

# VICTORIA

# GOVERNMENT GAZETTE.

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## FRIDAY, JANUARY 13.

[1956

Labour and Industry Act 1953.

# DETERMINATION OF A WAGES BOARD ADJUSTED PURSUANT TO SECTION 33 OF THE LABOUR AND INDUSTRY ACT 1953.

I, Henry Norman Jones, Secretary for Labour and Industry, in pursuance of the powers conferred by the Labour and Industry Act, hereby make and issue the following adjusted Determination of the Wages Board referred to hereunder showing adjusted rates and prices to operate from the beginning of the first pay period to commence in November, 1955.

Dated at Melbourne, this

19th day of December, 1955.

H. N. JONES,

Secretary for Labour and Industry.

### TEA PACKING BOARD.

Clause 2 of the Determination published in Government Gazette No. 360 of the 24th June, 1955, shall be replaced by the following clause:—

Wages.

| APPRENTICES OR IMPROVERS.  |  |   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|
| _  | Males.                                 |   | Females.                               |  |  |  |  |
|  | Percentage<br>of Basic<br>Wage.        | Per Week.                                       | Percentage of<br>Female Basic<br>Wage. | Per Week.  |  |  |  |
| 14 years<br>15 years<br>16 years<br>17 years<br>18 years<br>19 years<br>20 years | 23<br>30<br>35<br>45<br>56<br>63<br>81 | 56 6<br>74 0<br>86 0<br>110 6<br>138 0<br>155 0 | 42<br>47<br>56<br>67<br>74             | 77 6<br>86 6<br>103 6<br>123 6<br>136 6<br>157 0 |  |  |  |

Proportion (within any factory or place).

#### Apprentices.

One male apprentice to every three or fraction of three male workers receiving at wages rates or piece-work prices not less than 279s. per week.

One female apprentice to every three or fraction of three female workers receiving at wages rates or piece-work prices not less than 202s. 6d. per week.

### Improvers.

One male improver to every three or fraction of three male workers receiving at wages rates or piece-work prices not less than 279s. per week.

One female improver to every three or fraction of three female workers receiving not less than 202s. 6d. per week.

|   | E  | Advicts. |    |     |                             | _           |
|---|----|----------|----|-----|-----------------------------|-------------|
|   |    | •        |    |     |                             |             |
|   |    | Males.   |    | P   | er We                       |             |
| Foreman<br>Headman<br>All other adult males | :: | <br>     | •• |     | 303<br>291<br>279           | 0<br>6<br>0 |
|   | Fe | males.   |    |     |                             |             |
| Headwoman<br>All other adult female         |    |          |    | • • | <b>22</b> 2<br>2 <b>0</b> 2 | 3<br>6      |

Clauses, other than clause 2, of the said Determination shall remain in force.

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