft. .. .. . "                                             | £1 14 7½ |                        |
| 9        | 26 .. 3-in. .. 5 ft. to 8 ft. .. .. . "                                     | £1 15 0  |                        |
| 10       | 26 .. 3-in. .. 9 ft. .. .. . "                                              | £1 15 6  |                        |
| 11       | 26 .. 3-in. .. 10 ft. .. .. . "                                             | £1 16 0  |                        |
|          | Brand—"Orb"                                                                 |          |                        |
|          | Maker's Name—Lysaght                                                        |          |                        |
|          | Iron, Galvanized, Corrugated—                                               |          |                        |
| 12       | 26 gauge, 1-in. corr., 5 ft. to 8 ft. .. .. . "                             | ..       | } Purchase (Clause 62) |
| 13       | 26 .. 1-in. .. 9 ft. .. .. . "                                              | ..       |                        |
| 14       | 26 .. 1-in. .. 10 ft. .. .. . "                                             | ..       |                        |
|          | Brand—"Orb"                                                                 |          |                        |
|          | Maker's Name—Lysaght                                                        |          |                        |

Rates ex Store—City Cartage extra at Association rates less 2½ per cent. discount for payment 30 days. Unbranded material less 20s. per ton.

ANNEX TO CONTRACT NO. 1947/64.

Schedule No. 49.

STEEL (MILD).

Contract from 1st July, 1947, to 30th June, 1948.

1947/64—H. A. Barnard Pty. Ltd. . . . . Security, £35.

| Item No. | Description of Articles.                                                                                                                                                                                                                                                                                         | Rate.   | Name of Contractor. |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------|
|          | STEEL (MILD) (In lengths as required).                                                                                                                                                                                                                                                                           | £ s. d. |                     |
|          | Steel, under this Sub-Schedule, shall be supplied subject to the following test:—The tensile breaking strength must be between the limits of 28 and 32 tons per square inch with an elongation of 20 per cent. in a length of 8 in. for all material .375 in. thick and upwards, and 16 per cent. below .375-in. |         |                     |
| 1        | Squares, 5/8-in. .. .. . per cwt.                                                                                                                                                                                                                                                                                | £0 19 9 |                     |
|          | " 3/4-in. .. .. . "                                                                                                                                                                                                                                                                                              | £0 17 3 |                     |
|          | " 1/2-in. .. .. . "                                                                                                                                                                                                                                                                                              | £0 16 9 |                     |
| 2        | " 3/8-in. up to 3-in. inclusive .. .. . "                                                                                                                                                                                                                                                                        | £0 16 9 |                     |
|          | Rounds, 3/16-in. .. .. . "                                                                                                                                                                                                                                                                                       | £1 8 4  |                     |
| 3        | " 1/4-in. .. .. . "                                                                                                                                                                                                                                                                                              | £0 18 9 |                     |
|          | " 5/16-in. .. .. . "                                                                                                                                                                                                                                                                                             | £0 18 3 |                     |
|          | " 3/8-in. to 3/16-in. .. .. . "                                                                                                                                                                                                                                                                                  | £0 16 9 |                     |
| 4        | " 3/8-in. up to 3-in. inclusive .. .. . "                                                                                                                                                                                                                                                                        | £0 16 9 |                     |
| 5        | Hoop, 3/4-in. x 1/2-in. .. .. . "                                                                                                                                                                                                                                                                                | £1 3 3  |                     |
| 6        | " 7/8-in. x 1/2-in. .. .. . "                                                                                                                                                                                                                                                                                    | £1 3 3  |                     |
| 7        | " 1-in. x 1/2-in. up to 6-in. x 1/2-in. .. .. . "                                                                                                                                                                                                                                                                | £0 19 9 |                     |
| 8        | Flats, 3/8-in. x 1/8-in. and under .. .. . "                                                                                                                                                                                                                                                                     | £0 16 9 |                     |
| 9        | " 3/8-in. x 1/2-in. up to 6-in. x 1-in. .. .. . "                                                                                                                                                                                                                                                                | £0 16 9 |                     |
| 10       | Equal Angles, 1-in. x 1/2-in. up to 4-in. x 1/2-in. .. .. . "                                                                                                                                                                                                                                                    | £0 16 9 |                     |

Items 8 and 10—Basis Rate—extras as per Victorian Iron and Steel Association Price List.



## Schedule No. 50.

## IRONMONGERY (BUILDERS', ETC.).

| Item No. | Description of Articles.                                                                                                                                                                                      | Rate.   | Name of Contractor.  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------|
|          |                                                                                                                                                                                                               | £ s. d. |                      |
| 1        | Bolts—Flush, Cast, Brass, 3-in., $\frac{1}{2}$ -in. wide .. per doz.                                                                                                                                          | ..      | Purchase (Clause 62) |
| 2        | .. .. 4-in., $\frac{1}{2}$ -in. .. ..                                                                                                                                                                         | ..      |                      |
| 3        | .. .. Lever, cast, brass or bronze finish, 5-in., $\frac{3}{4}$ -in. wide .. ..                                                                                                                               | ..      |                      |
| 4        | .. .. Lever, cast, brass or bronze finish, 6-in., $\frac{3}{4}$ -in. wide .. ..                                                                                                                               | ..      |                      |
| 5        | .. .. Lever, cast, brass or bronze finish, 8-in., 1-in. wide .. ..                                                                                                                                            | ..      |                      |
| 6        | .. .. Lever, cast, brass or bronze finish, 10-in., 1-in. wide .. ..                                                                                                                                           | ..      |                      |
| 7        | .. .. Socket, cast, brass or bronze finish, 3-in. x $1\frac{1}{2}$ -in. wide .. ..                                                                                                                            | ..      |                      |
| 8        | .. .. cast, brass or bronze finish, 4-in. x $1\frac{1}{2}$ -in. wide .. ..                                                                                                                                    | ..      |                      |
| 9        | .. .. cast, brass or bronze finish, 5-in. x $1\frac{1}{2}$ -in. wide .. ..                                                                                                                                    | ..      |                      |
| 10       | .. .. cast, brass or bronze finish, 6-in. x $1\frac{1}{2}$ -in. wide .. ..                                                                                                                                    | ..      |                      |
| 11       | .. .. cast, brass or bronze finish, 8-in. x $1\frac{1}{2}$ -in. wide .. ..                                                                                                                                    | ..      |                      |
| 12       | .. .. cast, brass or bronze finish, 10-in. x $1\frac{1}{2}$ -in. wide .. ..                                                                                                                                   | ..      |                      |
| 13       | Fasteners, Sash, crescent, brass or bronze finish .. ..                                                                                                                                                       | ..      |                      |
| 14       | .. .. steel or bronze finish .. ..                                                                                                                                                                            | ..      |                      |
| 15       | Hasps and Staples, brass, heavy, 7-in., 19 oz. } One sample { each .. ..                                                                                                                                      | ..      |                      |
| 16       | .. .. brass, heavy, 9-in. No. 8082 } .. ..                                                                                                                                                                    | ..      |                      |
| 17       | Hinges, Butt, Cast, Brass, solid—<br>3 $\frac{1}{2}$ -in. and 4-in., heavy (4-in. = 8 oz. each) .. per pair .. ..                                                                                             | ..      |                      |
| 18       | 4 $\frac{1}{2}$ -in. and 5-in., heavy .. ..                                                                                                                                                                   | ..      |                      |
| 19       | Hooks, Hat and Coat, Cast, Brass or Bronze finish—<br>Light, 3-in., 3 $\frac{1}{2}$ oz. .. .. per doz. .. ..                                                                                                  | ..      |                      |
| 20       | .. .. 4 $\frac{1}{2}$ -in., 6 oz. .. ..                                                                                                                                                                       | ..      |                      |
|          | Lifts, Sash, Brass or Bronze finish, as ordered—                                                                                                                                                              |         |                      |
| 21       | Cast, Ring, $\frac{7}{8}$ -in. and 1-in. (2 oz.) .. .. per doz. .. ..                                                                                                                                         | ..      |                      |
| 22       | .. .. Beacon, stamped brass .. ..                                                                                                                                                                             | ..      |                      |
| 23       | .. .. Hook, 1 $\frac{1}{2}$ -in., stamped brass .. ..                                                                                                                                                         | ..      |                      |
| 24       | Openers, Fanlight, cast, brass or bronze finish, 12-in. x $\frac{3}{4}$ -in. .. ..                                                                                                                            | ..      |                      |
| 25       | .. .. cast, brass or bronze finish, 15-in. x $\frac{3}{4}$ -in. .. ..                                                                                                                                         | ..      |                      |
| 26       | Plates, Finger, 12-in. x 3-in., brass or bronze .. ..                                                                                                                                                         | ..      |                      |
| 27       | Furniture for Locks—Maces' Pattern—<br>Milled edge 2 $\frac{1}{4}$ -in. with spindle, holed (3 holes), loose handle screwed to spindle, with long screw through spindle and screwed into handle per set .. .. | ..      |                      |

## ANNEX TO CONTRACTS NOS. 1947/65 TO 1947/69.

## Schedule No. 53.

## LEATHER.

Contract from 1st July, 1947, to 30th June, 1948.

|                                                          |                |
|----------------------------------------------------------|----------------|
| 1947/65—Bryce and Duncan Pty. Ltd. . . . .               | Security, £67. |
| 1947/66—Zwar Bros. Pty. Ltd. . . . .                     | Security, £3.  |
| 1947/67—C. J. Langford . . . . .                         | Security, £3.  |
| 1947/68—Michaelis, Hallenstein and Co. Pty. Ltd. . . . . | Security, £52. |
| 1947/69—Vary Bros. Pty. Ltd. . . . .                     | Security, £50. |

All leather must be of the best quality, thoroughly tanned, well trimmed, free from adulterants or excessive dressing of any kind, and must not be unduly blemished by brands or cuts.

For Items 8, 9, 10, and 11, brand marks will be allowed on not more than 50 per cent. of the bends.

The aggregate of brand marks on each bend shall not exceed 10 inches square.

Items marked thus (\*) to samples at Tender Board Office.

| Item No. | Description of Articles.                                                                             | Rate.    | Name of Contractor.                           |
|----------|------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------|
|          | <b>Box Hide—</b>                                                                                     | £ s. d.  |                                               |
| 1        | Light weight . . . . . per sq. ft.                                                                   | £0 0 11½ | } Bryce and Duncan Pty. Ltd.                  |
| *2       | Medium weight . . . . . „                                                                            | £0 0 11½ |                                               |
| 3        | Kangaroo, to cut into laces up to 36 in.—<br>From 1½ to 2 lb. per skin . . . . . per lb.             | ..       | } Purchase (Clause 62)                        |
| 4        | <b>Kip, Waxed—</b><br>About 5 lb. per side . . . . . „                                               | ..       |                                               |
| *5       | About 7 lb. per side . . . . . „                                                                     | ..       |                                               |
| 6        | About 9 lb. per side . . . . . „                                                                     | ..       | } Bryce and Duncan Pty. Ltd.                  |
| 7        | Mineral Krome Tanned (sides 4¾ oz. to sq. ft.) per sq. ft.                                           | £0 0 10¾ |                                               |
| 8        | <b>Sole—</b><br>Of fair substance, from 9 to 11 lb. per butt—<br>D.5 . . . . . per lb.               | £0 1 10¼ | } Vary Bros. Pty. Ltd.                        |
| *9       | Of medium substance, from 11 to 13 lb. per<br>butt—B.C.2 . . . . . „                                 | £0 2 5½  |                                               |
| 10       | Of stout substance, from 13 to 15 lb. per<br>butt—B.3 . . . . . „                                    | £0 3 3   |                                               |
| 11       | Of extra stout substance, over 15 lb. per<br>butt—A.3 . . . . . „                                    | £0 4 1   | } Michaelis, Hallenstein and Co. Pty.<br>Ltd. |
|          | <b>Sundries—Leather—</b>                                                                             |          |                                               |
|          | <b>Calf—</b>                                                                                         |          |                                               |
| *12      | Yearling . . . . . per sq. ft.                                                                       | ..       | Purchase (Clause 62)                          |
| 13       | Willow, No. 519, B.M. selection “Kromo.” „                                                           | 0 1 6    | J. Kennon and Sons Pty. Ltd. (A)              |
| *14      | Chamois skins, large, best, free from cuts and<br>stitchings, average 3¾ oz. each . . . . . per skin | £0 3 3   | C. J. Langford                                |
|          | <b>Crop, offal—</b>                                                                                  |          |                                               |
| *15      | Shoulders—D.E.9 . . . . . per lb.                                                                    | £0 1 2½  | } Bryce and Duncan Pty. Ltd.                  |
| 16       | Bellies—F.8 . . . . . „                                                                              | £0 0 9¼  |                                               |
|          | <b>Harness, Brown or Black—</b>                                                                      |          |                                               |
| 17       | Heavy . . . . . „                                                                                    | ..       | } Purchase (Clause 62)                        |
| 18       | Light . . . . . „                                                                                    | ..       |                                               |
| 19       | Pump Service . . . . . „                                                                             | ..       |                                               |
|          | <b>Sheep, Basil—</b>                                                                                 |          |                                               |
| 20       | Large size, strained . . . . . per dozen                                                             | ..       | } Purchase (Clause 62)                        |
| 21       | Large size, unstrained . . . . . „                                                                   | ..       |                                               |
| 22       | For Aprons, extra heavy . . . . . each                                                               | ..       |                                               |
| 23       | Large size, coloured roans . . . . . per skin                                                        | ..       |                                               |
| 24       | Strap, Sides of, medium weight, 1st quality,<br>1st selection . . . . . per sq. ft.                  | £0 1 3   | Zwar Bros. Pty. Ltd.                          |
| 25       | Wallaby, glace . . . . . „                                                                           | ..       | Purchase (Clause 62)                          |

Rates for Items 1, 2, and 7—plus surcharge of 20%.

Rate for Item 13—plus surcharge of 17%.

Rate for Item 24— plus surcharge of 2½%.

ANNEX TO CONTRACTS Nos. 1947/70. AND 1947/71.

Schedule No. 54.

METALS.

Contract from 1st July, 1947, to 30th June, 1948.

1947/70—H. A. Barnard Pty. Ltd. . . . . Security, £11.

1947/71—John Danks and Son Pty. Ltd. . . . . Security, £11.

*In all cases where the particular manufacturer's name is not specified, the metals supplied must be of any well known manufacture asked for, and shall be subject to the approval of the officer duly authorized to accept delivery.*

*The metals supplied shall be of the brands, dimensions, gauge, and weight ordered. Steel shall be supplied subject to test, if required.*

*All items, not otherwise specified, shall be in accordance with Australian Standard Specifications, where such exist, and, in their absence, with British Standard Specifications.*

| Item No. | Description of Articles.                                              | Rate.        | Name of Contractor.          |
|----------|-----------------------------------------------------------------------|--------------|------------------------------|
|          |                                                                       | £ s. d.      |                              |
|          | Brass—                                                                |              |                              |
| 1        | Bar or Rod .. .. . per lb.                                            | ‡            | H. A. Barnard Pty. Ltd.      |
| 2        | Sheet or Plate .. .. .                                                | ‡0 1 8½      | John Danks and Son Pty. Ltd. |
| 3        | Tubing .. .. .                                                        | Not required |                              |
|          | Copper—                                                               |              |                              |
| 4        | Bar or Rod .. .. .                                                    | ‡            | H. A. Barnard Pty. Ltd.      |
| 5        | Sheet or Plate .. .. .                                                | ..           | Purchase (Clause 62)         |
| 6        | Tubing, solid drawn .. .. .                                           | ‡            | H. A. Barnard Pty. Ltd.      |
| 7        | Delta Metal—Bar or Rod .. .. .                                        | ..           |                              |
|          | Iron—                                                                 |              |                              |
| 8        | Bar, Lowmoor, in sizes of ¾" and under .. per cwt.                    | Not required |                              |
| 9        | Hoop, black .. .. .                                                   | ..           |                              |
| 10       | Hoop, galvanized .. .. .                                              | ..           | Purchase (Clause 62)         |
| 11       | Lead—Sheet, weight 4 lb. per foot super., as ordered .. .. . per cwt. | ‡1 14 6†     | John Danks and Son Pty. Ltd. |
| 12       | Muntz Metal .. .. . per lb.                                           | Not required |                              |
| 13       | Spelter—Brass .. .. . per lb.                                         | ..           |                              |
|          | Steel, sheet—                                                         |              |                              |
| 14       | Mild, all gauges, black .. .. . per cwt.                              | ‡            | H. A. Barnard Pty. Ltd.      |
| 15       | Tinned, 18 gauge .. .. .                                              | ..           |                              |
|          | Tin—                                                                  |              |                              |
| 16       | Block, Commonwealth production .. per lb.                             | ..           |                              |
| 17       | Sheet IX., 28-in. x 20-in. .. per doz.                                | ..           |                              |
| 18       | Sheet IXX., 28-in. x 20-in. .. .. .                                   | ..           |                              |
| 19       | Sheet IXXX., 28-in. x 20-in. .. .. .                                  | ..           |                              |
| 20       | Sheet DXXXX., 16½-in. x 25-in. .. .. .                                | ..           |                              |
| 21       | White metal for bearings .. .. . per cwt.                             | ..           | Purchase (Clause 62)         |
|          | Zinc—                                                                 |              |                              |
| 22       | Plates or blocks, best rolled, for marine or land boilers .. .. .     | ..           |                              |
| 23       | Sheet, all gauges .. .. .                                             | ..           |                              |
| 24       | .. perforated .. .. . per sq. ft.                                     | ..           |                              |
| 25       | Shavings .. .. . per cwt.                                             | ..           |                              |

For Items 1, 4, 6, and 14 apply Tender Board for rates.

† Rate subject to a surcharge of 6½ per cent.

ANNEX TO CONTRACTS Nos. 1947/72 to 1947/74.

Schedule No. 57.

NAILS, RIVETS, SCREWS, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

1947/72—H. A. Barnard Pty. Ltd. . . . . Security, £3.  
 1947/73—British United Shoe Machinery Co. of Aust. Pty. Ltd. . . . Security, £3.  
 1947/74—McPherson's Ltd. . . . . Security, £5.

| Item No. | Description of Articles.                                                       | Rate.          | Name of Contractor.     |
|----------|--------------------------------------------------------------------------------|----------------|-------------------------|
|          |                                                                                | £ s. d.        |                         |
| 1        | Brads—Wire, Steel, any size, 16 gauge and heavier                              | per lb.        | Purchase (Clause 62)    |
| 2        | "    Copper, any size                                                          | "              |                         |
| 3        | Fasteners—Netting, galvanized, Commonwealth manufacture, in packets of 1 gross | per pkt.       |                         |
| 4        | Nails—Brassheaded, chair, any size                                             | per doz.       |                         |
| 5        | "    Copper, gauge 0 to 12                                                     | per lb.        |                         |
| 6        | "    Clout, best countersunk, any size                                         | "              |                         |
| 7        | "    "    best flat, any size, 12 gauge                                        | "              |                         |
| 8        | "    "    Wire, galvanized, any size                                           | "              |                         |
| 9        | "    "    Wrought, any size                                                    | "              |                         |
| 10       | "    Cone-headed, galvanized, any size                                         | "              |                         |
| 11       | "    Fine, finishing                                                           | "              |                         |
| 12       | "    Sheathing, Zinc, any size                                                 | "              |                         |
| 13       | "    Slate, Galvanized                                                         | "              |                         |
| 14       | "    Spikes, Deck, any size, black                                             | per cwt.       |                         |
| 15       | "    "    "    galvanized                                                      | "              |                         |
| 16       | Pins—Black, gimp, any size                                                     | per lb.        |                         |
| 17       | "    Brass, Escutcheon, any size                                               | "              |                         |
| 18       | "    Panel, any size, 16 gauge                                                 | "              |                         |
| 19       | "    Split, Iron, 1-in. to 2-in.                                               | per gross      |                         |
| 20       | "    "    Iron, 2½-in. to 3-in. } any No. {                                    | "              | H. A. Barnard Pty. Ltd. |
| 21       | "    "    Brass, 1-in. to 2-in. }                                              | "              |                         |
| 22       | Rivets—Copper, any size, with washers                                          | per lb.        | Purchase (Clause 62)    |
| 23       | "    Iron, galvanized, cone-head, any size                                     | "              |                         |
| 24       | "    Mild Steel, pan-head, ⅜-in., ½-in., ⅝-in. length {                        | "              | McPherson's Ltd.        |
| 25       | "    "    cup-head, ⅜-in., ½-in., ⅝-in. }                                      | "              |                         |
| 26       | "    Tinman's Black, No. 6-11                                                  | "              | H. A. Barnard Pty. Ltd. |
| 27       | "    "    Black, No. 12-20                                                     | "              |                         |
| 28       | "    "    Tinned, No. 6-11                                                     | "              |                         |
| 29       | "    "    Tinned, No. 12-20                                                    | "              |                         |
| 29       | Screws—Brass, for wood (Nettlefold's), up to 12-gauge, countersunk             | per gross      | Purchase (Clause 62)    |
| 30       | "    "    Brass, for wood (Nettlefold's), over 12-gauge, countersunk           | "              |                         |
| 31       | "    "    Brass, for wood (Nettlefold's), up to 12-gauge, roundheads           | "              |                         |
| 32       | "    "    "    Brass, for wood (Nettlefold's), over 12-gauge, roundheads       | "              |                         |
| 33       | "    "    Iron, (Nettlefold's Ltd.), for wood, countersunk                     | "              |                         |
| 34       | "    "    "    Iron (Nettlefold's Ltd.), for wood, roundheads                  | "              |                         |
| 35       | "    "    Coach, ½-in. to ⅝-in. diameter, any length                           | per 100 pieces |                         |
| 36       | "    "    "    ½-in. to ¾-in. diameter, any length                             | "              |                         |
| 37       | "    "    "    galvanized, ½-in. to ⅝-in. diameter, any length                 | "              |                         |
| 38       | "    "    "    galvanized, ¾-in. to 1-in. diameter, any length                 | "              |                         |

† Items 37 and 38—plus 10/6 per cwt. for galvanizing.

ANNEX TO CONTRACTS—continued.

| Item No. | Description of Articles.                                    | Rate.      | Name of Contractor.                                        |
|----------|-------------------------------------------------------------|------------|------------------------------------------------------------|
|          |                                                             | £ s. d.    |                                                            |
| 39       | Screw Eyes—Bright, Nos. 2 to 6, suit B. .. per gross        | ..         | } Purchase (Clause 62)                                     |
| 40       | " " Nos. 8 to 12 .. .. "                                    | ..         |                                                            |
| 41       | " " Nos. 14 to 18 .. .. "                                   | ..         |                                                            |
| 42       | Staples—Wire fencing, galvanized, any size .. per lb.       | ..         |                                                            |
| 43       | " Wrought Iron, any size .. .. "                            | ..         |                                                            |
| 44       | " " galvanized, any size .. .. "                            | ..         |                                                            |
| 45       | Tacks—Copper in packets of 1 lb.— <sup>3"</sup> .. per cwt. | £13 3 9*   |                                                            |
|          | " " " " " " " " " "                                         | £13 0 4*   | } The British United Shoe Machinery Co. of Aust. Pty. Ltd. |
|          | " " " " " " " " " "                                         | £12 12 11* |                                                            |
|          | " " " " " " " " " "                                         | £12 8 0*   |                                                            |
|          | " " " " " " " " " "                                         | £11 7 11*  |                                                            |
| 46       | " Cut, blued in packets of 1 lb.— <sup>1"</sup> .. .. "     | £7 0 6½*   |                                                            |
|          | " " " " " " " " " "                                         | £4 15 9½*  |                                                            |
|          | " " " " " " " " " "                                         | £4 1 11½*  |                                                            |
|          | " " " " " " " " " "                                         | £4 0 0½*   |                                                            |
| 47       | " Cut, tinned in packets of 1 lb.— <sup>1"</sup> .. .. "    | £3 18 10½* |                                                            |
|          | " " " " " " " " " "                                         | £6 13 1½*  |                                                            |
|          | " " " " " " " " " "                                         | £5 19 3½*  |                                                            |
|          | " " " " " " " " " "                                         | £5 17 4½*  |                                                            |
|          | " " " " " " " " " "                                         | £5 16 2½*  |                                                            |
| 48       | " Double-pointed, Nos. 8 to 14, in 2 oz. pkts. per pkt.     | ..         | } Purchase (Clause 62)                                     |
| 49       | " Wrought, Flemish, any size .. .. per lb.                  | ..         |                                                            |
| 50       | " Wire, Clout, any size .. .. "                             | ..         |                                                            |

\* Items 45, 46, and 47—less 2½ per cent., 30 days.

Schedule No. 58.

NAILS (WIRE).

All supplies to be subject to the approval of the officer authorized to take delivery.

| Item No. | Description of Articles.                                                                  | Rate.           | Name of Contractor.   |
|----------|-------------------------------------------------------------------------------------------|-----------------|-----------------------|
|          |                                                                                           | £ s. d.         |                       |
|          | Wire Nails in lengths as ordered—                                                         |                 |                       |
| 1        | Nails 4 to 7 gauge                                                                        | per cwt. †1 9 9 | A. E. and F. Tame (A) |
| 2        | " 8 "                                                                                     | " †1 9 9        |                       |
| 3        | " 9 "                                                                                     | " †1 10 3       |                       |
| 4        | " 10 "                                                                                    | " †1 10 9       |                       |
| 5        | " 11 "                                                                                    | " †1 11 9       |                       |
| 6        | " 12 "                                                                                    | " †1 12 4       |                       |
| 7        | " 13 "                                                                                    | " †1 13 4       |                       |
| 8        | " 14 "                                                                                    | " †1 15 5       |                       |
| 9        | " 15 "                                                                                    | " †1 17 11      |                       |
| 10       | " 16 "                                                                                    | " †2 0 7        |                       |
| 11       | Nails, roofing spring heads, 2½-in., loose                                                | " ..            | Purchase (Clause 62)  |
| 12       | Brads, oval, floor 10-gauge, any length                                                   | " ..            |                       |
| 13       | Extra per cwt. for nails and brads put up in packages of 7 lb. and over, but under 1 cwt. | " †0 2 0        | A. E. and F. Tame (A) |

Schedule No. 59.

NETTING AND FENCING WIRE, ETC.

| Item No. | Description of Articles.                                             | Rate.      | Name of Contractor.  |  |
|----------|----------------------------------------------------------------------|------------|----------------------|--|
|          |                                                                      | £ s. d.    |                      |  |
|          | Netting—Wire, Galvanized—equal to Ryland's "B" Grade—                |            |                      |  |
| 1        | ½ in. { 20 gauge, 24, 30, and 36 in. } per sq. yd. ..                | as ordered | Purchase (Clause 62) |  |
| 2        | ¾ in. { 22 " 24, 30, and 36 in. } ..                                 |            |                      |  |
| 3        | 1 in. { 20 " 24, 30, and 36 in. } ..                                 |            |                      |  |
| 4        | 1½ in., 18 gauge, 42 in. ..                                          |            |                      |  |
| 5        | 1¾ in., 17 gauge, 30, 36, and 42 in. ..                              |            |                      |  |
| 6        | 2 in. { 18 gauge, 30, 36, 42, and 48 in. } ..                        |            |                      |  |
|          | { 19 " 30, 36, 42 and 48 in. } ..                                    |            |                      |  |
|          | Wire—Fly, 24-in. to 48-in. wide, as ordered—                         |            |                      |  |
|          | Iron—                                                                |            |                      |  |
| 7        | Galvanized, 12 mesh, 26 gauge, 2·8 oz. per sq. ft. .. per sq. ft. .. |            |                      |  |
| 8        | Galvanized, 12 mesh, 33 gauge .. ..                                  |            |                      |  |
| 9        | Galvanized, 12 mesh, 33 gauge, green .. ..                           |            |                      |  |
|          | Wire—Fencing—                                                        |            |                      |  |
| 10       | Steel, Black, gauges 4 to 8 .. per cwt. ..                           |            |                      |  |
| 11       | " Galvanized, gauges 4 to 7 .. ..                                    |            |                      |  |
| 12       | " " gauge 8 .. ..                                                    |            |                      |  |
| 13       | " " " 9 to 10 .. ..                                                  |            |                      |  |
| 14       | " " Barbed, gauge 12 .. ..                                           |            |                      |  |
| 15       | " " " 13 .. ..                                                       |            |                      |  |
| 16       | " " " 14 .. ..                                                       |            |                      |  |

ANNEX TO CONTRACTS NOS. 1947/75 to 1947/77.

Schedule No. 61.

PACKING—ENGINE, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

- 1947/75—Bell's Asbestos and Engineering (Australia) Ltd. .. Security, £3.
- 1947/76—Dunlop Rubber Australia Limited .. .. Security, £3.
- 1947/77—Tuck's .. .. Security, £3.

All packings to be free from any acids or ingredients that may be injurious to the metals with which they come in contact.

| Item No.                        | Description of Articles.                                                                                                                                                         | Rate.        | Name of Contractor.                              |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------|
| <b>PACKING.</b>                 |                                                                                                                                                                                  |              |                                                  |
| (Any size ordered.)             |                                                                                                                                                                                  |              |                                                  |
|                                 | Low Pressure—Steam, to stand pressures up to 120 lb. per square inch—                                                                                                            |              |                                                  |
| 1                               | Tape, wire woven, Asbestos, Pure .. per lb.                                                                                                                                      | Not required | } Tuck's                                         |
| 2                               | Cord or Thread .. .. .                                                                                                                                                           | 0 3 3        |                                                  |
| 3                               | Fibre .. .. .                                                                                                                                                                    | 0 1 6        |                                                  |
|                                 | High Pressure—Steam, Packing to be suitable for high pressure, up to 500 lb. per sq. inch saturated, and superheated steam—                                                      |              |                                                  |
| 4                               | Round or square .. .. .                                                                                                                                                          | 0 5 6        |                                                  |
|                                 | Water Packings—                                                                                                                                                                  |              |                                                  |
| 5                               | Hydraulic and Pump, to stand pressures up to 2,000 lb. per square inch, Greasy Hemp, machine laid to size required, from ½ inch to 2 inches .. .. .                              | 0 2 6        | } Tuck's                                         |
|                                 | Miscellaneous—                                                                                                                                                                   |              |                                                  |
| 6                               | Tuck's type round or square, or other approved manufacture .. .. .                                                                                                               | 0 6 0        |                                                  |
| <b>JOINTING, ETC.</b>           |                                                                                                                                                                                  |              |                                                  |
| 7                               | Patent Sheet Jointing, to stand steam pressures up to 220 lb. per square inch .. .. .                                                                                            | †0 2 10*     | Dunlop Rubber Australia Ltd.                     |
| 8                               | Ammonia Jointing, to stand pressures up to 300 lb. .. .. .                                                                                                                       | ..           | } Purchase (Clause 62)                           |
| 9                               | Oil Engines, Gas Engines, Diesel Oil Engines, to stand temperatures of 700° F. without deterioration .. .. .                                                                     | ..           |                                                  |
| 10                              | Pipe Joint Compound of approved manufacture, in 1 lb. tins "Bestobell" .. .. .                                                                                                   | 0 2 4        |                                                  |
| 11                              | Pure Millboard, in sheets .. .. .                                                                                                                                                | 0 0 10       | Bell's Asbestos and Engineering (Australia) Ltd. |
| 12                              | Valve sheeting, Fibre, flexible or hard, as ordered .. .. .                                                                                                                      | ..           | Tuck's                                           |
| 13                              | Insertion for Jointing—                                                                                                                                                          |              | Purchase (Clause 62)                             |
|                                 | 1/32 in. x 1 ply .. .. . per sq. yd.                                                                                                                                             | †0 8 1*      | } Dunlop Rubber Australia Ltd.                   |
|                                 | 1/16 in. x 1 .. .. .                                                                                                                                                             | †0 9 11*     |                                                  |
|                                 | 3/32 in. x 1 .. .. .                                                                                                                                                             | †0 14 7*     |                                                  |
|                                 | 1/8 in. x 2 .. .. .                                                                                                                                                              | †1 0 0*      |                                                  |
|                                 | 3/16 in. x 3 .. .. .                                                                                                                                                             | †1 7 0*      |                                                  |
|                                 | 1/4 in. x 4 .. .. .                                                                                                                                                              | †1 17 8*     |                                                  |
| <b>BOILER COMPOSITION, ETC.</b> |                                                                                                                                                                                  |              |                                                  |
| 14                              | Boiler, Tube Rings, wire woven, any size .. per in. dia.                                                                                                                         | ..           | } Purchase (Clause 62)                           |
| 15                              | Composition, Asbestos, of approved make, non-conducting and non-inflammable, dry .. per cwt.                                                                                     | ..           |                                                  |
| 16                              | Cement—Iron, "Plastic Steel" .. .. . per lb.                                                                                                                                     | ..           |                                                  |
| 17                              | "Resisto," Dunbar's (Paints and Putty) .. .. .                                                                                                                                   | ..           |                                                  |
| 18                              | For mud and hand door joints in water spaces. To be rubber composition with tubular lead cover .. .. .                                                                           | ..           | } Tuck's                                         |
| 19                              | For manhole door, joints, asbestos, wired .. each                                                                                                                                | †            |                                                  |
| 20                              | Covering for Steam Pipes (Asbestos composition, canvas covered, with metal clips, in sections ready for fitting or applying), for pipes ½-inch to 3 in. diameter .. .. . per ft. | **           |                                                  |

\* Items 7 and 13 less 31½ per cent. less Settlement discount of 2½ per cent. for payment by the end of month following month of delivery.

† Item No. 19—Rates as follows:—16" x 12", 5/3; 15" x 12", 5/0; 15" x 11", 5/0; 14" x 11", 4/9; 14" x 10", 4/9; 13" x 10", 4/6; 13" x 9", 4/6; 12" x 8", 4/3; 11" x 8", 4/0; 10" x 8", 3/9; 9" x 7", 3/3; 8" x 6", 3/0; 7" x 5", 2/9; 6" x 4", 2/3; 5" x 4", 2/0; 5" x 3", 1/9; 4" x 3", 1/9; 3½" x 2½", 1/3; 3¼" x 2¼", 1/3; and 3" x 2", 1/0—per each.

\*\* Item No. 20—Rates as follows:—½", 1/1; ¾", 1/2; 1", 1/3; 1¼", 1/4½; 1½", 1/8½; 2", 1/9½; and 3", 2/4—per foot.

## ANNEX TO CONTRACTS NOS. 1947/78 TO 1947/81.

## Schedule No. 62.

## PAINTERS' SUNDRIES AND GLAZIERS' MATERIALS.

Contract from 1st July, 1947, to 30th June, 1948.

|                                                  |                |
|--------------------------------------------------|----------------|
| 1947/78—Goodlass, Wall and Co. Pty. Ltd. . . . . | Security, £12. |
| 1947/79—E. L. Yencken and Co. Pty. Ltd. . . . .  | Security, £4.  |
| 1947/80—Hardie Trading Ltd. . . . .              | Security, £3.  |
| 1947/81—Brooks, Robinson Pty. Ltd. . . . .       | Security, £40. |

All packages containing Mixed Paints shall bear the name of the manufacturer of the paint, and in the event of varying grades the highest grade produced by the manufacturer indicated must be supplied. All supplies shall be subject to the approval of the Officer ordering, and must be of the very best description.

All supplies must be put up in suitable containers (including outside packages, where necessary), as ordered, at the expense of the Contractor.

All gallon tins to be supplied with movable lids, where practicable.

The attention of Officers ordering supplies is specially directed to the operation of the Paint Control Regulations as affecting the manufacture, sale and use of Paints, Lacquers, Enamels, Varnishes, &c. Consequent on these Regulations, the supply of certain materials is prohibited, or is subject to release being granted by the Paint Control Committee authorized by the Directorate of Materials Supply, while various Paints, Colours, &c., may be manufactured and supplied only in accordance with permitted formula.

As the use of "permitted" paints, &c., is also subject to control, it is essential that all orders issued for these supplies clearly indicate the purpose for which the material is required.

| Item No.                                          | Description of Articles.                                   | Rate.             | Name of Contractor.               |                                 |
|---------------------------------------------------|------------------------------------------------------------|-------------------|-----------------------------------|---------------------------------|
| <b>COLOURS (DRY.)</b>                             |                                                            |                   |                                   |                                 |
| 1                                                 | Colours, Dry—Black, drop . . . . . per lb.                 | £ s. d.<br>10 0 6 | E. L. Yencken and Co. Pty. Ltd.   |                                 |
| 2                                                 | " Black, lamp, in papers . . . . . "                       | Not required      |                                   |                                 |
| 3                                                 | " Blue, ultramarine . . . . . "                            | 10 1 8            | E. L. Yencken and Co. Pty. Ltd.   |                                 |
| 4                                                 | " Brown, purple . . . . . "                                | "                 | } Purchase (Clause 62)            |                                 |
| 5                                                 | " Turkey umber, raw . . . . . "                            | "                 |                                   |                                 |
| 6                                                 | " Turkey umber, burnt . . . . . "                          | 10 0 9            | E. L. Yencken and Co. Pty. Ltd.   |                                 |
| 7                                                 | " Green, bronze . . . . . "                                | "                 | Purchase (Clause 62)              |                                 |
| 8                                                 | " Green, Brunswick, light, middle, and dark . . . . . "    | 10 0 4            | } E. L. Yencken and Co. Pty. Ltd. |                                 |
| 9                                                 | " Lead chromes, lemon, middle, or orange . . . . . "       | 10 1 6            |                                   |                                 |
| 10                                                | " Red, Permanent Mail . . . . . "                          | 10 1 5            |                                   |                                 |
| 11                                                | " Red, Indian . . . . . "                                  | "                 | } Purchase (Clause 62)            |                                 |
| 12                                                | " Red lead . . . . . "                                     | "                 |                                   |                                 |
| 13                                                | " Red oxide . . . . . "                                    | 10 0 4½           | E. L. Yencken and Co. Pty. Ltd.   |                                 |
| 14                                                | " Red, venetian . . . . . "                                | "                 | Purchase (Clause 62)              |                                 |
| 15                                                | " Yellow ochre . . . . . "                                 | 10 0 4            | E. L. Yencken and Co. Pty. Ltd.   |                                 |
| 16                                                | " Sienna, burnt . . . . . "                                | "                 | } Purchase (Clause 62)            |                                 |
| 17                                                | " Oxide of Iron (Ballarat) . . . . . "                     | "                 |                                   |                                 |
| <b>COLOURS (GROUND IN OIL) AND SUNDRY PAINTS.</b> |                                                            |                   |                                   |                                 |
| 18                                                | Colours—Black, No. 9950 . . . . . per cwt.                 | "                 | } Purchase (Clause 62)            |                                 |
| 19                                                | " Blue, Prussian (P.F.) . . . . . "                        | "                 |                                   |                                 |
| 20                                                | " Blue, ultramarine . . . . . "                            | "                 |                                   |                                 |
| 21                                                | " Brown, purple . . . . . "                                | "                 |                                   |                                 |
| 22                                                | " Turkey umber, burnt, No. 9787 . . . . . "                | "                 |                                   |                                 |
| 23                                                | " Turkey umber, raw . . . . . "                            | "                 |                                   |                                 |
| 24                                                | " Green, Brunswick, middle . . . . . "                     | "                 |                                   |                                 |
| 25                                                | " Green, bronze . . . . . "                                | "                 |                                   |                                 |
| 26                                                | " Lead chromes, lemon, middle, or orange . . . . . "       | "                 |                                   |                                 |
| 27                                                | " Red, Indian (P.F.), No. 61A . . . . . "                  | "                 |                                   |                                 |
| 28                                                | " Red, oxide of iron . . . . . "                           | "                 |                                   |                                 |
| 29                                                | " Sienna, raw . . . . . "                                  | "                 |                                   |                                 |
| 30                                                | " Sienna, burnt, No. 9605 . . . . . "                      | "                 |                                   |                                 |
| 31                                                | " Yellow ochre . . . . . "                                 | "                 |                                   |                                 |
| 32                                                | " White zinc . . . . . per lb.                             | "                 |                                   |                                 |
| 33                                                | " Mill white, paste form in 70-lb. tins . . . . . per cwt. | 11 17 2*          |                                   | E. L. Yencken and Co. Pty. Ltd. |
| 34                                                | Patent driers, paste form . . . . . "                      | "                 |                                   | Purchase (Clause 62)            |

\*For packages of less than 1 cwt., rates to be increased by the amounts shown in Appendix.

(P.F.) Permitted formula only.



ANNEX TO CONTRACTS—continued.

| Item No.                                                                                                                                                                                                                        | Description of Articles.                                                                                            | Rate.     | Name of Contractor.              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------|
| <b>SHIPS' PAINT AND COMPOSITION.</b>                                                                                                                                                                                            |                                                                                                                     |           |                                  |
| 35                                                                                                                                                                                                                              | Red Anti-corrosive } in 1-cwt. or ½-cwt. { per cwt.                                                                 | £ s. d.   | Purchase (Clause 62)             |
| 36                                                                                                                                                                                                                              | „ Anti-fouling } drums, as required, { „                                                                            | ..        |                                  |
| 37                                                                                                                                                                                                                              | Paint—Anti-corrosive, any shade, in 4-gal. tins per gal.                                                            | ..        |                                  |
| 38                                                                                                                                                                                                                              | „ Copper, in ½-gal. tins .. per tin                                                                                 | ..        |                                  |
| 39                                                                                                                                                                                                                              | „ Copper, in 1-gal. tins .. „                                                                                       | ..        |                                  |
| <b>PAINTS.</b>                                                                                                                                                                                                                  |                                                                                                                     |           |                                  |
| (Mixed, ready for general use, inside or outside.)                                                                                                                                                                              |                                                                                                                     |           |                                  |
| Mixed paints supplied in the following colours, viz. :—                                                                                                                                                                         |                                                                                                                     |           |                                  |
| White, ivory, cream, light, medium and dark stone, and grey, shall conform with any one of Australian Standard Specifications Nos. K. 45, 46 or 47, as modified by the Paint Control Regulations, i.e., Permitted formula only. |                                                                                                                     |           |                                  |
| In tins or drums of 4 or 5 gallons—                                                                                                                                                                                             |                                                                                                                     |           |                                  |
| 40                                                                                                                                                                                                                              | Paints—Gloss White, “G.B.” (P.F.) .. per gal.                                                                       | £1 3 6    | The “G.B.” Paint Co. (A)         |
| 41                                                                                                                                                                                                                              | „ Flat White, “G.B.” (P.F.) .. „                                                                                    | £1 2 0    |                                  |
| 42                                                                                                                                                                                                                              | „ Bright Reds, “G.B.” (P.F.) .. „                                                                                   | £1 7 6    |                                  |
| 43                                                                                                                                                                                                                              | „ Other Tints, “G.B.” (P.F.) .. „                                                                                   | £1 3 6    |                                  |
| For packages of less than 4 gallons, rates to be increased by the amounts shown in Appendix.                                                                                                                                    |                                                                                                                     |           |                                  |
| <b>SUNDRY PAINTS, ETC.</b>                                                                                                                                                                                                      |                                                                                                                     |           |                                  |
| In tins or drums of 4 gallons—                                                                                                                                                                                                  |                                                                                                                     |           |                                  |
| 44                                                                                                                                                                                                                              | Aluminium Paint .. per gal.                                                                                         | ..        | Purchase (Clause 62)             |
| 45                                                                                                                                                                                                                              | „ „ Thinners “Sparsol” .. „                                                                                         | ..        |                                  |
| 46                                                                                                                                                                                                                              | Liquid Bronzing Enamel .. „                                                                                         | ..        | Goodlass, Wall and Co. Pty. Ltd. |
| 47                                                                                                                                                                                                                              | Roof Paint—Red “Goodlass” .. „                                                                                      | £0 16 8   |                                  |
| 48                                                                                                                                                                                                                              | „ „ Green .. „                                                                                                      | £1 6 4    |                                  |
| 49                                                                                                                                                                                                                              | Terebine, (P.F.) “41217” .. „                                                                                       | £0 9 1    |                                  |
| For packages of less than 4 gallons, rates to be increased by the amounts shown in Appendix.                                                                                                                                    |                                                                                                                     |           |                                  |
| <b>ENAMELS.</b>                                                                                                                                                                                                                 |                                                                                                                     |           |                                  |
| In tins of 1 gallon—                                                                                                                                                                                                            |                                                                                                                     |           |                                  |
| 50                                                                                                                                                                                                                              | Enamels—White .. „                                                                                                  | ..        | Purchase (Clause 62)             |
| 51                                                                                                                                                                                                                              | „ All Colours, as required } “Goodlass” per gal. {                                                                  | ..        |                                  |
| 52                                                                                                                                                                                                                              | „ Bath, White “Spartan” .. „                                                                                        | ..        |                                  |
| For packages of less than 1 gallon, rates to be increased by the amounts shown in Appendix.                                                                                                                                     |                                                                                                                     |           |                                  |
| <b>LACQUERS AND THINNERS.</b>                                                                                                                                                                                                   |                                                                                                                     |           |                                  |
| 53                                                                                                                                                                                                                              | Lacquer—Nitro Cellulose base, mixed colours .. per gal.                                                             | ..        | Purchase (Clause 62)             |
| 54                                                                                                                                                                                                                              | „ Thinners (for use with item 53) .. „                                                                              | ..        |                                  |
| <b>SUNDRIES.</b>                                                                                                                                                                                                                |                                                                                                                     |           |                                  |
| 55                                                                                                                                                                                                                              | Chalk—Lump .. per lb.                                                                                               | £0 0 1    | E. L. Yencken and Co. Pty. Ltd.  |
| 56                                                                                                                                                                                                                              | Colours—Distemper, (Calsomine) Dry, in 5-lb. packets, white and colours, “Goodlass” per pkt.                        | £0 1 6    |                                  |
| 57                                                                                                                                                                                                                              | Glue—Cake or Pearls, “Davis” .. per lb.                                                                             | ..        | Goodlass, Wall and Co. Pty. Ltd. |
| 58                                                                                                                                                                                                                              | Glue Size—Powdered, “Davis” .. „                                                                                    | ..        |                                  |
| 59                                                                                                                                                                                                                              | Knives—Palette, 6 in. to 9 in. inclusive .. each                                                                    | ..        |                                  |
| 60                                                                                                                                                                                                                              | „ „ 10 in. to 12 in. inclusive .. „                                                                                 | ..        |                                  |
| 61                                                                                                                                                                                                                              | „ Putty, stopping or glazing, as ordered —“Dickenson’s” .. „                                                        | ..        |                                  |
| 62                                                                                                                                                                                                                              | Litharge .. per lb.                                                                                                 | ..        | Purchase (Clause 62)             |
| 63                                                                                                                                                                                                                              | Mastic Canvas, in lead, 4-in. wide .. per yard                                                                      | ..        |                                  |
| 64                                                                                                                                                                                                                              | Metallic Powder—Gold Bronze .. per lb.                                                                              | ..        | Hardie Trading Ltd.              |
| 65                                                                                                                                                                                                                              | Oil—Wood-preserving, of approved brand, supplied in 4-gal. tins, packed in cases if required, “Spartan” .. per gal. | ..        |                                  |
| 66                                                                                                                                                                                                                              | „ White Ant Preventitive, in 4-gal. tins, coloured Green, H.61119 .. „                                              | £0 7 2    |                                  |
| 67                                                                                                                                                                                                                              | Paint Remover, “88042” .. per pint                                                                                  | £0 1 9    |                                  |
| 68                                                                                                                                                                                                                              | Pipe-clay .. per lb.                                                                                                | ..        | Purchase (Clause 62)             |
| 69                                                                                                                                                                                                                              | Potash—American, in lumps .. „                                                                                      | ..        |                                  |
| 70                                                                                                                                                                                                                              | Pumice Stone .. „                                                                                                   | £0 0 2    | E. L. Yencken and Co. Pty. Ltd.  |
| 71                                                                                                                                                                                                                              | „ „ Ground .. „                                                                                                     | £0 0 1½   |                                  |
| 72                                                                                                                                                                                                                              | Putty—White .. per cwt.                                                                                             | £1 16 10* | Goodlass, Wall and Co. Pty. Ltd. |
| 73                                                                                                                                                                                                                              | „ Any colour .. „                                                                                                   | £1 18 6*  |                                  |
| 74                                                                                                                                                                                                                              | Whiting “Gostlings” .. „                                                                                            | £0 16 9   |                                  |
| *For packages of less than 1 cwt. rates to be increased by the amounts shown in Appendix.                                                                                                                                       |                                                                                                                     |           |                                  |

(P.F.) Permitted Formula only.

ANNEX TO CONTRACTS—continued.

| Item No. | Description of Articles.                                                                       | Rate.          | Name of Contractor.       |
|----------|------------------------------------------------------------------------------------------------|----------------|---------------------------|
|          | <b>GLASS.</b>                                                                                  | <b>£ s. d.</b> |                           |
|          | <i>(All Glass supplied must be Free from Blemish, and accurately Cut to Sizes as ordered.)</i> |                |                           |
|          | <i>Actual measurements only will be paid for.</i>                                              |                |                           |
| 75       | Glass—Panee, Sheet, Clear, 16 oz. up to 25 united inches .. per sq. ft.                        | £ 0 6½         | Brooks Robinson Pty. Ltd. |
|          | "    "    "    "    16 oz., 26 to 40 united inches ..                                          | £ 0 6¾         |                           |
|          | "    "    "    "    16 oz., 41 to 50 united inches ..                                          | £ 0 7          |                           |
|          | "    "    "    "    16 oz., 51 to 60 united inches ..                                          | £ 0 7½         |                           |
| 76       | "    "    "    "    16 oz., 61 to 70 united inches ..                                          | £ 0 7½         |                           |
|          | "    "    "    "    16 oz., 71 to 80 united inches ..                                          | £ 0 7¾         |                           |
|          | "    "    "    "    16 oz., 81 to 85 united inches ..                                          | £ 0 8½         |                           |
|          | "    "    "    "    16 oz., 86 to 90 united inches ..                                          | £ 0 9          |                           |
| 77       | "    "    "    "    21 oz., up to 25 united inches ..                                          | £ 0 9½         |                           |
|          | "    "    "    "    21 oz., 26 to 40 united inches ..                                          | £ 0 10         |                           |
|          | "    "    "    "    21 oz., 41 to 50 united inches ..                                          | £ 0 10½        |                           |
|          | "    "    "    "    21 oz., 51 to 60 united inches ..                                          | £ 0 10½        |                           |
| 78       | "    "    "    "    21 oz., 61 to 70 united inches ..                                          | £ 0 10¾        |                           |
|          | "    "    "    "    21 oz., 71 to 80 united inches ..                                          | £ 0 11         |                           |
|          | "    "    "    "    21 oz., 81 to 85 united inches ..                                          | £ 0 11½        |                           |
|          | "    "    "    "    21 oz., 86 to 90 united inches ..                                          | £ 0 1 0        |                           |
|          | "    "    "    "    21 oz., 91 to 95 united inches ..                                          | £ 0 1 1¼       |                           |
|          | "    "    "    "    21 oz., 96 to 100 united inches ..                                         | £ 0 1 1½       |                           |
|          | "    "    "    "    21 oz., 101 to 105 united inches ..                                        | 0 1 3          |                           |
| 79       | "    "    "    "    26 oz., up to 25 united inches ..                                          | £ 0 11¼        |                           |
|          | "    "    "    "    26 oz., 26 to 40 united inches ..                                          | £ 0 11½        |                           |
|          | "    "    "    "    26 oz., 41 to 50 united inches ..                                          | £ 0 11¾        |                           |
|          | "    "    "    "    26 oz., 51 to 60 united inches ..                                          | £ 0 1 0        |                           |
| 80       | "    "    "    "    26 oz., 61 to 70 united inches ..                                          | £ 0 1 0¼       |                           |
|          | "    "    "    "    26 oz., 71 to 80 united inches ..                                          | £ 0 1 1        |                           |
|          | "    "    "    "    26 oz., 81 to 85 united inches ..                                          | £ 0 1 1½       |                           |
|          | "    "    "    "    26 oz., 86 to 90 united inches ..                                          | £ 0 1 2        |                           |
|          | "    "    "    "    26 oz., 91 to 95 united inches ..                                          | £ 0 1 3        |                           |
|          | "    "    "    "    26 oz., 96 to 100 united inches ..                                         | £ 0 1 4¼       |                           |
|          | "    "    "    "    26 oz., 101 to 105 united inches ..                                        | £ 0 1 5¼       |                           |
|          | "    "    "    "    26 oz., 106 to 110 united inches ..                                        | £ 0 1 6¾       |                           |
| 81       | "    "    "    "    Ground, 21 oz. ..                                                          | *              |                           |

\* Plus 6d. sq. foot on cut to size rates for 21 oz.



## ANNEX TO CONTRACTS NOS. 1947/82 AND 1947/83.

## Schedule No. 63.

## PIPING, RIDGING, SPOUTING, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

1947/82—Briscoe and Co. Ltd. . . . . Security, £26.

1947/83—John Danks and Son Pty. Ltd. . . . . Security, £3.

All Sheet Iron Spouting, Ridging, Down Pipes, &amp;c., to be made of the best Galvanized Iron.

Items marked thus (\*) to Sample at Tender Board Office.

| Item No. | Description of Articles                                                                        | Rate.         | Name of Contractor.            |
|----------|------------------------------------------------------------------------------------------------|---------------|--------------------------------|
|          |                                                                                                | £ s. d.       |                                |
|          | PIPING, ETC.                                                                                   |               |                                |
|          |                                                                                                | per 6' length |                                |
| 1        | Piping—Down, Galvanized, 2 in., No. 26 gauge                                                   | †0 2 1        | } Briscoe and Co. Ltd.         |
| 2        | " " " 2 in., No. 24 "                                                                          | †0 2 7½       |                                |
| 3        | " " " 2½ in., No. 24 "                                                                         | †0 2 9½       |                                |
| 4        | " " " 3 in., No. 24 "                                                                          | †0 3 1½       |                                |
| 5        | " " " 3½ in., No. 24 "                                                                         | †0 3 5½       |                                |
| 6        | " Composition, all sizes .. .. per cwt.                                                        | †2 3 3        | } John Danks and Son Pty. Ltd. |
| 7        | " Lead, all sizes .. .. "                                                                      | †2 3 3        |                                |
|          | RIDGING AND SPOUTING.                                                                          |               |                                |
|          |                                                                                                | per 6' length |                                |
| 8        | Ridging—Galvanized, 16 in., No. 26 gauge .. ..                                                 | †0 3 1½       | } Briscoe and Co. Ltd.         |
| 9        | " " " 18 in., No. 24 .. ..                                                                     | †0 4 5½       |                                |
| 10       | Spouting, Galvanized, Quad., 4 in., No. 24 gauge                                               | .. ..         | Purchase (Clause 62)           |
| 11       | " " " 4½ in., " .. ..                                                                          | †0 3 1½       | } Briscoe and Co. Ltd.         |
| 12       | " " " 5 in., " .. ..                                                                           | †0 3 4½       |                                |
|          | SUNDRIES (GALVANIZED IRON).                                                                    |               |                                |
| *13      | Angles—Stamped, 4-in., 4½-in., and 5-in., O.G. Titan or other approved Com. Mfre. .. per dozen | .. ..         | Purchase (Clause 62)           |
| *14      | Brackets, for 4-in. spouting                                                                   | †0 5 4½       | } Briscoe and Co. Ltd.         |
| 15       | " for 4½-in. spouting } Quadrant .. ..                                                         | †0 5 4½       |                                |
| *16      | " for 5-in. spouting } .. ..                                                                   | †0 5 4½       |                                |
| 17       | Elbows, for 2-in. and 2½-in. piping, No. 24 gauge                                              | .. ..         | } Purchase (Clause 62)         |
| 18       | " for 3 in. and 3½ in. piping, No. 24 gauge—                                                   | .. ..         |                                |
|          | 3 in. .. ..                                                                                    | .. ..         |                                |
|          | 3½ in. .. ..                                                                                   | .. ..         |                                |
| *19      | Heads, cistern, for 3-in. and 3½-in. piping, No. 24 gauge .. ..                                | .. ..         | } Briscoe and Co. Ltd.         |
| 20       | Holdfasts, for downpipes, any size ordered .. per lb.                                          | .. ..         |                                |
| 21       | Shoes for 2-in. and 2½-in. piping, No. 24 gauge each                                           | †0 2 9        |                                |
| 22       | " for 3-in. and 3½ in. piping, " .. ..                                                         | †0 2 9        | } Briscoe and Co. Ltd.         |
| 23       | Spikes, wrought iron, any size ordered .. per cwt.                                             | †2 14 0       |                                |
| 24       | " with Tubes, any size ordered .. per dozen                                                    | .. ..         | } Purchase (Clause 62)         |
| 25       | Screws, with Tubes, any size ordered .. ..                                                     | .. ..         |                                |
| 26       | " Coneheads, any size ordered .. per lb.                                                       | .. ..         |                                |
| 27       | Washers, any size ordered .. ..                                                                | .. ..         |                                |

Items 1 to 5 and 8, 9, 11 and 12—less 35 per cent. plus 4 per cent. and plus surcharge as follows:—  
 Item 1, 3d.; Item 2, 4d.; Item 3, 4½d.; Item 4, 5½d.; Item 5, 6d.; Item 8, 5½d.; Item 9, 9½d.;  
 Item 11, 5½d.; Item 12, 6d.

Items 6 and 7—plus surcharge of 6½ per cent.

Item 14, 15, and 16—less 10 per cent.

## ANNEX TO CONTRACTS Nos. 1947/84 TO 1947/92.

## Schedule No. 64.

## POLISHES, DUSTERS, CLEANSERS, AND OTHER SUNDRIES.

Contract from 1st July, 1947, to 30th June, 1948.

|                                                                        |    |    |    |    |                |
|------------------------------------------------------------------------|----|----|----|----|----------------|
| 1947/84—W. K. Burnside Pty. Ltd.                                       | .. | .. | .. | .. | Security, £23. |
| 1947/85—Dominant Chemical Co.                                          | .. | .. | .. | .. | Security, £10. |
| 1947/86—Vacuum Oil Co. Pty. Ltd.                                       | .. | .. | .. | .. | Security, £3.  |
| 1947/87—The Shell Co. of Australia Ltd.                                | .. | .. | .. | .. | Security, £6.  |
| 1947/88—Thos. Mitchell and Co. Pty. Ltd.                               | .. | .. | .. | .. | Security, £46. |
| 1947/89—Hart and Co. Pty. Ltd.                                         | .. | .. | .. | .. | Security, £3.  |
| 1947/90—Briscoe and Co. Ltd.                                           | .. | .. | .. | .. | Security, £4.  |
| 1947/91—Gilbert Lodge and Co. Pty. Ltd.                                | .. | .. | .. | .. | Security, £3.  |
| 1947/92—Imperial Chemical Industries of Australia and New Zealand Ltd. | .. | .. | .. | .. | Security, £3.  |

Items marked thus (\*) to Sample at Tender Board Office.

| Item No. | Description of Articles.                                                                                                                                                                | Rate.                | Name of Contractor.                                            |                                                                  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------|------------------------------------------------------------------|
|          |                                                                                                                                                                                         |                      | £                                                              | s. d.                                                            |
| *1       | Blacking Boot Paste, "Jacko", in tins—<br>3 oz. net .. .. . per doz.                                                                                                                    | 0 7 0                | } W. K. Burnside Pty. Ltd.                                     |                                                                  |
|          | 9 oz. net .. .. . " "                                                                                                                                                                   | 0 14 0               |                                                                |                                                                  |
| 2        | Blocks—Sanitary, for urinals, &c. 4 oz .. .. . "                                                                                                                                        | 0 3 3                | } Hart and Co. Pty. Ltd.<br>Purchase (Clause 62)               |                                                                  |
| 3        | Bricks—Bath .. .. . "                                                                                                                                                                   | .. .. .              |                                                                |                                                                  |
| *4       | Brooms—Millet .. .. . each                                                                                                                                                              | †0 3 6               | } Thos. Mitchell and Co. Pty. Ltd.                             |                                                                  |
|          | Brushes, Feather, Ostrich—<br>Special Extra large .. .. . each                                                                                                                          | †0 15 0              |                                                                |                                                                  |
| *5       | Large SB .. .. . "                                                                                                                                                                      | †0 8 0               |                                                                |                                                                  |
| *6       | Medium .. .. . "                                                                                                                                                                        | †0 5 6               |                                                                | } Briscoe and Co. Ltd.                                           |
| *7       | Small .. .. . "                                                                                                                                                                         | †0 2 1               |                                                                |                                                                  |
|          | Cloths—<br>9 Sponge, 20-in. x 16-in. .. .. . per doz.                                                                                                                                   | †0 3 6               | } Gilbert Lodge and Co. Pty. Ltd.<br>Purchase (Clause 62)      |                                                                  |
| 10       | Dorset, 12 in. x 12 in., 15 oz. .. .. . "                                                                                                                                               | .. .. .              |                                                                |                                                                  |
| 11       | Dorset, large, 17-in. x 24-in. .. .. . "                                                                                                                                                | .. .. .              |                                                                |                                                                  |
| 12       | Lead, Black, in cakes, $\frac{3}{4}$ oz. "Zebra" .. .. . per gross cakes                                                                                                                | †0 13 3              | } Reckitt and Colman (Aust.) Ltd. (A)                          |                                                                  |
| *13      | Mops, Floor Polishing, Dry, with handle, complete .. .. . each                                                                                                                          | †0 2 3               |                                                                |                                                                  |
| *14      | Oil, for Mops, "F.P. Mop oil" in 4 gal. drums .. .. . per gal.                                                                                                                          | †0 2 3               | } Thos. Mitchell and Co. Pty. Ltd.<br>Vacuum Oil Co. Pty. Ltd. |                                                                  |
| 15       | Pegs—Clothes, common, ordinary .. .. . per gross                                                                                                                                        | †0 3 11              |                                                                |                                                                  |
|          | Polish—<br>*16 Metal, in tins, 7 oz. net .. .. . per doz.                                                                                                                               | 0 6 0                | } Dominant Chemical Co.                                        |                                                                  |
| *17      | Floor, in glass jars, 13 oz. net "Jacko" .. .. . "                                                                                                                                      | 0 10 8               |                                                                |                                                                  |
| *18      | " in 4 gal. tins .. .. . per tin                                                                                                                                                        | 1 1 6                | } Dominant Chemical Co.                                        |                                                                  |
| 18A      | Floor Polish, liquid, "Spartan" in 5-gal. drums .. .. . per gal.                                                                                                                        | 0 11 3               |                                                                |                                                                  |
| *19      | Preparation for Vermin Destruction, "Eulypta" in 4-gal. tins .. .. . per tin                                                                                                            | 1 10 0               | } W. K. Burnside Pty. Ltd.                                     |                                                                  |
| 20       | Sawdust, chemically prepared .. .. . per cwt.                                                                                                                                           | 0 5 0†               |                                                                |                                                                  |
| 21       | Tapers—Wax, heavy, 22 in. long .. .. . per lb.                                                                                                                                          | .. .. .              | } Purchase (Clause 62)                                         |                                                                  |
| 22       | Weed Destroyer, "Safeguard" in 4-gal. tins .. .. . per tin                                                                                                                              | †0 14 6              |                                                                |                                                                  |
| *23      | Paper—Sanitary, ordinary, perforated, in 10-oz. rolls, branded "Victorian Government" on each sheet, approx. 620 sheets, 5 in. x 4 $\frac{1}{2}$ in. per roll .. .. . } per dozen rolls | †0 7 5§              | } Sands and McDougall Pty. Ltd. (A)                            |                                                                  |
| 24       | "Kleenbath," in cakes, 18 oz. .. .. . per doz. cakes                                                                                                                                    | 0 5 0                |                                                                |                                                                  |
|          | Fly Exterminators—<br>*25 Household—to contain D.D.T. and Knock-down Agent "Shelltox"—<br>in 4 gal. tins .. .. . per gal.                                                               | †0 8 0               | } Shell Company of Australia Ltd.                              |                                                                  |
|          | " 1 " " .. .. . "                                                                                                                                                                       | †0 8 6               |                                                                |                                                                  |
|          | " $\frac{1}{2}$ " " .. .. . "                                                                                                                                                           | †0 9 0               |                                                                |                                                                  |
| *25A     | Residual—to contain not less than 4 per cent. D.D.T. (para para isomer) in 4 gal. drums .. .. . "                                                                                       | †0 5 7 $\frac{1}{2}$ |                                                                | } Imperial Chemical Industries of Australia and New Zealand Ltd. |
|          | " " in 1 " tins .. .. . "                                                                                                                                                               | †0 6 9 $\frac{1}{2}$ |                                                                |                                                                  |

† Bags, 2/- each charged extra—Credited on return.—Item 18 tins 4/- each charged and credited on return.

|| Item 12—Less 2 $\frac{1}{2}$  per cent, 30 days.§ Item 23—Less 3 $\frac{1}{2}$  per cent, 7 days, or 2 $\frac{1}{2}$  per cent, 30 days.

## Schedule No. 66.

## SADDLERY, LEATHERWARE GOODS, ETC.

Items marked thus (\*) to Sample at Tender Board Office.

| Item No.                                                                                                 | Description of Articles.                                                                                                                                                                                                | Rate. | Name of Contractor.  |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------|
| <b>A.—SADDLES, ETC.</b>                                                                                  |                                                                                                                                                                                                                         |       |                      |
| (Manufactured in the Commonwealth.)                                                                      |                                                                                                                                                                                                                         |       |                      |
| <i>All Leather work must be of the best quality of its kind, and all stitching must be done by hand.</i> |                                                                                                                                                                                                                         |       |                      |
| *1                                                                                                       | Bags—Despatch, solid leather, double action lock and duplicate keys .. .. . each                                                                                                                                        | ..    | Purchase (Clause 62) |
| 2                                                                                                        | Bands—Belly, Cart or Dray, 3-in. .. .. .                                                                                                                                                                                | ..    |                      |
| 3                                                                                                        | Collars—Horse, Cart, and Express Wagon .. .. .                                                                                                                                                                          | ..    |                      |
| 4                                                                                                        | „ Draught .. .. .                                                                                                                                                                                                       | ..    |                      |
| *5                                                                                                       | Girths—Woollen, stout, single buckle, up to 4 ft. in length of web, 3½ in. wide .. .. . per pair                                                                                                                        | ..    |                      |
| *6                                                                                                       | Halters—Manila, 2-in. and 2½-in. .. .. . each                                                                                                                                                                           | ..    |                      |
| 7                                                                                                        | Reins—Cart, best .. .. . per pair                                                                                                                                                                                       | ..    |                      |
| *8                                                                                                       | Rugs—Horse or Cow .. .. . each                                                                                                                                                                                          | ..    |                      |
| *9                                                                                                       | Saddles—Troop, hogskin (new sample), without furniture, size of trees as ordered, delivery to be made with panels loose (as per sample), which are, after inspection, to be properly fastened by the contractor .. .. . | ..    |                      |
| *10                                                                                                      | Thongs—Whip, 6-plait, 4½ ft. long .. .. .                                                                                                                                                                               | ..    |                      |
| *11                                                                                                      | Whips—Cart, strong, with thongs (item 10) .. .. .                                                                                                                                                                       | ..    |                      |
| *12                                                                                                      | Express Wagon, with thongs (item 10) .. .. .                                                                                                                                                                            | ..    |                      |
| *13                                                                                                      | Strong, for Rough Riders .. .. .                                                                                                                                                                                        | ..    |                      |
| <b>B.—SADDLERS' IRONMONGERY AND SUNDRIES.</b>                                                            |                                                                                                                                                                                                                         |       |                      |
| *14                                                                                                      | Bits—Police Regulation, without curbs .. .. . each                                                                                                                                                                      | ..    |                      |
| *15                                                                                                      | Buckles—Tinned or Japanned, with roller, ½-in. to 1-in. per gross                                                                                                                                                       | ..    |                      |
| *16                                                                                                      | „ „ with roller, 1¼-in. to 2½-in. .. .. .                                                                                                                                                                               | ..    |                      |
| *17                                                                                                      | Nickel-plated, with roller, ½-in. and ¾-in. .. .. .                                                                                                                                                                     | ..    |                      |
| *18                                                                                                      | Combs—Curry (4 knocker), weight 13½ oz. .. .. . each                                                                                                                                                                    | ..    |                      |
| 19                                                                                                       | Mane, stout horn .. .. .                                                                                                                                                                                                | ..    |                      |
| 20                                                                                                       | Check for Collars .. .. . per yard                                                                                                                                                                                      | ..    |                      |
| 21                                                                                                       | Dees—1-in. Black Japanned .. .. . per gross                                                                                                                                                                             | ..    |                      |
| 22                                                                                                       | Fluid—Harness, of approved brand, in tins, 13 fluid oz. .. .. . per tin                                                                                                                                                 | ..    |                      |
| 23                                                                                                       | Hames—Cart, all sizes and weights .. .. . per pair                                                                                                                                                                      | ..    |                      |
| 24                                                                                                       | Irons—Stirrup (steel) .. .. .                                                                                                                                                                                           | ..    |                      |
| 25                                                                                                       | Laces—For Belting .. .. . per lb.                                                                                                                                                                                       | ..    |                      |
| *26                                                                                                      | Picks—Horse .. .. . each                                                                                                                                                                                                | ..    |                      |
| 27                                                                                                       | Serge—Saddlers', 45 in. wide, of approved quality .. .. . per yard                                                                                                                                                      | ..    |                      |
| 28                                                                                                       | Snaps—Trojan-Galvanized Square Shank, 1-in. per doz.                                                                                                                                                                    | ..    |                      |
| *29                                                                                                      | Sponge—For Window and Stable use, without sand .. .. . each                                                                                                                                                             | ..    |                      |
| *30                                                                                                      | Spurs—Bush, nickel silver, without straps .. .. . per pair                                                                                                                                                              | ..    |                      |

## ANNEX TO CONTRACTS NOS. 1947/93 TO 1947/97.

## Schedule No. 67.

## SOAPMAKERS' MATERIALS, DRYSALTERIES, ETC.

Contract from 1st July, 1947, to 30th June, 1948.

|                                                                                |                 |
|--------------------------------------------------------------------------------|-----------------|
| 1947/93—Caltex Ltd. . . . .                                                    | Security, £187. |
| 1947/94—W. and G. Dean Pty. Ltd. . . . .                                       | Security, £3.   |
| 1947/95—Imperial Chemical Industries of Australia and New Zealand Ltd. . . . . | Security, £15.  |
| 1947/96—The Shell Co. of Australia Ltd. . . . .                                | Security, £142. |
| 1947/97—Vacuum Oil Co. Pty. Ltd. . . . .                                       | Security, £3.   |

| Item No. | Description of Articles.                                           | Rate.        |    |     | Name of Contractor.                                            |
|----------|--------------------------------------------------------------------|--------------|----|-----|----------------------------------------------------------------|
|          |                                                                    | £            | s. | d.  |                                                                |
| 1        | Soda—Caustic, Liquid, 41·3%, NaOH. in drums* of 10 cwt. . . . .    | †12          | 3  | 6   | Imperial Chemical Industries of Australia and New Zealand Ltd. |
| 2        | „ Caustic, Liquid, 41·3%, NaOH., in drums* of 10 gallons . . . . . | †12          | 8  | 6   |                                                                |
| 3        | „ Caustic, Liquid, in 14-lb. tins . . . . .                        | ..           |    |     | Purchase (Clause 62)                                           |
| 4        | „ „ Powdered, in 1-lb. tins . . . . .                              | †0           | 0  | 11½ | W. and G. Dean Pty. Ltd.                                       |
| 5        | „ „ Powdered, in 7-lb. tins . . . . .                              | †0           | 4  | 9½  |                                                                |
| 6        | Tallow—Best, hard, white, pure mutton . . . . .                    | ..           |    |     | Purchase (Clause 62)                                           |
| 7        | „ „ „ beef . . . . .                                               | ..           |    |     |                                                                |
| 8        | Tar—Coal . . . . .                                                 | ..           |    |     | Obtain from Railways Department                                |
| 9        | Wax—Bees, white . . . . .                                          | ..           |    |     | Purchase (Clause 62)                                           |
| 10       | „ „ brown . . . . .                                                | ..           |    |     |                                                                |
| 11       | Bitumen Emulsion, “Colas” . . . . .                                | †0           | 1  | 5   | The Shell Co. of Australia Ltd.                                |
| 12       | „ 85/100 . . . . .                                                 | †18          | 13 | 8§  | Caltex Ltd.                                                    |
| 13       | Oakum, machine spun, navy . . . . .                                | Not required |    |     |                                                                |
| 14       | Paraffin, block 135/40 . . . . .                                   | †0           | 0  | 9½† | Vacuum Oil Co. Pty. Ltd.                                       |

\* Drums charged at 10 cwt., £10; 10 gallons, £1 to be credited on return in good order and condition within three months.

† In bags of 220 lb.

§ Item No. 12—Delivery ex Wharf.

ANNEX TO CONTRACT NO. 1947/98.

Schedule No. 70.

TANKS.

(CORRUGATED, CYLINDRICAL.)

Contract from 1st July, 1947, to 30th June, 1948.

1947/98—C. L. Godfrey .. .. Security, £125.

Tanks for use outside the Melbourne District may be purchased locally without infringing this Contract.

SPECIFICATION.

Tanks to be made of 24-gauge galvanized corrugated "Orb" brand iron for side, with bottom of 22-gauge galvanized "Queen's Head" flat iron (or other approved brand) to be lapped not less than 3 inches at all vertical joints and one (1) corrugation for all horizontal joints and bottoms properly seam jointed and well soldered.

All vertical joints to be riveted as shown in appended sketch with galvanized iron rivets and joints soldered on external face of tank only.

All horizontal joints to be riveted with galvanized iron rivets at 9-in. pitch round circumference of tank and joints soldered on external face of tank only.

The whole of the rivets and soldering to be well sweated in.

The junction of side and bottom to be well paned on and thoroughly soldered.

Cover to be 26-gauge galvanized flat iron, conical shaped 9-in. pitch with all joints properly seamed and soldered and paned on to a 3-in. 24-gauge galvanized iron rim and well soldered, the bottom edge of rim to be wired.

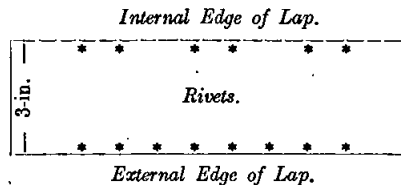
Cut a circular hole in cover for and provide and set therein an 18-in. diameter 24-gauge galvanized iron strainer. Strainer to have 1/4-in. diameter holes, cut in sides only in sets of three vertically 1/4-in. apart at 4-in. centres round strainer, lowest hole kept 1/4-in. above bottom of strainer, top edge of strainer flanged and wired and to be moveable.

Provide and securely fix a galvanized wrought iron socket properly bossed and soldered to receive tap. Provide with each tank an approved 3/4-in. brass low-pressure tap, lock-up type.

All tanks to be thoroughly watertight.

The whole of the walls and bottoms internally to be twice coated with "Biturine" or other approved bituminous paint.

Provide with external overflow of 2-in. diameter 24-gauge pop-bossed and soldered on near top and provide with tank 1/6 ft. length of 2-in. 24-gauge overflow pipe with elbow to connect to pop and 1/3 ft. length with shoe to discharge into drain. Provide overflow with galvanized clip to secure to stand.



| Item No. | Description of Articles.                                | Rate.   | Name of Contractor. |
|----------|---------------------------------------------------------|---------|---------------------|
|          | TANKS.                                                  | £ s. d. |                     |
| 1        | To above Specification, 600 gallons, 6' x 4' 6" .. each | 5 19 0  |                     |
| 2        | " " 800 " 6' x 5' 3" .. "                               | 6 17 6  |                     |
| 3        | " " 1,000 " 6' x 5' 10" .. "                            | 7 4 0   |                     |





ANNEX TO CONTRACT NO. 1947/102.

Schedule No. 72.

TIMBER (COMMONWEALTH).

(SAWN AND OTHER.)

Contract from 1st July, 1947, to 30th June, 1948.

1947/102—Millars' Timber and Trading Co. Ltd. .. .. Security, £110.

Contracts under this Schedule are not to be considered broken, infringed or vitiated by the purchase locally of any of the undermentioned items for Country Stations.

Undressed Timber.—When timber which is rated at per superficial foot of one inch thick is ordered and is supplied of a greater or lesser thickness than one inch, it shall be paid for proportionately. Actual measurements only will be paid for. Lengths as ordered and full size must be supplied.

In Sub-Schedules A and B, "square inches" denotes the end sectional area of any piece of timber.

All items not otherwise specified shall be in accordance with Australian standard specifications, where such exist.

| Item No.                                                                          | Description of Articles.                                                                                                                                                                                                                                | Rate for Lengths— |             |             | Name of Contractor.  |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|-------------|----------------------|
|                                                                                   |                                                                                                                                                                                                                                                         | A.                | B.          | C.          |                      |
|                                                                                   |                                                                                                                                                                                                                                                         | Up to 16'.        | 17' to 20'. | 21' to 25'. |                      |
|                                                                                   |                                                                                                                                                                                                                                                         | £ s. d.           | £ s. d.     | £ s. d.     |                      |
| SUB-SCHEDULE A.—HARDWOOD.                                                         |                                                                                                                                                                                                                                                         |                   |             |             |                      |
| <i>Hardwood Building Scantling.</i>                                               |                                                                                                                                                                                                                                                         |                   |             |             |                      |
| Quality to conform with Hardwood Millers' Association of Victoria Grading Rules—  |                                                                                                                                                                                                                                                         |                   |             |             |                      |
| Sound truewood, free from sap, wane, want, or grub-holes, loose and/or bad knots. |                                                                                                                                                                                                                                                         |                   |             |             |                      |
| Messmate timber, when expressly ordered, must be supplied.                        |                                                                                                                                                                                                                                                         |                   |             |             |                      |
| 1                                                                                 | Hardwood, 3" x 1½", 3" x 2", 4" x 1½", per 100 ft. super of                                                                                                                                                                                             |                   |             |             | } Apply Tender Board |
| 2                                                                                 | 4" x 2", 4" x 3", .. 1-in. thick.                                                                                                                                                                                                                       | ..                | ..          | ..          |                      |
| 3                                                                                 | 5" x 1½", 5" x 2", 5" x 3",<br>5" x 4", 6" x 1½", 6" x 2",<br>6" x 3", 6" x 4", 6" x 5",<br>7" x 1½", 7" x 2", 7" x 3",<br>7" x 4" .. .. "                                                                                                              | ..                | ..          | ..          |                      |
| 4                                                                                 | 1½" x 1½", 2" x 2", 3" x 3",<br>4" x 1", 4" x 4", 5" x 1",<br>6" x 1", 7" x 1", 7" x 5",<br>7" x 6", 8" x 1", 8" x 1½",<br>8" x 2", 8" x 3", 8" x 4",<br>8" x 5", 8" x 6", 9" x 1",<br>9" x 1½", 9" x 2", 9" x 3",<br>9" x 4", 9" x 5", 9" x 6" .. .. " | ..                | ..          | ..          |                      |
| 5                                                                                 | 5" x 5", 6" x 6", 10" x 1",<br>10" x 1½", 10" x 2", 11" x 1",<br>11" x 1½", 11" x 2", 12" x 1",<br>12" x 1½", 12" x 2", and any other size not exceeding 60 square inches .. .. "                                                                       | ..                | ..          | ..          |                      |
| 6                                                                                 | 8" x 8", 9" x 7", 9" x 8",<br>10" x 7", 10" x 8", 11" x 6",<br>12" x 6", and any other size not exceeding 80 square inches .. .. "                                                                                                                      | ..                | ..          | ..          |                      |
|                                                                                   | any size from 81 square inches to 100 square inches .. .. "                                                                                                                                                                                             | ..                | ..          | ..          |                      |

(For particulars as to Discounts, Delivery, etc.—see Appendix.)

ANNEX TO CONTRACTS—continued.

| Item No.                                      | Description of Articles.                                        | Rate for Lengths—     |                   |             | Name of Contractor. |                        |  |
|-----------------------------------------------|-----------------------------------------------------------------|-----------------------|-------------------|-------------|---------------------|------------------------|--|
|                                               |                                                                 | A.                    | B.                | C.          |                     |                        |  |
|                                               |                                                                 | Up to 16'.            | 17' to 20'.       | 21' to 25'. |                     |                        |  |
| <b>SUB-SCHEDULE A.—HARDWOOD—continued.</b>    |                                                                 |                       |                   |             |                     |                        |  |
| <i>Hardwood Building Scantling—continued.</i> |                                                                 |                       |                   |             |                     |                        |  |
|                                               |                                                                 | per 100 ft.           | £ s. d.           | £ s. d.     | £ s. d.             |                        |  |
| 7                                             | Hardwood—any size from 101 square inches to 150 square inches   | super of 1-in. thick. | ..                | ..          | ..                  | } Apply Tender Board.  |  |
| 8                                             | .. any size from 151 square inches to 200 square inches         | ..                    | ..                | ..          | ..                  |                        |  |
| 9                                             | .. any size over 200 square inches                              | ..                    | ..                | ..          | ..                  |                        |  |
|                                               |                                                                 |                       | Rate.             |             |                     |                        |  |
|                                               |                                                                 |                       | £ s. d.           |             |                     |                        |  |
|                                               | Long Lengths (over 25 ft.)                                      |                       |                   |             |                     |                        |  |
|                                               | Rates additional to those shown in Column C.                    |                       |                   |             |                     |                        |  |
|                                               | Hardwood—Extras for each additional foot over 25' in length—    |                       |                   |             |                     |                        |  |
| 10                                            | .. Up to 30'..                                                  | ..                    | ..                | ..          | ..                  | } Apply Tender Board.  |  |
| 11                                            | .. Over 30' ..                                                  | ..                    | ..                | ..          | ..                  |                        |  |
| 12                                            | .. Battens, 1" x 1" ..                                          | per 100 ft. lineal    | ..                | ..          | ..                  |                        |  |
| 13                                            | .. " 1½" x 1" ..                                                | ..                    | ..                | ..          | ..                  |                        |  |
| 14                                            | .. " 2" x 1" ..                                                 | ..                    | ..                | ..          | ..                  |                        |  |
| 15                                            | .. " 2" x 1½", 3" x 1" ..                                       | ..                    | ..                | ..          | ..                  |                        |  |
| 16                                            | .. Rails, Angle, cut 2 ex 4" x 4" ..                            | ..                    | ..                | ..          | ..                  |                        |  |
| <b>SUB-SCHEDULE B.—RED GUM.</b>               |                                                                 |                       |                   |             |                     |                        |  |
|                                               |                                                                 | per 100 ft.           | Rate for Lengths— |             |                     |                        |  |
|                                               |                                                                 |                       | 6' to 9'.         | 10' to 17'. | 18' to 25'.         |                        |  |
|                                               |                                                                 |                       | £ s. d.           | £ s. d.     | £ s. d.             |                        |  |
| 17                                            | Red Gum, 2" x 2", 3" x 1½", 3" x 2", 3" x 3", 4" x 1½", 4" x 2" | super of 1-in. thick. | ..                | ..          | ..                  | } Purchase (Clause 62) |  |
| 18                                            | .. 4" x 3" ..                                                   | ..                    | ..                | ..          | ..                  |                        |  |
| 19                                            | .. 4" x 4" ..                                                   | ..                    | ..                | ..          | ..                  |                        |  |
| 20                                            | .. 5" x 1½", 5" x 2", 5" x 2½"                                  | ..                    | ..                | ..          | ..                  |                        |  |
| 21                                            | .. 5" x 3", 5" x 4" ..                                          | ..                    | ..                | ..          | ..                  |                        |  |
| 22                                            | .. 5" x 5" ..                                                   | ..                    | ..                | ..          | ..                  |                        |  |
| 23                                            | .. 6" x 1", 6" x 1½"                                            | ..                    | ..                | ..          | ..                  |                        |  |
| 24                                            | .. 6" x 2", 6" x 3"                                             | ..                    | ..                | ..          | ..                  |                        |  |
| 25                                            | .. 6" x 4" ..                                                   | ..                    | ..                | ..          | ..                  |                        |  |
| 26                                            | .. 6" x 6" ..                                                   | ..                    | ..                | ..          | ..                  |                        |  |
|                                               | Red Gum, any size, not otherwise specified—                     |                       |                   |             |                     |                        |  |
| 27                                            | .. Up to 24 square inches                                       | ..                    | ..                | ..          | ..                  |                        |  |
| 28                                            | .. Over 24 square inches up to 36 square inches                 | ..                    | ..                | ..          | ..                  |                        |  |
| 29                                            | .. Over 36 square inches up to 48 square inches                 | ..                    | ..                | ..          | ..                  |                        |  |
| 30                                            | .. Over 48 square inches up to 60 square inches                 | ..                    | ..                | ..          | ..                  |                        |  |
| 31                                            | .. Over 60 square inches                                        | ..                    | ..                | ..          | ..                  |                        |  |
|                                               |                                                                 |                       | Rate.             |             |                     |                        |  |
|                                               |                                                                 |                       | £ s. d.           |             |                     |                        |  |
| 32                                            | Red Gum, Stumps, 4" x 4", lengths 2' to 5'                      | ..                    | ..                | ..          | ..                  |                        |  |
| 33                                            | .. Battens, 1½" x 1½" ..                                        | per 100 ft. lineal    | ..                | ..          | ..                  |                        |  |
| 34                                            | .. " 1½" x 1½" ..                                               | ..                    | ..                | ..          | ..                  |                        |  |
| 35                                            | .. " 2" x 1" ..                                                 | ..                    | ..                | ..          | ..                  |                        |  |
| 36                                            | .. " 2½" x 1" ..                                                | ..                    | ..                | ..          | ..                  |                        |  |
| 37                                            | .. " 3" x 1" ..                                                 | ..                    | ..                | ..          | ..                  |                        |  |

(For particulars as to Discounts, Delivery, etc.—see Appendix.)

ANNEX TO CONTRACTS—continued.

| Item No.                                                                                                                                                                                            | Description of Articles.                                                                  | Rate for Lengths—   |             |             | Name of Contractor.                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------|-------------|-------------|----------------------------------------|
|                                                                                                                                                                                                     |                                                                                           | A.                  | B.          | C.          |                                        |
|                                                                                                                                                                                                     |                                                                                           | 6' to 9'.           | 10' to 17'. | 18' to 25'. |                                        |
| SUB-SCHEDULE C.—JARRAH.                                                                                                                                                                             |                                                                                           |                     |             |             |                                        |
| 38                                                                                                                                                                                                  | Jarrah, 3" x 1½", 3" x 2", 3" x 3", 4" x 1½",<br>4" x 2" .. .. . 1-in. thick. per 100 ft. | £ 12 15 9           | £ 3 0 0     | £ 3 4 0     | } Millars' Timber and Trading Co. Ltd. |
| 39                                                                                                                                                                                                  | " 4" x 3" .. .. . "                                                                       | £ 12 17 9           | £ 3 0 9     | £ 3 6 0     |                                        |
| 40                                                                                                                                                                                                  | " 4" x 4" .. .. . "                                                                       | £ 12 16 3           | £ 2 19 9    | £ 3 4 3     |                                        |
| 41                                                                                                                                                                                                  | " 5" x 1½", 5" x 2", 5" x 2½" .. .. . "                                                   | £ 12 15 9           | £ 2 19 9    | £ 3 4 3     |                                        |
| 42                                                                                                                                                                                                  | " 5" x 3", 5" x 4" .. .. . "                                                              | £ 12 16 3           | £ 3 1 3     | £ 3 5 9     |                                        |
| 43                                                                                                                                                                                                  | " 5" x 5" .. .. . "                                                                       | £ 13 9 9            | £ 3 11 9    | £ 3 16 9    |                                        |
| 44                                                                                                                                                                                                  | " 6" x 1", 6" x 1½" .. .. . "                                                             | £ 12 16 3           | £ 3 0 3     | £ 3 4 9     |                                        |
| 45                                                                                                                                                                                                  | " 6" x 2", 6" x 3" .. .. . "                                                              | £ 12 16 3           | £ 3 0 3     | £ 3 5 3     |                                        |
| 46                                                                                                                                                                                                  | " 6" x 4" .. .. . "                                                                       | £ 13 5 9            | £ 3 5 9     | £ 3 11 0    |                                        |
| 47                                                                                                                                                                                                  | " 6" x 6" .. .. . "                                                                       | £ 13 12 3           | £ 3 13 9    | £ 3 18 3    |                                        |
|                                                                                                                                                                                                     |                                                                                           | Rate.               |             |             |                                        |
| 48                                                                                                                                                                                                  | " Battens, 3" x 1" .. .. . lineal. per 100 ft.                                            | ..                  | £ 10 14 9   | ..          | } Apply Tender Board                   |
| 49                                                                                                                                                                                                  | " Rails, angle, cut 2 ex 4" x 4" timber .. .. . "                                         | ..                  | ..          | ..          |                                        |
| 50                                                                                                                                                                                                  | " Pickets, 3" x 1", dressed, 5' long per 100 .. .. . "                                    | ..                  | ..          | ..          |                                        |
| <p>Items 38 to 47 are subject to an additional charge of 2s. per 100 super feet for timber ordered in specified lengths, and 5s. per 100 super feet for selected timber or timber for dressing.</p> |                                                                                           |                     |             |             |                                        |
| SUB-SCHEDULE D.                                                                                                                                                                                     |                                                                                           |                     |             |             |                                        |
| BOARDS (MOUNTAIN ASH, KILN-DRIED AND RE-CONDITIONED).                                                                                                                                               |                                                                                           |                     |             |             |                                        |
| <p>To conform with Hardwood Millers' Association of Victoria Grading Rules.</p> <p>Moisture content not to exceed 15 per cent.</p>                                                                  |                                                                                           |                     |             |             |                                        |
| Section (1).—Select Quality.<br>(Squares excepted.)                                                                                                                                                 |                                                                                           |                     |             |             |                                        |
|                                                                                                                                                                                                     |                                                                                           | Rate for Thickness— |             |             |                                        |
|                                                                                                                                                                                                     |                                                                                           | 1".                 | 1½" to 2".  | 2½" to 4".  |                                        |
|                                                                                                                                                                                                     |                                                                                           | £ s. d.             | £ s. d.     | £ s. d.     |                                        |
| 51                                                                                                                                                                                                  | Boards, 2" width .. .. . 1-in. thick. per 100 ft. super of                                | ..                  | ..          | ..          | } Purchase (Clause 62)                 |
| 52                                                                                                                                                                                                  | " 3" width .. .. . "                                                                      | ..                  | ..          | ..          |                                        |
| 53                                                                                                                                                                                                  | " 4" width .. .. . "                                                                      | ..                  | ..          | ..          |                                        |
| 54                                                                                                                                                                                                  | " 5" width .. .. . "                                                                      | ..                  | ..          | ..          |                                        |
| 55                                                                                                                                                                                                  | " 6", 7", 8", width .. .. . "                                                             | ..                  | ..          | ..          |                                        |
| 56                                                                                                                                                                                                  | " 9", 10" width .. .. . "                                                                 | ..                  | ..          | ..          |                                        |
| 57                                                                                                                                                                                                  | " 11", 12" width .. .. . "                                                                | ..                  | ..          | ..          |                                        |
|                                                                                                                                                                                                     |                                                                                           | Rate.               |             |             |                                        |
|                                                                                                                                                                                                     |                                                                                           | £ s. d.             |             |             |                                        |
| 58                                                                                                                                                                                                  | Squares. 1" x 1", 1½" x 1½", 1½" x 1½", 2" x 2" .. .. . "                                 | ..                  | ..          | ..          |                                        |
| 59                                                                                                                                                                                                  | 2½" x 2½", 3" x 3" .. .. . "                                                              | ..                  | ..          | ..          |                                        |
| 60                                                                                                                                                                                                  | 3½" x 3½", 4" x 4" .. .. . "                                                              | ..                  | ..          | ..          |                                        |

(For particulars as to Discounts, Delivery, etc.—see Appendix.)



ANNEX TO CONTRACTS—continued.

| Item No.                                                                                                                                                                                            | Description of Articles.                                       | —  | Rate.       | —  | Name of Contractor.                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----|-------------|----|--------------------------------------|
| SUB-SCHEDULE F.—FLOORING AND LINING.                                                                                                                                                                |                                                                |    |             |    |                                      |
| (Jarrah and Pinus Radiata.)                                                                                                                                                                         |                                                                |    |             |    |                                      |
| To conform with Australian Standard Grading Rules.<br>Moisture content not to exceed 16 per cent.                                                                                                   |                                                                |    |             |    |                                      |
|                                                                                                                                                                                                     |                                                                |    | per 100 ft. |    |                                      |
|                                                                                                                                                                                                     |                                                                |    | lineal.     |    |                                      |
| 82                                                                                                                                                                                                  | Flooring, Jarrah, 3½" x ¾" T. and G., dressed                  | .. | £ 1 7 6     | .. | Millars' Timber and Trading Co. Ltd. |
| 83                                                                                                                                                                                                  | " " 3½" x 1½" T. and G., dressed                               | .. | ..          | .. |                                      |
| 84                                                                                                                                                                                                  | " Pinus Radiata, 6" x ¾" T. and G., dressed                    | .. | ..          | .. | Purchase (Clause 62)                 |
| 85                                                                                                                                                                                                  | " " " 6" x ¾" T. and G., dressed                               | .. | ..          | .. |                                      |
| 86                                                                                                                                                                                                  | Lining, Jarrah, 3½" x ½", wrought and rebated                  | .. | ..          | .. |                                      |
| 87                                                                                                                                                                                                  | " Pinus Radiata, 6" x ¾" T. and G., dressed                    | .. | ..          | .. |                                      |
| 88                                                                                                                                                                                                  | " " " 6" x ½" T. and G., dressed                               | .. | ..          | .. |                                      |
| 89                                                                                                                                                                                                  | " " " 4" x ½" T. and G., dressed                               | .. | ..          | .. |                                      |
| 90                                                                                                                                                                                                  | " " " 6" x 1" (Lagging)                                        | .. | ..          | .. |                                      |
| 91                                                                                                                                                                                                  | " " " 6" x 1", dressed 2 sides                                 | .. | ..          | .. |                                      |
| 92                                                                                                                                                                                                  | " " " (Shelving) 7" to 9" x 1" dressed 2 sides .. 1-in. thick. | .. | ..          | .. |                                      |
| 93                                                                                                                                                                                                  | " " " (Shelving) 10" to 12" x 1", dressed 2 sides              | .. | ..          | .. |                                      |
| 94                                                                                                                                                                                                  | " " " (Shelving) 14" x 1", dressed 2 sides                     | .. | ..          | .. |                                      |
| 95                                                                                                                                                                                                  | " " " (Shelving) 16" x 1", dressed 2 sides                     | .. | ..          | .. |                                      |
| <p>For Items Nos. 91 to 95 the sizes specified are those before machining.<br/>Items 82 and 83 are subject to an additional charge of 1s. per 100 feet for timber ordered in specified lengths.</p> |                                                                |    |             |    |                                      |
| SUB-SCHEDULE G.                                                                                                                                                                                     |                                                                |    |             |    |                                      |
| WEATHERBOARDS (HARDWOOD, DRY).                                                                                                                                                                      |                                                                |    |             |    |                                      |
| To conform with Australian Standard Grading Rules.                                                                                                                                                  |                                                                |    |             |    |                                      |
| Air Dried.                                                                                                                                                                                          |                                                                |    |             |    |                                      |
| 96                                                                                                                                                                                                  | Round Edge, 6½" x ¾", dressed, select quality                  | .. | ..          | .. | Purchase (Clause 62)                 |
| 97                                                                                                                                                                                                  | " " " " dressed, merchantable                                  | .. | ..          | .. |                                      |
| Kiln-dried and re-conditioned.                                                                                                                                                                      |                                                                |    |             |    |                                      |
| 98                                                                                                                                                                                                  | Round Edge, 6½" x ¾", dressed, select quality                  | .. | ..          | .. | Purchase (Clause 62)                 |
| 99                                                                                                                                                                                                  | " " " " dressed, merchantable                                  | .. | ..          | .. |                                      |

(For particulars as to Discounts, Delivery, etc.—see Appendix.)

ANNEX TO CONTRACTS—*continued.*

| Item No.                                                                                   | Description of Articles.                    | —  | Rate.       | —  | Name of Contractor.    |  |
|--------------------------------------------------------------------------------------------|---------------------------------------------|----|-------------|----|------------------------|--|
| <b>SUB-SCHEDULE H.</b>                                                                     |                                             |    |             |    |                        |  |
| <b>T. AND G. FLOORING (MOUNTAIN ASH, KILN-DRIED AND RE-CONDITIONED).</b>                   |                                             |    |             |    |                        |  |
| To conform with Australian Standard Grading Rules.                                         |                                             |    |             |    |                        |  |
| <i>Section (1).—Select Quality.</i>                                                        |                                             |    |             |    |                        |  |
|                                                                                            |                                             |    | per 100 ft. |    |                        |  |
|                                                                                            |                                             |    | lineal.     |    |                        |  |
| 100                                                                                        | 4½" x ¾" .. .. .                            | .. | ..          | .. | } Purchase (Clause 62) |  |
| 101                                                                                        | 4½" x 1⅜" .. .. .                           | .. | ..          | .. |                        |  |
| 102                                                                                        | 5¼" x ¾" .. .. .                            | .. | ..          | .. |                        |  |
| 103                                                                                        | 5¼" x 1⅜" .. .. .                           | .. | ..          | .. |                        |  |
| <i>Section (2).—Merchantable Quality.</i>                                                  |                                             |    |             |    |                        |  |
|                                                                                            |                                             |    | per 100 ft. |    |                        |  |
|                                                                                            |                                             |    | lineal.     |    |                        |  |
| 104                                                                                        | 4½" x ¾" .. .. .                            | .. | ..          | .. |                        |  |
| 105                                                                                        | 4½" x 1⅜" .. .. .                           | .. | ..          | .. |                        |  |
| 106                                                                                        | 5¼" x ¾" .. .. .                            | .. | ..          | .. |                        |  |
| 107                                                                                        | 5¼" x 1⅜" .. .. .                           | .. | ..          | .. |                        |  |
| <b>SUB-SCHEDULE I.</b>                                                                     |                                             |    |             |    |                        |  |
| <b>T. AND G. V-JOINTED OR BEADED LINING—(MOUNTAIN ASH, KILN-DRIED AND RE-CONDITIONED).</b> |                                             |    |             |    |                        |  |
| To conform with Australian Standard Grading Rules.                                         |                                             |    |             |    |                        |  |
| <i>Section (1).—Select Quality.</i>                                                        |                                             |    |             |    |                        |  |
|                                                                                            |                                             |    | per 100 ft. |    |                        |  |
|                                                                                            |                                             |    | lineal.     |    |                        |  |
| 108                                                                                        | 3¼" x 7/16" .. .. .                         | .. | ..          | .. | } Purchase (Clause 62) |  |
| 109                                                                                        | 5¼" x 7/16" .. .. .                         | .. | ..          | .. |                        |  |
| 110                                                                                        | 5¼" x 8/8" .. .. .                          | .. | ..          | .. |                        |  |
| <i>Section (2).—Merchantable Quality.</i>                                                  |                                             |    |             |    |                        |  |
|                                                                                            |                                             |    | per 100 ft. |    |                        |  |
|                                                                                            |                                             |    | lineal.     |    |                        |  |
| 111                                                                                        | 3¼" x 7/16" .. .. .                         | .. | ..          | .. |                        |  |
| 112                                                                                        | 5¼" x 7/16" .. .. .                         | .. | ..          | .. |                        |  |
| 113                                                                                        | 5¼" x 8/8" .. .. .                          | .. | ..          | .. |                        |  |
| <b>SUB-SCHEDULE J.</b>                                                                     |                                             |    |             |    |                        |  |
| <b>PLYWOOD (3-PLY).</b>                                                                    |                                             |    |             |    |                        |  |
| <i>Hoop Pine or Kauri.</i>                                                                 |                                             |    |             |    |                        |  |
| To conform with Australian Standard Grading Rules.                                         |                                             |    |             |    |                        |  |
|                                                                                            |                                             |    | per 100     |    |                        |  |
|                                                                                            |                                             |    | sq. ft.     |    |                        |  |
| 114                                                                                        | Plywood, 1st grade, S.I.S., 6' x 3' x 3/16" | .. | ..          | .. | } Purchase (Clause 62) |  |
| 115                                                                                        | " " " 6' x 3' x 1/4"                        | .. | ..          | .. |                        |  |

(For particulars as to Discounts, Delivery, etc.—see Appendix.)

ANNEX TO CONTRACTS—*continued.*

| Item No.        | Description of Articles.                                | —  | Rate. | —  | Name of Contractor     |  |
|-----------------|---------------------------------------------------------|----|-------|----|------------------------|--|
| SUB-SCHEDULE K. |                                                         |    |       |    |                        |  |
| SUNDRIES.       |                                                         |    |       |    |                        |  |
| 116             | Palings—Split, broad and thick, 5' .. per 100           | .. | ..    | .. | } Purchase (Clause 62) |  |
| 117             | „ Split, broad and thick, 6' .. „                       | .. | ..    | .. |                        |  |
| 118             | „ Sawn, 4" x ½", 5', hardwood .. „                      | .. | ..    | .. |                        |  |
| 119             | „ Sawn, 4" x ½", 6', hardwood .. „                      | .. | ..    | .. |                        |  |
| 120             | „ Sawn, 6" x ½", 5', hardwood .. „                      | .. | ..    | .. |                        |  |
| 121             | „ Sawn, 6" x ½", 6', hardwood .. „                      | .. | ..    | .. |                        |  |
| Pickets—        |                                                         |    |       |    |                        |  |
| 122             | 3" x 1", plain pointed, undressed, 5',<br>hardwood .. „ | .. | ..    | .. |                        |  |
| 123             | „ „ undressed, 6',<br>hardwood .. „                     | .. | ..    | .. |                        |  |
| 124             | „ „ dressed, 5',<br>hardwood .. „                       | .. | ..    | .. |                        |  |
| 125             | „ „ dressed, 6',<br>hardwood .. „                       | .. | ..    | .. |                        |  |
| 126             | Posts—Fencing, split, 5'9", 7" x 3", ironbark .. „      | .. | ..    | .. |                        |  |
| 127             | „ „ „ 6'6", 7" x 3½" .. „                               | .. | ..    | .. |                        |  |
| 128             | „ „ „ 7', 9" x 4" .. „                                  | .. | ..    | .. |                        |  |
| 129             | Rails—Fencing, split, 9", average 7" x 2½" .. „         | .. | ..    | .. |                        |  |
| 130             | Sawdust .. .. per bag                                   | .. | ..    | .. |                        |  |
| 131             | Shafts—Dray, blue gum or ironbark .. per pair           | .. | ..    | .. |                        |  |

APPENDIX.

DISCOUNTS, DELIVERY, ETC.

For supplies ordered by Public Works Department :—

Jarrah—Rates are less 7½% discount net delivered within Metropolitan area.

Hoop Pine—Apply to Tender Board for current rates, discounts, &c.

All other items—Rates are less 5% discount net, delivered within Metropolitan area.

For supplies ordered by all other departments :—

Rates are less 2½% cash discount, cartage within Metropolitan area extra at 5s. 6d. per ton.

Millars' Timber and Trading Co. Ltd.—Rates subject to 1¼% surcharge.

Small lots—Minimum delivery charges :—

To value of 20s. or under—1s. 6d.

„ „ 30s. „ „ 2s.

„ „ 40s. „ „ 2s. 6d.



Schedule No. 73.

TUBING AND FITTINGS (GAS, WATER, AND STEAM).

All lengths of galvanized tubing supplied under this Contract shall bear the brand as having passed the test of the Melbourne and Metropolitan Board of Works.

In the case of galvanized tubing, &c., the officer receiving same shall satisfy himself as to the quality and extent of the galvanizing material used in its manufacture.

The Contractor, when requested to do so by the officer ordering, shall supply copies of Price Lists current at any time during the period of the Contract.

| Item No. | Description of Articles.                                                | Estimated List Value of Requirements per Annum. | Percentage of the Victorian Hardware Trade List current from time to time during the period of the Contract. | Name of Contractor.               |
|----------|-------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------|
|          | Sub-Schedule A.                                                         | £                                               | %                                                                                                            |                                   |
|          | TUBING AND FITTINGS, BLACK.                                             |                                                 |                                                                                                              |                                   |
| 1        | Tubing—Wrought iron, black, up to 2 in. inclusive                       | 100                                             | ..                                                                                                           | } Obtain from Railways Department |
| 2        | Tubing—Wrought iron, black, over 2 in., up to 3 in. inclusive           | 100                                             | ..                                                                                                           |                                   |
| 3        | Tubing—Wrought iron, black, over 3 in., up to 6 in. inclusive           | 100                                             | ..                                                                                                           |                                   |
| 4        | Fittings—Wrought iron, black, up to 2 in. inclusive                     | 100                                             | ..                                                                                                           |                                   |
| 5        | Fittings—Wrought iron, black, over 2 in., up to 3 in. inclusive         | 100                                             | ..                                                                                                           |                                   |
| 6        | Fittings—Wrought iron, black, over 3 in., up to 6 in. inclusive         | 100                                             | ..                                                                                                           |                                   |
|          | Sub-Schedule B.                                                         |                                                 |                                                                                                              |                                   |
|          | TUBING AND FITTINGS, GALVANIZED.                                        |                                                 |                                                                                                              |                                   |
| 7        | Tubing—Wrought iron, galvanized, up to 2 in. inclusive                  | 100                                             | ..                                                                                                           | } Obtain from Railways Department |
| 8        | Tubing—Wrought iron, galvanized, over 2 in. and up to 3 in. inclusive   | 100                                             | ..                                                                                                           |                                   |
| 9        | Tubing—Wrought iron, galvanized, over 3 in. and up to 6 in. inclusive   | 100                                             | ..                                                                                                           |                                   |
| 10       | Fittings—Wrought iron, galvanized, up to 2 in. inclusive                | 100                                             | ..                                                                                                           |                                   |
| 11       | Fittings—Wrought iron, galvanized, over 2 in. and up to 3 in. inclusive | 100                                             | ..                                                                                                           |                                   |
| 12       | Fittings—Wrought iron, galvanized, over 3 in. and up to 6 in. inclusive | 100                                             | ..                                                                                                           |                                   |
|          | Sub-Schedule C.                                                         |                                                 |                                                                                                              |                                   |
|          | TUBING AND FITTINGS, STEAM.                                             |                                                 |                                                                                                              |                                   |
| 13       | Tubing—Wrought iron, steam, ½ in. to 2 in. inclusive                    | 100                                             | ..                                                                                                           | } Obtain from Railways Department |
| 14       | Tubing—Wrought iron, steam, over 2 in. and up to 3 in. inclusive        | 100                                             | ..                                                                                                           |                                   |
| 15       | Tubing—Wrought iron, steam, over 3 in. and up to 6 in. inclusive        | 100                                             | ..                                                                                                           |                                   |
| 16       | Fittings—Wrought iron, steam, up to 2 in. inclusive                     | 100                                             | ..                                                                                                           |                                   |
| 17       | Fittings—Wrought iron, steam, over 2 in. and up to 3 in. inclusive      | 50                                              | ..                                                                                                           |                                   |
| 18       | Fittings—Wrought iron, steam, over 3 in. and up to 6 in. inclusive      | 50                                              | ..                                                                                                           |                                   |

ANNEX TO CONTRACTS—continued.

| Item No.             | Description of Articles.                                                | Estimated List Value of Requirements per Annum. | Percentage of the Victorian Hardware Trade List current from time to time during the period of the Contract. | Name of Contractor.               |
|----------------------|-------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Sub-Schedule D.      |                                                                         | £                                               | %                                                                                                            |                                   |
| FITTINGS, MALLEABLE. |                                                                         |                                                 |                                                                                                              |                                   |
| 19                   | Fittings—Malleable, black, up to 2 in. inclusive ..                     | 50                                              | ..                                                                                                           | } Obtain from Railways Department |
| 20                   | Fittings—Malleable, black, over 2 in. and up to 3 in. inclusive ..      | 50                                              | ..                                                                                                           |                                   |
| 21                   | Fittings—Malleable, black, over 3 in. and up to 6 in. inclusive ..      | 30                                              | ..                                                                                                           |                                   |
| 22                   | Fittings—Malleable, galvanized, up to 2 in. inclusive ..                | 50                                              | ..                                                                                                           |                                   |
| 23                   | Fittings—Malleable, galvanized, over 2 in. and up to 3 in. inclusive .. | 50                                              | ..                                                                                                           |                                   |
| 24                   | Fittings—Malleable, galvanized, over 3 in. and up to 6 in. inclusive .. | 30                                              | ..                                                                                                           |                                   |

ANNEX TO CONTRACTS NOS. 1947/103 to 1947/106.

Schedule No. 74.

TOOLS AND REQUISITES—SHOEMAKERS.

Contract from 1st July, 1947, to 30th June, 1948.

|                                                                               |                |
|-------------------------------------------------------------------------------|----------------|
| 1947/103—The British United Shoe Machinery Co. of Australia Pty. Ltd. .. .. . | Security, £12. |
| 1947/104—Geo. Pizzey and Son Ltd. .. .. .                                     | Security, £3.  |
| 1947/105—H. W. Jaede Pty. Ltd. .. .. .                                        | Security, £5.  |
| 1947/106—Bryce and Duncan Pty. Ltd. .. .. .                                   | Security, £20. |

When the particular manufacturer is not specified the items must be supplied of any well-known manufacturer asked for, and may, if required, be selected.

Items marked (\*) to samples at Tender Board Office.

| Item No. | Description of Articles.                                                   | Rate.    | Name of Contractor.                                                                    |
|----------|----------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------|
| TOOLS.   |                                                                            |          |                                                                                        |
| 1        | Awls—Slugger .. .. . per doz.                                              | £ s. d.  | } Purchase (Clause 62)                                                                 |
| 2        | Stitcher .. .. .                                                           | ..       |                                                                                        |
| 3        | Blades—Awl, Peg .. .. . per gross                                          | ..       |                                                                                        |
| 4        | Welt Knife, detachable .. .. . each                                        | ..       |                                                                                        |
| 5        | Sewing, Stabbing, Stitching, or Closing .. .. . per gross                  | ..       |                                                                                        |
| 6        | Heel Shave, O.E.D., sizes 0 to 7 .. .. . per doz.                          | ..       |                                                                                        |
| 7        | Heel Shave, O.E.D., sizes 8 to 10 .. .. .                                  | ..       | } Geo. Pizzey and Son Ltd.<br>The British United Shoe Machinery Co. of Aust. Pty. Ltd. |
| 8        | Blocks—Stuff cutter, Sectional, 3 in. x 14 in. ..                          | 0 10 0   |                                                                                        |
| 9        | Boards—Clickers' bench, wood, 40 in. x 24 in. x 3 in. ..                   | †5 2 6†  |                                                                                        |
| 10       | Brushes for Finisher, large, 2 in. "Merri" ..                              | ..       | } Purchase (Clause 62)                                                                 |
| 11       | Covers—Bottom .. .. . per gross                                            | ..       |                                                                                        |
| 12       | Dogs—Lasting, large and heavy .. .. . each                                 | ..       |                                                                                        |
| 13       | Drives—Slugger .. .. . per doz.                                            | ..       |                                                                                        |
| 14       | Files—Kit (12 in a set) .. .. . per set                                    | ..       |                                                                                        |
| 15       | Guards—Detachable, for Welt Knives .. .. . each                            | ..       |                                                                                        |
| 16       | Hafts—Awl, Pegging, American .. .. . per doz.                              | †0 14 6  | } The British United Shoe Machinery Co. of Australia Pty. Ltd.                         |
| 17       | Sewing .. .. .                                                             | †0 11 6  |                                                                                        |
| 18       | Hammers—Nos. 0 to 6, handled .. .. . each                                  | ..       |                                                                                        |
| 19       | Hammers—Double-headed, size 4 "Temporals" ..                               | 0 7 11   | Geo. Pizzey and Son Ltd.                                                               |
| 20       | Irons—Heel Glazing and Forepart .. .. .                                    | ..       | } Purchase (Clause 62)                                                                 |
| 21       | Heel Glazing and Forepart, large .. .. .                                   | ..       |                                                                                        |
| *22      | Knives—Clickers' "Barnsley's A.80/1" .. .. . per doz.                      | †0 17 7† | } The British United Shoe Machinery Co. of Australia Pty. Ltd.                         |
| 23       | "Platypus", Clip Point .. .. .                                             | †0 17 6  |                                                                                        |
| *24      | Barnsley's or equal .. .. . per doz.                                       | ..       | Purchase under item 23                                                                 |
| 25       | Welt, Concave Trimmer .. .. .                                              | ..       | } Purchase (Clause 62)                                                                 |
| 26       | Breasting .. .. . each                                                     | ..       |                                                                                        |
| 27       | Channel .. .. .                                                            | ..       |                                                                                        |
| 28       | Edge-cutter .. .. .                                                        | 0 8 6    |                                                                                        |
| 29       | Heel-paring .. .. . per set                                                | ..       |                                                                                        |
| 30       | Sole-cutting and Heel .. .. . each                                         | ..       |                                                                                        |
| 31       | Welt, Circular, Snell and Atherton's, with detachable Guards and Blades .. | ..       | } Purchase (Clause 62)                                                                 |

†—Rate subject to 2½ per cent. discount, payment 30 days.

ANNEX TO CONTRACTS—continued.

| Item No.                | Description of Articles.                                            | Rate.                  | Name of Contractor.                                          |
|-------------------------|---------------------------------------------------------------------|------------------------|--------------------------------------------------------------|
| <b>TOOLS—continued.</b> |                                                                     |                        |                                                              |
| 32                      | Measures—Tape, 24-in. .. .. . each                                  | ..                     | Purchase (Clause 62)                                         |
| 33                      | Nippers, 7" Barnsleys .. .. . per doz.                              | ..                     |                                                              |
| 34                      | Pincers—Lasting .. .. . per pair                                    | ..                     |                                                              |
| 35                      | Planes—Edge .. .. . each                                            | ..                     |                                                              |
| 36                      | Punches—Eyelet .. .. . per pair                                     | ..                     |                                                              |
| 37                      | Rasps—Peg, Barnsley's 3"×16" .. .. . each                           | 0 6 3                  |                                                              |
| 38                      | " Shoe, No. 8, Barnsley's $\frac{1}{2}$ File .. .. . "              | 0 2 8                  |                                                              |
| 39                      | " " No. 9 " $\frac{1}{4}$ " .. .. . "                               | 0 2 11                 |                                                              |
| 40                      | Shaves—American, O.E.D., 4 to 7 .. .. . "                           | ..                     |                                                              |
| 41                      | " " " 8 to 10 .. .. . "                                             | ..                     |                                                              |
| 42                      | Sticks—Size, Folding .. .. . "                                      | ..                     | Purchase (Clause 62)                                         |
| 43                      | Stones—Emery, SZW 105 .. .. . per doz.                              | †1 17 0†               |                                                              |
| 44                      | " " Heel-parer .. .. . "                                            | ..                     | Purchase (Clause 62)                                         |
| 45                      | Wheels—Fudge and Waist .. .. . "                                    | ..                     |                                                              |
| <b>REQUISITES.</b>      |                                                                     |                        |                                                              |
| 46                      | Balls—Heel, black, white, or tan (Rawson's) per doz.                | 0 0 6 $\frac{3}{4}$    | Geo. Pizzey and Son Ltd.                                     |
| 47                      | Bristles—Closing, XX .. .. . per oz.                                | ..                     | Purchase (Clause 62)                                         |
| 48                      | " " XXXXX .. .. . "                                                 | 2 3 3                  | Geo. Pizzey and Son Ltd.                                     |
| 49                      | Dextrine .. .. . per lb.                                            | 0 0 7                  | H. W. Jaede Pty. Ltd.                                        |
| 50                      | Dressing—"Ern", in tins .. .. . per gal.                            | 0 19 6                 |                                                              |
| 51                      | Dubbing .. .. . per lb.                                             | 0 0 10                 |                                                              |
| 52                      | Eyelets—19 Mogul Cellubert large, in boxes of 1,000 .. .. . per box | †0 5 3†                | The British United Shoe Machinery Co. of Australia Pty. Ltd. |
| 53                      | Eyelets—Celluloid, in boxes of 1,000, Black .. .. . "               | †0 3 6 $\frac{3}{4}$ † |                                                              |
|                         | " " " " Brown .. .. . "                                             | †0 3 7 $\frac{1}{4}$ † |                                                              |
| 54                      | " Hook, in boxes of 1,000 .. .. . "                                 | †0 7 6 $\frac{3}{4}$ † |                                                              |
| 55                      | Flax—White, No. 9, Henry Campbell's .. .. . per lb.                 | †0 14 4                |                                                              |
| 56                      | " Yellow, No. 9 .. .. . "                                           | ..                     |                                                              |
| 57                      | Hemp—Best, White { No. 12 } Henry .. .. . "                         | †0 11 4                |                                                              |
|                         | { No. 15 } Campbell's .. .. . "                                     | †0 12 11               |                                                              |
| 58                      | " Common, Brown, No. 2 .. .. . "                                    | †0 10 3 $\frac{1}{2}$  |                                                              |
| 59                      | Ink—Burnishing .. .. . per gal.                                     | 1 2 6                  |                                                              |
| 59A                     | " Waxed, "Ascot" Tan .. .. . per U.S. gal.                          | *0 11 6                | Geo. Pizzey and Son Ltd.                                     |
|                         | " " Black .. .. . "                                                 | *0 9 6                 |                                                              |
| 60                      | Laces—Mohair, Men's and Women's .. .. . per gross                   | ..                     | Purchase (Clause 62)                                         |
| 61                      | Lasts—Men's Wood, all sizes, of approved make .. .. . per pair      | ..                     |                                                              |
| 62                      | " Women's Wood, all sizes, of approved make .. .. . "               | ..                     |                                                              |
| 63                      | " Youth's Wood, all sizes, of approved make .. .. . "               | ..                     |                                                              |
| 64                      | Nails—Hob, sizes as ordered .. .. . per cwt.                        | †3 2 5 $\frac{1}{2}$ † |                                                              |
| 65                      | " Hungarian, sizes as ordered .. .. . "                             | 3 0 10                 |                                                              |
| 66                      | " Tip, Flat, sizes as ordered .. .. . "                             | ..                     |                                                              |
| 67                      | " Wire, sizes as ordered .. .. . "                                  | ..                     |                                                              |
| 68                      | Needles—Ordinary, for Machine, as ordered .. .. . per 100           | ..                     |                                                              |
| 69                      | " Blake .. .. . "                                                   | ..                     |                                                              |
| 70                      | " Fair Stitch .. .. . "                                             | ..                     |                                                              |
| 71                      | " Special, 45K., No. 21 machine, Singer's .. .. . per 100           | ..                     |                                                              |
| 72                      | Non-Keg Pads .. .. . per gross                                      | ..                     | Purchase (Clause 62)                                         |
| 73                      | Pads—Carborundum .. .. . "                                          | ..                     |                                                              |
| 74                      | Pegs—Wood, sizes as ordered .. .. . per lb.                         | ..                     |                                                              |
| 75                      | Powder—Boot, in 1-lb. bags, or as ordered .. .. . "                 | ..                     |                                                              |
| 76                      | Rivets—Shoe, Brass, sizes as ordered .. .. . per cwt.               | ..                     |                                                              |
| 77                      | " " Iron, sizes as ordered .. .. . "                                | § †                    | British United Shoe Machinery Co of Australia Pty. Ltd.      |
| 78                      | " Tubular, in boxes of 1,000 .. .. . per box                        | †0 17 6†               |                                                              |
| 79                      | Screws for Tips—Heel and Toe, sizes as ordered per gross            | ..                     | Purchase (Clause 62)                                         |

† Rate subject to 2 $\frac{1}{2}$  per cent. discount, payment 30 days.

\* Per 128 fluid ounces (American gallon).

§ Item No. 77— $\frac{3}{8}$ -in. 80/9 per cwt.,  $\frac{1}{8}$ -in. 75/3 per cwt.,  $\frac{1}{2}$ -in. 64/3 per cwt.,  $\frac{9}{16}$ -in. 59/9 per cwt.,  $\frac{5}{8}$ -in. 56/3 per cwt.,  $\frac{3}{4}$ -in. 52/3 per cwt.,  $\frac{7}{8}$ -in. 48/- per cwt., 1-in. 45/9 per cwt.

ANNEX TO CONTRACTS—*continued.*

| Item No.                            | Description of Articles.                                | Rate.                      | Name of Contractor.                                        |                                                            |
|-------------------------------------|---------------------------------------------------------|----------------------------|------------------------------------------------------------|------------------------------------------------------------|
| <b>REQUISITES—<i>continued.</i></b> |                                                         |                            |                                                            |                                                            |
|                                     |                                                         | £ s. d.                    |                                                            |                                                            |
| 80                                  | Shapers—Emery .. .. . each                              | .. .. .                    | } Purchase (Clause 62)                                     |                                                            |
| 81                                  | Silk—Machine, in 1-oz. reels, black .. .. .             | .. .. .                    |                                                            |                                                            |
| 82                                  | Size—Commonwealth Manufacture .. .. . per pint          | 0 1 9                      | } Geo. Pizzey and Son Ltd.                                 |                                                            |
| 83                                  | Sprigs—Heel, sizes as ordered } “I.V.I.” Blued per cwt. | £3 0 6½†                   |                                                            |                                                            |
| 84                                  | ” Toe, sizes as ordered } .. .. .                       | £3 0 6½†                   | } British United Shoe Machinery Co. of Australia Pty. Ltd. |                                                            |
| 85                                  | Stain—Leather, black .. 16 oz. bottle .. per bot.       | 0 3 6                      |                                                            |                                                            |
| 86                                  | Tacks—Lasting .. .. . per gross                         | .. .. .                    | } Purchase (Clause 62)                                     |                                                            |
| Thread—Machine—                     |                                                         |                            |                                                            |                                                            |
| 87                                  | ” Waxed, 8-oz. cops, No. 18, 3-cord .. per lb.          | £0 11 10                   | } Bryce and Duncan Pty. Ltd.                               |                                                            |
| 88                                  | ” Not Waxed, 2-oz. reels, No. 40, 9-cord .. each        | £0 1 6                     |                                                            |                                                            |
| 89                                  | ” Not Waxed, 1-oz. reels, No. 60, 9-cord .. .. .        | .. .. .                    | } Purchase (Clause 62)                                     |                                                            |
| 90                                  | ” Blake, Soling, 8-cord—“Emu” .. .. . per lb.           | 0 10 4                     | } H. W. Jaede Pty. Ltd.                                    |                                                            |
| 91                                  | ” Stitching, 4-cord—“Miller’s” .. .. .                  | £0 11 4                    |                                                            |                                                            |
| 92                                  | ” ” 8-cord .. .. .                                      | .. .. .                    | } Purchase (Clause 62)                                     |                                                            |
| 93                                  | Tingles, “I.V.I.” Heavy Hand Tacks .. .. .              | ¾-in. .. .. . per 100 lbs. | £4 6 5                                                     | } British United Shoe Machinery Co. of Australia Pty. Ltd. |
|                                     |                                                         | ⅝-in. .. .. .              | £4 7 0                                                     |                                                            |
|                                     |                                                         | ⅞-in. .. .. .              | £4 8 2                                                     |                                                            |
|                                     |                                                         | 1-in. .. .. .              | £4 10 7                                                    |                                                            |
|                                     |                                                         | 1¼-in. .. .. .             | £4 12 1                                                    |                                                            |
|                                     |                                                         | 1½-in. .. .. .             | £4 16 5                                                    |                                                            |
| 94                                  | ” “I.V.I.” Medium .. .. .                               | ¾-in. .. .. .              | £6 1 9                                                     | }                                                          |
|                                     |                                                         | ⅞-in. .. .. .              | £5 9 7                                                     |                                                            |
| 95                                  | Tips—Heel, Military .. .. . per gross                   | .. .. .                    | } Purchase (Clause 62)                                     |                                                            |
| 96                                  | ” Toe .. .. .                                           | .. .. .                    | } Purchase (Clause 62)                                     |                                                            |
| 97                                  | Wax—Shoemakers’, “Rawson’s” .. .. . per lb.             | 0 2 9                      |                                                            |                                                            |
| 98                                  | Webbing—Boot, in rolls of 24 yards .. .. . per roll     | .. .. .                    | } Purchase (Clause 62)                                     |                                                            |
| 99                                  | ” Elastic, 5-in., wool face, any colour .. per yard     | .. .. .                    |                                                            |                                                            |
| 99                                  | Wire—Slugging .. .. . per cwt.                          | .. .. .                    |                                                            |                                                            |

† Rate subject to 2½ per cent. discount, payment 30 days.

ANNEX TO CONTRACT NO. 1947/107 to 108.  
Schedule No. 77.

WHITE LEAD AND LINSEED OIL.

Contract from 1st July, 1947, to 30th June, 1948.

1947/107—E. L. Yencken and Co. Pty. Ltd. .. .. . Security, £62.  
1947/108—W. and G. Dean Pty. Ltd. .. .. . Security, £40.

(Except where otherwise stated.)

| Item No.                                                          | Description of Articles.                          | Rate.    | Name of Contractor.               |
|-------------------------------------------------------------------|---------------------------------------------------|----------|-----------------------------------|
| <b>Sub-Schedule A.</b>                                            |                                                   |          |                                   |
| <b>WHITE LEAD.</b>                                                |                                                   |          |                                   |
|                                                                   |                                                   | £ s. d.  |                                   |
| 1                                                                 | In packages of 2 cwt. .. .. . per cwt.            | .. .. .  | } Purchase (Clause 62)            |
| 2                                                                 | In packages of 1 cwt. .. .. .                     | £3 14 3† |                                   |
| 3                                                                 | In packages of ½ cwt. .. .. .                     | £3 15 3† |                                   |
| 4                                                                 | In packages of ¼ cwt. .. .. .                     | £3 16 3† |                                   |
| Maker’s name—Champion Druce & Co.<br>Brand—Champion’s.            |                                                   |          |                                   |
| <b>Sub-Schedule B.</b>                                            |                                                   |          |                                   |
| <b>LINSEED OIL—RAW.</b>                                           |                                                   |          |                                   |
| 5                                                                 | In cases containing two 5-gallon tins .. per gal. | £0 12 9  | }                                 |
| 6                                                                 | In 1-gallon tins .. .. .                          | £0 14 5  |                                   |
| 7                                                                 | In ½-gallon tins .. .. .                          | £0 15 1  |                                   |
| Maker’s name—Meggitt Ltd.<br>Brand—Blundell, Spence or Meggitt’s. |                                                   |          |                                   |
| <b>Sub-Schedule C.</b>                                            |                                                   |          |                                   |
| <b>LINSEED OIL—BOILED.</b>                                        |                                                   |          |                                   |
| 8                                                                 | In cases containing two 5-gallon tins .. per gal. | £0 12 11 | } E. L. Yencken and Co. Pty. Ltd. |
| 9                                                                 | In 1-gallon tins .. .. .                          | £0 14 7  |                                   |
| 10                                                                | In ½-gallon tins .. .. .                          | £0 15 3  |                                   |
| Maker’s name—Meggitt Ltd.<br>Brand—Blundell, Spence or Meggitt’s. |                                                   |          |                                   |

† Rates less 12½ per cent. and 5 per cent. plus 5/- per cwt. surcharge.

## NAMES AND ADDRESSES OF CONTRACTORS, ETC.

- A.**
- Angus & Co. Pty. Ltd., 154 Arthurton-road, Northcote, N.10.  
 Austral Home and Hospital Equipment Pty. Ltd., De Feu-street, North Melbourne, N.1.  
 Austral Silk and Cotton Mills Pty. Ltd., 37 Queen-street, Melbourne, C.1.  
 Australian Cement Ltd., 422 Collins-street, Melbourne, C.1.
- B.**
- Backwell, E. & Son Pty. Ltd., 79 Gheringhap-street, Geelong.  
 Barnard, H. A., Pty. Ltd., 25 Yarra Bank-road, South Melbourne, S.C.5.  
 Bells Asbestos and Engineering (Aust.) Ltd., 411 Lonsdale-street, Melbourne, C.1.  
 Bendix Steel Chair Co. 73 Wellington-street, Collingwood.  
 Birkmyre Canvas Co. Pty. Ltd., 146 Chetwynd-street, North Melbourne, N.1.  
 Briscoe & Co. Ltd., 166 Roden-street, West Melbourne, C.3.  
 British General Electric Co. Pty. Ltd., 388 Bourke-street, Melbourne, C.1.  
 British United Shoe Machinery Co. of Aust. Pty. Ltd., The, 423 Smith-street, Fitzroy, N.6.  
 Brooks, Robinson Pty. Ltd., 59 Elizabeth-street, Melbourne.  
 Brown, E. T., Ltd., 14 Alexandra-parade, Clifton Hill, N.8.  
 Bryce & Duncan Pty. Ltd., 345 Hoddle-street, Collingwood, N.9.  
 Burnside, W. K. Pty. Ltd., 34 Jeffcott-street, Melbourne.
- C.**
- Caltex Limited, 390 Little Collins-street, Melbourne, C.1.  
 Central Agency (Australia) Ltd., 376 Swanston-street, Melbourne, C.1.  
 Commonwealth Clothing Factory, Miles-street, South Melbourne, S.C.5.  
 Consolidated Industrial Agencies Pty. Ltd., 343 Little Collins-street, Melbourne.  
 Consumers Ammonia Co. Pty. Ltd., 34 King-street, Melbourne, C.1.  
 Cowan, D. F., 134 Bank-street, South Melbourne, S.C.5.  
 Crusader Plate Co. Pty. Ltd., 651 Victoria-street, Abbotsford
- D.**
- Danks, John & Son Pty. Ltd., 391 Bourke-street, Melbourne, C.1.  
 Dean, W. & G., Pty. Ltd., 346 Little Collins-street, Melbourne, C.1.  
 Dominant Chemical Co., 421 Coventry-street, South Melbourne, S.C.5.  
 Dunlop Rubber Australia Ltd., 108 Flinders-street, Melbourne, C.1.
- E.**
- Evans, Evan Pty. Ltd., 680 Elizabeth-street, Melbourne, C.1.  
 Evans, Thomas, Pty. Ltd., 415 Bourke-street, Melbourne, C.1.
- F.**
- Fallshaw, F. & Sons, Pty. Ltd., 5 Boundary-road, North Melbourne, N.1.  
 Federal Woollen Mills Ltd., North Geelong.
- G.**
- Galliers & Knaerr Pty. Ltd., 135 Inkerman-street, St. Kilda, S.2.  
 "G. B." Paint Co., The, Wirth's Park, South Melbourne.  
 Godfrey, C. L., 90 Foster-street, Dandenong  
 Gibon, A. B. & Sons Pty. Ltd., Cr. Stubbs and Robertson Streets, Kensington  
 Goldings Pty. Ltd., 188 Canterbury-road, Canterbury, E.7.  
 Goodlass, Wall & Co. Pty. Ltd., Rokeby-street, Collingwood, N.5.
- H.**
- Hardie Rubber Co. Ltd., 289 Flinders-lane, Melbourne, C.1.  
 Hardie Trading Ltd., 581 Little Collins-street, Melbourne, C.1.  
 Hart & Co. Pty. Ltd., 38 Clarendon-street, South Melbourne, S.C.5.  
 Harvey, R. J. & Co., 210 Swanston-street, Melbourne, C.1.  
 Hicks, Atkinson & Sons Pty. Ltd., 348-350 Collins-street, Melbourne.  
 Hoffman Brick & Potteries Ltd., The, Dawson-street, Brunswick, N.10.
- I.**
- Imperial Chemical Industries of Australia and New Zealand Ltd., 380 Collins-street, Melbourne, C.1.
- J.**
- Jaede, H. W. Pty. Ltd., 25 Gold-street, Collingwood, N.5.  
 Johnston's Pty. Ltd., 188 Gertrude-street, Fitzroy, N.6.
- K.**
- Kelsall & Kemp (Tasmania) Ltd., c/o W. J. Baragwanath, 317 Flinders-lane, Melbourne.  
 Kennon, J., & Sons Pty. Ltd., River-street, Richmond, E.1.  
 Keogh, E. P. Pty. Ltd., 402 Swanston-street, Melbourne, C.1.  
 Kinnear, Geo., & Sons Pty. Ltd., 114 King-street, Melbourne, C.1.  
 Kittle, Head, and Co., 43 Eastwood-street, Kensington.  
 Kodak (Asia) Pty. Ltd., 252 Collins-street, Melbourne, C.1.
- L.**
- Langford, C. J., 133 Wilson-street, West Brunswick.  
 Leggo, Victor & Farmers Ltd., 222 Queen-street, Melbourne, C.1.  
 Lodge, Gilbert & Co. Pty. Ltd., 9 Hanna-street, South Melbourne, S.C.5.  
 Loftus Moran Pty. Ltd., 4 Queen's Bridge-street, South Melbourne
- M.**
- McPherson's Ltd., 546 Collins-street, Melbourne, C.1.  
 Michaelis, Hallenstein & Co. Pty. Ltd., 441 Lonsdale-street, Melbourne, C.1.  
 Millars' Timber & Trading Co. Ltd., Maffra-street, South Melbourne, S.C.4.  
 Millor, James & Co. Pty. Ltd., Dawson-street, Brunswick, N.10.  
 Mitchell, David, Estate, Oliver's-lane, Melbourne, C.1.  
 Mitchell, Thos. and Co. Pty. Ltd., 360 Lonsdale-street, Melbourne.  
 Myer Emporium Ltd., Bourke-street, Melbourne, C.1.
- N.**
- North-Western Woollen Mills Pty. Ltd., Box 34, Stawell.  
 Nowell Bros. Hosiery, 173 Sydney-road, Coburg.  
 Noyes Bros. (Melbourne), Ltd., 597 Lonsdale-street, Melbourne, C.1.
- O.**
- Ordish Firebrick Co. Pty. Ltd., Stud-road, Dandenong.
- P.**
- Pettit, T. & Son, 235 Queen-street, Melbourne, C.1.  
 Pizzey, Geo. & Son Ltd., 131 Johnston-street, Fitzroy, N.6.
- R.**
- Ramsay & Hall Pty. Ltd., 11 Westley-street, Hawthorn East, E.3.  
 Ramsay and Treganowan Ltd., 469 Latrobe-street, Melbourne, C.1.  
 Reckitt & Colman (Australia) Ltd., 350 City Road, South Melbourne.  
 "Renoma" Hat & Cap Manufacturing Co., 81 Greeves-street, Fitzroy, N.6.  
 Rowé, H. & Co., 96 Flinders-street, Melbourne, C.1.  
 Ruddle, W. H., 17 Elizabeth-street, Melbourne, C.1.
- S.**
- S.A. Brush Co. Ltd., c/o Jolly Bros., 343 Little Collins-street, Melbourne, C.1.  
 Sands & McDougall Pty. Ltd., 365 Collins-street, Melbourne, C.1.  
 Shell Co. of Aust. Ltd., The, 163 William-street, Melbourne, C.1.  
 Siemens (Australia) Pty. Ltd., 189 William-street, Melbourne C.1.  
 Sunshine Firebrick Manufacturing Co., 70 Mt. Alexander-road, Flemington.
- T.**
- Tame A. E. & F., 226 Alexandra-parade, Clifton Hill, N.8.  
 Terdich Bros. Pty. Ltd., 32 Gipps-street, Collingwood, N.5.  
 Townson & Mercer (Aust.) Pty. Ltd., 120 Bouverie-street, Carlton N.3.  
 Tuck's, 469 Flinders-street, Melbourne, C.1.
- U.**
- United Felt Hats Pty. Ltd., 48 Nicholson-street, Abbotsford, N.9.
- V.**
- Vacuum Oil Co. Pty. Ltd., 29 Market-street, Melbourne, C.1.  
 Vary Bros. Pty. Ltd., 21 Boundary-road, North Melbourne, N.1.  
 Victorian Producers' Co-op. Co. Ltd., 578 Little Flinders-street, Melbourne, C.1.
- Y.**
- Yencken, E. L. & Co. Pty. Ltd., 384 Little Collins-street, Melbourne, C.1.  
 York, Henry H. & Co. Pty. Ltd., 573 Lonsdale-street, Melbourne, C.1.
- Z.**
- Zwar Bros. Pty. Ltd., Beachworth.

# Conditions of Contract for General Stores, 1947-48, &c.

Published in the *Victoria Government Gazette*, No. 184, dated 12th March, 1947, pages 1677 to 1679.

## CONDITIONS OF CONTRACT.

1. Except where definite quantities are specified the Government will not be bound to order from the contractor all the articles enumerated in the schedule, but only those articles, and such quantities of those articles, as it may be found necessary to order. Should the Government, however, require a larger supply of any article than the estimated quantity stated in the schedule, the contractor will nevertheless be bound to supply the same at contract rates. The Government reserves the right to purchase otherwise than from the contractor articles of any of the several kinds enumerated in the schedule the purchase of which is, in the opinion of the Tender Board, necessary in order to meet special circumstances or special requirements.

2. Under this contract goods may be ordered by any Department of the Commonwealth, but it shall be optional on the part of the contractor to supply.

3. The supplies are to be the same as sample where so stated, and of the particular manufacture indicated in the schedule. In the case of different makers' goods, the contractor will be required to supply the kind ordered. *The supplies are to be the best quality of their several kinds or manufacture.* In the event of the tender having been accepted for goods manufactured within the Commonwealth or within any other part of the British Empire (as the case may be), all such goods supplied shall, if required by the Government, bear evidence that they are of the particular manufacture tendered for and, in addition, the contractor may at any time during the currency of the contract be called on to furnish a statutory declaration as to the country of origin of the goods supplied.

4. Except where otherwise stated in the schedule, the value of all packages, cases, casks, &c., whether bulk be broken or not, must be included in the prices stated in the contractor's tender; all such packages, &c., shall be considered the property of the Government, and no charges or expenses whatsoever beyond the price tendered and set out in the schedule will be allowed to the contractor for any articles or packages, cases, casks, &c. The net weight or quantity only will be paid for. The contractor must provide, without extra charge, whatever labour may be required in the packing of stores.

5. All orders for supplies will emanate from the Departments requiring the goods, which shall be delivered as may be directed by the officer ordering the supply. At the time of delivering the supplies, the contractor shall produce the order for same to the officer authorized to accept delivery, and such officer shall acknowledge thereon the receipt of the stores accepted and return the order to the contractor, who will attach it to his claim for payment.

6. Supplies ordered for delivery in the Melbourne District are to be delivered free of all charges (whether cartage, freight, &c.), and, for the purposes of this contract, the Melbourne District will include a radius of 6 miles from the Elizabeth-street Post Office. For supplies outside that radius the goods must be delivered free on rails at Flinders-street or Spencer-street Railway Stations as required.

7. Arrangements as to time of delivery and inspection of goods will be made by the officer ordering the supply.

8. Orders must receive prompt execution; in the event of the goods not being delivered within forty-eight hours after the contractor shall have received the order or within such other time as the order may specify for delivery, it will be competent for the officer named in clause 7, or the head of the department to whom the goods are to be supplied, on giving the contractor twenty-four hours' notice, to purchase the supplies, or any like supplies that are suitable for the service, at the contractor's risk, and the extra expense incurred over and above the contract price (if any) will be deducted from the contractor's account or from the security money.

9. Delivery will not be deemed to have been made until the goods have been approved of. In the event of the rejection or return of any supplies, the contractor shall bear the whole cost of replacing the supplies rejected or returned, otherwise purchases will be effected at the contractor's risk and the extra expense deducted as provided in clause 8.

10. The contractor will be required to furnish his account in the prescribed form as soon as possible after the delivery of the goods, the account to be accompanied by the receipted delivery orders on which it is based. Where practicable, the use of more than one account form for each Department or sub-Department must be avoided. The rates and the quantities quoted in the orders cannot be increased.

11. The acceptance of the supplies shall be subject to the approval of the officer authorized to take delivery of the stores, or such other officer as shall be named in the schedule. The contractor may, however, claim a survey on any goods objected to; but in that case he must, within twenty-four hours after objection is made, give notice thereof, in writing, to the officer rejecting the goods. If, after the delivery of the supplies has been taken, any deficiency or defect is discovered therein, such deficient or defective stores may be returned to the contractor.

12. The members of Boards of survey will be appointed by the Treasurer of the State for the time being, and the decision of the Board is to be considered as final. If the Board shall decide that the article is not of proper quality it must be immediately replaced by the contractor, failing which it, or any like supply that is suitable for the service, will be procured elsewhere, and the survey fees and extra expense (if any) will be charged as provided in clause 8.

13. A refusal to execute orders, irregularity in the quantity or quality of the supplies, delay in delivering or replacing them when required, or non-compliance with the terms of clauses 15 and 16 of these Conditions respecting the forwarding of consignment notes, &c., will subject the contractor, upon report from the Tender Board, to such mulct not exceeding Fifty pounds as the Treasurer may direct, and the amount may be deducted as provided in clause 8. It will also be in the power of the said Treasurer upon such refusal, irregularity, or delay to terminate the contract forthwith and declare forfeit the whole or any portion of the security money: and, in addition, the contractor will be disqualified from tendering or holding any future contract or contracts for a period of twelve months from the date of such disqualification.

14. All goods forwarded under this contract shall, where practicable, be forwarded by rail, and all consignments shall bear the number of the consignment notes under which they are forwarded, and also the name of the contractor by whom consigned, on a legibly-written business label.

15. When the contractor is required to make delivery of goods at a railway station for transmission by rail for any Department excepting Departments of the Commonwealth, he shall obtain a receipt for the goods in duplicate on the Stores and Transport consignment note, at the same time handing in a triplicate and quadruplicate of the form as an authority for the Railways to act as agent for, and charge the freight to, the Stores and Transport Office or such other Department as shall be named therein. He shall as soon as possible, and not later than twenty-four hours thereafter, deliver the original at the Tender Board Offices, the duplicate to be forwarded to the consignee in accordance with clause 16, and the quintuplicate to be retained by himself. (In the case of Commonwealth Departments, however, the Commonwealth consignment note only, which accompanies the order, must be used.) Should the goods thus forwarded be rejected, the contractor must bear the cost of replacing such goods, for which service the departmental consignment note must not be used. Any infringement of this condition will subject the contractor to such mulct as is provided in clause 13.

16. Immediately after the consignment of the goods, the officer to whom they are forwarded shall be notified by the contractor, on the duplicate consignment note provided for the purpose, that the goods have been sent. On receipt of this document, the officer to whom it has been forwarded shall acknowledge thereon the receipt of the goods without delay to the Stores and Transport Office. In the event of loss through failure on the part of the contractor to comply with this condition he will be held responsible, and the amount of the loss incurred thereby will be deducted as provided in clause 8.

17. Should the order on the contractor specially provide that goods of a fragile character, or such as are liable to suffer loss by leakage, shall be consigned at the risk of the Railways Commissioners, under special freight conditions, the contractor shall in such instance provide, in writing on the consignment note, an intimation to that effect, failing which, in the event of loss, he shall bear the whole cost of replacing the goods, the amount thereof to be deducted from the contractor's account or from the security money.

18. The contractor is not at liberty to transfer his contract under cover of power of attorney, coupled with an interest or otherwise, and no such transfer will be recognized by the Government. Should it be found during the currency of the contract that the contractor has not conformed to the condition of advertisement—which stipulates that if a tenderer be a member of a firm and such firm be interested in the contract, the tender shall be in the name of the firm, and not in that of the individual—then the Treasurer may, on the recommendation of the Tender Board, determine the contract and forfeit the security money.

19. The contract entered into under these conditions is not to be considered as being broken, infringed, or vitiated by the importation of stores for the Government service, or by any contracts or purchases made by the Agent-General for Victoria, or by any contracts or agreements made for any works or supplies by the Department of Public Works through the Board of Land and Works, or by the State Rivers and Water Supply, Forests, and Electricity Commissioners, or the Country Roads Board, or for the Railways Department, or for supplies for Technical, High, or Higher Elementary Schools, or for connexions and fittings for Drills and Batteries, or

by any article being made at and supplied for the use of any Government establishment, or by the consumption of the surplus stock of any Government establishment.

20. Notwithstanding anything to the contrary contained in section 152 of the *Customs Act* 1901-36, it is hereby expressly provided that upon any alteration of the duty collected affecting the goods included in this contract, the contract price shall not be altered, and the contract may be terminated at the option of either party by two months' notice, in writing, from the first day of the calendar month next ensuing and within the period for which the contract is made. The contract for the unaffected items shall remain in full force and effect. Any notice to be served under this condition shall be deemed to have been duly served if sent to the contractor in a registered letter to his last-known place of business or abode.

The foregoing provision shall not apply where the contract is for definite quantities of imported goods to be delivered at stated times, as stipulated in the schedule, and any alteration in the duty of Customs or Telegraphic Transfer rate of exchange affecting the goods included in such contract shall be to the accounts of the Government; adjustments to be based on the F.O.B. and C.I.F. prices of the goods, respectively, and the Telegraphic Transfer rate ruling at the time of delivery of the goods.

21. *Under no circumstances, other than those mentioned in clause 20, will the contractor be permitted to abandon his contract.* In the event of the contractor failing to carry on the contract, the contract security money will in that case be absolutely forfeited and, in addition, the contractor will be held liable for any loss which the Government may sustain in consequence of such failure.







# VICTORIA GOVERNMENT GAZETTE.

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No. 285]

THURSDAY, JUNE 26.

[1947

Factories and Shops Acts.

## DETERMINATION OF THE CIGAR TRADE BOARD.

This Determination applies to the whole of the State of Victoria.

[N accordance with the provisions of the Factories and Shops Acts, the Wages Board appointed to "determine the lowest prices or rates which may be paid to any person or persons or classes of persons employed in the process, trade, or business of Cigar Making," has made the following Determination, viz. :—

1 That as from the 16th April, 1947, the last previous Determination of this Board shall be revoked and replaced by this Determination.

### 2. APPRENTICES AND IMPROVERS.

| Wages per Week of 44 Hours.                                                           |             |                                          |             |            |            |                                     | Number (in any place).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |
|---------------------------------------------------------------------------------------|-------------|------------------------------------------|-------------|------------|------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Making cigars or sorting and packing cigars :—                                        |             |                                          |             |            |            |                                     | <p style="text-align: center;">APPRENTICES.</p> <p>One male apprentice to every three or fraction of three male workers receiving not less than the minimum wage.</p> <p>One female apprentice to every three or fraction of three female workers receiving not less than the minimum wage.</p> <p>(An amended indenture of apprenticeship prescribed was approved on 5.2.12.)</p> <p style="text-align: center;">IMPROVERS.</p> <p>One male improver to every twenty or fraction of twenty male workers receiving not less than the minimum wage.</p> <p>One female improver to every twenty or fraction of twenty female workers receiving not less than the minimum wage.</p> |              |
| APPRENTICES.                                                                          |             |                                          |             |            |            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| Experience—                                                                           |             |                                          |             |            |            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 1st year—                                                                             |             |                                          |             |            |            | s. d.                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | *Percentage. |
| 1st six months                                                                        | ..          | ..                                       | ..          | ..         | 17 4       | 14                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 2nd six months                                                                        | ..          | ..                                       | ..          | ..         | 20 1       | 16½                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 2nd year                                                                              | ..          | ..                                       | ..          | ..         | 28 9       | 23½                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 3rd year                                                                              | ..          | ..                                       | ..          | ..         | 43 0       | 34½                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 4th year                                                                              | ..          | ..                                       | ..          | ..         | 54 5       | 44                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| or in lieu of weekly wages the work may be paid at the following piece-work prices :— |             |                                          |             |            |            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| Making Cigars.                                                                        |             |                                          |             |            |            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 2nd year                                                                              | ..          | One-third of the piece-work prices.      |             |            |            | } See also clause 12 sub-clause (m) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 3rd year                                                                              | ..          | Two-thirds of the piece-work prices.     |             |            |            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 4th year                                                                              | ..          | Three-quarters of the piece-work prices. |             |            |            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| Sorting and Packing Cigars.                                                           |             |                                          |             |            |            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| In Boxes of—                                                                          |             |                                          |             |            |            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
|                                                                                       | 500 cigars. | 250 cigars.                              | 100 cigars. | 50 cigars. | 25 cigars. | 10 cigars.                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
|                                                                                       | per 1,000.  | per 1,000.                               | per 1,000.  | per 1,000. | per 1,000. | per 1,000.                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
|                                                                                       | s. d.       | s. d.                                    | s. d.       | s. d.      | s. d.      | s. d.                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 1st year                                                                              | 1 0         | 1 0                                      | 1 0         | 1 3        | 1 6        | 2 0                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 2nd year                                                                              | 1 3         | 1 3                                      | 1 3         | 1 6        | 2 3        | 2 6                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 3rd year                                                                              | 1 6         | 1 6                                      | 1 9         | 2 0        | 2 9        | 3 0                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 4th year                                                                              | 2 0         | 2 0                                      | 2 3         | 2 6        | 3 3        | 3 6                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| } See also clause 12 sub-clause (m).                                                  |             |                                          |             |            |            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| IMPROVERS.                                                                            |             |                                          |             |            |            |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 18 years                                                                              | ..          | ..                                       | ..          | ..         | 43 0       | 34½                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 19 years                                                                              | ..          | ..                                       | ..          | ..         | 60 0       | 48½                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |
| 20 years                                                                              | ..          | ..                                       | ..          | ..         | 74 7       | 60½                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |

\* The percentages shown in these columns are the percentages of the minimum weekly wage from time to time payable to "All Others (males)."

3. JUVENILE WORKERS, i.e., persons under 21 years of age (other than apprentices or improvers)--  
(a) *Males.*

| Employed in—             | Wages per Week of 44 Hours. |               |                   |               |                   |               |                   |               |
|--------------------------|-----------------------------|---------------|-------------------|---------------|-------------------|---------------|-------------------|---------------|
|                          | 1st Year's Experience.      |               |                   |               |                   |               |                   |               |
|                          | 1st Three Months.           |               | 2nd Three Months. |               | 3rd Three Months. |               | 4th Three Months. |               |
|                          | Wages.                      | *Per-centage. | Wages.            | *Per-centage. | Wages.            | *Per-centage. | Wages.            | *Per-centage. |
|                          | <i>s. d.</i>                | %             | <i>s. d.</i>      | %             | <i>s. d.</i>      | %             | <i>s. d.</i>      | %             |
| Making cigar boxes .. .. | 20 1                        | 16½           | 20 1              | 16½           | 22 11             | 18½           | 22 11             | 18½           |
| Turning bunches .. ..    | 20 1                        | 16½           | 20 1              | 16½           | 22 11             | 18½           | 22 11             | 18½           |
| Stripping fillers .. ..  | 20 1                        | 16½           | 20 1              | 16½           | 22 11             | 18½           | 25 8              | 20½           |

| Employed in—             | Wages per Week of 44 Hours. |               |                   |               |                          |               |                          |               |
|--------------------------|-----------------------------|---------------|-------------------|---------------|--------------------------|---------------|--------------------------|---------------|
|                          | 2nd Year's Experience.      |               |                   |               |                          |               |                          |               |
|                          | 1st Six Months.             |               | 2nd Six Months.   |               | Third Year's Experience. |               | Fourth Year's Experience |               |
|                          | Wages.                      | *Per-centage. | Wages.            | *Per-centage. | Wages.                   | *Per-centage. | Wages.                   | *Per-centage. |
|                          | <i>s. d.</i>                | %             | <i>s. d.</i>      | %             | <i>s. d.</i>             | %             | <i>s. d.</i>             | %             |
| Making cigar boxes .. .. | 34 4                        | 27½           | 37 1              | 30            | 51 1                     | 41½           | 65 11                    | 53½           |
| Turning bunches .. ..    | 34 4                        | 27½           | 37 1              | 30            | 51 1                     | 41½           | 65 11                    | 53½           |
| Stripping fillers .. ..  | Piece-work prices           |               | Piece-work prices |               | Piece-work prices        |               | Piece-work prices        |               |

Provided that, for the purposes of this Determination, experience in any of the above sections shall be deemed to be experience in any other section.

*Age.*

|                                                                                                             | 14 years.    |               | 15 years.    |               | 16 years.    |               | 17 years.    |               | 18 years.    |               | 19 years.    |               | 20 years.    |               |
|-------------------------------------------------------------------------------------------------------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|
|                                                                                                             | Wage.        | *Per-centage. | Wage.        | *Per-centage. | Wage.        | *Per-centage. | Wage.        | *Per-centage. | Wage.        | *Per-centage. | Wage.        | *Per-centage. | Wage.        | *Per-centage. |
|                                                                                                             | <i>s. d.</i> | %             | <i>s. d.</i> | %             | <i>s. d.</i> | %             | <i>s. d.</i> | %             | <i>s. d.</i> | %             | <i>s. d.</i> | %             | <i>s. d.</i> | %             |
| Any other class of work for which the rate of wages fixed does not exceed 123s. 9d. per week of 44 hours .. | 25 4         | 20½           | 28 2         | 22½           | 34 4         | 27½           | 43 4         | 35            | 54 2         | 43½           | 70 6         | 57            | 89 5         | 72½           |

\* The percentages shown in these columns are the percentages of the minimum wage from time to time payable to "All others (males)".

(b)

*Females.*

| Employed in—                                         | Wages per Week of 44 Hours. |               |                   |               |                   |               |                   |               |
|------------------------------------------------------|-----------------------------|---------------|-------------------|---------------|-------------------|---------------|-------------------|---------------|
|                                                      | 1st Year's Experience.      |               |                   |               |                   |               |                   |               |
|                                                      | 1st Three Months.           |               | 2nd Three Months. |               | 3rd Three Months. |               | 4th Three Months. |               |
|                                                      | Wages.                      | *Per-centage. | Wages.            | *Per-centage. | Wages.            | *Per-centage. | Wages.            | *Per-centage. |
|                                                      | <i>s. d.</i>                | %             | <i>s. d.</i>      | %             | <i>s. d.</i>      | %             | <i>s. d.</i>      | %             |
| Trimming cigar boxes .. ..                           | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Stripping and booking cigar bunch wrapper leaf .. .. | 42 6                        | 56½           | 42 6              | 56½           | 42 6              | 56½           | 42 6              | 56½           |
| Ringing cigars .. ..                                 | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Stripping fillers .. ..                              | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Packing cigars, viz.:—                               |                             |               |                   |               |                   |               |                   |               |
| Havanette .. ..                                      | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Royal Bengals .. ..                                  | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Bonanzas .. ..                                       | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Gem of East Cigarillos .. ..                         | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Swiss .. ..                                          | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Cartons or parcels .. ..                             | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Machine work, viz.:—                                 |                             |               |                   |               |                   |               |                   |               |
| Making bunches .. ..                                 | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Covering cigars .. ..                                | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Swiss .. ..                                          | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Lucky Hit .. ..                                      | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Havanettes .. ..                                     | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |
| Senoritas .. ..                                      | 19 8                        | 26            | 22 10             | 30½           | 26 3              | 34½           | 29 5              | 39            |

Provided that, for the purposes of this Determination, experience in any of the above sections shall be deemed to be experience in any other section.

Females—continued.

| Employed In—                                   | Wages per Week of 44 Hours. |               |                      |               |                          |                           |
|------------------------------------------------|-----------------------------|---------------|----------------------|---------------|--------------------------|---------------------------|
|                                                | 2nd Year's Experience.      |               |                      |               | Third Year's Experience. | Fourth Year's Experience. |
|                                                | 1st Six Months.             |               | 2nd Six Months.      |               |                          |                           |
|                                                | Wages.                      | *Per-centage. | Wages.               | *Per-centage. |                          |                           |
| Trimming cigar boxes .. .. .                   | <i>s. d.</i><br>32 8        | %<br>43½      | <i>s. d.</i><br>39 3 | %<br>52       | Piece-work prices        | Piece-work prices         |
| Stripping and booking cigar bunch wrapper leaf | 55 6                        | 73½           | 58 11                | 78            | Minimum wage             | Minimum wage              |
| Ringing cigars .. .. .                         | Piece-work prices           |               | Piece-work prices    |               | Piece-work prices        | Piece-work prices         |
| Stripping fillers .. .. .                      | "                           |               | "                    |               | "                        | "                         |
| Packing cigars, viz.:—                         | "                           |               | "                    |               | "                        | "                         |
| Havanette .. .. .                              | "                           |               | "                    |               | "                        | "                         |
| Royal Bengals .. .. .                          | "                           |               | "                    |               | "                        | "                         |
| Bonanzas .. .. .                               | "                           |               | "                    |               | "                        | "                         |
| Gem of East Cigarillos .. .. .                 | "                           |               | "                    |               | "                        | "                         |
| Swiss .. .. .                                  | "                           |               | "                    |               | "                        | "                         |
| Cartons or parcels .. .. .                     | "                           |               | "                    |               | "                        | "                         |
| Machine work, viz.:—                           | "                           |               | "                    |               | "                        | "                         |
| Making bunches .. .. .                         | "                           |               | "                    |               | "                        | "                         |
| Covering cigars .. .. .                        | "                           |               | "                    |               | "                        | "                         |
| Swiss .. .. .                                  | "                           |               | "                    |               | "                        | "                         |
| Lucky Hit .. .. .                              | "                           |               | "                    |               | "                        | "                         |
| Havanettes .. .. .                             | "                           |               | "                    |               | "                        | "                         |
| Senoritas .. .. .                              | "                           |               | "                    |               | "                        | "                         |

Provided that, for the purposes of this Determination, experience in any of the above sections shall be deemed to be experience in any other section.

Age.

|                                                                                                                       | 14 years.            |               | 15 years.             |               | 16 years.            |               | 17 years.            |               | 18 years.            |               | 19 years.            |               | 20 years.             |               |
|-----------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|----------------------|---------------|-----------------------|---------------|
|                                                                                                                       | Wage.                | *Per-centage. | Wage.                 | *Per-centage. | Wage.                | *Per-centage. | Wage.                | *Per-centage. | Wage.                | *Per-centage. | Wage.                | *Per-centage. | Wage.                 | *Per-centage. |
| Any other class of work for which the rate of wages fixed for adults does not exceed 75s. 6d. per week of 44 hours .. | <i>s. d.</i><br>24 9 | %<br>32½      | <i>s. d.</i><br>30 11 | %<br>41       | <i>s. d.</i><br>37 2 | %<br>49½      | <i>s. d.</i><br>41 6 | %<br>55       | <i>s. d.</i><br>47 7 | %<br>63       | <i>s. d.</i><br>54 7 | %<br>72½      | <i>s. d.</i><br>61 11 | %<br>82       |

\* The percentages shown in these columns are the percentages of the minimum weekly wage from time to time payable to "All Others (Females)".

4.

OTHER EMPLOYEES.

|                                                                                                                                                 | Wages per Week of 44 Hours.<br><i>£ s. d.</i> |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Strippers and bookers of cigar covering leaf (males) .. .. .                                                                                    | 6 8 2                                         |
| Strippers and bookers of cigar covering leaf (females) .. .. .                                                                                  | 4 13 6                                        |
| Strippers and bookers of cigar bunch wrapper leaf (females) .. .. .                                                                             | 4 3 0                                         |
| Cigar box makers (males) .. .. .                                                                                                                | 6 11 3                                        |
| Persons re-tying or boxing cigars, or engaged at any other work connected with sorting or packing cigars not specified herein (females) .. .. . | 3 19 0                                        |
| Stripping fillers (males) .. .. .                                                                                                               | 6 3 9                                         |
| All others (males) .. .. .                                                                                                                      | 6 3 9                                         |
| " (females) 61 per cent. of the above rate for "All Others (Males.)" .. .. .                                                                    | 3 15 6                                        |

OVERTIME.

5. (i) Any time wage employee who in any week works for any time in excess of 44 hours shall be paid for such extra time at the rate of time and a half.

(ii) Any female piece-work employee who in any week works for any time in excess of 44 hours shall be paid for such extra time at the ordinary piece-work rate plus 50 per centum.

TEA MONEY.

6. All employees required to work overtime of one hour or more per day shall be paid 2/- tea money in addition to overtime rates prescribed in this Determination.

HOLIDAYS.

7. All weekly wage employees shall be granted the following holidays without deduction of pay, viz.:—New Year's Day, Australia Day, Labour Day, Good Friday, Easter Monday, Anzac Day, King's Birthday, Melbourne Cup Day, Christmas Day, and Boxing Day when such holidays are observed on Monday, Tuesday, Wednesday, Thursday, or Friday.

Piece-workers shall be granted the same holidays as are granted to weekly wage employees.

Adult piece-workers shall be paid for such holidays at the "All Others" rate provided for weekly wage employees.

Juvenile piece-workers shall be paid at the rates provided for such employees under the age scale in Clause 3.

Provided that an employee who is voluntarily absent on the working day immediately preceding and the day immediately succeeding any one of the above-mentioned holidays, shall not be entitled to payment for such holiday.

ANNUAL HOLIDAYS.

8. The annual holidays for employees covered by this Determination shall be in accordance with the provisions, as may be amended from time to time, of the *Factories and Shops (Annual Holidays) Act 1946—No. 5111*.

FEMALE STRIPPERS AND BOOKERS.

9. (i) Female employees initially engaged as strippers and bookers of cigar covering leaf and female employees not so engaged, but who have had in the aggregate four months' experience with the one employer as strippers and bookers of cigar covering leaf, shall for the purposes of the said Determination be grouped as and be deemed to be strippers and bookers of cigar covering leaf (female).

(ii) Female employees initially engaged as strippers and bookers of cigar bunch wrapper leaf shall for such time up to an aggregate of four months as they may be required to work as strippers and bookers of cigar covering leaf be paid the rate applicable to the latter classification, but after that aggregate has been reached, shall come within sub-clause (i) hereof.

PERIODICAL ADJUSTMENT OF WAGES RATES AND PIECE WORKERS' EARNINGS.

10. The wages rates for adult males set out in Clause 4 are based upon the following basic wage rates, and, pursuant to the provisions of Section 21 of the *Factories and Shops Act 1934*, the Board hereby determines that such rates shall be automatically adjusted as prescribed by Clause 11. Provided that the wages rates of juveniles and of females shall be adjusted proportionately to adjustments of the basic wage, such adjustments to be to the nearest 1d., half or less than half of 1d. to be disregarded.

Piece-workers: The weekly earnings of adult piece-workers, who work on piece-work the full working hours for which the rates of time wages prescribed by this Determination are payable, shall be automatically increased or decreased by the same amount and at the same time as the said basic wage.

The weekly earnings of adult piece-workers who work on piece-work less than the full working hours for which the rates of time wages prescribed by this Determination are payable, shall be automatically increased or decreased by a proportionate part of the amount of and at the same time as the said basic wage.

The amounts by which the weekly earnings of adult piece-workers who work on piece-work the full working hours as aforesaid, shall be increased until further varied as hereinbefore provided, are as follow:—

|               |    |    |    |    |    |    |    |    |              |
|---------------|----|----|----|----|----|----|----|----|--------------|
|               |    |    |    |    |    |    |    |    | <i>s. d.</i> |
| Adult Males   | .. | .. | .. | .. | .. | .. | .. | .. | 15 0         |
| Adult Females | .. | .. | .. | .. | .. | .. | .. | .. | 8 9          |

The weekly earnings of juvenile piece-workers who work on piece-work the full working hours as aforesaid shall be automatically increased or decreased by the same amount and at the same time as the increase or decrease in the wages rates prescribed in clause 3 hereof for juvenile workers of the same age.

The weekly earnings of juvenile piece-workers who work on piece-work less than the full working hours for which the rates of wages prescribed by this Determination are payable shall be automatically increased or decreased by a proportionate part of and at the same time as the increase or decrease in the wages rates prescribed in clause 3 hereof for juvenile workers of the same age.

The amounts by which the weekly earnings of juvenile piece-workers who work on piece-work the full working hours as aforesaid shall be increased until varied as hereinbefore provided are as follow:—

| Age.       | Males.       | Females.     |
|------------|--------------|--------------|
|            | <i>s. d.</i> | <i>s. d.</i> |
| 14 .. .. . | 3 2          | 2 11         |
| 15 .. .. . | 3 5          | 3 6          |
| 16 .. .. . | 4 2          | 4 4          |
| 17 .. .. . | 5 3          | 4 10         |
| 18 .. .. . | 6 6          | 5 5          |
| 19 .. .. . | 8 6          | 6 3          |
| 20 .. .. . | 10 10        | 7 2          |

Basic Wage.

| Place.                       | Needs Basic Wage.<br>(Adjustable.) | Loading.<br>(Constant.) | Total Basic Wage. | Index Number<br>Set Assigned. |
|------------------------------|------------------------------------|-------------------------|-------------------|-------------------------------|
|                              | <i>£ s. d.</i>                     | <i>s. d.</i>            | <i>£ s. d.</i>    |                               |
| Throughout the State .. .. . | 5 1 0                              | 6 0                     | 5 7 0             | Melbourne                     |

ADJUSTMENT OF BASIC WAGE.

11. (a) For the purposes of this Determination, the expression "Commonwealth Statistician's 'all items' retail price index numbers" or any like expression means the numbers stated to be such index numbers in any document purporting, and not proved to be wrongly so purporting, to be printed by the Commonwealth Government Printer or to be signed by or on behalf of the Commonwealth Statistician.

(b) Until the beginning of the first pay period to commence in May, 1947, the amounts of the Basic Wage shall be as prescribed in clause 10.

(c) During each future successive period beginning with the first pay period to commence in a May, an August, a November, or a February, the amount of the needs basic wage shall be adjusted by the following method, namely, by multiplying the last published Commonwealth Statistician's 'all items' retail price index number by the factor '087 taken to one place of decimals, the resultant whole number being the amount of the basic wage expressed in shillings, but should the decimal number reach '5 or more the basic wage shall be taken to the next higher shilling.

PIECE-WORK PRICES.

12. That the lowest piece-work prices payable to any person or persons engaged in the following kinds of work shall be:—

(a)

MAKING CIGARS.

HAND WORK.

|                                                 | Length of Cigars up to and including— |                                   |
|-------------------------------------------------|---------------------------------------|-----------------------------------|
|                                                 | inches.                               | s. d.                             |
| Extra Magnum .. .. .                            | 5 <sup>1</sup> / <sub>16</sub>        | 12 7 <sup>1</sup> / <sub>2</sub>  |
| Extra Magnum .. .. .                            | 5 <sup>1</sup> / <sub>8</sub>         | 13 8 <sup>1</sup> / <sub>2</sub>  |
| Consuelo shape .. .. .                          | 4 <sup>1</sup> / <sub>2</sub>         | 11 6 <sup>1</sup> / <sub>2</sub>  |
| Flor de Naves shape .. .. .                     | 4 <sup>1</sup> / <sub>2</sub>         | 10 10 <sup>1</sup> / <sub>2</sub> |
| Bueno shape .. .. .                             | 4 <sup>1</sup> / <sub>2</sub>         | 9 11                              |
| Long Bueno .. .. .                              | 4 <sup>1</sup> / <sub>2</sub>         | 10 6                              |
| Ordinary taper shape .. .. .                    | 4 <sup>1</sup> / <sub>2</sub>         | 9 11                              |
| Panetelas shape, with point .. .. .             | 5                                     | 9 2 <sup>1</sup> / <sub>2</sub>   |
| Panetelas shape, with flat tops .. .. .         | 5                                     | 9 8 <sup>1</sup> / <sub>2</sub>   |
| Southern Cross (no point) .. .. .               | 5 <sup>1</sup> / <sub>2</sub>         | 6 5 <sup>1</sup> / <sub>2</sub>   |
| Meritas Bueno .. .. .                           | 4 <sup>1</sup> / <sub>2</sub>         | 9 11 <sup>1</sup> / <sub>2</sub>  |
| Meritas Bueno .. .. .                           | 4 <sup>1</sup> / <sub>2</sub>         | 10 6                              |
| Corona shape .. .. .                            | 5 <sup>1</sup> / <sub>2</sub>         | 13 3 <sup>1</sup> / <sub>2</sub>  |
| Three-quarter Corona shape .. .. .              | 5                                     | 11 3 <sup>1</sup> / <sub>2</sub>  |
| Half Corona shape .. .. .                       | 3 <sup>1</sup> / <sub>2</sub>         | 8 10 <sup>1</sup> / <sub>2</sub>  |
| Italian shape (no binder) .. .. .               | 6 <sup>1</sup> / <sub>2</sub>         | 4 0 <sup>1</sup> / <sub>2</sub>   |
| Italian shape, bunch making and rolling .. .. . | 6 <sup>1</sup> / <sub>2</sub>         | 4 11 <sup>1</sup> / <sub>2</sub>  |

(b)

MAKING CIGARS.

HAND WORK—CLEAR HAVANA.

|                              | Length of Cigars up to and including— |                                  |
|------------------------------|---------------------------------------|----------------------------------|
|                              | inches.                               | s. d.                            |
| Bouquet Super Finos .. .. .  | 4 <sup>1</sup> / <sub>16</sub>        | 10 7                             |
| Castelares .. .. .           | 4 <sup>1</sup> / <sub>16</sub>        | 10 7                             |
| Bueno .. .. .                | 4 <sup>1</sup> / <sub>2</sub>         | 10 4                             |
| Full Corona .. .. .          | 5 <sup>1</sup> / <sub>2</sub>         | 13 9 <sup>1</sup> / <sub>2</sub> |
| Three-quarter Corona .. .. . | 5                                     | 11 11                            |
| Half Corona .. .. .          | 3 <sup>1</sup> / <sub>2</sub>         | 9 4 <sup>1</sup> / <sub>2</sub>  |
| Petit Ducis .. .. .          | 3 <sup>1</sup> / <sub>2</sub>         | 8 1 <sup>1</sup> / <sub>2</sub>  |
| Maquillas .. .. .            | 5 <sup>1</sup> / <sub>2</sub>         | 13 9 <sup>1</sup> / <sub>2</sub> |
| Perlas .. .. .               | 3 <sup>1</sup> / <sub>16</sub>        | 8 4 <sup>1</sup> / <sub>2</sub>  |

Sixpence extra per hundred to be paid for every additional quarter of an inch or portion thereof in length of cigars.

NOTE.—For the purpose of this Determination the term "Clear Havana" shall be deemed to mean a cigar made entirely with Havana tobaccos.

(c)

MOULD WORK.

| Shape.                               | Length of Cigars up to and including— | Dry Work.                        | Where 10 to 12 Moulds or over are used. |                                   | Where 5 to 9 Moulds, inclusive, are used. |                                  | Where up to 4 Moulds, inclusive, are used. |       |
|--------------------------------------|---------------------------------------|----------------------------------|-----------------------------------------|-----------------------------------|-------------------------------------------|----------------------------------|--------------------------------------------|-------|
|                                      |                                       |                                  | inches.                                 | s. d.                             | s. d.                                     | s. d.                            | s. d.                                      | s. d. |
| Flor-de-Naves .. .. .                | 4 <sup>1</sup> / <sub>2</sub>         | 6 5 <sup>1</sup> / <sub>2</sub>  | 6 9 <sup>1</sup> / <sub>2</sub>         | 7 8                               | 7 11 <sup>1</sup> / <sub>2</sub>          | 8 7                              | 7 11 <sup>1</sup> / <sub>2</sub>           |       |
| Half Corona shape .. .. .            | 3 <sup>1</sup> / <sub>2</sub>         | 7 5                              | 7 8                                     | 7 11 <sup>1</sup> / <sub>2</sub>  | 8 7                                       | 8 7                              | 8 7                                        |       |
| Bueno, straight .. .. .              | 4 <sup>1</sup> / <sub>2</sub>         | 6 2                              | 6 5 <sup>1</sup> / <sub>2</sub>         | 7 5                               | 7 8                                       | 7 8                              | 7 8                                        |       |
| Bueno, long .. .. .                  | 4 <sup>1</sup> / <sub>2</sub>         | 7 5                              | 7 8                                     | 7 11 <sup>1</sup> / <sub>2</sub>  | 8 7                                       | 8 7                              | 8 7                                        |       |
| Bueno, long .. .. .                  | 5 <sup>1</sup> / <sub>2</sub>         | 9 2 <sup>1</sup> / <sub>2</sub>  | 9 5 <sup>1</sup> / <sub>2</sub>         | 9 8 <sup>1</sup> / <sub>2</sub>   | 10 4                                      | 10 4                             | 10 4                                       |       |
| Bueno, long .. .. .                  | 6                                     | 10 4                             | 10 7                                    | 10 10 <sup>1</sup> / <sub>2</sub> | 11 7                                      | 11 7                             | 11 7                                       |       |
| Monopole Rothschilds .. .. .         | 4 <sup>1</sup> / <sub>2</sub>         | 6 2                              | 6 5 <sup>1</sup> / <sub>2</sub>         | 7 2 <sup>1</sup> / <sub>2</sub>   | 7 8                                       | 7 8                              | 7 8                                        |       |
| Castella Special Tuck .. .. .        | 4 <sup>1</sup> / <sub>2</sub>         | 7 8                              | 7 11 <sup>1</sup> / <sub>2</sub>        | 8 2 <sup>1</sup> / <sub>2</sub>   | 8 10                                      | 8 10                             | 8 10                                       |       |
| Gloria .. .. .                       | 4 <sup>1</sup> / <sub>2</sub>         | ..                               | ..                                      | 9 8 <sup>1</sup> / <sub>2</sub>   | 10 4                                      | 10 4                             | 10 4                                       |       |
| Sirdar .. .. .                       | 4 <sup>1</sup> / <sub>2</sub>         | ..                               | ..                                      | 8 2 <sup>1</sup> / <sub>2</sub>   | 8 10                                      | 8 10                             | 8 10                                       |       |
| Monopole Bouquet .. .. .             | 4 <sup>1</sup> / <sub>16</sub>        | ..                               | ..                                      | 7 5 <sup>1</sup> / <sub>2</sub>   | 7 11 <sup>1</sup> / <sub>2</sub>          | 7 11 <sup>1</sup> / <sub>2</sub> | 7 11 <sup>1</sup> / <sub>2</sub>           |       |
| Casino C.W. .. .. .                  | 4 <sup>1</sup> / <sub>2</sub>         | ..                               | ..                                      | 8 2 <sup>1</sup> / <sub>2</sub>   | 8 10 <sup>1</sup> / <sub>2</sub>          | 8 10 <sup>1</sup> / <sub>2</sub> | 8 10 <sup>1</sup> / <sub>2</sub>           |       |
| Ordinary common straight .. .. .     | 3 <sup>1</sup> / <sub>2</sub>         | 5 8                              | 5 11                                    | 6 2                               | 6 9 <sup>1</sup> / <sub>2</sub>           | 6 9 <sup>1</sup> / <sub>2</sub>  | 6 9 <sup>1</sup> / <sub>2</sub>            |       |
| Ordinary taper .. .. .               | 4 <sup>1</sup> / <sub>2</sub>         | 5 8 <sup>1</sup> / <sub>2</sub>  | 5 11 <sup>1</sup> / <sub>2</sub>        | 6 2 <sup>1</sup> / <sub>2</sub>   | 6 9 <sup>1</sup> / <sub>2</sub>           | 6 9 <sup>1</sup> / <sub>2</sub>  | 6 9 <sup>1</sup> / <sub>2</sub>            |       |
| Rheingold .. .. .                    | 4 <sup>1</sup> / <sub>2</sub>         | 5 10                             | 6 1                                     | 6 4 <sup>1</sup> / <sub>2</sub>   | 6 11 <sup>1</sup> / <sub>2</sub>          | 6 11 <sup>1</sup> / <sub>2</sub> | 6 11 <sup>1</sup> / <sub>2</sub>           |       |
| Extra taper similar to Hanaa .. .. . | 4 <sup>1</sup> / <sub>2</sub>         | 5 8                              | 5 11                                    | 6 2                               | 6 9 <sup>1</sup> / <sub>2</sub>           | 6 9 <sup>1</sup> / <sub>2</sub>  | 6 9 <sup>1</sup> / <sub>2</sub>            |       |
| Monopole Minors .. .. .              | 3 <sup>1</sup> / <sub>2</sub>         | 5 6 <sup>1</sup> / <sub>2</sub>  | 5 9 <sup>1</sup> / <sub>2</sub>         | 6 0 <sup>1</sup> / <sub>2</sub>   | 6 7 <sup>1</sup> / <sub>2</sub>           | 6 7 <sup>1</sup> / <sub>2</sub>  | 6 7 <sup>1</sup> / <sub>2</sub>            |       |
| A 9 .. .. .                          | 4 <sup>1</sup> / <sub>16</sub>        | ..                               | 7 1                                     | 7 5                               | 7 11 <sup>1</sup> / <sub>2</sub>          | 7 11 <sup>1</sup> / <sub>2</sub> | 7 11 <sup>1</sup> / <sub>2</sub>           |       |
| 5 DP .. .. .                         | 5 <sup>1</sup> / <sub>2</sub>         | ..                               | ..                                      | 10 0 <sup>1</sup> / <sub>2</sub>  | 10 7                                      | 10 7                             | 10 7                                       |       |
| 5 H .. .. .                          | 4 <sup>1</sup> / <sub>2</sub>         | ..                               | ..                                      | 6 7 <sup>1</sup> / <sub>2</sub>   | ..                                        | ..                               | ..                                         |       |
| 7 F and 11 N .. .. .                 | 4 <sup>1</sup> / <sub>16</sub>        | 5 11 <sup>1</sup> / <sub>2</sub> | 6 3                                     | 6 6 <sup>1</sup> / <sub>2</sub>   | 7 3                                       | 7 3                              | 7 3                                        |       |
| 14 RT .. .. .                        | 4 <sup>1</sup> / <sub>16</sub>        | ..                               | ..                                      | ..                                | 10 0 <sup>1</sup> / <sub>2</sub>          | 10 0 <sup>1</sup> / <sub>2</sub> | 10 0 <sup>1</sup> / <sub>2</sub>           |       |
| 15 FJ .. .. .                        | 4 <sup>1</sup> / <sub>16</sub>        | ..                               | 6 7 <sup>1</sup> / <sub>2</sub>         | 6 11 <sup>1</sup> / <sub>2</sub>  | 7 6 <sup>1</sup> / <sub>2</sub>           | 7 6 <sup>1</sup> / <sub>2</sub>  | 7 6 <sup>1</sup> / <sub>2</sub>            |       |

(d)

MANILA WORK.

|                                                                                | Length of Cigars up to and including— |                                 |
|--------------------------------------------------------------------------------|---------------------------------------|---------------------------------|
|                                                                                | inches.                               | s. d.                           |
| Cheroots, Cortado Fino—Where not less than four moulds are used .. .. .        | 3 <sup>1</sup> / <sub>2</sub>         | 3 9 <sup>1</sup> / <sub>2</sub> |
| Cheroots, Cortado de la Reina—Where not less than four moulds are used .. .. . | 4 <sup>1</sup> / <sub>16</sub>        | 4 1 <sup>1</sup> / <sub>2</sub> |
| Cheroots, Cortado Delicioso—Where not less than four moulds are used .. .. .   | 4 <sup>1</sup> / <sub>2</sub>         | 5 0 <sup>1</sup> / <sub>2</sub> |

MANILA WORK—continued.

|                               | Length of Cigars, up to and including—<br>inches. | Prices per 100 Cigars where the number of Moulds used is— |         |         |              |
|-------------------------------|---------------------------------------------------|-----------------------------------------------------------|---------|---------|--------------|
|                               |                                                   | 2, 3, or 4.                                               | 5 or 6. | 7 or 8. | More than 8. |
| Perlas .. .. .                | 3 1/8                                             | 7 5                                                       | 6 9 1/2 | 6 5 1/2 | 6 2          |
| Reina Victoria .. .. .        | 4 1/8                                             | 9 2 1/2                                                   | 8 7     | 8 2 1/2 | 7 11 1/2     |
| Perfectos (old) .. .. .       | 4 1/8                                             | 10 0 1/2                                                  | 9 5 1/2 | 9 2 1/2 | 8 10         |
| Perfectos (new) .. .. .       | 4 1/8                                             | ..                                                        | 8 2 1/2 | ..      | ..           |
| High Life in the East .. .. . | 4 7/8                                             | 7 5                                                       | 6 9 1/2 | 6 5 1/2 | 6 2          |
| Londres .. .. .               | 4 7/8                                             | 6 9 1/2                                                   | 6 2     | 5 11    | 5 8          |
| 1A Habano .. .. .             | 4 7/8                                             | 7 2 1/2                                                   | 6 7 1/2 | 6 4 1/2 | 5 11 1/2     |
| 2A Habano .. .. .             | 4 7/8                                             | ..                                                        | ..      | ..      | 5 9          |
| 3A Habano .. .. .             | 4 7/8                                             | ..                                                        | ..      | ..      | 5 5 1/2      |
| 4A Habano .. .. .             | 4 7/8                                             | ..                                                        | ..      | ..      | 5 2 1/2      |
| 5A .. .. .                    | 4 7/8                                             | ..                                                        | 6 2     | ..      | ..           |

Penal work .. .. . 10s. 3 1/4d. per 100 cigars.

To the rates mentioned in sub-clauses (a), (b), (c), and (d) hereof, an additional amount of 1 1/4d. per 100 cigars shall be added.

Where not otherwise specified, threepence extra per 100 to be paid for every additional quarter of an inch or portion thereof in length of cigars up to 5 inches, and thereafter sixpence for each additional quarter of an inch.

NOTE.—The lowest piece-work price payable to any person engaged covering bunches by hand shall be two-thirds of the piece-work price for making the cigars (mould work), and for making bunches by hand shall be one-third of the piece-work price for making the cigars (mould work).

|                                                                                           | Per 100 Cigars. |
|-------------------------------------------------------------------------------------------|-----------------|
| Extras—                                                                                   | s. d.           |
| For making any cigars covered with Brazil, Havana, or Mexican tobacco .. .. .             | 0 6 extra       |
| When the "bunches" are pressed and turned by the cigar maker .. .. .                      | 0 3 "           |
| For making cigars longer than the mould by not more than one-sixteenth of an inch .. .. . | 0 3 "           |

NOTE.—For the purpose of this Determination, "Dry Work" means bunches made one day and covered the next, irrespective of the number of moulds used.  
No cigar shall be made more than 1/8" shorter than the mould.

(e) SORTING AND PACKING CIGARS.

| Description of Cigars.                            | In Boxes of—        |                     |                     |                     |                     |                     |
|---------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|                                                   | 500 Cigars.         | 250 Cigars.         | 100 Cigars.         | 50 Cigars.          | 25 Cigars.          | 10 Cigars.          |
|                                                   | per 1,000.<br>s. d. | per 1,000.<br>s. d. | per 1,000.<br>s. d. | per 1,000.<br>s. d. | per 1,000.<br>s. d. | per 1,000.<br>s. d. |
| Hand work .. .. .                                 | ..                  | ..                  | 5 7 1/2             | 6 2                 | 7 9 1/2             | ..                  |
| Monopole shape .. .. .                            | ..                  | ..                  | 5 4                 | 5 10 1/2            | 7 3                 | ..                  |
| Panetelas, block work .. .. .                     | ..                  | ..                  | 5 0 1/2             | 5 7                 | 7 0                 | ..                  |
| Manila cheroots, hand or paper .. .. .            | ..                  | ..                  | 5 4                 | 5 10 1/2            | ..                  | ..                  |
| Manila cheroots, small block work .. .. .         | ..                  | ..                  | 4 7                 | 5 1 1/2             | ..                  | ..                  |
| Cigars, bundles with two ribbons .. .. .          | ..                  | ..                  | 5 7                 | 5 10 1/2            | ..                  | ..                  |
| Matador block work .. .. .                        | ..                  | ..                  | 4 9                 | 5 4                 | ..                  | ..                  |
| Bueno shape, covered with Mexican tobacco .. .. . | ..                  | ..                  | 4 11                | 5 5 1/2             | 6 10 1/2            | ..                  |
| Other Bueno shape .. .. .                         | ..                  | ..                  | 4 7                 | 5 1 1/2             | 6 9                 | ..                  |
| Ordinary taper shape .. .. .                      | ..                  | ..                  | 4 7                 | 5 1 1/2             | 6 9                 | ..                  |
| Extra taper shape, similar to Dona Sol .. .. .    | ..                  | ..                  | 5 4                 | 5 4                 | 6 9                 | ..                  |
| Ordinary common straight shape .. .. .            | ..                  | ..                  | 3 9                 | 4 3 1/2             | 6 2                 | ..                  |
| "Queen's" tied with one ribbon .. .. .            | ..                  | ..                  | 4 7                 | ..                  | ..                  | 8 4 1/2             |
| "Queen's" tied with two ribbons .. .. .           | ..                  | ..                  | 4 10 1/2            | ..                  | ..                  | ..                  |
| Manila, tied in bundles of ten .. .. .            | 4 2                 | 4 2                 | ..                  | ..                  | ..                  | ..                  |
| Manila, flat, tied in bundles of ten .. .. .      | ..                  | ..                  | 4 10 1/2            | ..                  | ..                  | ..                  |
| Manila, long, tied in bundles of ten .. .. .      | ..                  | ..                  | 4 9                 | ..                  | ..                  | ..                  |
| Manila, loose .. .. .                             | ..                  | ..                  | 4 7                 | 5 1 1/2             | 6 9                 | ..                  |
| Extra, Magnum .. .. .                             | ..                  | ..                  | 7 3                 | 7 9 1/2             | 9 1 1/2             | ..                  |
| Sirdar .. .. .                                    | ..                  | ..                  | 5 4                 | 5 10 1/2            | 7 3                 | ..                  |
| Monopole Bouquet .. .. .                          | ..                  | ..                  | 4 9                 | 5 4                 | ..                  | ..                  |
| Casino C.W. .. .. .                               | ..                  | ..                  | 5 4                 | 5 10 1/2            | 7 3                 | ..                  |
| Rheingold .. .. .                                 | ..                  | ..                  | 4 7                 | 5 1 1/2             | 6 9                 | ..                  |
| 92AA .. .. .                                      | ..                  | ..                  | 3 9                 | ..                  | ..                  | ..                  |
| 14RT .. .. .                                      | ..                  | ..                  | 5 11                | 6 5 1/2             | 8 4 1/2             | ..                  |
| 5DP .. .. .                                       | ..                  | ..                  | 5 11                | 6 5 1/2             | 8 4 1/2             | ..                  |
| Full Corona hand work .. .. .                     | ..                  | ..                  | 6 5 1/2             | 7 0                 | 8 4 1/2             | ..                  |

|                                                                        | Per 1,000 Cigars. |
|------------------------------------------------------------------------|-------------------|
| Extras—                                                                | s. d.             |
| For sorting and packing all cigars with rings .. .. .                  | 0 6 extra         |
| For sorting and packing all cigars faced rights and lefts .. .. .      | 0 6 "             |
| For sorting and packing all cigars covered with Havana tobacco .. .. . | 0 6 "             |

(f) PACKING CIGARS (FEMALES).

|                                                                                                              | Per 1,000 Cigars. |
|--------------------------------------------------------------------------------------------------------------|-------------------|
| Royal Bengal, 5 in a packet .. .. .                                                                          | 1 3               |
| Gem of the East Cigarillos, 9 in a box .. .. .                                                               | 1 1               |
| 92aa, packing in trays .. .. .                                                                               | 0 3 1/2           |
| 92aa, packing in 6's, into cardboard outer of 90 cigars, wrapping in brown paper with two end labels .. .. . | 0 10 1/2          |
| Havanettes, packing and finishing .. .. .                                                                    | 1 5               |

(g) MACHINE WORK (FEMALES).

|                     | Per 1,000 Bunches. |
|---------------------|--------------------|
| Long-filler machine | s. d.              |
| 5AA, 7AA .. .. .    | 3 5 1/2            |
| Points 2F .. .. .   | 2 9 1/2            |
| 7J, 92AA .. .. .    | 2 11 1/2           |
|                     | 2 9 1/2            |

MACHINE WORK (FEMALES)—continued.

|                                |                                          |    |    |    |    |    |    |    |    | Per 100 Cigars.   |    |     |
|--------------------------------|------------------------------------------|----|----|----|----|----|----|----|----|-------------------|----|-----|
|                                |                                          |    |    |    |    |    |    |    |    | s.                | d. |     |
| <i>Making throughout.</i>      |                                          |    |    |    |    |    |    |    |    |                   |    |     |
| (h)                            | Swiss or Lucky Hit                       | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 1  | 7½  |
|                                | Havanettes                               | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 1  | 2   |
|                                |                                          |    |    |    |    |    |    |    |    | Per 1,000 Cigars. |    |     |
|                                |                                          |    |    |    |    |    |    |    |    | s.                | d. |     |
| (i)                            | 5AA, 7AA, 7J                             | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 3  | 2½  |
|                                | 92AA                                     | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 3  | 2½  |
| <i>BOX TRIMMING (FEMALES).</i> |                                          |    |    |    |    |    |    |    |    |                   |    |     |
|                                |                                          |    |    |    |    |    |    |    |    | Per 100 Boxes.    |    |     |
|                                |                                          |    |    |    |    |    |    |    |    | s.                | d. |     |
|                                | Hinging (not 5aa)                        | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 6½  |
|                                | Hinging and lidding 5aa                  | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 5½  |
|                                | Lining                                   | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 1  | 7   |
|                                | Edging, ordinary                         | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 4  | 9½  |
|                                | Edging, narrow embossed paper            | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 7  | 11½ |
|                                | Edging, narrow paper                     | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 7  | 5   |
|                                | Edging, Magnum embossed paper            | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 6  | 7½  |
|                                | Edging, Varnished boxes                  | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 6  | 4½  |
|                                | Edging, lid                              | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 1  | 1   |
|                                | Inside labels, lid                       | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 1  | 1   |
|                                | Inside labels, flap gummed               | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 4   |
|                                | Extra flap label on flap                 | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 4   |
|                                | Outside labels, ends                     | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 4   |
|                                | Outside labels, locks                    | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 4   |
|                                | Outside labels, extra locks              | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 4   |
|                                | Outside labels, lid, brand, cut          | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 9½  |
|                                | Outside labels, lid, brand               | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 6   |
|                                | Full wrapping, Glascine                  | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 1  | 4   |
|                                | Full wrapping, Cellophane                | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 1  | 4   |
|                                | Half wrapping, Cellophane                | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 9½  |
|                                | Half wrapping, Glascine                  | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 9½  |
|                                | Brown paper wrapping packets, W/2 labels | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 5  | 10  |
|                                | Stencilling                              | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 6   |
|                                |                                          |    |    |    |    |    |    |    |    | Per Box.          |    |     |
|                                |                                          |    |    |    |    |    |    |    |    | s.                | d. |     |
| <i>Samples—</i>                |                                          |    |    |    |    |    |    |    |    |                   |    |     |
|                                | With trays                               | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 5   |
|                                | No trays                                 | .. | .. | .. | .. | .. | .. | .. | .. | ..                | 0  | 2   |

(k) RINGING CIGARS (FEMALES).

|                       |          |    |    |    | 100's and 50's. | 25's. | 10's. | 4's and 6's. |    |    |    |     |                                        |  |
|-----------------------|----------|----|----|----|-----------------|-------|-------|--------------|----|----|----|-----|----------------------------------------|--|
|                       |          |    |    |    | s.              | d.    | s.    | d.           | s. | d. |    |     |                                        |  |
| DRY WORK.             |          |    |    |    |                 |       |       |              |    |    |    |     |                                        |  |
| Monopole              | Magnum   | .. | .. | .. | 2               | 7½    | 2     | 7½           | 2  | 7½ | 2  | 10½ | Slips under rings, 6d. per 1,000 extra |  |
| Monopole              | Maxim    | .. | .. | .. | 2               | 7½    | 2     | 7½           | 2  | 7½ | 2  | 10½ |                                        |  |
| Monopole              | Bueno    | .. | .. | .. | 2               | 0½    | 2     | 0½           | 2  | 0½ | 2  | 4½  |                                        |  |
| Matador               | ..       | .. | .. | .. | 2               | 0½    | 2     | 0½           | 2  | 0½ | 2  | 4½  |                                        |  |
| Gem of the East,      | Perfecto | .. | .. | .. | 2               | 0½    | 2     | 0½           | 2  | 0½ | 2  | 4½  |                                        |  |
| Gem of the East,      | Perlas   | .. | .. | .. | 2               | 0½    | 2     | 0½           | 2  | 0½ | 2  | 4½  |                                        |  |
| Gem of the East,      | Cheroots | .. | .. | .. | 2               | 4½    | 2     | 4½           | 2  | 4½ | 2  | 9   |                                        |  |
| All others            | ..       | .. | .. | .. | 2               | 0½    | 2     | 0½           | 2  | 0½ | 2  | 4½  |                                        |  |
| Fresh work in bundles | ..       | .. | .. | .. | 1               | 7     | 1     | 7            | .. | .. | .. | ..  |                                        |  |

(l) STRIPPING FILLERS.  
ADULT FEMALES AND ALL JUVENILE WORKERS.  
*Wet Weight on Strips Returned.*

|                |    |    |    |    |    |    |    |    |    | Per lb. |    |    |
|----------------|----|----|----|----|----|----|----|----|----|---------|----|----|
|                |    |    |    |    |    |    |    |    |    | s.      | d. |    |
| Brazil         | .. | .. | .. | .. | .. | .. | .. | .. | .. | ..      | 0  | 7½ |
| Havana (large) | .. | .. | .. | .. | .. | .. | .. | .. | .. | ..      | 0  | 7  |
| Havana (small) | .. | .. | .. | .. | .. | .. | .. | .. | .. | ..      | 0  | 8½ |
| Sumatra        | .. | .. | .. | .. | .. | .. | .. | .. | .. | ..      | 0  | 6  |
| Manila         | .. | .. | .. | .. | .. | .. | .. | .. | .. | ..      | 0  | 4  |
| Seed           | .. | .. | .. | .. | .. | .. | .. | .. | .. | ..      | 0  | 3½ |

(m) The weekly earnings of piece-workers who work on piece-work the full working hours for which the time rates of wages prescribed by this determination are payable shall be increased by the following amounts:—

| Age.            | Males. |            | Females. |            |
|-----------------|--------|------------|----------|------------|
|                 | s.     | d.         | s.       | d.         |
| Adults          | 15     | 0 per week | 8        | 9 per week |
| 14 years of age | 3      | 2 " " "    | 2        | 11 " " "   |
| 15 " " "        | 3      | 5 " " "    | 3        | 6 " " "    |
| 16 " " "        | 4      | 2 " " "    | 4        | 4 " " "    |
| 17 " " "        | 5      | 3 " " "    | 4        | 10 " " "   |
| 18 " " "        | 6      | 6 " " "    | 5        | 5 " " "    |
| 19 " " "        | 8      | 6 " " "    | 6        | 3 " " "    |
| 20 " " "        | 10     | 10 " " "   | 7        | 2 " " "    |

P. A. RANGLES, J.P., Chairman.

J. V. WILLOX, Secretary.

Melbourne, 1st April, 1947.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is essential for ensuring transparency and accountability in the organization's operations.

2. The second part of the document outlines the various methods and tools used to collect and analyze data. It highlights the need for consistent data collection procedures and the use of advanced analytical techniques to derive meaningful insights from the data.

3. The third part of the document focuses on the role of technology in data management and analysis. It discusses how modern software solutions can streamline data collection, storage, and analysis processes, thereby improving efficiency and accuracy.

4. The fourth part of the document addresses the challenges associated with data management, such as data quality, security, and privacy. It provides strategies to mitigate these risks and ensure that the data remains reliable and secure throughout its lifecycle.

5. The fifth part of the document concludes by summarizing the key findings and recommendations. It stresses the importance of a data-driven approach in decision-making and the need for continuous monitoring and improvement of the data management process.