

[1811]



# VICTORIA GOVERNMENT GAZETTE

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WEDNESDAY, JULY 9

[1958

*Land (Improvement Purchase Lease) Act 1956.*

UNALIENATED CROWN LAND AVAILABLE FOR SETTLEMENT UNDER IMPROVEMENT PURCHASE LEASE.

## PROCLAMATION

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

IN pursuance of the provisions of Section 3 of the *Land (Improvement Purchase Lease) Act 1956*, I, the Governor of the State of Victoria, in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, do by this Proclamation declare the unalienated Crown land mentioned in the subjoined schedule to be available for settlement under improvement purchase leases.

## SCHEDULE.

| County.       | Parish.            | Allotment. | Section. | Area.    | Land Valuation. |
|---------------|--------------------|------------|----------|----------|-----------------|
|               |                    |            |          | A. R. P. |                 |
| Tambo .. .. . | Newmerella .. .. . | 20B        | C        | 230 0 0  | £2 per acre     |
| " .. .. .     | " .. .. .          | 20C        | "        | 204 0 0  | " " "           |
| " .. .. .     | " .. .. .          | 22D        | "        | 180 0 0  | " " "           |
| " .. .. .     | " .. .. .          | 22C        | "        | 179 0 0  | " " "           |
| " .. .. .     | " .. .. .          | 23A        | "        | 271 0 0  | " " "           |
| " .. .. .     | " .. .. .          | 23B        | "        | 233 0 0  | " " "           |
| " .. .. .     | " .. .. .          | 23C        | "        | 231 0 0  | " " "           |
| " .. .. .     | " .. .. .          | 23D        | "        | 216 0 0  | " " "           |
| " .. .. .     | " .. .. .          | 23E        | "        | 193 0 0  | " " "           |
| " .. .. .     | " .. .. .          | 23F        | "        | 285 0 0  | " " "           |

Given under my Hand and the Seal of the State of Victoria aforesaid, at Melbourne, this second day of July in the year of our Lord One thousand nine hundred and fifty-eight, and in the seventh year of the reign of Her Majesty Queen Elizabeth II.

(L.S.)

DALLAS BROOKS.

By His Excellency's Command,

KEITH TURNBULL,  
Commissioner of Crown Lands and Survey.

GOD SAVE THE QUEEN!

*Land Act 1928.*

## AREA OF LAND COMPRISED IN CERTAIN CLASSES DIMINISHED OR INCREASED.

## PROCLAMATION

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

WHEREAS by the *Land Act 1928* it is amongst other things enacted that the Governor in Council may, by Proclamation to be published in the *Government Gazette*, at any time diminish or increase the area of land comprised in any of the classes mentioned in Part I., Division 1, section 5, of the said *Land Act 1928*, but that the area of lands which may be sold by auction (Class 6), shall not be increased except as in certain cases in the said Act provided: Now therefore I, the Governor of the State of Victoria, in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, and in accordance with the provisions of sections 94 and 117 of the *Land Act 1928* aforesaid, do hereby diminish or increase (as the case may be) the areas of Crown lands comprised in Classes 2 and 6 of the classes mentioned in section 5 of the *Land Act 1928* aforesaid, to the extent set forth in the subjoined Schedule (that is to say):—

Schedule referred to.

## CLASSES DIMINISHED OR INCREASED.

| County.   | Parish. | Allotment. | Section. | Area.    | Diminished. | Increased. | Description.            |
|-----------|---------|------------|----------|----------|-------------|------------|-------------------------|
|           |         |            |          |          | Class.      | Class.     |                         |
|           |         |            |          | A. R. P. |             |            |                         |
| Dalhousie | Lowry   | 12H        | B        | 40 3 0   | 2           | 6          | In north-west of Parish |

Given under my Hand and the Seal of the State of Victoria, aforesaid, at Melbourne, this second day of July, in the year of our Lord One thousand nine hundred and fifty-eight, and in the seventh year of the reign of Her Majesty Queen Elizabeth II.

(L.S.)

DALLAS BROOKS.

By His Excellency's Command,

KEITH TURNBULL,

Commissioner of Crown Lands and Survey.

GOD SAVE THE QUEEN!

## Local Government Acts.

## PROCLAMATION EXTENDING THE OPERATION OF THE UNIFORM BUILDING REGULATIONS.

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

WHEREAS section 900 (2) of the *Local Government Act 1946* provides—*inter alia*—that the Governor in Council may, by Proclamation published in the *Government Gazette*, at the request of the council of any municipality not being a city or town, extend the operation of the Regulations made under Part XLIX. of the Act to the municipal district of such municipality, or any part thereof:

And whereas the operation of the said Regulations has been extended to parts of the municipal districts of the Shires of Colac and Korumburra by Proclamations published in the *Government Gazette* of the 11th August, 1954, (Shire of Colac), and the 25th May, 1949, and 21st January, 1953 (Shire of Korumburra):

And whereas the Councils of the Shires of Colac and Korumburra have requested that the said Regulations be extended to further parts of the municipal districts of the said Shires, and the Council of the Shire of Numurkah has requested that the operation of the said Regulations be extended to the municipal district of the Shire of Numurkah:

Now, therefore, I, the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, by this my Proclamation, do hereby extend the operation of the Regulations made under Part XLIX. of the *Local Government Act 1946* to the municipal district of the Shire of Numurkah and to the further parts of the municipal districts of the Shires of Korumburra and Colac as are described hereunder and order that the said Regulations shall come into operation in the aforesaid municipal districts or parts thereof on publication of this Proclamation in the *Government Gazette*, provided that Parts I. and II. of Chapter 8 thereof shall not be deemed to come into operation till the 22nd September, 1958, except in so far as may be necessary to enable the Councils of the said municipalities to make By-laws pursuant to the powers conferred by Part III. of the said Chapter, and provided, further, that no such By-law shall come into operation before the 22nd September, 1958.

## SHIRE OF COLAC

## Cressy Area

In the Parish of Cressy, County of Grenville, commencing at the junction of the Geelong-Hamilton road and the Woody Yaloak River near section 14, Township of Cressy, thence easterly via such main road to the Gheringhap-Maroon Railway, thence south-easterly along such Gheringhap-Maroon Railway Permanent Way to the northern boundary of Crown allotment 2, section A, thence along the northern and western boundaries of Crown allotment 2, section A, to the south-western angle of such Crown allotment 2, section A, thence westerly north-westerly and south-westerly along the northern and western boundaries of Crown allotment 3, section A and the north-western boundary of Crown allotment 15, section A, to the most western angle of Crown allotment 15, section A, thence north-westerly to the northern angle of Crown allotment 53, section B, at the junction with the Woody Yaloak River, thence via the Woody Yaloak River to the point of commencement.

## Beeac Area

In the Parish of Ondit, County of Grenville, commencing at the intersection of the Irrewarra-Cressy Railway Permanent Way with the northern boundary of Crown allotment 87A, thence easterly to the north-eastern angle of Crown allotment 86A, thence southerly to the south-eastern angle of Crown allotment 86B, thence westerly to the north-east angle of the Township of Beeac, thence by the eastern and southern boundaries of the Township of Beeac to the bank of Lake Beeac, thence northerly by such bank of Lake Beeac to the intersection with the south-east angle of Crown allotment 1A, Township of Beeac, thence northerly by the eastern boundary of Crown allotment 1A, Township of Beeac to the northern boundary of the Township of Beeac, thence easterly to the Irrewarra-Cressy Railway Permanent Way, thence northerly by such Railway Permanent Way to the point of commencement:

## Warrion Area

In the Parish of Warrion, County of Grenville, commencing at the north-eastern angle of lot 5 on L.P. No. 4452, thence easterly by the parish boundary to the north-eastern angle of Crown allotment 1, thence southerly by the western boundary of the Water Reserve to the south-eastern angle of Crown allotment 6A, thence by a straight line to the south-eastern angle of Crown allotment 6A, thence westerly by the southern boundaries of Crown allotment 6A and lots 7 and 8 on L.P. No. 4452 to the

south-eastern angle of lot 6 on L.P. No. 4452, thence northerly by the eastern boundaries of lots 5 and 6 on L.P. No. 4452 to the point of commencement.

*Alvie-Coragulac-Corcorooke Area*

In the Parishes of Warrion and Nalangil, Counties of Grenville and Polwarth, all the area within ten chains of the Corangamite Lake main road and both sides of such Corangamite Lake main road, and bounded at the north-western end by the western boundaries of Crown allotment D, section 10 and Crown allotment D, section 11, Parish of Warrion, and on the southern end by the southern boundary of Crown sections 3 and 4, Parish of Nalangil, being parts of Crown sections 3 and 4, Parish of Nalangil. Also in the Parish of Warrion parts of Crown allotments D and G, section 10, Crown allotment D, section 11, Crown allotments A, C, and D, section 12, Crown allotments F, G, H, and J, section 19, Crown allotments B, C, D and E, section 21, Crown allotments A, and B, section 22. Also all the area within ten chains of the Coragulac-Beeac road and on both sides of such Coragulac-Beeac road bounded on the north by the northern boundaries Crown allotment E, section 18 and Crown allotment H, section 19, Parish of Warrion, and on the south by the Corangamite Lake main road, being parts of Crown allotments B and E, section 18 and Crown allotment H, section 19, Parish of Warrion. Also all the area within Crown allotment B, section 21 and Crown allotment A, section 22, Parish of Warrion.

*Pirron Yaloak Area*

In the Township of Pirron Yaloak, Parish of Nalangil, County of Polwarth, commencing at the north-western angle of section 13, thence south-easterly to the north-eastern angle of section 10, thence southerly to the south-eastern angle of the said township, thence westerly along the southern boundary of the said township to the Pirron Yaloak Creek, thence northerly along the said Pirron Yaloak Creek to the point of commencement.

*Swan Marsh Area*

Commencing at the south-western angle of lot 8 on L.P. No. 4370, Parish of Pirron Yaloak, County of Polwarth, thence 0 deg. 9 min. east, 1,053 links, thence north 71 deg. 53 min. east, 5,942 links, thence south 17 deg. 56 min. east, 1,000 links, thence south 71 deg. 53 min. west, 6,269 links to the point of commencement.

Commencing at the north-western angle of lot 92 on L.P. No. 4909, Parish of Pirron Yaloak, County of Polwarth, thence by a line bearing north 71 deg. 53 min. east to the north-eastern angle of lot 90 on L.P. No. 4909, thence by a line bearing south 11 deg. 44 min. east to the south-eastern angle of the said lot 90, thence by a line bearing south 89 deg. 44 min. west to the south-western angle of the said lot 90, thence by a line bearing south 0 deg. 16 min. east to the south-eastern angle of lot 92 on the said L.P. No. 4909, thence by a line bearing south 89 deg. 44 min. west to the south-western angle of the said lot 92, thence by a line bearing north 0 deg. 19½ min. east, to the point of commencement.

*Birregurra Area*

In the Parishes of Birregurra and Yeo, County of Polwarth, commencing at the north-western angle of Crown allotment C, section 22, Parish of Birregurra, thence easterly to the north-eastern angle of Crown allotment C, section 22, thence southerly to the south-eastern angle of Crown allotment A, section 22, thence westerly to the north-eastern angle of Crown allotment H, section 28, thence southerly to the south-eastern angle of Crown allotment K, section 28, thence easterly by a Government road to the Barwon River, thence southerly by the Barwon River to the north-eastern angle of Crown allotment 2, Parish of Yeo, thence westerly to the north-western angle of Crown allotment 2, Parish of Yeo, thence northerly to the south-eastern angle of Crown allotment K, section 28, Parish of Birregurra, thence westerly along the southern boundary of Crown allotment K, section 28, 1,836 links to a road, thence northerly along the eastern boundary of this same road to the southern boundary of Crown allotment H, section 28, thence westerly to the south-western angle of the said Crown allotment H, section 28, thence northerly to the western boundary of the said Crown allotment H, and Crown allotments A, B, and C, section 22 to the point of commencement.

*SHIRE OF KORUMBURRA*

Commencing at the extreme north-east corner of Crown allotment 169, Parish of Kongwak, County of Mornington, thence on a bearing of 269 deg. 35 min. to the south-west corner of Crown allotment 6, thence generally southerly along the western boundary of Crown allotment 158 for

a distance of 3,539 links; thence on a bearing of 90 deg. to the western boundary of Crown allotment 17A, then on a bearing of 359 deg. 33 min. to the starting point.

Given under my Hand and the Seal of the State of Victoria aforesaid, at Melbourne, this second day of July, in the year of our Lord One thousand nine hundred and fifty-eight, and in the seventh year of the reign of Her Majesty Queen Elizabeth II.

(L.S.)

DALLAS BROOKS.

By His Excellency's Command,

T. K. MALTBY,  
Commissioner of Public Works.

GOD SAVE THE QUEEN!

**FIREARMS (PISTOL) ACT 1957, No. 6115.**

DATE OF COMING INTO OPERATION.

**PROCLAMATION**

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

WHEREAS by an Act of Parliament of the State of Victoria passed in the sixth year of the reign of Her Majesty Queen Elizabeth II., intituled the *Firearms (Pistol) Act 1957* (No. 6115), it is amongst other things enacted that the said Act shall come into operation on a day to be fixed by Proclamation of the Governor in Council published in the *Government Gazette*:

Now therefore I, the Governor of the State of Victoria, in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, do by this my Proclamation fix Wednesday, the ninth day of July, One thousand nine hundred and fifty-eight, as the day on which the said *Firearms (Pistol) Act 1957* shall come into operation.

Given under my Hand and the Seal of the State of Victoria aforesaid, at Melbourne, this eighth day of July, in the year of our Lord One thousand nine hundred and fifty-eight, and in the seventh year of the reign of Her Majesty Queen Elizabeth II.

(L.S.)

DALLAS BROOKS.

By His Excellency's Command,

MURRAY PORTER,  
for Chief Secretary.

GOD SAVE THE QUEEN!

**PUBLIC HOLIDAY.**

**PROCLAMATION**

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

IN pursuance of the provisions contained in Part III. of the *Public Service Act 1946*, I, the Governor of the State of Victoria, in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, do by this my Proclamation appoint the day and date hereunder mentioned to be observed as a Public Holiday at the place specified, viz.:—

*Public Holiday:*

THURSDAY, THE 17TH JULY, 1958, throughout the Shire of Stawell.

Given under my Hand and the Seal of the State of Victoria aforesaid, at Melbourne, this eighth day of July, in the year of our Lord One thousand nine hundred and fifty-eight, and in the seventh year of the reign of Her Majesty Queen Elizabeth II.

(L.S.)

DALLAS BROOKS.

By His Excellency's Command,

MURRAY PORTER,  
for Chief Secretary.

GOD SAVE THE QUEEN!

## PUBLIC HALF-HOLIDAY.

## PROCLAMATION

By His Excellency the Governor of the State of Victoria and its Dependencies in the Commonwealth of Australia, &c., &c., &c.

IN pursuance of the provisions contained in Part III. of the *Public Service Act 1946*, I, the Governor of the State of Victoria, in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, do by this my Proclamation appoint the day and date hereunder mentioned to be observed as a Public Half-Holiday at the place specified, viz.:—

*Public Half-Holiday from the Hour of Twelve o'clock noon:—*

WEDNESDAY, THE 23RD JULY, 1958, throughout the City of Ararat.

Given under my Hand and the Seal of the State of Victoria aforesaid, at Melbourne, this second day of July, in the year of our Lord One thousand nine hundred and fifty-eight, and in the seventh year of the reign of Her Majesty Queen Elizabeth II.

(L.S.)

DALLAS BROOKS.

By His Excellency's Command,

MURRAY PORTER,  
for Chief Secretary.

GOD SAVE THE QUEEN!

*Workers Compensation Act 1951.*

## LIST OF APPROVED INSURERS, 1958-59.

African Guarantee and Indemnity Company Limited.  
Ajax Insurance Company Limited.  
Albion Insurance Company Limited.  
Alliance Assurance Company Limited.  
Assurance and Thrift Association Limited.  
Atlas Assurance Company Limited.  
Australian Alliance Assurance Company.  
Australian and Eastern Insurance Company Limited.  
Australian and International Insurances Limited.  
Australian and Overseas Insurance Company Limited.  
Australian Equitable Insurance Company Limited.  
Australian General Insurance Company Limited.  
Australian Indemnity Company Limited.  
Australian Mutual Fire Insurance Society Limited.  
Australian National Assurance Company Limited.  
Australian Natives Association Insurance Company Limited.  
Automobile Fire and General Insurance Company of Australia Limited.  
Balise Marine Insurance Company Limited.  
Bankers and Traders Insurance Company Limited.  
British Commonwealth Insurance Company Limited.  
British General Insurance Company Limited.  
British Traders Insurance Company Limited.  
Caledonian Insurance Company.  
Central Insurance Company Limited.  
Century Insurance Company Limited.  
Chamber of Manufactures Insurance Limited.  
Colonial Mutual Fire Insurance Company Limited.  
Commercial of Australia Insurance Company Limited.  
Commercial Union Assurance Company Limited.  
Commonwealth General Assurance Corporation Limited.  
Co-operative Insurance Company of Australia Limited.  
Cornhill Insurance Company Limited.  
Derwent and Tamar Assurance Company Limited.  
Eagle Star Insurance Company Limited.  
Economic Insurance Company Limited.  
Empire Insurances Limited.  
Employers' Liability Assurance Corporation Limited.  
Farmers and Settlers Co-operative Insurance Company of Australia Limited.  
Federal Mutual Insurance Company of Australia Limited.  
Federation Insurance Limited.  
General Accident Fire and Life Assurance Corporation Limited.  
Gresham Fire and Accident Insurance Society Limited.  
Guardian Assurance Company Limited.  
Guildhall Insurance Company Limited.  
Hanover Insurance Company.  
Hartford Fire Insurance Company.  
Helvetia Swiss Fire Insurance Company Limited.  
Industries Insurance Limited.  
Insurance Company of North America.  
Insurance Corporation of Ireland Limited.  
Insurance Office of Australia Limited.

Interstate Steamship Insurance Company Proprietary Limited.  
Lancashire Insurance Company.  
Law Union and Rock Insurance Company Limited.  
Legal and General Assurance Society Limited.  
Licenses and General Insurance Company Limited.  
Liverpool and London and Globe Insurance Company Limited.  
Lombard Insurance Company Limited.  
London and Lancashire Insurance Company Limited.  
London Assurance.  
London Guarantee and Accident Company Limited.  
Manchester Unity Fire Insurance Company of Victoria Limited.  
Master Builders Insurance Company Limited.  
Melbourne Fire Office Limited.  
Mercantile Mutual Insurance Company Limited.  
National and General Insurance Company Limited.  
National Employers Mutual General Insurance Association Limited.  
National Insurance Company of New Zealand Limited.  
New Zealand Insurance Company Limited.  
North British and Mercantile Insurance Company Limited.  
North Queensland Accident Insurance Company Limited.  
Northern Assurance Company Limited.  
Norwich Union Fire Insurance Society Limited.  
Ocean Accident and Guarantee Corporation Limited.  
Orion Insurance Company Limited.  
Overseas Shipping Insurance Company Proprietary Limited.  
Pacific Insurance Company Limited.  
Palatine Insurance Company Limited.  
Patriotic Assurance Company Limited.  
Pearl Assurance Company Limited.  
Perpetual General Insurance and Guarantee Company Limited.  
Phoenix Assurance Company Limited.  
Provincial Insurance Company Limited.  
Prudential Assurance Company Limited.  
Queensland Insurance Company Limited.  
Royal Exchange Assurance of London.  
Royal Insurance Company Limited.  
Scottish Insurance Corporation Limited.  
Scottish Union and National Insurance Company.  
Skandia Insurance Company.  
South African Fire and Accident Insurance Company Limited.  
South Australian Insurance Company Limited.  
South British Insurance Company Limited.  
Southern Pacific Insurance Company Limited.  
Southern Union Insurance Company of Australia Limited.  
Sphere Insurance Company Limited.  
Standard Insurance Company Limited.  
State Assurance Company Limited.  
Steadfast Insurance Company Limited.  
Sun Insurance Office Limited.  
Switzerland General Insurance Company Limited.  
Transport and General Insurance Company Limited.  
Triton Insurance Company Limited.  
Union Assurance Society Limited.  
Union Insurance Society of Canton Limited.  
United Insurance Company Limited.  
Vanguard Insurance Company Limited.  
Victoria Insurance Company Limited.  
Victoria Racing Club.  
Victorian Automobile Chamber of Commerce Insurance Company Limited.  
Victorian Wheatgrowers Corporation Limited.  
Western Assurance Company.  
Western Australian Insurance Company Limited.  
World Auxiliary Insurance Corporation Limited.  
Yorkshire Insurance Company Limited.

Approved by the Governor in Council, 2nd July, 1958.—  
N. G. WISHART, Acting Clerk of the Executive Council.

## POLICE OFFENCES ACT 1957.

IN pursuance of the powers conferred upon me by sub-section (3) of section 184 of the *Police Offences Act 1957*, I, Arthur Gordon Rylah, Her Majesty's Chief Secretary for the State of Victoria, do by this notice grant exemption from compliance with sub-sections (1) and (2) of section 184 of the said Act with respect to the publication "The Heart Has Its Reasons", distributed by Colorgrave Publications, 26-30 Flinders-street, Melbourne.

A. G. RYLAH,

Chief Secretary.

Chief Secretary's Office,  
Melbourne, 2nd July, 1958.

Transport Regulation Acts.  
TRANSPORT REGULATION BOARD.

## NOTICES OF PUBLIC HEARINGS.

NOTICE is hereby given that the applications made by the persons named below for licences to operate the commercial goods vehicles on the route or routes, or in the manner set out opposite their names, will be heard at a time and place to be communicated to the persons concerned:—

*Name and Address; Nature of Application.*

ALBION QUARRYING CO. PTY. LTD., corner of Arden and Laurens streets, North Melbourne; 2 commercial goods vehicles (8 cwt. each) to operate throughout the State of Victoria in the course of business as "road contractors" in a supervisory capacity, with the ability to carry items of own equipment urgently required for the completion of own contracts.

ALLISON, JOHN (ROY V.), 94 Victoria-street, Richmond; 1 commercial goods vehicle (7 cwt.) to operate throughout the State of Victoria in the course of business as "funeral directors".

BRAIN, D. N., 62 Springvale-road, Nunawading; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

BRITISH UNITED DAIRIES PTY. LTD., 33 King-street, Melbourne; variation of licence No. D.A.27163/1 by the deletion of present conditions and adding in lieu the ability to operate throughout the State of Victoria in the course of business as "manufacturers of milk products" for the purpose of advertising and sales promotion only—samples of own manufactured lines, with the ability to make an urgent incidental delivery.

REX BROOK MOTORS, 67 Crockford-street, Port Melbourne; 1 commercial goods vehicle (16 cwt.) to operate throughout the State of Victoria as a tow truck for the purpose of repairing or towing disabled or wrecked vehicles.

BRUNT, S. G., Cranbourne; 1 commercial goods vehicle (137 cwt.) to operate in the course of business as "grain, produce, and hardware merchant"—own goods, (a) within a radius of 20 miles of licensee's premises at Cranbourne, (b) from and to the City of Melbourne and the corporate limits thereof as described in Transport Regulation Act 5930 to and from licensee's premises at Cranbourne.

CAMERON, G. R., 33 Victoria-street, Box Hill; 1 commercial goods vehicle (7 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

COVERDALE, H. S., 9 Gleeson-street, Warrnambool; 1 commercial goods vehicle (90 cwt.) to operate within the Warrnambool division of the Country Roads Board—road-contracting plant and materials.

CLEGG, N. I., Lot 109, Reading-avenue, North Balwyn; 1 commercial goods vehicle (7 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

CRAIG, F. H., 43 Taylor-street, Clayton; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

CRICK, F. J., The Crescent, Mt. Evelyn; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

CUTLER, C. C., 13 Wright-street, Blackburn; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

DANDY TOWING SERVICE, 6 Bryant-road, Dandenong; 1 commercial goods vehicle (82 cwt.) to operate throughout the State of Victoria as a tow truck for the purpose of repairing or towing disabled or wrecked vehicles.

ELECTRIC POWER TRANSMISSION PTY. LTD., 171 Fitzroy-street, St. Kilda; 1 commercial goods vehicle (38 cwt.) to operate—(a) throughout the State of Victoria in the course of business as "civil construction engineers" for the erection of power transmission lines—own tools of trade, (b) within a radius of 20 miles of any project upon which the applicant is currently engaged—materials incidental to the completion of such projects.

FLEETWAYS TRANSPORT & AGENCY PTY. LTD., 88-102 Normanby-road, South Melbourne; 1 commercial goods vehicle (174 cwt.) to operate from premises of distributors and dealers direct to consignees throughout the State of Victoria—complete motor vehicles.

GRACE, L., Dandenong-road, Clayton; variation of licence Nos. T.T.D.1637, 1638, 1678, and 2009 by the deletion of paragraphs (a) and (b) and adding in lieu the ability to operate from own yards at Clayton to consignees and building sites within a radius of 25 miles of the G.P.O., Melbourne—sawn timber.

HEDLEY, J. A., 205 Princes Highway, Drouin; 1 commercial goods vehicle (120 cwt.) to operate within a radius of 50 miles of quarries at Erica—road metal, screenings, and crushed rock.

HOLLIS, L. M., Spring Gully-road, Bendigo; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 100 miles of the P.O. at Bendigo—new sewing machines, sewing machines for repair or having been repaired, tools of trade, spare parts and materials incidental to the repair and servicing of sewing machines, but excluding the carriage of goods between Melbourne and Bendigo.

JOCHINKE BROS., Roy-street, Jeparit; 1 commercial goods vehicle (108 cwt. low loader) to operate within a radius of 100 miles of the P.O. at Jeparit in the course of business as "road contractors"—tools of trade and equipment incidental to own contracts.

LEAR, K. C., 12 Standard-avenue, Box Hill; variation of licence Nos. D.A.12859 and 12859/1 by the addition of the ability to operate within a radius of 25 miles of the G.P.O., Melbourne—general goods.

LEFF, H. R., 151 Foster-street, Dandenong; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

LEGGE, J. W., 43 Thomson-street, Sale; 1 commercial goods vehicle (approximately 120 cwt.) to operate—(a) within a radius of 20 miles of the P.O. at Sale—general goods, (b) within the Shires of Rosedale, Alberton, Avon, Maffra, Traralgon, Bairnsdale, Tambo, Omeo, and Orbost—road-contracting plant and materials.

MACDONALD, N. R., 80 Webster-street, Bendigo; 1 commercial goods vehicle (106 cwt.) to operate within the Bendigo division of the Country Roads Board—road-contracting plant and materials.

MCPHERSON, D. W., 69 Airlie-road, Montmorency; 1 commercial goods vehicle (7 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

MCPHILLIPS, B. J., Glen Valley, via Omeo; 1 commercial goods vehicle (240 cwt.) to operate—(a) from forest landings in the Glen Wills area to sawmills at Glen Wills—logs, (b) from sawmills at Glen Wills to Cuthbertson and Richards' yards at Bairnsdale and to the railway station and consignees at Bairnsdale—sawn timber.

MURRAY, M., Springvale-road, Springvale; 1 commercial goods vehicle (12 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

O'BRIEN, A. L., 31 Victoria-avenue, Mitcham; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

OWEN, D. M., "Pineglen", Irvine-street, Mt. Evelyn; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

PATERSON, J. D., 4 Beaver-street, Box Hill South; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

RAWLINS, G. L., 42 McCulloch-street, Nunawading; 1 commercial goods vehicle (12 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

REDENBACH, P. C., Swan Reach; 1 commercial goods vehicle (180 cwt.) to operate for the carriage of—(1) logs from forest landings within a radius of 40 miles of Nowa Nowa to sawmills at Nowa Nowa, Buchan, and Orbost, (2) sawn timber from sawmills at Buchan and Gelantipy to the railway station at Nowa Nowa, (3) sawn timber from sawmills at Buchan and Gelantipy to consignees within a radius of 20 miles of Swan Reach.

SIDES, W. L. & SON PTY. LTD., 422 Collins-street, Melbourne; 1 commercial goods vehicle (80 cwt.) to operate throughout the State of Victoria in the course of business as "boring contractors"—tools of trade and equipment, also for towing own complete drilling machines incidental to own contracts.

TRAVIS, J. R., Livingstone-road, Boolarra; 1 commercial goods vehicle (8 cwt.) to operate within a radius of 50 miles from the G.P.O., Melbourne, for the servicing and repair of "Turner" washing machines—tools of trade, spare parts for replacement, washing machines for repair or having been repaired.

TUTTY, T. W., c/o Country Roads Board, Mansfield; 1 commercial goods vehicle (157 cwt.) to operate within the Benalla division of the Country Roads Board—road-contracting plant and materials.

WILSON, ALAN G., CO. PTY. LTD., 150 Kay-street, Traralgon; 1 commercial goods vehicle (109 cwt.) to operate—(a) from Merriman's Creek to Traralgon—lime, (b) from Yallourn North Extension to Glenarary, General Tyre and Rubber Co. Pty. Ltd., at Warragul, and Moe Co-operative Society Limited, at Moe—brown coal.

WOODLAND, R. C., 47 Reeve-street, Sale; 1 commercial goods vehicle (93 cwt.) to operate within the Traralgon and Bairnsdale divisions of the Country Roads Board—road-contracting plant and materials.

NOTICE is hereby given that the applications made by the persons named below for renewal of licences to operate the commercial goods vehicles, on the route or routes or in the manner set out opposite their names, will be heard at a time and place to be communicated to the persons concerned:—

Name and Address; Present Franchise; Licence No.; Date of Expiry.

KELLY, W. J., Bank-street, Avenel; 1 commercial goods vehicle (120 cwt.) to operate throughout the State of Victoria in the course of business as "dealer"—marine stores and old metals; D.6247; 14th August, 1958.

KLIFFEL, K. J., Corryong; 2 commercial goods vehicles (123 and 134 cwt.) to operate for the carriage of general goods—(a) within a radius of 25 miles from the post office at Corryong, (b) from and to the Victorian-New South Wales border en route to Albury (New South Wales) to and from places situate within the area defined under paragraph (a) above, but excluding places situate on the Murray Valley Highway between Wodonga and Walwa; D.A.7680, D.A.7680/1; 20th September, 1958.

SWANSON, G. R., 18 Hesleden-street, Essendon; 1 commercial goods vehicle (117 cwt.) to operate—(a) within a radius of 25 miles from the G.P.O., Melbourne—general goods, (b) within a radius of 70 miles from the premises of the City Brick Works Pty. Ltd. at Auburn—bricks on behalf of the said company; D.A.17789; 6th September, 1958.

NOTICE is hereby given that the applications made by the persons named below for licences to operate commercial passenger vehicles, on the route or routes or in the manner set out opposite their names, will be heard at a time and place to be communicated to the parties:—

Name and Address; Nature of Application.

HOBBS, G. L., K. L., & M. D., 43 O'Callaghan-parade, Horsham; application for renewal of licence No. C.T.505, expiring 23rd August, 1958, authorizing operations as a country taxi from Horsham.

HEINRICH, P., Hurd-street, Portland; 1 commercial passenger vehicle, to be purchased, with seating capacity for approximately nine to twelve persons, to operate as an additional stage omnibus under the same terms and conditions as all "C.O." licences at present in the name of the applicant.

HOGAN, A. F., 31 Henry-street, Traralgon; application for renewal of licence No. C.T.660, expiring 25th October, 1958, authorizing operations as a country taxi from Traralgon.

CLARINDA TRANSPORT PTY. LTD., 17 Centre-road, South Oakleigh; application for variation of Route 103A (Oakleigh-Clayton), part (a) Oakleigh to Clayton via Warrigal-road, to delete—(1) present week-day timetable, (2) that portion of the route on Devoy and Warrigal roads, and instead to operate as follows:—Oakleigh Railway Station via Portman and Hanover streets, Golf Links-avenue, North-road, Golf-road, Cameron-avenue, Centre-road, and Clayton-road to Clayton Railway Station.

#### TIME-TABLE.

| Depart Clarinda-road. | Depart Oakleigh. |
|-----------------------|------------------|
| 7.05 a.m.             | 7.20 a.m.        |
| 7.30 a.m.             | 7.45 a.m.        |
| 7.55 a.m.             | 9.15 a.m.        |
| 9.00 a.m.             | 9.45 a.m.        |
| 9.30 a.m.             | 10.15 a.m.       |
| 10.00 a.m.            | 11.00 a.m.       |
| 10.30 a.m.            | 11.30 a.m.       |
| 11.15 a.m.            | 12.30 p.m.       |
| 11.45 a.m.            | 1.00 p.m.        |
| 12.45 p.m.            | 1.30 p.m.        |
| 1.15 p.m.             | 2.00 p.m.        |
| 1.45 p.m.             | 2.30 p.m.        |
| 2.15 p.m.             | 3.00 p.m.        |
| 2.45 p.m.             | 3.35 p.m.        |
| 3.15 p.m.             | 4.00 p.m.        |
| 4.15 p.m.             | 4.30 p.m.        |
| 4.45 p.m.             | 5.00 p.m.        |
| 5.15 p.m.             | 5.30 p.m.        |
| 5.25 p.m.             | 5.40 p.m.        |
| 5.55 p.m.             | 6.18 p.m.        |

KELLETT, C. J. & T. M., 26 Auburn-grove, East Auburn; application for variation of all licences operating on Route 39 (Flemington Bridge-Essendon Railway Station) to delete on trips from Flemington Bridge that portion of the route from the intersection of Leven and Lorraine streets to terminus, and instead to operate on trips from Flemington Bridge, corner intersection Leven and Lorraine streets, via Leven-street, Stanley-street, and Sherbourne-street, to existing terminus in Buckley-street.

SAULTRY, W., 34 Dandenong-road, Oakleigh; 1 commercial passenger vehicle, with seating capacity for approximately ten adults, to be purchased, to operate—(a) under contract to Oakleigh Retarded Children's Centre for the carriage of children only between the said Centre and the children's places of residence, (b) under charter conditions within a radius of fifty (50) miles of the General Post Office, Melbourne.

EAST PRESTON & EPPING BUS SERVICE PTY. LTD., 922 High-street, Reservoir; application for one commercial passenger vehicle, with seating capacity for 29 persons, to operate as a metropolitan omnibus on Route 122A (Epping-Reservoir) under the same terms and conditions as licences already held in the name of the applicant company, subject to the cancellation of licence No. M.O. Sub. 101.

WEBB, H., & K. WILLIAMSON, 10 Kimber-street, Preston; application for one commercial passenger vehicle, with seating capacity for 29 persons, to operate as a metropolitan stage omnibus on Route 138A (North Reservoir-East Preston) under the same terms and conditions as licences already held in the name of the applicant, subject to the cancellation of licence No. M.O. Sub. 109.

PEELER, M. C., 14 Mulgoa-street, Brighton; application for one additional commercial passenger vehicle, with seating capacity for 27 persons, to operate as a metropolitan stage omnibus on Route 118A (Hampton-Moorabbin) under the same terms and conditions as licences already held in the name of the applicant.

FLEURIE, J. H. & J. F., 111 Melville-road, West Brunswick; application for two commercial passenger vehicles, each with seating capacity for sixteen persons, to operate as metropolitan stage omnibuses on the following route:—Commencing at the corner of Rupert and Albert streets, East Brunswick, via Albert, Frith, Victoria streets, Melville-road, Murray and Duggan streets, Shiels Reserve-road, Waxman-

parade, Hopetoun-avenue, to a stand situated in Hopetoun-avenue, east side, 66 feet from McColl-street.

*Sections to be Operated.*—(1) Corner Rupert and Albert streets to Lygon-street, (2) Lygon-street to the corner Sydney-road and Victoria-street, (3) corner Sydney-road and Victoria-street to Pearson-street, (4) Pearson-street to the corner of Bent and Murray streets, (5) corner of Bent and Murray streets to Hopetoun-avenue.

*Fares to be Charged.*—Any one section, 5d; any two sections, 7d.; each additional section, 1d.; through fare, 10d.

*Time-table to be Operated.*—As per Schedule submitted under cover of letter 3rd July, 1958.

GRAY'S MOTORS PTY. LTD., 183 Ryrie-street, Geelong; 1 commercial passenger vehicle, with seating capacity for five persons, to operate as an urban taxi-cab, subject to the cancellation of urban private hire car licence in course of transfer from Miss Hargreaves.

GRAY'S MOTORS PTY. LTD., 183 Ryrie-street, Geelong; application for transfer of licence No. U.H.424, which was current until 24th June, 1958, and expires on 24th June, 1964, at present operated from 57 Noble-street, Geelong, and in the name of Miss M. Hargreaves.

GRAY'S MOTORS PTY. LTD., 183 Ryrie-street, Geelong; application for transfer of urban taxi-cab licences Nos. U.T.423, U.T.424, U.T.426, which are current until 21st August, 1958, 3rd September, 1958, 25th February, 1959, and expire on 21st August, 1963, 3rd

September, 1959, 25th February, 1964, respectively, and in the name of Miss M. Hargreaves, or alternatively, application for the issue of three urban private hire car licences, subject to the cancellation of urban taxi-cab licences Nos. U.T.423, U.T.424, U.T.426, at present in the name of Miss M. Hargreaves.

FRASER, K. G., 146 Rathmines-street, Fairfield; 1 commercial passenger vehicle, with seating capacity for five persons, to operate as a metropolitan private hire car under composite conditions from an approved depot in Zone "N".

JONES, E. A., 56 Shamrock-street, West Brunswick; application for renewal of metropolitan hire car licence No. M.H.1299, expired 6th July, 1958, authorizing operations from the depot of Northern Radio Cars, 1 Napier-street, Essendon.

CELLI, A. C., 269 Clarendon-street, Thornbury; 1 commercial passenger vehicle, with seating capacity for five persons, to operate as a metropolitan private hire car under composite conditions from an approved depot in Zone "N".

Notice of any objection should be forwarded to reach the Secretary to the Board not later than Wednesday, 23rd July, 1958.

E. V. FIELD,  
Secretary.

Exhibition Buildings, Rathdown-street, Carlton, N.3,  
9th July, 1958.

#### AUCTION SALES ACT 1928.

LIST of persons to whom Auctioneers' Licences have been issued during the month of May, 1958, and prior months.

| Name.           | Address.   | Date of Issue. |
|-----------------|--|----------------|
| Besley, B. A.   | 144 Heatherdale-road, Ringwood                     | 6.5.58         |
| Bolton, W. E.   | 10 Jenkin-street, Ararat                           | 1.1.58         |
| Brasher, R. J.  | Kyasbram   | 6.1.58         |
| Brewer, P. J.   | 92 Maude-street, Shepparton                        | 18.2.58        |
| Brown, J. J.    | 47 Wales-street, Thornbury                         | 15.5.58        |
| Cameron, W. H.  | Heywood  | 12.5.58        |
| Davies, D. K.   | 37 Burgundy-street, Heidelberg                     | 28.5.58        |
| Doherty, J.     | Smith-street, Warragul                             | 5.5.58         |
| Fraser, H. R.   | 19 Fordham-avenue, Camberwell                      | 15.5.58        |
| Gangitano, J.   | Flat 1, 101 Addison-street, Elwood                 | 27.5.58        |
| Gibb, Edward    | 9 Reid-street, Wangaratta                          | 1.1.58         |
| Gilmour, N. A.  | Cobram   | 6.1.58         |
| Gleeson, M. T.  | 21 Elizabeth-street, Ararat                        | 1.1.58         |
| * Kirk, T. E.   | 550 Waverley-road, East Malvern                    | 30.5.58        |
| Knaggs, J. P.   | 108 Main-street, Mornington                        | 15.5.58        |
| McGauchie, A.   | Cobram   | 3.1.58         |
| McNamara, B. J. | Tatura   | 9.1.58         |
| Murphy, B. F.   | 87 Archer-street, Shepparton                       | 18.2.58        |
| Nankivell, M.   | 25 Wattlebury-road, Lower Mitcham, South Australia | 2.5.58         |
| Plant, A. E.    | 15 Banfield-street, Ararat                         | 1.1.58         |
| Rutter, D. C.   | "Iona", 5th Avenue, Rosebud                        | 27.5.58        |
| Salter, M. V.   | 318 Centre-road, Bentleigh                         | 15.5.58        |
| † Sandy, J. M.  | 611 Inkerman-road, Caulfield                       | 30.5.58        |
| Stoddart, H. G. | 27 Lloyd-street, Moë                               | 5.5.58         |
| Tilson, D. J.   | Wangaratta   | 1.1.58         |
| Wadley, F. E.   | c/o Goldsbrough Mort and Co. Ltd., Wangaratta      | 1.1.58         |
| Wilson, C. J.   | Raymond-street, Sale                               | 1.1.58         |
| Wortley, V.     | Walker-street, Stawell                             | 1.1.58         |

\* By Transfer from P. L. Prior. † By Transfer from K. L. Dowling.

The Treasury,  
Melbourne, C.2, 7th July, 1958.

A. T. SMITHERS,  
Director of Finance.

#### MONEY LENDERS ACT 1938.

IN accordance with the provisions of the above-mentioned Act, the following is published for general information.

List of persons to whom Money Lenders' Licences have been issued for the year ending 30th June, 1958.

| Name.  | Authorized Name.                       | Authorized Address.               | Date of Issue. |
|--|--|-----------------------------------|----------------|
| Robinson, John   | John Robinson                          | 54 Wantirna-road, Ringwood        | 3.6.58         |
| *Automobile Advance and Agency Co. Ltd.<br>(I. G. Wood, Appointee) | Automobile Advance and Agency Co. Ltd. | 409/413 St. Kilda-road, Melbourne | 9.6.58         |

\* Change of authorised address.

State Treasury,  
Melbourne, C.2, 7th July, 1958.

M. A. R. SYNNOT,  
Registrar.

*Audit Act 1957.*

## DESIGNATION OF CERTIFYING OFFICERS.

*Public Accounts and Stores Regulations—Regulation 3.*

HIS Excellency the Governor of the State of Victoria by and with the advice of the Executive Council thereof hath, by an Order made on the second day of July, 1958, pursuant to Regulation 3 of the Public Accounts and Stores Regulations 1958, designated the offices set forth in the second column of the Schedule hereunder as being offices the occupiers of which shall certify accounts for payment in respect of the several departments and services set out in the first column of the said Schedule opposite to the said respective offices.

N. G. WISHART,  
Acting Clerk of the Executive Council.

At the Executive Council Chamber,  
Melbourne.

## SCHEDULE.

## EXPENDITURE UNDER SPECIAL APPROPRIATIONS, VOTES, ETC.

|  |  |
|--|--|
| The Governor—Constitution Act, Schedule D, Part I. . . . . | } His Excellency the Governor  |
| The Mint—Act No. 3739 . . . . .                            |  |
| The Ministers—Act No. 6006 . . . . .                       | The Ministers or the Certifying Officers of the respective Divisions |
| The Clerk and Expenses of the Executive Council . . . . .  | The Clerk of the Executive Council                                   |

## DIVISION OF THE HONORABLE THE PREMIER.

|  |  |
|--|--|
| Legislative Council . . . . .  | The Clerk of the Legislative Council or the Clerk-Assistant  |
| House Committee of Parliament . . . . .  | } The Clerk of the Legislative Assembly or the Clerk-Assistant   |
| Legislative Assembly . . . . .   |  |
| Parliamentary Refreshment Rooms . . . . .  |  |
| Parliamentary Contributory Retirement Fund . . . . .   | Secretary to the Trustees of the Fund  |
| Library—Parliament House . . . . .   | The Librarian  |
| Parliamentary Printing . . . . .   | The Clerk or the Clerk-Assistant of the Legislative Council or the Clerk or the Clerk-Assistant of the Legislative Assembly, or the Librarian, Parliamentary Library |
| The Governor's Office . . . . .  | } The Secretary or the Accountant, Premier's Department  |
| Premier's Office . . . . .   |  |
| Agent-General's Office . . . . .   |  |
| Emergency Flood Protection Works . . . . .   |  |
| National Parks Fund . . . . .  |  |
| Public Works Committee . . . . .   |  |
| Soil Conservation Authority . . . . .  |  |
| Victorian Parliamentary Debates . . . . .  |  |
| Auditor-General . . . . .  | } The Auditor-General or the Assistant Auditor-General   |
| Audit Office . . . . .   |  |
| The Public Service Board and Office . . . . .  | The Secretary or Assistant Secretary, Public Service Board   |
| All other expenditure including that from Surplus Revenue Loan and Trust Fund, the responsibility of the Division of the Premier not set out above | The Secretary or the Accountant, Premier's Department  |



## DIVISION OF THE HONORABLE THE CHIEF SECRETARY.

|  |    |  |
|--|----|--|
| Government Statist and Office .. .. .  | :: | The Government Statist or the Assistant Government Statist or the Accountant, Government Statist's Office  |
| Free Library Service Board .. .. .   | }  | Secretary or Accountant of the Public Library  |
| Public Library, National Museums, and National Gallery Building Trustees   |    |  |
| Children's Welfare Department .. .. .  | }  | The Director or the Accountant, Children's Welfare Department  |
| State Wards Fund .. .. .   |    |  |
| Aborigines Welfare Board and Fund .. .. .  | }  | The Accountant, Chief Secretary's Department   |
| Licensing Fund .. .. .   |    |  |
| Police Department .. .. .  | }  | Any member or the Registrar, Victorian Licensing Court   |
| Police Superannuation Fund Gratuities  |    |  |
| Police Pensions Fund (except Pensions)   | }  | The Secretary or the Accountant, Police Department   |
| Licensing Fund—Police Services   |    |  |
| Workers' Compensation Board and Fund .. .. .   | }  | Registrar of the Workers' Compensation Board<br>The Insurance Commissioner, the Deputy Insurance Commissioner, or in respect of the State Accident Insurance Office, the Chief Clerk or Accountant of that Office, or in respect of the State Motor Car Insurance Office, the Chief Clerk of that Office |
| State Accident Insurance Office and Funds .. .. .  |    |  |
| State Motor Car Insurance Office and Funds .. .. .   |    |  |
| Electoral Expenses—Act No. 6006 .. .. .  |    |  |
| Licensing Fund—Expenses in connexion with the taking of polls of electors  | }  | The Under-Secretary or the Accountant, Department of Chief Secretary   |
| Penal Establishments and Gaols .. .. .   |    |  |
| All other expenditure including that from Surplus Revenue Loan and Trust Fund, the responsibility of the Division of the Chief Secretary not set out above |    |  |

## DIVISION OF THE HONORABLE THE MINISTER OF LABOUR AND INDUSTRY.

|  |  |
|--|--|
| All expenditure including that from Surplus Revenue, Loan and Trust Fund the responsibility of the Division of the Minister of Labour and Industry | The Secretary, the Chief Inspector, or the Assistant Chief Inspector of Factories and Shops or the Accountant, Department of Labour and Industry |
|--|--|

## DIVISION OF THE HONORABLE THE MINISTER OF EDUCATION.

|  |  |
|--|--|
| Council of Adult Education .. .. .   | The Director, Secretary, or Accountant of the Council of Adult Education |
| All other expenditure including that from Surplus Revenue Loan and Trust Fund, the responsibility of the Division of the Minister of Education | The Accountant or Assistant Accountant, Education Department             |

## DIVISION OF THE HONORABLE THE ATTORNEY-GENERAL.

|  |   |
|--|---|
| Salaries of Chief Justice and Judges .. .. .   | Their Honours the Judges or the Chief Clerk or the Accountant, Law Department                                 |
| Assurance Fund—Claims .. .. .  | The Registrar of Titles   |
| Mortgage Monies—Transfer of Land Act .. .. .   | The Commissioner of Titles and the Registrar of Titles  |
| Refunds of Fees Payable in the Office of Titles or the Registrar-General's Office  | The Registrar of Titles or Assistant Registrar of Titles  |
| Law Costs—As to charges being reasonable .. .. .   | } The Crown Solicitor   |
| Land Compensation .. .. .  |   |
| Office of Public Trustee .. .. .   | Public Trustee, the Accountant, or Assistant Accountant, or the Chief Clerk or the Accountant, Law Department |
| Insolvency Suitors Fund .. .. .  | } The Chief Clerk or the Accountant, Law Department   |
| Discharged Servicemen's Employment Board .. .. .   |   |
| All other expenditure including that from Surplus Revenue, Loan and Trust Fund the responsibility of the Divisions of the Attorney-General not set out above |   |

## DIVISION OF THE HONORABLE THE TREASURER.

|   |  |   |
|---|--|---|
| Interest on Government Loans and Expenses connected therewith   |  |   |
| Expenses in connexion with Government Loans including Conversion and Redemption   |  |   |
| Pensions—Commonwealth of Australia Constitution Act, Section 84   |  |   |
| Port Phillip Pilot Sick and Superannuation Fund ..  |  |   |
| Licensing Fund { Annual Payment to Municipalities ..  |  |   |
| Refunds of amounts received for licences  |  |   |
| Refunds of Fines .. .. .  |  |   |
| Refunds, including Fines, Fees, &c., paid into the Public Account by Clerks of Courts   |  | The Director of Finance, the Accountant or Assistant Accountant to the Treasury   |
| Special Appropriations  |  |   |
| Police Pensions Fund—Section 55, Act No. 3750 ..  |  |   |
| Police Superannuation Fund—Refunds .. ..  |  |   |
| The University of Melbourne—Act No. 3795/5181 ..  |  |   |
| Insolvency Unclaimed Dividends Fund .. ..   |  |   |
| Government Buildings Fire Insurance Fund .. ..  |  |   |
| Public Account Advances—Act No. 5578 .. ..  |  |   |
| Coal Miners' Accident Relief Fund .. ..   |  |   |
| Deposits—Land Compensation Acts .. ..   |  |   |
| Testamentary and Trust Fund .. ..   |  |   |
| The Treasury Trust Fund .. ..   |  |   |
| Payments from Public Works Loan Acts for advances and for grants to Hospitals and Charitable Institutions, the Cancer Institute and Hostels         |  |   |
| Housing Commission .. ..  |  | The Accountant, Housing Commission  |
| State Superannuation Fund .. ..   |  | The Secretary or the Accountant, State Superannuation Board   |
| Pensions—   |  |   |
| The Judges .. ..  |  |   |
| South Africa Contingents Act No. 1997 .. ..   |  |   |
| Victorian Government Pensions .. ..   |  |   |
| Pensions under Superannuation Act .. ..   |  |   |
| Police Pensions and Superannuation .. ..  |  |   |
| Port Phillip Pilots Sick and Superannuation Fund ..   |  |   |
| Taxation Office .. ..   |  | Commissioner of Land Tax and Probate Duties, Deputy Commissioner of Land Tax, Deputy Commissioner of Probate Duties, or Accountant, Taxation Office |
| Office of the Government Printer .. ..  |  | The Government Printer or the Accountant, Government Printing Office  |
| Departmental Advertising Account .. ..  |  |   |
| University School of Veterinary Science—Act No. 3942/4308/5457  |  | The Director of Finance, the Accountant or Assistant Accountant to the Treasury, and the Accountant, Department of Agriculture                      |
| Rural Finance Corporation and Funds .. ..   |  | The General Manager or Secretary, Rural Finance Corporation   |
| Accounts in connexion with Stamp Duties Office  |  |   |
| Refunds of Fees under the Stamps Acts .. ..   |  | The Comptroller or Deputy Comptroller of Stamps   |
| Transport and Marine Insurance .. ..  |  |   |
| Security Account—Tender Board .. ..   |  | The Secretary to the Tender Board   |
| Public Officers Fidelity Guarantee Fund—Act No. 2297 ..   |  |   |
| Security Accounts .. ..   |  | The Director of Finance, the Accountant or Assistant Accountant to the Treasury, and the certifying officer of the Department concerned             |
| Repayment of amounts deposited in London .. ..  |  |   |
| All other expenditure including that from Surplus Revenue Loan and Trust Fund the responsibility of the Division of the Treasurer not set out above |  | The Director of Finance, the Accountant or Assistant Accountant to the Treasury   |

## DIVISION OF THE HONORABLE THE COMMISSIONER OF CROWN LANDS AND SURVEY.

|   |   |
|---|---|
| <i>Soldier Settlement Act</i> 1945 (5107) Section 26—Payment of purchase money and compensation for land .. ..  | Chairman, Secretary, or Deputy Secretary, Soldier Settlement Commission |
| Administration Expenses .. ..   | Secretary or Deputy Secretary of the Soldier Settlement Commission      |
| Expenditure incurred by the State Rivers and Water Supply Commission on works for the Soldier Settlement Commission under Loan Act 5107, &c.—Other—Irrigation Development | State Rivers and Water Supply Commission Certifying Officers            |

DIVISION OF THE HONORABLE THE COMMISSIONER OF CROWN LANDS AND SURVEY—*continued*.

|   |   |  |
|---|---|--|
| All expenditure under the Soldier Settlement Acts, other than that specified above  | } | Secretary of the Soldier Settlement Commission or Accountant or Assistant Accountant, Department of Lands and Survey |
| Agricultural Loans— <i>Commonwealth Re-establishment and Employment Act 1945</i> (No. 11) Section 93b   |   |  |
| All expenditure under the Closer Settlement Acts  | } | The Secretary for Lands or Accountant or the Assistant Accountant, Department of Lands and Survey                    |
| Closer Settlement Insurance Fund Acts   |   |  |
| Part 1 of the <i>Wire Netting Act 1928</i>  |   |  |
| Farmers Advances Act  |   |  |
| Survey Fees   |   | The Surveyor-General and Accountant or the Surveyor-General and Assistant Accountant, Department of Lands and Survey |
| Assurance Fund—Refunds  | } | The Secretary for Lands or the Accountant or the Assistant Accountant, Department of Lands and Survey                |
| All other expenditure including that from Surplus Revenue, Loan and Trust Fund the responsibility of the Division of the Commissioner of Crown Lands and Survey not set out above |   |  |

## DIVISION OF THE HONORABLE THE COMMISSIONER OF PUBLIC WORKS.

|   |   |  |
|---|---|--|
| All expenditure the responsibility of the Division of the Commissioner of Public Works including that incurred by the Department for works from Surplus Revenue, Loan and Trust Funds | } | The Secretary for Public Works or the Accountant or Assistant Accountant, Public Works Department    |
| Port Phillip Pilot Sick and Superannuation Fund—Sick Pay  |   |  |
| Ports and Harbors   |   |  |
| Mental Hospitals Fund, Capital and Maintenance Works  |   |  |
| Country Roads Board Fund  | } | The Secretary, the Deputy Secretary, the Accountant, or Deputy Accountant of the Country Roads Board |
| All other expenditure in connexion with the Country Roads Board   |   |  |
| Restoration of Flood-damaged Roads and Bridges and Allied Works   |   |  |
| Refunds—  | } | The Officer in Charge, Motor Registration Branch   |
| Country Roads Board Fund—Fees under the Motor Car Act   |   |  |
| Municipalities Assistance Fund—Fees   |   |  |
| Transport Regulation Fund—Metropolitan omnibus registration fees  |   |  |

## DIVISION OF THE HONORABLE THE MINISTER OF MINES.

|  |   |  |
|--|---|--|
| Mining Development   | } | The Secretary for Mines or the Accountant, or Assistant Accountant, Mines Department |
| Coal Mining Industry Long Service Leave Fund   |   |  |
| All other expenditure including that from Surplus Revenue, Loan and Trust Fund the responsibility of the Division of the Minister of Mines not set out above |   |  |

## DIVISION OF THE HONORABLE THE MINISTER OF FORESTS.

|  |  |
|--|--|
| All expenditure including that from Surplus Revenue, Loan and Trust Fund the responsibility of the Division of the Minister of Forests | Any one member of the Forests Commission, the Secretary, Accountant, or Assistant Accountant, Forests Commission |
|--|--|

## DIVISION OF THE HONORABLE THE MINISTER OF WATER SUPPLY.

## STATE RIVERS AND WATER SUPPLY COMMISSION.

|   |   |   |
|---|---|---|
| All expenditure including that from Surplus Revenue, Loan and Trust Fund the responsibility of the State Rivers and Water Supply Commission | } | Any one of the State Rivers and Water Supply Commissioners, the Chief Accountant, or Assistant Chief Accountant |
| Expenditure incurred by State Rivers and Water Supply Commission on works for the Soldier Settlement Commission                             |   |   |
| Other irrigation development  |   |   |

## DIVISION OF THE HONORABLE THE MINISTER OF AGRICULTURE.

|   |   |
|---|---|
| The Milk Board Fund .. .. .   | } Chairman or Secretary to the Milk Board                             |
| Commonwealth-State Free Milk Scheme .. .. .   |   |
| All other expenditure incidental to the functions of the Milk Board .. .. .   |   |
| Expenditure in connexion with the Dairy Products Board .. .. .  | Any one member of and the Secretary to the Board                      |
| All other expenditure including that from Surplus Revenue Loan and Trust Fund the responsibility of the Division of the Minister of Agriculture .. .. . | The Accountant or the Assistant Accountant, Department of Agriculture |

## DIVISION OF THE HONORABLE THE MINISTER OF HEALTH.

|  |  |
|--|--|
| Licensing Fund—Liquor Analyses, &c. .. .. .  | } The Chief Health Officer or the Secretary or the Accountant, Department of Health  |
| All other expenditure including that from Surplus Revenue Loan and Trust Fund the responsibility of the Division of the Minister of Health .. .. . |  |
| Mental Hygiene Authority and Funds .. .. .   | } Any one member of the Mental Hygiene Authority, the Secretary, Assistant Secretary or Chief Clerk, Mental Hygiene Branch |
| Mental Hospitals Fund (other than Capital or Maintenance expenditure by Public Works Department) .. .. .   |  |
| Hospital Benefits Fund .. .. .   | } The Accountant or Assistant Accountant to the Hospitals and Charities Commission of Victoria                             |
| Hospitals and Charities Fund .. .. .   |  |
| Motor Car (Hospital Payments) Fund .. .. .   |  |

## DIVISION OF THE HONORABLE THE MINISTER OF TRANSPORT.

|  |   |
|--|---|
| Expenditure under the Developmental Railways Act No. 3666, and out of Deposits made by the Railway Construction Trusts .. .. .                                 | The Chief Engineer for Railway Construction, or his Chief Assistant                   |
| Transport Regulation Fund .. .. .  | The Chairman, the Secretary or Assistant Secretary, of the Transport Regulation Board |
| Expenditure of Loan Moneys incurred by The Victorian Railways Commissioners, and by the Board of Land and Works, under the Railway Construction Branch .. .. . | } The Auditor of Expenditure or the Inspector of Accounts, Railways Department        |
| Expenditure in connexion with the State Coal Mine .. .. .  |   |
| All other expenditure including that from Surplus Revenue Loan and Trust Fund the responsibility of the Division of the Minister of Transport .. .. .          |   |
| Journal entries for adjustments in connexion with expenditure accounts .. .. .   | The Chief Book-keeper, Railways Department  |
| Ministry of Transport .. .. .  | Co-ordinator of Transport or the Secretary to the Ministry of Transport.              |

And the Honorable Henry Edward Bolte, Her Majesty's Treasurer for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## JUSTICES OF THE PEACE EMPOWERED TO CONSENT TO THE MARRIAGE OF MINORS.

HIS Honour the Chief Justice has been pleased to empower the undermentioned Justices of the Peace to consent to the Marriages of Minors, under the provisions of the *Marriage Act* 1928.

| Name.                      | Residence.  | Jurisdiction.      |
|----------------------------|-------------|--------------------|
| Leslie George Gibson Atyeo | Colac .. .. | Southern Bailiwick |
| Jack Gladstone Wright      | Lorne .. .. | Southern Bailiwick |

ARTHUR PAYNE,  
Prothonotary.

Prothonotary's Office,  
Melbourne, 2nd July, 1958.

## COMPANIES ACT 1938.

STATEMENT of the Registrar-General in pursuance of Section 302 of the *Companies Act* 1938 showing amounts paid into the Supreme Court, Melbourne and the particular Companies out of whose estates such amounts have been derived.

| Date.             | Name of Company.   | Amount paid into Supreme Court. |
|-------------------|--|---------------------------------|
|                   |  | £ s. d.                         |
| 31 March, 1958 .. | The Phillip Island and Western Port Shipping Co. Pty. Ltd. | 74 10 0                         |
| 2 June, 1958 ..   | Cocks Pioneer Gold and Tin Mines (1934) No Liability       | 236 5 3                         |
| 5 June, 1958 ..   | Mountain Lands Pty. Ltd.                                   | 39 10 0                         |

T. S. WELSH,  
Deputy Registrar-General.

**CONTRACTS ACCEPTED.**—(Series 1958-59.)  
**SUPPLY OF PRISONERS' MEALS IN LOCK-UPS.**  
**FROM 1ST JULY, 1958, TO 30TH JUNE, 1959.**

| Number of Contract. | Locality.                        | Particulars of Each Tender Accepted. |                          | Name of Contractor.                       | Charge against Vote or Fund. |
|---------------------|----------------------------------|--------------------------------------|--------------------------|---|------------------------------|
|                     |                                  | At per Meal, Breakfast, and Tea.     | At per Meal, Hot Dinner. |   |                              |
|                     |                                  | <i>s. d.</i>                         | <i>s. d.</i>             |   |                              |
|                     | Melbourne District—              |                                      |                          |   |                              |
| 33                  | Carlton .. .. .                  | 2 6                                  | 2 9                      | T. R. Brady .. .. .                       |                              |
| 34                  | Fitzroy .. .. .                  | 2 6                                  | 3 0                      | A. Elliott .. .. .                        |                              |
| 35                  | Russell-street .. .. .           | 2 0                                  | 3 3                      | Russell-street Police Dining Room .. .. . |                              |
| 36                  | North Melbourne .. .. .          | 2 6                                  | 4 0                      | I. Hempenstall .. .. .                    |                              |
| 37                  | Port Melbourne .. .. .           | 3 0                                  | 4 0                      | K. R. Griggs .. .. .                      |                              |
| 38                  | Prahran .. .. .                  | 2 6                                  | 3 6                      | Ivy Pout .. .. .                          |                              |
| 39                  | Richmond .. .. .                 | 4 0                                  | 4 6                      | D. Quilici .. .. .                        |                              |
| 40                  | South Melbourne .. .. .          | 2 6                                  | 4 0                      | R. Audrins .. .. .                        |                              |
|                     | Bourke District—                 |                                      |                          |   |                              |
| 41                  | Bacchus Marsh .. .. .            | 2 6                                  | 4 0                      | E. Walton .. .. .                         |                              |
| 42                  | Brunswick .. .. .                | 2 6                                  | 4 0                      | A. P. Garoni .. .. .                      |                              |
| 43                  | Flemington .. .. .               | 2 6                                  | 3 0                      | Ellen M. Benson .. .. .                   |                              |
| 44                  | Footscray .. .. .                | 2 6                                  | 3 0                      | D. Perry .. .. .                          |                              |
| 45                  | Moonsee Ponds .. .. .            | 2 3                                  | 3 3                      | P. Agrotis .. .. .                        |                              |
| 46                  | Northcote .. .. .                | 2 6                                  | 3 6                      | J. Connor .. .. .                         |                              |
| 47                  | Sunshine .. .. .                 | 3 0                                  | 4 0                      | F. J. Clayton .. .. .                     |                              |
|                     | Central Highlands District—      |                                      |                          |   |                              |
| 48                  | Ballarat .. .. .                 | 3 0                                  | 4 0                      | R. J. Boshier .. .. .                     |                              |
|                     | Mallee District—                 |                                      |                          |   |                              |
| 49                  | Mildura Lock-up and Gaol .. .. . | 2 6                                  | 3 0                      | R. J. Cooke .. .. .                       |                              |
| 50                  | Swan Hill .. .. .                | 2 9                                  | 4 0                      | Beatrice M. Rexstraw .. .. .              |                              |
|                     | Goulburn District—               |                                      |                          |   |                              |
| 51                  | Echuca .. .. .                   | 3 0                                  | 4 0                      | S. Hoss .. .. .                           |                              |
| 52                  | Shepparton .. .. .               | 3 0                                  | 3 6                      | J. J. O'Connor .. .. .                    |                              |
|                     | Loddon District—                 |                                      |                          |   |                              |
| 53                  | Bendigo .. .. .                  | 3 0                                  | 4 0                      | F. E. Cassidy .. .. .                     |                              |
| 54                  | Inglewood .. .. .                | 2 6                                  | 3 6                      | P. Mallis and Co. .. .. .                 |                              |
| 55                  | Kerang .. .. .                   | 1 9                                  | 3 0                      | P. Giamadakis .. .. .                     |                              |
|                     | Barwon District—                 |                                      |                          |   |                              |
| 56                  | Geelong .. .. .                  | 2 0                                  | 3 0                      | I. Hasegawa .. .. .                       | Contingencies, 1958-59       |
|                     | Corangamite District—            |                                      |                          |   |                              |
| 57                  | Apollo Bay .. .. .               | 2 0                                  | 3 0                      | M. B. Urquhart .. .. .                    |                              |
| 58                  | Camperdown .. .. .               | 3 0                                  | 4 0                      | W. J. and A. I. Pollock .. .. .           |                              |
| 59                  | Port Campbell .. .. .            | 2 6                                  | 4 0                      | H. A. and O. F. Jarrett .. .. .           |                              |
|                     | Yarra District—                  |                                      |                          |   |                              |
| 60                  | Camberwell .. .. .               | 3 0                                  | 4 0                      | Claire Aitken .. .. .                     |                              |
| 61                  | Fern Tree Gully .. .. .          | 2 6                                  | 3 6                      | J. Cookson .. .. .                        |                              |
| 62                  | Hawthorn .. .. .                 | 3 0                                  | 3 6                      | Yin Sun Cafe .. .. .                      |                              |
| 63                  | Ivanhoe .. .. .                  | 3 0                                  | 4 0                      | L. J. Stephens .. .. .                    |                              |
| 64                  | Kew .. .. .                      | 2 6                                  | 3 0                      | M. Phillips .. .. .                       |                              |
| 65                  | Malvern .. .. .                  | 3 6                                  | 4 6                      | P. Morris .. .. .                         |                              |
| 66                  | Ringwood .. .. .                 | 2 6                                  | 4 0                      | P. Pelligaino .. .. .                     |                              |
|                     | East Gippsland District—         |                                      |                          |   |                              |
| 67                  | Orbost .. .. .                   | 2 6                                  | 3 6                      | E. E. Hewat .. .. .                       |                              |
| 68                  | Sale .. .. .                     | 2 6                                  | 3 0                      | J. Kircos .. .. .                         |                              |
|                     | Glenelg District—                |                                      |                          |   |                              |
| 69                  | Ararat .. .. .                   | 2 9                                  | 3 6                      | C. Remyn .. .. .                          |                              |
|                     | Wimmera District—                |                                      |                          |   |                              |
| 70                  | Stawell .. .. .                  | 2 0                                  | 4 0                      | S. Maddison .. .. .                       |                              |
|                     | Flinders District—               |                                      |                          |   |                              |
| 71                  | Brighton .. .. .                 | 2 6                                  | 3 6                      | Irene O'Dowd .. .. .                      |                              |
| 72                  | Dandenong .. .. .                | 2 6                                  | 3 6                      | W. R. Rheese .. .. .                      |                              |
| 73                  | Frankston .. .. .                | 2 0                                  | 3 0                      | K. G. McIntosh .. .. .                    |                              |
| 74                  | Mornington .. .. .               | 3 0                                  | 4 0                      | G. Lippiatt .. .. .                       |                              |
| 75                  | Oakleigh .. .. .                 | 2 6                                  | 3 0                      | T. Pakula .. .. .                         |                              |
| 76                  | St. Kilda .. .. .                | 2 6                                  | 4 0                      | Anne Mahar .. .. .                        |                              |
|                     | Upper Murray District—           |                                      |                          |   |                              |
| 77                  | Wangaratta .. .. .               | 2 6                                  | 3 6                      | F. Brown .. .. .                          |                              |
| 78                  | Wodonga .. .. .                  | 2 6                                  | 3 6                      | M. Veliotis .. .. .                       |                              |

Approved—H. E. Bolte, Treasurer, 3.7.58

CONTRACTS ACCEPTED—continued.  
BURIALS OF DESTITUTE PERSONS (COUNTRY TOWNS, ETC.).  
FROM 1ST JULY, 1958, TO 30TH JUNE, 1959.

| Number of Contract. | Particulars of Each Tender Accepted. |          |           |               |           |  | Charge against Vote or Fund. |
|---------------------|--------------------------------------|----------|-----------|---------------|-----------|--|------------------------------|
|                     | Locality.                            | Coffins. |           | Graves.       |           | Mileage One Way (or as stated).  | Name of Contractor.          |
|                     |                                      | Adults.  | Children. | Adults.       | Children. |  |                              |
|                     |                                      | s. d.    | s. d.     | s. d.         | s. d.     | s. d.  |                              |
| 79                  | Bourke District—<br>Sunbury ..       | 70 0     | 40 0      | 80 0          | 20 0      | 8s. per trip if buried at Sunbury, 40s. per trip if buried at Springvale | Herbert King and Sons ..     |
| 80                  | Wallan Wallan ..                     | 150 0    | 100 0     | 120 0         | 90 0      | 2 6  | B. A. Skehan ..              |
|                     | Central Highlands District—          |          |           |               |           |  |                              |
| 81                  | Ballan ..                            | Free     | Free      | 60 0          | 30 0      | 3 0  | H. Evans and Sons Pty. Ltd.  |
| 82                  | Ballarat ..                          | Free     | Free      | 60 0          | 30 0      | Free   | H. Evans and Sons Pty. Ltd.  |
| 83                  | Beaufort ..                          | Free     | Free      | 60 0          | 30 0      | Free   | E. K. Crouch ..              |
| 84                  | Bungaree ..                          | Free     | Free      | 60 0          | 30 0      | 3 0  | H. Evans and Sons Pty. Ltd.  |
| 85                  | Buninyong ..                         | Free     | Free      | 60 0          | 30 0      | 3 0  | H. Evans and Sons Pty. Ltd.  |
| 86                  | Castlemaine ..                       | Free     | Free      | 40 0          | 40 0      | 1s. 6d.; Minimum 22s. 6d.  | T. Odgers and Co. ..         |
| 87                  | Chewton ..                           | Free     | Free      | 60 0          | 30 0      | 1s. 6d.; Minimum 22s. 6d.  | T. Odgers and Co. ..         |
| 88                  | Clunes ..                            | 60 0     | 20 0      | 120 0         | 60 0      | 20s. first mile, 2s. each extra mile                                     | R. Pasco ..                  |
| 89                  | Creswick ..                          | 60 0     | 20 0      | 50 0          | 40 0      | 20s. first mile, 2s. each extra mile                                     | R. Pasco ..                  |
| 90                  | Gordon ..                            | Free     | Free      | 60 0          | 30 0      | 3 0  | H. Evans and Sons Pty. Ltd.  |
| 91                  | Kingston ..                          | 60 0     | 20 0      | 50 0          | 40 0      | 20s. first mile, 2s. each extra mile                                     | R. Pasco ..                  |
| 92                  | Lancefield ..                        | 150 0    | 110 0     | 120 0         | 90 0      | 2 6  | B. A. Skehan ..              |
| 93                  | Learmonth ..                         | Free     | Free      | 60 0          | 30 0      | 3 0  | H. Evans and Sons Pty. Ltd.  |
| 94                  | Linton ..                            | Free     | Free      | 60 0          | 30 0      | 3 0  | H. Evans and Sons Pty. Ltd.  |
| 95                  | Maldon ..                            | Free     | Free      | 70 0          | 20 0      | 1 9  | J. Mattoon ..                |
| 96                  | Newstead ..                          | Free     | Free      | 70 0          | 55 0      | 1s. 6d.; Minimum 32s. 6d.  | T. Odgers and Co. ..         |
| 97                  | Romsey ..                            | 150 0    | 100 0     | 120 0         | 90 0      | 2s. 6d.; Minimum 50s.  | B. A. Skehan ..              |
| 98                  | Smythesdale ..                       | Free     | Free      | 60 0          | 30 0      | 3 0  | H. Evans and Sons Pty. Ltd.  |
|                     | Gippsland District—                  |          |           |               |           |  |                              |
| 99                  | Bass ..                              | Free     | Free      | Free          | Free      | 3 0  | J. R. Elkin ..               |
| 100                 | Berwick ..                           | Free     | Free      | 80 0          | 20 0      | Free   | Garnar and Son Pty. Ltd.     |
| 101                 | Cowes ..                             | Free     | Free      | Free          | Free      | 3 0  | J. R. Elkin ..               |
| 102                 | Cranbourne ..                        | Free     | Free      | 80 0          | 20 0      | Free   | Garnar and Son Pty. Ltd.     |
| 103                 | Inverloch ..                         | Free     | Free      | Free          | Free      | 3 0  | J. R. Elkin ..               |
| 104                 | Koo-Wee-Rup ..                       | Free     | Free      | 80 0          | 20 0      | 2 0  | Garnar and Son Pty. Ltd.     |
| 105                 | Korumburra ..                        | Free     | Free      | Free          | Free      | 40s. first mile; 4s. each extra mile                                     | L. F. McDonald ..            |
| 106                 | Lang Lang ..                         | Free     | Free      | 80 0          | 20 0      | 2 0  | Garnar and Son Pty. Ltd.     |
| 107                 | Leongatha ..                         | Free     | Free      | Free          | Free      | 40s. first mile, 4s. each extra mile                                     | L. F. McDonald ..            |
| 108                 | Loch ..                              | Free     | Free      | 80 0          | 20 0      | 2 0  | Garnar and Son Pty. Ltd.     |
| 109                 | Meeniyan ..                          | Free     | Free      | Free          | Free      | 40s. first mile, 4s. each extra mile                                     | L. F. McDonald ..            |
| 110                 | Pakenham ..                          | Free     | Free      | 80 0          | 20 0      | 2 0  | Garnar and Son Pty. Ltd.     |
| 111                 | Traralgon ..                         | Free     | Free      | Free          | Free      | Free   | R. W. Hastings ..            |
| 112                 | Wonthaggi ..                         | Free     | Free      | Free          | Free      | 2 6  | L. F. McDonald ..            |
|                     | Mallee District—                     |          |           |               |           |  |                              |
| 113                 | Beulah ..                            | 120 0    | 60 0      | 100 0         | 60 0      | 4 0  | A. E. Perry ..               |
| 114                 | Hopetoun ..                          | 120 0    | 60 0      | 100 0         | 60 0      | 4 0  | A. E. Perry ..               |
| 115                 | Merbein ..                           | Free     | Free      | Free          | Free      | Free   | E. O. James ..               |
| 116                 | Mildura ..                           | Free     | Free      | Free          | Free      | Free   | E. O. James ..               |
| 117                 | Red Cliffs ..                        | Free     | Free      | Free          | Free      | Free   | E. O. James ..               |
| 118                 | Robinvale ..                         | Free     | Free      | Free          | Free      | 3 0  | E. O. James ..               |
| 119                 | Werrimull ..                         | Free     | Free      | Free          | Free      | 3 0  | E. O. James ..               |
| 120                 | Woomelang ..                         | 120 0    | 60 0      | 100 0         | 60 0      | 4 0  | A. E. Perry ..               |
|                     | Upper Goulburn District—             |          |           |               |           |  |                              |
| 121                 | Bonnie Doon ..                       | 100 0    | 90 0      | 80 0          | 30 0      | 50s. first mile, 2s. each extra mile                                     | A. Cleeland ..               |
| 122                 | Euroa ..                             | 120 0    | 90 0      | Cemetery rate |           | 70s. first mile, 3s. each extra mile                                     | R. L. Ferguson ..            |
| 123                 | Jamieson ..                          | 100 0    | 50 0      | 80 0          | 60 0      | 70s. first mile, 2s. each extra mile                                     | A. Cleeland ..               |
| 124                 | Kilmore ..                           | 150 0    | 100 0     | 120 0         | 90 0      | 2 6  | B. A. Skehan ..              |
| 125                 | Mansfield ..                         | 100 0    | 50 0      | 80 0          | 60 0      | 30s. first mile, 2s. each extra mile                                     | A. Cleeland ..               |
| 126                 | Pyralong ..                          | 150 0    | 100 0     | 120 0         | 90 0      | 2 6  | B. A. Skehan ..              |
| 127                 | Violet Town ..                       | 120 0    | 70 0      | 120 0         | 30 0      | 3 0  | R. L. Ferguson ..            |
| 128                 | Wood's Point ..                      | 100 0    | 90 0      | 80 0          | 60 0      | 180s. first mile, 2s. each extra mile                                    | A. Cleeland ..               |

Contingencies, 1958-59.

## CONTRACTS ACCEPTED—continued.

BURIALS OF DESTITUTE PERSONS (COUNTRY TOWNS, ETC.) FROM 1ST JULY, 1958, TO 30TH JUNE, 1959—continued.

| Number of Contract. | Particulars of Each Tender Accepted. |          |           |         |                   |                                      | Charge against Vote or Fund. |
|---------------------|--------------------------------------|----------|-----------|---------|-------------------|--------------------------------------|------------------------------|
|                     | Locality.                            | Coffins. |           | Graves. |                   | Mileage One Way (or as stated).      | Name of Contractor.          |
|                     |                                      | Adults.  | Children. | Adults. | Children.         |                                      |                              |
|                     |                                      | s. d.    | s. d.     | s. d.   | s. d.             | s. d.                                |                              |
|                     | Loddon District—                     |          |           |         |                   |                                      |                              |
| 129                 | Axedale ..                           | Free     | Free      | Free    | Free              | Free                                 | W. Farmer ..                 |
| 130                 | Bealiba ..                           | 140 0    | 100 0     | 100 0   | 100 0             | 20s. first mile, 3s. each extra mile | R. Stephens ..               |
| 131                 | Bendigo ..                           | Free     | Free      | Free    | Free              | Free                                 | W. Farmer.. ..               |
| 132                 | Bendigo North ..                     | Free     | Free      | Free    | Free              | Free                                 | W. Farmer.. ..               |
| 133                 | Charlton ..                          | 150 0    | 70 0      | 130 0   | 70 0              | 1 0                                  | R. W. Bandy ..               |
| 134                 | Dunolly ..                           | 140 0    | 100 0     | 100 0   | 100 0             | 20s. first mile, 3s. each extra mile | R. Stephens ..               |
| 135                 | Eaglehawk ..                         | Free     | Free      | Free    | Free              | Free                                 | W. Farmer.. ..               |
| 136                 | Elmore ..                            | Free     | Free      | Free    | Free              | Free                                 | W. Farmer.. ..               |
| 137                 | Golden Square ..                     | Free     | Free      | Free    | Free              | Free                                 | W. Farmer.. ..               |
| 138                 | Goornong ..                          | Free     | Free      | Free    | Free              | Free                                 | W. Farmer.. ..               |
| 139                 | Kennington ..                        | Free     | Free      | Free    | Free              | Free                                 | W. Farmer.. ..               |
| 140                 | Mitiamo ..                           | 150 0    | 60 0      | 200 0   | 130 0             | 3 0                                  | R. A. Gregory and Son ..     |
| 141                 | Pyramid ..                           | 150 0    | 60 0      | 200 0   | 130 0             | 3 0                                  | R. A. Gregory and Son ..     |
| 142                 | Quarry Hill ..                       | Free     | Free      | Free    | Free              | Free                                 | W. Farmer.. ..               |
| 143                 | Raywood ..                           | Free     | Free      | Free    | Free              | Free                                 | W. Farmer.. ..               |
| 144                 | Tarnagulla ..                        | 140 0    | 100 0     | 100 0   | 100 0             | 20s. first mile, 3s. each extra mile | R. Stephens ..               |
| 145                 | White Hills ..                       | Free     | Free      | Free    | Free              | Free                                 | W. Farmer.. ..               |
|                     | Yarra District—                      |          |           |         |                   |                                      |                              |
| 146                 | Belgrave ..                          | Free     | Free      | 80 0    | 20 0              | Free                                 | Garnar and Son Pty. Ltd. ..  |
| 147                 | Boronia ..                           | Free     | Free      | 80 0    | 20 0              | Free                                 | Garnar and Son Pty. Ltd. ..  |
| 148                 | Emerald ..                           | Free     | Free      | 80 0    | 20 0              | Free                                 | Garnar and Son Pty. Ltd. ..  |
| 149                 | Ferntree Gully ..                    | Free     | Free      | 80 0    | 20 0              | Free                                 | Garnar and Son Pty. Ltd. ..  |
| 150                 | Lilydale ..                          | 100 0    | 50 0      | 100 0   | 100 0             | 5 0                                  | G. H. Rickarby ..            |
| 151                 | Yarra Glen..                         | 100 0    | 50 0      | 100 0   | 100 0             | 5 0                                  | G. H. Rickarby ..            |
|                     | Barwon District—                     |          |           |         |                   |                                      |                              |
| 152                 | Bannockburn ..                       | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 153                 | Barwon Heads ..                      | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 154                 | Birregurra ..                        | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 155                 | Drysdale ..                          | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 156                 | Geelong ..                           | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 157                 | Inverleigh ..                        | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 158                 | Lara ..                              | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 159                 | Lorne ..                             | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 160                 | Meredith ..                          | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 161                 | Portarlington ..                     | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 162                 | Queenscliff ..                       | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 163                 | Rokewood ..                          | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
| 164                 | Winchelsea ..                        | 140 0    | 80 0      | 50 0    | 50 0              | 4 0                                  | A. M. Hepner and Sons ..     |
|                     | Corangamite District—                |          |           |         |                   |                                      |                              |
| 165                 | Koroit ..                            | Free     | Free      | Free    | Free              | Free                                 | Guyett and Sons Pty. Ltd. .. |
| 166                 | Port Fairy ..                        | Free     | Free      | Free    | Free              | Free                                 | Guyett and Sons Pty. Ltd. .. |
| 167                 | Warrnambool ..                       | Free     | Free      | Free    | Free              | Free                                 | Guyett and Sons Pty. Ltd. .. |
|                     | Wimmera District—                    |          |           |         |                   |                                      |                              |
| 168                 | Horsham ..                           | 142 6    | 77 6      | 100 0   | 60 0              | 4 0                                  | S. and M. Tippet ..          |
| 169                 | Marnoo ..                            | 130 0    | 60 0      | 100 0   | Trust Charge 80 0 | 30s. first mile, 4s. each extra mile | F. Crouch and Son ..         |
| 170                 | Natimuk ..                           | 145 0    | 77 6      | 100 0   |                   | 4 0                                  | S. and M. Tippet ..          |
|                     | Glenside District—                   |          |           |         |                   |                                      |                              |
| 171                 | Ararat ..                            | 150 0    | Free      | 110 0   | Free              | 5 0                                  | Isabella C. Dunn ..          |
| 172                 | Buangor ..                           | 150 0    | Free      | 110 0   | Free              | 40s. first mile, 5s. each extra mile | Isabella C. Dunn ..          |
| 173                 | Elmhurst ..                          | 150 0    | Free      | 110 0   | Free              | 45s. first mile, 5s. each extra mile | Isabella C. Dunn ..          |
| 174                 | Willaura ..                          | 150 0    | Free      | 110 0   | Free              | 45s. first mile, 5s. each extra mile | Isabella C. Dunn ..          |

Contingencies, 1958-59.

## CONTRACTS ACCEPTED—continued.

BURIALS OF DESTITUTE PERSONS (COUNTRY TOWNS, ETC.) FROM 1ST JULY, 1958, TO 30TH JUNE, 1959—continued.

| Number of Contract. | Particulars of Each Tender Accepted. |          |           |         |           |                                      | Charge against Vote or Fund. |
|---------------------|--------------------------------------|----------|-----------|---------|-----------|--------------------------------------|------------------------------|
|                     | Locality.                            | Coffins. |           | Graves. |           | Mileage One Way (or as stated).      | Name of Contractor.          |
|                     |                                      | Adults.  | Children. | Adults. | Children. |                                      |                              |
|                     |                                      | s. d.    | s. d.     | s. d.   | s. d.     | s. d.                                |                              |
|                     | Goulburn District—                   |          |           |         |           |                                      |                              |
| 175                 | Dookie .. ..                         | Free     | Free      | Free    | Free      | Free                                 | Kittle Bros. .. ..           |
| 176                 | Echuca .. ..                         | 70 0     | 20 0      | 50 0    | 20 0      | 4 0                                  | J. W. Ververs .. ..          |
| 177                 | Mooroopna .. .                       | Free     | Free      | Free    | Free      | Free                                 | Kittle Bros. .. ..           |
| 178                 | Murchison .. .                       | Free     | Free      | Free    | Free      | Free                                 | Kittle Bros. .. ..           |
| 179                 | Shepparton .. .                      | Free     | Free      | Free    | Free      | Free                                 | Kittle Bros. .. ..           |
| 180                 | Tongala .. ..                        | 100 0    | 30 0      | 247 6   | 247 6     | 4 0                                  | J. W. Ververs .. ..          |
|                     | Flinders District—                   |          |           |         |           |                                      |                              |
| 181                 | Dandenong .. .                       | Free     | Free      | 80 0    | 20 0      | Free                                 | Garnar and Son Pty. Ltd. ..  |
| 182                 | Springvale .. .                      | Free     | Free      | 80 0    | 20 0      | Free                                 | Garnar and Son Pty. Ltd. ..  |
|                     | Upper Murray District—               |          |           |         |           |                                      |                              |
| 183                 | Beechworth .. .                      | 150 0    | Free      | 200 0   | 100 0     | 20s. first mile, 4s. each extra mile | W. Guthrie .. ..             |
| 184                 | Bogong .. ..                         | 100 0    | Free      | 130 0   | 70 0      | 4 0                                  | P. Jackson .. ..             |
| 185                 | Dederang .. ..                       | 70 0     | Free      | 120 0   | 60 0      | 4 6                                  | Riddington Bros. and Barton  |
| 186                 | Mount Beauty ..                      | 100 0    | Free      | 130 0   | 70 0      | 4 0                                  | P. Jackson .. ..             |
| 187                 | Myrtleford .. .                      | 100 0    | Free      | 130 0   | 70 0      | 4 0                                  | P. Jackson .. ..             |
| 188                 | Tangambalanga ..                     | 70 0     | Free      | 120 0   | 60 0      | 4 6                                  | Riddington Bros. and Barton  |
| 189                 | Yackandandah ..                      | 70 0     | Free      | 120 0   | 60 0      | 60s. first mile, 4s. each extra mile | Riddington Bros. and Barton  |

Contingencies, 1958-59.

Approved—H. E. Bolte, Treasurer, 3.7.58.

## CONTRACTS ACCEPTED.—(Series 1957-58.)

## PUBLIC WORKS.

4320. Learmonth, Police Station, (3) general repairs, external and internal painting, £712 10s.—A. J. Curnow.

4321. Loch, Police Station, (3) party fencing, north and south boundaries, £280.—D. B. Tincknell.

4322. Longerenong, Agricultural College, (1) supply and erection of a type P.5 Windsor residence, £2,983 12s. 11d.—W. Phelan and Sons Pty. Ltd.

4323. Melbourne, State Immigration Office, 436 Queen-street, (5) maintenance cleaning, period 1st June, 1958, to 31st May, 1959, £338.—Utility Cleaning Co.

4324. Melbourne, Public Library, (5) plaster sheeting to sections of dome ceiling, £734.—Pascoe Plaster Products.

4325. Mont Park, Plenty Mental Hospital, (10) supply and installation of electric hot-water services in six (6) residences, £718.—R. J. Willson.

4326. Mount Waverley, Police Station and Residence, (10) electrical installation, £559 10s.—L. J. Handel.

4327. Neuarpuir, State School No. 2645, (2) repairs and painting and re-blocking of school and residence, £2,100.—G. Lange and Sons Pty. Ltd.

4328. Newport West, State School No. 4665, (7) completion of unfinished heating installation, £479.—Kippe Industries Pty. Ltd.

4329. Nicholls Point, State School No. 3163, (3) filling, grading, supply of tanks and water service, &c., £1,522.—R. Parker.

4330. Poowong, Consolidated School No. 2111, (4) additional work, alterations, and painting and repairs, £4,400.—D. B. Tincknell.

4331. Portland, State School No. 489, (3) removal of trees, £925.—I. J. Milne.

4332. Portland, Police Station, (2) additions and renovations to existing office accommodation, £1,846.—Conquest Constructions.

4333. Port Melbourne, Transport Regulation Board, (10) erection of new vehicle testing building, £7,676.—T. W. Morris and Son Pty. Ltd.

4334. Quambatook, Group School No. 2443, (3) provision of new staff room, £686 10s.—N. Willson.

4335. Rokewood, Residence, Police Station, (3) replacement of stove, re-blocking, and repairs, £269 18s. 6d.—R. Doolan.

4336. Royal Park, Mental Hospital, (4) painting exterior of aluminium buildings, £645 10s.—H. W. Landells.

4337. Rutherglen, Research Station, (5) electrical installations in new farm buildings, £380.—Garland Electrical and Plumbing Service.

4338. Sale, Technical School, (4) interior renovations, residence, 8a Barkly-street, £280.—A. Cadman.

4339. Sale, State School No. 545, (6) conversion of heating boiler to oil firing, £699.—W. R. Davis.

4340. Stawell, Pleasant Creek Special School, (1) alterations to Syme Ward, £770 18s.—Pyne and Carr.

4341. Strathmore, State School No. 4612, (3) new staff toilet for women teachers, £600.—B. Motton.

4342. Sunbury, Mental Hospital, (3) renewal of flooring in Ward M.6, £316.—L. W. Friezer.

4343. Sunbury, Mental Hospital, (4) internal painting and renovations of concert hall, £257.—F. Thomas.

4344. Sunshine, Court House, (11) electrical installation, £607 16s.—K. J. Dupuy.

4345. Sunshine, Court House, (2) installation of gas heating and gas hot-water system, £512 10s.—The Colonial Gas Association Ltd.

4346. Tarraville, State School No. 615, (2) repairs and painting, renewal of chalkboards, £650.—E. Vogt and E. W. Gravett.

4347. Terang, High School, (5) electrical installation, old school building, £1,053.—Murnanes' Electrical Services.

4348. Vermont, State School No. 1022, (6) installation of septic tank at Infant School, £1,523.—A. W. Orchard.

4349. Walpeup, Mallee Research Station, (1) supply and erection of two (2) Phelan's Hereford type prefabricated houses, £7,170.—W. Phelan and Sons Pty. Ltd.

4350. Warburton East, State School No. 2764, (6) repairs and painting, £397.—W. A. Kerr.

4351. Warragul, State School No. 2104, (14) erection of two (2) shelter pavilions, 32 ft. x 16 ft., £980.—T. J. Kenny.

4352. Waurin Ponds, Residence, State School No. 1040, (4) alterations and repairs, £298 10s. 6d.—T. Doolan.

4353. Wendouree, State School No. 1813, (2) new toilet at residence, 1237 Howitt-street, £315.—W. S. Gudgeon and Son.

4354. Westmeadows, State School No. 982, (4) internal and external painting, £505.—F. Thomas.

4355. Wonthaggi North, State School No. 3716, (7) restoration of Dudley South building, £1,120 10s.—Don G. Gunn and Sons.

4356. Yanac, State School No. 2886, (1) supply and erection of Plymouth type residence (woodshed deleted), £4,167 13s. 6d.—W. Phelan and Sons Pty. Ltd.

4357. Yea, Police Station, (4) general internal renovations and repairs, £540.—W. E. Searle Pty. Ltd.

4358. Apollo Bay, Consolidated School, (2) erection of one (1) 32 ft. x 16 ft. shelter-shed and concrete floor to existing shelter, £675 15s.—Budge and Nicholls.

4359. Ararat, Mental Hospital, (3) repairs to ceiling and floor of Billiard Room, £273.—Van Every and Pendlebury.

4360. Bairnsdale, Lands and Survey Department Depot, (2) connexion to sewer, £270.—Biles and Associates.

4361. Ballarat, Mental Hospital, (1) conversion of generators and supply of spare parts, £4,331 3s.—Presha Engineering Ltd.

4362. Beaumaris, High School, (7) septic tank installation and laying of sewer and storm-water drains, &c., £3,280.—D. MacKinnon.



4363. Beaumaris North, State School No. 4803, (5) supply, delivery, installation, and testing of a warm air heating/ventilation system, £1,750.—Belsair Pty. Ltd.  
 4364. Benalla, Inspector of Works Residence, (2) additional bedroom accommodation, £474 15s.—F. Bail and Sons.

4365. Bendigo, School Inspector's Residence, (2) repairs and painting, £569.—N. Denham.

4366. Brunswick West, Police Station, (7) repairs and painting, £312.—G. Ali.

4367. Daylesford, Court House, (5) general repairs, renovations, provision of new out-office block, &c., £1,488.—N. Denham.

4368. Dooen, Longerenong Agricultural College, (5) electrical installation, New Technical Block, £2,514 4s. 9d.—J. W. McDowell.

4369. Dunkeld, State School No. 183, (7) painting Bristol prefabricated class-rooms, £532.—G. Downes.

4370. Ellinbank, Research Station, (2) construction of concrete lining to storage dam, £1,679.—Dover Constructions Pty. Ltd.

4371. Extras on contract, serial No. 57-58/2001.—£100.

4372. Extras on contract, serial No. 56-57/3648.—£105.

4373. Extras on contract, serial No. 57-58/621.—£310.

4374. Extras on contract, serial No. 56-57/4113.—£96 16s.

4375. Extras on contract, serial No. 56-57/7175.—£1,609 18s.

4376. Extras on contract, serial No. 53-54/4552.—£65 3s. 6d.

4377. Extras on contract, serial No. 56-57/837.—£525 15s.

4378. Extras on contract, serial No. 53-54/3990.—£446 7s. 11d.

4379. Extras on contract, serial No. 56-57/6066.—£177 4s.

4380. Extras on contract, serial No. 56-57/3100.—£2,555.

4381. Extras on contract, serial No. 57-58/2470.—£119 19s.

4382. Extras on contract, serial No. 57-58/2327.—£1,100 10s.

4383. Extras on contract, serial No. 55-56/5484.—£256 4s.

4384. Extras on contract, serial No. 57-58/1606.—£634 13s.

4385. Extras on contract, serial No. 57-58/1385.—£224 14s. 6d.

4386. Extras on contract, serial No. 56-57/3170.—£36 6s.

4387. Extras on contract, serial No. 57-58/2524.—£152 4s.

4388. Extras on contract, serial No. 55-56/5217.—£1,133 14s. 4d.

4389. Extras on contract, serial No. 57-58/1779.—£338 2s. 6d.

4390. Extras on contract, serial No. 57-58/4296.—£151 8s.

4391. Extras on contract, serial No. 57-58/1997.—£120 5s. 6d.

4392. Extras on contract, serial No. 55-56/603.—£453 4s. 3d.

4393. Extras on contract, serial No. 57-58/2334.—£5,559 12s. 9d.

4394. Extras on contract, serial No. 56-57/6184.—£321 5s. 2d.

4395. Extras on contract, serial No. 57-58/1000.—£140.

4396. Extras on contract, serial No. 57-58/2583.—£237 3s. 3d.

4397. Extras on contract, serial No. 57-58/2322.—£1,381 5s. 10d.

4398. Extras on contract, serial No. 54-55/3371.—£1,687 2s. 4d.

4399. Extras on contract, serial No. 55-56/1535.—£1,062 12s. 11d.

4400. Extras on contract, serial No. 55-56/1562.—£95 17s. 6d.

4401. Extras on contract, serial No. 53-54/2416.—£967 17s.

4402. Extras on contract, serial No. 56-57/3252.—£164 17s.

4403. Extras on contract, serial No. 57-58/1967.—£189.

4404. Extras on contract, serial No. 55-56/3640.—£522 13s.

4405. Extras on contract, serial No. 51-52/1022.—£502 12s. 3d.

4406. Extras on contract, serial No. 57-58/461.—£94 5s. 6d.

4407. Extras on contract, serial No. 55-56/3121.—£57 17s.

4408. Extras on contract, serial No. 57-58/2323.—£1,493 9s. 6d.

4409. Extras on contract, serial No. 57-58/2325.—£1,287.

4410. Extras on contract, serial No. 56-57/5068.—£199 14s. 6d.

4411. Extras on contract, serial No. 50-51/3591.—£1,552 16s. 7d.

4412. Extras on contract, serial No. 57-58/2325.—£850.

4413. Extras on contract, serial No. 57-58/2584.—£75.

4414. Extras on contract, serial No. 57-58/2322.—£206 19s. 8d.

4415. Extras on contract, serial No. 48-49/748.—£4,117 9s.

4416. Extras on contract, serial No. 56-57/6813.—£140 5s. 1d.

4417. Extras on contract, serial No. 54-55/3523.—£273.

4418. Extras on contract, serial No. 57-58/1776.—£71 12s.

4419. Extras on contract, serial No. 57-58/2490.—£58 5s.

4420. Extras on contract, serial No. 57-58/1951.—£120 17s.

4421. Extras on contract, serial No. 57-58/3280.—£18 16s.

4422. Extras on contract, serial No. 56-57/4580.—£609 2s. 7d.

4423. Extras on contract, serial No. 55-56/3086.—£1,084 1s. 4d.

4424. Extras on contract, serial No. 54-55/6330.—£1,044 16s. 9d.

4425. Extras on contract, serial No. 57-58/2323.—£872 2s. 6d.

4426. Extras on contract, serial No. 56-57/7171.—£619 9s. 8d.

4427. Extras on contract, serial No. 51-52/4930.—£255 15s. 6d.

4428. Extras on contract, serial No. 55-56/474.—£13,655 10s. 11d.

4429. Extras on contract, serial No. 57-58/2323.—£1,202 13s. 6d.

4430. Extras on contract, serial No. 55-56/3474.—£92 14s. 2d.

4431. Extras on contract, serial No. 57-58/2523.—£378 10s.

4432. Extras on contract, serial No. 56-57/6697.—£2,724 15s.

4433. Extras on contract, serial No. 56-57/1508.—£151.

4434. Extras on contract, serial No. 57-58/2337.—£285.

4435. Extras on contract, serial No. 57-58/2336.—£354 5s. 2d.

4436. Extras on contract, serial No. 57-58/2469.—£182 13s. 3d.

4437. Extras on contract, serial No. 57-58/766.—£84 13s. 9d.

4438. Extras on contract, serial No. 56-57/1156.—£1,280 6s.

4439. Extras on contract, serial No. 57-58/436.—£4,375 15s.

4440. Extras on contract, serial No. 54-55/6151.—£15,430 8s.

4441. Extras on contract, serial No. 57-58/2326.—£204 5s. 9d.

4442. Extras on contract, serial No. 57-58/2323.—£1,407 16s. 1d.

4443. Extras on contract, serial No. 57-58/2541.—£18 15s.

4444. Extras on contract, serial No. 57-58/2319.—£1,626 8s. 8d.

4445. Extras on contract, serial No. 57-58/543.—£170 5s. 6d.

4446. Extras on contract, serial No. 56-57/6186.—£305 4s. 3d.

4447. Extras on contract, serial No. 57-58/2517.—£295.

4448. Extras on contract, serial No. 56-57/4512.—£66 16s. 8d.

4449. Extras on contract, serial No. 57-58/2323.—£600 2s. 1d.

4450. Extras on contract, serial No. 54-55/1320.—£1,000 3s.

4451. Extras on contract, serial No. 56-57/3617.—£284 1s. 5d.

4452. Extras on contract, serial No. 57-58/2628.—£102 10s.

4453. Extras on contract, serial No. 57-58/2508.—£408 17s. 6d.

4454. Extras on contract, serial No. 57-58/4032.—£38.

4455. Extras on contract, serial No. 57-58/6041.—£1,069 15s.

4456. Extras on contract, serial No. 56-57/547.—£12,913 5s. 9d.

4457. Extras on contract, serial No. 53-54/4551.—£3,259 3s. 11d.

4458. Extras on contract, serial No. 55-56/6461.—£501.

4459. Extras on contract, serial No. 55-56/5841.—£748 14s. 3d.

4460. Extras on contract, serial No. 55-56/1529.—£1,424 10s.

4461. Extras on contract, serial No. 57-58/1259.—£394 10s.

4462. Extras on contract, serial No. 57-58/1778.—£86 12s.

4463. Extras on contract, serial No. 57-58/2323.—£895 19s. 9d.  
 4464. Extras on contract, serial No. 57-58/2315.—£87 14s.  
 4465. Extras on contract, serial No. 56-57/3680.—£2,135 11s. 8d.  
 4466. Extras on contract, serial No. 57-58/1268.—£118 10s. 6d.  
 4467. Extras on contract, serial No. 56-57/7175.—£1,730.  
 4468. Extras on contract, serial No. 57-58/2315.—£1,127 1s. 4d.  
 4469. Extras on contract, serial No. 57-58/2310.—£2,295 11s.  
 4470. Extras on contract, serial No. 56-57/7159.—£605 16s.  
 4471. Extras on contract, serial No. 55-56/4792.—£219 12s. 6d.  
 4472. Extras on contract, serial No. 56-57/6192.—£763 11s.  
 4473. Extras on contract, serial No. 56-57/3246.—£49 15s. 3d.  
 4474. Extras on contract, serial No. 57-58/693.—£72 2s. 9d.  
 4475. Extras on contract, serial No. 57-58/1895.—£669 3s.  
 4476. Extras on contract, serial No. 55-56/4868.—£1,977 5s. 10d.  
 T. K. MALTBY, Commissioner of Public Works.  
 4.7.58.

# ORDERS IN COUNCIL.—(Series 1958-59.) PUBLIC WORKS.

32. Larundel Mental Hospital, Mont Park, supply of clothing for laundry machine, £484 6s. 8d.—Robert Bryce and Co. Ltd. (N.E. 188955.)

Approved by the Governor in Council, 2nd July, 1958.—  
 N. G. WISHART, Acting Clerk of the Executive Council.

## NOTICE.

ADMINISTRATION of the estate of each of the under-mentioned deceased persons has been granted to the Public Trustee, and creditors, next of kin, and all others having claims against the estate of any of the persons so mentioned are required to send particulars of their claims to the Public Trustee, 7th Floor, 601 Little Collins-street, Melbourne, on or before the 12th September, 1958, or they will be excluded from the distribution of the estate when the assets are being distributed:—

ALLEN, ELLEN HILDA, late of 150 Pascoe Vale-road, Moonee Ponds, shop assistant, died 22nd April, 1958, intestate.

\*BENNETT, ROWLAND EDWIN, late of 51 St. Georges-road, Preston, rubber worker, died 30th April, 1958.

\*BORRIE, JOHN, late of Whittlesea-road, Yea, farmer, died 16th February, 1958.

\*BROWN, GEORGE POWICK, late of Auckland, New Zealand, retired journalist, died 21st September, 1957.

\*CALDER, HENRY, formerly of Oamaru, New Zealand, but late of Wellington, New Zealand, retired poultry farmer, died 25th January, 1958.

CAMPBELL, ELSIE EDITH, late of 227 Brunswick-road, West Brunswick, spinster, died 6th March, 1958, intestate.

DOWNING, EDITH KATE ALISSIMAN, also known as Edith Kate Downing, late of 6 Raleigh-street, Windsor, pensioner, died 16th November, 1957, intestate.

†GOODLAND, LILLIAN MAUD, formerly of 82 Cecil-street, Williamstown, but late of 169 Kangaroo-road, Oakleigh, spinster, died 18th April, 1958.

\*GOSS, BLANCHE ALBERTA, formerly of "Tara", Berwick-street, Camberwell, and 173 Rathmines-road, Hawthorn, but late of 10 Northumberland-road, Pascoe Vale, spinster, died 16th July, 1955.

KERSEY, BERENICE ESME, late of 33 Lillimur-road, Ormond, married woman, died 27th July, 1955, intestate.

\*LUDGATE, EMILY ALICE, late of 9 Frankston-street, Reservoir, married woman, died 4th April, 1958.

\*MALE, GEORGE BONIA, commonly known as George Bonear Male, formerly of 432 Lygon-street, East Brunswick, and Dorcas-street, South Melbourne, but late of 54 Wingrove-street, Alphington, gentleman, died 11th April, 1958.

\*MARTIN, ERNEST JAMES AUGUSTUS, late of 98 Gordon-street, West Coburg, wharf labourer, died 11th May, 1958.

MOSSOP, FRANCES ELIZABETH, formerly of Bears Lagoon, but late of Bendigo Benevolent Home, Bendigo, spinster, died 27th August, 1957, intestate.

McEvoy, ALBERT ERNEST, formerly known as Albert Ernest Flanders, and also known as Albert McEvoy, Arthur McEvoy, and Albert Edward McEvoy, formerly of 10 Cox's Gardens, Williamstown, and Glenburnie Guest House, Sydney-road, Wodonga, but late of Cabramurra, New South Wales, storeman, died 10th November, 1956, intestate.

PSOMADELIS, DEMEDRIOS, also known as Demedrios Madellis, Jim Madellis, and James Madellis, late of Charlton, cafe proprietor, died 25th December, 1957, intestate.

SHERLOCK, GUSTAF BRIGGS, late of 1 Bowling Green-street, Windsor, storeman, died 18th January, 1958, intestate.

SICKER, MARY ELLEN, also known as Nellie Sicker, late of 6 Roseberry-street, Auburn, married woman, died 13th December, 1957, intestate.

WESLEY, FRANK, late of 20 Kars-street, Frankston, pensioner, died 6th November, 1957, intestate.

WITTNER, JESSIE, late of 11A Ryan-street, East Brunswick, married woman, died 16th May, 1958, intestate.

YOUNG, GEORGE ERNEST, late of 8 Nott-street, Balwyn, retired auctioneer, died 20th January, 1958, intestate.

\* With the will annexed.

† According to the provisions of the will.

H. C. CHIPMAN,  
 Public Trustee.

Melbourne, 2nd July, 1958.

## 4 GEORGE VI. No. 4755, SECTION 6.

I HEREBY give notice that, on the 28th October, 1957, the Public Trustee filed an election to administer the following deceased person's estate, in accordance with section 6 of the *Public Trustee Act 1940*:—

BRIMBLE, HENRY, late of Chew Magna, England, labourer, died 25th December, 1923, intestate.

I HEREBY give notice that, on the 20th June, 1958, the Public Trustee filed elections to administer the following deceased persons' estates, in accordance with section 6 of the *Public Trustee Act 1940*:—

SHERLOCK, GUSTAF BRIGGS, late of 1 Bowling Green-street, Windsor, storeman, died 18th January, 1958, intestate.

WESLEY, FRANK, late of 20 Kars-street, Frankston, pensioner, died 6th November, 1957, intestate.

I HEREBY give notice that, on the 25th June, 1958, the Public Trustee filed elections to administer the following deceased persons' estates, in accordance with section 6 of the *Public Trustee Act 1940*:—

KERSEY, BERENICE ESME, late of 33 Lillimur-road, Ormond, married woman, died 27th July, 1955, intestate.

SICKER, MARY ELLEN, also known as Nellie Sicker, late of 6 Roseberry-street, Auburn, married woman, died 13th December, 1957, intestate.

WITTNER, JESSIE, late of 11A Ryan-street, East Brunswick, married woman, died 16th May, 1958, intestate.

YOUNG, GEORGE ERNEST, late of 8 Nott-street, Balwyn, retired auctioneer, died 20th January, 1958, intestate.

I HEREBY give notice that, on the 26th June, 1958, the Public Trustee filed elections to administer the following deceased persons' estates, in accordance with section 6 of the *Public Trustee Act 1940*:—

ALLEN, ELLEN HILDA, late of 150 Pascoe Vale-road, Moonee Ponds, shop assistant, died 22nd April, 1958, intestate.

CAMPBELL, ELSIE EDITH, late of 227 Brunswick-road, West Brunswick, spinster, died 6th March, 1958, intestate.

DOWNING, EDITH KATE ALISSIMAN, also known as Edith Kate Downing, late of 6 Raleigh-street, Windsor, pensioner, died 16th November, 1957, intestate.

\*GOODLAND, LILLIAN MAUD, formerly of 82 Cecil-street, Williamstown, but late of 169 Kangaroo-road, Oakleigh, spinster, died 18th April, 1958.

\* According to the provisions of the will.

I HEREBY give notice that, on the 1st July, 1958, the Public Trustee filed an election to administer the following deceased person's estate, in accordance with section 6 of the *Public Trustee Act 1940*:—

MOSSOP, FRANCES ELIZABETH, formerly of Bears Lagoon, but late of Bendigo Benevolent Home, Bendigo, spinster, died 27th August, 1957, intestate.

H. C. CHIPMAN,  
 Public Trustee.

601 Little Collins-street, Melbourne, 2nd July, 1958.

*Police Regulation Act 1946.*

## POLICE FORCE OF VICTORIA.

## DETERMINATION No. 68 OF THE POLICE CLASSIFICATION BOARD.

THE Police Classification Board, in pursuance of the powers in that behalf conferred by the *Police Regulation Act 1946*, hereby makes the following Determination, that is to say:—

1. The Determination No. 59 of the Police Classification Board of the 23rd July, 1956, and published in the *Government Gazette* on the 21st August, 1956, as amended, is hereby further amended as follows:—

- (a) By adding in the preliminary portion thereof after the figures and words "XI.—Mileage Rates" the words and figures "Sub-Division XII.—Police College"
- (b) By adding after Sub-Division XI. the following new Sub-Division and paragraph:—

## "SUB-DIVISION XII.

*Police College.*

76A. A member, whilst attending an Officers course at the Police College, shall be entitled by way of reimbursement of the cost of his maintenance, to an allowance of 30s. per day for the duration of the course."

2. This Determination shall come into operation on the 13th day of July, 1958.

Dated at Melbourne, this 1st day of July, 1958.

J. F. MULVANY,  
A Judge of the County Court of Victoria,  
Chairman and Member of the Police Classification Board.

S. R. MUDIE,  
Member of the Police Classification Board.

F. G. HOLLAND,  
Member of the Police Classification Board.

## PUBLIC NOTICE.

AN auction of unclaimed and confiscated property in the possession of the Police will be held at Police Headquarters, Russell-street, Melbourne, on Wednesday, the 3rd day of September, 1958, at a quarter to Ten a.m.

S. H. PORTER,  
Chief Commissioner of Police.

## Milk Board Acts.

## CONSIDERATION OF APPLICATION FOR MILK CARRIERS' LICENCE.

NOTICE is hereby given that the application made by the persons named hereunder for a Milk Carriers' Licence, to operate upon the route and in the area set out opposite the name of the applicant, will be considered at the Offices of the Board, Parliament Place, Melbourne on the 16th day of July, 1958, commencing at 2.30 p.m.

| Name and Address of Applicant.                      | Route and Area.               |
|---|-------------------------------|
| Allison, M. L., Werribee .. ..                      | Werribee, Werribee South      |
| Fisher, Lawrence John, 15 Williamson-street, Drouin | Rokeby, Jindivick             |
| Ginevra, Alfred, 4 Day-street, Dandenong            | Yering, Wonga Park, Dandenong |
| Grey, David Trevor, Drouin .. ..                    | Neerim                        |
| Horner, Vivian Roy, 5 King-street, Warragul         | East Poowong                  |
| Laidlaw, Ian Eddington, Tanjil South ..             | Tanjil, Moe                   |
| O'Connor, Ronald George, 11 Mile-road, Cora Lynn    | Cora Lynn                     |
| Saunders, A. L. J., Drouin .. ..                    | Drouin East                   |
| Tyrrell, Kevin Robert, Jindivick                    | Neerim, South                 |

2nd July, 1958

R. F. OAKES,  
Acting Secretary,

## STATE RIVERS AND WATER SUPPLY COMMISSION.

BY-LAW No. 5226.—PROHIBITING THE CLEARING OR BURNING OFF OF LANDS ADJACENT TO CHANNELS IN CERTAIN ALLOTMENTS OF LAND WITHIN THE TYNTYNDER WATERWORKS DISTRICT.

THE State Rivers and Water Supply Commission, pursuant to and in exercise of the powers conferred by the Water Acts, doth hereby make the By-law following:—

1. The clearing or fallowing or burning off of any land within 3 chains of any channel under the control of the State Rivers and Water Supply Commission within the allotments set out hereunder is prohibited:—

## PARISH OF MYALL.

Allotments 1, 9a, 11.

2. Any person who clears or fallows or burns off or causes or permits to be cleared or to be fallowed or to be burnt off any portion of such land within 3 chains of any channel under the control of the Commission (unless he has first obtained the written consent of the Commission or its authorized officer) shall be guilty of an offence against this By-law, and be liable to a penalty not exceeding Fifty pounds.

The foregoing By-law No. 5226 was made by the State Rivers and Water Supply Commission on the seventeenth day of June, 1958, and the common seal of the said Commission was hereunto affixed on the 27th day of June, 1958, in the presence of—

L. R. EAST, Chairman.

(SEAL) H. W. McCAY, Commissioner.

A. L. TISDALL, Commissioner.

Approved by the Governor in Council,  
2nd July, 1958.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## TRAFALGAR WATERWORKS TRUST.

## RATING BY-LAW FOR 1958.

THE Trafalgar Waterworks Trust, in pursuance and exercise of the powers conferred by the Water Acts, doth hereby make a rate for the supply of water for domestic purposes of One shilling and six pence in the pound of the annual municipal valuation of lands and tenements to be rated within the Trafalgar Urban District.

Provided that in no case shall the amount of the rate payable in respect of any tenement (other than land on which there is no building) be less than Forty shillings, and in respect of any land on which there is no building less than Twenty shillings.

Such rates are made and shall be levied upon the occupiers or owners of the said lands and tenements for the year commencing on the 1st day of January, 1958, and ending on the 31st day of December, 1958, and shall be payable on the 1st day of August, 1958, at the office of the said Trust.

The maximum quantity of water to be supplied in any one year without further charge to any property rated by the Trust is hereby fixed at the quantity which, at a charge of One shilling per 1,000 gallons, would produce an amount equal to the amount of rate levied on such property for the said year.

The charge for water supplied by measure to any property rated by the Trust in excess of such maximum quantity, computed as in the last preceding clause, is hereby fixed at One shilling per 1,000 gallons.

The charge for water supplied by measure shall be payable, on demand, at the office of the Trust.

Passed this 18th day of June, 1958.

(SEAL)

E. A. DONALDSON, Chairman.  
G. CLARIDGE, Commissioner.  
G. W. THOMSON, Secretary.

Approved, 30th June, 1958.—W. J. MIBUS, Minister of Water Supply.

## MELBOURNE AND METROPOLITAN BOARD OF WORKS.

NOTICE TO THE OWNERS OF TENEMENTS IN THE UNDER-MENTIONED STREETS AND THE PRIVATE STREETS, LANES, COURTS, AND ALLEYS OPENING THERETO.

THE main pipe in the said streets being laid down, the owners of all tenements situated as under are hereby required, on or before 11th August, 1958, to cause a proper pipe and stop cocks to be laid, so as to supply water within such tenements from the main pipe.

1st July, 1958.

V. C. TREYVAUD,  
Secretary.

## STREET AND POSITION.

## Box Hill.

Standard-street, from Elgar-road eastwards 5½ chains.  
Derwent-street, from Elgar-road to Olympiad-crescent.  
Olympiad-crescent, from Shannon-street northwards, eastwards, and southwards 29½ chains.  
Cherryinton-street, from Barkly-street westwards 4½ chains.  
Sturdee-street, from 3 chains east of Wavell-street eastwards 2½ chains.  
Rogerson-road, from Thames-street to Arnold-street.  
Access-road, from 1 chain west of Station-street to Burwood-road (2 chains north of Burwood-road).  
Leonard-street, from Station-street eastwards 16 chains.  
Wridgeway-street, from Leonard-street to Burwood-road.  
Renown-street, from Leonard-street northwards 12 chains.

## Brighton.

Tatong-road, from Dumaresq-street to Valdemar-court.  
Valdemar-court, from Tatong-road northwards 6 chains.

## Camberwell.

Tower-road, from Balwyn-road westwards 6 chains.

## Doncaster and Templestowe.

Morris-street, from Wilsons-lane southwards 6 chains.

## Essendon.

Moreland-road, from Pascoe Vale-road eastwards 4½ chains.

## Moorabbin.

Hardy-court, from Thomas-street eastwards 6 chains.  
Wolseley-street, from Pt. Nepean-road eastwards 12½ chains.  
Avoca-street, from Bay-road to Eddie-street.  
Eddie-street, from Avoca-street to Tibrockney-street.  
Tibrockney-street, from Bay-road northwards 18½ chains.  
Advantage-street, from Bay-road to Marchant-street.  
Marchant-street, from Advantage-street to Haynes-street.  
Haynes-street, from Marchant-street to George-street.  
George-street, from Haynes-street eastwards 1½ chains.

## Nunawading.

Brenda-street, from Central-road to Raymond-court.  
Raymond-court, from Brenda-street eastwards 3 chains.  
Silver-grove, from Glendale-street to Springvale-road.

## Springvale and Noble Park.

First-street, from Centre-road southwards 15½ chains.  
Second-street, from 9½ chains south of Centre-road southwards 7 chains.  
Third-street, from Centre-road southwards 16 chains.

## Williamstown.

Douglas-parade, from 8 chains south of Hudson-road to Burleigh-street.  
Holland-court, from Douglas-parade eastwards 6½ chains.

## DEPARTMENT OF MINES.

## MINING LEASE GRANTED.

11334, Bendigo; Rupert Emanuel Giudice; 43a. 2r. 12p., Parish of Toolleen.

## TAILINGS LICENCE GRANTED.

2849, Tailings Licence; John Doyle and Robert Leo Doyle, Parish of Huntly (in lieu of Tailings Licence No. 2778, expired).

## CONSENT GRANTED TO TRANSFER MINING LEASE.

7208, Mineral; From Leonard Andrew Leech to James Fletcher Stewart.

## APPLICATIONS FOR LICENCES DECLARED ABANDONED.

- 54, Mineral Search Licence; Hans Abraham Bachrach; 50 acres, Parishes of Angahook and Jan Juc.
- 55, Mineral Search Licence; Hans Abraham Bachrach; 50 acres, Parish of Angahook.
- 56, Mineral Search Licence; Hans Abraham Bachrach; 50 acres, Parish of Angahook.
- 57, Mineral Search Licence; Hans Abraham Bachrach; 50 acres, Parish of Angahook.
- 58, Mineral Search Licence; Hans Abraham Bachrach; 50 acres, Parishes of Angahook and Boonah.
- 59, Mineral Search Licence; Hans Abraham Bachrach; 50 acres, Parish of Lorne.
- 60, Mineral Search Licence; Hans Abraham Bachrach; 50 acres, Parish of Lorne.
- 61, Mineral Search Licence; Hans Abraham Bachrach; 50 acres, Parish of Lorne.
- 62, Mineral Search Licence; Hans Abraham Bachrach; 50 acres, Parishes of Lorne and Kaanglang.
- 85, Mineral Search Licence; Latrobe Valley Quarries Pty. Ltd.; 50 acres, Parish of Warragul.
- 86, Mineral Search Licence; Latrobe Valley Quarries Pty. Ltd.; 50 acres, Parish of Warragul.
- 87, Mineral Search Licence; Latrobe Valley Quarries Pty. Ltd.; 50 acres, Parish of Warragul.

## EXTENSION OF TERM OF PETROLEUM EXPLORATION PERMIT.

- 12, Petroleum Exploration Permit; Lochiel Oil Search and Prospecting Co. Ltd.; 1,183 square miles, Counties of Lowan and Borung.

## TAILINGS LICENCE EXPIRED.

- 2412, Tailings Licence; Victor Leggo Mining Co. Pty. Ltd.; Parish of Costerfield.

W. J. MIBUS,  
Minister of Mines.

## MINING LEASE DECLARED VOID.

- 9145, Castlemaine; Robert Clifton Payne and Eric William George Wilson; 152a. 1r. 25p., Parish of Campbelltown.

J. B. TILLEY,  
Secretary for Mines.

## Housing Acts (Section 40 of Act 4996).

GENERAL NOTICE TO PARTIES EMPOWERED BY THE "LANDS COMPENSATION ACT 1928" TO SELL AND CONVEY OR GRANT AND RELEASE PURSUANT TO SECTION 40 OF ACT 4568 AS AMENDED BY PARAGRAPH (b) OF SECTION 40 OF ACT 4996.

GENERAL NOTICE TO TREAT FOR LAND IN A RECLAMATION AREA AT FITZROY.

IN pursuance of the provisions contained in the *Slum Reclamation and Housing Act 1938* (No. 4568) as amended by the *Housing Act 1943* (No. 4996) and of the *Lands Compensation Act 1928* (No. 3711), the Housing Commission (hereinafter referred to as "the Commission") hereby doth give notice that the lands tenements and hereditaments described in the Schedule hereto are required for the purpose of the Housing Acts and that the Commission is authorized by the provisions of section 20 of the said *Slum Reclamation and Housing Act 1938* (No. 4568) to purchase or take compulsorily the said lands.

And the Commission accordingly hereby gives notice to all the parties interested in such land and to all persons empowered by the *Lands Compensation Act 1928* to sell and convey or grant and release the land so required that it requires to take and purchase the land referred to in the said Schedule hereto and that it is willing to treat with such parties or persons for the purchase thereof and as to the compensation to be made and for the damage that may be sustained by reason of the execution of the works.

And further the Commission hereby requires such parties or persons on or before the expiration of twenty-one days from the nineteenth day of July, 1958, to deliver to the Offices of the Commission at 179 Queen-street Melbourne, a statement in writing of the particulars of the estate and interest in the said lands tenements and hereditaments and of the claims made in respect thereof.

Dated the 24th day of June, 1958.

By order of the Commission,

G. G. BOLWELL,  
Secretary.

## SCHEDULE.

All that piece of land situated within the municipality of the City of Fitzroy, being Crown allotments 13 and 14 and parts of Crown allotments 11 and 12, section 10 at North Fitzroy, Parish of Jilka Jilka, County of Bourke, and being the land bounded by a line commencing at a point on the southern alignment of Holden-street being the north-west corner of the said Crown allotment 14; thence easterly by the said southern alignment of Holden-street to the north-east corner of the land shown coloured blue on the map in the margin of certificate of title, volume 4483, folio 402; thence southerly by the eastern boundary of the said land shown coloured blue and by the eastern boundary of the land shown coloured purple on the map in the margin of the said certificate of title, volume 4483, folio 402, to the south-east corner of the said land shown coloured purple on the map in the margin of the said certificate of title, volume 4483, folio 402; thence easterly by the southern alignment of a road to the north-east corner of the land described in certificate of title, volume 2194, folio 678, being a point on the western alignment of Bennett-street; thence southerly by the said western alignment of Bennett-street to the intersection thereof with the northern alignment of a government road the last mentioned intersection being the south-eastern corner of the land described in certificate of title, volume 2194, folio 678; thence westerly by the northern alignment of the government road aforementioned to the south-west corner of Crown allotment 14 aforesaid; thence northerly by the western boundary of the said Crown allotment 14 to the point of commencement.

Plans are available for inspection at the Estates Branch of the Housing Commission situated at 179 Queen-street, Melbourne, and forms for the making of claims will also be available on application to the Commission.

## State Savings Bank Act 1928, Section 31.

## THE STATE SAVINGS BANK OF VICTORIA.

## ESTABLISHMENT OF BRANCH.

THE Commissioners of the State Savings Bank of Victoria hereby give notice of their intention to establish a Branch of the Bank at Chesterville-road, Moorabbin East, on 23rd July, 1958.

O. R. CARLSON,  
General Manager.

## Land Surveyors' Act 1942.

## SURVEYORS' BOARD OF VICTORIA.

THE Surveyors' Board of Victoria hereby gives notice that the following gentlemen have been granted Licences to practice as Surveyors in Victoria, and have been duly registered:—

IAN COTTRELL HUDSON.  
KENNETH ALBERT REED.  
MICHAEL JOHN FAYERS.  
LEON FRANCIS XAVIER CARROLL.  
KENNETH PARKER MEEKCOMS.  
JAMES PATRICK TUOHY.  
JOHN ACTON DAWSON.  
JOHN FRANCIS BUCKLEY.  
ALAN PAGE McDONALD.

On the qualifications of the Board's "Certificate of Competency".

By Order,

J. B. M. KENNEDY,  
Secretary.

Office of the Surveyors' Board,  
Department of Lands and Survey,  
Treasury Buildings, Melbourne, C.2.  
24th June, 1958.

## Marine Act 1928.

## AMENDMENT OF PILOTAGE RATES.

UNDER the powers in that behalf conferred by section 79 of the *Marine Act 1928* and under all other powers in that behalf enabling, the Marine Board of Victoria, with the approval of His Excellency the Governor in Council, doth ordain and determine as follows:—

That on and after the 1st day of July, 1958, the pilotage rate from without Port Phillip Heads to an anchorage or pier in Hobson's Bay or Corio Bay, or vice versa, for steamships and ships propelled by electricity or other mechanical power, shall be Six and one-sixteenth pence (6 1/16d.) per ton calculated on the vessel's net registered tonnage, subject, in any case, to a maximum charge of Two hundred and ten pounds (£210) and a minimum charge of Five pounds (£5).

The foregoing ordinance and determination was passed at a meeting of the Marine Board of Victoria, held on Friday, 6th day of June, in the year of our Lord One thousand nine hundred and fifty-eight.

(SEAL)

C. O'MALLEY, President.  
F. M. KARRASCH, Member.  
N. MORGAN, Member.  
R. S. ROHNER, Secretary.

Approved by the Governor in Council,  
2nd July, 1958.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## Hospitals and Charities Act 1948 (No. 5300).—Section 46.

## PETITION TO INCORPORATE THE LORNE COMMUNITY HOSPITAL.

IT is hereby notified, in accordance with the provisions of sub-section (2) of section 46 of Act No. 5300, that the Hospitals and Charities Commission has received a Petition signed by not less than twenty-five contributors to the Lorne Community Hospital praying that that Hospital be incorporated under the provisions of the said Act. This Hospital established in Lorne will have for its objects the affording of relief, including maintenance and the treatment or cure of, or attention to, any disease or ailment or any injury consequent on any accident, medical and/or surgical attendance, medicine, nursing assistance, support or aid of any kind or in any form to such persons as are entitled thereto, to provide facilities for the treatment of intermediate or private patients or either of them and to provide facilities for the carrying out of investigations into ailments, diseases, injuries or other matters affecting the human body, and is capable of being incorporated.

If a counter petition signed by an equal or greater number of contributors is not lodged with the aforesaid Commission at 61 Spring-street, Melbourne, within one calendar month after the publication of this notice, the Governor in Council may, by Order made pursuant to Act No. 5300, declare the contributors for the time being to the Lorne Community Hospital to be a body corporate by that name set forth in such Order.

E. P. CAMERON,  
Minister of Health.

Town and Country Planning Acts.  
TALLANGATTA PLANNING SCHEME 1956.  
NOTICE OF APPROVAL.

IN pursuance of the powers conferred by the Town and Country Planning Acts, the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, on the 25th day of June, 1958, approved, with modification, a planning scheme prepared by the Town and Country Planning Board at the request of the Commissioner of Public Works, pursuant to the said Acts, entitled the Tallangatta Planning Scheme 1956.

A copy of the planning scheme may be inspected, during office hours, at the office of the Town and Country Planning Board, 107 Russell-street, Melbourne; at the Office of Titles, Melbourne; at the Central Plan Office of the Department of Crown Lands and Survey, Melbourne; and at the office of the Shire of Towong, at Tallangatta.

NOEL L. LYNEHAM, Secretary,  
Town and Country Planning Board.

APPOINTMENTS.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, has, by Orders made on the 2nd day of July, 1958, been pleased to make the under-mentioned appointments, viz.:—

CHIEF SECRETARY'S DEPARTMENT.  
*Electoral Registrar (Acting).*

KEVIN JAMES OGLE  
to be Electoral Registrar (Acting) for the Mitcham, Ringwood and Wantirna Subdivisions of the Electoral District of Ringwood; and for the Croydon and Ferntree Gully Subdivisions of the Electoral District of Scoresby, to take effect on and from the 30th June, 1958, during the absence on leave of Oliver Hugh Robinson.

*Licensing Inspector.*

KENNETH JOHN MCKENZIE, Inspector of Police, pursuant to the provisions of the Licensing Acts, to be a Licensing Inspector for the Licensing District of Victoria, vice Inspector Henry Albert McGuinness, deceased, 6th May, 1958.

LAW DEPARTMENT.

*Arbitrator to Determine Compensation Payable.*

The Honorable Sir NORMAN O'BRYAN, a Justice of the Supreme Court of Victoria, pursuant to the provisions of section 247 of the *Water Act 1928*, to determine the compensation payable to Thomas Oswald Hall, as executor of the estate of Henry Harvey Dann, deceased, in respect of certain lands compulsorily acquired by the Geelong Waterworks and Sewerage Trust.

*Justices of the Peace.*

JACK ALLENBY VALE, Katamatite,  
to Keep the Peace in the Northern Bailiwick of the State of Victoria;

LESLIE WILLIAM QUONG, 50 Tress-street, Ballarat East,  
to Keep the Peace in the Southern Bailiwick of the State of Victoria;

KEVIN JAMES CORRIGON, General Secretary, United Licensed Victuallers' Association, The Block, Collins-street, Melbourne,

PERCY ROBERT SANS-CROFT AMES, 4 Oxford-street, Newport, and

AINSLIE WILLIAM WALKER, 10 Hartpury-court, 11 Milton-street, Elwood,  
to Keep the Peace in the Central Bailiwick of the State of Victoria; and

JOHN MITCHELL, 95 Maryvale-road, Morwell,  
to Keep the Peace in the Eastern Bailiwick of the State of Victoria.

*Commissioners for Taking Declarations, &c.*

FREDERICK CLIVE WHITFORD, Secretary, Lucy Secor Pty. Ltd., 35-43 Sturt-street, South Melbourne,

JOHN FREDERICK DALITZ, an Officer of the Australian Mutual Provident Society, 425 Collins-street, Melbourne,

LAURENCE NEIL BATH,  
THOMAS LEONARD FULLERTON, and  
EDWARD VIVIAN LEWIS,

Officers of the Australian National Airlines Commission, 339 Swanston-street, Melbourne, and

NOEL RAY TUCKER EVANS and  
EUGENE ROBERT DEVLIN, Officers of the Albion Insurance Company Limited, 533 Collins-street, Melbourne,

to be Commissioners for taking Declarations and Affidavits, pursuant to the provisions of the *Evidence Act 1928*, to resign upon ceasing to occupy their present positions;

ERIC CLIVE JOHNSON, care of W. M. Strong and Son, solicitors, Rutherglen,  
to be a Commissioner for taking Declarations and Affidavits, pursuant to the provisions of the *Evidence Act 1928*, to resign upon removing from the neighbourhood of the address stated; and

ROBERT THOMAS BRANSON, Officer of the State Rivers and Water Supply Commission, 100 Exhibition-street, Melbourne,

to be a Commissioner for taking Declarations and Affidavits, pursuant to the provisions of the *Evidence Act 1928*, to refrain from charging fees and to resign upon ceasing to occupy his present position.

*Clerk of Petty Sessions, &c.*

DONALD ROBERT WALKER  
to be Clerk of Petty Sessions and Clerk of the Children's Court at Whittlesea, vice E. W. Slattery, relieved, to take effect from the date of commencement of duty.

*Deputy Coroner.*

GEORGE LEONARD DOUGLAS WELLS, J.P., Hamilton,  
to be a Deputy Coroner, pursuant to the provisions of the *Coroner's Act 1928*, to act and have jurisdiction for and during the absence of the Coroner at and in the vicinity of Hamilton.

*Sworn Valuator.*

GLEN RONALD POWELL, 147 Lower Plenty-road, Rosanna,

to be a Sworn Valuator for the Counties of Bourke and Evelyn, pursuant to the provisions of the *Transfer of Land Act 1954*.

*Probation Officers for Children's Courts.*

RUSSEL HENRY MORISON, 39 Edward-street, Shepparton,  
to be a Probation Officer, pursuant to the provisions of the *Children's Court Act 1956*, for the Children's Court at Shepparton,

ROY FRANCIS TURNER, 45 Prowses-road, Bendigo,  
to be a Probation Officer, pursuant to the provisions of the *Children's Court Act 1956*, for the Children's Court at Bendigo;

IAN CATHIE, 698 Nepean Highway, Carrum,  
to be a Probation Officer, pursuant to the provisions of the *Children's Court Act 1956*, for the Children's Court at Chelsea;

WALLACE MOYES CONSTABLE, 3 Neerim-road, Caulfield,  
to be a Probation Officer, pursuant to the provisions of the *Children's Court Act 1956*, for the Children's Court at Elsternwick; and

NEVILLE EXON HUBBARD, Edgar-street, Heywood,  
to be a Probation Officer, pursuant to the provisions of the *Children's Court Act 1956*, for the Children's Court at Heywood.

DEPARTMENT OF THE TREASURER.

*Collector of Imposts.*

JOHN PATRICK O'FARRELL  
to be a Collector of Imposts, Education Department, vice C. H. Loftus.

N. G. WISHART.

Acting Clerk of the Executive Council.

At the Executive Council Chamber,  
Melbourne, 2nd July, 1958.

RESIGNATIONS.

HIS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, has, by Orders made on the 2nd day of July, 1958, accepted the resignations of the persons named hereunder of the offices mentioned, viz.:—

LAW DEPARTMENT.

CHRISTOPHER GREGORY PAPPAS, from the Commission of the Peace for the Central Bailiwick of the State of Victoria.

CHRISTOPHER GREGORY PAPPAS, as a Commissioner for taking Declarations and Affidavits, pursuant to the provisions of the *Evidence Act 1928*.

JOSEPH LAWRENCE FAHEY, as a Probation Officer, pursuant to the provisions of the *Children's Court Act 1956*, for the Children's Court at Shepparton.

N. G. WISHART,

Acting Clerk of the Executive Council.

At the Executive Council Chamber,  
Melbourne, 2nd July, 1958.

## ESTATE AGENTS ACT 1956.

*At the Executive Council Chamber, Melbourne, the  
second day of July, 1958.*

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

## AMENDING REGULATIONS.

UNDER the powers in that behalf conferred by the *Estate Agents Act 1956* as amended by the *Estate Agents (Amendment) Act 1957* His Excellency the Governor of the State of Victoria by and with the advice of the Executive Council thereof doth hereby make the following Regulations:—

1. These Regulations may be cited as the Estate Agents (Amending) Regulations 1958.

2. For Regulation 14 of the Estate Agents Licensing and General Regulations 1956 there shall be substituted the following Regulation:—

“14. The report of the result of the audit required by paragraph (a) of sub-section (1) of section 41 of the *Estate Agents Act 1956* as amended by the *Estate Agents (Amendment) Act 1957* shall be in the form or to the like effect of the form contained in the Ninth Schedule hereto and the directions contained in such form for the completion thereof shall be observed in full.”

3. For the form in the Ninth Schedule to the Estate Agents Licensing and General Regulations 1956 there shall be substituted the following form attached hereto.

This is the form referred to in paragraph 3 of the Estate Agents (Amending) Regulations 1958, made by His Excellency the Governor in Council on the 2nd day of July, 1958.

## ESTATE AGENTS LICENSING AND GENERAL REGULATIONS 1956

## NINTH SCHEDULE

*Estate Agents Act (Section 41)*

## Report by Auditor

I, \_\_\_\_\_ of \_\_\_\_\_  
(Name in full) (Address)  
(a) being a practising public accountant,  
or  
(a) being the person approved by the Registrar appointed under the Estate Agents Act to audit the trust accounts of \_\_\_\_\_  
(Name of Estate Agent)  
report that I have personally or with the assistance of my staff audited the trust accounts of (b) \_\_\_\_\_  
(Name(s) of Estate Agent(s))  
estate agent(s) carrying on business under the name of \_\_\_\_\_  
at (c) \_\_\_\_\_  
(Address)  
for the year ended the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_  
My report of the result of the Audit is as follows:—  
(Signature)  
(Date)

## NOTES—

- (a). Delete where not applicable.
- (b) Where the report is on the trust accounts of a firm or partnership or Agents, the names of the individual partners must be specified.
- (c) Where the report is in respect of more than one branch, the address of each registered office must be specified.

And the Honorable Henry Edward Bolte, Her Majesty's Treasurer for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## TEACHING SERVICE ACT 1946.

*At the Executive Council Chamber, Melbourne, the  
second day of July, 1958.*

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

## REGULATIONS.

**I**N pursuance of the powers conferred by the *Teaching Service Act* 1946, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby amend the Teaching Service (Governor in Council) Regulations in the manner following, that is to say:—

## REGULATION 5.

In paragraph (b) of clause 6, after the expression "Trained Domestic Art Teacher's Certificate" insert the expression "or for the Trained Technical Teacher's Certificate".

And the Honorable John Stoughton Bloomfield, Her Majesty's Minister of Education for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## DEPARTMENT OF CROWN LANDS AND SURVEY.

## DEPARTMENT OF CROWN LANDS AND SURVEY.

*At the Executive Council Chamber, Melbourne, the  
second day of July, 1958.*

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

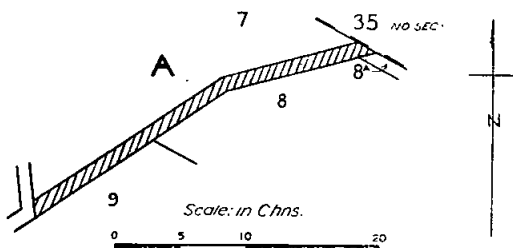
## UNUSED AND UNMADE ROADS CLOSED.

**H**IS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby direct that, in pursuance of the provisions of section 304 of the *Land Act* 1928, the unused and unmade roads referred to hereunder be closed. viz.:—

Township of Hamilton, Parish of South Hamilton, County of Normanby, being the road between allotment 4 and allotments 5 and 6, section 97.—(H.45(\*) (J.29454).

Parish of Benayeo, County of Lowan, being the road between allotment 23 and allotment 24.—(B.601(\*) (0556/121).

Township of Koorooman, Parish of Koorooman, County of Buln Buln, being the road as indicated by hachure on plan hereunder.—(K.173(\*) (Misc. 3021).



And the Honorable Keith Hector Tutthill, Her Majesty's Commissioner of Crown Lands and Survey for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

*At the Executive Council Chamber, Melbourne, the  
second day of July, 1958.*

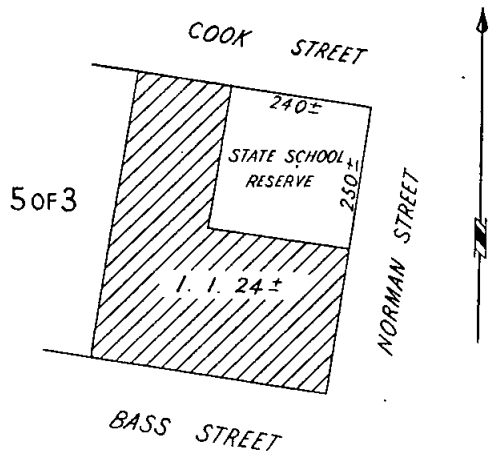
## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

## LANDS TEMPORARILY RESERVED AS SITES.

**H**IS Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby, in pursuance of the provisions of the *Land Act* 1928, reserve, temporarily, and also except from occupation for mining purposes, under any miner's right, the lands hereinafter described:—

FLINDERS.—Site for Public Park, 1 acre 1 rood 24 perches, more or less, Township of Flinders, Parish of Flinders, County of Mornington, as indicated by hachure on plan hereunder.—(F.16(A<sup>1</sup>) (Rs.7696).

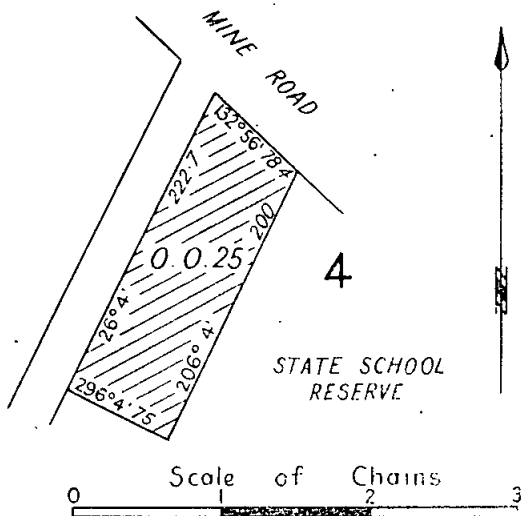


SCALE OF CHAINS  
0 1 2 4 6

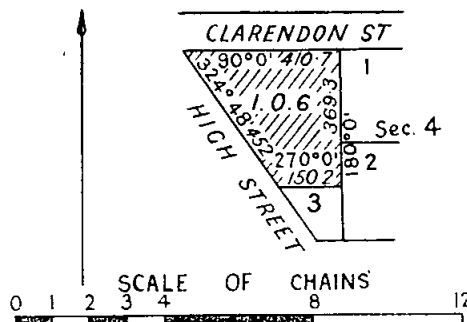
Subject to Survey



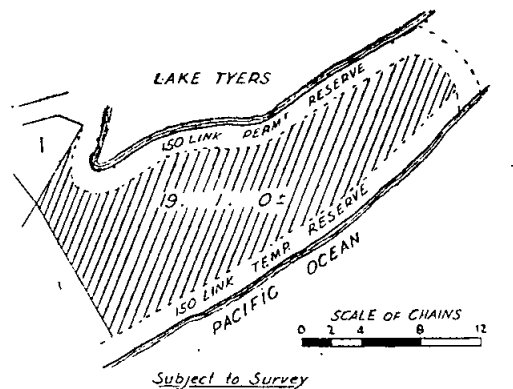
**KORUMBURRA.**—Site for State School, 25 perches, Township of Korumburra, Parish of Korumburra, County of Mornington, as indicated by hachure on plan hereunder.—(K.17<sup>(12)</sup>) (Rs.3842).



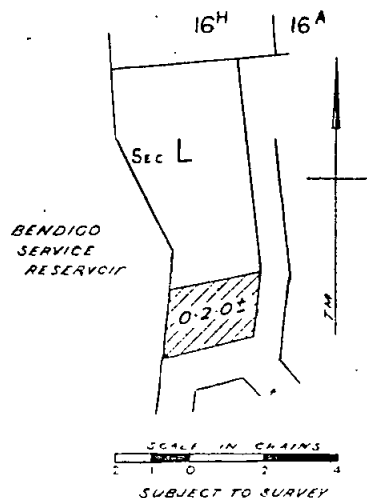
CRANBOURNE.—Site for Public Hall and Gardens, 1 acre 0 roods 6 perches, Township of Cranbourne, Parish of Cranbourne, County of Mornington, as indicated by hachure on plan hereunder.—(C.329<sup>(s)</sup> (Rs.3386).



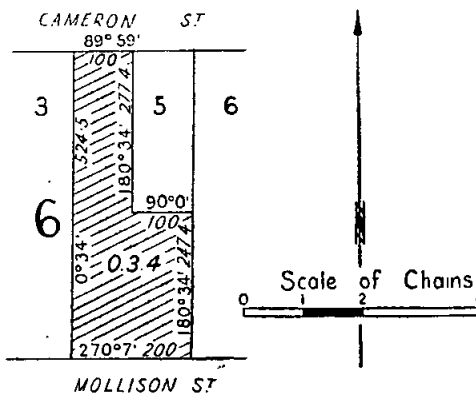
EAST CUNNNINGHAME.—Site for Public purposes, 19 acres 1 rood, Township of East Cunninghame, Parish of Colquhoun, County of Tambo, as indicated by hachure on plan hereunder.—(T.P.<sup>(18)</sup> (Rs.7735).



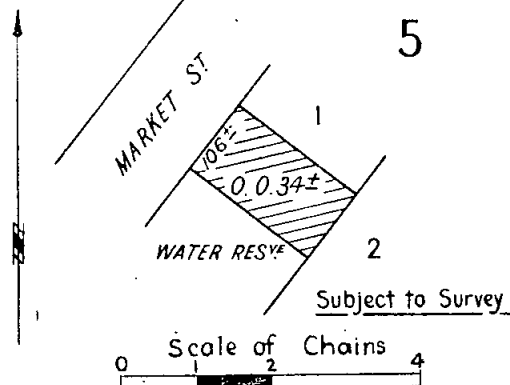
**SANDHURST.**—Site for Public purposes, 2 roods, more or less, Parish of Sandhurst, County of Bendigo, as indicated by hachure on plan hereunder.—(S.372<sup>(34)</sup>) (Rs.7741).



MALMSBURY.—Site for Police purposes, 3 roods 4 perches, Township of Malmsbury, Parish of Edgecombe, County of Dalhousie, as indicated by hachure on plan hereunder.—(M.65 (+) (Rs.7316).



COHUNA.—Site for Police purposes, 34 perches, more or less, Township of Cohuna, Parish of Cohuna, County of Gunbower, as indicated by hachure on plan hereunder.—(C.424(\*) (Rs.7737)).



And the Honorable Keith Hector Turnbull, Her Majesty's Commissioner of Crown Lands and Survey for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## MURCHISON WATERWORKS TRUST.

*At the Executive Council Chamber, Melbourne, the second day of July, 1958.*

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

## EXTENT OF DISTRICT INCREASED.

UNDER the powers conferred by the Water Acts and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council of the said State, doth hereby declare, order and direct as follows:—

That the extent of the Waterworks District of the Murchison Waterworks Trust be increased by adding to the same the lands comprised within the boundaries described in the Schedule hereto, and as on and from the date hereof, the extent of such district shall be deemed to be increased accordingly:—

## SCHEDULE.

Commencing at a point on the left bank of the Goulburn River in line with the south-eastern boundary of Crown allotment 4, section 3, Town of Murchison, Parish of Murchison, County of Rodney, and being a point on the northern boundary of the existing Waterworks District; thence north-easterly by a line across the said Goulburn River and across a road to the south-western angle of Crown allotment 1, section 1, Township of Murchison East, Parish of Murchison, County of Moira; thence easterly along the southern boundary of the said Crown allotment 1 and of Crown allotments 2, 3, 4, 5, 6 and 7, and by a line being a continuation thereof across a road to the south western angle of Crown allotment 3, no section; thence easterly along the southern boundary of the said Crown allotment 3 and by a line being a continuation thereof across a road to the south-western angle of Crown allotment 2, section 2; thence easterly along the southern boundary of the said Crown allotment 2 and of Crown allotments 3, 4, 5, 6, 7, 8 and 10 to the south-eastern angle of the said Crown allotment 10; thence northerly along the eastern boundary of the said Crown allotment 10 and of Crown allotment 9 and by a line being a continuation thereof across a road to the south-eastern angle of Crown allotment 5, no section; thence easterly by a line across a road to the south-western angle of Crown allotment 6; thence easterly along the southern boundary of the said Crown allotment 6 and of Crown allotment 7, to the south-eastern angle of the said Crown allotment 7; thence northerly along the eastern boundary of the said Crown allotment 7 to a point on a line parallel to and distant 500 links northerly from the southern boundary of Crown allotment 8; thence easterly along the said line parallel to and distant 500 links northerly from the southern boundary of the said Crown allotment 8, across a road, across the said Crown allotment 8, Crown allotment 9 and a road to a point on the western boundary of Crown allotment 168B, Parish of Dargalong; thence southerly along the western boundary of the said Crown allotment 168B to a point on a line parallel to and distant 500 links northerly from the southern boundary of the said Crown allotment 168B; thence easterly along the said line parallel to and distant 500 links northerly from the southern boundary of the said Crown allotment 168B across the said Crown allotment 168B and through Crown allotment 171B to a point on a line parallel to and distant 900 links westerly from the eastern boundary of the said Crown allotment 171B; thence northerly by the said line parallel to and distant 900 links westerly from the eastern boundary of the said Crown allotment 171B a distance of 1,621.6 links; thence easterly by a line through the said Crown allotment 171B, across a road and across a railway reserve to the re-entrant angle on the western boundary of Crown allotment 172; thence southerly along the western boundary of the said Crown allotment 172 to its most south-western angle; thence easterly a distance of 1,551.5 links along the southern boundary of the said Crown allotment 172 and of Crown allotment 173; thence by lines bearing south 2 deg. 32 min. east a distance of 1,300 links across the Goulburn Valley Highway and through Crown allotment 155A, south 87 deg. 28 min. west a distance of 1,000 links through the said Crown allotment 155A and Crown allotment 156, north 2 deg. 32 min. west a distance of 500 links, south 87 deg. 28 min. west through the said Crown allotment 156 and across the Goulburn Valley Highway to a point on the eastern boundary of Crown allotment 167; thence southerly along the eastern boundary of the said Crown allotment 167 a distance of 291.5 links; thence

through the said Crown allotment 167 by lines bearing south 87 deg. 28 min. west a distance of 846 links, north 0 deg. 29 min. east a distance of 291.5 links, south 87 deg. 28 min. west to a point on the western boundary of the said Crown allotment 167; thence southerly along the western boundary of the said Crown allotment 167 a distance of 1054.5 links; thence westerly by a line across a road to the most southerly angle of Crown allotment 167A; thence generally north-westerly along the south-western boundaries of the said Crown allotment 167A to an angle on its western boundary, such angle being distant 400 links southerly from its most north-western angle; thence westerly by a line bearing south 87 deg. 31 min. west across a road to a point on the eastern boundary of Crown allotment 6, section 5, Township of Murchison East; thence southerly along the eastern boundary of the said Crown allotment 6 to its most southerly angle; thence southerly by a line across Crown land and across the aforementioned Goulburn River to a point on its left bank being in line with and northerly from the eastern boundary of Crown allotment 5, section 11, Town of Murchison, and being a point on the northern boundary of the existing Waterworks District; thence generally westerly along the boundary of the existing Waterworks District to the point of commencement.

All of which boundaries are shown on a plan approved by the Governor in Council and deposited in the office of the State Rivers and Water Supply Commission, Melbourne.—(Corres. No. 58/8892.)

And the Honorable Wilfred John Mibus, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## BALLARAT SEWERAGE AUTHORITY.

*At the Executive Council Chamber, Melbourne, the second day of July, 1958.*

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

## EXTENT OF SEWERAGE DISTRICT INCREASED.

UNDER the powers conferred by the Sewerage Districts Acts and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council of the said State, doth hereby declare, order and direct as follows:—

That the extent of the Sewerage District of the Ballarat Sewerage Authority be increased by adding to the same the lands comprised within the boundaries described in the Schedule hereto, and as on and from the date hereof the extent of such District shall be deemed to be increased accordingly.

## SCHEDULE.

## Portion I.

Commencing at a point on the western boundary of Alfred-street, in the Borough of Sebastopol, Parish of Ballarat, County of Grenville, such point being distant 236 links southerly from the intersection of the said western boundary of Alfred-street with the southern boundary of Hertford-street, being an angle on the southern boundary of the existing Ballarat Sewerage District; thence north-westerly by a line across portion of section 70, a road, section 57, a road, section 56, and a road to the south-western angle of section 51; thence northerly along the western boundary of the said section 51 and by a line being a continuation thereof through a road to a point on the southern boundary of the City of Ballarat, being a point on the southern boundary of the existing Ballarat Sewerage District; thence easterly and southerly along the boundary of the existing Ballarat Sewerage District to the point of commencement.

## Portion II.

Commencing at a point on the western boundary of Alfred-street, in the Borough of Sebastopol, Parish of Ballarat, County of Grenville, such point being distant 236 links southerly from the intersection of the said western boundary of Alfred-street with the southern boundary of Hertford-street, being an angle on the southern boundary of the existing Ballarat Sewerage

District; thence southerly by a line across portion of section 70, a road, portion of section 70, and a road to the most northerly angle of section 16, being a point on the western boundary of Albion-street; thence southerly along the said western boundary of Albion-street to its intersection with the southern boundary of Walker-street; thence easterly along the said southern boundary of Walker-street to its intersection with the western boundary of Spencer-street; thence southerly along the said western boundary of Spencer-street to its intersection with the southern boundary of Birdwood-avenue; thence easterly along the said southern boundary of Birdwood-avenue to its intersection with the western boundary of Albert-street; thence southerly along the said western boundary of Albert-street to its intersection with the northern boundary of Victoria-street; thence easterly by a line across the said Albert-street to the intersection of the eastern boundary of the said Albert-street with the northern boundary of Bridge-street; thence easterly along the said northern boundary of Bridge-street and by a line being a continuation thereof across section 10A to a point on the centre line of the Yarrowee River; thence generally northerly along the said centre line of the Yarrowee River to a point on the southern boundary of the City of Ballarat, being an angle on the southern boundary of the existing Ballarat Sewerage District; thence westerly, southerly, and westerly along the boundary of the existing Ballarat Sewerage District to the point of commencement.

All of which boundaries are shown on a plan approved by the Governor in Council and deposited in the office of the State Rivers and Water Supply Commission, Melbourne.—(Corres. No. 58/551.)

And the Honorable Wilfred John Mibus, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

#### GEELONG WATERWORKS AND SEWERAGE TRUST.

*At the Executive Council Chamber, Melbourne, the second day of July, 1958.*

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

#### APPROVAL OF PLAN OF AQUEDUCT.

UNDER the powers conferred by the Geelong Waterworks and Sewerage Acts and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby approve of a plan showing site of aqueduct to be constructed by the Geelong Waterworks and Sewerage Trust on the lands described in the Schedule hereto, for the purpose of supplying water to the City and suburbs of Geelong.

#### SCHEDULE.

*Site of Aqueduct from Wurdee Boluc Reservoir to Pettavel Service Basin.*

The site of the aqueduct shall comprise a strip of land varying in width from 99 feet to 208 feet commencing at a point on the eastern boundary of the site of the Wurdee Boluc Reservoir in Crown allotment 9, Parish of Tutegong, County of Grant; thence generally southerly, easterly, and north-easterly through the said Crown allotment 9, Crown allotment 8, Crown allotment 20, Parish of Gherang Gherang, across a road, through Crown allotment 25, across a road, through Crown allotments 26, 22, 23, 24, the said Crown allotments 23 and 24, across a road, through Crown allotment 14, through a Water Supply Reserve, through a Township, Gaz. 96.47.22, in the Parish of Gherang Gherang, across a road, through Crown allotments 12, 4 and 5, section II., Parish of Modewarre, across a road, through Crown allotments 5, 6, 3 and 7, section V., across a road, through Crown allotments 28, 29, 26, and 25, across a road, through Crown allotment 24, across a road, through sections X., XI., and XII., through Crown allotment A, section XXIX., Parish of Duneed, and Crown allotments D and C, section XXVIII., across a road, through Crown allotments F and G, across a road, through Crown allotments B and G, section XXVII., across a road, through Crown allotment A, section XXVI., across a road, through

Crown allotment B, across a road, through Crown allotments A and B, section XXV., across a road, through Crown allotments A and B, section XXIV., across a road, and through Crown allotment A, section V. to a point on the southern boundary of the site of the Pettavel Service Basin.

All of which lands are shown on a plan approved by the Governor in Council and deposited in the office of the State Rivers and Water Supply Commission, Melbourne.—(Corres. No. 1958/27149.)

And the Honorable Wilfred John Mibus, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

#### SOIL CONSERVATION AND LAND UTILIZATION ACTS.

*At the Executive Council Chamber, Melbourne, the second day of July, 1958.*

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

#### DISTRICT ADVISORY COMMITTEE.—AVOCA RIVER SOIL CONSERVATION DISTRICT.

WHEREAS in pursuance of the powers conferred by the Soil Conservation and Land Utilization Acts, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof did on the twenty-seventh day of November of the year One thousand nine hundred and fifty-seven appoint Kenneth Rupert Curnow to be a member of the District Advisory Committee of the Avoca River Soil Conservation District, being the person representing the Soil Conservation Authority for a term of three years: And whereas the said Kenneth Rupert Curnow has resigned from the Public Service: Now therefore His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, in accordance with the provisions of the said Acts, doth appoint:—

JAMES FREDERICK ALLINSON  
to be a member of the District Advisory Committee of the Avoca River Soil Conservation District, being the person representing the Soil Conservation Authority for the period up to and including the 26th day of November, 1960.

And the Honorable Henry Edward Bolte, Her Majesty's Minister for Conservation in the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

#### ARARAT CITY COUNCIL, WATER SUPPLY DISTRICT.

*At the Executive Council Chamber, Melbourne, the second day of July, 1958.*

PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

#### CONSENT TO BORROWING £5,000.

UNDER the powers conferred by the Water Acts and all other powers enabling him in that behalf, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council of the said State, doth hereby consent to the Ararat City Council borrowing by the issue of debentures the sum of Five thousand pounds (£5,000), bearing interest at the rate of £5 10s. per centum per annum for the construction of pipe mains and the purchase and installation of meters, as set forth in the detailed statement bearing date the 27th June, 1958.

And the Honorable Wilfred John Mibus, Her Majesty's Minister of Water Supply for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## LANDLORD AND TENANT ACTS.

*At the Executive Council Chamber, Melbourne, the second day of July, 1958.*

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

ORDER REVOKING ORDER DECLARING CERTAIN PREMISES "SPECIAL PREMISES" FOR THE PURPOSES OF THE LANDLORD AND TENANT (CONTROL) ACT 1957 AND EXCLUDING SUCH PREMISES FROM THE OPERATION OF CERTAIN PROVISIONS OF THAT ACT.

WHEREAS by an Order published in the *Government Gazette* of the 13th March 1957, at page 931, the premises known as No. 61 Mayston-street, Hawthorn, were, pursuant to the powers conferred by the *Landlord and Tenant Act 1953*, declared to be "special premises" for the purposes of the *Landlord and Tenant Act 1948*: And whereas it is expedient that that Order should be revoked: Now therefore in pursuance of the powers contained in the *Landlord and Tenant (Control) Act 1957* His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, doth hereby revoke that Order: And whereas it is expedient that Parts II., III. and IV. of the *Landlord and Tenant (Control) Act 1957* should no longer apply to those premises: Now therefore in pursuance of the powers conferred by that Act His Excellency, by and with the advice of the Executive Council aforesaid, doth hereby declare that the said premises at No. 61 Mayston-street, Hawthorn, shall be excluded from the operation of Parts II., III. and IV. of that Act.

And the Honorable Murray Victor Porter, for and on behalf of Her Majesty's Attorney-General in and for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

BOARD OF INQUIRY IN RELATION TO MATTERS ARISING OUT OF ALLEGATIONS MADE BY ONE DONALD JOSEPH OSBORN AGAINST OFFICERS OF THE PUBLIC WORKS DEPARTMENT.

*At the Executive Council Chamber, Melbourne, the second day of July, 1958.*

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

## MAXIMUM EXPENDITURE.

HIS Excellency the Governor of the State of Victoria, in the Commonwealth of Australia, by and with the advice of the Executive Council of the said State, and in pursuance of the powers conferred by the General Regulations respecting Public Accounts made under the provisions of the *Audit Act 1928* and all other powers him thereunto enabling, doth by this Order sanction a maximum expenditure of the sum of Three thousand two hundred and fifty pounds (£3,250) by the Board appointed to inquire into and report upon matters arising out of allegations made by one Donald Joseph Osborn against officers of the Public Works Department, being an addition of £750 to the amount sanctioned by His Excellency the Governor in Council on the fourteenth day of May, One thousand nine hundred and fifty-eight.

And the Honorable Arthur Gordon Rylah, Her Majesty's Chief Secretary for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## ELECTRIC LIGHT AND POWER ACT 1928, AND STATE ELECTRICITY COMMISSION ACTS.

*At the Executive Council Chamber, Melbourne, the second day of July, 1958.*

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Chandler | Sir Thomas Maltby.

## REVOCATION OF THE WOOMELANG ELECTRIC LIGHTING ORDER No. 300, 1957.

WHEREAS on the 5th day of February, 1957, the Council of the municipality of the President Councillors and Ratepayers of the Shire of Karkaroc (hereinafter called "the undertakers") was granted an Order under the *Electric Light and Power Act 1928*, cited as the Woomelang Electric Lighting Order No. 300, 1957 (hereinafter called "the said Order") authorizing the undertakers to supply electricity in an area being all that land contained within a circle having the Post Office at Woomelang as its centre with a radius of three-quarters of a mile, commencing on the 5th day of February, 1957: And whereas the said undertakers have made application for the revocation of the said Order: Now therefore His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof and under the powers in that behalf contained in the said Order and by and with the consent and concurrence of the said undertakers as expressed in their application addressed to the Secretary of the State Electricity Commission of Victoria dated the 11th day of March, 1958, doth hereby revoke the said Order, such revocation to date from the 28th day of May, 1958.

And the Honorable George Oswald Reid, Her Majesty's Minister of Electrical Undertakings for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## LOCAL GOVERNMENT ACTS.

*At Parliament House, Melbourne, the eighth day of July, 1958.*

## PRESENT:

His Excellency the Governor of Victoria.  
Mr. Bolte | Mr. Rylah  
Sir Arthur Warner | Mr. Chandler  
Sir Thomas Maltby | Mr. Cameron  
Mr. Mibus | Mr. Bloomfield  
Mr. Petty | Mr. Turnbull  
Mr. Porter | Mr. Fraser.

## APPOINTMENT OF DAYS FOR INSPECTION OF VOTERS' LIST AND HOLDING OF REVISION COURT.—SHIRE OF DONCASTER AND TEMPLESTOWE.

PURSUANT to the provisions of section 107 of the *Local Government Act 1946*, His Excellency the Governor of the State of Victoria, by and with the advice of the Executive Council thereof, hereby makes the following Order with respect to the election of councillors for the Templestowe Riding of the Shire of Doncaster and Templestowe to be held in August, 1958:—

- (1) The voters' list, or a copy thereof, shall be made available for inspection by any person between the 14th and 21st days of July, 1958, and all claims and objections in respect thereof shall be lodged with the municipal clerk on or before the 21st July, 1958.
- (2) A Revision Court shall be held for the purpose of revising the said list on the 23rd July, 1958, and notice thereof shall be given by the Chairman on the 18th July, 1958.

And the Honorable Sir Thomas Karran Maltby, Her Majesty's Commissioner of Public Works for the State of Victoria, shall give the necessary directions herein accordingly.

N. G. WISHART,  
Acting Clerk of the Executive Council.

## APPROACHING LAND SALES.

SALES of Crown lands, in fee-simple, will be held at the under-mentioned places and dates, viz.:—

|  | No. of Gazette. |
|--|-----------------|
| Avoca.—Friday, 1st August, 1958 ..         | 55              |
| Bendigo.—Thursday, 14th August, 1958 ..    | 55              |
| Castlemaine.—Tuesday, 22nd July, 1958 ..   | 52              |
| Daylesford.—Tuesday, 22nd July, 1958 ..    | 52              |
| Donald.—Wednesday, 23rd July, 1958 ..      | 53              |
| Heathcote.—Wednesday, 23rd July, 1958 ..   | 52              |
| Kerang.—Tuesday, 29th July, 1958 ..        | 53              |
| Maldon.—Tuesday, 22nd July, 1958 ..        | 52              |
| Manangatang.—Wednesday, 30th July, 1958 .. | 53              |
| Maryborough.—Friday, 1st August, 1958 ..   | 55              |
| Pyramid Hill.—Tuesday, 29th July, 1958 ..  | 53              |
| Robinvale.—Wednesday, 30th July, 1958 ..   | 53              |
| Sea Lake.—Wednesday, 30th July, 1958 ..    | 53              |
| Swan Hill.—Tuesday, 29th July, 1958 ..     | 53              |

## SALE OF FREEHOLD LAND BY AUCTION.

Morwell.—Monday, 28th July, 1958 .. 55

## PUBLIC HEARINGS BY PERSONS APPOINTED UNDER THE 34TH SECTION OF THE LAND ACT 1928.

NOTICE is hereby given that at the times and places mentioned in the Schedule hereunder, applications for leases and licences under the Land Acts, objections to such applications, objections to proposed proclamations, alterations, additions, diminutions, revocations, or unions of commons, and reasons against forfeiture of any leases or licences under the Land Acts deemed liable to forfeiture, will be publicly heard by the persons whose names are set opposite such places respectively in such Schedule, being persons appointed by me, the responsible Minister of the Crown administering the Land Acts, to hear the same and report thereon in writing to me.

KEITH TURNBULL,

Commissioner of Crown Lands and Survey, and  
President of the Board of Land and Works.

Department of Crown Lands and Survey,  
Melbourne, 4th July, 1958.

## SCHEDULE.

LAND OFFICE, BEECHWORTH, Wednesday in each week.—The Land Officer.

LAND OFFICE, WANGARATTA, Thursday in each week.—The Land Officer.

(This notice is in lieu of any previous notification.)

## PROPOSED REVOCATIONS OF TEMPORARY RESERVATIONS OF LANDS BY ORDERS IN COUNCIL.

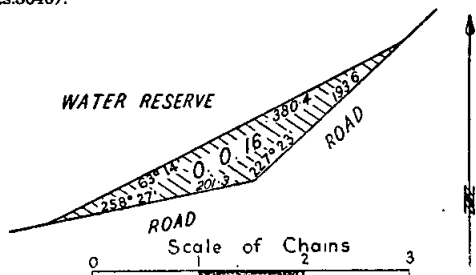
IN pursuance of the provisions of the Land Act 1928, notice is hereby given that it is the intention of the Governor in Council to revoke the temporary reservations of lands by the Orders in Council hereunder referred to, viz.:—

The following Notices were published 1<sup>st</sup> on the 2nd July, 1958, pursuant to Orders of the 25th June, 1958.

NOORINBEE (now CANN RIVER).—The temporary reservation, by Order in Council of the 2nd August, 1937, of 1 rood of land in the Township of Noorinbee, as a site for a Public Hall.—(N.156<sup>(\*)</sup>) (Rs.4709).

ROSEDALE.—The temporary reservation, by Order in Council of the 13th August, 1907, of 108 acres 2 roods 9 perches of land in the Township of Rosedale, as a site for Watering purposes.—(R.35<sup>(\*)</sup>) (Rs.1561).

GHERANG GHERANG (MODEWARRE).—The temporary reservation, by Order in Council of the 11th August, 1890, of 8 acres 2 roods 26 perches of land in the Parish of Gherang Gherang as a site for Watering purposes, so far only as the portion containing 16 perches, indicated by hachure on plan hereunder, is concerned.—(G.34B) (Rs.3646).



KEITH TURNBULL,  
Commissioner of Crown Lands and Survey.

## PROPOSED REVOCATION OF TEMPORARY RESERVATION OF LAND BY ORDER IN COUNCIL.

IN pursuance of the provisions of the Land Act 1928, notice is hereby given that it is the intention of the Governor in Council to revoke the temporary reservation of land by Order in Council hereunder referred to, viz.:—  
The following Notice was published 1<sup>st</sup> on the 25th June, 1958, pursuant to Order of the 18th June, 1958.

CARAMUT.—The temporary reservation by Orders in Council of the 12th March, 1907, and the 31st March, 1909, of 2 acres 0 roods 3 perches in the Township of Caramut, as a site for a Rubbish Depot.—(C.190<sup>(\*)</sup>) (Rs.7724).

KEITH TURNBULL,

Commissioner of Crown Lands and Survey.

## PROPOSED REVOCATIONS OF TEMPORARY RESERVATIONS OF LANDS BY ORDERS IN COUNCIL.

IN pursuance of the provisions of the Land Act 1928, notice is hereby given that it is the intention of the Governor in Council to revoke the temporary reservations of lands by Orders in Council hereunder referred to, viz.:—

The following Notices were published 1<sup>st</sup> on the 9th July, 1958, pursuant to Orders of the 2nd July, 1958.

KORUMBURRA.—The temporary reservation, by Order in Council of the 30th June, 1896, of 25 perches of land in the Township of Korumburra, as a site for Mechanics' Institute and Free Library.—(K.172<sup>(\*)</sup>) (Rs.8502).

MANYA.—The temporary reservation, by Order in Council of the 5th August, 1947, of 3,525 acres 3 roods 25 perches of land in the Parish of Many, as a site for Growth of Timber for the purpose of the Manufacture or Production of Eucalyptus Oil.—(M.584<sup>(\*)</sup>) (010106/141).

CRANBOURNE.—The temporary reservation, by Order in Council of the 4th November, 1889, of 1 acre 0 roods 27 perches of land in the Township of Cranbourne, as a site for Public Buildings, revoked as to part by Order of the 14th April, 1932, so far as the balance thereof, containing 1 acre 0 roods 5 perches, is concerned.—(C.329<sup>(\*)</sup>) (Rs.3386).

TAMBO.—The temporary reservation, by Order in Council of the 29th April, 1941, of 2 acres 1 rood 4 perches of land in the Parish of Tambo, as a site for State School purposes, revoked as to part by Order of the 22nd April, 1947, so far as the balance thereof, containing 1 acre 3 roods 37 5/10 perches, is concerned.—(T.66<sup>(\*)</sup>) (Rs.5171).

BAILLESTON.—The temporary reservation, by Order in Council of the 9th October, 1916, of 3,325 acres, more or less, of land in the Parish of Bailleston, as a site for the Growth and Preservation of Timber, revoked as to part by Order of the 9th August, 1932, so far as the balance thereof, containing 3,264 acres 3 roods 1 perch, is concerned.—(B.676<sup>(\*)</sup>) (Rs.827).

KEITH TURNBULL,

Commissioner of Crown Lands and Survey.

## PROPOSED REVOCATIONS OF TEMPORARY RESERVATIONS, AND THE WITHHOLDING FROM SALE, LEASING, AND LICENSING, OF LANDS BY ORDERS IN COUNCIL.

IN pursuance of the provisions of the Land Act 1928, notice is hereby given that it is the intention of the Governor in Council to revoke the temporary reservations, and the withholding from sale, leasing, and licensing, of lands by Orders in Council hereunder referred to, viz.:—

The following Notices were published 1<sup>st</sup> on the 9th July, 1958, pursuant to Orders of the 2nd July, 1958.

BAILLESTON.—The temporary reservation as a site for the Conservation of Water, and the withholding from sale, leasing, and licensing, by Order in Council of the 24th August, 1880, of an area of land in the Parish of Bailleston, known as Reedy Creek.—(B.676<sup>(\*)</sup>) (Rs.827).

BEALIBA.—The temporary reservation as a site for Watering purposes, and the withholding from sale, leasing, and licensing, by Order in Council of the 21st November, 1881, of 10 acres of land in the Parish of Bealiba.—(B.588<sup>(\*)</sup>) (C.47542).

BEALIBA.—The temporary reservation as a site for a Night-soil Depot, and the withholding from sale, leasing, and licensing, by Order in Council of the 14th December, 1909, of 5 acres of land in the Parish of Bealiba.—(B.588<sup>(\*)</sup>) (C.40894).

MARMAL.—The temporary reservation as a site for Public purposes (State School), and the withholding from sale, leasing, and licensing, by Order in Council of 8th October, 1877, of 5 acres of land in the Parish of Marmal.—(M.493<sup>(\*)</sup>) (C.97354).

KEITH TURNBULL,

Commissioner of Crown Lands and Survey.

LIST OF CROWN LANDS AVAILABLE.

THE under-mentioned areas are available for application as provided by various sections of the *Land Act 1928*, and all applications received on or before Wednesday, 6th August, 1958, will be deemed to have been made simultaneously, but any application lodged after such date may be considered if received in time for inclusion in the advertisement of the cases to be heard at the Local Land Board.

Applications on proper form, accompanied by 1/5s. duty stamp, uncancelled, (registration fee), may be delivered or forwarded by post to the Local Land Officer or to any Crown Lands Office in Victoria. Subject to the approval of the Secretary for Lands, when the survey fee exceeds £25 but does not exceed £50, a deposit of £25 may be paid, and when the fee exceeds £50, a deposit of 50 per cent. of the fee, the balance in either case being payable over six years in half-yearly instalments.

Marked plans of any particular area, application forms, and any further information may be obtained from the Crown Lands Department, Melbourne, and Land Officer, Bairnsdale.

Department of Crown Lands and Survey,  
Melbourne, 4th July, 1958.

KEITH TURNBULL,  
Commissioner of Crown Lands and Survey.

\* Improvements may be subject to re-valuation after land has been granted to an applicant.

| Local Land Office.  | County. | Parish. | Allotment.   | Section. | Area.    | How Available.  |                 | Survey Fee. | Valuation of improvements (if any). | Location of Land, &c.   | Nearest Railway Station and Distance in miles therefrom. | How Accessible. | Water Supply.                                | General Description of Land—Soil, Timber, Suitability (grading, &c.).   |   |    |
|---|---------|---------|--------------|----------|----------|-----------------|-----------------|-------------|-------------------------------------|-------------------------|--|-----------------|--|---|---|----|
|   |         |         |              |          |          | Classification. | Value per Acre. |             |                                     |                         |  |                 |  |   |   |    |
|   |         |         |              |          |          |                 |                 |             |                                     |                         |  |                 |  |   | £ | s. |
|   |         |         |              |          |          | A.              | R.              | P.          |                                     |                         |  |                 |  |   |   |    |
|   |         |         |              |          |          | £               |                 |             | s.                                  | d.                      |  |                 |  |   |   |    |
|   |         |         |              |          |          | £               |                 |             | s.                                  | d.                      |  |                 |  |   |   |    |
| DIVISION 4, PART I, LAND ACT 1928.                            |         |         |              |          |          |                 |                 |             |                                     |                         |  |                 |  |   |   |    |
| AGRICULTURAL AND GRAZING LANDS—SELECTION PURCHASE ALLOTMENTS. |         |         |              |          |          |                 |                 |             |                                     |                         |  |                 |  |   |   |    |
| Bairnsdale<br>(a, b)  | Dargo   | Angora  | 10c.<br>10d. | 1        | 595 3 31 | 3rd             | 0 15 0          | 60 7 6      | To be valued                        | In north-west of parish | Swift's Creek,<br>6½ miles                               | By road ..      | To be conserved and from Sheep-station Creek | Undulating to steep hills generally loam soil, with gravel and rocks; mainly stringybark, with box and gum, suitable for grazing. (365/46.81) |   |    |

(a) Subject to mining condition.—(b) Subject to timber condition.

## Land Act 1928.

## PERMIT SURRENDERED.

NOTICE is hereby given that the Permit mentioned in the Schedule hereunder has been surrendered.

| District.        | Corr. No. | Name of Permit Holder. | Parish.       | Allotment. | Section. | Area.     |
|------------------|-----------|------------------------|---------------|------------|----------|-----------|
| Bairnsdale .. .. | 484/44    | J. G. Klumper ..       | Tabbara .. .. | 14         | ..       | 370 acres |

Office of Crown Lands and Survey,  
Melbourne, 2nd July, 1958.

KEITH TURNBULL,  
Commissioner of Crown Lands and Survey.

## THE CLOSER SETTLEMENT ACTS.

## LEASES UNDER THE CLOSER SETTLEMENT ACT 1938.

NOTICE is hereby given that the Board of Land and Works has accepted the surrender of the Lease mentioned in the Schedule hereunder for the reason specified.

| Corr.  | District. | Lessee.       | Allotment. | Section. | Parish.   | Area.                | Remarks.   |
|--------|-----------|---------------|------------|----------|-----------|----------------------|--|
| 606/12 | Mallee .. | S. P. Dowd .. | 53         | ..       | Mulcra .. | A. E. P.<br>733 3 25 | The lessee named has accepted compensation pursuant to the provisions of the North-West Mallee Settlement Areas Act 1948 |

W. T. LONG,  
Secretary for Lands.

## TENDERS—PUBLIC WORKS DEPARTMENT

TENDERS will be received at this office until **TEN a.m.** on the days and for the purposes under mentioned.

Particulars may be learnt at this Office and also at places shown in parenthesis.

W.O. means Inspector of Works Office; P.S.—Police Station; T.S.—Technical School; H.E.S.—Higher Elementary School; S.S.—State School; H.S.—High School.

The Board of Land and Works will not necessarily accept the lowest or any tender.

NOTE.—No preliminary deposits are to be lodged with tenders, but a deposit, in accordance with the following Schedule, will be required from the successful tenderer:—

|  |                          |
|--|--------------------------|
| For contract amounts exceeding £200 and not exceeding £500 .. ..   | £ 5                      |
| For contract amounts exceeding £500 and not exceeding £1,000 .. .. | 10                       |
| For contract amounts exceeding £1,000—1 per cent. of tender .. ..  | 500<br>(maximum deposit) |

All tenders should be on a "firm tender" basis.

15th July, 1958.

Ballarat.—Supply, delivery, and installation of ventilation equipment in staff kitchen, Mental Hospital.

Ballarat.—Supply and delivery of roller fly screens to Junior Nurses' Home, Mental Hospital. (W.O., Ballarat.)

Bendigo.—Electrical installation in kitchen and dining block, Dormitory No. 1, No. 2, and laundry, Teachers' Training College, "Pleasant Vale". (W.O., Bendigo.)

Brankholme.—Erection of one (1) 16-ft. x 10-ft. shelter pavilion, S.S. No. 1978. (W.O., Warrnambool; S.S., Brankholme.)

Cavendish.—External and internal repairs and painting of school and residence, S.S. No. 116. (W.O., Hamilton; S.S., Cavendish.)

Collingwood.—External and part internal painting, S.S. No. 2462.

Elmhurst.—General repairs and painting to school and provision of septic closets, with woodshed for school and residence, S.S. No. 959. (W.O., Ararat; S.S., Elmhurst.)

Geelong North.—Erection of additional toilets, S.S. No. 1889. (W.O., Geelong; S.S., Geelong North.)

Gembrook.—Post and wire fencing, S.S. No. 2506. (S.S., Gembrook.)

Glenroy.—Supply of standard equipment for manual arts, High School.

Kew.—Installation of 150-h.p. packaged boiler on heavy fuel oil, Children's Cottages, Mental Hospital.

Lake Tyers.—General repairs to No. 16 cottages, Aboriginal Reserve. (W.O., Bairnsdale; Aboriginal Station, Lake Tyers.)

Maryborough.—New toilet at teacher's residence, 22 High-street, Maryborough, and connexion to town sewerage scheme, Technical School. (W.O., Maryborough.)

Maryborough.—New toilet and connexion to town sewerage, head teacher's residence (Burke-street), Technical School. (W.O., Maryborough.)

Melbourne.—External repairs and painting, Emily McPherson College of Domestic Economy.

Melbourne.—Provide and fix Jury Box, Law Courts.

Melbourne.—Supplying and fixing of fibrous plaster sheets, Building No. 1, Royal Melbourne Technical College.

Nunawading.—Sheeting of security fence and additional fencing, "Winlaton", Children's Welfare Department. (Amended specification.) ("Winlaton", Nunawading.)

Officer.—Enlarging of cloakroom, renewal of spouting, S.S. No. 2742. (S.S., Officer.)

Ormond East.—Repairs to out-office building and renewal of various sections of spouting, S.S. No. 4366. (S.S., Ormond East.)

Ormond East.—Improved lighting and additional power, S.S. No. 4366. (S.S., Ormond East.)

Pascoe Vale.—Extension of fire service, Melbourne Textile School. (Melbourne Textile School, Pascoe Vale.)

Portland.—Internal and external repairs and painting, Court House. (W.O., Warrnambool; P.S., Portland.)

Port Melbourne.—Supply and delivery of redgum, Storeyard, Public Works Department, Salmon-street.

Port Melbourne.—Supply and delivery of select kiln dried hardwood, Storeyard, Public Works Department, Salmon-street.

Prahran.—Demolition and removal of old brick residence, No. 50 McIlwrick-street, Girls' Technical School.

Richmond.—Additional office accommodation, Police Station.

Richmond.—Electrical installation in additional office accommodation, Police Station.

Sebastopol.—Erection of a 32-ft. x 16-ft. shelter pavilion, S.S. No. 1167. (W.O., Ballarat; S.S., Sebastopol.)

South Melbourne.—Resurfacing of desks and class-room tables, MacRobertson Girls' High School.

South Melbourne.—Supply of 10,000 feet 2½-in. x 12-ply canvas fire hose, Storeyard, Public Works Department. (Specification and sample to accompany tender.)

Stawell.—Alterations to laundry, teacher's residence, 3 Florence-street, Technical School. (W.O., Ararat; Technical School, Stawell.)

Sunbury.—Electrical installation for Matron's residence, Mental Hospital. (Mental Hospital, Sunbury.)

Woodglen.—Erection of a 16-ft. x 10-ft. shelter pavilion, new screen fences, white ant repairs, S.S. No. 3352. (W.O., Bairnsdale; S.S., Woodglen.)

22nd July, 1958.

Ballarat.—Provision of sewerage and water supply facilities, Mental Hospital. (W.O., Ballarat; Mental Hospital, Ballarat.)

Bendigo North.—Additional toilet accommodation, S.S. No. 1267. (W.O., Bendigo; S.S., Bendigo North.)

Beaufort.—Erection of No. 1, 32 ft. x 16 ft., shelter pavilion, Higher Elementary School. (W.O., Ballarat, Ararat; H.E.S., Beaufort.)

Camp Hill (Bendigo).—Provision of fire-escape stairs, S.S. No. 1976. (W.O., Bendigo; S.S., Camp Hill.)

Creswick.—Renovations to Court House furniture, Court House. (W.O., Ballarat.)

Dandenong North.—Fencing, S.S. No. 4723. (S.S., Dandenong North.)

East Melbourne.—Supply delivery and installation of a heating system, Geological Museum.

Eltham.—Internal and external repairs and painting to residence, office, and cell block, Police Station. (P.S., Eltham.)

Essendon.—Remodelling scullery end of cookery room, High School. (H.S., Essendon.)

Fairfield.—Alterations to Exotic Diseases Hospital.

Gilderoy.—Repairs and painting, S.S. No. 3020. (W.O., Alexandra; S.S., Gilderoy.)

Hampton.—Conversion of sheet metal room to a science room, High School. (H.S., Hampton.)

Kew.—Tubular steel tables and chairs, Mental Hospital.

Kew.—Sale and removal of old timber farm cottage and out-buildings, Mental Hospital. (W.O., Kew Mental Hospital.)

Korong Vale.—Repairs, renewals, internal and external painting, &c., S.S. No. 1800. (W.O., Bendigo; S.S., Korong Vale.) (Amended specification.)

Lake Mundi.—Erection of one class-room and out-office block, S.S. No. 1786. (W.O., Hamilton; P.S., Casterton.)

Lorne.—Erection of residence, office, and single men's quarters, Police Station. (W.O., Geelong; P.S., Lorne.)

Maryborough.—New toilets and connexion to sewerage at school and residence, S.S. No. 404. (W.O., Maryborough.)

Mont Park.—Supply and lay vinyl tiles after sanding of timber floor to dining rooms, Ward M.F.1, Mental Hospital.

Mont Park.—Electrical installation to six (6) medical officers' residences, Plenty Mental Hospital. (W.O., Mont Park.)

Mont Park.—One hundred stackable chairs for patients' recreation rooms, &c., Mental Hospital.

Mont Park.—Four hundred bedspreads for new wards, Larundel Mental Hospital.

Mont Park.—Electrical reticulation and reinstatement of switchboard for resited hairdressing salon, Mental Hospital. (W.O., Mont Park.)

Mornington.—Additional lighting and power, S.S. No. 2033. (S.S., Mornington.)

Myrtleford.—Provision of 32 ft. x 16 ft. shelter shed, Consolidated and Higher Elementary School. (W.O., Benalla; Consolidated and H.E.S., Myrtleford.)

Nathalia.—Erection of No. 2 (two), 32 ft. x 16 ft., shelter pavilions, Higher Elementary School, No. 2060. (W.O., Shepparton; H.E.S., Nathalia.)

Newcomb.—Erection of two 32 ft. x 16 ft. shelter pavilions, S.S. No. 4776. (W.O., Geelong; S.S., Newcomb.)

North Carlton.—Re-designing and re-wiring of electrical installation, S.S. No. 2955, Princes Hill. (S.S., Princes Hill.)

Nunawading.—Electrical installation, new concrete wing to Old Homestead, Children's Welfare Department, "Winlaton".

Port Franklin.—Erection of a 20 ft. x 10 ft. new shelter pavilion, S.S. No. 4280. (W.O., Korumburra; S.S., Port Franklin.)

Port Melbourne.—Supply 40 sheetmetal benches and 40 fitters' benches, Public Works Department Storeyard.

Sea Lake.—General repairs, renovations, &c., Court House. (W.O., Swan Hill; P.S., Sea Lake.)

South Yarra.—Provision of mechanical ventilation to chemistry room fume cupboards, Melbourne Boys' High School. (Melbourne Boys' High School, South Yarra.)

Swan Hill.—External and internal painting, repairs, &c., at residence, 9 Bath-street, High School. (W.O., Swan Hill; H.S., Swan Hill.)

Talbot.—Erection of new paling fences at residence, S.S. No. 954. (W.O., Maryborough; S.S., Talbot.)

Warracknabeal.—Fencing, High School. (W.O., Warracknabeal; H.S., Warracknabeal.)

Warragul.—Erection of an "A" type office, Inspector of Works Office, Public Works Department. (P.S., Warragul.)

Warrnambool East.—Erection of two 32 ft. x 16 ft. shelter pavilions, S.S. No. 4773. (W.O., Warrnambool; S.S., Warrnambool East.)

Werribee.—Erection of additional room, Research Farm, Residence No. 7.

29th July, 1958.

Allansford.—Erection of new office, Police Station. (W.O., Warrnambool; P.S., Allansford.)

Benalla.—Electrical installation, State Offices. (W.O., Benalla; Wangaratta.)

Benalla.—Erection of shelter pavilion, external and internal painting and repairs, S.S. No. 31. (W.O., Benalla; S.S., Benalla.) (Amended specification.)

Castlemaine.—Additional out-office accommodation, S.S. No. 119. (W.O., Kyneton; S.S., Castlemaine.)

Colac.—Supply, delivery, installation, and testing of gas heating installation, S.S. No. 117. (W.O., Camperdown; S.S., Colac.)

Fairfield.—General repairs and painting, S.S. No. 2711. (S.S., Fairfield.)

Geelong.—Supply, delivery, installation, and testing of gas heating installation, Gordon Institute of Technology. (W.O., Geelong; Gordon Institute of Technology, Geelong.)

Heidelberg.—Repairs, renovations, and painting, new stove, &c., to residence, Police Station. (P.S., Heidelberg.)

Highton.—Erection of additional out-offices, drinking facilities, and water service, S.S. No. 304. (W.O., Geelong; S.S., Highton.)

Jamieson.—Repairs, painting, and erection of new out-offices, Court House. (W.O., Alexandra; P.S., Mansfield.)

Maryborough.—Sewerage installation, new toilet, porch extension, &c., at Barr-street residence, Technical School. (W.O., Maryborough; T.S., Maryborough.)

Mitiamo.—New laundry, toilet, alterations, internal and external renovations, relining walls, ceilings, &c., at residence, S.S. No. 2657. (W.O., Bendigo; S.S., Mitiamo.)

Mont Park.—External painting of Ward F.1 and covered way, Janefield Mental Hospital. (W.O., Mont Park.)

Northcote.—Repairs, renovations, painting, &c., to cleaner's residence, S.S. No. 1401.

Numurkah.—Erection of non-party fencing, Head Teacher's residence, S.S. No. 2134. (W.O., Shepparton; S.S., Numurkah.)

Nunawading.—General overhaul of roofs, "Winlaton", Children's Welfare Department. (Children's Welfare Department, Nunawading.)

Ouyen.—Repairs, new chalkboards, painting, &c., High School. (W.O., Mildura; H.S., Ouyen.)

Pakenham.—Renovations to the residence situated at No. 1 McGregor-road, Consolidated School. (P.S., Frankston; Consolidated School, Pakenham.)

Parkville.—Erection of new Engineering Building, Unit No. 1, Hydraulic Laboratory and Surveying Department (quantities available), University of Melbourne.

Portland.—Erection of garage and repairs and painting Quarters No. 4, Police Station. (W.O., Warrnambool; P.S., Portland.)

Reservoir West.—Internal painting, S.S. No. 4711. (S.S., Reservoir West.)

Seymour.—Supply, installation, and testing of mechanical services equipment, Memorial Hospital. (W.O., Wangaratta.)

Tawonga.—Septic tank installation to school and residence and toilet block, S.S. No. 2282. (W.O., Benalla.)

Valkstone.—Fencing, S.S. No. 4778. (S.S., Valkstone.)

Warrnambool.—Supply, delivery, installation, and testing of gas heating installation, S.S. No. 1743. (W.O., Warrnambool; S.S., Warrnambool.)

Warrnambool.—Installation of hot water and plenum heating systems to Wards M.4 and M.5, Mental Hospital. (W.O., Warrnambool.)

Whorouly East.—Repairs and painting, S.S. No. 2478. (W.O., Benalla; S.S., Whorouly East.)

Wonthaggi.—Erection of new Clerk of Courts residence, Law Department. (W.O., Korumburra; P.S., Wonthaggi.)

Wunghnu.—Re-blocking, repairs, and painting to school and residence, S.S. 1938. (W.O., Shepparton; S.S., Wunghnu.)

12th August, 1958.

Melbourne.—Extension to Russell-street Police Headquarters Building, New Third Floor.

Melbourne.—Electrical installation in New Third Floor, Police Headquarters, Russell-street.

Tenders to be addressed to the Honorable the Commissioner of Public Works, and envelope containing tender marked "Tender for due".

T. K. MALTBY,

Commissioner of Public Works.

Public Works Department.

Melbourne, 8th July, 1958.



*Teaching Service Act 1946.*

## TEACHING SERVICE (CLASSIFICATION, SALARIES AND ALLOWANCES) REGULATIONS.

## AMENDMENT No. 225.

THE Teachers Tribunal, in pursuance of the powers conferred by the *Teaching Service Act 1946*, hereby amends the Teaching Service (Classification, Salaries and Allowances) Regulations in the manner following, that is to say:—

## PART XI.—TEMPORARY TEACHERS.

In the proviso to clause 23, for the expression "be classified in Group I." substitute the expression "be paid the salary for Group I. unless the application of paragraph (a) of this clause entitles her to be paid the salary for Group J".

LOUIS F. C. GARLICK, Chairman.

G. FENNELL, Secretary.

Office of the Teachers Tribunal,  
Melbourne, 30th June, 1958.

## PUBLIC SERVICE NOTICES

## PUBLIC SERVICE (PUBLIC SERVICE BOARD) REGULATION 39.—VACANCY.

THE Permanent Head of the Department shown has recommended the officer named hereunder for appointment to the under-mentioned vacancy.

| Office and Classification. | Duties. | Qualifications. | Officer Recommended for Appointment. |                 |                         |
|----------------------------|---------|-----------------|--------------------------------------|-----------------|-------------------------|
|                            |         |                 | Name.                                | Classification. | Date of Classification. |

## TECHNICAL AND GENERAL DIVISION.

## DEPARTMENT OF CHIEF SECRETARY.

*Office of the Chief Inspector of Explosives and Gas Examiner.*

|   |   |   |                  |                                 |         |
|---|---|---|------------------|---------------------------------|---------|
| Inspector of Gas Meters, Supervising (£622) | Under the direction of the Gas Examiner to have charge of the meter inspectional staff, and to supervise generally the testing and stamping of gas meters in accordance with the provisions of the Gas Regulation Acts; to inspect and test gas meters, and to plan meter-testing programmes; to be responsible for the proper maintenance of testing equipment | To have had extensive experience in the inspection and testing of gas meters in accordance with the provisions of the Gas Regulation Acts, and in the maintenance of meter-testing equipment; to have ability to control staff and to organize meter-testing work; to have a sound knowledge of the requirements of the Gas Regulation Acts in respect to the testing of gas meters | Hamilton, G. . . | Inspector of Gas Meters, Senior | 25.1.55 |
|---|---|---|------------------|---------------------------------|---------|

Appeals against such recommendation should be lodged with the Secretary to the Public Service Board not later than Saturday, the 19th July, 1958.

Office of the Public Service Board,  
Melbourne, 8th July, 1958.

By order,  
V. P. SCULLY,  
Secretary.

## PUBLIC SERVICE (PUBLIC SERVICE BOARD) REGULATION 39.—RECLASSIFICATION.

THE Public Service Board has raised the classification of the under-mentioned office as shown, and the Permanent Head of the Department has recommended the officer named for appointment.

| Office and Present Classification. | Revised Classification. | Duties. | Qualifications. | Officer Recommended for Appointment. |                 |                         |
|------------------------------------|-------------------------|---------|-----------------|--------------------------------------|-----------------|-------------------------|
|                                    |                         |         |                 | Name.                                | Classification. | Date of Classification. |

## PROFESSIONAL DIVISION.

## DEPARTMENT OF AGRICULTURE.

|                              |            |   |   |                |                              |        |
|------------------------------|------------|---|---|----------------|------------------------------|--------|
| Cereal Geneticist, Class "B" | Class "B1" | Under the Senior Geneticist, to be responsible for the planning and execution of breeding programmes with cereals and other crops with special reference to disease resistance, high quality and increased yield; to carry out such other duties as may be required | A degree in Agricultural Science of the Melbourne University; a thorough knowledge of modern plant-breeding techniques, and experience in the planning and execution of breeding programmes | Debrett, P. H. | Cereal Geneticist, Class "B" | 3.2.55 |
|------------------------------|------------|---|---|----------------|------------------------------|--------|

Appeals against such recommendation should be lodged with the Secretary to the Public Service Board not later than Saturday, the 19th July, 1958.

Office of the Public Service Board,  
Melbourne, 8th July, 1958.

By order,  
V. P. SCULLY,  
Secretary.

## PUBLIC SERVICE OF VICTORIA.—VACANCIES.

**A**PPPLICATIONS will be received by the Public Service Board up to Wednesday, the 23rd July, 1958, from persons employed in the Public Service of Victoria, who are eligible and qualified, for appointment to the under-mentioned positions.

**NOTE.**—With regard to the salary rates quoted herein, reference should be made to the special gazette being published currently which contains the Board's new determination of salaries within the Public Service.

## ADMINISTRATIVE DIVISION.

**Deputy Officer in Charge, Motor Registration Branch, Class "A", Office of the Chief Commissioner of Police, Department of Chief Secretary.**

*Yearly Salary.*—£1,550, minimum; £1,600, maximum.

*Duties.*—To be Deputy Officer in Charge of the Branch; under the Officer in Charge, to organize and direct the activities of the Branch and relieve the Officer in Charge as required.

*Qualifications.*—To have had wide, practical experience in office administration; to possess initiative and organizing ability and to have had experience in the control of staff.

**Class "B1", Office of the Housing Commission, Department of Treasurer. (Two vacancies.)**

*Yearly Salary.*—£1,300, minimum; £1,400, maximum.

## POSITION No. 1.

*Duties.*—To assist the Secretary in the general administration of the Commission.

*Qualifications.*—To have had experience of secretarial duties; to possess a thorough knowledge of the functions of the Commission, the Housing Acts and Regulations.

## POSITION No. 2.

*Duties.*—To have charge of the Revenue Department of the Accounts Division; to supervise collection of rents, control of rental arrears and assessment and review of rental rebates and accounting for rents receivable; and to administer metropolitan District Rental Offices.

*Qualifications.*—To be a qualified Accountant; to have good knowledge of mechanized accounting and operation of the Powers-Samas punchcard system, and to be capable of controlling a large staff.

**Class "C2", Department of Crown Lands and Survey.**

*Yearly Salary.*—£940, minimum; £1,030, maximum.

*Duties.*—To assist the Officer in Charge of a division of the State in dealing with correspondence and applications under the various Acts administered by the Department.

*Qualifications.*—To possess a sound knowledge of the Closer Settlement Act, the Land Acts, the Wire Netting Act and Part 48 of the Local Government Act, and of the Regulations, procedure and practice thereunder.

**Class "C1", Department of Agriculture.**

*Yearly Salary.*—£785, minimum; £875, maximum.

*Duties.*—To act as Statistical Officer for the Herd Test Section; to co-ordinate the work of the mechanical and manual staffs and Herd Testers in connexion with the recording of Herd Test data; arrange statistical surveys as required; to relieve the Officer-in-Charge of the clerical staff of the Herd Test Section.

*Qualifications.*—A sound knowledge of Herd Recording and Herd Survey work. A thorough understanding of the application of punched card methods in the recording of Herd Test data. Ability to plan changes in recording routine as required.

**Class "C1" (District Accounting Officer), Camperdown Centre, Department of Water Supply.**

*Yearly Salary.*—£785, minimum; £875, maximum.

*Qualifications.*—A good knowledge of the Water Acts, a knowledge of the incidence of rating, and experience in rate collecting; ability to conduct negotiations and correspondence, and to represent the Commission in proceedings for recovery of rates.

**NOTE.**—A residence is available for the successful applicant, if married, for which rental of 10 per cent. of standard salary, plus £16 per annum, will be charged. Particulars available from the Department of Water Supply.

**Class "C", Children's Welfare Branch, Department of Chief Secretary.**

*Yearly Salary.*—£598, minimum; £728, maximum.

*Duties.*—To prepare data for determination of the basis of subsidy payments, to deal with subsidy of earnings of hostel inmates, to assist in the investigation of applications by hostels for Government grants, and to perform other duties as directed by the Accountant.

*Qualifications.*—To possess a good understanding of accounting procedures and ability to conduct correspondence and to prepare submissions.

**Class "C", Department of Mines.**

*Yearly Salary.*—£598, minimum; £728, maximum.

*Duties.*—To act as officer in charge of loans to the mining industry; to arrange for the preparation of securities and the conduct of mining plant auctions; to check mine accounts, conduct correspondence and to carry out special duties as required.

*Qualifications.*—To have a sound knowledge of the Mines Act; to have proved administrative ability and experience in drafting correspondence; to be capable of conducting investigations and preparing reports; to have some knowledge of accounting principles and the Regulations respecting Public Accounts.

## PROFESSIONAL DIVISION.

**Professional Assistant, Class "B", Crown Solicitor's Office, Department of Law.**

*Yearly Salary.*—£1,100, minimum; £1,200, maximum.

*Duties.*—To assist the Legal Assistant, Police Department; to advise on evidence, points of law and charges disclosed on facts submitted in particular cases; to appear at Courts of Petty Sessions in appropriate cases; and to perform any other duties assigned by the Crown Solicitor.

*Qualifications.*—To be a barrister and solicitor of the Supreme Court.

**Clerk of Courts, Grade I, Class "B", Courts Branch (Children's Court Office), Department of Law.**

*Yearly Salary.*—£1,100, minimum; £1,200, maximum.

*Qualifications.*—As prescribed by Public Service (Public Service Board) Regulation 46.

**Assistant District Engineer (Mechanical), Classes "C2"—"B", Mechanical and Electrical Engineering Branch, Department of Public Works.**

*Yearly Salary.*—£940, minimum; £1,200, maximum. (Commencing salary will be determined within this initial career range according to experience.)

*Duties.*—To assist a District Engineer (Mechanical) in the supervision of contracts for mechanical plant and installations for Government buildings, also associated maintenance works; to prepare reports on maintenance works and carry out tests on completed mechanical installations as directed.

*Qualifications.*—To possess a Technical School Diploma in Mechanical Engineering or equivalent qualifications; to have had a good practical experience in the design, installation, maintenance, and testing of modern mechanical equipment in buildings.

**Assistant District Engineer (Electrical), Classes "C2"—"B", Mechanical and Electrical Engineering Branch, Department of Public Works. (Two vacancies.)**

*Yearly Salary.*—£940, minimum; £1,200, maximum. (Commencing salary will be determined within this initial career range according to experience.)

*Duties.*—To assist a District Engineer (Electrical) in the supervision of contracts for electric light and power installations for Government buildings, also associated maintenance works; to prepare reports on maintenance works as directed.

*Qualifications.*—To possess a Technical School Diploma in Electrical Engineering or equivalent qualifications; to have had a good practical experience in the design, installation, and maintenance of modern electrical installations in buildings.

**Senior Draughtsman, Class "C2", Department of Water Supply.***Yearly Salary.*—£940, minimum; £1,030, maximum.*Duties.*—Under the direction of the Superintending Draughtsman, to examine surveyors' plans and field-notes, and in the absence of the Senior Computing Draughtsman to control the work of draughtsmen in the Computing Section.*Qualifications.*—To be a competent survey draughtsman with a good knowledge of field practice and the preparation of survey plans and field-notes for cadastral and water supply engineering surveys; to be conversant with survey regulations and the Acts relating to land survey tenure.**Probation Officers, Classes "C"—"C2", Courts Branch (Children's Courts Office), Department of Law.***Yearly Salary.*—£598, minimum; £1,030, maximum. (Commencing salary for holders of the Diploma of Social Studies according to years of post-graduate experience in social work.)*Duties.*—Under the direction of the Chief Probation Officer to be in charge of a district; to supervise probationers; to prepare pre-court reports, and to assist and organize Honorary Probation Officers.*Qualifications.*—(a) Diploma of Social Studies; or  
(b) An appropriate University degree (e.g. in Arts or Commerce), plus the completion of a six months' course conducted under the aegis of the Public Service Board.

NOTE.—Persons qualified as in (b) will be selected at a commencing rate of £598 a year and on completion of the course referred to will be eligible for appointment to the Professional Division in the classes quoted above.

**Draughtsman, Classes "C"—"C1", Traffic Commission, Department of Chief Secretary.***Yearly Salary.*—£598, minimum; £875, maximum.*Duties.*—To assist in field traffic studies and the compilation of the results of such studies; to design and prepare plans for traffic engineering items and features.*Qualifications.*—To be experienced in Engineering draughting and to have had technical school (or equivalent) training in Civil Engineering; to possess the pre-requisite qualifications prescribed in paragraphs (a) and (b) of Public Service (Public Service Board) Regulation 23; to possess a current driver's licence.**TECHNICAL AND GENERAL DIVISION.****Inspector of Stock, Department of Agriculture.***Yearly Salary.*—£605, minimum; £709, maximum.*Duties.*—To inspect stock under the Stock Diseases Act, the Cattle Compensation Acts, and the Swine Acts; sheep under the Sheep Dipping Acts, bulls under the Cattle Breeding Acts; and accommodation under the Shearers Accommodation Act; to conduct post-mortem examinations and such investigations under the Sheep Owners' Protection Act and the Stock Medicines Act as are necessary or required by the Superintendent of Live Stock.*Qualifications.*—To be the holder of a Diploma of an Agricultural College or its equivalent and to have had experience and training within the Department as a Field Officer, Live Stock, or to have had suitable experience in stock management and to have passed the prescribed examination.**Soil Conservation Instructor, Dookie Agricultural College, Department of Agriculture.***Yearly Salary.*—£501, minimum; £683, maximum.*Duties.*—Under the direction of the Principal to instruct students in the principles and practice of Soil Conservation; to plan soil conservation measures and to supervise the actual operations undertaken in the paddock to prevent, control and remedy soil erosion; to keep records including working costs when required, and to demonstrate to students and visitors the work of the College in soil conservation; to share in house duties and to engage in such other activities of the College as the Principal may require.*Qualifications.*—Diploma of Dookie Agricultural College or equivalent qualification, ability to take levels, evidence of interest in and study of soil conservation and experience of practical soil conservation work, ability to control students.

NOTE.—A house is available for the successful applicant, if married, for which rental of 10 per cent. of standard salary, plus £16 a year will be charged, or, if single, board and lodging is available at the College at a charge of £166 a year. Particulars available from the Department of Agriculture.

**Matron, Royal Park Depot, Children's Welfare Branch ("Turana"), Department of Chief Secretary.***Yearly Salary.*—£630, minimum; £656, maximum.*Duties.*—Under the direction of the Medical Superintendent, to act as Matron; to be responsible for the general organization and control of the female staff and to undertake duties, as directed, relating to the proper care, treatment and welfare of children at "Turana".*Qualifications.*—To be a triple certificated nurse; to possess a knowledge of child-care institutional practice, ability to control and direct staff and capacity for organizing and management; to hold the Pre-School Certificate of the Maternal and Child Hygiene Branch would be an advantage.**Photographer, Grade II, Office of the Government Statist, Department of Chief Secretary.***Yearly Salary.*—£488, minimum; £566, maximum.*Duties.*—To carry out photographic work particularly on registers of births, deaths and marriages; to have charge of the operation of the Photostat machine, including processing and printing.*Qualifications.*—To be a competent photographer with a thorough knowledge of all branches of photography; to have experience of the various Schedules under the Registration of Births, Deaths and Marriages Act.**School Nurse, Maternal and Child Hygiene Branch, Department of Health. (Three vacancies.)***Yearly Salary.*—£429, minimum; £468, maximum.*Duties.*—To visit schools and assist with medical inspection of children, to visit the homes of children requiring medical attention, to act as liaison officer between teacher, medical officers, child and parents, to interview parents, to address parent groups and to undertake such other duties as required by the Sister in Charge.*Qualifications.*—To be a general trained nurse with approved hospital experience, ability to conduct interviews and an understanding of child development.

NOTE.—The salary rates quoted above do not include the additional amounts which are payable under Regulation 77A of the Board's Regulations.

By order,

V. P. SCULLY,

Office of the Public Service Board, Secretary.  
Melbourne, 8th July, 1958.**PUBLIC SERVICE OF VICTORIA.—VACANCIES.****DEPARTMENT OF HEALTH.****MENTAL HYGIENE BRANCH.****TECHNICAL AND GENERAL DIVISION.**

APPLICATIONS will be received by the Public Service Board up to Wednesday, the 30th July, 1958, from persons employed in the Public Service of Victoria, who are eligible and qualified, for appointment to the under-mentioned positions:—

NOTE.—With regard to the salary rates quoted herein, reference should be made to the special gazette being published currently which contains the Board's new determination of salaries within the Public Service.

**Head Nurse (Female), Larundel Mental Hospital.***Yearly Salary.*—£573, minimum; £599, maximum.*Duties.*—To assist Principal Nurse in management of female division, and to prepare leave sheets and other records as directed by the Principal Nurse; to be prepared to give lectures to Student Nurses; to act as Principal Nurse in her absence.*Qualifications.*—To possess the Mental Hygiene Nursing Certificate and to be a registered Trained Mental Nurse. Ability to direct and control staff and patients, and to keep records relating thereto.**Deputy Charge Nurse (Male), Bendigo Training Centre.***Yearly Salary.*—£468, minimum; £494, maximum.*Duties.*—To be second in charge of a ward and to relieve the Charge Nurse.

*Qualifications.*—To possess the Mental Hygiene Nursing Certificate and to have had experience in a Mental Hospital; to be a registered Mental Nurse.

*NOTE.*—The salary rates quoted above do not include the additional amounts which are payable under Regulation 77A of the Board's Regulations.

By order,

V. P. SCULLY,  
Secretary.

Office of the Public Service Board,  
Melbourne, 8th July, 1958.

#### PUBLIC SERVICE OF VICTORIA.—VACANCIES.

(TEMPORARY APPOINTMENTS.)

**A**PPPLICATIONS will be received by the Public Service Board up to Wednesday, the 23rd July, 1958, from persons who are qualified for appointment to the under-mentioned positions:—

**Probation Officers, Courts Branch (Children's Court Office), Department of Law.**

*Yearly Salary.*—£598, minimum; £728, maximum.

*Duties.*—Under the direction of the Chief Probation Officer to be in charge of a district; to supervise probationers; to prepare pre-court reports, and to assist and organize Honorary Probation Officers.

*Qualifications.*—To be educated up to Intermediate Certificate standard or its equivalent, or to have had experience as a probation officer; and to be of suitable character and temperament, and to have had suitable experience in social work.

The salary rates quoted above do not include the additional amount which is payable under Regulation 77A of the Board's Regulations.

By order,

V. P. SCULLY,  
Secretary.

Office of the Public Service Board,  
Melbourne, 8th July, 1958.

No. 866.

*Public Service Act 1946, Section 50.*

#### REGULATIONS.—PART III.—SALARIES, INCREMENTS AND ALLOWANCES.

**T**HE Public Service Board, in pursuance of the powers conferred by the *Public Service Act 1946*, hereby amends its Regulations as shown below:—

##### SECOND SCHEDULE.

TECHNICAL AND GENERAL DIVISION.

*Offices and Rates of Salaries.*

| Department and Office.   | Yearly Rate of Salary. |          | Increments (Annual).  |
|--|------------------------|----------|-----------------------|
|  | Minimum.               | Maximum. |                       |
|  | £                      | £        |                       |
| <b>DEPARTMENT OF CHIEF SECRETARY.</b>  |                        |          |                       |
| <b>PUBLIC LIBRARY, NATIONAL MUSEUM, MUSEUM OF APPLIED SCIENCE, AND NATIONAL GALLERY.</b> |                        |          |                       |
| <i>Delete—</i><br>Preparator, National Museum  | 520                    | 546      | 1 of £26              |
| <i>Add—</i><br>Preparator, Grade I., National Museum                                     | 598                    | 728      | 1 of £40 and 2 of £45 |
| Preparator, Grade II., National Museum   | 390                    | 546      | 1 of £52 and 4 of £26 |

*This Regulation shall have effect as on and from the 23rd June, 1958.*

A. GARRAN, Chairman.  
V. P. SCULLY, Secretary.

Office of the Public Service Board,  
Melbourne, 30th June, 1958.

#### PRIVATE ADVERTISEMENTS

##### CITY OF ARARAT.

LOAN No. 38.

*Notice of Intention to Borrow the Sum of £5,000 for Permanent Works and Undertakings.*

**N**OTICE is hereby given that the Council of the City of Ararat proposes to borrow the sum of Five thousand pounds, on the credit of the municipal revenues of the Mayor, Councillors and Citizens of the said City, such sum to be raised by the issue of debentures in accordance with the provisions of the Local Government Acts.

1. The maximum rate of interest that may be paid is 5½ per cent. per annum.

2. The purpose of which the loan is to be applied is:—  
Establishment of Sanitary Land Fill Depot, including purchase of plant.

3. The period of the loan shall be ten years.

4. The moneys borrowed shall be repayable by providing out of the municipal fund, twenty half-yearly instalments of approximately £328 7s. 2d. each, including principal and interest, on the 1st day of October and the 1st day of April during the currency of the loan. The first instalment shall be payable on the 1st day of April, 1959.

5. Such moneys shall be repayable at the Bank of New South Wales, Melbourne, or at the Council's bankers for the time being in Melbourne.

The plans and specifications and the estimate of the cost of the proposed works and a statement showing the proposed expenditure of the moneys to be borrowed, are open for inspection at the Town Hall, Ararat.

2289

J. I. GRENFELL, Town Clerk.

##### CITY OF BENDIGO.

BY-LAW No. 98.

A By-law of the City of Bendigo, made under the provisions of the *Local Government Act 1946*, as amended by any subsequent Act, and numbered 98 for the purpose of:—

(a) Repealing By-law No. 54.

(b) Prohibiting on from and after a date specified herein the erection or placing against or in front of any house or building abutting upon any public footway in any street or part thereof specified herein of any verandah over or across such footway unless such verandah is supported by cantilevers, brackets or projecting supports and not otherwise.

**I**N pursuance of the powers conferred by the Local Government Acts the Mayor, Councillors and Citizens of the City of Bendigo order as follows:—

1. By-law No. 54 of the City of Bendigo is hereby repealed.

2. On from and after the 1st day of July, 1958, no person shall erect or place against or in front of any house or building abutting upon any public footway or in any street or part thereof within the City of Bendigo any verandah over or across such footway unless such verandah is supported by cantilevers, brackets, or projecting supports and not otherwise.

3. This By-law shall apply to and have operation throughout the whole of the municipal district of the City of Bendigo.

Resolution for passing this By-law agreed to by the Council of the City of Bendigo, on the 21st day of April, 1958, and confirmed on the 19th day of May, 1958.

The common seal of the Mayor, Councillors and Citizens of the City of Bendigo was hereunto affixed, in the presence of:—

(SEAL) T. R. FLOOD, Mayor.  
H. W. SNELL, Councillor.  
A. J. WATTS, Town Clerk.

Approved by the Governor in Council, 23rd June, 1958.—  
N. G. WISHART, Acting Clerk of the Executive Council.  
2268

Eighth Schedule.  
CITY OF BRUNSWICK.

## TOWN AND COUNTRY PLANNING ACTS.

Notice that a Planning Scheme has been prepared and is available for inspection.

## CITY OF BRUNSWICK PLANNING SCHEME 1956.

## Amendment No. 1, 1958.

NOTICE is hereby given that the Council of the City of Brunswick, in pursuance of its powers under the Town and Country Planning Acts, has prepared a Planning Scheme for the following areas within the municipal district of the City of Brunswick, namely:—

- (a) all that piece of land commencing at a point on the eastern side of King-street, which point is 91 feet north of the north-east corner of King and May streets; thence northerly along the east side of King-street a distance of 45 feet; thence easterly a distance of 135 feet to the western side of the right-of-way; thence southerly along the right-of-way a distance of 91 feet; thence westerly a distance of 41 feet; thence northerly a distance of 46 feet; thence westerly a distance of 94 feet to the point of commencement being the land more particularly described in Certificate of Title, volume 7859, folio 105, for the purpose of rezoning as Light Industrial Area;
- (b) all that piece of land commencing at a point on the south side of Hope-street, which point is distant 45 feet from the intersection of the south side of Hope-street and the east side of Holloway-road; thence easterly along the south side of Hope-street a distance of 285 feet; thence southerly for a distance of 110 feet; thence westerly a distance of 285 feet; thence northerly a distance of 110 feet to the point of commencement, for the purpose of rezoning as a Residential Area—

for the purpose of prescribing such areas in the municipal district as land to be used for specified purposes and to prohibit-restrict or regulate the use of the land in those areas for any other purposes.

All maps, plans, descriptions and other data fully setting out and explaining the Planning Scheme have been deposited at the Town Hall, Sydney-road, Brunswick, and at the office of the Town and Country Planning Board, Melbourne, and will be open for inspection without payment of any fee by all persons affected, between the hours of 10 a.m. and 4 p.m. on all days of the week except Saturdays, Sundays and Public Holidays, until and including the 8th day of October, 1958.

Any persons affected by the Planning Scheme are required to set forth, in writing, all objections they may have, addressed to Harold Walter Foletta, Town Clerk, City of Brunswick, Town Hall, Brunswick, on or before the 8th day of October, 1958.

H. W. FOLETTA, Town Clerk.

1st July, 1958.

2272

## CITY OF CAULFIELD.

## BY-LAW No. 112.

## REQUIRING THE DESTRUCTION OF NOXIOUS WEEDS.

A By-law of the City of Caulfield, made under section 197 (1) (x) of the *Local Government Act 1946*, as amended by section 10 (1) (b) of the *Local Government (Amendment) Act 1954*, and as further amended by section 3 (1) of the *Local Government (Amendment) Act 1957*, and numbered 112, for the purposes of—

- (a) requiring the destruction on the property or premises of any owner or occupier and the adjacent half-width of any street or road on which the property or premises abuts of any weeds declared by the By-law to be noxious weeds; and
- (b) providing that in the event of failure of any owner or occupier of any property or premises to comply with the requirements of this By-law, the Council may cause measures to be taken to destroy such weeds at the expense of the owner or occupier and recover the cost thereof as a civil debt recoverable summarily.

IN pursuance of the powers conferred by the Local Government Acts and of any and every other power enabling, the Mayor, Councillors, and Citizens of the City of Caulfield order as follows:—

1. By-law No. 106 of the City of Caulfield is hereby repealed.

2. In this By-law—

“Council” means the Council of the City of Caulfield.  
“Noxious Weeds” means any weeds declared by this By-law to be noxious weeds.

3. The following weeds are hereby declared to be noxious weeds:—

## Scientific Name; Common Name.

*Rubus fruticosus*, L., Blackberry Bramble.  
*Lycium ferocissimum*, Miers., Box Thorn.  
*Ulex europaeus*, L., Furze.  
*Salpichroa rhomboidea*, Miers., Pampas Lily of the Valley.  
*Rosa rubiginosa*, L., Sweet Briar.  
*Foeniculum vulgare*, Mill., Fennel.  
*Watsonia meriana*, Mill., Merian's Bugle Lily.  
*Lepidium draba*, L., Hoary Cress.  
*Marrubium vulgare*, L., Common Horehound.  
*Brassica tournefortii*, Gouan, Wild Turnip.  
*Raphanus raphanistrum*, L., Wild Radish or Jointed Charlock.  
*Convolvulus arvensis*, L., Common Bindweed.  
*Dipsacus sylvestris*, Mill., Wild Teasel.  
*Cassinia arcuata*, R. Br., Chinese Scrub.  
*Picris echinoides*, L., Ox-Tongue.  
*Conium maculatum*, L., Hemlock.  
*Allium triquetrum*, L., Angled Onion.  
*Salvia verbenaca*, L., Wild Sage.

4. The Council may at any time cause to be served on the owner or occupier of any property or premises a notice, in writing, requiring such owner or occupier to destroy all such noxious weeds as may be specified therein, which are on such property or premises and the adjacent half-width of any street or road on which such property or premises abuts, and such owner or occupier shall, within 21 days of the service of such notice, comply with the requirements thereof.

5. In the event of the failure of any owner or occupier of any property or premises within 21 days of the service of any notice under this By-law to destroy all such noxious weeds, as may be specified in such notice, which are on such property or premises and the adjacent half-width of any street or road on which such property or premises abuts, the Council may cause measures to be taken to destroy such noxious weeds at the expense of such owner or occupier, and may recover the cost thereof as a civil debt recoverable summarily.

6. Every person who shall by any wilful act or default be guilty of a breach of this By-law shall (in addition to any other liability to which he may be subject) be liable upon conviction to a penalty not exceeding Twenty pounds.

7. This By-law shall apply and have operation throughout the whole of the municipal district of the City of Caulfield.

Resolution for passing this By-law agreed to by the Council on the 27th May, 1958, and confirmed on the 24th day of June, 1958.

The common seal of the Mayor, Councillors, and Citizens of the City of Caulfield was hereunto affixed, in the presence of—

(SEAL) A. J. G. SINCLAIR, Mayor.  
H. G. NELSON, Town Clerk.

2277

## CITY OF HAMILTON.

## LOAN No. 27.

## Notice of Intention to Borrow the Sum of £8,000 for Permanent Works and Undertakings.

NOTICE is hereby given that the Council of the City of Hamilton proposes to borrow the sum of Eight thousand pounds on the credit of the municipal revenues of the Mayor, Councillors, and Citizens of the said City, such sum to be raised by the issue of debentures, in accordance with the provisions of the *Local Government Acts*.

1. The maximum rate of interest that may be paid is 5½ per cent. per annum.
2. The purposes for which the loan is to be applied are:—

|  |        |
|--|--------|
| Construction of Lonsdale-street                              | £1,800 |
| Main drainage works  | 1,200  |
| Construction of concrete footpaths, kerbing, and channelling | 5,000  |
|  | £8,000 |

3. The period of the loan shall be ten years.

4. The moneys borrowed shall be repayable by providing out of the Municipal Fund twenty half-yearly instalments of approximately £525 7s. 6d. each, including principal and interest, on the 1st day of April and the 1st day of October during the currency of the loan. The first instalment shall be payable on the 1st day of April, 1959.

5. Such moneys shall be repayable at The Commercial Banking Company of Sydney Ltd., Melbourne, or at the Council's bankers for the time being in Melbourne.

The plans and specifications and the estimate of the cost of the proposed works, and a statement showing the proposed expenditure of the moneys to be borrowed, are open for inspection at the Town Hall, Hamilton.

2279

H. F. DONALD, Town Clerk.

## CITY OF NUNAWADING.

## ALTERATION OF STREET NAMES.

NOTICE is hereby given that in pursuance of the powers conferred by the Local Government Acts, the Council of the City of Nunawading did, at a meeting held on the 26th May, 1958, order that the following alterations be made in the names of the streets as under, and that such order take effect from the date of this publication in the *Victoria Government Gazette*.

## Old Name; New Name.

Aberdeen-street, Blackburn; Aberdeen-road.  
Fawknor-road, Blackburn; Faulkner-street.  
Patterson-street, Nunawading, from Central-road southwards; Joyce-street.

2271

A. ROY CHARLESWORTH, Town Clerk.

## CITY OF SANDRINGHAM.

## LOAN No. 60.

*Notice of Intention to Borrow the Sum of Fifty thousand pounds (£50,000) for Permanent Works and Undertakings in the City of Sandringham.*

NOTICE is hereby given that the Council of the City of Sandringham proposes to borrow on the credit of the municipal revenues of the Mayor, Councillors and Citizens of the City of Sandringham, the sum of Fifty thousand pounds (£50,000), such sum to be raised by the issue of debentures in accordance with the provisions of the Local Government Acts.

The maximum rate of interest that may be paid is £5 10s. per centum per annum.

The money borrowed shall be repayable, together with interest, at the National Bank of Australasia Limited, Melbourne, or the Council's bankers for the time being, by half-yearly instalments on the 24th days of March and September in each year, the loan to have a currency of twenty years, the first payment to be made on the 24th March, 1959, and the final payment on the 24th September, 1978.

The purposes for which the loan is to be applied shall be:—

|  |         |
|--|---------|
| (1) Road Works ..                                  | £23,000 |
| (2) Places of Public Resort and Recreation ..      | 20,000  |
| (3) Purchase and Installation of Traffic Lights .. | 3,000   |
| (4) Purchase of Plant, Machinery and Equipment ..  | 1,650   |
| (5) Provision of Land for Charitable Purposes ..   | 2,350   |
|  | £50,000 |

The loan is to be liquidated by appropriating out of the Municipal Fund forty (40) equal half-yearly payments of £2,076 11s. 6d. each, covering principal and interest during the term of the loan.

The plans, specifications and estimate of cost of the works referred to above, and statement showing the proposed expenditure of the money to be borrowed, are open for inspection during office hours of the Council, Town Hall, Sandringham.

F. G. TRICKS, Town Clerk.

Dated this 3rd day of July, 1958.

2275

## BOROUGH OF MOE.

## MOE POUND EXTENSION.

NOTICE is hereby given that at a Meeting of the Council held on 24th June, 1958, the Council of the Borough of Moe appointed the following land to be part of the

Moe Pound, within the meaning of Part 4 of the *Pound Act 1928*:—

Council Depot, Saviges-road, Moe, being part Crown allotment 38, section 1, Township of Moe, Parish of Yarragon, part Crown grant, volume 4675, folio 836, approximately 3 acres.

2283

F. E. BARTLETT, Town Clerk.

## SHIRE OF CORIO.

NOTICE is hereby given that the Council of the Shire of Corio has, under the provisions of the *Local Government Act 1946*, altered the name of the following street within the municipality, as set forth in the sub-joined Schedule:—

## SCHEDULE.

Old name.—Bealamaju-street.

New name.—Beckley-street.

Situation.—Running east and west between Graylea-avenue and McCurdy-road (Graylea Estate).

W. H. MYERS, Shire Secretary.

Osborne House, North Geelong, 4th July, 1958. 2287

## SHIRE OF RUTHERGLEN.

## LOAN No. 12.

*Notice of Intention to Borrow the Sum of £7,000 for permanent Works and Undertakings.*

NOTICE is hereby given that the Council of the Shire of Rutherglen proposes to borrow the sum of Seven thousand pounds on the credit of the municipal revenues of the President, Councillors and Ratepayers of the said shire, such sum to be raised by the issue of debentures, in accordance with the provisions of the Local Government Acts.

1. The maximum rate of interest that may be paid is £5 10s. per cent. per annum.

2. The purpose for which the loan is to be applied is—

|   |        |
|---|--------|
| (a) Purchase of road-making plant and equipment ..        | £5,500 |
| (b) Purchase of site and construction of Council Depot .. | £1,500 |

3. The period of the loan shall be ten (10) years.

4. The moneys borrowed shall be repayable by providing out of the municipal fund twenty half-yearly instalments of approximately £459 14s. each, including principal and interest, on the 15th day of March and the 15th day of September, during the currency of the loan. The first instalment shall be payable on the 15th day of March, 1959.

5. Such moneys shall be repayable at the Commercial Banking Company of Sydney Ltd., Melbourne, or at the Council's bankers for the time being in Melbourne.

The plans and specifications and the estimate of the cost of the proposed works and a statement showing the proposed expenditure of the moneys to be borrowed, are open for inspection at the office of the Council, Memorial Hall, Rutherglen.

C. A. RICKETTS, Shire Secretary.

7th July, 1958.

2345

## SHIRE OF WINCHELSEA.

## APPLICATION OF UNEXPENDED LOAN MONEYS.

NOTICE is hereby given, pursuant to the provisions of the Local Government Acts, that the Council of the Shire of Winchelsea intends to make a Special Order for applying unexpended loan money as set out in Schedule "A" to purposes other than that for which it was borrowed, as set out in Schedule "B".

## SCHEDULE "A".

*No. of Loan; Date of Loan; Amount; Original Purpose for which Borrowed; Balance to be Re-allocated.*

16; 1st April, 1955; £10,000; construction of private streets, Township of Lorne; £5,000.

17; 1st October, 1957; £15,000; construction of private streets, Township of Lorne; £1,000.

## SCHEDULE "B".

Temporary construction of Moorehouse and Minapre streets, Gwynne-avenue, and Torquay-road, Lorne.

The plans, specifications, and estimate of the cost of the works referred to in Schedule "B", and a statement showing the proposed expenditure of the unexpended moneys, are open for inspection at the Shire Hall, Winchelsea, during office hours.

2282

W. W. WESTHORPE, Shire Secretary.

## THE BALLARAT SEWERAGE AUTHORITY.

## GENERAL NOTICE.

THE above-mentioned Sewerage Authority having made provision for carrying off the sewage from each and every property which or any part of which is within the Sewerage Area hereinafter described doth hereby declare that on and after the 1st day of August, 1958, each and every property which or any part of which is within the said Sewerage Area shall be deemed to be a sewered property within the meaning of the *Sewerage Districts Act 1928*.

The boundaries of the Sewerage Area hereinbefore referred to are—

## SEWERAGE AREA No. 170.

*City of Ballarat*.—Commencing at a point on the east building line of Downes-street about 65 feet from the north-east corner of Eureka-street west and Downes-street and being a point on the boundaries of Sewerage Areas Nos. 98 and 156; thence north-westerly about 68 feet along the east building line of Downes-street, north-easterly to a point on the west building line of Main-street about 133 feet from the north-west corner of Eureka-street west and Main-street, north-easterly to a point on the east building line of Main-street about 200 feet from the north-east corner of Main and Eureka streets, north-westerly about 109 feet along the east building line of Main-street to a point on the boundary of Sewerage Area No. 160; thence north-westerly, north-easterly, south-easterly, and south-westerly along the boundaries of Sewerage Areas Nos. 160, 17, 77, and 98 to the point of commencement.

Further particulars regarding the streets or part of streets in which sewers have been laid may be ascertained on inquiry at the Authority's Office.

By order of the said Sewerage Authority,

2280 A. W. NICHOLSON, Chairman.  
C. H. CLAMP, Secretary.

## GEELONG WATERWORKS AND SEWERAGE TRUST.

NOTICE to owners of tenements in the under-mentioned streets and private streets, lanes, courts, and alleys opening thereto:—

## CITY OF GEELONG.

McIntyre-street, 378 feet south from existing main to McKillop-street.  
Patterson-street, 390 feet south from existing main to McKillop-street.  
Walter-street, 424 feet south from existing main to McKillop-street.  
McKillop-street, 517 feet between McIntyre-street and Walter-street.  
Fellmongers-road, 521 feet between Tanner-street and Tucker-street.  
Tanner-street, 52 feet south across Fellmongers-road.  
Backwell-street, 497 feet west from Baxter-road.  
Baxter-road, 536 feet between Victoria-street and Backwell-street.

## CITY OF GEELONG WEST.

Howe-court, 260 feet north from Britannia-street.

## CITY OF NEWTOWN AND CHILWELL.

Noble-street, 77 feet west from existing main to Chesterfield-court.  
Chesterfield-court, 464 feet north from Noble-street.  
Windmill-street, 671 feet between Noble-street and Cooke-street.  
Grant-street, 296 feet west from existing main to Windmill-street.  
Cooke-street, 276 feet west from existing main to Windmill-street.  
Mont-street, 478 feet between Pilrig-avenue and York-street.

## SHIRE OF SOUTH BARWON.

Fairbrae-avenue, 333 feet north from existing main.  
Marcus-street, 351 feet north from existing main to Mt. Pleasant-road.  
Mernda-parade, 743 feet between Settlement-road and James-street.  
James-street, 178 feet west and 215 feet east from Mernda-parade.  
Rotherham-street, 116 feet south from existing main to Watson-avenue.  
Rigo-street, 47 feet north from existing main to Watson-avenue.  
Hill-street, 245 feet south from existing main to Watson-avenue.

Watson-avenue, 288 feet between Hill-street and Rotherham-street.  
Fairbrae-avenue, 125 feet north from existing main to Tiverton-street.  
Horseshoe Bend-road, 163 feet south from Marshalltown-road.  
Barwon Heads-road, 4,040 feet between Horseshoe Bend-road and Reserve-road.  
Emerald-court, 412 feet west from Bailey-street.  
Thomas-street, 445 feet east from existing main to Bailey-street.  
Clarke-avenue, 213 feet south from existing main to White-street.  
Digby-avenue, 832 feet north from William-street.  
Colac-grove west, 183 feet between White-street and William-street.  
William-street, 1,006 feet between Colac-grove west and Rotherham-street.  
Murray-street, 508 feet north from existing main to Mt. Pleasant-road.  
Davis-street, 657 feet west from Colac-road.  
Victoria-terrace, 413 feet west from existing main to Barrabool-road.  
Leigh-court, 243 feet north from Roslyn-road.  
Roncliffe-road, 738 feet between Mt. Pleasant-road and Morriss-avenue.  
Morriss-avenue, 22 feet west from existing main to Roncliffe-road.

## SHIRE OF CORIO.

Griffen-street, 661 feet between Sycamore-street and Drysdale-avenue.  
Belcher-street, 1,166 feet between Sycamore-street and Fairlie-street.  
Alkoomi-street, 1,166 feet between Sycamore-street and Fairlie-street.  
Sheridan-street, 62 feet north from existing main to Drysdale-avenue.  
Drysdale-avenue, 1,518 feet between Sladen-street and Griffen-street.  
Fairlie-street, 759 feet between Griffen-street and Alkoomi-street.  
Glenfine-avenue, 757 feet between Fairlie-street and Weeroona-avenue.  
June-avenue, 59 feet west from existing main to Glenfine-avenue.  
Nowra-court, 245 feet south from The Boulevard.  
Douro-street, 461 feet north from existing main to Mina-street.  
Fairy-street, 391 feet west from Anakie-road.  
Bruce-street, 1,996 feet east from Anakie-road.  
Taliska-avenue, 439 feet between Vines-road and Ballarat-road.  
Robb-avenue, 213 feet from existing main to Ballarat-road.  
Waiora-avenue, 367 feet east from existing main to Ballarat-road.  
Willana-avenue, 243 feet east from existing main to Lantana-avenue.  
Kalimna-street, 121 feet east from existing main to Lantana-avenue.  
Marlo-street, 200 feet east from existing main to Lantana-avenue.  
Weymouth-street, 115 feet east from existing main to Lantana-avenue.  
Lantana-avenue, 436 feet between Ballarat-road and Kalimna-street.  
Lantana-avenue, 300 feet between Marlo-street and Weymouth-street.  
Wolseley-grove, 965 feet west from Anakie-road.  
Caroline-street, 1,366 feet between Anakie-road and Central-avenue.  
Bay View-road, 946 feet west from Anakie-road.  
Kinlock-street, 968 feet west from Anakie-road.  
Jedda-street, 1,183 feet west from Anakie-road.  
Quamby-avenue, 370 feet between Stoddart-street and Synott-street.  
Melbourne-road, 6,950 feet north from existing main to Heales-road.  
Olympic-avenue, 2,052 feet north from Reserve-road.  
Reserve-road, 17 feet west from existing main to Olympic-avenue.  
Dunloe-avenue, 1,325 feet north from existing main to Donnybrook-road.  
Donnybrook-road, 139 feet west from Dunloe-avenue.  
Quamby-avenue, 560 feet between Pride-avenue and Calvert-street.  
Little-avenue, 725 feet between Quamby-avenue and Macarthur-avenue.  
Calvert-street, 127 feet north from Quamby-avenue.  
Calvert-street, 197 feet north from Macarthur-avenue.  
Macarthur-avenue, 269 feet between Calvert-street and Little-avenue.  
Canadian-parade, 314 feet between Michigan-avenue and Melbourne-road.

Ontario-avenue, 873 feet between Harpur-road and Canadian-parade.  
 Michigan-avenue, 1,007 feet between Harpur-road and Canadian-parade.  
 Detroit-crescent, 310 feet between Harpur-road and Quebec-avenue.  
 Quebec-avenue, 1,083 feet between Ontario-avenue and Michigan-avenue.  
 Pride-avenue, 135 feet north from existing main to Macarthur-avenue.  
 Macarthur-avenue, 378 feet between Ballarat-road and Montgomery-avenue.  
 Montgomery-avenue, 157 feet north-west from Macarthur-avenue.

## SHIRE OF BELLARINE.

Dorwood-avenue, 634 feet west from Wilson-road.  
 Ian-court, 270 feet south from Dorwood-avenue.  
 Telfer-street, 351 feet between Westmoreland-street and Pinder-street.  
 Pinder-street, 207 feet west from Telfer-street.  
 Wilton-avenue, 980 feet east from existing main to Wilson-road.  
 Lucas-street, 362 feet between Wilson-road and Lindsay-street.  
 Lindsay-street, 273 feet south from Lucas-street.  
 Charles-street, 144 feet east from existing main to Wilson-road.

## SHIRE OF BANNOCKBURN.

Upper Paper Mill's-road (Crook's-road), 661 feet south from Inverleigh-road.

The main pipe in the said streets being laid down, the owners of all tenements situated as above are hereby required, on or before the 1st day of August, 1958, to cause a proper pipe and stop cocks to be laid, so as to supply water within such tenements from the main pipe.

The common seal of the Geelong Waterworks and Sewerage Trust was hereunto affixed this 26th day of June, 1958, in the presence of—

J. CARR, Chairman.  
 (SEAL) G. NEUNHOFFER, Commissioner.  
 2284 B. C. HENSHAW, Secretary.

## SHIRE OF MOUNT ROUSE WATERWORKS TRUST.

## DUNKELD URBAN DISTRICT.

## Fifth Schedule.

NOTICE to the owners of tenements in the streets set out below:—

Valley-road, from the northern boundary of the Township of Dunkeld to the corner of William-street and Templeton-street.

Government-road, south of Crown allotments 1-5, Township of Dunkeld.

Government-road, south of Crown allotments 38 and 39, from Valley-road to the south-west corner of Crown allotment 43, Township of Dunkeld.

McArthur-street, from Bunbury-street to Water Reserve.  
 Government-road, east of Crown allotment 23, from McArthur-street to Crown allotment 25.

Bunbury-street, from McArthur-street to the north-west corner of Crown allotment 1, section 19.

Williams-road, from Crown allotment 7, section 14, to Glass-street.

Fairbairn-street, from Williams-road to McArthur-street.  
 Templeton-street, from Crown allotment 7, section 49, to William-street.

Parker-street, from Crown allotment 6, section 1, to Armitage-street.

Wills-street, from Fairbairn-street to Sterling-street, from Templeton-street to Ritchie-street, and from Twomey-street to Armitage-street.

Martin-street, from Fairbairn-street to Crown allotment 5, section 42.

Skene-street, from Sterling-street to Crown allotment 5, section 40.

Government-road, south of Railway Reserve, from Recreation Reserve to Crown allotment 4, section 45.  
 Dunlop-street, from Martin-street to Parker-street.  
 Sterling-street, from Skene-street to Wills-street.  
 Glass-street, from Wills-street to Parker-street.

The main pipe in the above streets being laid down, the owners of all tenements situated as set out are required to cause a proper pipe and stop cocks to be laid, so as to supply water within such tenements from the main pipe.

2267

H. S. MASON, Secretary.

## PUBLIC NOTICE.

NOTICE is hereby given that the Anti-Cruelty Campaign and Animal Rescue Auxiliary have separated into two distinct bodies—the Anti-Cruelty Campaign and the Animal Rescue Auxiliary. All debts incurred after 3rd July, 1958, will be payable by the separate bodies.

WM. J. SALTER,  
 2311 Campaign Chairman, Anti-Cruelty Campaign.

## NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT A RACE (RE-ISSUE) FROM THE GUNBOWER CREEK, SPLATTS LAGOON, AT TORRUMBARRY NORTH.

WE hereby give notice that we intend to apply for a licence empowering us to divert water for a term of fifteen years to the extent of 200 acre-feet per annum at a maximum rate of 5 acre-feet per day of 24 hours for 100 acres, being part of allotments 17A and 2, sections 6 and 7, Parish of Torrumbarry North, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 3rd July, 1958, being 30 days from the first publication of this notice.

FREDERICK GEORGE WILLIAMS.  
 JAMES ARTHUR WILLIAMS.

Torrumbarry North.

2293

## NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE (RE-ISSUE) FROM THE GUNBOWER CREEK AT GANNAWARRA.

I HEREBY give notice that I intend to apply for a licence empowering me to divert water for a term of fifteen years to the extent of 24 acre-feet per annum at a maximum rate of 3 acre-feet per day of 24 hours for the irrigating by pumping of 12 acres, being part of allotment 9, section A, Parish of Cohuna, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 11th August, 1958, being 30 days from the first publication of this Notice.

C. &amp; W. B. IBBS.

P.B. 83, via Kerang.

2281

## NOTICE OF INTENTION TO APPLY FOR A LICENCE TO DIVERT WATER AND CUT RACE (RE-ISSUE) FROM LAKE CHARM AT LAKE CHARM.

I HEREBY give notice that I intend to apply for a licence empowering me to divert water for a term of fifteen years to the extent of 40 acre-feet per annum at a maximum rate of 10 acre-feet per day of 24 hours for the irrigation of 20 acres of pasture, being part of allotment 7, section B, Parish of Dartagook, and to occupy certain Crown lands for works of diversion, and to cut a race thereon.

Any objection to such application must be forwarded, in writing, to reach the State Rivers and Water Supply Commission, Melbourne, before 24th July, 1958, being 30 days from the first publication of this Notice.

WILLIAM JAMES CLOUGH.

Lake Charm.

2274

NOTICE is hereby given that the Maldon Branch of Returned Sailors, Soldiers and Airmen's Imperial League of Australia has applied for a lease under section 125 of the Land Act 1928, for a term of 21 years over certain land in Fountain-street, Township and Parish of Maldon, containing 22 perches, as a site for purposes of amusement and recreation.

2055

## DISSOLUTION OF PARTNERSHIP.

CHARLES BALL and Mary Woodward Ball, trading as "Stafford Nurseries", of Elder-street, Heatherton, dissolved the 30th day of June, 1958. New partnership, Charles Ball, Mary Woodward Ball, and Ian James Ball, with same trade name and address, will operate from 1st day of July, 1958.

Dated the 30th day of June, 1958.

C. BALL.  
 MARY W. BALL.

Roy L. Yelland, solicitor, 37 Swanston-street, Melbourne.  
 2297



## NOTICE OF DISSOLUTION.

NOTICE is hereby given that the partnership heretofore subsisting between Allan Edward Petfield and Robert Durant Stokes, under the name of The Beauville Bus Service, at 17 Dalny-road, Murrumbidgee, was dissolved by mutual consent as at 7th September, 1957. Such business is now carried on by Robert Durant Stokes solely.

Dated the 19th day of June, 1958.

2296

R. D. STOKES.

NOTICE is hereby given that the partnership heretofore subsisting between the undersigned John McCluskey and the late John James O'Flaherty, deceased, carrying on the business of butchers at Koroit, under the style or firm name of "McCluskey and O'Flaherty", has been dissolved by reason of the death of John James O'Flaherty as from the 30th day of June, 1958. All debts due to and owing by the said late firm will be received and paid by the said John McCluskey.

Dated the 2nd day of July, 1958.

J. R. O'FLAHERTY } (administrators of the estate  
R. C. O'FLAHERTY } of John James O'Flaherty).

Witness—D. MADDEN.

JOHN MCCLUSKEY.

Witness—C. A. LEISHMAN.

Conlan and Leishman, solicitors, 38 Bank-street, Port Fairy, solicitors for John McCluskey.

D. Madden, 67 Kepler-street, Warrnambool, solicitor for estate of John James O'Flaherty. 2291

NOTICE is hereby given that the partnership heretofore subsisting between A. Kahn Pty. Limited, the registered office of which is situate at 621 Dandenong-road, Armadale, and Cortina Holdings Pty. Limited, the registered office of which is situate at 406 Lonsdale-street, Melbourne, carrying on business at 621 Dandenong-road, Armadale, under the firm name of "R. & K. Yarns," has been dissolved by mutual consent, from the 30th day of June, 1958. All debts due to and owing to the former partnership as heretofore carried on by the parties will be received and paid by A. Kahn Pty. Limited, who will continue to carry on the business in the same place.

The common seal of A. Kahn Pty. Limited was hereunto affixed in the presence of—

F. J. WHITTLE, Director.

A. KAHN, Secretary.

The common seal of Cortina Holdings Pty. Limited was hereunto affixed in the presence of—

ROSE ROTHFIELD, Director.

JESSE M. ROTHFIELD, Secretary.

2344

NOTICE is hereby given that the partnership heretofore subsisting between the undersigned Bernard Francis Clarabut and Ronald Cherry, carrying on business as suppliers of blinds and furnishings, at 308 Stephensons-road, Mount Waverley, under the name of "Stephon Blinds and Interiors," has been dissolved by mutual consent, as from the 13th day of June, 1958. All debts due to and owing by the said late firm will be received and paid by the said Bernard Francis Clarabut, who will continue to carry on business at the same place.

Dated the 18th day of June, 1958.

Witness—M. THOMPSON.

B. CLARABUT.

Witness—F. W. I. BINSING.

R. L. CHERRY.

2308

NOTICE is hereby given that the partnership heretofore subsisting between Secondo Pizzato, of 5 Wimble-street, Northcote, Kevin Chappell, of Main-road, Seymour, and Franco Damaschi, of 368 George-street, Fitzroy, carrying on business at 368 George-street, Fitzroy, and Hume Highway, Seymour, under the firm name of "B.F.C. Engineering," has been dissolved by mutual consent from the 30th day of June, 1958. All debts due to and owing by the former partnership as heretofore carried on by the parties will be received and paid by Secondo Pizzato and Kevin Chappell, who will continue to carry on the business in the same place.

SECONDO PIZZATO.  
KEVIN CHAPPELL.  
FRANCO DAMASCHI.

2270

## NOTICE.

THE partnership of Drs. C. B. Berryman, W. R. Beetham and R. R. Sobey terminates on 30th June, 1958. The practice will be carried on by Drs. Beetham, Sobey and Ivor Scott, who have entered into a new partnership as from 1st July, 1958. 2299

NOTICE is hereby given that the partnership heretofore subsisting between Leo Lind and Dorothy Lind, both of 62 Dandenong-road, Caulfield, and Meier Light, of 5 Lindon-court, Windsor, carrying on business at 6A Elizabeth-street, Melbourne, under the firm name of "Linds Trading Co.", has been dissolved by mutual consent from the 30th April, 1958.

Dated the 7th day of July, 1958.

LEO LIND.  
DOROTHY LIND.  
MEIER LIGHT.

2343

NOTICE is hereby given that Charles Edward Bentley has retired from the partnership heretofore subsisting between the undersigned Charles Edward Bentley, Cyril Roberts Hawker, and Ronald Wallace Binger, carrying on business as motor engineers and motor garage proprietors at Nathalia under the business name of "B.H.B. Motors". All debts due to and owing by the late firm will be received and paid by the said Cyril Roberts Hawker and Ronald Wallace Binger, who will continue to carry on the said business at the same place under the business name of "B.H.B. Motors".

Dated at Nathalia this 1st day of July, 1958.

C. E. BENTLEY.  
C. R. HAWKER.  
R. W. BINGER.

2305

## Companies Act 1938.

A. B. CHALK CONSTRUCTION CO. PROPRIETARY LIMITED.

## PURSUANT TO SECTION 238.

NOTICE is hereby given that a Meeting of the creditors of the above-named company will be held at 130 Commercial-road, Morwell, on Friday, 11th July, 1958, at 4.30 p.m., for the purpose of considering the position of the company's affairs, the company having convened an Extraordinary General Meeting of its members to be held at Mary-street, Morwell, at 12 noon, for the purpose of considering and, if deemed expedient, passing, as an Extraordinary Resolution the Resolution following, that is to say:—

"That it has been proved to the satisfaction of this meeting that the company cannot, by reason of its liabilities, continue its business, and that it is advisable to wind up the same, and accordingly that the company be wound up voluntarily."

A Resolution will be submitted to the meeting for the nomination of a person acceptable to the creditors to be liquidator of the company for the purpose of winding up.

Dated the 2nd July, 1958.

By order of the Board,

A. B. CHALK, Director.

Morwell.

2304

## Companies Act 1938.

LAWRENNY INVESTMENTS PROPRIETARY LTD.

NOTICE CONVENING FINAL MEETING, PURSUANT TO SECTION 236.

NOTICE is hereby given, in pursuance of section 236 of the Companies Act 1938, that a General Meeting of the members of the above-named company will be held at my office, 422 Little Collins-street, Melbourne, on the 21st day of August, 1958, at 11 o'clock in the forenoon, for the purpose of having an account laid before them showing the manner in which the winding up has been conducted and the property of the company disposed of, and of hearing any explanation that may be given by the liquidator.

Dated the 3rd day of July, 1958.

2302

O. G. UNKENSTEIN, Liquidator.

NOTICE is hereby given that, in pursuance of section 226 (1) of the Companies Act 1938, New Avion Cycles Proprietary Limited, whose registered office is situated at 4 Rippon-street, Footscray, by a Special Resolution passed at a meeting of the shareholders held on the 30th day of June, 1958, agreed that the company be wound up voluntarily.

Dated this 30th day of June, 1958.

2340

W. G. CASSERLY, Liquidator.

*Companies Act 1938.***RAYCO CLOTHING COMPANY PTY.-LTD.**  
NOTICE CONVENING FINAL MEETING, PURSUANT TO  
SECTION 236.

NOTICE is hereby given, in pursuance of section 236 of the *Companies Act 1938*, that a General Meeting of the members of the above-named company will be held at my office, 422 Little Collins-street, Melbourne, on the 21st day of August, 1958, at 12 o'clock (noon), for the purpose of having an account laid before them showing the manner in which the winding up has been conducted and the property of the company disposed of, and of hearing any explanation that may be given by the liquidator.

Dated the 3rd day of July, 1958.

2301 O. G. UNKENSTEIN, Liquidator.

**DAVIES & FINLAYSON PROPRIETARY LIMITED.**SPECIAL RESOLUTION TO WIND UP, PURSUANT TO  
SECTION 226.

AT an Extraordinary General Meeting of the above-named company, duly convened and held at the registered office of the company, 108 Wilson-street, Horsham, on the 28th day of June, 1958, the following Resolution was duly passed as a Special Resolution:—

"That the company be wound up voluntarily."

And at such last-mentioned meeting Robert Henry Finlayson, of 108 Wilson-street, Horsham, was appointed liquidator for the purpose of the winding up.

Dated this 28th day of June, 1958.

2285 R. H. FINLAYSON, Chairman.

*The Companies Act 1938.*—In the matter of DIESEL  
ENGINEERS PROPRIETARY LIMITED (in Voluntary  
Liquidation).

NOTICE is hereby given that at an Extraordinary Meeting of the members of the above-named company held on 27th day of June, 1958, it was resolved that the company be wound up voluntarily, and at a meeting of creditors held on the same day, pursuant to section 238, it was resolved that for such purpose, Clarence Gordon Landy, of 90 Queen-street, Melbourne, chartered accountant (Aust.), be appointed liquidator.

Notice is also given that all creditors having any claims against the company should furnish particulars of same to me by 31st day of July, 1958.

Dated this 2nd day of July, 1958.

C. G. LANDY, Liquidator.

C. G. Landy and Company, 90 Queen-street, Melbourne.  
2339

**ATLAS PUBLICATIONS PTY. LTD. (IN LIQUIDATION).**NOTICE CONCERNING FINAL MEETING OF MEMBERS,  
PURSUANT TO SECTION 245.

NOTICE is hereby given, in pursuance of section 245 of the *Companies Act 1938*, that a General Meeting of the members of the above-named company will be held at the office of the liquidator, 390 Little Collins-street, Melbourne, on Friday, the 8th day of August, 1958, at half-past Four o'clock in the afternoon, for the purpose of having an account laid before them showing the manner in which the winding up has been conducted and the property of the company disposed of, and of hearing any explanation that may be given by the liquidator.

Dated the 2nd day of July, 1958.

2298 J. K. HALL, Liquidator.

*Companies Act 1938.***MELBOURNE RUNABOUT AND SPEEDBOAT CLUB.**NOTICE OF INTENTION TO APPLY TO ATTORNEY-GENERAL FOR  
LICENCE, PURSUANT TO SECTION 18 (i).

THE Melbourne Runabout and Speedboat Club, being an Association formed for the purpose of recreation, hereby gives notice of intention to apply to the Attorney-General for a licence directing that the said Association be registered as a company with limited liability without the addition of the word "Limited" to its name.

Dated the 4th day of July, 1958.

ARNOLD FRAZER, solicitor for the said club.

Alfred L. Abrahams and Co., 379 Collins-street, Mel-  
bourne. 2333

**ROBERT DICK PROPRIETARY LIMITED.**

AT an Extraordinary General Meeting of the members of the above-mentioned company, duly convened and held at 189 Johnston-street, Collingwood, on the 30th June, 1958, the following Special Resolution was duly passed:—

"That the company be wound up voluntarily and that Alan Douglas, 229 Exhibition-street, Melbourne, be appointed liquidator for the purposes of such winding up."

Dated this 1st day of July, 1958.

2314 A. C. ELLIS, Secretary.

**MARCHANTS AERATED WATERS & CORDIALS  
PROPRIETARY LIMITED.**

NOTICE is hereby given, pursuant to section 238 of the *Companies Act 1938*, that a meeting of the creditors of the above-named company will be held at Scots Church Hall, 99 Russell-street, Melbourne, C.1, on Friday, the 11th day of July, 1958, at Three o'clock p.m., for the purposes mentioned in sections 238, 239 and 240 of the said Act.

By order of the Board of Directors,

P. L. TURNBULL, Secretary.

Dated at Melbourne, 4th July, 1958. 2310

*The Companies Act 1938.*—In the matter of CERNY  
CATERING COMPANY PROPRIETARY LIMITED.

## Notice re Meeting of Creditors, Pursuant to Section 238.

NOTICE is hereby given that a Meeting of Creditors of the above-named company will be held in the Board Room of the Institute of Chartered Accountants, 3rd floor, 18 Queen-street, Melbourne, on Thursday, the 10th day of July, 1958, at Two-thirty p.m., the company having convened a meeting of its members for the same day for the purpose of considering a Resolution that the company be wound up voluntarily.

Dated this 4th day of July, 1958.

2337 J. CERNY, Director.

*The Companies Act 1938.*—In the matter of LEWIS  
INVESTMENTS PTY. LTD. (in Voluntary Liquidation).—  
Notice of Final Meeting.

NOTICE is hereby given that, pursuant to section 236 of the *Companies Act 1938*, a General Meeting of the members of the above-named company will be held at 62 Wellington-parade, East Melbourne, on Monday, the 11th day of August, 1958, at Ten o'clock in the forenoon, for the purpose of having an account laid before them showing the manner in which the winding up has been conducted and the property of the company disposed of, and of hearing any explanation that may be given by the liquidator.

Dated this 3rd day of July, 1958.

2288 J. HENRY, Liquidator.

*Trustee Act 1953.*

## NOTICE TO CLAIMANTS.

PURSUANT to the *Trustee Act 1953*, creditors, next of kin, and all other persons having claims in respect of the estate of any deceased person named below are required to send particulars to the legal personal representative or representatives at the address stated below, on or before the date stated, after which date the representative will distribute the assets, having regard only to the claims of which notice has been received:—

Helen Riegel, late of 161 Were-street, Middle Brighton, gentlewoman, died on the 12th day of August, 1957.—Claims to the executors, Walter Agg, of Railway Walk, Middle Brighton, estate agent, and Kenneth Stuart Smalley, of 290 Williamson-street, Bendigo, solicitor, in care of the undersigned solicitors, not later than the 10th day of September, 1958. Tatchell, Dunlop, Smalley, and Balmer, solicitors, 290 Williamson-street, Bendigo.

2286

CREDITORS, next of kin, and others having claims in respect of the estate of John McPherson, formerly of 33 Bay-road, Sandringham, but late of 406 Beach-road, Beaumaris, medical practitioner, deceased (who died on the 28th January, 1958), are to send particulars of their claims to the National Trustees, Executors, and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne, on or before the 16th September, 1958, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

HERBERT, GEER, & RUNDLE, solicitors, of 20 Bank-  
place, Melbourne. 2338

MARGARET DICK DUNSTAN, late of Waitchie, in the State of Victoria, widow, DECEASED (who died on the 15th day of January, 1958).

CREDITORS, next of kin, and all other persons having claims against the estate of the deceased are required by the executrices of the will, Christina Elizabeth Smith, of 92 Old Violet-street, Bendigo, in the said State, married woman, and Margaret Booth, of Lake Cargelligo, in the State of New South Wales, widow, to send particulars to them, care of the undersigned, on or before the 8th day of October, 1958, after which date they will distribute the assets, having regard only to the claims of which they then have notice.

GARDEN & GREEN, solicitors, McCallum-street, Swan Hill. 2290

CREDITORS, next of kin, and others having claims in respect of the estate of Annie Isabella Rankin, formerly of Bamawm, late of Rochester, in the State of Victoria, widow, deceased (who died on the 19th day of April, 1958), are required by the executor, Andrew James Rankin, of Bamawm aforesaid, to send particulars to him, care of the under-mentioned solicitors, by the 25th day of September, 1958, after which date he will distribute the assets, having regard only to the claims of which he then has notice.

H. W. RALEIGH & ROBERTS, solicitors, Rochester. 2292

DOMENICO STEFANI, late of 143 Derby-street, Pascoe Vale, labourer, DECEASED.

CREDITORS, next of kin, and others having claims in respect of the estate of the deceased (who died on the 27th March, 1958), are required by the executor, Leonard William Hartnett, of 405 Collins-street, Melbourne, solicitor, to send particulars to him by the 15th day of September, 1958, after which the executor may convey or distribute the assets, having regard only to the claims of which he then has notice.

L. W. HARTNETT, barrister and solicitor, 405 Collins-street, Melbourne. 2342

DOROTHY WRIGHT, late of 35 Bedford-street, Collingwood, in the State of Victoria, spinster, DECEASED.

CREDITORS, next of kin, and other persons having claims against the estate of the deceased, are required to send particulars of same to Albert Irvine, care of the undersigned solicitors, on or before the 16th day of September, 1958, after which date he will distribute the assets, having regard only to the claims he then has notice.

HERBERT, GEER, & RUNDLE, solicitors, 612 Balcombe-road, Black Rock. 2341

RONALD JAMES GOBBETT, late of Beaufort, labourer, DECEASED, intestate (who died on the 29th March, 1957).

CREDITORS, next of kin, and all persons having claims against the estate of the deceased are required to send particulars to the administrator, The Fidelity Trustee Company Limited, of 101 Lydiard-street north, Ballarat, care of its address above given, on or before the 12th day of September, 1958, after which date it will distribute the assets, having regard only to the claims of which it shall then have notice.

HEINZ & GORDON, solicitors, 22 Lydiard-street south, Ballarat. 2269

CREDITORS, next of kin, and others having claims against or in respect of the estate of George Touzel Russell, late of 9 Deepdene-road, Balwyn, company director, deceased (who died on the 23rd day of January, 1958), are required by the executors, Ian Douglas Russell, of 61 Kerferd-street, East Malvern, company director, and James William Fitzwalter Thomson, of 422-8 Collins-street, Melbourne, solicitor, to send particulars of their claims to the said executors, addressed to the care of Read and Read, solicitors, 422-8 Collins-street, Melbourne, on or before the 21st day of September, 1958, after which date the executors will proceed to convey and distribute the assets of the said deceased to and amongst the persons entitled thereto, having regard only to the claims of which they shall have had notice.

Dated the 3rd day of July, 1958.

READ & READ, solicitors, 422-8 Collins-street, Melbourne. 2295

CREDITORS, next of kin, and others having claims in respect of the estate of Elsie Sarah Judges, formerly of Longwarry North, but late of 6 Ross-street, Sale, married woman, deceased (who died on 24th October, 1957), are to send particulars of their claims to National Trustees, Executors, and Agency Company of Australasia Limited, at 95 Queen-street, Melbourne, on or before the 17th day of September, 1958, after which date the said company will distribute the assets, having regard only to the claims of which the company have then had notice.

M. DAVINE, solicitor, Warragul. 2278

GRACE GORDON O'HALLORAN, late of Swan Hill, in the State of Victoria, widow, DECEASED.

CREDITORS, next of kin, and others having claims against the estate of the deceased (who died on the 11th day of September, 1957), are required by the executor, Leslie Thomas O'Halloran, of Swan Hill, to send particulars to him, care of the undersigned, by the 23rd day of September, 1958, after which date the executor may convey or distribute the assets, having regard only to the claims of which he then has notice.

ALEC M. HAYES, solicitor, 199 Campbell-street, Swan Hill. 2273

CREDITORS, next of kin, and others having claims against the estate of Reginald James Sims, formerly of 18 Hastings-road, Hawthorn East, but late of 55 Ashburn-grove, Ashburton, investor, deceased (who died on 21st November, 1957), are to send particulars of their claims to The Union Trustee Company of Australia Limited, the registered office of which is situate at 333 Collins-street, Melbourne, by the 12th September, 1958, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

BLAKE & RIGGALL, 120 William-street, Melbourne, solicitors. 2335

CREDITORS, next of kin, and others having claims against the estate of Robert George Lyon, of Wellington, New Zealand, bank officer, deceased (who died on 19th October, 1957), are to send particulars of their claims to The Perpetual Executors and Trustees Association of Australia Limited, the registered office of which is situate at 100-104 Queen-street, Melbourne, by the 11th September, 1958, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

BLAKE & RIGGALL, 120 William-street, Melbourne, solicitors. 2330

CREDITORS, next of kin, and others having claims against the estate of George Oliver Winton, late of Newcastle, New South Wales, fruiterer and greengrocer, deceased (who died on 9th October, 1957), are to send particulars of their claims to The Trustees, Executors and Agency Company Limited, the registered office of which is situate at 401 Collins-street, Melbourne, in the State of Victoria, by the 12th September, 1958, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

BLAKE & RIGGALL, 120 William-street, Melbourne, solicitors. 2334

CREDITORS, next of kin, and all others having claims against the estate of George Henry Carey, late of 8 South-street, Preston, deceased, are required by the executrix, Linda May Pearce, to send particulars of their claims to the under-mentioned solicitors, by 10th September, 1958, after which date she will distribute the assets, having regard only to the claims of which she then has notice.

HOME, WILKINSON & LOWRY, solicitors, 401 Collins-street, Melbourne. 2336

AMY MABEL NIXON, late of 4 Moule-avenue, Brighton, in the State of Victoria, widow, DECEASED.

CREDITORS, next of kin, and others having claims in respect of the estate of the deceased (who died on the 26th day of March, 1958), are required by the personal representative, The Trustees, Executors and Agency Company Limited, of 401 Collins-street, Melbourne, in the said State, to send particulars to it by the 12th day of September, 1958, after which date the said company may convey or distribute the assets, having regard only to the claims of which it then has notice.

HEDDERWICK, FOOKES & ALSTON, 103 William-street, Melbourne. 2328

**CREDITORS**, next of kin, and others having claims against or in respect of the estate of Nellie Ethel Robins, late of 78 Tennyson-street, Essendon, widow, deceased (who died on the 6th day of June, 1958), are required by the executor, Frederick Carter Read, of 422-8 Collins-street, Melbourne, solicitor, to send particulars of their claims to the executor, at his address given above, on or before the 21st day of September, 1958, after which date the executor will proceed to convey and distribute the assets of the said deceased to and amongst the persons entitled thereto, having regard only to the claims of which he shall have had notice.

Dated the 3rd day of July, 1958.

READ & READ, solicitors, 422-8 Collins-street, Melbourne. 2294

JAMES MILLER, late of 17 Royal-parade, Parkville, gentleman, DECEASED.

**CREDITORS**, next of kin, and others having claims in respect of the estate of the deceased (who died on the 31st day of March, 1958), are required by the executor and personal representative, National Trustees, Executors and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne, to send particulars to it by the 18th day of September, 1958, after which date the executor and personal representative may convey or distribute the assets, having regard only to the claims of which it then has notice.

Dated the 7th day of July, 1958.

L. J. MURPHY & SON, solicitors, 307 Collins-street, Melbourne. 2332

**CREDITORS**, next of kin, and others having claims in respect of the estate of John McDonald Morton, late of 5 Wellington-avenue, Beaumaris, company executive (who died on 9th April, 1958), are to send particulars of their claims to The Union Trustee Company of Australia Limited, 333 Collins-street, Melbourne, by the 10th day of September, 1958, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

RYLAH & RYLAH, solicitors, 349 Collins-street, Melbourne. 2331

EVELINE MARY TUCKFIELD, late of 17 York-street, St. Kilda, in the State of Victoria, spinster, DECEASED.

**CREDITORS**, next of kin, and others having claims in respect of the deceased (who died on the 21st day of April, 1958), are required by the personal representative, The Trustees, Executors and Agency Company Limited, of 401 Collins-street, Melbourne, in the said State, to send particulars to it by the 12th day of September, 1958, after which date the said company may convey or distribute the assets, having regard only to the claims of which it then has notice.

HEDDERWICK, FOKES & ALSTON, 103 William-street, Melbourne. 2329

ALEXANDER LOUIS DONALD, formerly of 174 Burwood-road, Burwood, but late of Flat 7, 428 Latrobe-terrace, Geelong, in the State of Victoria, teacher, DECEASED (who died on the 8th day of February, 1958).

**CREDITORS**, next of kin, and all other persons having claims against the estate of the deceased, are required by the executor of the will of the said deceased, National Trustees, Executors, and Agency Company of Australasia Limited, of 95 Queen-street, Melbourne, in the said State, to send particulars of their claim to the said company, on or before the 20th day of September, 1958, after which date the executors will distribute the assets, having regard only to the claims of which they shall then have had notice.

B. J. T. STONE, LL.B., barrister and solicitor, 221 High-street, Kew. 2306

**CREDITORS**, next of kin, and others having claims in respect of the estate of Sir William Lennon Raws, formerly of the Melbourne Club, Collins-street, Melbourne, in Victoria, but late of 36 Walsh-street, South Yarra, in Victoria, director of companies, deceased (who died on the 19th day of April, 1958), are required by the executors, The Trustees, Executors, and Agency Company Limited, of 401 Collins-street, Melbourne, in Victoria, and Geoffrey William Raws, of Point Leo Merricks, in Victoria, farmer, to send particulars to them, care of the said company, by the 11th day of September, 1958, after which date the executors may convey or distribute the assets, having regard only to the claims of which they then have notice.

AITKEN, WALKER, & STRACHAN, solicitors, 123 William-street, Melbourne. 2312

ANNA MARIA JOHNSON, formerly of 15 Essex-road, Surrey Hills, but late of 1A Middlesex-road, Surrey Hills, widow, DECEASED.

**CREDITORS**, next of kin, and others having claims in respect of the estate of the above-named deceased (who died on the 18th day of March, 1958), are required to send particulars of their claims to The Trustees Executors and Agency Company Limited, of 401 Collins-street, Melbourne, by the 16th day of September, 1958, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

R. E. LEWIS, ORR, & GIBSON, solicitors, 406 Lonsdale-street, Melbourne. 2309

JEAN BARRY, late of 42 Oxford-street, Collingwood, widow, DECEASED.

**CREDITORS**, next of kin, and others having claims in respect of the estate of the deceased (who died on the 14th February, 1958), are required by the personal representative, William Evrall, of Bonds-road, Lower Plenty, gentleman, to send particulars to him by the 30th September, 1958, after which date the personal representative may convey or distribute the assets, having regard only to the claims of which he then has notice.

Dated this 3rd day of July, 1958.

LEACH & THOMSON, solicitors, 472 Bourke-street, Melbourne. 2307

ALBERT JAMES LANGLES WILSON, formerly of "Kildean," Winchelsea, but late of Valley-road, Highton, retired grazier, DECEASED.

**CREDITORS**, next of kin, and others having claims in respect of the estate of the said deceased (who died 15th April, 1958), are required by the applicants for grant of probate of the will, Ernest Victor Gross, auctioneer, and John Brahim Whitehead, gentleman, both of Valley-road, Highton, to send particulars to them, care of the undersigned solicitors, by 11th September, 1958, after which date the said applicants may convey or distribute the assets, having regard only to the claims of which they then have notice.

WIGHTON & McDONALD, solicitors, 189-191 Moorabool-street, Geelong. 2303

**CREDITORS**, next of kin, and others having claims in respect of the estate of Isabella McEwan, late of "Ayr," 3 Byron-street, Moonee Ponds, spinster, deceased (who died on 27th March, 1958), are to send particulars of their claims to The Equity Trustees, Executors, and Agency Company Limited, of 472 Bourke-street, Melbourne, by 15th September, 1958, after which date it will distribute the assets, having regard only to the claims of which it then has notice.

R. C. H. BEATTIE, solicitor, 422 Little Collins-street, Melbourne. 2300

JESSIE ISABELLA BRUNTON, late of 410 Ryrie-street, Geelong, spinster, DECEASED.

**CREDITORS**, next of kin, and others having claims in respect of the estate of the above-named deceased (who died on the 13th day of February, 1958), are required by the personal representatives, Elizabeth Rachel Brunton, of 410 Ryrie-street, Geelong, spinster, Clifford John Brunton, of 35 Clark-street, Newtown, Geelong, labourer, and The Fidelity Trustee Company Limited, of 101 Lydiard-street north, Ballarat, to send particulars to them, in the care of the under-mentioned solicitors, by the 12th day of September, 1958, after which date the personal representatives may convey or distribute the assets, having regard only to the claims of which they then have notice.

Dated this 30th day of June, 1958.

HARWOOD & PINCOTT, solicitors, 77 Moorabool-street, Geelong. 2266

In the Supreme Court of the State of Victoria.—*Fi. Fa.*

**NOTICE** is hereby given that, under and by virtue of certain process issued out of the Supreme Court of the State of Victoria and directed to the Sheriff requiring him to levy certain moneys of the real and personal estate of Milan Veleff, builder, of 10 Aurum-crescent, Ringwood, the said Sheriff will, on Thursday, the 14th day of August, 1958, at the hour of Eleven o'clock in the forenoon, cause to be sold at Police Station, Ringwood (unless the said process shall have been previously satisfied or the said Sheriff be otherwise stayed):—

All the right, title, estate, and interest (if any) of the said Milan Veleff in and to all that piece of land being lot 45 on plan of subdivision number 11,378, lodged in the Office of Titles, being part of Crown allotment 27A, Parish

of Warrandyte, County of Evelyn, and being the land comprised and more particularly described in certificate of title entered in the register book, volume 8106, folio 946. The land is situate and known as lot 45 (No. 10) Aurum-crescent, Ringwood, and erected thereon is a two-storey new timber dwelling, comprising six bedrooms, lounge, diningroom, with a kitchen and bathroom on each floor, laundry, septic toilet, a bungalow at the rear of the building, and a brick garage.

Affecting the interest (if any) of the said Milan Veleff in the above described land, is an instrument of mortgage number A476039 to the Commonwealth Trading Bank of Australia, to secure the sum of £3,700 on an overdraft, and an instrument of mortgage number A478956 to James Smedley, to secure the sum of £560.

And all that piece of land being lot 46 on plan of subdivision number 11,378, lodged in the Office of Titles, being part of Crown allotment 27A, Parish of Warrandyte, County of Evelyn, and being the land comprised and more particularly described in certificate of title entered in the register book, volume 8153, folio 646. The land is situate and known as lot 46, Aurum-crescent, Ringwood. Erected on lot 46 is a new single-storey timber dwelling, comprising three bedrooms, lounge, diningroom, kitchen, bathroom, laundry, septic toilet, and a brick garage.

Affecting the interest (if any) of the said Milan Veleff in lot 46 is an instrument of mortgage number A478957, to James Smedley, to secure the sum of £2,000.

N.B.—Terms: Cash. No cheques taken.

Dated at Melbourne, this 27th day of June, 1958.

2313 D. K. PARK, Sheriff's Officer.

### MINING NOTICE

#### MOUNT HARRIS TIN MINES NO LIABILITY.

NOTICE is hereby given that, the capital of the company was increased on 24th June, 1958, from £250 to £50,000 by increasing the value of the existing 1,000 shares of 5s. each to £5 each, and by the creation of 9,000 new shares of £5 each, thus making the capital £50,000 in 10,000 shares of £5 each.

2326 FRANK COOPER, Manager.

### IMPOUNDINGS

**B**ALLARAT.—Impounded in Ballarat City Pound, on 16th June, 1958.

1 white nanny goat, no visible brand

If not claimed and expenses paid, to be sold on 15th July, 1958.

1 bay draught gelding, white feet, blaze face, no visible brand

1 bay light-draught mare, hind feet white, blaze face, no visible brand

If not claimed and expenses paid, to be sold on 18th July, 1958.

2315—19/6 R. A. GILES, Poundkeeper.

**B**ENALLA.—Impounded in Benalla Pound.

1 Cross-bred fat lamb, V point on left ear, no visible brand

If not claimed and expenses paid, to be sold on 24th July, 1958.

2322—9/ D. C. LATCH, per A. J. KAY, Town Clerk.

**C**OBDEN.—Impounded in Cobden Pound.

1 dehorned Guernsey cow, V notch top off ear, V notch bottom side off ear, no visible brand

1 Jersey cow, two V notch top side off ear, V notch bottom side off ear, oblong notch out bottom side near ear, no visible brand

1 dark Jersey cow, no visible brand

1 Ayrshire, long upward pointing horns, large V notch bottom near ear, no visible brand

1 light coloured yearling Jersey heifer, long slit in tip off ear, no visible brand, rope around neck

1 black and white pooley cow, no visible brand, rope around neck

If not claimed and expenses paid, to be sold on 18th July, 1958.

2346—£1 5s. 6d. J. S. BRADD, Poundkeeper.

**D**ANDENONG.—Impounded in Dandenong Pound, by Ranger E. Osborne, from Wells-road, Chelsea.

1 black and white bull, snip both ears, ring in nose, no visible brand

If not claimed and expenses paid, to be sold on 29th July, 1958.

2321—12/ A. WALKER, Poundkeeper.

**E**LLIMINYT.—Impounded in the Shire Pound, Elliminyt.

1 blue-roan and white heifer, notch out of bottom of near ear, no visible brand

If not claimed and expenses paid, to be sold on 17th July, 1958.

2325—10/6 G. J. DUNN, Poundkeeper.

**H**ORSHAM.—Impounded in Horsham Pound, on 3rd July, 1958, by Shire Ranger, trespassing at Wallup East.

1 red heifer, no visible brand

1 red and white heifer, no visible brand

If not claimed and expenses paid, to be sold on 26th July, 1958.

2323—13/6 A. G. FRASER, Poundkeeper.

**L**ANCEFIELD.—Impounded in Lancefield Pound, by Shire Ranger, on 30th June.

1 black and white gelding, no visible brand

If not claimed and expenses paid, to be sold on 25th July, 1958.

2319—10/6 C. O. HORNER, Poundkeeper.

**L**ILYDALE.—Impounded in Lilydale Pound.

1 brown and white heifer, approximately 18 months, no visible brand

If not claimed and expenses paid, to be sold on 26th July, 1958.

2317—10/6 M. STEWART, Poundkeeper.

**M**AFFRA.—Impounded in Maffra Pound.

2 Jersey poddy heifers, split with half top off ear, no visible brand

1 brindle baldy poddy heifer, split with half top off ear, no visible brand

If not claimed and expenses paid, to be sold on 18th July, 1958.

2327—13/6 I. GIESCHEN, Poundkeeper.

**O**XLEY.—Impounded in Oxley Pound, from Oxley-Glenrowan road.

4 ewes, 2 young sheep, notch under ear, no visible brand

If not claimed and expenses paid, to be sold on 24th July, 1958.

Impounded from Hansonville, by Herdsman.

1 red Shorthorn heifer, 2 years, two nicks under off ear, a nick under near ear, no visible brand

If not claimed and expenses paid, to be sold on 31st July, 1958.

2320—18/ M. J. WARREN, Poundkeeper.

**P**ORT FAIRY.—Impounded in Port Fairy Pound, on 30th June, 1958, by Arthur Wilson, C.R.B., off Princes Highway.

1 black and white heifer, end off both ears, no visible brand

1 red and white spotted cow, notch bottom left ear, no visible brand

1 red and white polled heifer, notch end both ear, no visible brand

1 red and white polled heifer, notch end both ears, no visible brand

1 Jersey heifer, notch both ears, no visible brand

1 Jersey heifer, end off both ears, no visible brand

1 Jersey heifer, end off both ears, no visible brand

1 Ayrshire heifer, end off both ears, no visible brand

If not claimed and expenses paid, to be sold on 25th July, 1958.

2324—27/ F. ARTIS, Poundkeeper.

**STRATFORD.—Impounded in Stratford Pound, by Herdsman.**

1 Jersey heifer, yearling off, no visible brand  
If not claimed and expenses paid, to be sold on 4th August, 1958.

J. S. HARDY (Mrs.),  
Poundkeeper.

2318—10/6

**TRARALGON.—Impounded in Traralgon Pound, 19th June, 1958.**

1 ewe, notch tip and bottom near ear, two nicks top of near ear, no visible brand, lamb at foot  
If not claimed and expenses paid, to be sold on 18th July, 1958.

J. LINDSAY,  
Poundkeeper.

2316—12/

**STATE ACTS, 1956.**

COPIES of the following Acts of Parliament of Victoria may be obtained at the Government Printing Office, or from any bookseller, at the price set opposite to each:—

| No.   | Price.<br>s. d. |
|---|-----------------|
| 5941. Limitation of Actions (Extension) ..                                    | 0 6             |
| 5942. Serviceton Public Hall ..   | 0 6             |
| 5943. Keilor (Unimproved Rating Poll) ..                                      | 0 6             |
| 5944. Portland Harbor Trust (Land) ..   | 0 6             |
| 5945. Motor Car (Third-Party Insurance) ..                                    | 0 6             |
| 5946. Local Government (Broadmeadows) ..                                      | 0 6             |
| 5947. Melbourne Harbor Trust (Amendment) ..                                   | 0 6             |
| 5948. Returned Servicemen's Badges ..   | 0 6             |
| 5949. Grain Elevators (Financial) ..  | 0 6             |
| 5950. Workers' Compensation (Police) ..                                       | 0 6             |
| 5951. North Carlton Land ..   | 0 6             |
| 5952. Superannuation (Amendment) ..   | 0 6             |
| 5953. Country Fire Authority (Borrowing) ..                                   | 0 6             |
| 5954. Operation Gratitude Race Meeting ..                                     | 0 6             |
| 5955. Rural Finance Corporation (Amendment) ..                                | 0 6             |
| 5956. Melbourne College of Divinity (Amendment) ..                            | 0 6             |
| 5957. Supreme Court (Wards of Court) ..                                       | 0 6             |
| 5958. Stamps (Amendment) ..   | 0 6             |
| 5959. Cancer Institute (Loan Moneys) ..                                       | 0 6             |
| 5960. The Victoria Racing Club ..   | 0 6             |
| 5961. Penal Reform ..   | 1 9             |
| 5962. Police Offences (Control of Raffles) ..                                 | 0 6             |
| 5963. Process Servers and Inquiry Agents ..                                   | 1 3             |
| 5964. Consolidated Revenue ..   | 0 6             |
| 5965. Medical (Registration) ..   | 0 6             |
| 5966. Gas and Fuel Corporation (Castlemaine Undertaking) ..                   | 0 9             |
| 5967. Home Finance ..   | 0 9             |
| 5968. Police Offences (Amendment) ..  | 0 6             |
| 5969. Judges Salaries and Allowances ..                                       | 0 6             |
| 5970. Public Officers Salaries and Allowances ..                              | 0 9             |
| 5971. Motor Car (Registration Fees) ..  | 0 6             |
| 5972. Melbourne Subways (Borrowing) ..  | 0 6             |
| 5973. Railways (Commissioners) ..   | 0 6             |
| 5974. Game (Destruction) ..   | 0 6             |
| 5975. Boilers Inspection (Amendment) ..                                       | 0 6             |
| 5976. The Geelong Gas Company's ..  | 0 6             |
| 5977. St. Kilda and Brighton Electric Street Railway (Partial Dismantling) .. | 0 9             |
| 5978. Country Roads ..  | 1 0             |
| 5979. Health (Narcotics) ..   | 0 6             |
| 5980. Water (Compensation) ..   | 0 9             |
| 5981. Land (Improvement Purchase Lease) ..                                    | 0 9             |
| 5982. Melbourne and Metropolitan Board of Works ..                            | 1 3             |
| 5983. Road Traffic ..   | 1 0             |
| 5984. Housing (Slum Research Officer) ..                                      | 0 6             |
| 5985. Firearms (Industrial Tools) ..  | 0 6             |
| 5986. Hospitals and Charities (Liability of Patients) ..                      | 0 6             |
| 5987. The Constitution Act Amendment (Committee of Public Accounts) ..        | 0 6             |
| 5988. Local Government (Building Regulations) ..                              | 0 9             |
| 5989. Estate Agents ..  | 2 3             |
| 5990. Freedom of the City of Melbourne ..                                     | 0 6             |
| 5991. Subordinate Legislation Committee ..                                    | 0 6             |
| 5992. Local Authorities Superannuation ..                                     | 0 6             |
| 5993. West Melbourne Market Land ..   | 0 6             |
| 5994. Consolidated Revenue ..   | 0 6             |
| 5995. Juries ..   | 1 9             |
| 5996. Administration and Probate ..   | 0 6             |
| 5997. Consolidated Revenue ..   | 0 6             |
| 5998. Amendments Incorporation ..   | 0 6             |
| 5999. Labour and Industry (Long Service Leave) ..                             | 0 6             |
| 6000. Melbourne Racing Club ..  | 1 3             |
| 6001. State Electricity Commission ..   | 0 6             |
| 6002. Gas and Fuel Corporation (Acquisition) ..                               | 0 6             |
| 6003. Land (Unused Roads) ..  | 0 6             |

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| 6005. Labour and Industry (Wages Boards) ..                              | 0 6             |
| 6006. The Constitution Act Amendment ..                                  | 8 6             |
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| 6010. Gas Regulation (Amendment) ..                                      | 0 9             |
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| 6012. Registrar-General's Fees ..  | 1 0             |
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| 6023. National Parks ..  | 1 0             |
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**STATE ACTS, 1957.**

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| 6071. Yinnar Lands ..  | 0 6             |
| 6072. Sandringham to Black Rock Electric Street Railway (Dismantling) .. | 0 9             |
| 6073. Forests ..   | 3 0             |
| 6074. Wodonga (Unimproved Rating Poll) ..                                | 0 6             |
| 6075. Housing (Commonwealth and State Agreement) ..                      | 1 3             |

## STATE ACTS, 1957—continued.

| No.   | Price.<br>s. d. |
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| 6078. Masseurs (Registration) .. .. .   | 0 6             |
| 6079. Country Roads (Amendment) .. .. .   | 0 6             |
| 6080. Maintenance .. .. .   | 1 0             |
| 6081. Stamps (Hire-Purchase Agreements) Amend-<br>ment .. .. .                      | 0 6             |
| 6082. Justices .. .. .  | 8 0             |
| 6083. Mornington Land .. .. .   | 0 6             |
| 6084. Medical (Registration) .. .. .  | 0 9             |
| 6085. Soil Conservation and Land Utilization (River<br>Flats) .. .. .               | 0 6             |
| 6086. Aborigines .. .. .  | 0 9             |
| 6087. Grain Elevators (Border Railways) .. .. .                                     | 0 6             |
| 6088. Barley Marketing (Amendment) .. .. .  | 0 6             |
| 6089. Administration and Probate (Amendment) .. .. .                                | 0 6             |
| 6090. Housing .. .. .   | 0 9             |
| 6091. Police Regulation (Amendment) .. .. .   | 0 6             |
| 6092. Trotting Races .. .. .  | 1 0             |
| 6093. Weights and Measures (Amendment) .. .. .                                      | 0 6             |
| 6094. Benefit Associations (Amendment) .. .. .                                      | 0 6             |
| 6095. Transport (Westernport Bay) .. .. .   | 0 6             |
| 6096. Labour and Industry (Amendment) .. .. .                                       | 0 6             |
| 6097. Game (Amendment) .. .. .  | 0 6             |
| 6098. Landlord and Tenant (Control) .. .. .   | 3 3             |
| 6099. Consolidated Revenue .. .. .  | 0 6             |
| 6100. Wangaratta (Rating on Unimproved Values) .. .. .                              | 0 6             |
| 6101. Railways (Furlough) Amendment .. .. .   | 0 6             |
| 6102. Consolidated Revenue .. .. .  | 0 6             |
| 6103. Crimes .. .. .  | 9 0             |
| 6104. Stamps .. .. .  | 1 9             |
| 6105. Port Melbourne Lagoon Lands .. .. .   | 0 6             |
| 6106. Solicitor-General (Pension) .. .. .   | 0 6             |
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| 6112. Statute Law Revision .. .. .  | 0 6             |
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| 6127. Geelong Harbor Trust (Amendment) .. .. .                                      | 0 9             |
| 6128. Local Government .. .. .  | 0 9             |
| 6129. Revenue Deficit Funding .. .. .   | 0 6             |
| 6130. Labour and Industry (Long Service Leave) .. .. .                              | 0 6             |
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| 6133. Swan Hill Railway Land .. .. .  | 0 6             |
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| 6137. Vermin and Noxious Weeds .. .. .  | 0 9             |
| 6138. Co-operative Housing Societies .. .. .  | 2 9             |
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| 6140. Teaching Service (Amendment) .. .. .  | 0 6             |
| 6140. Teaching Service (Amendment) .. .. .  | 0 6             |
| 6142. Dental Hospital (Finance) .. .. .   | 0 6             |
| 6143. Education .. .. .   | 2 6             |
| 6144. Melbourne Cricket Ground (Trustees) .. .. .                                   | 0 6             |
| 6145. Friendly Societies (Amendment) .. .. .  | 0 6             |
| 6146. Liquefied Petroleum Gas .. .. .   | 0 6             |
| 6147. Water (Amendment) .. .. .   | 0 9             |
| 6148. Forests (Mount Buller Lease) .. .. .  | 0 6             |
| 6149. Motor Car (Registration Fees) .. .. .   | 0 6             |
| 6150. Police Offences (Cruelty to Animals) .. .. .                                  | 0 6             |
| 6151. Local Government (Amendment) .. .. .  | 1 3             |
| 6152. Water Supply Loan Application .. .. .   | 1 3             |
| 6153. State Forests Loan Application .. .. .  | 0 6             |
| 6154. Motor Car (Amendment) .. .. .   | 0 9             |
| 6155. Tourist .. .. .   | 0 9             |
| 6156. King-street Bridge .. .. .  | 0 9             |
| 6157. Estate Agents (Amendment) .. .. .   | 0 9             |
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| 6160. Fraser National Park .. .. .  | 0 6             |
| 6161. State Savings Bank (Amendment) .. .. .  | 0 9             |

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| No.  | Price.<br>s. d. |
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| 6163. State Electricity Commission (Borrowing) .. .. . | 0 6             |
| 6164. Shepparton Lands .. .. .                         | 0 6             |
| 6165. Elphinstone Lands Exchange .. .. .               | 0 6             |
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| 6169. Public Works Loan Application .. .. .            | 0 9             |
| 6170. Appropriation of Revenue .. .. .                 | 5 0             |

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## STATE ACTS, 1958.

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| No.   | Price.<br>s. d. |
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(b) Lengthy or involved notices should be forwarded several days before publication.

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W. M. HOUSTON,  
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# VICTORIA GOVERNMENT GAZETTE

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No. 62]

WEDNESDAY, JULY 9.

[1958

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PUBLIC SERVICE ACT 1946.

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REGULATIONS.

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## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

Serial No. 867.

*Public Service Act 1946.*

## REGULATIONS.—PART III.—SALARIES, INCREMENTS, AND ALLOWANCES.

The Public Service Board, in pursuance of the powers conferred by the *Public Service Act 1946*, hereby amends the Public Service (Public Service Board) Regulations as on and from the 29th June, 1958, as follows:—

The First, Second, Third, Fourth, Fifth, Sixth, and Seventh Schedules to these Regulations are revoked and the following Schedules substituted therefor:—

## FIRST SCHEDULE.

## PROFESSIONAL DIVISION.

*Amount of Salary Assigned to Offices in Class "A1".*

| Office.   | Yearly Rate of Salary. |
|---|------------------------|
| DEPARTMENT OF PREMIER.  |                        |
|   | £                      |
| Public Service Inspector (Industrial) .. .. .   | 2,200                  |
| Chief Conservation Officer, Soil Conservation Authority .. .. .   | 1,950                  |
| Chief Engineer, Soil Conservation Authority .. .. .   | 1,950                  |
| Director of National Parks, National Parks Authority .. .. .  | 1,950                  |
| Director of Tourist Development .. .. .   | 1,950                  |
| Principal Research Officer, Soil Conservation Authority .. .. .   | 1,950                  |
| DEPARTMENT OF CHIEF SECRETARY.  |                        |
| Government Statist .. .. .  | 3,000                  |
| Director of Penal Services .. .. .  | 2,600                  |
| Chief Inspector of Explosives and Gas Examiner .. .. .  | 2,400*                 |
| Chief Librarian, Public Library .. .. .   | 2,400                  |
| Assistant Actuary, Friendly Societies .. .. .   | 2,200                  |
| Director, Museum of Applied Science .. .. .   | 2,200                  |
| Director, National Gallery .. .. .  | 2,200                  |
| Director, National Museum .. .. .   | 2,200                  |
| Director of Fisheries and Game .. .. .  | 2,200                  |
| Medical Superintendent, Children's Welfare Depot, Royal Park .. .. .  | 2,200                  |
| Deputy Director of Penal Services .. .. .   | 2,050                  |
| Deputy Director of Fisheries and Game .. .. .   | 1,950                  |
| Assistant Chief Librarian .. .. .   | 1,850                  |
| Chief Shorthand Writer .. .. .  | 1,850                  |
| Superintendent of Weights and Measures .. .. .  | 1,850                  |
| DEPARTMENT OF TREASURER.  |                        |
| Chief Technical Officer, Housing Commission .. .. .   | 2,800                  |
| Comptroller of Stamps .. .. .   | 2,600                  |
| Economics Research Officer .. .. .  | 2,600                  |
| Government Printer .. .. .  | 2,600                  |
| Chief Architect, Housing Commission .. .. .   | 2,400                  |
| Chief Engineer, Housing Commission .. .. .  | 2,400                  |
| Property Control Officer, Housing Commission .. .. .  | 2,200                  |
| Executive Engineer, Housing Commission .. .. .  | 1,850                  |
| Senior Architect (Design and Research), Housing Commission .. .. .  | 1,850                  |
| Senior Architect (Project), Housing Commission .. .. .  | 1,850                  |
| DEPARTMENT OF LAW.  |                        |
| Director of Statutory Consolidation .. .. .   | 3,800                  |
| Crown Solicitor .. .. .   | 3,700                  |
| Parliamentary Draftsman .. .. .   | 3,700                  |
| Registrar-General and Registrar of Titles .. .. .   | 3,200                  |
| Chief Stipendiary Magistrate .. .. .  | 3,000                  |
| Assistant Crown Solicitor .. .. .   | 2,800                  |
| Assistant Parliamentary Draftsman .. .. .   | 2,800                  |
| Metropolitan Stipendiary Magistrate .. .. .   | 2,800                  |
| Stipendiary Magistrate, Grade I. (Suburban, Bendigo, Ballarat, Geelong, City Coroner, Relieving and Children's Court) .. .. . | 2,600                  |
| Chief Examiner of Titles .. .. .  | 2,400                  |
| Principal Legal Officer, Crown Solicitor's Office .. .. .   | 2,400                  |
| Stipendiary Magistrate, Grade II. (Country) .. .. .   | 2,400                  |
| Surveyor and Chief Draughtsman and Titles Office Survey Officer .. .. .   | 2,400                  |
| Assistant Surveyor and Chief Draughtsman, Titles Office .. .. .   | 2,200                  |
| Examiner of Titles .. .. .  | 2,200                  |
| Public Solicitor .. .. .  | 2,200                  |
| Second Assistant Parliamentary Draftsman .. .. .  | 2,200                  |

\* An annual allowance to be determined by the Board shall be payable in respect of the duties of Gas Examiner.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## FIRST SCHEDULE—continued.

| Office.   | Yearly Rate of Salary |
|---|-----------------------|
| <b>DEPARTMENT OF LAW—continued.</b>   |                       |
|   | £                     |
| Clerk of Courts, Grade I. (City Court) ..   | 1,950                 |
| Officer in Charge, Conveyancing Branch, Crown Solicitor's Office ..   | 1,950                 |
| Officer in Charge, General and Workers' Compensation Sections, Common Law Branch, Crown Solicitor's Office .. | 1,950                 |
| Officer in Charge, Motor Car Section, Common Law Branch, Crown Solicitor's Office ..                          | 1,950                 |
| Registrar of Probates and Administrations ..  | 1,850                 |
| Chief Court Reporter ..   | 1,850                 |
| Superintending Draughtsman, Titles Office ..  | 1,850                 |
| <b>DEPARTMENT OF CROWN LANDS AND SURVEY.</b>  |                       |
| Surveyor-General ..   | 2,600                 |
| Director, Melbourne Botanic Gardens and Government Botanist ..  | 2,400                 |
| Assistant Surveyor-General ..   | 2,300                 |
| Chief Draughtsman ..  | 2,200                 |
| Chief Topographic Surveyor ..   | 2,200                 |
| District Surveyor, Grade I. ..  | 1,950                 |
| Superintendent of Vermin and Noxious Weeds Destruction ..   | 1,950                 |
| Superintending Geodetic Surveyor ..   | 1,950                 |
| Superintending Draughtsman ..   | 1,850                 |
| Superintending Photogrammetrist ..  | 1,850                 |
| <b>DEPARTMENT OF PUBLIC WORKS.</b>  |                       |
| Chief Architect ..  | 3,200                 |
| Chief Civil Engineer and Chief Engineer, Ports and Harbours ..  | 3,000                 |
| Assistant Chief Architect (Construction) ..   | 2,600                 |
| Assistant Chief Architect (Design) ..   | 2,600                 |
| Assistant Chief Architect (Maintenance) ..  | 2,600                 |
| Assistant Chief Engineer (Civil) ..   | 2,600                 |
| Assistant Chief Engineer, Ports and Harbours ..   | 2,600                 |
| Chief Mechanical and Electrical Engineer ..   | 2,600                 |
| Assistant Chief Mechanical and Electrical Engineer ..   | 2,200                 |
| Chief Structural Engineer ..  | 2,200                 |
| Senior District Architect ..  | 2,200                 |
| Superintending Architect (Design) ..  | 2,200                 |
| Assistant Chief Structural Engineer ..  | 1,850                 |
| District Architect ..   | 1,850                 |
| Engineer (Equipment) ..   | 1,850                 |
| Engineer (Local Government) ..  | 1,850                 |
| Marine Surveyor ..  | 1,850                 |
| Senior Architect ..   | 1,850                 |
| Senior Designing Architect ..   | 1,850                 |
| Senior District Engineer ..   | 1,850                 |
| Superintendent of Floating Plant ..   | 1,850                 |
| <b>DEPARTMENT OF MINES.</b>   |                       |
| Chief Government Geologist ..   | 2,600                 |
| Assistant Chief Government Geologist ..   | 2,050                 |
| Senior Geologist ..   | 1,850                 |
| <b>DEPARTMENT OF HEALTH.</b>  |                       |
| Chief Health Officer ..   | 3,700                 |
| Government Medical Officer ..   | 3,200                 |
| Psychiatrist ..   | 2,600                 |
| Assistant Government Medical Officer ..   | 2,400                 |
| <b>GENERAL HEALTH BRANCH.</b>   |                       |
| Senior Health Officer ..  | 3,000                 |
| Chief Engineer ..   | 2,800                 |
| Chief Industrial Hygiene Officer ..   | 2,800                 |
| Health Officer (Venereal Diseases) ..   | 2,800                 |
| Medical Supervisor, Poliomyelitis ..  | 2,800                 |
| Senior District Health Officer ..   | 2,800                 |
| District Health Officer, Grade I. ..  | 2,600                 |
| Medical Officer, Poliomyelitis ..   | 2,600                 |
| Industrial Hygiene Medical Officer, Grade I. ..   | 2,600                 |
| District Health Officer, Grade II. ..   | 2,400                 |
| Industrial Hygiene Medical Officer, Grade II. ..  | 2,400                 |
| Medical Officer (Male) ..   | 2,200                 |
| Assistant Chief Engineer ..   | 2,050                 |
| Senior Building Surveyor ..   | 1,850                 |

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## FIRST SCHEDULE—continued.

| Office.  | Yearly Rate of Salary. |
|--|------------------------|
| DEPARTMENT OF HEALTH—continued.  |                        |
| £  |                        |
| MATERNAL AND CHILD HYGIENE BRANCH.   |                        |
| Director of Child Health (Dental) .. .. .  | 2,800                  |
| Director of Child Health (Medical) .. .. .   | 2,800                  |
| Director of Maternal, Infant, and Pre-School Welfare .. .. .                                   | 2,800                  |
| Assistant Director of Maternal, Infant, and Pre-School Welfare .. .. .                         | 2,600                  |
| Superintending School Medical Inspector .. .. .  | 2,600                  |
| Superintending Dental Officer .. .. .  | 2,400                  |
| Superintending Medical Inspector (Audiometry) .. .. .  | 2,400                  |
| School Medical Officer (Male) (Anaesthetics) .. .. .   | 2,300                  |
| Senior Dental Officer .. .. .  | 2,300                  |
| School Dental Officer (Male) .. .. .   | 2,200                  |
| School Medical Officer (Male) .. .. .  | 2,200                  |
| Medical Officer (Female) .. .. .   | 1,950                  |
| School Dental Officer (Female) .. .. .   | 1,950                  |
| School Medical Officer (Female) .. .. .  | 1,950                  |
| MENTAL HYGIENE BRANCH.   |                        |
| Dentist .. .. .  | 2,200                  |
| Inspector of Mental Deficiency Training, Mental Deficiency Service .. .. .                     | 1,950                  |
| Principal Psychologist .. .. .   | 1,850                  |
| TUBERCULOSIS BRANCH.   |                        |
| Deputy Director of Tuberculosis (Diagnostic Services) .. .. .                                  | 2,800                  |
| Deputy Director of Tuberculosis (Radiology) .. .. .  | 2,800                  |
| Deputy Director of Tuberculosis (Sanatoria and Chalets) .. .. .                                | 2,800                  |
| Clinical Tuberculosis Officer .. .. .  | 2,600                  |
| Medical Superintendent, Sanatoria .. .. .  | 2,600                  |
| Radiologist, Mass X-Ray Surveys .. .. .  | 2,600                  |
| Supervisor of Mass X-Ray Surveys .. .. .   | 2,600                  |
| Tuberculosis Officer .. .. .   | 2,600                  |
| Assistant Clinical Tuberculosis Officer .. .. .  | 2,400                  |
| Assistant Clinical Tuberculosis Officer, Prahran Bureau .. .. .                                | 2,400                  |
| Rehabilitation Medical Officer .. .. .   | 2,400                  |
| Senior Medical Officer, Sanatoria .. .. .  | 2,400                  |
| Medical Officer (Male) .. .. .   | 2,200                  |
| DEPARTMENT OF AGRICULTURE.   |                        |
| Chief Chemist .. .. .  | 3,000                  |
| Deputy Director of Agriculture .. .. .   | 3,000                  |
| Superintendent of Agricultural Education .. .. .   | 2,800                  |
| Superintendent of Agriculture .. .. .  | 2,800                  |
| Superintendent of Dairying .. .. .   | 2,800                  |
| Superintendent of Horticulture .. .. .   | 2,800                  |
| Superintendent of Live Stock, Chief Veterinary Inspector, and Chief Inspector of Stock .. .. . | 2,800                  |
| Chief Biologist .. .. .  | 2,600                  |
| Deputy Chief Biologist .. .. .   | 2,400                  |
| Senior Veterinary Research Officer .. .. .   | 2,400                  |
| Deputy Chief Chemist .. .. .   | 2,200                  |
| Information Officer .. .. .  | 2,200                  |
| Principal, Dookie Agricultural College .. .. .   | 2,200                  |
| Senior Inspector of Agriculture .. .. .  | 2,200                  |
| Senior Inspector of Horticulture .. .. .   | 2,200                  |
| Senior Veterinary Officer .. .. .  | 2,200                  |
| Information Liaison Officer .. .. .  | 1,950                  |
| Live Stock Science Officer .. .. .   | 1,950                  |
| Principal, Longerenong Agricultural College .. .. .  | 1,950                  |
| Principal, School of Dairy Technology and Chief Dairy Research Officer .. .. .                 | 1,950                  |
| Senior Agronomist .. .. .  | 1,950                  |
| Senior Agrostologist .. .. .   | 1,950                  |
| Senior Cereal Research Officer .. .. .   | 1,950                  |
| Senior Chemist .. .. .   | 1,950                  |
| Senior District Agricultural Officer .. .. .   | 1,950                  |
| Senior Entomologist .. .. .  | 1,950                  |
| Senior Geneticist .. .. .  | 1,950                  |
| Senior Inspector of Agricultural Education .. .. .   | 1,950                  |
| Senior Irrigation Officer .. .. .  | 1,950                  |
| Senior Soils Officer .. .. .   | 1,950                  |
| Senior Technical Executive Officer .. .. .   | 1,950                  |
| Senior Veterinary Milk Supply Officer .. .. .  | 1,950                  |
| Veterinary Officer .. .. .   | 1,950                  |
| Manager, Cool Stores .. .. .   | 1,850                  |
| Senior Plant Investigation Officer .. .. .   | 1,850                  |

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## FIRST SCHEDULE—continued.

| Office.   | Yearly Rate<br>of Salary. |
|---|---------------------------|
| <b>DEPARTMENT OF STATE FORESTS.</b>                                 |                           |
| Chief of the Division of Forest Management .. .. .                  | 2,600                     |
| Chief of the Division of Forest Operations .. .. .                  | 2,600                     |
| Chief Engineer .. .. .  | 2,200                     |
| Chief Forest Research Officer .. .. .                               | 2,200                     |
| Chief of the Division of Economics and Marketing .. .. .            | 2,200                     |
| Chief of the Division of Forest Protection .. .. .                  | 2,200                     |
| Chief Superintendent of Plantations and Nurseries .. .. .           | 2,050                     |
| Divisional Forester .. .. .   | 2,050                     |
| Forest Resources Officer .. .. .                                    | 2,050                     |
| Principal, School of Forestry .. .. .                               | 2,050                     |
| Utilization Officer .. .. .   | 2,050                     |
| Assistant Chief Superintendent of Plantations and Nurseries .. .. . | 1,850                     |
| Chief Surveyor .. .. .  | 1,850                     |
| <b>DEPARTMENT OF WATER SUPPLY.</b>                                  |                           |
| Chief Constructional Engineer .. .. .                               | 3,000                     |
| Chief Designing Engineer .. .. .                                    | 3,000                     |
| Chief Mechanical Engineer .. .. .                                   | 2,800                     |
| Senior Divisional Engineer .. .. .                                  | 2,800                     |
| Assistant Chief Constructional Engineer .. .. .                     | 2,600                     |
| Assistant Chief Designing Engineer .. .. .                          | 2,600                     |
| Divisional Engineer .. .. .   | 2,600                     |
| Assistant Chief Mechanical Engineer .. .. .                         | 2,400                     |
| Chief Irrigation Officer .. .. .                                    | 2,400                     |
| Senior Designing Engineer .. .. .                                   | 2,400                     |
| Senior Executive Engineer .. .. .                                   | 2,400                     |
| Chief Surveyor .. .. .  | 2,300                     |
| Designing Engineer, Grade I. .. .. .                                | 2,200                     |
| Executive Engineer, Grade I. .. .. .                                | 2,200                     |
| Chief Estates Officer .. .. .                                       | 2,050                     |
| Assistant Chief Surveyor .. .. .                                    | 1,950                     |
| Chief Valuer .. .. .  | 1,850                     |
| Designing Engineer, Grade II. .. .. .                               | 1,850                     |
| District Engineer, Grade I. .. .. .                                 | 1,850                     |
| Executive Engineer, Grade II. .. .. .                               | 1,850                     |
| Mechanical Engineer, Grade I. .. .. .                               | 1,850                     |
| Senior Electrical Engineer .. .. .                                  | 1,850                     |
| Superintendent of Testing .. .. .                                   | 1,850                     |
| Superintendent of Water Distribution .. .. .                        | 1,850                     |

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SECOND SCHEDULE.

## TECHNICAL AND GENERAL DIVISION.

*Grades and Salary Scales.*

| Grade Number. | Yearly Rate of Salary. | Grade Number. | Yearly Rate of Salary. |
|---------------|------------------------|---------------|------------------------|
|               | £                      |               | £                      |
| 1 .. .. .     | 195                    | 31 .. .. .    | 585                    |
| 2 .. .. .     | 208                    | 32 .. .. .    | 598                    |
| 3 .. .. .     | 221                    | 33 .. .. .    | 624                    |
| 4 .. .. .     | 234                    | 34 .. .. .    | 650                    |
| 5 .. .. .     | 247                    | 35 .. .. .    | 689                    |
| 6 .. .. .     | 260                    | 36 .. .. .    | 728                    |
| 7 .. .. .     | 273                    | 37 .. .. .    | 767                    |
| 8 .. .. .     | 286                    | 38 .. .. .    | 806                    |
| 9 .. .. .     | 299                    | 39 .. .. .    | 845                    |
| 10 .. .. .    | 312                    | 40 .. .. .    | 884                    |
| 11 .. .. .    | 325                    | 41 .. .. .    | 923                    |
| 12 .. .. .    | 338                    | 42 .. .. .    | 968                    |
| 13 .. .. .    | 351                    | 43 .. .. .    | 1,013                  |
| 14 .. .. .    | 364                    | 44 .. .. .    | 1,058                  |
| 15 .. .. .    | 377                    | 45 .. .. .    | 1,103                  |
| 16 .. .. .    | 390                    | 46 .. .. .    | 1,148                  |
| 17 .. .. .    | 403                    | 47 .. .. .    | 1,193                  |
| 18 .. .. .    | 416                    | 48 .. .. .    | 1,238                  |
| 19 .. .. .    | 429                    | 49 .. .. .    | 1,283                  |
| 20 .. .. .    | 442                    | 50 .. .. .    | 1,328                  |
| 21 .. .. .    | 455                    | 51 .. .. .    | 1,373                  |
| 22 .. .. .    | 468                    | 52 .. .. .    | 1,418                  |
| 23 .. .. .    | 481                    | 53 .. .. .    | 1,463                  |
| 24 .. .. .    | 494                    | 54 .. .. .    | 1,508                  |
| 25 .. .. .    | 507                    | 55 .. .. .    | 1,553                  |
| 26 .. .. .    | 520                    | 56 .. .. .    | 1,600                  |
| 27 .. .. .    | 533                    | 57 .. .. .    | 1,650                  |
| 28 .. .. .    | 546                    | 58 .. .. .    | 1,700                  |
| 29 .. .. .    | 559                    | 59 .. .. .    | 1,750                  |
| 30 .. .. .    | 572                    |               |                        |

## JUNIOR GRADES.

## MALES.

| Age in Years.    | Yearly Rate of Salary at Each Age in Scale. |          |          |          |          |
|------------------|---|----------|----------|----------|----------|
|                  | Grade A.                                    | Grade B. | Grade C. | Grade D. | Grade E. |
|                  | £   | £        | £        | £        | £        |
| Under 16 .. .. . | 104   | 130      | 156      | ..       | 156      |
| 16 .. .. .       | 130   | 169      | 182      | ..       | 182      |
| 17 .. .. .       | 143   | 182      | 208      | 221      | 208      |
| 18 .. .. .       | 169   | 195      | 234      | 209      | 247      |
| 19 .. .. .       | 195   | 247      | 273      | 338      | 286      |
| 20 .. .. .       | 247   | 291      | 312      | 390      | 338      |

## FEMALES.

| Age in Years.    | Yearly Rate of Salary at Each Age in Scale. |          |          |          |          |
|------------------|---|----------|----------|----------|----------|
|                  | Grade A.                                    | Grade B. | Grade C. | Grade D. | Grade E. |
|                  | £   | £        | £        | £        | £        |
| Under 16 .. .. . | 104   | 117      | 130      | 156      | 123      |
| 16 .. .. .       | 117   | 143      | 169      | 182      | 159      |
| 17 .. .. .       | 143   | 156      | 182      | 208      | 172      |
| 18 .. .. .       | 156   | 182      | 208      | 247      | 195      |
| 19 .. .. .       | 182   | 221      | 247      | 286      | 234      |
| 20 .. .. .       | 208   | 260      | 286      | 325      | 273      |

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## THIRD SCHEDULE.

## PART A.

## ADMINISTRATIVE DIVISION.

## PROFESSIONAL DIVISION.

*Scale of Rates of Annual Salaries in the Administrative Division and the Professional Division (not including Female Officers classified in Class "E").*

| Class. | Annual Salary of Each Subdivision of Each Class. |       |       |     |     |     | Minimum. | Maximum. |
|--------|--|-------|-------|-----|-----|-----|----------|----------|
|        | 1.   | 2.    | 3.    | 4.  | 5.  | 6.  |          |          |
|        | £  | £     | £     | £   | £   | £   | £        | £        |
| A1 ..  | ..   | ..    | ..    | ..  | ..  | ..  | 1,850    | 3,800    |
| A ..   | 1,650  | 1,700 | 1,750 | ..  | ..  | ..  | ..       | ..       |
| B1 ..  | 1,390  | 1,440 | 1,500 | ..  | ..  | ..  | ..       | ..       |
| B ..   | 1,180  | 1,230 | 1,280 | ..  | ..  | ..  | ..       | ..       |
| C2 ..  | 1,000  | 1,050 | 1,100 | ..  | ..  | ..  | ..       | ..       |
| C1 ..  | 830  | 875   | 920   | ..  | ..  | ..  | ..       | ..       |
| C ..   | 624  | 669   | 714   | 759 | ..  | ..  | ..       | ..       |
| D ..   | 442  | 468   | 494   | 520 | 546 | ..  | ..       | ..       |
| E ..   | 182  | 208   | 247   | 286 | 338 | 390 | ..       | ..       |

## PART B.

## ADMINISTRATIVE DIVISION.

## PROFESSIONAL DIVISION.

*Scale of Rates of Annual Salaries of Female Officers classified in Class "E".*

| Class. | Annual Salary of Each Subdivision of Each Class. |     |     |     |     |     |
|--------|--|-----|-----|-----|-----|-----|
|        | 1.   | 2.  | 3.  | 4.  | 5.  | 6.  |
|        | £  | £   | £   | £   | £   | £   |
| E ..   | 156  | 182 | 221 | 260 | 299 | 333 |

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## FOURTH SCHEDULE.

## ADMINISTRATIVE DIVISION.

*Amount of Salary Assigned to Offices in Class "A1".*

| Office.   | Yearly Rate of Salary. |
|---|------------------------|
|   | £                      |
| DEPARTMENT OF PREMIER.  |                        |
| Assistant Auditor-General .. .. .   | 2,800.                 |
| Chief Public Service Inspector .. .. .  | 2,800                  |
| Assistant Chief Public Service Inspector .. .. .  | 2,400                  |
| Assistant Secretary .. .. .   | 2,400                  |
| Secretary to the Public Service Board .. .. .   | 2,400                  |
| Senior Auditor .. .. .  | 1,950                  |
| Secretary, Office of the Agent-General .. .. .  | 1,850*                 |
| DEPARTMENT OF CHIEF SECRETARY.  |                        |
| Assistant Under-Secretary .. .. .   | 2,600                  |
| Director of Children's Welfare .. .. .  | 2,600                  |
| Secretary, Office of the Chief Commissioner of Police .. .. .                               | 2,400                  |
| Chief Electoral Officer .. .. .   | 2,200                  |
| Officer in Charge, Motor Registration Branch .. .. .  | 1,950                  |
| Accountant, Accident Insurance Office .. .. .   | 1,850                  |
| DEPARTMENT OF TREASURER.  |                        |
| Accountant to the Treasury .. .. .  | 2,600                  |
| Chief Clerk, Treasury .. .. .   | 2,600                  |
| Commissioner, Land Tax and Probate Duties .. .. .   | 2,600                  |
| Registrar of Co-operative Housing Societies and Registrar of Co-operative Societies .. .. . | 2,600                  |
| Chief Finance Officer, Housing Commission .. .. .   | 2,300                  |
| Chief Accountant, Housing Commission .. .. .  | 2,050                  |
| Secretary, Housing Commission .. .. .   | 2,050                  |
| Assistant Accountant to the Treasury .. .. .  | 1,950                  |
| Deputy Commissioner, Land Tax .. .. .   | 1,950                  |
| Deputy Comptroller of Stamps .. .. .  | 1,950                  |
| Assistant Chief Accountant, Housing Commission .. .. .                                      | 1,850                  |
| Senior Clerk and Accountant, Government Printing Office .. .. .                             | 1,850                  |
| DEPARTMENT OF EDUCATION.  |                        |
| Secretary .. .. .   | 2,600                  |
| Accountant .. .. .  | 2,050                  |
| Chief Clerk .. .. .   | 1,950                  |
| DEPARTMENT OF LAW.  |                        |
| Assistant Secretary .. .. .   | 2,400                  |
| Deputy Registrar-General and Assistant Registrar of Titles .. .. .                          | 2,050                  |
| Assistant Public Trustee .. .. .  | 1,950                  |
| Sheriff .. .. .   | 1,950                  |
| Accountant, Crown Law Offices .. .. .   | 1,850                  |
| Officer in Charge, Companies and Business Names Branch, Titles Office .. .. .               | 1,850                  |
| Officer in Charge, Criminal Branch, Crown Solicitor's Office .. .. .                        | 1,850                  |
| Officer in Charge, Examining Branch, Titles Office .. .. .                                  | 1,850                  |
| Officer in Charge, Receiving and Issuing Branch, Titles Office .. .. .                      | 1,850                  |
| Officer in Charge, Registration Branch, Titles Office .. .. .                               | 1,850                  |
| DEPARTMENT OF CROWN LANDS AND SURVEY.   |                        |
| Assistant Secretary .. .. .   | 2,400                  |
| Accountant .. .. .  | 2,050                  |
| Chief Clerk .. .. .   | 1,950                  |
| Senior Divisional Officer .. .. .   | 1,850                  |
| DEPARTMENT OF PUBLIC WORKS.   |                        |
| Assistant Secretary .. .. .   | 2,400                  |
| Assistant Secretary (Local Government) .. .. .  | 2,400                  |
| Accountant .. .. .  | 2,050                  |
| Assistant Accountant .. .. .  | 1,850                  |

\* This rate is deemed to be expressed in sterling.



## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## FOURTH SCHEDULE—continued.

| Office.  | Yearly Rate of Salary. |
|--|------------------------|
| DEPARTMENT OF HEALTH.  |                        |
| Assistant Secretary .. .. .  | 2,400                  |
| Secretary to the Mental Hygiene Authority and Secretary of the Mental Hygiene Branch .. .. . | 2,400                  |
| Accountant .. .. .   | 2,050                  |
| Assistant Secretary, Mental Hygiene Authority and Mental Hygiene Branch .. .. .              | 1,950                  |
| Secretary, General Health Branch .. .. .   | 1,950                  |
| DEPARTMENT OF AGRICULTURE.   |                        |
| Secretary .. .. .  | 2,050                  |
| Accountant .. .. .   | 1,950                  |
| DEPARTMENT OF LABOUR AND INDUSTRY.   |                        |
| Assistant Secretary .. .. .  | 2,400                  |
| Chief Inspector of Factories and Shops .. .. .   | 2,050                  |
| DEPARTMENT OF STATE FORESTS.   |                        |
| Secretary .. .. .  | 2,200                  |
| Accountant .. .. .   | 2,050                  |
| Assistant Secretary .. .. .  | 1,950                  |
| DEPARTMENT OF WATER SUPPLY.  |                        |
| Secretary .. .. .  | 2,400                  |
| Staff and Industrial Officer .. .. .   | 2,200                  |
| Chief Accountant .. .. .   | 2,050                  |
| Assistant Chief Accountant .. .. .   | 1,850                  |
| Officer in Charge, Stores Branch .. .. .   | 1,850                  |

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## FIFTH SCHEDULE.

## TEMPORARY EMPLOYEES.

## DEPARTMENT OF HEALTH.

## MENTAL HYGIENE.

*Designations of Positions and Rates of Salaries.*

| Designation of Position.       | Yearly Rate of Salary. |          | Increments<br>(Annual).  |
|--------------------------------|------------------------|----------|--------------------------|
|                                | Minimum.               | Maximum. |                          |
|                                | £                      | £        |                          |
| Assistant (Female)—            |                        |          |                          |
| Junior—                        |                        |          |                          |
| Under 16 years of age          |                        | 117      |                          |
| At 16 years of age             |                        | 143      |                          |
| At 17 years of age             |                        | 156      |                          |
| At 18 years of age             |                        | 182      |                          |
| At 19 years of age             |                        | 221      |                          |
| At 20 years of age             |                        | 260      |                          |
| Adult                          | 299                    | 312      | 1 of £13                 |
| Assistant (Male), Senior       | 481                    | 507      | 1 of £26                 |
| Assistant (Male), Grade I.     | 429                    | 455      | 1 of £26                 |
| Assistant (Male), Grade II.—   |                        |          |                          |
| Junior—                        |                        |          |                          |
| Under 16 years of age          |                        | 156      |                          |
| At 16 years of age             |                        | 182      |                          |
| At 17 years of age             |                        | 208      |                          |
| At 18 years of age             |                        | 247      |                          |
| At 19 years of age             |                        | 286      |                          |
| At 20 years of age             |                        | 338      |                          |
| Adult                          | 390                    | 403      | 1 of £13                 |
| Assistant (Male), Grade III.—  |                        |          |                          |
| Junior—                        |                        |          |                          |
| Under 16 years of age          |                        | 104      |                          |
| At 16 years of age             |                        | 130      |                          |
| At 17 years of age             |                        | 143      |                          |
| At 18 years of age             |                        | 169      |                          |
| At 19 years of age             |                        | 195      |                          |
| At 20 years of age             |                        | 247      |                          |
| Adult                          | 364                    | 377      | 1 of £13                 |
| Bricklayer                     |                        | 455      |                          |
| Carpenter                      |                        | 429      |                          |
| Chiropodist                    | 572                    | 598      | 1 of £26                 |
| Cleaner (Female)               |                        | *        |                          |
| Cleaner and Labourer           | 299                    | 312      | 1 of £13                 |
| Cook (Male)                    |                        | 429      |                          |
| Cook (Female)                  |                        | 351      |                          |
| Dental Attendant (Female)      | 299                    | 312      | 1 of £13                 |
| Drainer and Joiner             |                        | 377      |                          |
| Electrical Mechanic            |                        | 455      |                          |
| Farm Assistant                 | 338                    | 377      | 1 of £26 and<br>1 of £13 |
| Female Reliever                |                        | 325      |                          |
| Fireman                        |                        | 390      |                          |
| Gardener—                      |                        |          |                          |
| Junior—                        |                        |          |                          |
| At 19 years of age             |                        | 247      |                          |
| At 20 years of age             |                        | 291      |                          |
| Adult                          | 364†                   | 377      | 1 of £13                 |
| General Assistant              |                        | 351      |                          |
| Hairdresser (Male)             |                        | 429      |                          |
| Hairdresser (Female)           |                        | 364      |                          |
| Housekeeper, Marlborough House | 325                    | 351‡     | 1 of £26                 |
| Kitchenman                     |                        | 338      |                          |
| Kitchen Maid—                  |                        |          |                          |
| Junior—                        |                        |          |                          |
| At 16 years of age             |                        | 117      |                          |
| At 17 years of age             |                        | 143      |                          |
| At 18 years of age             |                        | 156      |                          |
| At 19 years of age             |                        | 182      |                          |
| At 20 years of age             |                        | 208      |                          |
| Adult                          |                        | 234      |                          |

\* Rates in accordance with the Determination of the Cleaners' Board.

† An employee shall not be paid a salary rate in excess of £364 a year unless he has passed the examination prescribed in Regulation 34a.

‡ With quarters.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## FIFTH SCHEDULE—continued.

| Designation of Position.  | Yearly Rate of Salary. |          | Increments<br>(Annual).  |
|---|------------------------|----------|--------------------------|
|   | Minimum.               | Maximum. |                          |
|   | £                      | £        |                          |
| Kitchen and Wardsmaid—  |                        |          |                          |
| Junior—   |                        |          |                          |
| At 16 years of age .. .. .  | ..                     | 117      | ..                       |
| At 17 years of age .. .. .  | ..                     | 143      | ..                       |
| At 18 years of age .. .. .  | ..                     | 156      | ..                       |
| At 19 years of age .. .. .  | ..                     | 182      | ..                       |
| At 20 years of age .. .. .  | ..                     | 208      | ..                       |
| Adult .. .. .   | ..                     | 234      | ..                       |
| Labourer .. .. .  | ..                     | 286      | ..                       |
| Laboratory Assistant (Female), Grade I. ..                              | 325                    | 351      | 1 of £26                 |
| Laboratory Assistant (Female), Grade II. ..                             | ..                     | 403      | ..                       |
| Laboratory Attendant .. .. .  | 442                    | 481      | 1 of £26 and<br>1 of £13 |
| Laundress—  |                        |          |                          |
| Junior—   |                        |          |                          |
| At 18 years of age .. .. .  | ..                     | 182      | ..                       |
| At 19 years of age .. .. .  | ..                     | 221      | ..                       |
| At 20 years of age .. .. .  | ..                     | 260      | ..                       |
| Adult .. .. .   | ..                     | 325      | ..                       |
| Laundryman .. .. .  | 377                    | 390      | 1 of £13                 |
| Matron, Pleasant View .. .. .   | ..                     | 650      | ..                       |
| Messenger—  |                        |          |                          |
| Junior—   |                        |          |                          |
| Under 16 years of age .. .. .   | ..                     | 104      | ..                       |
| At 16 years of age .. .. .  | ..                     | 130      | ..                       |
| At 17 years of age .. .. .  | ..                     | 143      | ..                       |
| At 18 years of age .. .. .  | ..                     | 169      | ..                       |
| At 19 years of age .. .. .  | ..                     | 195      | ..                       |
| At 20 years of age .. .. .  | ..                     | 247      | ..                       |
| Adult .. .. .   | ..                     | 338      | ..                       |
| Messroom Attendant (Female) .. .. .                                     | ..                     | 299      | ..                       |
| Motor Truck Driver .. .. .  | ..                     | 403      | ..                       |
| Nurse, Charge (Female) .. .. .  | ..                     | 455      | ..                       |
| Nurse, Charge, Deputy (Female) .. .. .                                  | ..                     | 403      | ..                       |
| Nurse, Charge (Male) .. .. .  | ..                     | 533      | ..                       |
| Nurse, Charge, Deputy (Male) .. .. .                                    | ..                     | 481      | ..                       |
| Nurse, Clinic .. .. .   | ..                     | 481      | ..                       |
| Nurse, Hospital (Bundoora) .. .. .                                      | ..                     | 481      | ..                       |
| Nurse, Psychiatric Clinic, Travancore Develop-<br>mental Centre .. .. . | 481                    | 494      | 1 of £13                 |
| Nurse, Senior (Male), Neuro-Surgical Unit,<br>Mont Park .. .. .         | 559                    | 585      | 1 of £26                 |
| Nurse, Staff (Female) .. .. .   | ..                     | 364      | ..                       |
| Nurse, Staff (Male) .. .. .   | ..                     | 429      | ..                       |
| Nurse, Student (Female) .. .. .   | ..                     | 286      | ..                       |
| Nurse, Student (Male)—  |                        |          |                          |
| Junior .. .. .  | ..                     | 286      | ..                       |
| Adult .. .. .   | ..                     | 351      | ..                       |
| Painter .. .. .   | ..                     | 429      | ..                       |
| Plasterer .. .. .   | ..                     | 455      | ..                       |
| Plumber .. .. .   | ..                     | 455      | ..                       |
| Seamstress .. .. .  | ..                     | 325      | ..                       |
| Shoemaker .. .. .   | ..                     | 429      | ..                       |
| Shorthand Writer and Typist (Female)—                                   |                        |          |                          |
| Junior—   |                        |          |                          |
| Under 16 years of age .. .. .   | ..                     | 156      | ..                       |
| At 16 years of age .. .. .  | ..                     | 182      | ..                       |
| At 17 years of age .. .. .  | ..                     | 208      | ..                       |
| At 18 years of age .. .. .  | ..                     | 247      | ..                       |
| At 19 years of age .. .. .  | ..                     | 286      | ..                       |
| At 20 years of age .. .. .  | ..                     | 325      | ..                       |
| Adult .. .. .   | 377                    | 403      | 1 of £26                 |
| Sister .. .. .  | 455                    | 481      | 1 of £26                 |
| Sister in Charge, Deputy, Neuro-Surgical Unit,<br>Mont Park .. .. .     | ..                     | 546      | ..                       |
| Sister, Neuro-Surgical Unit, Mont Park ..                               | 481                    | 494      | 1 of £13                 |
| Storeman—   |                        |          |                          |
| Junior—   |                        |          |                          |
| Under 16 years of age .. .. .   | ..                     | 130      | ..                       |
| At 16 years of age .. .. .  | ..                     | 169      | ..                       |
| At 17 years of age .. .. .  | ..                     | 182      | ..                       |
| At 18 years of age .. .. .  | ..                     | 195      | ..                       |
| At 19 years of age .. .. .  | ..                     | 247      | ..                       |
| At 20 years of age .. .. .  | ..                     | 291      | ..                       |
| Adult .. .. .   | ..                     | 390      | ..                       |
| Supervisor, Moorakynne Hostel .. .. .                                   | ..                     | 416      | ..                       |
| Supervisor, Assistant, Moorakynne Hostel ..                             | ..                     | 364      | ..                       |
| Supervisor and Caretaker, Marlborough House                             | 377                    | 390*     | 1 of £13                 |
| Tailor .. .. .  | ..                     | 429      | ..                       |
| Tailoress .. .. .   | ..                     | 377      | ..                       |

\* With quarters.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## FIFTH SCHEDULE—continued.

| Designation of Position.                            | Yearly Rate of Salary. |          | Increments<br>(Annual). |
|---|------------------------|----------|-------------------------|
|   | Minimum.               | Maximum. |                         |
|   | £                      | £        |                         |
| Telephonist (Female)—                               |                        |          |                         |
| Junior—   |                        |          |                         |
| Under 16 years of age .. .. .                       |                        | 130      | ..                      |
| At 16 years of age .. .. .                          |                        | 169      | ..                      |
| At 17 years of age .. .. .                          |                        | 182      | ..                      |
| At 18 years of age .. .. .                          |                        | 208      | ..                      |
| At 19 years of age .. .. .                          |                        | 247      | ..                      |
| At 20 years of age .. .. .                          |                        | 286      | ..                      |
| Adult .. .. .                                       | 312                    | 364      | 2 of £26                |
| Therapist (Female) .. .. .                          |                        | 364      | ..                      |
| Therapist, Assistant (Female) .. .. .               |                        | 312      | ..                      |
| Trade Instructor (Male)—                            |                        |          |                         |
| Grade I. .. .. .                                    |                        | 572      | ..                      |
| Grade II. .. .. .                                   |                        | 494      | ..                      |
| Grade III. .. .. .                                  |                        | 390      | ..                      |
| Trainee (Female)—                                   |                        |          |                         |
| Junior†—  |                        |          |                         |
| At 16 years of age .. .. .                          |                        | 208      | ..                      |
| At 17 years of age .. .. .                          |                        | 234      | ..                      |
| Training Assistant, Bendigo Training Centre .. .. . |                        | 351      | ..                      |
| Tutor (Male) .. .. .                                |                        | 650      | ..                      |
| Tutor (Female) .. .. .                              |                        | 572      | ..                      |
| Typist (Female)—                                    |                        |          |                         |
| Junior—   |                        |          |                         |
| Under 16 years of age .. .. .                       |                        | 130      | ..                      |
| At 16 years of age .. .. .                          |                        | 169      | ..                      |
| At 17 years of age .. .. .                          |                        | 182      | ..                      |
| At 18 years of age .. .. .                          |                        | 208      | ..                      |
| At 19 years of age .. .. .                          |                        | 247      | ..                      |
| At 20 years of age .. .. .                          |                        | 286      | ..                      |
| Adult .. .. .                                       | 312                    | 364      | 2 of £26                |
| Upholsterer .. .. .                                 |                        | 429      | ..                      |
| Ward Assistant (Female) .. .. .                     |                        | 286      | ..                      |
| Ward Assistant (Male) .. .. .                       |                        | 351      | ..                      |
| Watchman .. .. .                                    |                        | 325      | ..                      |
| X-ray Technician, Assistant—                        |                        |          |                         |
| Junior—   |                        |          |                         |
| At 16 years of age .. .. .                          |                        | 182      | ..                      |
| At 17 years of age .. .. .                          |                        | 208      | ..                      |
| At 18 years of age .. .. .                          |                        | 234      | ..                      |
| At 19 years of age .. .. .                          |                        | 273      | ..                      |
| At 20 years of age .. .. .                          |                        | 312      | ..                      |
| Adult .. .. .                                       |                        | 403      | ..                      |

† Employment restricted to Travancore Developmental Centre, Janefield Colony, and Pleasant Creek Special School, Stawell.

The relevant provisions contained in Regulation 61 (b) (iv), (v) and (vi) shall be deemed to be included in this Schedule.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE.

## TEMPORARY EMPLOYEES.

*Designations of Positions and Rates of Salaries.*

| Department and Designation of Position. | Yearly Rate of Salary. |          | Increments<br>(Annual).  |
|---|------------------------|----------|--------------------------|
|   | Minimum.               | Maximum. |                          |
| GENERAL.                                | £                      | £        |                          |
| Accounting Officer††                    | 624                    | 728      | 1 of £26 and<br>2 of £39 |
| Assistant (Female)—                     |                        |          |                          |
| Junior—                                 |                        |          |                          |
| Under 16 years of age                   | ..                     | 117      | ..                       |
| At 16 years of age                      | ..                     | 143      | ..                       |
| At 17 years of age                      | ..                     | 156      | ..                       |
| At 18 years of age                      | ..                     | 182      | ..                       |
| At 19 years of age                      | ..                     | 221      | ..                       |
| At 20 years of age                      | ..                     | 260      | ..                       |
| Adult                                   | 299                    | 312      | 1 of £13                 |
| Assistant (Female), Grade II.‡          | 390                    | 468      | 3 of £26                 |
| Assistant (Male), Senior                | 481                    | 507      | 1 of £26                 |
| Assistant (Male), Grade I.              | 429                    | 455      | 1 of £26                 |
| Assistant (Male), Grade II.—            |                        |          |                          |
| Junior—                                 |                        |          |                          |
| Under 16 years of age                   | ..                     | 156      | ..                       |
| At 16 years of age                      | ..                     | 182      | ..                       |
| At 17 years of age                      | ..                     | 208      | ..                       |
| At 18 years of age                      | ..                     | 247      | ..                       |
| At 19 years of age                      | ..                     | 286      | ..                       |
| At 20 years of age                      | ..                     | 338      | ..                       |
| Adult                                   | 390                    | 403      | 1 of £13                 |
| Assistant (Male), Grade III.—           |                        |          |                          |
| Junior—                                 |                        |          |                          |
| Under 16 years of age                   | ..                     | 104      | ..                       |
| At 16 years of age                      | ..                     | 130      | ..                       |
| At 17 years of age                      | ..                     | 143      | ..                       |
| At 18 years of age                      | ..                     | 169      | ..                       |
| At 19 years of age                      | ..                     | 195      | ..                       |
| At 20 years of age                      | ..                     | 247      | ..                       |
| Adult                                   | 364                    | 377      | 1 of £13                 |
| Assistant (Female), Draughting—         |                        |          |                          |
| Junior—                                 |                        |          |                          |
| Under 16 years of age                   | ..                     | 130      | ..                       |
| At 16 years of age                      | ..                     | 169      | ..                       |
| At 17 years of age                      | ..                     | 182      | ..                       |
| At 18 years of age                      | ..                     | 208      | ..                       |
| At 19 years of age                      | ..                     | 247      | ..                       |
| At 20 years of age                      | ..                     | 286      | ..                       |
| Adult                                   | 312                    | 338      | 1 of £26                 |
| Assistant Draughtswoman, Grade I.       | 364                    | 416      | 2 of £26                 |
| Assistant Draughtswoman, Grade II.      | 468                    | 494      | 1 of £26                 |
| Carpenter                               | ..                     | 455      | ..                       |
| Chainman, Leading                       | ..                     | 390†     | ..                       |
| Chainman—                               |                        |          |                          |
| Junior—                                 |                        |          |                          |
| At 18 years of age                      | ..                     | 195†     | ..                       |
| At 19 years of age                      | ..                     | 247†     | ..                       |
| At 20 years of age                      | ..                     | 291†     | ..                       |
| Adult                                   | ..                     | 364†     | ..                       |
| Chauffeur                               | ..                     | 390      | ..                       |
| Draughtsman, Senior, Grade I.           | 923                    | 1,013    | 2 of £45                 |
| Draughtsman, Senior, Grade II.          | 806                    | 884      | 2 of £39                 |
| Draughtsman, Grade I.                   | 689                    | 728      | 1 of £39                 |
| Draughtsman, Grade II.                  | 598                    | 650      | 2 of £26                 |
| Draughtsman, Grade III.                 | 468                    | 520      | 2 of £26                 |
| Draughtsman—                            |                        |          |                          |
| Junior—                                 |                        |          |                          |
| Under 16 years of age                   | ..                     | 156      | ..                       |
| At 16 years of age                      | ..                     | 182      | ..                       |
| At 17 years of age                      | ..                     | 208      | ..                       |
| At 18 years of age                      | ..                     | 247      | ..                       |
| At 19 years of age                      | ..                     | 286      | ..                       |
| At 20 years of age                      | ..                     | 338      | ..                       |
| Draughtsman, Grade IV.                  | 390                    | 442      | 2 of £26                 |
| Fireman                                 | ..                     | 390      | ..                       |
| General Assistant                       | ..                     | 338      | ..                       |

†† Employees must be certificated accountants.

‡ Employees in this Grade must possess a University Degree in Arts, Science or Commerce.

† An allowance of 1s. a day may be paid to an employee who is required to drive and maintain a departmental vehicle while working with a survey party.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position:          | Yearly Rate of Salary. |          | Increments<br>(Annual).                |
|--|------------------------|----------|--|
|  | Minimum.               | Maximum. |  |
|  | £                      | £        |  |
| <b>GENERAL—continued.</b>                        |                        |          |  |
| Laboratory Assistant (Female), Grade I.—         |                        |          |  |
| Junior—  |                        |          |  |
| Under 16 years of age .. .. .                    |                        | 130      |  |
| At 16 years of age .. .. .                       |                        | 169      |  |
| At 17 years of age .. .. .                       |                        | 182      |  |
| At 18 years of age .. .. .                       |                        | 208      |  |
| At 19 years of age .. .. .                       |                        | 247      |  |
| At 20 years of age .. .. .                       |                        | 286      |  |
| Adult .. .. .                                    | 325                    | 351      | 1 of £26                               |
| Laboratory Assistant (Female), Grade II. .. .. . |                        | 403      |  |
| Laboratory Assistant (Male), Grade I. .. .. .    |                        | 468      |  |
| Laboratory Assistant (Male), Grade II.—          |                        |          |  |
| Junior—  |                        |          |  |
| Under 16 years of age .. .. .                    |                        | 130      |  |
| At 16 years of age .. .. .                       |                        | 169      |  |
| At 17 years of age .. .. .                       |                        | 182      |  |
| At 18 years of age .. .. .                       |                        | 195      |  |
| At 19 years of age .. .. .                       |                        | 247      |  |
| At 20 years of age .. .. .                       |                        | 291      |  |
| Adult .. .. .                                    | 364                    | 429      | 2 of £26 and<br>1 of £13               |
| Labourer .. .. .                                 |                        | 286      |  |
| Lift Attendant .. .. .                           |                        | 338      |  |
| Machinist (Female)—                              |                        |          |  |
| Junior—  |                        |          |  |
| Under 16 years of age .. .. .                    |                        | 130      |  |
| At 16 years of age .. .. .                       |                        | 169      |  |
| At 17 years of age .. .. .                       |                        | 182      |  |
| At 18 years of age .. .. .                       |                        | 208      |  |
| At 19 years of age .. .. .                       |                        | 247      |  |
| At 20 years of age .. .. .                       |                        | 286      |  |
| Adult .. .. .                                    | 338                    | 377      | 1 of £26 and<br>1 of £13               |
| Messenger—                                       |                        |          |  |
| Junior—  |                        |          |  |
| Under 16 years of age .. .. .                    |                        | 104      |  |
| At 16 years of age .. .. .                       |                        | 130      |  |
| At 17 years of age .. .. .                       |                        | 143      |  |
| At 18 years of age .. .. .                       |                        | 169      |  |
| At 19 years of age .. .. .                       |                        | 195      |  |
| At 20 years of age .. .. .                       |                        | 247      |  |
| Adult .. .. .                                    | 338                    | 377      | 1 of £26 and<br>1 of £13               |
| Motor Truck Driver .. .. .                       |                        | 403      |  |
| Nurse .. .. .                                    | 442                    | 468      | 1 of £26                               |
| Occupational Therapist (Female), Adult .. .. .   | 567                    | 657      | 2 of £45                               |
| Occupational Therapist (Female), Junior .. .. .  |                        | 528      |  |
| Office Cleaner .. .. .                           |                        | *        |  |
| Photographer .. .. .                             | 494                    | 546      | 2 of £26                               |
| Photographer (Female) .. .. .                    | 390                    | 442      | 2 of £26                               |
| Photographic Assistant (Male)—                   |                        |          |  |
| Junior—  |                        |          |  |
| Under 16 years of age .. .. .                    |                        | 130      |  |
| At 16 years of age .. .. .                       |                        | 169      |  |
| At 17 years of age .. .. .                       |                        | 182      |  |
| At 18 years of age .. .. .                       |                        | 195      |  |
| At 19 years of age .. .. .                       |                        | 247      |  |
| At 20 years of age .. .. .                       |                        | 291      |  |
| Adult .. .. .                                    | 351                    | 429      | 3 of £26                               |
| Photographic Assistant (Female)—                 |                        |          |  |
| Junior—  |                        |          |  |
| Under 16 years of age .. .. .                    |                        | 117      |  |
| At 16 years of age .. .. .                       |                        | 143      |  |
| At 17 years of age .. .. .                       |                        | 156      |  |
| At 18 years of age .. .. .                       |                        | 182      |  |
| At 19 years of age .. .. .                       |                        | 221      |  |
| At 20 years of age .. .. .                       |                        | 260      |  |
| Adult .. .. .                                    | 286                    | 351      | 2 of £13, 1 of<br>£26, and 1<br>of £13 |

\* Rates in accordance with the Determination of the Cleaners' Board.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.              | Yearly Rate of Salary. |          | Increments (Annual).     |
|--|------------------------|----------|--------------------------|
|  | Minimum.               | Maximum. |                          |
| GENERAL—continued.                                   |                        |          |                          |
|  | £                      | £        |                          |
| Shorthand Writer and Typist (Female)—                |                        |          |                          |
| Junior—  |                        |          |                          |
| Under 16 years of age .. .. .                        | ..                     | 156      |                          |
| At 16 years of age .. .. .                           | ..                     | 182      |                          |
| At 17 years of age .. .. .                           | ..                     | 208      |                          |
| At 18 years of age .. .. .                           | ..                     | 247      |                          |
| At 19 years of age .. .. .                           | ..                     | 286      |                          |
| At 20 years of age .. .. .                           | ..                     | 325      |                          |
| Adult .. .. .  | 377                    | 403      | 1 of £26                 |
| Social Worker (Female)                               | 567                    | 702      | 3 of £45                 |
| Social Worker (Female), Assistant                    | 351                    | 403      | 2 of £26                 |
| Social Worker (Male)                                 | 546                    | 572      | 1 of £26                 |
| Surveyor, Licensed .. .. .                           | 759                    | 830      | 1 of £71                 |
| Surveyor, Assistant—                                 |                        |          |                          |
| Junior—  |                        |          |                          |
| At 18 years of age .. .. .                           | ..                     | 247      |                          |
| At 19 years of age .. .. .                           | ..                     | 286      |                          |
| At 20 years of age .. .. .                           | ..                     | 338      |                          |
| Adult .. .. .  | 390                    | 546      | 6 of £26                 |
| Technical Librarian (Female)§                        | 567                    | 612      | 1 of £45                 |
| Technician Projectionist .. .. .                     | 728                    | 767      | 1 of £39                 |
| Telephonist (Female)—                                |                        |          |                          |
| Junior—  |                        |          |                          |
| Under 16 years of age .. .. .                        | ..                     | 130      |                          |
| At 16 years of age .. .. .                           | ..                     | 169      |                          |
| At 17 years of age .. .. .                           | ..                     | 182      |                          |
| At 18 years of age .. .. .                           | ..                     | 208      |                          |
| At 19 years of age .. .. .                           | ..                     | 247      |                          |
| At 20 years of age .. .. .                           | ..                     | 286      |                          |
| Adult .. .. .  | 312                    | 364      | 2 of £26                 |
| Typist (Female)—                                     |                        |          |                          |
| Junior—  |                        |          |                          |
| Under 16 years of age .. .. .                        | ..                     | 130      |                          |
| At 16 years of age .. .. .                           | ..                     | 169      |                          |
| At 17 years of age .. .. .                           | ..                     | 182      |                          |
| At 18 years of age .. .. .                           | ..                     | 208      |                          |
| At 19 years of age .. .. .                           | ..                     | 247      |                          |
| At 20 years of age .. .. .                           | ..                     | 286      |                          |
| Adult .. .. .  | 312                    | 364      | 2 of £26                 |
| Valuer .. .. .                                       | 572                    | 767      | 3 of £26 and<br>3 of £39 |
| Watchman .. .. .                                     |                        | 325      |                          |
| DEPARTMENT OF PREMIER.                               |                        |          |                          |
| AUDIT.   |                        |          |                          |
| Audit Clerk* .. .. .                                 | 624                    | 728      | 1 of £26 and<br>2 of £39 |
| SOIL CONSERVATION AUTHORITY.                         |                        |          |                          |
| Conservation Officer, Assistant† .. .. .             | 624                    | 714      | 2 of £45                 |
| Conservation Officer, Assistant—                     |                        |          |                          |
| Junior—  |                        |          |                          |
| At 18 years of age .. .. .                           | ..                     | 299      |                          |
| At 19 years of age .. .. .                           | ..                     | 338      |                          |
| At 20 years of age .. .. .                           | ..                     | 390      |                          |
| Adult .. .. .  | 572                    | 650      | 3 of £26                 |
| Mechanical Assistant .. .. .                         | 455                    | 494      | 1 of £26 and<br>1 of £13 |
| Plant Operator .. .. .                               | 455                    | 494      | 1 of £26 and<br>1 of £13 |
| Research Officer, Assistant .. .. .                  | 624                    | 714      | 2 of £45                 |
| Surveyor .. .. .                                     | 624                    | 689      | 1 of £26 and<br>1 of £39 |
| Works Assistant .. .. .                              |                        | 468      |                          |
| STATE FILM CENTRE.                                   |                        |          |                          |
| Biograph Operator (Projectionist) .. .. .            | 689                    | 728      | 1 of £39                 |
| DEPARTMENT OF CHIEF SECRETARY.                       |                        |          |                          |
| Claims Investigator, State Insurance Offices .. .. . | 767                    | 806      | 1 of £39                 |

§ Employees must possess a University Degree in Arts, Science or Commerce.

\* Employees must be certificated accountants.

† Employees must be graduates in Agricultural Science or possess an equivalent qualification.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.                          | Yearly Rate of Salary. |          | Increments<br>(Annual).  |
|--|------------------------|----------|--------------------------|
|  | Minimum.               | Maximum. |                          |
| DEPARTMENT OF CHIEF SECRETARY—continued.                         | £                      | £        |                          |
| CHILDREN'S WELFARE.  |                        |          |                          |
| Attendant (Female) .. .. .                                       | ..                     | 260†     | ..                       |
| Attendant (Female), Juvenile School .. .. .                      | ..                     | 298‡     | ..                       |
| Attendant (Male) .. .. .   | 338                    | 403      | 2 of £26 and<br>1 of £13 |
| Cook (Female) .. .. .  | ..                     | 351      | ..                       |
| Cook (Male), Winlaton .. .. .                                    | ..                     | 442      | ..                       |
| Cook (Female), Winlaton .. .. .                                  | ..                     | 377      | ..                       |
| Cook (Female), Assistant, Winlaton .. .. .                       | ..                     | 351      | ..                       |
| Cottage Mother* .. .. .  | ..                     | 546      | ..                       |
| Domestic—  |                        |          |                          |
| Junior—  |                        |          |                          |
| At 18 years of age .. .. .                                       | ..                     | 156      | ..                       |
| At 19 years of age .. .. .                                       | ..                     | 182      | ..                       |
| At 20 years of age .. .. .                                       | ..                     | 208      | ..                       |
| Adult .. .. .  | ..                     | 234      | ..                       |
| General Reliever (Female), Royal Park Depot .. .. .              | ..                     | 325      | ..                       |
| Handcraft Worker (Female) .. .. .                                | ..                     | 351      | ..                       |
| Inspector (Female) .. .. .                                       | 468                    | 481      | 1 of £13                 |
| Kitchenman .. .. .   | ..                     | 338      | ..                       |
| Laundress .. .. .  | ..                     | 351      | ..                       |
| Laundryman .. .. .   | 377                    | 390      | 1 of £13                 |
| Maid .. .. .   | ..                     | 195      | ..                       |
| Nursery School Teacher, Grade I. .. .. .                         | 385                    | 411      | 1 of £26                 |
| Nursery School Teacher, Grade II. .. .. .                        | 437                    | 489      | 2 of £26                 |
| Nursery School Teacher, Grade III. .. .. .                       | 567                    | 612      | 1 of £45                 |
| Nursery School Assistant—  |                        |          |                          |
| Junior—  |                        |          |                          |
| Under 16 years of age .. .. .                                    | ..                     | 130      | ..                       |
| At 16 years of age .. .. .                                       | ..                     | 169      | ..                       |
| At 17 years of age .. .. .                                       | ..                     | 182      | ..                       |
| At 18 years of age .. .. .                                       | ..                     | 208      | ..                       |
| At 19 years of age .. .. .                                       | ..                     | 247      | ..                       |
| At 20 years of age .. .. .                                       | ..                     | 286      | ..                       |
| Adult .. .. .  | 312                    | 338      | 1 of £26                 |
| Sister, Winlaton .. .. .   | 468                    | 481      | 1 of £13                 |
| Social Worker (Male), Assistant .. .. .                          | ..                     | 520      | ..                       |
| Ward Sister .. .. .  | 468                    | 481      | 1 of £13                 |
| OFFICE OF THE CHIEF INSPECTOR OF<br>EXPLOSIVES AND GAS EXAMINER. |                        |          |                          |
| Chemist .. .. .  | 669                    | 1,100    | †                        |
| Magazine Assistant, Truganina .. .. .                            | 377§                   | 403§     | 1 of £26                 |
| Watchman and Magazine Assistant, Truganina .. .. .               | ..                     | 416§     | ..                       |
| FISHERIES AND GAME.  |                        |          |                          |
| Fisheries and Wild Life Officer .. .. .                          | 377                    | 429      | 2 of £26                 |
| Gardener .. .. .   | ..                     | 364      | ..                       |
| Hatchery Assistant, Snob's Creek .. .. .                         | 364                    | 377      | 1 of £13                 |
| Information Officer (Female) .. .. .                             | ..                     | 728      | ..                       |
| Liberation Officer—  |                        |          |                          |
| Junior—  |                        |          |                          |
| At 18 years of age .. .. .                                       | ..                     | 195      | ..                       |
| At 19 years of age .. .. .                                       | ..                     | 247      | ..                       |
| At 20 years of age .. .. .                                       | ..                     | 291      | ..                       |
| Adult .. .. .  | ..                     | 364      | ..                       |
| Technical Assistant (Male) .. .. .                               | ..                     | 481      | ..                       |
| IMMIGRATION BRANCH.  |                        |          |                          |
| Caretaker, Reception Centre .. .. .                              | ..                     | 351      | ..                       |
| Housekeeper, Reception Centre, Exhibition .. .. .                | 351                    | 377      | 1 of £26                 |
| Manager, Reception Centre, Exhibition .. .. .                    | ..                     | 507      | ..                       |
| Welfare Officer (Female) .. .. .                                 | 489                    | 567      | 2 of £39                 |
| Welfare Officer (Female), Assistant .. .. .                      | 325                    | 390      | 2 of £26 and<br>1 of £13 |
| OFFICE OF THE CHIEF COMMISSIONER OF<br>POLICE.                   |                        |          |                          |
| Caretaker .. .. .  | ..                     | 351      | ..                       |

† An allowance at the rate of £13 a year may be paid to an employee who holds a certificate of competency as a Mothercraft Nurse.

\* Includes payment for all incidents of employment including overtime, work at night and work on Saturdays, Sundays, and Public Holidays.

† Increments in accordance with the scale of rates of salaries as set out in the Third Schedule to these Regulations.

§ Includes provision of £13 a year for danger money.



## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.   | Yearly Rate of Salary. |          | Increments<br>(Annual).          |
|---|------------------------|----------|----------------------------------|
|   | Minimum.               | Maximum. |                                  |
| DEPARTMENT OF CHIEF SECRETARY—continued.  |                        |          |                                  |
|   | £                      | £        |                                  |
| OFFICE OF THE CHIEF COMMISSIONER OF<br>POLICE—continued.                                |                        |          |                                  |
| Gardener—   |                        |          |                                  |
| Junior—   |                        |          |                                  |
| At 16 years of age .. .. .  | ..                     | 169      | ..                               |
| At 17 years of age .. .. .  | ..                     | 182      | ..                               |
| At 18 years of age .. .. .  | ..                     | 195      | ..                               |
| At 19 years of age .. .. .  | ..                     | 247      | ..                               |
| At 20 years of age .. .. .  | ..                     | 291      | ..                               |
| Adult .. .. .   | ..                     | 364      | ..                               |
| Instructor, Boxing and Wrestling .. .. .  | ..                     | 520      | ..                               |
| Matron, City Watchhouse .. .. .   | 312                    | 325      | 1 of £13                         |
| Motor Mechanic .. .. .  | ..                     | 465      | ..                               |
| Police Hospital—  |                        |          |                                  |
| Matron .. .. .  | ..                     | 624      | ..                               |
| Sister .. .. .  | 468                    | 494      | 1 of £26                         |
| Housemaid .. .. .   | ..                     | 260      | ..                               |
| Cook .. .. .  | ..                     | 338      | ..                               |
| Wardman .. .. .   | 338                    | 351      | 1 of £13                         |
| Storeman, Grade II. .. .. .   | ..                     | 351      | ..                               |
| PENAL AND GAOLS.  |                        |          |                                  |
| Dressmaking Instructor (Female) .. .. .   | ..                     | 390      | ..                               |
| Nurse .. .. .   | ..                     | 468      | ..                               |
| Probation and Parole Officer (Female) .. .. .   | 567                    | 657      | 2 of £45                         |
| Warder .. .. .  | 416                    | 494      | 3 of £26                         |
| Warder (Female) .. .. .   | 299                    | 351      | 1 of £13, 1 of £26, and 1 of £13 |
| PUBLIC LIBRARY, NATIONAL MUSEUM,<br>MUSEUM OF APPLIED SCIENCE, AND<br>NATIONAL GALLERY. |                        |          |                                  |
| Assistant (Anthropology) .. .. .  | 624                    | 689      | 1 of £26 and 1 of £39            |
| Assistant (Female), Grade I.†—  |                        |          |                                  |
| Junior—   |                        |          |                                  |
| Under 16 years of age .. .. .   | ..                     | 130      | ..                               |
| At 16 years of age .. .. .  | ..                     | 169      | ..                               |
| At 17 years of age .. .. .  | ..                     | 182      | ..                               |
| At 18 years of age .. .. .  | ..                     | 208      | ..                               |
| At 19 years of age .. .. .  | ..                     | 247      | ..                               |
| At 20 years of age .. .. .  | ..                     | 286      | ..                               |
| Adult .. .. .   | 312                    | 338      | 1 of £26                         |
| Assistant (Female), Grade II.‡  | 390                    | 468      | 3 of £26                         |
| Attendant—  |                        |          |                                  |
| Junior—   |                        |          |                                  |
| At 16 years of age .. .. .  | ..                     | 130      | ..                               |
| At 17 years of age .. .. .  | ..                     | 143      | ..                               |
| At 18 years of age .. .. .  | ..                     | 169      | ..                               |
| At 19 years of age .. .. .  | ..                     | 195      | ..                               |
| At 20 years of age .. .. .  | ..                     | 247      | ..                               |
| Adult .. .. .   | 390                    | 416      | 1 of £26                         |
| Cadet Attendant (Female)—   |                        |          |                                  |
| Junior—   |                        |          |                                  |
| Under 16 years of age .. .. .   | ..                     | 117      | ..                               |
| At 16 years of age .. .. .  | ..                     | 143      | ..                               |
| At 17 years of age .. .. .  | ..                     | 156      | ..                               |
| At 18 years of age .. .. .  | ..                     | 182      | ..                               |
| At 19 years of age .. .. .  | ..                     | 221      | ..                               |
| At 20 years of age .. .. .  | ..                     | 260      | ..                               |
| Adult .. .. .   | 299                    | 312      | 1 of £13                         |
| General Assistant, Senior .. .. .   | ..                     | 338      | ..                               |
| General Assistant .. .. .   | ..                     | 286      | ..                               |
| Head of the Art School, National Gallery .. .. .  | ..                     | 1,103    | ..                               |
| Lavatory Attendant (Male) .. .. .   | ..                     | 286      | ..                               |
| Lavatory Attendant (Female) .. .. .   | ..                     | 221      | ..                               |
| Preparator, Assistant .. .. .   | ..                     | 442      | ..                               |
| Scientific Officer .. .. .  | 624                    | 759      | 3 of £45                         |
| WEIGHTS AND MEASURES.   |                        |          |                                  |
| Inspector .. .. .   | ..                     | 728      | ..                               |
| Truck Driver and Assistant .. .. .  | ..                     | 442      | ..                               |

† An employee must possess the Leaving Certificate or equivalent.

‡ An employee must possess an appropriate University Degree.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position. | Yearly Rate of Salary. |          | Increments<br>(Annual). |
|---|------------------------|----------|-------------------------|
|   | Minimum.               | Maximum. |                         |
| DEPARTMENT OF TREASURER.                |                        |          |                         |
|   | £                      | £        |                         |
| Materials Procurement Officer .. ..     | 806                    | 884      | 2 of £39                |
| Valuer, Taxation (Land Tax) Branch ..   | 1,013                  | 1,103    | 2 of £45                |
| Yearly Rate of Salary.*                 |                        |          |                         |
| GOVERNMENT PRINTING OFFICE.             |                        |          |                         |
|   |                        | £        |                         |
| Binder .. ..                            |                        | 481      |                         |
| Binder, Quarter (Female) .. ..          |                        | 312      |                         |
| Book Folder (Female) .. ..              |                        | 299      |                         |
| Book Folder and Sewer (Female) .. ..    |                        | 312      |                         |
| Compositor .. ..                        |                        | 481      |                         |
| Electrician .. ..                       |                        | 494      |                         |
| Engineer .. ..                          |                        | 494      |                         |
| Engineer's Assistant .. ..              |                        | 325      |                         |
| Embossor (Female) .. ..                 |                        | 312      |                         |
| Feeder .. ..                            |                        | 312      |                         |
| Feeder (Female) .. ..                   |                        | 299      |                         |
| General Assistant, Senior .. ..         |                        | 312      |                         |
| General Assistant .. ..                 |                        | 299      |                         |
| Indexer (Female) .. ..                  |                        | 312      |                         |
| Linotype Assistant .. ..                |                        | 377      |                         |
| Machineman .. ..                        |                        | 481      |                         |
| Machinist, Envelope (Female) .. ..      |                        | 312      |                         |
| Monotype Caster .. ..                   |                        | 429      |                         |
| Night Watchman .. ..                    |                        | 338      |                         |
| Operator, Linotype .. ..                |                        | 533      |                         |
| Operator, Monotype .. ..                |                        | 533      |                         |
| Plate Grainer .. ..                     |                        | 338      |                         |
| Pressman .. ..                          |                        | 481      |                         |
| Printer, Lithographic .. ..             |                        | 481      |                         |
| Printer, Lithographic, Assistant .. ..  |                        | 325      |                         |
| Printer's Joiner .. ..                  |                        | 468      |                         |
| Process Engraver .. ..                  |                        | 507      |                         |
| Reader .. ..                            |                        | 520      |                         |
| Reader's Assistant (Female) .. ..       |                        | 299      |                         |
| Stereotyper .. ..                       |                        | 481      |                         |
| Storeman .. ..                          |                        | 351      |                         |
| Ticket Printer, Assistant .. ..         |                        | 442      |                         |
| Juniors—                                |                        |          |                         |
| Book Folder (Female) .. ..              |                        | †        |                         |
| General Assistant (Male) .. ..          |                        | †        |                         |
| Monotype Caster (Male) .. ..            |                        | †        |                         |
| Reader's Assistant (Female) .. ..       |                        | †        |                         |
| Ticket Printer, Assistant (Male) .. ..  |                        | †        |                         |
| Apprentices—                            |                        |          |                         |
| Engineer .. ..                          |                        | †        |                         |
| All others .. ..                        |                        | †        |                         |

The provisions contained in Regulation 61 (a) (viii) shall apply to employees occupying any of the foregoing positions as far as such provisions are applicable.

| Department and Designation of Position. | Yearly Rate of Salary. |          | Increments<br>(Annual).  |
|---|------------------------|----------|--------------------------|
|   | Minimum.               | Maximum. |                          |
| HOUSING COMMISSION.                     |                        |          |                          |
|   | £                      | £        |                          |
| Buildings Contracts Officer .. ..       | 689                    | 728      | 1 of £39                 |
| Building Inspector .. ..                | 546                    | 624      | 3 of £26                 |
| Construction Inspector .. ..            | 650                    | 689      | 1 of £39                 |
| Engineer, Assistant .. ..               | 624                    | 1,100    | ¶                        |
| Engineer (Design) .. ..                 | 1,390                  | 1,500    | 1 of £50 and<br>1 of £60 |
| Engineer (Supervision) .. ..            | 1,180                  | 1,280    | 2 of £50                 |

\* Subject to satisfactory service, an employee shall be entitled, in addition to the salary rate shown for his position, to two increments, each of £13, after the completion of one and three years' adult service respectively in the Government Printing Office.

‡ Rates in accordance with Commonwealth Graphic Arts award.

† Rates in accordance with Commonwealth Metal Trades award.

¶ Increments in accordance with the scale of rates of salaries as set out in the Third Schedule to these Regulations.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.  | Yearly Rate of Salary. |          | Increments<br>(Annual).                                      |
|--|------------------------|----------|--|
|  | Minimum.               | Maximum. |  |
| <b>DEPARTMENT OF TREASURER—continued.</b>  |                        |          |  |
|  | £                      | £        |  |
| <b>HOUSING COMMISSION—continued.</b>   |                        |          |  |
| Engineering Assistant .. .. .  | 390                    | 520      | 5 of £26   |
| Estimating Officer, Assistant .. ..  | 624                    | 728      | 1 of £26 and<br>2 of £39                                     |
| Executive Engineer .. .. .   | ..                     | 1,850    | ..   |
| Housing Inspector .. .. .  | 624                    | 689      | 1 of £26 and<br>1 of £39                                     |
| Housing Officer (Male) .. .. .   | ..                     | 507      | ..   |
| Housing Officer (Female) .. .. .   | ..                     | 403      | ..   |
| Investigating Officer (Female) .. ..   | ..                     | 377      | ..   |
| Manager, Holmesglen Concrete House Factory                                       | ..                     | 2,200    | ..   |
| Quantity Surveyor .. .. .  | 1,180                  | 1,280    | 2 of £50   |
| Real Estate Assistant .. .. .  | 572                    | 650      | 3 of £26   |
| Supervisor .. .. .   | 390                    | 403      | 1 of £13   |
| <b>STAMP DUTIES.</b>   |                        |          |  |
| <b>Embossing (Female)—</b>   |                        |          |  |
| Junior—  |                        |          |  |
| Under 16 years of age .. .. .  | ..                     | 117      | ..   |
| At 16 years of age .. .. .   | ..                     | 143      | ..   |
| At 17 years of age .. .. .   | ..                     | 156      | ..   |
| At 18 years of age .. .. .   | ..                     | 182      | ..   |
| At 19 years of age .. .. .   | ..                     | 221      | ..   |
| At 20 years of age .. .. .   | ..                     | 260      | ..   |
| Adult .. .. .  | 299                    | 312      | 1 of £13   |
| <b>DEPARTMENT OF EDUCATION.</b>  |                        |          |  |
| Assistant (Female), Glendonald Hostel .. ..                                      | ..                     | 312      | ..   |
| Biograph Operator (Projectionist) .. ..  | 689                    | 728      | 1 of £39   |
| Commercial Artist (Female)—  |                        |          |  |
| Junior—  |                        |          |  |
| At 19 years of age .. .. .   | ..                     | 286      | ..   |
| At 20 years of age .. .. .   | ..                     | 325      | ..   |
| Adult .. .. .  | ..                     | 390      | ..   |
| Film Librarian, Visual Education Centre ..                                       | 520                    | 572      | 2 of £26   |
| Gardener .. .. .   | ..                     | 364      | ..   |
| Housekeeper, Grade I. .. .. .  | 351                    | 377      | 1 of £26   |
| Housekeeper, Grade II. .. .. .   | 377                    | 403      | 1 of £26   |
| Housekeeper, Assistant .. .. .   | 299                    | 325      | 2 of £13   |
| Linotype Operator, Visual Education Centre ..                                    | ..                     | 546§     | ..   |
| Storeman, Grade II. .. .. .  | ..                     | 351      | ..   |
| Supervisor of Grounds and Buildings, Health<br>and Recreation Camp, Somers .. .. | ..                     | 416      | ..   |
| Typist (Female), employed in Teachers' Colleges<br>and Schools*—                 |                        |          |  |
| Junior—  |                        |          |  |
| Under 16 years of age .. .. .  | ..                     | 123      | ..   |
| At 16 years of age .. .. .   | ..                     | 159      | ..   |
| At 17 years of age .. .. .   | ..                     | 172      | ..   |
| At 18 years of age .. .. .   | ..                     | 195      | ..   |
| At 19 years of age .. .. .   | ..                     | 234      | ..   |
| At 20 years of age .. .. .   | ..                     | 273      | ..   |
| Adult.. .. .   | 299                    | 351      | 1 of £13, 1 of<br>£26, and 1<br>of £13                       |
| <b>DEPARTMENT OF LAW.</b>  |                        |          |  |
| Crier .. .. .  | ..                     | 364      | ..   |
| Court Reporter (Female) .. .. .  | ..                     | 863      | ..   |
| Court Reporter (Male) .. .. .  | ..                     | 920      | ..   |
| Chemist (Female) .. .. .   | 612                    | 1,043    | 2 of £45, 1 of<br>£71, 2 of £45,<br>1 of £80 and<br>2 of £50 |
| Laboratory Attendant, Morgue .. .. .   | ..                     | 338      | ..   |
| Mortuary Attendant, Morgue .. .. .   | ..                     | 429      | ..   |
| Pharmaceutical Chemist .. .. .   | ..                     | 830      | ..   |
| Professional Assistant (Male), Grade I. ..                                       | 624                    | 714      | 2 of £45   |
| Professional Assistant (Male), Grade II. ..                                      | ..                     | 546      | ..   |

§ Subject to satisfactory service, incremental progression shall be by two increments each of £13 payable after the completion of one and three years' adult service, respectively.

|| With quarters.

\* Excluding Colleges and Schools approved by the Board.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.              | Yearly Rate of Salary. |          | Increments<br>(Annual).  |
|--|------------------------|----------|--------------------------|
|  | Minimum.               | Maximum. |                          |
| DEPARTMENT OF LAW—continued.                         |                        |          |                          |
| CROWN SOLICITOR'S OFFICE.                            |                        |          |                          |
| Professional Assistant (Female) .. .. .              | £                      | £        | 489 ..                   |
| OFFICE OF TITLES.                                    |                        |          |                          |
| Attendant.. .. .                                     |                        |          | 364† ..                  |
| DEPARTMENT OF CROWN LANDS AND SURVEY.                |                        |          |                          |
| Assistant (Research) .. .. .                         | 390                    | 520      | 5 of £26                 |
| Caretaker, Yanakie Run .. .. .                       |                        | 364      | ..                       |
| Cartographic Assistant, Grade I. .. .. .             | 468                    | 520      | 2 of £26                 |
| Cartographic Assistant, Grade II. .. .. .            | 390                    | 442      | 2 of £26                 |
| Engineer Mechanic, Buchan Caves .. .. .              | 455                    | 494      | 1 of £26 and<br>1 of £13 |
| Foreman Chainman .. .. .                             | 403                    | 455      | 2 of £26                 |
| Guide, Buchan Caves .. .. .                          |                        | 338      | ..                       |
| Inspector of Land Settlement .. .. .                 | 546                    | 767†     | 4 of £26 and<br>3 of £39 |
| Inspector of Land Settlement .. .. .                 | 546                    | 728      | 4 of £26 and<br>2 of £39 |
| Plan Moulder .. .. .                                 |                        | 507      | ..                       |
| Research Officer, Assistant .. .. .                  | 624                    | 1,100    | ¶                        |
| Storeman, Grade I. .. .. .                           | 390                    | 416      | 1 of £26                 |
| Technical Assistant (Male) .. .. .                   | 481                    | 533      | 2 of £26                 |
| Topographer, Grade I. .. .. .                        | 689                    | 728      | 1 of £39                 |
| Topographer, Grade II. .. .. .                       | 598                    | 650      | 2 of £26                 |
| Topographer, Grade III. .. .. .                      | 468                    | 520      | 2 of £26                 |
| BOTANIC GARDENS.                                     |                        |          |                          |
| Assistant Librarian (Female), National<br>Herbarium— |                        |          |                          |
| Junior—  |                        |          |                          |
| Under 16 years of age .. .. .                        |                        | 130      | ..                       |
| At 16 years of age .. .. .                           |                        | 169      | ..                       |
| At 17 years of age .. .. .                           |                        | 182      | ..                       |
| At 18 years of age .. .. .                           |                        | 208      | ..                       |
| At 19 years of age .. .. .                           |                        | 247      | ..                       |
| At 20 years of age .. .. .                           |                        | 286      | ..                       |
| Adult .. .. .  | 312                    | 364      | 2 of £26                 |
| Botanist (Female), Assistant .. .. .                 |                        | 567      | ..                       |
| Gardener—  |                        |          |                          |
| Junior—  |                        |          |                          |
| At 15 years of age .. .. .                           |                        | 130      | ..                       |
| At 16 years of age .. .. .                           |                        | 169      | ..                       |
| At 17 years of age .. .. .                           |                        | 182      | ..                       |
| At 18 years of age .. .. .                           |                        | 195      | ..                       |
| At 19 years of age .. .. .                           |                        | 247      | ..                       |
| At 20 years of age .. .. .                           |                        | 291      | ..                       |
| Adult .. .. .  | 364*                   | 377      | 1 of £13                 |
| Herbarium Assistant .. .. .                          | 312                    | 364      | 2 of £26                 |
| Painter and Writer .. .. .                           |                        | 455      | ..                       |
| DEPARTMENT OF PUBLIC WORKS.                          |                        |          |                          |
| Architect, Grade I. .. .. .                          | 1,000                  | 1,100    | 2 of £50                 |
| Architect, Grade II. .. .. .                         | 830                    | 920      | 2 of £45                 |
| Architect, Assistant .. .. .                         | 624                    | 759      | 3 of £45                 |
| Assistant (Sewerage Design) .. .. .                  | 689                    | 728      | 1 of £39                 |
| Attendant, Public Offices Reserve .. .. .            |                        | 416      | ..                       |
| Caretaker .. .. .                                    |                        | 351      | ..                       |
| Electrical Fitter .. .. .                            | 455                    | 494      | 1 of £26 and<br>1 of £13 |
| Electrical Mechanic .. .. .                          | 455                    | 494      | 1 of £26 and<br>1 of £13 |
| Engineer, Senior .. .. .                             | 1,000                  | 1,100    | 2 of £50                 |
| Engineer .. .. .                                     | 830                    | 920      | 2 of £45                 |
| Engineer, Assistant .. .. .                          | 624                    | 759      | 3 of £45                 |
| Engineer, Assistant (Electrical) .. .. .             | 624                    | 759      | 3 of £45                 |

† In addition an allowance at the rate of £39 a year for searching duties.

‡ To apply to employees appointed to the position prior to the 9th September, 1946.

¶ Increments in accordance with the scale of rates of salaries as set out in the Third Schedule to these Regulations.

\* An employee shall not be paid a salary rate in excess of £364 a year unless he has passed the examination prescribed in Regulation 82.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.                   | Yearly Rate of Salary. |          | Increments<br>(Annual).                                      |
|---|------------------------|----------|--|
|   | Minimum.               | Maximum. |  |
| DEPARTMENT OF PUBLIC WORKS—continued.                     |                        |          |  |
| Engineer, Assistant (Mechanical) .. ..                    | 624                    | 759      | 3 of £45   |
| French Polisher .. ..                                     | ..                     | 481      | ..   |
| Gardener .. ..  | ..                     | 364      | ..   |
| Garden Labourer .. ..                                     | ..                     | 286      | ..   |
| Garage Attendant .. ..                                    | ..                     | 338      | ..   |
| Information Officer .. ..                                 | 1,103                  | 1,193    | 2 of £45   |
| Inspector of Works .. ..                                  | 598                    | 728      | 2 of £26 and<br>2 of £39                                     |
| Mechanic .. ..  | ..                     | 455      | ..   |
| Motor Mechanic .. ..                                      | 455                    | 494      | 1 of £26 and<br>1 of £13                                     |
| Plumber, Supervising .. ..                                | ..                     | 650      | ..   |
| Quantity Surveyor .. ..                                   | 1,000                  | 1,100    | 2 of £50   |
| Quantity Surveyor, Assistant, Grade I. ..                 | 624                    | 714      | 2 of £45   |
| Quantity Surveyor, Assistant, Grade II. ..                | 494                    | 546      | 2 of £26   |
| Storeman, Grade I. .. ..                                  | 390                    | 416      | 1 of £26   |
| Storekeeper .. ..   | 416                    | 455      | 1 of £26 and<br>1 of £13                                     |
| Technical Works Officer, Grade I. .. ..                   | 572                    | 689      | 3 of £26 and<br>1 of £39                                     |
| Technical Works Officer, Grade II. .. ..                  | ..                     | 546      | ..   |
| PORTS AND HARBOURS.                                       |                        |          |  |
| Able Seaman .. ..   | 325                    | 351†θ    | 1 of £26   |
| Carpenter and Shipwright .. ..                            | ..                     | 481¶     | ..   |
| Cook .. ..  | 429                    | 442†θ    | 1 of £13   |
| Coxswain and Leadsman .. ..                               | 390                    | 403      | 1 of £13   |
| Deckhand† .. ..   | 299                    | 312†θ    | 1 of £13   |
| Engineer, Chief, of Dredges, &c. .. ..                    | ..                     | ***†θ    | ..   |
| Engineer, Second, of Dredges, &c. .. ..                   | ..                     | ***†θ    | ..   |
| Engineer, Third, of Dredges, &c. .. ..                    | ..                     | ***†θ    | ..   |
| Engine Driver of Launch ("Fury") .. ..                    | ..                     | 572      | ..   |
| Engine Driver of Launch ("Goudie" and<br>"Victory") .. .. | ..                     | 520      | ..   |
| Fireman, Marine .. ..                                     | 377                    | 390†θ    | 1 of £13   |
| Fitter and Turner .. ..                                   | 455                    | 494¶     | 1 of £26 and<br>1 of £13                                     |
| Greaser and Storeman .. ..                                | 390                    | 416†θ    | 1 of £26   |
| Hydrographer .. ..  | 546                    | 598      | 2 of £26   |
| Lighthouse Keeper, Assistant .. ..                        | 364                    | 377††    | 1 of £13   |
| Lightkeeper and Boatman .. ..                             | ..                     | 377††    | ..   |
| Lighterman .. ..  | 403                    | 416      | 1 of £13   |
| Master, Dredges, &c. .. ..                                | ..                     | §†θ      | ..   |
| Master of Launch ("Fury") .. ..                           | ..                     | 572      | ..   |
| Master of Launch ("Goudie" and "Victory") ..              | ..                     | 520      | ..   |
| Mate, First, of Dredges, &c. .. ..                        | ..                     | §†θ      | ..   |
| Mate, Second, of Dredges, &c. .. ..                       | ..                     | §†θ      | ..   |
| Motor Boat Driver and Labourer .. ..                      | 364                    | 390      | 1 of £26   |
| Navigation Lights Engineer, Assistant ..                  | 507                    | 533      | 1 of £26   |
| Steward .. ..   | 299                    | 312†θ    | 1 of £13   |
| Storeman, Grade I. .. ..                                  | 390                    | 416      | 1 of £26   |
| Wharf Carpenter and Boatman .. ..                         | ..                     | 481      | ..   |
| Winch Driver and Boatman .. ..                            | ..                     | 364      | ..   |
| DEPARTMENT OF MINES.                                      |                        |          |  |
| Battery Foreman and Cyanider .. ..                        | ..                     | 494      | ..   |
| Battery Mechanic .. ..                                    | 455                    | 494      | 1 of £26 and<br>1 of £13                                     |
| Chemist .. ..   | 669                    | 1,100    | *  |
| Chemist (Female) .. ..                                    | 612                    | 1,043    | 2 of £45, 1 of<br>£71, 2 of<br>£45, 1 of £80<br>and 2 of £50 |
| Drill Assistant, Leading Hand .. ..                       | ..                     | 416      | ..   |
| Drill Foreman, Grade I. .. ..                             | ..                     | 689      | ..   |
| Drill Foreman, Grade II. .. ..                            | ..                     | 624      | ..   |
| Drill Foreman, Grade III. .. ..                           | ..                     | 546      | ..   |

† With rations when required to live on the vessel.

θ While serving in the dredging vessel "Matthew Flinders" entitled to an allowance at the rate of £40 a year for hard lying.

|| In addition an allowance of 5s. for each day or part thereof while engaged upon either towing or carrying explosives.

¶ In addition, a commuted allowance at the rate of £36 a year for ship repair work and "dirty work" in connection therewith.

† After the completion of two years' satisfactory service as such, will be eligible for progression to Able Seaman.

\*\* Rates as prescribed by the Marine Engineers (Department of Public Works, Victoria Dredges) margins award.

†† With quarters when required to reside on premises.

§ Rates as prescribed by the Merchant Service Guild (Department of Public Works, Victoria Dredges) margins award.

\* Increments in accordance with the scale of rates of salaries as set out in the Third Schedule to these Regulations.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.            | Yearly Rate of Salary. |          | Increments<br>(Annual).                                      |
|--|------------------------|----------|--|
|  | Minimum.               | Maximum. |  |
| DEPARTMENT OF MINES—continued.                     |                        |          |  |
| Drill Sub-Foreman, Senior .. .. .                  | £                      | £        |  |
| Drill Sub-Foreman, Grade I. .. .. .                | ..                     | 689      | ..   |
| Drill Sub-Foreman, Grade II. .. .. .               | ..                     | 546      | ..   |
| Drill Sub-Foreman, Grade III. .. .. .              | ..                     | 533      | ..   |
| Fitter and Turner .. .. .                          | 455                    | 494      | 1 of £26 and<br>1 of £13                                     |
| Geologist .. .. .                                  | 624                    | 1,100    | *  |
| Geologist, Assistant .. .. .                       | 494                    | 546      | 2 of £26   |
| Inspector of Boilers .. .. .                       | ..                     | 598      | ..   |
| Inspector of Mines and Machinery .. .. .           | 624                    | 759      | 3 of £45   |
| Laboratory Attendant .. .. .                       | ..                     | 338      | ..   |
| Mechanic, Senior .. .. .                           | ..                     | 520      | ..   |
| Mechanic .. .. .                                   | 455                    | 494      | 1 of £26 and<br>1 of £13                                     |
| Pump Foreman .. .. .                               | ..                     | 624      | ..   |
| Section Cutter .. .. .                             | ..                     | 416      | ..   |
| Storeman, Grade II. .. .. .                        | ..                     | 351      | ..   |
| Welder .. .. .                                     | 455                    | 494      | 1 of £26 and<br>1 of £13                                     |
| DEPARTMENT OF HEALTH.                              |                        |          |  |
| GENERAL HEALTH.                                    |                        |          |  |
| Attendant, Venereal Diseases Clinic .. .. .        | ..                     | 429      | ..   |
| District Health Officer† .. .. .                   | ..                     | 2,400    | ..   |
| District Health Officer .. .. .                    | ..                     | 1,850    | ..   |
| Engineer .. .. .                                   | 624                    | 1,100    | *  |
| Exotic Diseases—                                   |                        |          |  |
| Cook (Female) .. .. .                              | ..                     | 351      | ..   |
| Domestic .. .. .                                   | ..                     | 234      | ..   |
| General Hand .. .. .                               | ..                     | 351      | ..   |
| Sister .. .. .                                     | 468                    | 494      | 1 of £26   |
| Health Inspector (Female) .. .. .                  | 520                    | 546      | 1 of £26   |
| Health Officer (Male) .. .. .                      | 1,650                  | 1,750    | 2 of £50   |
| Health Officer (Female) .. .. .                    | 1,593                  | 1,693    | 2 of £50   |
| Laboratory Attendant .. .. .                       | ..                     | 338      | ..   |
| Nurse Supervisor, Social Services .. .. .          | 520                    | 546      | 1 of £26   |
| Nurse, Venereal Diseases Clinic .. .. .            | 455                    | 481      | 1 of £26   |
| Nurse, Visiting .. .. .                            | 455                    | 481      | 1 of £26   |
| Physiotherapist (Female) .. .. .                   | 567                    | 657      | 2 of £45   |
| Physiotherapist, Assistant (Female)—               |                        |          |  |
| Junior—  |                        |          |  |
| At 16 years of age .. .. .                         | ..                     | 143      | ..   |
| At 17 years of age .. .. .                         | ..                     | 156      | ..   |
| At 18 years of age .. .. .                         | ..                     | 182      | ..   |
| At 19 years of age .. .. .                         | ..                     | 221      | ..   |
| At 20 years of age .. .. .                         | ..                     | 260      | ..   |
| Adult .. .. .                                      | 299                    | 312      | 1 of £13   |
| Plumbing Inspector, Plumbers and Gasfitters        |                        |          |  |
| Board .. .. .                                      | ..                     | 624      | ..   |
| Rat Trapper .. .. .                                | 338                    | 351      | 1 of £13   |
| Scientific Officer (Chemist) (Male) .. .. .        | 669                    | 1,100    | *  |
| Scientific Officer (Chemist) (Female) .. .. .      | 612                    | 1,043    | 2 of £45, 1 of<br>£71, 2 of<br>£45, 1 of £80<br>and 2 of £50 |
| Sister in Charge, Venereal Diseases Clinic .. .. . | ..                     | 494      | ..   |
| Technical Assistant (Female) .. .. .               | 416                    | 442      | 1 of £26   |
| MATERNAL AND CHILD HYGIENE.                        |                        |          |  |
| Articulated Vehicle Driver .. .. .                 | ..                     | 455      | ..   |
| Dental Attendant (Female) .. .. .                  | 299                    | 312      | 1 of £13   |
| Dietitian .. .. .                                  | 612                    | 657      | 1 of £45   |
| Kindergartner, Grade I. .. .. .                    | 333                    | 359      | 1 of £26   |
| Kindergartner, Grade II. .. .. .                   | 385                    | 450      | 2 of £26 and<br>1 of £13                                     |
| Kindergartner, Grade III. .. .. .                  | 502                    | 567      | 2 of £26 and<br>1 of £13                                     |
| Kindergartner, Assistant .. .. .                   | 312                    | 338      | 1 of £26   |
| Medical Officer (Male) .. .. .                     | 1,650                  | 1,750    | 2 of £50   |
| Medical Officer (Female) .. .. .                   | 1,593                  | 1,693    | 2 of £50   |
| Mothercraft Nurse .. .. .                          | 273                    | 286      | 1 of £13   |
| Motor Driver (Female) .. .. .                      | 299                    | 312      | 1 of £13   |
| Pre-School Adviser (Female) .. .. .                | ..                     | 657      | ..   |
| School Dental Officer (Male) .. .. .               | 1,650                  | 1,750    | 2 of £50   |
| School Dental Officer (Female) .. .. .             | 1,593                  | 1,693    | 2 of £50   |

\* Increments in accordance with the scale of rates of salaries as set out in the Third Schedule to these Regulations.

† Occupant must possess Diploma of Public Health.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.          | Yearly Rate of Salary. |          | Increments<br>(Annual).          |
|--|------------------------|----------|----------------------------------|
|  | Minimum.               | Maximum. |                                  |
|  | £                      | £        |                                  |
| DEPARTMENT OF HEALTH—continued.                  |                        |          |                                  |
| MATERNAL AND CHILD HYGIENE—continued.            |                        |          |                                  |
| School Nurse .. .. .                             | 442                    | 468†     | 1 of £26                         |
| Sister, Dental Services .. .. .                  | 442                    | 468      | 1 of £26                         |
| Sister, Infant Welfare .. .. .                   | ..                     | 546      | ..                               |
| Storekeeper .. .. .                              | 442                    | 468      | 1 of £26                         |
| Storeman, Grade I. .. .. .                       | 390                    | 416      | 1 of £26                         |
| TUBERCULOSIS.                                    |                        |          |                                  |
| Assistant Clinical Tuberculosis Officer (Female) | 1,593                  | 1,693    | 2 of £50                         |
| Dark Room Attendant (Male)—                      |                        |          |                                  |
| Junior—  |                        |          |                                  |
| Under 16 years of age .. .. .                    | ..                     | 130      | ..                               |
| At 16 years of age .. .. .                       | ..                     | 169      | ..                               |
| At 17 years of age .. .. .                       | ..                     | 182      | ..                               |
| At 18 years of age .. .. .                       | ..                     | 195      | ..                               |
| At 19 years of age .. .. .                       | ..                     | 247      | ..                               |
| At 20 years of age .. .. .                       | ..                     | 291      | ..                               |
| Adult .. .. .                                    | 351                    | 429      | 3 of £26                         |
| Dark Room Attendant (Female)—                    |                        |          |                                  |
| Junior—  |                        |          |                                  |
| Under 16 years of age .. .. .                    | ..                     | 117      | ..                               |
| At 16 years of age .. .. .                       | ..                     | 143      | ..                               |
| At 17 years of age .. .. .                       | ..                     | 156      | ..                               |
| At 18 years of age .. .. .                       | ..                     | 182      | ..                               |
| At 19 years of age .. .. .                       | ..                     | 221      | ..                               |
| At 20 years of age .. .. .                       | ..                     | 260      | ..                               |
| Adult .. .. .                                    | 286                    | 351      | 2 of £13, 1 of £26, and 1 of £13 |
| Field Officer, Chest X-ray Surveys .. .. .       | 546                    | 598      | 2 of £26                         |
| Matron, Henry Watson House .. .. .               | ..                     | 650      | ..                               |
| Medical Officer (Male) .. .. .                   | 1,650                  | 1,750    | 2 of £50                         |
| Medical Officer (Female) .. .. .                 | 1,593                  | 1,693    | 2 of £50                         |
| Nurse, Tuberculosis Bureau .. .. .               | 455                    | 481      | 1 of £26                         |
| Nurse, Visiting .. .. .                          | 455                    | 481      | 1 of £26                         |
| Physiotherapist (Female) .. .. .                 | 567                    | 657      | 2 of £45                         |
| Physiotherapist, Assistant (Female)—             |                        |          |                                  |
| Junior—  |                        |          |                                  |
| At 16 years of age .. .. .                       | ..                     | 143      | ..                               |
| At 17 years of age .. .. .                       | ..                     | 156      | ..                               |
| At 18 years of age .. .. .                       | ..                     | 182      | ..                               |
| At 19 years of age .. .. .                       | ..                     | 221      | ..                               |
| At 20 years of age .. .. .                       | ..                     | 260      | ..                               |
| Adult .. .. .                                    | 299                    | 312      | 1 of £13                         |
| Radiologist .. .. .                              | ..                     | 2,400    | ..                               |
| X-ray Technician, Grade I.† .. .. .              | 494                    | 520      | 1 of £26                         |
| X-ray Technician (Female), Grade I.† .. .. .     | 390                    | 416      | 1 of £26                         |
| X-ray Technician (Male), Grade II.†—             |                        |          |                                  |
| Junior—  |                        |          |                                  |
| At 17 years of age .. .. .                       | ..                     | 221      | ..                               |
| At 18 years of age .. .. .                       | ..                     | 209      | ..                               |
| At 19 years of age .. .. .                       | ..                     | 338      | ..                               |
| At 20 years of age .. .. .                       | ..                     | 390      | ..                               |
| Adult .. .. .                                    | ..                     | 468      | ..                               |
| X-ray Technician (Female), Grade II.†—           |                        |          |                                  |
| Junior—  |                        |          |                                  |
| At 17 years of age .. .. .                       | ..                     | 208      | ..                               |
| At 18 years of age .. .. .                       | ..                     | 247      | ..                               |
| At 19 years of age .. .. .                       | ..                     | 286      | ..                               |
| At 20 years of age .. .. .                       | ..                     | 325      | ..                               |
| Adult .. .. .                                    | ..                     | 377      | ..                               |
| X-ray Technician (Male), Assistant—              |                        |          |                                  |
| Junior—  |                        |          |                                  |
| At 16 years of age .. .. .                       | ..                     | 182      | ..                               |
| At 17 years of age .. .. .                       | ..                     | 208      | ..                               |
| At 18 years of age .. .. .                       | ..                     | 234      | ..                               |
| At 19 years of age .. .. .                       | ..                     | 273      | ..                               |
| At 20 years of age .. .. .                       | ..                     | 312      | ..                               |
| Adult .. .. .                                    | ..                     | 403      | ..                               |

† Plus a uniform allowance at the rate of £9 2s. a year, payable quarterly.

† See Regulation 53A.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.           | Yearly Rate of Salary. |          | Increments<br>(Annual).                |
|---|------------------------|----------|--|
|   | Minimum.               | Maximum. |  |
|   | £                      | £        |  |
| DEPARTMENT OF HEALTH—continued.                   |                        |          |  |
| TUBERCULOSIS—continued.                           |                        |          |  |
| X-ray Technician (Female), Assistant—<br>Junior—  |                        |          |  |
| At 16 years of age .. .. .                        | ..                     | 169      | ..                                     |
| At 17 years of age .. .. .                        | ..                     | 182      | ..                                     |
| At 18 years of age .. .. .                        | ..                     | 208      | ..                                     |
| At 19 years of age .. .. .                        | ..                     | 247      | ..                                     |
| At 20 years of age .. .. .                        | ..                     | 286      | ..                                     |
| Adult .. .. .                                     | ..                     | 325      | ..                                     |
| STATE SANATORIA.                                  |                        |          |  |
| Boiler Attendant .. .. .                          | ..                     | 390      | ..                                     |
| Chef .. .. .                                      | ..                     | 494      | ..                                     |
| Cook, Assistant .. .. .                           | ..                     | 442      | ..                                     |
| Cook (Female) .. .. .                             | ..                     | 403      | ..                                     |
| Cook (Female), Assistant .. .. .                  | ..                     | 351      | ..                                     |
| Cook, Second Assistant, and Housemaid .. .. .     | ..                     | 325      | ..                                     |
| Electrician .. .. .                               | ..                     | 494      | ..                                     |
| Foreman .. .. .                                   | ..                     | 494      | ..                                     |
| Gardener, Senior .. .. .                          | ..                     | 403      | ..                                     |
| Gardener .. .. .                                  | ..                     | 377      | ..                                     |
| General Hand .. .. .                              | ..                     | 351      | ..                                     |
| Handcraft Worker (Female) .. .. .                 | ..                     | 351      | ..                                     |
| Housekeeper .. .. .                               | 351                    | 377      | 1 of £26                               |
| Kitchenman .. .. .                                | ..                     | 338      | ..                                     |
| Laboratory Attendant .. .. .                      | ..                     | 338      | ..                                     |
| Laundryman .. .. .                                | ..                     | 390      | ..                                     |
| Laundress .. .. .                                 | ..                     | 351      | ..                                     |
| Laundress Assistant, and Housemaid .. .. .        | ..                     | 338      | ..                                     |
| Maid .. .. .                                      | ..                     | 247      | ..                                     |
| Matron .. .. .                                    | ..                     | 728      | ..                                     |
| Matron, Deputy .. .. .                            | ..                     | 598      | ..                                     |
| Medical Officer (Male) .. .. .                    | 1,650                  | 1,750    | 2 of £50                               |
| Medical Officer (Female) .. .. .                  | 1,593                  | 1,693    | 2 of £50                               |
| Motor Driver .. .. .                              | 403                    | 416      | 1 of £13                               |
| Nurse, Charge (Male) .. .. .                      | 598                    | 650      | 2 of £26                               |
| Nursing Orderly, Senior .. .. .                   | ..                     | 416      | ..                                     |
| Nursing Orderly .. .. .                           | ..                     | 390      | ..                                     |
| Nurse, Senior Assistant .. .. .                   | ..                     | 338      | ..                                     |
| Nurse, Assistant .. .. .                          | ..                     | 299      | ..                                     |
| Occupational Therapy Instructor .. .. .           | 468                    | 494      | 1 of £26                               |
| Occupational Therapy Instructress .. .. .         | 364                    | 403      | 1 of £26 and<br>1 of £13               |
| Occupational Therapy Instructress, Senior .. .. . | ..                     | 442      | ..                                     |
| Painter .. .. .                                   | ..                     | 455      | ..                                     |
| Seamstress and Housemaid .. .. .                  | ..                     | 325      | ..                                     |
| Sister .. .. .                                    | 468                    | 494      | 1 of £26                               |
| Tutor Sister .. .. .                              | 520                    | 559      | 1 of £26 and<br>1 of £13               |
| Wardsman .. .. .                                  | ..                     | 364      | ..                                     |
| Wardmaid .. .. .                                  | ..                     | 273      | ..                                     |
| MENTAL HYGIENE.                                   |                        |          |  |
| Dentist .. .. .                                   | 1,650                  | 1,750    | 2 of £50                               |
| Dietitian (Female) .. .. .                        | 612                    | 657      | 1 of £45                               |
| Electro-Physicist .. .. .                         | 830                    | 920      | 2 of £45                               |
| Occupational Therapist (Male) .. .. .             | 624                    | 714      | 2 of £45                               |
| Occupational Therapist (Female), Senior .. .. .   | ..                     | 818      | ..                                     |
| Pharmaceutical Chemist .. .. .                    | ..                     | 830      | ..                                     |
| Physiotherapist (Female) .. .. .                  | 567                    | 657      | 2 of £45                               |
| Psychologist .. .. .                              | 624                    | 920      | ..                                     |
| Psychologist (Female) .. .. .                     | 567                    | 863      | 3 of £45, 1 of<br>£71, and 2<br>of £45 |
| Social Worker (Male), Assistant .. .. .           | ..                     | 520      | ..                                     |
| Speech Therapist (Female) .. .. .                 | 567                    | 657      | 2 of £45                               |
| Technical Assistant (Electronics) .. .. .         | 533                    | 559      | 1 of £26                               |

\* Increments in accordance with the scale of rates of salaries as set out in the Third Schedule to these Regulations.



## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.                               | Yearly Rate of Salary. |          | Increments (Annual).                                 |
|---|------------------------|----------|--|
|   | Minimum.               | Maximum. |  |
| DEPARTMENT OF AGRICULTURE.  |                        |          |  |
|   | £                      | £        |  |
| Agricultural Scientist (Male) .. ..                                   | 669                    | 1,100    | *  |
| Agricultural Scientist (Female) .. ..                                 | 612                    | 1,043    | 2 of £45, 1 of £71, 2 of £45, 1 of £80, and 2 of £50 |
| Assistant (Female), Publicity .. ..                                   | 403                    | 468      | 2 of £26 and 1 of £13                                |
| Caretaker-Caterer, Horticultural Research Station, Tatura .. ..       | ..                     | 364      | ..   |
| Chemist (Male) .. ..  | 669                    | 1,100    | *  |
| Chemist (Female) .. ..  | 612                    | 1,043    | 2 of £45, 1 of £71, 2 of £45, 1 of £80, and 2 of £50 |
| Apiary Inspector .. ..  | 546                    | 624      | 3 of £26   |
| Assistant, Egg Laying Competition .. ..                               | 338                    | 377      | 1 of £26 and 1 of £13                                |
| Assistant, Mobile Extension Unit .. ..                                | ..                     | 429      | ..   |
| Butter Maker, Assistant, School of Dairy Technology .. ..             | ..                     | 442      | ..   |
| Caretaker and Overseer, Glenormiston .. ..                            | ..                     | 390†     | ..   |
| Carpenter, State Research Farm, Werribee .. ..                        | 455                    | 494      | 1 of £26 and 1 of £13                                |
| Cereal Chemist, Assistant .. ..                                       | 669                    | 1,100    | *  |
| Dairy Factory Foreman, School of Dairy Technology .. ..               | ..                     | 572      | ..   |
| Dairy Foreman, Glenormiston .. ..                                     | 429                    | 468      | 1 of £26 and 1 of £13                                |
| Dairy Produce Inspector .. ..   | 884                    | 923      | 1 of £39   |
| Dairy Supervisor .. ..  | 650                    | 689†     | 1 of £39   |
| Demonstrator, Rural Training .. ..                                    | ..                     | 650      | ..   |
| Exhibits Officer .. ..  | ..                     | 533      | ..   |
| Farm Assistant, State Research Farm, Werribee .. ..                   | 351                    | 377      | 1 of £26   |
| Farm Produce Inspector .. ..  | 572                    | 650      | 3 of £26   |
| Field Officer—  |                        |          |  |
| Junior—   |                        |          |  |
| At 18 years of age .. ..  | ..                     | 299      | ..   |
| At 19 years of age .. ..  | ..                     | 338      | ..   |
| At 20 years of age .. ..  | ..                     | 390      | ..   |
| Adult .. ..   | 572                    | 650      | 3 of £26   |
| Field Officer, Live Stock—  |                        |          |  |
| Junior—   |                        |          |  |
| At 18 years of age .. ..  | ..                     | 299      | ..   |
| At 19 years of age .. ..  | ..                     | 338      | ..   |
| At 20 years of age .. ..  | ..                     | 390      | ..   |
| Adult .. ..   | 572                    | 624      | 2 of £26   |
| Film Cutter (Male) .. ..  | 620                    | 598      | 3 of £26   |
| Film Cutter (Female) .. ..  | 312                    | 338      | 1 of £26   |
| Film Editor (Female) .. ..  | 494                    | 546      | 2 of £26   |
| Fitter .. ..  | 455                    | 494      | 1 of £26 and 1 of £13                                |
| Foreman, Burnley Horticultural College .. ..                          | ..                     | 416      | ..   |
| Fruit Inspector .. ..   | 572                    | 650†     | 3 of £26   |
| Fruit Packing Instructor, Assistant .. ..                             | 572                    | 650      | 3 of £26   |
| Fruit Preserving Expert (Female), Assistant—                          |                        |          |  |
| Junior—   |                        |          |  |
| At 18 years of age .. ..  | ..                     | 208      | ..   |
| At 19 years of age .. ..  | ..                     | 247      | ..   |
| At 20 years of age .. ..  | ..                     | 286      | ..   |
| Adult .. ..   | 351                    | 377      | 1 of £26   |
| Gardening Instructor, Burnley Horticultural College .. ..             | 468                    | 507      | 1 of £26 and 1 of £13                                |
| Herd Supervisor .. ..   | 598                    | 650      | 2 of £26   |
| Herd Test Organizer, Senior .. ..                                     | 598                    | 650      | 2 of £26   |
| Herd Test Organizer .. ..   | 507                    | 559      | 2 of £26   |
| Horticultural Assistant (Female), Burnley Horticultural College .. .. | 377                    | 429      | 2 of £26   |
| Housekeeper-Caterer, Mallee Research Station, Walpeup .. ..           | ..                     | 312      | ..   |
| Laboratory Attendant .. ..  | ..                     | 338      | ..   |
| Lecturer, Rural Training .. ..  | ..                     | 806      | ..   |
| Machinery Officer .. ..   | ..                     | 689      | ..   |
| Motion Picture Engineer, Assistant .. ..                              | ..                     | 767      | ..   |
| Motion Picture Mechanic .. ..   | ..                     | 494      | ..   |
| Officer in Charge, Mobile Extension Unit .. ..                        | ..                     | 767      | ..   |
| Orchard Supervisor .. ..  | 624                    | 689†     | 1 of £26 and 1 of £39                                |

\* Increments in accordance with the scale of rates of salaries as set out in the Third Schedule to these Regulations.

† With quarters.

‡ Employees appointed prior to the 25th February, 1946, shall receive a further increment of £39 after twelve months' satisfactory service on the maximum rate of salary.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.                | Yearly Rate of Salary. |                  | Increments (Annual).                                 |
|--|------------------------|------------------|--|
|  | Minimum.               | Maximum.         |  |
| DEPARTMENT OF AGRICULTURE—continued.                   |                        |                  |  |
| Orchard Inspector .. .. .                              | £                      | £                |  |
| Painter .. .. .  | ..                     | 598              | ..   |
| Potato Inspector .. .. .                               | ..                     | 455              | ..   |
| Poultry Foreman, State Research Farm, Werribee .. .. . | 572                    | 650 <sup>‡</sup> | 3 of £26   |
| Producer (Films), Assistant .. .. .                    | 546                    | 624              | 3 of £26   |
| Seeds Analyst (Female), Assistant .. .. .              | 845                    | 923              | 2 of £39   |
|  | 612                    | 1,043            | 2 of £45, 1 of £71, 2 of £45, 1 of £80, and 2 of £50 |
| Seeds Inspector .. .. .                                | 572                    | 650              | 3 of £26   |
| Soils Officer .. .. .                                  | 669                    | 1,100            | †  |
| Stockman and Assistant .. .. .                         | 338                    | 377              | 1 of £26 and 1 of £13                                |
| Storekeeper (Cool Stores) .. .. .                      | 416                    | 455              | 1 of £26 and 1 of £13                                |
| Storeman, Grade II. Technical Assistant .. .. .        | ..                     | 351              | ..   |
|  | 403                    | 442              | 1 of £26 and 1 of £13                                |
| Vegetable Supervisor .. .. .                           | ..                     | 624              | ..   |
| Veterinary Officer .. .. .                             | ..                     | 830              | ..   |
| Veterinary Stock Inspector .. .. .                     | ..                     | 830              | ..   |
| DOOKIE AGRICULTURAL COLLEGE.                           |                        |                  |  |
| Blacksmith .. .. .                                     | 455                    | 494              | 1 of £26 and 1 of £13                                |
| Carpenter .. .. .                                      | 455                    | 494              | 1 of £26 and 1 of £13                                |
| Cook .. .. .   | ..                     | 455              | ..   |
| Dairy Instructor, Assistant .. .. .                    | ..                     | 598              | ..   |
| Farm Assistant .. .. .                                 | 364                    | 390              | 1 of £26   |
| Farm Mechanic .. .. .                                  | 455                    | 494              | 1 of £26 and 1 of £13                                |
| Farm Overseer .. .. .                                  | ..                     | 598              | ..   |
| Gardener, Head .. .. .                                 | ..                     | 403              | ..   |
| Gardener .. .. .                                       | ..                     | 364              | ..   |
| House Supervisor, Assistant .. .. .                    | ..                     | 572              | ..   |
| Houseman, Senior .. .. .                               | 351                    | 364              | 1 of £13   |
| Houseman—Waiter .. .. .                                | 299                    | 312              | 1 of £13   |
| Laundress, Senior .. .. .                              | ..                     | 390              | ..   |
| Laundress .. .. .                                      | ..                     | 351              | ..   |
| Motor Mechanic .. .. .                                 | 455                    | 494              | 1 of £26 and 1 of £13                                |
| Painter .. .. .  | 455                    | 494              | 1 of £26 and 1 of £13                                |
| Piggery Assistant .. .. .                              | 390                    | 416              | 1 of £26   |
| Plumber, Instructor .. .. .                            | ..                     | 520              | ..   |
| Poultry Assistant .. .. .                              | 598                    | 689              | 2 of £26 and 1 of £39                                |
| Stock Manager, Assistant .. .. .                       | ..                     | 598              | ..   |
| Storekeeper .. .. .                                    | 403                    | 455              | 2 of £26   |
| Waiter, Senior .. .. .                                 | 351                    | 364              | 1 of £13   |
| LONGERENONG AGRICULTURAL COLLEGE.                      |                        |                  |  |
| Blacksmith—Instructor .. .. .                          | ..                     | 520              | ..   |
| Carpenter .. .. .                                      | 455                    | 494              | 1 of £26 and 1 of £13                                |
| Cook .. .. .   | ..                     | 455              | ..   |
| Farm Assistant .. .. .                                 | 364                    | 390              | 1 of £26   |
| Gardener, Head .. .. .                                 | ..                     | 403              | ..   |
| Gardener .. .. .                                       | ..                     | 364              | ..   |
| Motor Truck Driver .. .. .                             | 403                    | 416              | 1 of £13   |
| Painter .. .. .  | 455                    | 494              | 1 of £26 and 1 of £13                                |
| Steward .. .. .  | 299                    | 312              | 1 of £13   |
| DEPARTMENT OF LABOUR AND INDUSTRY.                     |                        |                  |  |
| Shop Trading Investigator .. .. .                      | ..                     | 416              | ..   |
| DEPARTMENT OF STATE FORESTS.                           |                        |                  |  |
| Camera Man and Projectionist .. .. .                   | 689                    | 728              | 1 of £39   |
| Cartographic Assistant, Grade I. .. .. .               | 468                    | 520              | 2 of £26   |

† Increments in accordance with the scale of rates of salaries as set out in the Third Schedule to these Regulations.

‡ Employees appointed prior to 25th February, 1946 shall receive a further increment of £39 after twelve months' satisfactory service on the maximum rate of salary.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.       | Yearly Rate of Salary. |          | Increments<br>(Annual).  |
|---|------------------------|----------|--------------------------|
|   | Minimum.               | Maximum. |                          |
| <b>DEPARTMENT OF STATE FORESTS—continued.</b> |                        |          |                          |
|   | £                      | £        |                          |
| Cartographic Assistant, Grade II. .. ..       | 390                    | 442      | 2 of £26                 |
| Construction Overseer, Senior .. ..           | 806                    | 845      | 1 of £39                 |
| Cruiser .. ..                                 | 546                    | 650      | 4 of £26                 |
| Engineer, Assistant .. ..                     | 624                    | 759      | 3 of £45                 |
| Engineering Assistant†—                       |                        |          |                          |
| Junior—                                       |                        |          |                          |
| At 19 years of age .. ..                      | ..                     | 520      | ..                       |
| At 20 years of age .. ..                      | ..                     | 546      | ..                       |
| Adult .. ..                                   | 624                    | 650      | 1 of £26                 |
| Engineering Surveyor, Grade I. .. ..          | 520                    | 572      | 2 of £26                 |
| Engineering Surveyor, Grade II. .. ..         | 468                    | 494      | 1 of £26                 |
| Field Workshop, Foreman .. ..                 | ..                     | 650      | ..                       |
| Forester, Junior Assistant .. ..              | ..                     | 390      | ..                       |
| Forest Foreman .. ..                          | 546                    | 559      | 1 of £13                 |
| Mapper—                                       |                        |          |                          |
| Junior—                                       |                        |          |                          |
| At 18 years of age .. ..                      | ..                     | 234      | ..                       |
| At 19 years of age .. ..                      | ..                     | 273      | ..                       |
| At 20 years of age .. ..                      | ..                     | 312      | ..                       |
| Adult .. ..                                   | 416                    | 481      | 2 of £26 and<br>1 of £13 |
| Plantation Research Officer .. ..             | 572                    | 624      | 2 of £26                 |
| Plant Inspector .. ..                         | 728                    | 767      | 1 of £39                 |
| Radio Technician .. ..                        | ..                     | 572      | ..                       |
| Storeman, Grade I. .. ..                      | 390                    | 416      | 1 of £26                 |
| Technical Assistant (Motor Transport) ..      | 533                    | 585      | 2 of £26                 |
| <b>BROOKWOOD WORKSHOP.</b>                    |                        |          |                          |
| Electrical Fitter, Leading Hand .. ..         | ..                     | 520¶     | ..                       |
| Fitter, Leading Hand .. ..                    | ..                     | 520¶     | ..                       |
| Fitter and Turner, Leading Hand .. ..         | ..                     | 520¶     | ..                       |
| Fitter .. ..                                  | 455                    | 494¶     | 1 of £26 and<br>1 of £13 |
| Mechanic, Leading Hand, Fire Protection ..    | ..                     | 520      | ..                       |
| Mechanic, Fire Protection .. ..               | 455                    | 494      | 1 of £26 and<br>1 of £13 |
| Sub-Foreman .. ..                             | ..                     | 572      | ..                       |
| Welder, Leading Hand .. ..                    | ..                     | 520¶     | ..                       |
| Welder .. ..                                  | 455                    | 494¶     | 1 of £26 and<br>1 of £13 |
| <b>DEPARTMENT OF WATER SUPPLY.</b>            |                        |          |                          |
| Cadet Valuer—                                 |                        |          |                          |
| Junior—                                       |                        |          |                          |
| At 18 years of age .. ..                      | ..                     | 247      | ..                       |
| At 19 years of age .. ..                      | ..                     | 286      | ..                       |
| At 20 years of age .. ..                      | ..                     | 338      | ..                       |
| Adult§ .. ..                                  | ..                     | 390      | ..                       |
| Draughtsman, Assistant (Designing)†—          |                        |          |                          |
| At 19 years of age .. ..                      | ..                     | 520      | ..                       |
| At 20 years of age .. ..                      | ..                     | 546      | ..                       |
| Adult .. ..                                   | 624                    | 650      | 1 of £26                 |
| Engineer, Assistant .. ..                     | 624                    | 1,100    | **                       |
| Engineering Assistant .. ..                   | 390                    | 520      | 5 of £26                 |
| Engineering Assistant (Mechanical) ..         | 546                    | 572      | 1 of £26                 |
| Engineering Superintendent .. ..              | ..                     | 1,418    | ..                       |
| Excavator Supervisor .. ..                    | 572                    | 650      | 3 of £26                 |
| Gardener, Bendigo Depot .. ..                 | ..                     | 364      | ..                       |
| Hydrographer .. ..                            | ..                     | 572      | ..                       |
| Hydrographer, Assistant .. ..                 | 390                    | 520      | 5 of £26                 |
| Inspector (Materials and Testing) .. ..       | 494                    | 546      | 2 of £26                 |
| Inspector of Works .. ..                      | 598                    | 689      | 2 of £26 and<br>1 of £39 |
| Inspector .. ..                               | 442                    | 468      | 1 of £26                 |
| Mechanic, Senior .. ..                        | ..                     | 520      | ..                       |
| Mechanical Assistant, Grade I. .. ..          | ..                     | 520      | ..                       |
| Mechanical Assistant, Grade II. .. ..         | 455                    | 494      | 1 of £26 and<br>1 of £13 |
| Mechanical Plant Operator .. ..               | ..                     | 455      | ..                       |
| Meter Reader .. ..                            | ..                     | 364      | ..                       |
| Overseer .. ..                                | ..                     | 481      | ..                       |
| Ranger, Senior .. ..                          | ..                     | 468      | ..                       |

† To apply to employees qualified by examination to receive a Diploma in Civil Engineering.

¶ In addition, an allowance at the rate of £35 a year for dirty work.

§ On attaining the age of 21 years will be eligible for appointment as Cadet Valuer, Class "D," Professional Division.

\*\* Increments in accordance with the scale of rates of salaries as set out in the Third Schedule to these Regulations.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SIXTH SCHEDULE—continued.

| Department and Designation of Position.   | Yearly Rate of Salary. |          | Increments<br>(Annual).  |
|---|------------------------|----------|--------------------------|
|   | Minimum.               | Maximum. |                          |
| DEPARTMENT OF WATER SUPPLY—continued.     |                        |          |                          |
| Ranger .. .. .                            | £ 390                  | £ 416*   | 1 of £26                 |
| Research Officer, Assistant, Grade I. ..  | 572                    | 689      | 3 of £26 and<br>1 of £39 |
| Research Officer, Assistant, Grade II. .. | 390                    | 520      | 5 of £26                 |
| Research Officer, Junior—                 |                        |          |                          |
| At 19 years of age .. .. .                | ..                     | 520      | ..                       |
| At 20 years of age .. .. .                | ..                     | 548      | ..                       |
| Adult .. .. .                             | 624                    | 650      | 1 of £26                 |
| Reservoir Keeper, Grade III. .. .. .      | 455                    | 481      | 1 of £26                 |
| Storeman, Grade I. .. .. .                | 390                    | 416      | 1 of £26                 |
| Storeman, Grade II. .. .. .               | ..                     | 351      | ..                       |
| Survey Assistant .. .. .                  | 442                    | 494      | 2 of £26                 |
| Technical Librarian, Assistant .. .. .    | 429                    | 455      | 1 of £26                 |
| Technical Officer .. .. .                 | 1,013                  | 1,103    | 2 of £45                 |
| Turncock, Senior .. .. .                  | ..                     | 468      | ..                       |
| Turncock .. .. .                          | 390                    | 416*     | 1 of £26                 |
| Water Bailiff, Head .. .. .               | ..                     | 494*     | ..                       |
| Water Bailiff, Senior .. .. .             | ..                     | 468      | ..                       |
| Water Bailiff .. .. .                     | 390                    | 416*     | 1 of £26                 |
| Water Bailiff (Relieving) .. .. .         | 390                    | 416      | 1 of £26                 |
| Welding Supervisor .. .. .                | ..                     | 689      | ..                       |
| Works Inspector .. .. .                   | 572                    | 598*     | 1 of £26                 |
| MINISTRY OF TRANSPORT.                    |                        |          |                          |
| Investigation Officer .. .. .             | 1,058                  | 1,148    | 2 of £45                 |
| Technical Stores Officer .. .. .          | 689                    | 767      | 2 of £39                 |

\* Employees appointed prior to the 1st September, 1945, shall receive a further increment of £26 after twelve months' satisfactory service on the maximum rate of salary.

† To apply to employees qualified by examination to receive a Diploma in Applied Chemistry.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

## SEVENTH SCHEDULE.

## TECHNICAL AND GENERAL DIVISION.

## DEPARTMENT OF HEALTH.

## MENTAL HYGIENE.

## Grades and Salary Scales.

| Grade Number. | Yearly Rate of Salary. | Grade Number. | Yearly Rate of Salary. |
|---------------|------------------------|---------------|------------------------|
|               | £                      |               | £                      |
| 1 .. .. .     | 195                    | 31 .. .. .    | 585                    |
| 2 .. .. .     | 208                    | 32 .. .. .    | 598                    |
| 3 .. .. .     | 221                    | 33 .. .. .    | 624                    |
| 4 .. .. .     | 234                    | 34 .. .. .    | 650                    |
| 5 .. .. .     | 247                    | 35 .. .. .    | 689                    |
| 6 .. .. .     | 260                    | 36 .. .. .    | 728                    |
| 7 .. .. .     | 273                    | 37 .. .. .    | 767                    |
| 8 .. .. .     | 286                    | 38 .. .. .    | 806                    |
| 9 .. .. .     | 299                    | 39 .. .. .    | 845                    |
| 10 .. .. .    | 312                    | 40 .. .. .    | 884                    |
| 11 .. .. .    | 325                    | 41 .. .. .    | 923                    |
| 12 .. .. .    | 338                    | 42 .. .. .    | 968                    |
| 13 .. .. .    | 351                    | 43 .. .. .    | 1,013                  |
| 14 .. .. .    | 364                    | 44 .. .. .    | 1,058                  |
| 15 .. .. .    | 377                    | 45 .. .. .    | 1,103                  |
| 16 .. .. .    | 390                    | 46 .. .. .    | 1,148                  |
| 17 .. .. .    | 403                    | 47 .. .. .    | 1,193                  |
| 18 .. .. .    | 416                    | 48 .. .. .    | 1,238                  |
| 19 .. .. .    | 429                    | 49 .. .. .    | 1,283                  |
| 20 .. .. .    | 442                    | 50 .. .. .    | 1,328                  |
| 21 .. .. .    | 455                    | 51 .. .. .    | 1,373                  |
| 22 .. .. .    | 468                    | 52 .. .. .    | 1,418                  |
| 23 .. .. .    | 481                    | 53 .. .. .    | 1,463                  |
| 24 .. .. .    | 494                    | 54 .. .. .    | 1,508                  |
| 25 .. .. .    | 507                    | 55 .. .. .    | 1,553                  |
| 26 .. .. .    | 520                    | 56 .. .. .    | 1,600                  |
| 27 .. .. .    | 533                    | 57 .. .. .    | 1,650                  |
| 28 .. .. .    | 546                    | 58 .. .. .    | 1,700                  |
| 29 .. .. .    | 559                    | 59 .. .. .    | 1,750                  |
| 30 .. .. .    | 572                    |               |                        |

## JUNIOR GRADES.

## MALES.

| Age in Years.    | Yearly Rate of Salary at Each Age in Scale. |          |          |          |          |
|------------------|---|----------|----------|----------|----------|
|                  | Grade A.                                    | Grade B. | Grade C. | Grade D. | Grade E. |
|                  | £   | £        | £        | £        | £        |
| Under 16 .. .. . | 104   | 130      | 156      | ..       | 156      |
| 16 .. .. .       | 130   | 169      | 182      | ..       | 182      |
| 17 .. .. .       | 143   | 182      | 208      | 221      | 208      |
| 18 .. .. .       | 169   | 195      | 234      | 299      | 247      |
| 19 .. .. .       | 195   | 247      | 273      | 338      | 286      |
| 20 .. .. .       | 247   | 291      | 312      | 390      | 338      |

Notwithstanding anything in the above scales, the junior rate for the following office shall be as prescribed hereunder:—

## GRADE F.

| Office.                       | Age in Years. | Yearly Rate of Salary. |
|-------------------------------|---------------|------------------------|
|                               |               | £                      |
| Nurse, Student (Male) .. .. . | ..            | 286                    |

## FEMALES.

| Age in Years.    | Yearly Rate of Salary at Each Age in Scale. |          |          |          |
|------------------|---|----------|----------|----------|
|                  | Grade A.                                    | Grade B. | Grade C. | Grade D. |
|                  | £   | £        | £        | £        |
| Under 16 .. .. . | 104   | 117      | 130      | 156      |
| 16 .. .. .       | 117   | 143      | 169      | 182      |
| 17 .. .. .       | 143   | 156      | 182      | 208      |
| 18 .. .. .       | 156   | 182      | 208      | 247      |
| 19 .. .. .       | 182   | 221      | 247      | 286      |
| 20 .. .. .       | 208   | 260      | 286      | 325      |

A. GARRAN, Chairman.

V. P. SCULLY, Secretary.

Office of the Public Service Board,  
Melbourne, 7th July, 1958.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

Serial No. 868.

## PUBLIC SERVICE ACT 1946.

THE Public Service Board in pursuance of the powers conferred by the *Public Service Act* 1946, hereby amends the Public Service (Public Service Board) Regulations as on and from the 29th June, 1958, as follows:—

## PART II.—PROMOTIONS AND TRANSFERS.

## PROFESSIONAL DIVISION.

## DEPARTMENT OF CHIEF SECRETARY—PUBLIC LIBRARY.

*Regulation 44.*

In paragraph (ii) the expression "if a male officer or in Class "D1" if a female officer" is deleted.

Paragraph (iii) is revoked and the following substituted in lieu thereof:

- "(iii) A Librarian who has completed four years' service in Class "C" (including twelve months' service on the maximum salary thereof) shall be eligible to be promoted to Class "C1".

## PART III.—SALARIES, INCREMENTS, AND ALLOWANCES.

*Regulation 52.*

Sub-regulation (5) of Regulation 52 is revoked and the following substituted in lieu thereof:—

- "(5) An officer or employee on the nursing staff of a mental institution who possesses a general nursing certificate may, on the recommendation of the Permanent Head, be paid an allowance at the rate of £30 a year in addition to the salary appropriate to his or her office or designation."

*Regulations 59, 60 and 61.*

Regulations 59, 60 and 61 are revoked and the following substituted in lieu thereof:—

- "59. (1) The annual rates of salary of officers in the Administrative Division or in the Professional Division shall be in accordance with the scale set out in the Third Schedule.

(2) The annual increments payable to officers in the Administrative Division or in the Professional Division whose offices are classified in any class other than Class "A1" shall conform to the salaries provided for subdivisions of classes in the Third Schedule.

(3) The annual amount of salary assigned to each office in Class "A1" of the Administrative Division shall be that entered opposite the name thereof in the Fourth Schedule.

(4) The annual amount of salary assigned to each office in Class "A1" of the Professional Division shall be that entered opposite the name thereof in the First Schedule.

(5) Notwithstanding anything in the foregoing provisions of this Regulation—

- (i) where an office classified in any class other than Class "A1" or Class "E" is occupied by a female officer, the annual rates of salary payable shall be £57 lower than those set out in the Third Schedule; and
- (ii) where an office classified in Class "A1" is occupied by a female officer, the annual amount of salary payable shall be £57 lower than that shown opposite the name thereof in the First Schedule.

60. (1) The Technical and General Division shall be classified in grades as set out in the Second and Seventh Schedules and the annual rates of salary of officers in the Technical and General Division shall subject to sub-regulation (2) of this Regulation be in accordance with the scale set out in the said Second Schedule or (as the case requires) the said Seventh Schedule.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

(2) The annual increments payable to officers in the Technical and General Division shall be as follows:—

| Annual Salary to which<br>Increment is to be added. | Amount of Increment. |
|---|----------------------|
| £   | £                    |
| 195 to 299  | 13                   |
| 312 to 624  | 26                   |
| 650 to 884  | 39                   |
| 923 to 1,508  | 45                   |
| 1,553   | 47                   |
| 1,600 to 1,700                                      | 50                   |

Provided that no officer shall receive any increment which will raise his salary beyond the maximum rate determined for his office.

61. In relation to offices in the Technical and General Division, the following provisions shall apply:—

## (a) SECOND SCHEDULE.

## GENERAL.

- |                                |   |  |
|--------------------------------|---|--|
| (i) Chainman, Leading Chainman | { | With the approval of the Board an allowance of 1s. a day may be paid to officers who are required to drive and maintain a departmental vehicle while working with a survey party.  |
| (ii) Chauffeur, Departmental   | { | Officers who, immediately prior to the 6th May, 1956, were classified Ministerial Chauffeur or Senior Departmental Chauffeur, shall be entitled to two further increments of £26 each beyond the maximum salary appropriate to their office. |
| (iii) Gardener, Grade III.     | { | Officers shall not be paid a salary in excess of the minimum adult rate unless they have passed the examination prescribed by Regulation 32.   |

## DEPARTMENT OF CHIEF SECRETARY.

*Children's Welfare.*

- |  |   |  |
|--|---|--|
| (iv) Attendant (Female),<br>Senior Attendant (Female),<br>Attendant (Female),<br>Charge, Juvenile School<br>Attendant (Female),<br>Senior, Juvenile School<br>Attendant (Female),<br>Juvenile School | { | With the approval of the Board an allowance at the rate of £13 a year may be paid to officers who hold a certificate of competency as a Mothercraft Nurse. |
|--|---|--|

*Office of the Government Statist.*

- |                                 |   |   |
|---------------------------------|---|---|
| (v) Attendant, Senior Attendant | { | Officers shall receive an allowance at the rate of £39 a year for searching duties. |
|---------------------------------|---|---|

*Public Library, National Museum, Museum of Applied Science, and National Gallery.*

- |                                     |   |  |
|-------------------------------------|---|--|
| (vi) Book Folder and Sewer (Female) | { | Subject to satisfactory service, officers shall be entitled to receive in addition to salary, four increments of £13 payable after the completion of one, three, five and ten years' adult service respectively. |
|-------------------------------------|---|--|

## DEPARTMENT OF TREASURER.

*Government Printing Office.*

- (vii) Subject to satisfactory service, officers of the General Staff shall be entitled to receive in addition to salary, four increments of £13 payable after the completion of one, three, five and ten years' adult service respectively in the Government Printing Office.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

*Special Duty Allowance.*

- (viii) Officers performing any of the under-mentioned specified duties shall be paid allowances at the following rates:—

|   | s.                              | d.         |
|---|---------------------------------|------------|
| Bronzing and Dusting Off by hand .. ..  | 1                               | 9 an hour. |
| Leading Hand Lithographic Printer or Lithographic Printer employed on a Rotary Machine .. | 2 <sup>11</sup> / <sub>20</sub> | an hour.   |
| Assistant Lithographic Printer employed in preparing plates .. ..                         | 2 <sup>1</sup> / <sub>2</sub>   | an hour.   |
| Machineman while in charge of Rotary Magazine Press or Perfection Press ..                | 6 <sup>9</sup> / <sub>10</sub>  | an hour.   |

*Award Provisions.*

The provisions of the Award for the time being of the Commonwealth Conciliation and Arbitration Commission for commercial printing in Melbourne shall, so far as they are applicable having regard to these Regulations and to existing practices observed in the Government Printing Office, apply in respect of conditions of employment of officers in the Government Printing Office.

## DEPARTMENT OF EDUCATION.

- (ix) Linotype Operator, Visual Education Centre } Subject to satisfactory service, officers shall be entitled to receive in addition to salary, four increments of £13 payable after the completion of one, three, five and ten years' adult service respectively.

## DEPARTMENT OF LAW.

- (x) Attendant, Senior, Office of Titles } Officers shall receive an allowance at the rate of £39 a year for searching duties.  
Attendant, Office of Titles }

## DEPARTMENT OF PUBLIC WORKS.

*Ports and Harbours.*

- (xi) Able Seaman } While serving in the dredging vessel "Matthew Flinders" officers shall receive an allowance at the rate of £40 a year for hard lying.  
Fireman, Marine Greaser and Storeman, Seaman, Leading, Steward }
- (xii) Able Seaman }  
Engine Driver of Launch ("Fury") }  
Engine Driver of Launch ("Goudie" and "Victory") }  
Lighterman, Leading Hand } Officers shall receive an allowance of 5s. for each day or part thereof while engaged upon either towing or carrying explosives.  
Lighterman }  
Master of Launch ("Fury") }  
Master of Launch ("Goudie" and "Victory") }  
Seaman, Leading Working Officer in Charge, Powder Anchorage }
- (xiii) Officers who occupy the under-mentioned positions shall receive commuted allowances at the rates set out hereunder for ship repair work and "dirty work" in connexion therewith:—  
Carpenter and Shipwright }  
Shipwright, Foreman } £36 a year.  
Shipwright, Leading Hand }



## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

Fitter and Turner, Leading }  
Fitter and Turner } £41 a year.

## DEPARTMENT OF HEALTH.

*Maternal and Child Hygiene.*

(xiv) Nurse, School { Officers shall receive a uniform allowance at the rate of £9 2s. a year, payable quarterly.

## DEPARTMENT OF STATE FORESTS.

(xv) Electrical Fitter { Officers shall receive an allowance at the rate of £35 a year for all work actually performed within the workshop at Brookwood.  
(Automotive),  
Leading Hand  
Turner, Leading  
Hand

## (b) SEVENTH SCHEDULE.

## DEPARTMENT OF HEALTH.

*Mental Hygiene.*

(i) Chauffeur, Depart- { Officers who, immediately prior to the 6th May, 1956, were classified Senior Departmental Chauffeur, shall be entitled to two further increments of £26 each beyond the maximum salary appropriate to their office.  
mental }  
(ii) Gardener, Grade III. { Officers shall not be paid a salary in excess of the minimum adult rate unless they have passed the examination prescribed by Regulation 34A.  
(iii) Ward Assistant { Officers who have completed six years' service may be paid an allowance at the rate of £26 a year.

(iv) Officers who are required to reside at an institution shall be charged at the rate of £166 a year for quarters and rations (except where otherwise specified in these Regulations).

(v) All Nurses designated as such, Ward Assistants (Female), Housekeepers, Cooks, and Laundresses shall be provided with uniforms.

Male Nurses shall be provided with two pairs of trousers, four shirts, two neckties annually, and six drill coats as an initial issue, to be replaced on condemning; Ward Assistants shall be provided with two pairs of trousers annually, and six drill coats as an initial issue, to be replaced on condemning.

(vi) Deductions shall be made in accordance with the Schedule hereunder, from salaries of officers residing in separate quarters in the reserves of the various Mental Institutions:—

Rent . . . . . As fixed.  
Fuel, Light, Water, Vegetables, Milk,  
Laundry . . . . . £145 a year.

Principal and Head Nurses and Housekeepers shall be charged £166 a year for rations and allowances other than quarters. Rent for quarters shall be charged as under:—

## For quarters occupied by—

Principal Male Nurses . . . £25 a year.  
Head Male Nurses . . . £25 a year.  
Farm Managers . . . £25 a year.  
Mechanics . . . £25 a year.  
Engineers . . . £25 a year.  
Curator of Gardens . . . £25 a year.  
Gardeners . . . £25 a year.  
Head Nurses . . . £20 a year.  
Housekeepers . . . £20 a year.  
Principal Nurses . . . £20 a year.

## REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

Deductions shall be made from the salaries of officers who are allowed quarters for themselves only and rations as under:—

|                           |              |
|---------------------------|--------------|
| Rent and allowances .. .. | £28 a year.  |
| Rations .. ..             | £138 a year. |

Officers who are not supplied with quarters shall be charged £77 a year for meals provided in an institution, provided that where officers other than nursing staff are supplied with midday meals only, the charge shall be 2s. 9d. a meal".

*Regulation 62.*

The words "in a Schedule" are deleted.

*Regulation 66.*

The number "60" is deleted.

*Regulation 67.*

The words "specified in the Second or Seventh Schedules" are deleted and the following substituted in lieu thereof:—

"classified in the Technical and General Division".

*Regulation 68.*

Regulation 68 is revoked and the following substituted in lieu thereof:—

"68. Notwithstanding anything in Regulation 60, officers occupying the office of Student Nurse or Ward Assistant in the Mental Hygiene Branch, Department of Health, shall be granted annual increments of £13 a year each provided that, in the case of a Student Nurse the granting of such increments shall be conditional on passing the First and Second examinations respectively as prescribed in Regulation 52".

*Regulation 72.*

In sub-regulation (1) the expression "Regulations 59 and 60" is deleted and the expression "Regulation 59" substituted in lieu thereof and the amount "£338" is deleted where it appears in the column headed "Female" and the amount "£333" substituted in lieu thereof.

In sub-regulation (3) the expression "Part A or Part B, as the case may be, of" is deleted.

*Regulation 74.*

In sub-regulation (2) the amount "£437" is substituted for the amount "£416".

*Regulation 77.*

In sub-regulation (2) the expression "of sub-regulation 2 of the Regulation 61 and" is deleted.

## OVERTIME ALLOWANCES.

*Regulation 78.*

In sub-regulation (5) the amount "£1,500" is substituted for the amount "£1,400".

In sub-regulation (6) the amount "£1,100" is substituted for the amount "£1,030".

In sub-regulation (10) the word "Actual" where second occurring is deleted and the word "Annual" is substituted in lieu thereof.

REGULATIONS UNDER PUBLIC SERVICE ACT 1946.

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ROSTERED TIME OF ORDINARY DUTY PERFORMED BY OFFICERS OF THE  
TECHNICAL AND GENERAL DIVISION DURING WEEK-ENDS OR ON  
PUBLIC HOLIDAYS.

*Regulation 80.*

The amount "£923" is substituted for the amount "£911".

The words "per hour" are inserted after the word "rate"  
wherever occurring.

HIGHER DUTIES ALLOWANCES.

*Regulation 81.*

In sub-regulation (5) the amount "£1,100" is substituted for the  
amount "£1,030".

A. GARRAN, Chairman.

V. P. SCULLY, Secretary.

Office of the Public Service Board,  
Melbourne, 7th July, 1958.

LIST OF OFFICES CLASSIFIED IN CLASS "A" (£1,650-£1,750),  
ADMINISTRATIVE DIVISION.

## DEPARTMENT OF CHIEF SECRETARY.

Accountant, Chief Secretary's Office.  
Deputy Director of Children's Welfare.  
Chief Registration Officer, Office of the Government Statist.  
Chief Statistical Officer, Office of the Government Statist.  
Deputy Officer in Charge, Motor Registration Branch.  
Accountant, Office of the Chief Commissioner of Police.  
Secretary and Accountant, Public Library, National Gallery, and Museums.  
Assistant Secretary, Office of the Chief Commissioner of Police.  
Registrar, Licensing Court.  
Registrar and Secretary, Workers' Compensation Board.

## DEPARTMENT OF TREASURER.

Accountant and Personnel Officer, Holmesglen Concrete House Factory, Housing Commission.  
Chief Clerk, Registry of Co-operative Housing Societies and Co-operative Societies.  
Investigating Officer, Treasury.  
Secretary to the Superannuation Board.  
Secretary to the Tender Board.

## DEPARTMENT OF EDUCATION.

Assistant Accountant.  
Officer in Charge, Stores Branch.

## DEPARTMENT OF LAW.

Advising and Certifying Officer, Titles Office.  
Amendments Authorizing Officer, Titles Office.  
Chief Clerk, Office of the Public Trustee.  
Prothonotary.

## DEPARTMENT OF CROWN LANDS AND SURVEY.

Assistant Accountant.

## DEPARTMENT OF MINES.

Assistant Secretary.

## DEPARTMENT OF HEALTH.

Secretary, Ballarat Mental Hospital.  
Secretary, Mont Park Mental Hospital.  
Secretary, Royal Park Receiving House.

## DEPARTMENT OF AGRICULTURE.

Assistant Secretary.

## DEPARTMENT OF STATE FORESTS.

Assistant Accountant.

## DEPARTMENT OF WATER SUPPLY.

Assistant Secretary.  
Senior Inspector.

## PROFESSIONAL DIVISION.

## DEPARTMENT OF TREASURER.

Chief Valuer, Taxation (Land Tax) Branch.

## DEPARTMENT OF LAW.

Chief Clerk, City Court, Melbourne.  
Clerk of Courts, Grade I.  
Legal Assistant, Crown Solicitor's Office.  
Legal Assistant (Police), Crown Solicitor's Office.  
Medico-Legal Chemist.  
Prosecuting Officer in Petty Sessions, Crown Solicitor's Office.  
Senior Inspecting Clerk of Courts.

## DEPARTMENT OF PUBLIC WORKS.

Assistant Marine Surveyor.  
District Engineer.

LIST OF OFFICES CLASSIFIED IN CLASS "A" (£1,650-£1,750),  
PROFESSIONAL DIVISION—*continued*.

DEPARTMENT OF MINES.

Chief Draughtsman.

DEPARTMENT OF HEALTH.

MATERNAL AND CHILD HYGIENE BRANCH.

Medical Officer (Female).  
School Dental Officer (Female).  
School Medical Officer (Female).

MENTAL HYGIENE BRANCH.

Senior Psychologist.

DEPARTMENT OF AGRICULTURE.

Senior Milk Products Officer.  
Agronomist.  
Cool Storage Research Officer.  
Manager, State Research Farm, Werribee.  
Officer in Charge, Dairy Research Station, Ellinbank.  
Principal, Burnley Horticultural College.  
Senior Horticultural Instructor.  
Senior Horticultural Research Officer.  
Senior Plant Pathologist.  
Veterinary Officer.  
Vice-Principal, Dookie Agricultural College.

DEPARTMENT OF STATE FORESTS.

Chief Draughtsman.  
Public Relations and Publicity Officer.

DEPARTMENT OF WATER SUPPLY.

Manager, Bendigo Depot.  
Superintending Draughtsman (Design).

By order,

V. P. SCULLY, Secretary.

Office of the Public Service Board,  
Melbourne, 7th July, 1958.

## PUBLIC SERVICE ACT 1946 SECTION 39 (1) (a).

The Public Service Board, in pursuance of the powers conferred by the Public Service Act 1946 hereby classifies the offices in the Technical and General Division as follows, with effect from and inclusive of the 29th June, 1958.

| Department and Office.                            | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|---|---|------------------------|----------|
|   |   | Minimum.               | Maximum. |
| GENERAL.  |   |                        |          |
|   |   | £                      | £        |
| Assistant (Female), Grade I.—                     |   |                        |          |
| Junior .. .. .                                    | C (Female)                                | ..                     | ..       |
| Adult .. .. .                                     | 9-10                                      | 299                    | 312      |
| Assistant (Female), Grade II.                     | 11-12                                     | 325                    | 338      |
| Assistant (Female), Grade III.                    | 14-15                                     | 364                    | 377      |
| Assistant (Female), Grade IV.                     | 17-19                                     | 403                    | 429      |
| Assistant (Female), Senior ..                     | 23-26                                     | 481                    | 520      |
| Assistant (Female), Draughting—                   |   |                        |          |
| Junior .. .. .                                    | C (Female)                                | ..                     | ..       |
| Adult .. .. .                                     | 10-13                                     | 312                    | 351      |
| Assistant Draughtswoman, Grade I.                 | 14-18                                     | 364                    | 416      |
| Assistant Draughtswoman, Grade II.                | 22-26                                     | 468                    | 520      |
| Assistant (Male), Senior, Grade I.                | 32-33                                     | 598                    | 624      |
| Assistant (Male), Senior, Grade II.               | 28-30                                     | 546                    | 572      |
| Assistant (Male), Grade I.                        | 23-25                                     | 481                    | 507      |
| Assistant (Male), Grade II.—                      |   |                        |          |
| Junior .. .. .                                    | C (Male)                                  | ..                     | ..       |
| Adult .. .. .                                     | 16-21                                     | 390                    | 455      |
| Biograph Operator (Projectionist)                 | 35-36                                     | 689                    | 728      |
| Carpenter .. .. .                                 | 21-24                                     | 455                    | 494      |
| Cash Register Operator .. ..                      | 28-33                                     | 546                    | 624      |
| Chainman, Leading .. .. .                         | 16-17                                     | 390                    | 403*     |
| Chainman .. .. .                                  | 14  | ..                     | 364*     |
| Chauffeur, Departmental .. ..                     | 16-17                                     | 390                    | 403φ     |
| Engine-driver .. .. .                             | 17-18                                     | 403                    | 416      |
| Fireman .. .. .                                   | 16-18                                     | 390                    | 416      |
| Gardener, Grade I. .. .. .                        | 19  | ..                     | 429      |
| Gardener, Grade II. .. .. .                       | 17  | ..                     | 403      |
| Gardener, Grade III.—                             |   |                        |          |
| Junior .. .. .                                    | B (Male)                                  | ..                     | ..       |
| Adult .. .. .                                     | 14-15                                     | 364†                   | 377      |
| Laboratory Assistant (Female), Grade I.—          |   |                        |          |
| Junior .. .. .                                    | C (Female)                                | ..                     | ..       |
| Adult .. .. .                                     | 11-15                                     | 325                    | 377      |
| Laboratory Assistant (Female), Grade II.          | 18  | ..                     | 416      |
| Laboratory Assistant (Male)—                      |   |                        |          |
| Junior .. .. .                                    | B (Male)                                  | ..                     | ..       |
| Adult .. .. .                                     | 14-20                                     | 364                    | 442      |
| Labourer, Foreman .. .. .                         | 15  | ..                     | 377      |
| Labourer, Senior .. .. .                          | 11-13                                     | 325                    | 351      |
| Labourer .. .. .                                  | 8-9                                       | 286                    | 299      |
| Lift Attendant .. .. .                            | 12-13                                     | 338                    | 351      |
| Machinist (Female), Grade I.—                     |   |                        |          |
| Junior .. .. .                                    | C (Female)                                | ..                     | ..       |
| Adult .. .. .                                     | 12-15                                     | 338                    | 377      |
| Machinist (Female), Grade II.                     | 16-17                                     | 390                    | 403      |
| Machinist (Female), Grade III.                    | 19-21                                     | 429                    | 455      |
| Machinist (Female), Senior ..                     | 24-26                                     | 494                    | 520      |
| Messenger, Senior .. .. .                         | 18  | ..                     | 416      |
| Messenger .. .. .                                 | 12-16                                     | 338                    | 390      |
| Motor Truck Driver .. .. .                        | 17-18                                     | 403                    | 416      |
| Nurse, Government Printing Office                 | 20-23                                     | 442                    | 481      |
| Photographer, Chief .. .. .                       | 39-41                                     | 845                    | 923      |
| Photographer, Senior .. .. .                      | 36-38                                     | 728                    | 806      |
| Photographer, Grade I. .. ..                      | 33-35                                     | 624                    | 689      |
| Photographer, Grade II. .. ..                     | 24-30                                     | 494                    | 572      |
| Photographer (Female) .. .. .                     | 16-21                                     | 390                    | 455      |
| Photographic Assistant (Male)—                    |   |                        |          |
| Junior .. .. .                                    | B (Male)                                  | ..                     | ..       |
| Adult .. .. .                                     | 13-20                                     | 351                    | 442      |
| Photographic Assistant (Female)—                  |   |                        |          |
| Junior .. .. .                                    | B (Female)                                | ..                     | ..       |
| Adult .. .. .                                     | 8-14                                      | 286                    | 364      |
| Shorthand Writer and Typist (Male), Grade I. ..   | 23-30                                     | 546                    | 572      |
| Shorthand Writer and Typist (Female), Grade I.†—  |   |                        |          |
| Junior .. .. .                                    | D (Female)                                | ..                     | ..       |
| Adult .. .. .                                     | 15-17                                     | 377                    | 403      |
| Shorthand Writer and Typist (Female), Grade II.‡  | 19-20                                     | 429                    | 442      |
| Shorthand Writer and Typist (Female), Grade III.‡ | 21-22                                     | 455                    | 468      |
| Shorthand Writer and Typist (Female), Senior ..   | 24-26                                     | 494                    | 520      |
| Shorthand Writer (Female), Licensed‡              | 24-26                                     | 494                    | 520      |
| Technician Projectionist .. ..                    | 36-37                                     | 728                    | 767      |
| Telephonist (Female), Grade I.—                   |   |                        |          |
| Junior .. .. .                                    | C (Female)                                | ..                     | ..       |
| Adult .. .. .                                     | 10-14                                     | 312                    | 364      |

\* See Regulation 61 (a) (i).

φ See Regulation 61 (a) (ii).

† See Regulation 61 (a) (iii).

‡ See Regulation 56.

| Department and Office.   | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|--|---|------------------------|----------|
|  |   | Minimum.               | Maximum. |
| GENERAL—continued.   |   | £                      | £        |
| Telephonist (Female), Grade II. . . . .                                  | 15-16                                     | 377                    | 390      |
| Typist (Female), Grade I. §—   |   |                        |          |
| Junior . . . . .   | C (Female)                                | ..                     | ..       |
| Adult . . . . .  | 10-14                                     | 312                    | 364      |
| Typist (Female), Grade II. § . . . . .                                   | 15-17                                     | 377                    | 403      |
| Typist (Female), Supervising . . . . .                                   | 18-19                                     | 416                    | 429      |
| Typist and Assistant (Male), Grade I. . . . .                            | 23-25                                     | 481                    | 507      |
| Typist and Assistant (Male), Grade II. . . . .                           | 16-21                                     | 390                    | 455      |
| Watchman . . . . .   | 11-12                                     | 325                    | 338      |
| DEPARTMENT OF PREMIER.   |   |                        |          |
| Attendant, Governor's Office . . . . .                                   | 16-19                                     | 390                    | 429      |
| Chauffeur, Governor's Office . . . . .                                   | 16-21                                     | 390                    | 455      |
| Chauffeur, Mechanic . . . . .  | 21-24                                     | 455                    | 494      |
| Inquiry Officer, Premier's Office . . . . .                              | 21-29                                     | 455                    | 559      |
| Inquiry Officer, Assistant, Premier's Office . . . . .                   | 18-21                                     | 416                    | 455      |
| Reception Officer, Assistant . . . . .                                   | 38-41                                     | 808                    | 923      |
| AUDIT OFFICE.  |   |                        |          |
| Sorter . . . . .   | 12-16                                     | 338                    | 390      |
| REGIONAL PLANNING AND DECENTRALIZATION DIVISION.                         |   |                        |          |
| Investigation Officer . . . . .  | 37-39                                     | 767                    | 845      |
| SOIL CONSERVATION AUTHORITY.   |   |                        |          |
| Conservation Officer, Assistant—   |   |                        |          |
| Junior . . . . .   | D (Male)                                  | ..                     | ..       |
| Adult . . . . .  | 30-35                                     | 572                    | 689      |
| Plant Operator . . . . .   | 21-24                                     | 455                    | 494      |
| STATE FILM CENTRE.   |   |                        |          |
| Technical Officer . . . . .  | 39-40                                     | 845                    | 884      |
| DEPARTMENT OF CHIEF SECRETARY.   |   |                        |          |
| Caretaker, Accident Insurance Office . . . . .                           | 13-17                                     | 351                    | 403      |
| Caretaker, Chief Secretary's Office . . . . .                            | 13-16                                     | 351                    | 390      |
| Claims Investigator, Senior, State Insurance Offices . . . . .           | 37-39                                     | 767                    | 845      |
| Engineering Assessor, Senior, State Motor Car Insurance Office . . . . . | 38-39                                     | 806                    | 845      |
| Engineering Assessor, State Motor Car Insurance Office . . . . .         | 35-37                                     | 689                    | 767      |
| Field Officer, Traffic Commission . . . . .                              | 16-19                                     | 390                    | 429      |
| Inquiry Officer, Chief Secretary's Office . . . . .                      | 18-24                                     | 416                    | 494      |
| CHILDREN'S WELFARE.  |   |                        |          |
| Attendant (Male), Charge . . . . .                                       | 23-25                                     | 481                    | 507      |
| Attendant (Male), Senior . . . . .                                       | 21-22                                     | 455                    | 468      |
| Attendant (Male) . . . . .   | 12-19                                     | 338                    | 429      |
| Attendant (Female), Senior . . . . .                                     | 11-13                                     | 325*                   | 351*     |
| Attendant (Female) . . . . .   | 6-9                                       | 260*                   | 299*     |
| Attendant (Female), Charge, Juvenile School . . . . .                    | 16-18                                     | 390*                   | 416*     |
| Attendant (Female), Senior, Juvenile School . . . . .                    | 13-15                                     | 351*                   | 377*     |
| Attendant (Female), Juvenile School . . . . .                            | 9-12                                      | 299*                   | 338*     |

‡ See Regulation 57.

\* See Regulation 61 (a) (iv).

| Department and Office.  | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|---|---|------------------------|----------|
|   |   | Minimum.               | Maximum. |
| DEPARTMENT OF CHIEF SECRETARY—continued.                      |   |                        |          |
|   |   | £                      | £        |
| CHILDREN'S WELFARE—continued.                                 |   |                        |          |
| Cook (Female), Senior .. .. .                                 | 17  | ..                     | 403      |
| Cook (Female) .. .. .   | 13-15                                     | 351                    | 377      |
| Employment Officer (Female) .. .. .                           | 26-32                                     | 520                    | 598      |
| Gardener, Senior, Royal Park Depot .. .. .                    | 17-19                                     | 403                    | 429      |
| Gardener, Royal Park Depot .. .. .                            | 15  | ..                     | 377      |
| Housekeeper, Royal Park Depot .. .. .                         | 21-23                                     | 455                    | 481      |
| Inspector, Street Traders' Licences Board .. .. .             | 21-29                                     | 455                    | 559      |
| Inspector (Female), Senior .. .. .                            | 26-32                                     | 520                    | 598      |
| Inspector (Female) .. .. .                                    | 22-25                                     | 468                    | 507      |
| Laundress, Senior, Royal Park Depot .. .. .                   | 16  | ..                     | 390      |
| Laundress, Royal Park Depot .. .. .                           | 13  | ..                     | 351      |
| Laundry Foreman, Royal Park Depot .. .. .                     | 21-24                                     | 455                    | 494      |
| Laundryman, Royal Park Depot .. .. .                          | 15-17                                     | 377                    | 403      |
| Matron, Royal Park Depot .. .. .                              | 34-35                                     | 650                    | 689      |
| Matron, Assistant, Royal Park Depot .. .. .                   | 30-32                                     | 572                    | 598      |
| Mechanic, Senior .. .. .                                      | 26  | ..                     | 520      |
| Mechanic .. .. .  | 21-24                                     | 455                    | 494      |
| Seamstress, Senior .. .. .                                    | 16  | ..                     | 390      |
| Seamstress .. .. .  | 12-13                                     | 338                    | 351      |
| Storeman, Grade I. .. .. .                                    | 16-19                                     | 390                    | 429      |
| Superintendent, Assistant (Female), Winlaton .. .. .          | 25  | ..                     | 507      |
| Supervisor (Male), Royal Park Depot .. .. .                   | 30-34                                     | 572                    | 650      |
| Ward Sister .. .. .   | 21-24                                     | 455                    | 494      |
| OFFICE OF THE CHIEF INSPECTOR OF EXPLOSIVES AND GAS EXAMINER. |   |                        |          |
| Carpenter and Magazine Assistant, Truganina .. .. .           | 21-24                                     | 455                    | 494      |
| Inspector of Explosives, Senior .. .. .                       | 34  | ..                     | 650      |
| Inspector of Explosives .. .. .                               | 24-31                                     | 494                    | 585      |
| Inspector of Gas Meters, Supervising .. .. .                  | 34  | ..                     | 650      |
| Inspector of Gas Meters, Senior .. .. .                       | 29  | ..                     | 559      |
| Inspector of Gas Meters .. .. .                               | 19-21                                     | 429                    | 455      |
| Officer in Charge, Truganina .. .. .                          | 32-34                                     | 598                    | 650*     |
| Officer in Charge, Assistant, Truganina .. .. .               | 18-21                                     | 416                    | 455*     |
| Magazine Assistant, Senior, Truganina .. .. .                 | 18-21                                     | 416†                   | 455†     |
| Magazine Assistant, Truganina .. .. .                         | 15-17                                     | 377†                   | 403†     |
| Watchman and Magazine Assistant, Truganina .. .. .            | 18  | ..                     | 416†     |
| FISHERIES AND GAME.   |   |                        |          |
| Fisheries and Wild Life Officer, Senior .. .. .               | 36-38                                     | 728                    | 806      |
| Fisheries and Wild Life Officer, Senior, Assistant .. .. .    | 35  | ..                     | 689      |
| Fisheries and Wild Life Officer, Grade I. .. .. .             | 24-33                                     | 494                    | 624      |
| Fisheries and Wild Life Officer, Grade II. .. .. .            | 14-21                                     | 377                    | 455      |
| Guide, Snob's Creek .. .. .                                   | 12  | ..                     | 338      |
| Hatchery Foreman, Snob's Creek .. .. .                        | 33-35                                     | 624                    | 689      |
| Hatchery Assistant, Snob's Creek .. .. .                      | 14-17                                     | 364                    | 403      |
| Liberation Officer—   |   |                        |          |
| Junior .. .. .  | B (Male)                                  | ..                     | ..       |
| Adult .. .. .   | 14-19                                     | 364                    | 429      |
| Technical Assistant (Male) .. .. .                            | 23-29                                     | 481                    | 559      |
| OFFICE OF THE CHIEF COMMISSIONER OF POLICE.                   |   |                        |          |
| Attendant (Female), City Watchhouse .. .. .                   | 10-11                                     | 312                    | 325      |
| Bicycle Mechanic .. .. .                                      | 21-24                                     | 455                    | 494      |
| Matron, Police Hospital .. .. .                               | 33  | ..                     | 624      |
| Motor Mechanic, Leading Hand .. .. .                          | 27  | ..                     | 533      |
| Motor Mechanic .. .. .  | 21-24                                     | 455                    | 494      |
| Sister, Police Hospital .. .. .                               | 23-25                                     | 481                    | 507      |
| Storekeeper, Police Depot .. .. .                             | 27  | ..                     | 533      |
| Storekeeper, Transport Branch .. .. .                         | 25  | ..                     | 507      |
| Storekeeper, Assistant, Police Depot .. .. .                  | 24  | ..                     | 494      |
| Storekeeper, Assistant, Transport Branch .. .. .              | 22  | ..                     | 468      |
| Storekeeper, Second Assistant, Police Depot .. .. .           | 21  | ..                     | 455      |
| Storeman, Grade I. .. .. .                                    | 16-19                                     | 390                    | 429      |
| Storeman, Grade II. .. .. .                                   | 13-14                                     | 351                    | 364      |
| OFFICE OF THE GOVERNMENT STATIST.                             |   |                        |          |
| Attendant, Senior .. .. .                                     | 23  | ..                     | 481††    |
| Attendant .. .. .   | 14-21                                     | 364††                  | 455††    |

\* With quarters when required to reside on premises.

† Includes provision of £13 a year for danger money.

†† See Regulation 61 (a) (v).



| Department and Office.  | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|---|---|------------------------|----------|
|   |   | Minimum.               | Maximum. |
| DEPARTMENT OF CHIEF SECRETARY—continued.  |   | £                      | £        |
| PENAL AND GAOLS.  |   |                        |          |
| Deputy Governor, Pentridge .. ..  | 45-47                                     | 1,103                  | 1,193    |
| Domestic Economy Instructor (Female) ..   | 16-18                                     | 390                    | 416      |
| Dressmaking Instructor (Female) ..  | 16-18                                     | 390                    | 416      |
| Engineer, Pentridge .. ..   | 39-41                                     | 845                    | 923      |
| Engineer Mechanic, Pentridge .. ..  | 28-34                                     | 546                    | 650      |
| Farm Manager, Langi Kal Kal .. ..   | 37-39                                     | 767                    | 845      |
| Farm Manager, McLeod Prison Farm ..   | 36-38                                     | 728                    | 806      |
| Governor, Grade II. .. ..   | 43-44                                     | 1,013                  | 1,058    |
| Handcraft Instructor (Female) .. ..   | 16-18                                     | 390                    | 416      |
| Hospital Attendant, Senior .. ..  | 35-37                                     | 689                    | 767      |
| Hospital Attendant .. ..  | 30-34                                     | 572                    | 650      |
| Overseer of Woollen Manufactures ..   | 39-41                                     | 845                    | 923      |
| Overseer of Woollen Manufactures, Assistant ..                                    | 28-34                                     | 546                    | 650      |
| Overseer of Works and Buildings .. ..   | 33-37                                     | 624                    | 767      |
| Overseer of Works and Buildings, Assistant ..                                     | 28-34                                     | 546                    | 650      |
| Overseer, Brush and Broom Making .. ..  | 33-37                                     | 624                    | 767      |
| Overseer of Cookhouse .. ..   | 33-37                                     | 624                    | 767      |
| Overseer of Cookhouse, Assistant .. ..  | 28-34                                     | 546                    | 650      |
| Overseer of Farm .. ..  | 28-34                                     | 546                    | 650      |
| Overseer, Matting and Mat Making .. ..  | 32-35                                     | 598                    | 689      |
| Overseer of Shoemakers .. ..  | 33-37                                     | 624                    | 767      |
| Overseer of Tailors .. ..   | 33-37                                     | 624                    | 767      |
| Overseer, Wire Netting Factory .. ..  | 33-37                                     | 624                    | 767      |
| Overseer, Assistant, Wire Netting Factory ..                                      | 28-34                                     | 546                    | 650      |
| Photographer and Overseer of Printers ..  | 33-37                                     | 624                    | 767      |
| Penal Officer, Chief, Grade I. .. ..  | 40-41                                     | 884                    | 923      |
| Penal Officer, Chief, Grade II. .. ..   | 37-38                                     | 767                    | 806      |
| Penal Officer, Senior .. ..   | 33-35                                     | 624                    | 689      |
| Penal Officer .. ..   | 18-28                                     | 416                    | 546      |
| Superintendent, Langi Kal Kal .. ..   | 50-52                                     | 1,328                  | 1,418    |
| Trade Instructor .. ..  | 34-38                                     | 650                    | 806      |
| Matron .. ..  | 32  | ..                     | 598      |
| Sub-Matron .. ..  | 27  | ..                     | 533      |
| Nurse .. ..   | 22-24                                     | 468                    | 494      |
| Penal Officer (Female), Grade I. .. ..  | 21  | ..                     | 455      |
| Penal Officer (Female), Grade II. .. ..   | 16-18                                     | 390                    | 416      |
| Penal Officer (Female), Grade III. .. ..  | 9-14                                      | 299                    | 364      |
| PUBLIC LIBRARY, NATIONAL MUSEUM, MUSEUM OF APPLIED SCIENCE, AND NATIONAL GALLERY. |   |                        |          |
| Assistant (Male), Museum of Applied Science—                                      |   |                        |          |
| Junior .. ..  | C (Male)                                  | ..                     | ..       |
| Adult .. ..   | 16-21                                     | 390                    | 455      |
| Attendant, Library, Head .. ..  | 31  | ..                     | 585      |
| Attendant, Library, Senior .. ..  | 27  | ..                     | 533      |
| Attendant, Library, Grade I. .. ..  | 23-25                                     | 481                    | 507      |
| Attendant, Library, Grade II.—  |   |                        |          |
| Junior .. ..  | A (Male)                                  | ..                     | ..       |
| Adult .. ..   | 18-23                                     | 416                    | 481      |
| Attendant, Senior National Gallery and Museums ..                                 | 20-22                                     | 442                    | 468      |
| Attendant, National Gallery and Museums ..  | 16-19                                     | 390                    | 429      |
| Book Folder and Sewer (Female) .. ..  | 11  | ..                     | 325*     |
| Carpenter and Cabinetmaker .. ..  | 21-24                                     | 455                    | 494      |
| Foreman Carpenter and Cabinetmaker ..   | 27-29                                     | 533                    | 559      |
| General Assistant, Museums—   |   |                        |          |
| Junior .. ..  | C (Male)                                  | ..                     | ..       |
| Adult .. ..   | 18-21                                     | 416                    | 455      |
| Museum Technician, Museum of Applied Science ..                                   | 22-26                                     | 468                    | 520      |
| Preparator, Grade I., National Museum ..  | 33-37                                     | 624                    | 767      |
| Preparator, Grade II., National Museum ..   | 16-28                                     | 390                    | 546      |
| Storeman, Grade I., National Gallery ..   | 16-19                                     | 390                    | 429      |
| Supervisor, National Gallery and Museums ..                                       | 31  | ..                     | 585      |
| Supervisor, Assistant, National Gallery and Museums ..                            | 23-26                                     | 481                    | 520      |
| WEIGHTS AND MEASURES.   |   |                        |          |
| Inspector, Senior .. ..   | 39-40                                     | 845                    | 884      |
| Inspector .. ..   | 36-37                                     | 728                    | 767      |
| Inspector, Senior Mechanical .. ..  | 39-40                                     | 845                    | 884      |
| Inspector, Mechanical .. ..   | 36-37                                     | 728                    | 767      |
| Inspector (Weighbridges) and Mechanic ..  | 30-33                                     | 572                    | 624      |
| Mechanic and Truck Driver .. ..   | 22-23                                     | 468                    | 481      |
| Truck Driver and Assistant .. ..  | 20-21                                     | 442                    | 455      |

\* See Regulation 61 (a) (vi).

| Department and Office.                           | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|--|---|------------------------|----------|
|  |   | Minimum.               | Maximum. |
| DEPARTMENT OF TREASURER.                         |   | £                      | £        |
| Customs Officer, Tender Board Office .. ..       | 35-37                                     | 689                    | 767      |
| Investigating Officer, Estate Agents .. ..       | 26-33                                     | 520                    | 624      |
| ENTERTAINMENTS TAX.                              |   |                        |          |
| Inspector .. .. .                                | 24-31                                     | 494                    | 585      |
| HOUSING COMMISSION.                              |   |                        |          |
| Assistant (Civil Design) .. .. .                 | 32-36                                     | 598                    | 728      |
| Building Inspector .. .. .                       | 28-33                                     | 546                    | 624      |
| Construction Inspector .. .. .                   | 34-36                                     | 650                    | 728      |
| Construction Superintendent .. .. .              | 39-40                                     | 845                    | 884      |
| District Works Officer .. .. .                   | 39-41                                     | 845                    | 923      |
| District Works Officer, Assistant .. .. .        | 37-38                                     | 767                    | 806      |
| Field Officer .. .. .                            | 30-34                                     | 572                    | 650      |
| Housing Inspector, Senior .. .. .                | 36-38                                     | 728                    | 806      |
| Housing Inspector .. .. .                        | 33-35                                     | 624                    | 689      |
| Housing Officer (Female), Senior .. .. .         | 25  | ..                     | 507      |
| Housing Officer (Female) .. .. .                 | 17-22                                     | 403                    | 468      |
| Housing Officer (Male) .. .. .                   | 25-29                                     | 507                    | 559      |
| Investigating Officer (Female) .. .. .           | 15  | ..                     | 377      |
| Land Purchasing Officer, Senior .. .. .          | 34-36                                     | 650                    | 728      |
| Maintenance Officer .. .. .                      | 42-44                                     | 968                    | 1,058    |
| Maintenance Officer, Assistant .. .. .           | 37-38                                     | 767                    | 806      |
| Metropolitan Gardens Supervisor .. .. .          | 28-32                                     | 546                    | 598      |
| Real Estate Officer, Senior .. .. .              | 39-41                                     | 845                    | 923      |
| Real Estate Officer, Grade I. .. .. .            | 35-36                                     | 689                    | 728      |
| Real Estate Officer, Grade II. .. .. .           | 30-34                                     | 572                    | 650      |
| Rental Officer, Supervising .. .. .              | 35  | ..                     | 689      |
| Rental Officer, Senior .. .. .                   | 34  | ..                     | 650      |
| Rental Officer, Grade I. .. .. .                 | 32-33                                     | 598                    | 624      |
| Rental Officer, Grade II. .. .. .                | 26-30                                     | 520                    | 572      |
| REGISTRY OF CO-OPERATIVE SOCIETIES.              |   |                        |          |
| Assessment Officer .. .. .                       | 40-42                                     | 884                    | 968      |
| Indemnity Officer .. .. .                        | 37  | ..                     | 767      |
| STAMP DUTIES.                                    |   |                        |          |
| Examiner, Embossing .. .. .                      | 23-27                                     | 481                    | 533      |
| Examiner, Embossing, Assistant .. .. .           | 15-21                                     | 377                    | 455      |
| Inspector, Senior .. .. .                        | 35-36                                     | 689                    | 728      |
| Inspector .. .. .                                | 26-34                                     | 520                    | 650      |
| Machineman, Senior .. .. .                       | 23-27                                     | 481                    | 533      |
| Machineman .. .. .                               | 15-21                                     | 377                    | 455      |
| GOVERNMENT PRINTING OFFICE.                      |   |                        |          |
| Deputy Government Printer .. .. .                | 51-54                                     | 1,373                  | 1,508    |
| Supervisory Staff.                               |   | £                      |          |
| Group 1—   |   | }                      | 968      |
| Binding Overseer .. .. .                         | 42  |                        |          |
| Computer .. .. .                                 |   |                        |          |
| Engineer, Chief, and Maintenance Officer .. .. . |   |                        |          |
| Letterpress, Overseer .. .. .                    |   |                        |          |
| Printing Overseer .. .. .                        |   |                        |          |
|  |   | Yearly Rate of Salary. |          |

| Department and Office.  | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |     |
|---|---|------------------------|-----|
| DEPARTMENT OF TREASURY—continued.                             |   | £                      | £   |
| GOVERNMENT PRINTING OFFICE—continued.                         |   |                        |     |
| Supervisory Staff—continued.                                  |   |                        |     |
| Group 2—  |   |                        |     |
| Overseer (Night) .. .. .                                      | 41  | }                      | 923 |
| Planning Officer .. .. .                                      |   |                        |     |
| Group 3—  |   |                        |     |
| Compositor, Foreman (Night) .. .. .                           | 40  | }                      | 884 |
| Compositor, Foreman, Confidential Room .. .. .                |   |                        |     |
| Compositor, Foreman, Jobbing Room .. .. .                     |   |                        |     |
| Compositor, Foreman, Parliamentary Room .. .. .               |   |                        |     |
| Compositor, Foreman, Publications Room .. .. .                |   |                        |     |
| Composition, Foreman, Linotype .. .. .                        |   |                        |     |
| Composition, Foreman, Monotype .. .. .                        |   |                        |     |
| Printer, Foreman, Lithographic .. .. .                        |   |                        |     |
| Process Engraver, Foreman .. .. .                             |   |                        |     |
| Reader, Foreman .. .. .                                       |   |                        |     |
| Group 4—  |   |                        |     |
| Binding, Foreman (Publications) .. .. .                       | 39  | }                      | 845 |
| Binding, Foreman (Quarter) .. .. .                            |   |                        |     |
| Binding, Paper Ruler, Foreman .. .. .                         |   |                        |     |
| Computer, Assistant .. .. .                                   |   |                        |     |
| Letterpress, Foreman .. .. .                                  |   |                        |     |
| Machineman, Head, and Night Foreman .. .. .                   |   |                        |     |
| Stereotyper, Foreman .. .. .                                  |   |                        |     |
| Ticket Printer (Periodical), Foreman .. .. .                  |   |                        |     |
| Group 5—  |   |                        |     |
| Electrician, Chief .. .. .                                    | 38  | }                      | 806 |
| Engineer, Composing Machines .. .. .                          |   |                        |     |
| Engineer, Second .. .. .                                      |   |                        |     |
| Ticket Printer, Foreman .. .. .                               | 26  | }                      | 520 |
| Security Officer .. .. .                                      |   |                        |     |
| Binding Forewoman .. .. .                                     |   |                        |     |
| General Staff.*   |   |                        |     |
| Binder, Head .. .. .  | 28  |                        | 546 |
| Binder .. .. .  | 24  |                        | 494 |
| Binder, Quarter (Female) .. .. .                              | 11  |                        | 325 |
| Binding, Head Finisher .. .. .                                | 28  |                        | 546 |
| Binding, Finisher .. .. .                                     | 24  |                        | 494 |
| Binding, Paper Ruler, Leading Hand .. .. .                    | 28  |                        | 546 |
| Binding, Paper Ruler .. .. .                                  | 24  |                        | 494 |
| Binding, Leather Cutter .. .. .                               | 32  |                        | 598 |
| Binding, Guillotine Operator .. .. .                          | 24  |                        | 494 |
| Binding, Machine Folder, Head .. .. .                         | 30  |                        | 572 |
| Binding, Machine Folder, Assistant .. .. .                    | 15  |                        | 377 |
| Binding, Assistant .. .. .                                    | 12  |                        | 338 |
| Book Folder and Sewer (Female) .. .. .                        | 11  |                        | 325 |
| Book Folder (Female), Senior .. .. .                          | 11  |                        | 325 |
| Book Folder (Female) .. .. .                                  | 10  |                        | 312 |
| Compositor in Charge of Material .. .. .                      | 30  |                        | 572 |
| Compositor, Leading Jobbing Hand .. .. .                      | 28  |                        | 546 |
| Compositor .. .. .  | 24  |                        | 494 |
| Delivery Officer, Senior .. .. .                              | 16  |                        | 390 |
| Delivery Officer .. .. .                                      | 14  |                        | 364 |
| Despatch Officer and Officer in Charge of Blue Prints .. .. . | 22  |                        | 468 |
| Doorkeeper .. .. .  | 11  |                        | 325 |
| Electrician, Leading Hand .. .. .                             | 28  |                        | 546 |
| Electrician .. .. .   | 24  |                        | 494 |
| Engineer, Leading Hand .. .. .                                | 28  |                        | 546 |
| Engineer .. .. .  | 24  |                        | 494 |
| Engineer's Assistant .. .. .                                  | 11  |                        | 325 |
| Embossing (Female) .. .. .                                    | 11  |                        | 325 |
| Feeder .. .. .  | 11  |                        | 325 |
| Feeder (Female) .. .. .                                       | 10  |                        | 312 |
| General Assistant, Foreman .. .. .                            | 19  |                        | 420 |
| General Assistant .. .. .                                     | 10  |                        | 312 |
| Indexer (Female) .. .. .                                      | 11  |                        | 325 |
| Leading Hand (Male) .. .. .                                   | 27  |                        | 533 |
| Leading Hand (Female) .. .. .                                 | 13  |                        | 351 |
| Linotype Assistant .. .. .                                    | 16  |                        | 390 |
| Machineman, Confidential Room .. .. .                         | 25  |                        | 507 |
| Machineman, Perfector Press .. .. .                           | 28  |                        | 546 |
| Machineman, Security Printing .. .. .                         | 25  |                        | 507 |
| Machineman .. .. .  | 24  |                        | 494 |
| Machinist, Envelope (Female) .. .. .                          | 11  |                        | 325 |

\* See Regulation 61 (a) (vii).

| Department and Office.                                   | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|--|---|------------------------|----------|
| DEPARTMENT OF TREASURER—continued.                       |   | £                      |          |
| GOVERNMENT PRINTING OFFICE—continued.                    |   |                        |          |
| General Staff*—continued.                                |   |                        |          |
| Mechanic, Linotype .. .. .                               | 24  | 494                    |          |
| Mechanic, Linotype, Leading Hand .. .. .                 | 27  | 533                    |          |
| Monotype Caster, Leading Hand .. .. .                    | 23  | 481                    |          |
| Monotype Caster .. .. .                                  | 20  | 442                    |          |
| Night Watchman .. .. .                                   | 13  | 351                    |          |
| Operator, Linotype .. .. .                               | 28  | 546                    |          |
| Operator, Monotype .. .. .                               | 28  | 546                    |          |
| Paper Sub-Foreman .. .. .                                | 33  | 624                    |          |
| Photo Lithographer .. .. .                               | 30  | 572                    |          |
| Planning Officer, Assistant .. .. .                      | 33  | 624                    |          |
| Plate Grainer .. .. .                                    | 13  | 351                    |          |
| Pressman, Head .. .. .                                   | 28  | 546                    |          |
| Pressman .. .. .   | 24  | 494                    |          |
| Printer, Lithographic, Leading Hand .. .. .              | 28  | 546                    |          |
| Printer, Lithographic .. .. .                            | 24  | 494                    |          |
| Printer, Lithographic, Assistant .. .. .                 | 12  | 338                    |          |
| Printer's Joiner .. .. .                                 | 23  | 481                    |          |
| Process Engraver and Photographer .. .. .                | 34  | 650                    |          |
| Process Engraver .. .. .                                 | 26  | 520                    |          |
| Reader, Chief .. .. .                                    | 32  | 598                    |          |
| Reader .. .. .   | 27  | 533                    |          |
| Reader's Assistant (Female) .. .. .                      | 10  | 312                    |          |
| Roller Caster .. .. .                                    | 14  | 364                    |          |
| Security Officer, Assistant .. .. .                      | 22  | 468                    |          |
| Stationer .. .. .  | 30  | 572                    |          |
| Stereotyper .. .. .                                      | 24  | 494                    |          |
| Storeman, Senior .. .. .                                 | 20  | 442                    |          |
| Storeman .. .. .   | 14  | 364                    |          |
| Storeman, General Store .. .. .                          | 16  | 390                    |          |
| Sub-Foreman .. .. .                                      | 30  | 572                    |          |
| Ticket Printer, Senior Assistant .. .. .                 | 24  | 494                    |          |
| Ticket Printer, Assistant .. .. .                        | 21  | 455                    |          |
| Warehouseman .. .. .                                     | 32  | 598                    |          |
| Warehouseman, Assistant, Grade I. .. .. .                | 26  | 520                    |          |
| Warehouseman, Assistant, Grade II. .. .. .               | 16  | 390                    |          |
| Warehouseman, Assistant, Grade III. .. .. .              | 14  | 364                    |          |
| Work Progress Officer .. .. .                            | 37  | 767                    |          |
|  |   | Minimum.               | Maximum. |
| DEPARTMENT OF EDUCATION.                                 |   | £                      | £        |
| Attendance Officer, Senior .. .. .                       | 34-35                                     | 650                    | 689      |
| Attendance Officer .. .. .                               | 22-33                                     | 468                    | 624      |
| Housekeeper, Grade II. .. .. .                           | 15-17                                     | 377                    | 403      |
| Inquiry Officer .. .. .                                  | 18-24                                     | 416                    | 494      |
| Linotype Operator, Visual Education Centre .. .. .       | 28  | 546                    | 546†     |
| Printing Supervisor, Visual Education Centre .. .. .     | 36-38                                     | 728                    | 806      |
| Storekeeper .. .. .                                      | 25-27                                     | 507                    | 533      |
| Storekeeper, Assistant .. .. .                           | 21  | 455                    | 455      |
| Storeman, Grade II. .. .. .                              | 13-14                                     | 351                    | 384      |
| Technical Officer, Visual Education Centre .. .. .       | 37-38                                     | 767                    | 806      |
| TEACHERS' COLLEGES AND SCHOOLS.†                         |   |                        |          |
| Typist (Female), Grade I.—**                             |   |                        |          |
| Junior .. .. .   | E (Female)                                | 299                    | 351      |
| Adult .. .. .  | 9-13                                      | 364                    | 390      |
| Typist (Female), Grade II.** .. .. .                     | 14-16                                     | 403                    | 416      |
| Typist (Female), Senior .. .. .                          | 17-18                                     |                        |          |
| DEPARTMENT OF LAW.                                       |   |                        |          |
| Attendant, Senior, Office of Titles .. .. .              | 23  | 481‡                   | 481‡     |
| Attendant, Office of Titles .. .. .                      | 14-21                                     | 364‡                   | 455‡     |
| Caretaker, City Court .. .. .                            | 14-19                                     | 364                    | 429      |
| Caretaker, Office of Titles .. .. .                      | 14-19                                     | 364                    | 429      |
| Crier .. .. .  | 14-21                                     | 364                    | 455      |
| Histological Technician, Morgue .. .. .                  | 33-37                                     | 624                    | 767      |
| Mortuary Attendant, Morgue .. .. .                       | 19-21                                     | 429                    | 455      |
| Mortuary Attendant, Assistant, Morgue .. .. .            | 11-12                                     | 325                    | 338      |
| Property Inspector, Office of the Public Trustee .. .. . | 35-36                                     | 689                    | 728      |
| Sheriff's Bailiff, Melbourne .. .. .                     | 25-27                                     | 507                    | 533      |
| Sheriff's Bailiff, Assistant, Melbourne .. .. .          | 19-25                                     | 429                    | 507      |
| Superintendent, Law Courts .. .. .                       | 19-25                                     | 429                    | 507      |

\* See Regulation 61 (a) (vii).

† See Regulation 61 (a) (ix).

‡ Excluding Colleges and Schools approved by the Board.

\*\* See Regulation 57.

‡ See Regulation 61 (a) (x).

| Department and Office.                                  | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|---|---|------------------------|----------|
|   |   | Minimum.               | Maximum. |
|   |   | £                      | £        |
| <b>DEPARTMENT OF CROWN LANDS AND SURVEY.</b>            |   |                        |          |
| Caretaker, Snake Island .. .. .                         | 14  | ..                     | 364      |
| Engineer Mechanic, Buchan Caves .. .. .                 | 21-24                                     | 455                    | 494      |
| Foreman Chainman .. .. .                                | 17-22                                     | 403                    | 468      |
| Guide, Senior, Buchan Caves .. .. .                     | 14-17                                     | 364                    | 403      |
| Guide, Buchan Caves .. .. .                             | 12  | ..                     | 338      |
| Inspector of Land Settlement, Senior .. .. .            | 38-40                                     | 806                    | 884      |
| Inspector of Land Settlement .. .. .                    | 28-37                                     | 546                    | 767      |
| Officer in Charge, Sand Grounds, Port Melbourne .. .. . | 17-19                                     | 403                    | 429      |
| Plan Moulder .. .. .                                    | 25  | ..                     | 507      |
| Plant Supervisor .. .. .                                | 34-35                                     | 650                    | 689      |
| Plant Supervisor, Assistant .. .. .                     | 30-33                                     | 572                    | 624      |
| Purchasing Officer .. .. .                              | 26-30                                     | 520                    | 572      |
| Storekeeper .. .. .                                     | 22-24                                     | 468                    | 494      |
| Topographer, Grade I. .. .. .                           | 35-36                                     | 689                    | 728      |
| Topographer, Grade II. .. .. .                          | 32-34                                     | 598                    | 650      |
| Topographer, Grade III. .. .. .                         | 22-26                                     | 468                    | 520      |
| <b>BOTANIC GARDENS.</b>                                 |   |                        |          |
| Carter, Senior .. .. .                                  | 19  | ..                     | 429      |
| Carpenter and Patternmaker .. .. .                      | 21-24                                     | 455                    | 494      |
| Mechanic, Leading Hand .. .. .                          | 27  | ..                     | 533      |
| Mechanic .. .. .  | 21-24                                     | 455                    | 494      |
| Mower and Carter .. .. .                                | 17  | ..                     | 403      |
| Painter and Writer, Senior .. .. .                      | 26  | ..                     | 520      |
| Patrolman .. .. .                                       | 14-15                                     | 364                    | 377      |
| Propagator and Nurseryman .. .. .                       | 24-31                                     | 494                    | 585      |
| Propagator and Nurseryman, Assistant .. .. .            | 20-22                                     | 442                    | 468      |
| Supervisor .. .. .                                      | 33-37                                     | 624                    | 767      |
| Woodman, Senior .. .. .                                 | 19  | ..                     | 429      |
| Woodman .. .. .   | 17  | ..                     | 403      |
| <b>DEPARTMENT OF PUBLIC WORKS.</b>                      |   |                        |          |
| Assistant (Architectural Design) .. .. .                | 32-36                                     | 598                    | 728      |
| Assistant (Electrical Design), Grade I. .. .. .         | 38-40                                     | 806                    | 884      |
| Assistant (Electrical Design), Grade II. .. .. .        | 32-36                                     | 598                    | 728      |
| Assistant (Mechanical Design), Grade I. .. .. .         | 38-40                                     | 806                    | 884      |
| Assistant (Mechanical Design), Grade II. .. .. .        | 32-36                                     | 598                    | 728      |
| Assistant (Sewerage Design), Senior .. .. .             | 38-40                                     | 806                    | 884      |
| Assistant (Sewerage Design) .. .. .                     | 35-36                                     | 689                    | 728      |
| Attendant, Public Offices Reserve .. .. .               | 18-19                                     | 416                    | 429      |
| Caretaker, New Treasury Building .. .. .                | 23-27                                     | 481                    | 533      |
| Caretaker, Western Annexe, Exhibition Buildings .. .. . | 17-22                                     | 403                    | 468      |
| Caretaker, Assistant, New Treasury Building .. .. .     | 14-19                                     | 364                    | 429      |
| Caretaker .. .. .                                       | 13-16                                     | 361                    | 390      |
| Curator, Government House .. .. .                       | 23-27                                     | 481                    | 533      |
| Designer (Sewerage), Senior .. .. .                     | 42  | ..                     | 968      |
| Engineer Plumber .. .. .                                | 24-26                                     | 494                    | 520      |
| Foreman Shop Carpenter .. .. .                          | 29  | ..                     | 559      |
| French Polisher .. .. .                                 | 23  | ..                     | 481      |
| Garage Attendant .. .. .                                | 12-15                                     | 338                    | 377      |
| Garden Labourer .. .. .                                 | 8-9                                       | 286                    | 299      |
| Gatekeeper and Caretaker, Port Melbourne Depot .. .. .  | 14-18                                     | 364                    | 416*     |
| Inspector of Works, Senior .. .. .                      | 39-41                                     | 845                    | 923      |
| Inspector of Works .. .. .                              | 33-37                                     | 624                    | 767      |
| Interior Designer (Female) .. .. .                      | 23-27                                     | 481                    | 533      |
| Mechanic, Electrical, Senior .. .. .                    | 26  | ..                     | 520      |
| Mechanic, Foreman .. .. .                               | 33-35                                     | 624                    | 689      |
| Mechanic .. .. .  | 21-24                                     | 455                    | 494      |
| Motor Mechanic .. .. .                                  | 21-24                                     | 455                    | 494      |
| Officer in Charge, South Melbourne Depot .. .. .        | 32-35                                     | 598                    | 689*     |
| Storekeeper, Furniture Depot, Port Melbourne .. .. .    | 20-22                                     | 442                    | 468      |
| Supervisor of Works (Painting) .. .. .                  | 40-42                                     | 884                    | 968      |
| Supervising Plumber .. .. .                             | 34-37                                     | 650                    | 767      |
| Technical Works Officer, Senior .. .. .                 | 37-38                                     | 767                    | 806      |
| Technical Works Officer .. .. .                         | 32-36                                     | 598                    | 728      |
| Telephonist (Female), Supervising .. .. .               | 24-26                                     | 494                    | 520      |
| Telephonist (Female), Senior .. .. .                    | 18-20                                     | 416                    | 442      |
| Works Master .. .. .                                    | 38-39                                     | 806                    | 845      |

\* With quarters.

| Department and Office.                                      | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|---|---|------------------------|----------|
|   |   | Minimum.               | Maximum. |
| DEPARTMENT OF PUBLIC WORKS—continued.                       |   | £                      | £        |
| PORTS AND HARBOURS.   |   |                        |          |
| Able Seaman .. .. .   | 11-13                                     | 325                    | 351†‡§   |
| Blacksmith .. .. .  | 21-24                                     | 455                    | 494      |
| Blacksmith's Striker .. .. .                                | 11-15                                     | 325                    | 377      |
| Carpenter and Shipwright .. .. .                            | 23-25                                     | 481                    | 507¶     |
| Engine Driver of Launch ("Fury") .. .. .                    | 31  | ..                     | 585§     |
| Engine Driver of Launch ("Goudie" and "Victory") .. .. .    | 27  | ..                     | 533§     |
| Fireman, Marine .. .. .                                     | 15-16                                     | 377                    | 390†     |
| Fitter and Turner, Leading .. .. .                          | 27  | ..                     | 533¶     |
| Fitter and Turner .. .. .                                   | 21-24                                     | 455                    | 494¶     |
| Greaser and Storeman .. .. .                                | 16-18                                     | 390                    | 416†     |
| Lightermen, Leading Hand .. .. .                            | 20-22                                     | 442                    | 468§     |
| Lightermen .. .. .  | 17-18                                     | 403                    | 416§     |
| Lighthouse Keeper .. .. .                                   | 25  | ..                     | 507**    |
| Lighthouse Keeper, Senior Assistant .. .. .                 | 19  | ..                     | 429**    |
| Lighthouse Keeper, Assistant .. .. .                        | 16  | ..                     | 390**    |
| Master of Launch ("Fury") .. .. .                           | 31  | ..                     | 585§     |
| Master of Launch ("Goudie" and "Victory") .. .. .           | 27  | ..                     | 533§     |
| Motor Boat Driver and Rigger .. .. .                        | 14-16                                     | 364                    | 390      |
| Navigation Lights Engineer .. .. .                          | 33-35                                     | 624                    | 689      |
| Navigation Lights Engineer, Assistant .. .. .               | 25-28                                     | 507                    | 546      |
| Officer in Charge, Dredging Depot .. .. .                   | 37-38                                     | 767                    | 806      |
| Officer in Charge, Lakes Entrance Depot .. .. .             | 26-30                                     | 520                    | 572      |
| Officer in Charge, Paynesville Depot .. .. .                | 26-30                                     | 520                    | 572      |
| Officer in Charge, Port Fairy Depot .. .. .                 | 26-30                                     | 520                    | 572      |
| Officer in Charge, Port Welshpool Depot .. .. .             | 26-30                                     | 520                    | 572      |
| Officer in Charge, San Remo Depot .. .. .                   | 26-30                                     | 520                    | 572      |
| Plant Engineer .. .. .                                      | 28-33                                     | 546                    | 624      |
| Rigger and Sailmaker, Leading .. .. .                       | 21  | ..                     | 455      |
| Seaman, Leading .. .. .                                     | 16  | ..                     | 390†  §  |
| Shipwright, Foreman .. .. .                                 | 28-33                                     | 546                    | 624†  §  |
| Shipwright, Leading Hand .. .. .                            | 27  | ..                     | 533¶     |
| Steward .. .. .   | 9-10                                      | 299                    | 312†     |
| Storekeeper .. .. .   | 23-25                                     | 481                    | 507      |
| Working Officer in Charge, Powder Anchorage .. .. .         | 30-34                                     | 572                    | 650§     |
| Workshop Engineer .. .. .                                   | 28-33                                     | 546                    | 624      |
| DEPARTMENT OF MINES.  |   |                        |          |
| Battery Foreman and Cyanider .. .. .                        | 24-26                                     | 494                    | 520      |
| Drill Superintendent .. .. .                                | 57-59                                     | 1,650                  | 1,750    |
| Drill Superintendent, Assistant .. .. .                     | 40  | ..                     | 884      |
| Drill Foreman, Senior .. .. .                               | 39  | ..                     | 845      |
| Drill Foreman, Grade I. .. .. .                             | 35-36                                     | 689                    | 728      |
| Drill Foreman, Grade II. .. .. .                            | 33  | ..                     | 624      |
| Drill Foreman, Grade III. .. .. .                           | 28-30                                     | 546                    | 572      |
| Drill Sub-Foreman, Grade I. .. .. .                         | 30  | ..                     | 572      |
| Drill Sub-Foreman, Grade II. .. .. .                        | 27  | ..                     | 533      |
| Drill Sub-Foreman, Grade III. .. .. .                       | 24-26                                     | 494                    | 520      |
| Fitter and Turner .. .. .                                   | 21-24                                     | 455                    | 494      |
| Inspector of Boilers, Grade I. .. .. .                      | 39-41                                     | 845                    | 923      |
| Inspector of Boilers, Grade II. .. .. .                     | 32-37                                     | 598                    | 767      |
| Maintenance Assistant, Drill Store, South Melbourne .. .. . | 21  | ..                     | 455      |
| Mechanic .. .. .  | 21-24                                     | 455                    | 494      |
| Museum Assistant .. .. .                                    | 32-33                                     | 598                    | 624      |
| Plant Engineer .. .. .                                      | 33-35                                     | 624                    | 689      |
| Special Duties Officer .. .. .                              | 28-34                                     | 546                    | 650      |
| Storekeeper, Drill Store, South Melbourne .. .. .           | 14-20                                     | 364                    | 442††    |
| Storeman, Grade II. .. .. .                                 | 13-14                                     | 351                    | 364      |
| DEPARTMENT OF HEALTH.                                       |   |                        |          |
| GENERAL HEALTH.   |   |                        |          |
| Assistant (Analytical) .. .. .                              | 24-31                                     | 494                    | 585      |
| Building Inspector, Grade I. .. .. .                        | 39-41                                     | 845                    | 923      |
| Building Inspector, Grade II. .. .. .                       | 33-37                                     | 624                    | 767      |
| District Health Inspector .. .. .                           | 38-41                                     | 806                    | 923      |
| Health Inspector, Industrial, Senior .. .. .                | 42-43                                     | 968                    | 1,013    |

† With rations when required to live on the vessel.

|| See Regulation 61 (a) (xi).

§ See Regulation 61 (a) (xii).

¶ See Regulation 61 (a) (xiii).

\*\* With quarters when required to reside on premises.

†† With quarters.

| Department and Office.                                   | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|--|---|------------------------|----------|
|  |   | Minimum.               | Maximum. |
| DEPARTMENT OF HEALTH—continued.                          |   | £                      | £        |
| GENERAL HEALTH—continued.                                |   |                        |          |
| Health Inspector, Industrial, Grade I. ..                | 38-41                                     | 806                    | 923      |
| Health Inspector, Industrial, Grade II. ..               | 33-37                                     | 624                    | 767      |
| Health Inspector .. ..                                   | 33-37                                     | 624                    | 767      |
| Health Inspector (Female), Grade I. ..                   | 33-36                                     | 624                    | 728      |
| Health Inspector (Female), Grade II. ..                  | 26-30                                     | 520                    | 572      |
| Inspector of Liquor .. ..                                | 39-43                                     | 845                    | 1,013    |
| Nurse, Visiting .. ..                                    | 21-24                                     | 455                    | 494      |
| Nursing Adviser (Female) .. ..                           | 42  | ..                     | 968      |
| Plumbing Inspector (Plumbers and Gasfitters Board) .. .. | 33-36                                     | 624                    | 728      |
| Veneral Diseases Clinic—                                 |   |                        |          |
| Attendant, Senior .. ..                                  | 23-25                                     | 481                    | 507      |
| Attendant .. ..  | 19  | ..                     | 429      |
| Nurse .. ..  | 21-24                                     | 455                    | 494      |
| MATERNAL AND CHILD HYGIENE.                              |   |                        |          |
| Articulated Vehicle Driver .. ..                         | 21-22                                     | 455                    | 468      |
| Dental Attendant (Female), Senior .. ..                  | 16-18                                     | 390                    | 416      |
| Dental Attendant (Female), Grade II. ..                  | 12-14                                     | 338                    | 364      |
| Dental Attendant (Female), Grade I. ..                   | 9-11                                      | 299                    | 325      |
| Inspector, Senior, Infant Welfare .. ..                  | 35  | ..                     | 689      |
| Inspector, Infant Welfare .. ..                          | 34  | ..                     | 650      |
| Nurse, School .. ..                                      | 20-23                                     | 442                    | 481‡     |
| Sister in Charge, School Nursing Services ..             | 34  | ..                     | 650      |
| Sister, Dental Services .. ..                            | 20-23                                     | 442                    | 481      |
| Sister, Infant Welfare .. ..                             | 28-30                                     | 546                    | 572      |
| Storekeeper .. ..  | 21-23                                     | 455                    | 481      |
| Storeman, Grade I. .. ..                                 | 16-19                                     | 390                    | 429      |
| TUBERCULOSIS.  |   |                        |          |
| Dark Room Attendant (Male) .. ..                         | 13-19                                     | 351                    | 429      |
| Field Officer, Chest X-ray Surveys .. ..                 | 28-32                                     | 546                    | 598      |
| Inspector .. ..  | 38-41                                     | 806                    | 923      |
| Nurse, Chief, Tuberculosis Bureau .. ..                  | 32-33                                     | 598                    | 624      |
| Nurse, Tuberculosis Bureau .. ..                         | 21-24                                     | 455                    | 494      |
| Nurse, Visiting .. ..                                    | 21-24                                     | 455                    | 494      |
| Radiographer .. ..                                       | 33-36                                     | 624                    | 728      |
| Radiographer (Female) .. ..                              | 23-28                                     | 481                    | 546      |
| X-ray Maintenance Officer .. ..                          | 34-36                                     | 650                    | 728      |
| X-ray Maintenance Officer, Assistant ..                  | 24-26                                     | 494                    | 520      |
| X-ray Technician (Male), Grade I.* ..                    | 24-26                                     | 494                    | 520      |
| X-ray Technician (Female), Grade I.* ..                  | 16-18                                     | 390                    | 416      |
| X-ray Technician, Grade II.*—                            |   |                        |          |
| Junior—  |   |                        |          |
| Male .. ..   | D (Male)                                  | ..                     | ..       |
| Female .. ..   | D (Female)                                | ..                     | ..       |
| Adult (Male) .. ..                                       | 22  | ..                     | 468      |
| Adult (Female) .. ..                                     | 15  | ..                     | 377      |
| State Sanatoria—   |   |                        |          |
| Matron .. ..   | 36-37                                     | 728                    | 767      |
| Matron, Deputy .. ..                                     | 32-33                                     | 598                    | 624      |
| Nurse, Senior Assistant .. ..                            | 12  | ..                     | 338      |
| Nursing Orderly, Senior .. ..                            | 18  | ..                     | 416      |
| Sister .. ..   | 23-25                                     | 481                    | 507      |
| Tutor Sister .. ..                                       | 26-30                                     | 520                    | 572      |
| Engineer .. ..   | 39-41                                     | 845                    | 923      |
| Engineer Mechanic .. ..                                  | 26  | ..                     | 520      |
| Fireman .. ..  | 16-18                                     | 390                    | 416      |
| Foreman .. ..  | 24-27                                     | 494                    | 533      |
| Gardener, Senior .. ..                                   | 17-19                                     | 403                    | 429      |
| Gardener .. ..   | 15  | ..                     | 377      |
| General Assistant .. ..                                  | 12-14                                     | 338                    | 364      |
| General Hand .. ..                                       | 13-14                                     | 351                    | 364      |
| Kitchenman .. ..   | 12  | ..                     | 338      |
| Maid .. ..   | 6   | ..                     | 260      |
| Mechanic .. ..   | 21-24                                     | 455                    | 494      |
| Motor Driver .. ..                                       | 17-18                                     | 403                    | 416      |
| Occupational Therapy Instructor .. ..                    | 22-24                                     | 468                    | 494      |
| Storeman, Grade I. .. ..                                 | 16-19                                     | 390                    | 429      |
| Wardman .. ..  | 14  | ..                     | 864      |
| DEPARTMENT OF AGRICULTURE.                               |   |                        |          |
| Apiary Inspector, Senior .. ..                           | 34-36                                     | 650                    | 728      |
| Apiary Inspector .. ..                                   | 28-34                                     | 546                    | 650      |

‡ See Regulation 61 (a) (xiv).

\* See Regulation 53A.

| Department and Office.  | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|---|---|------------------------|----------|
|   |   | Minimum.               | Maximum. |
| DEPARTMENT OF AGRICULTURE—continued.                                  |   | £                      | £        |
| Assistant (Male), Dookie Agricultural College ..                      | 16-21                                     | 390                    | 455      |
| Blacksmith-Instructor, Dookie Agricultural College ..                 | 27  | ..                     | 533      |
| Butter Maker, Assistant, School of Dairy Technology ..                | 20  | ..                     | 442      |
| Cameraman ..  | 35-37                                     | 689                    | 767      |
| Caretaker and Assistant, Burnley Horticultural College ..             | 13-16                                     | 351½                   | 390½     |
| Carpenter, Senior, Dookie Agricultural College ..                     | 26  | ..                     | 520      |
| Carpenter, Longerenong Agricultural College ..                        | 21-24                                     | 455                    | 494      |
| Cook, Dookie Agricultural College ..                                  | 21-23                                     | 455                    | 481      |
| Cook, Longerenong Agricultural College ..                             | 21-23                                     | 455                    | 481      |
| Curator, Egg-laying Competition, Burnley ..                           | 22-24                                     | 468                    | 494      |
| Dairy and Piggery Instructor, Longerenong Agricultural College ..     | 36-40                                     | 728                    | 884      |
| Dairy Assistant, Dookie Agricultural College ..                       | 16-18                                     | 390                    | 416      |
| Dairy Factory Foreman, School of Dairy Technology ..                  | 30-33                                     | 572                    | 624      |
| Dairy Herd Foreman ..   | 35-37                                     | 689                    | 767      |
| Dairy Inspector, Senior ..  | 44-46                                     | 1,058                  | 1,148    |
| Dairy Instructor, Assistant, Dookie Agricultural College ..           | 32-36                                     | 598                    | 728      |
| Dairy Instructor, Assistant, Longerenong Agricultural College ..      | 32-36                                     | 598                    | 728      |
| Dairy Produce Inspector, Accounts ..                                  | 43-45                                     | 1,013                  | 1,103    |
| Dairy Produce Inspector, Senior ..                                    | 46-49                                     | 1,148                  | 1,283    |
| Dairy Produce Inspector ..  | 40-42                                     | 884                    | 968      |
| Dairy Supervisor, Senior ..   | 37-40                                     | 767                    | 884      |
| Dairy Supervisor ..   | 34-36                                     | 650                    | 728      |
| Demonstrator in Agriculture, Longerenong Agricultural College ..      | 35-37                                     | 689                    | 767      |
| Demonstrator in Horticulture ..                                       | 35-36                                     | 689                    | 728      |
| Demonstrator in Horticulture, Assistant ..                            | 34-35                                     | 650                    | 689      |
| Farm Assistant, Agricultural College ..                               | 14-16                                     | 364                    | 390      |
| Farm Foreman, Longerenong Agricultural College ..                     | 19  | ..                     | 429      |
| Farm Instructor, Longerenong Agricultural College ..                  | 16-20                                     | 390                    | 442      |
| Farm Manager, Dairy Research Station, Ellinbank ..                    | 35-36                                     | 689                    | 728      |
| Farm Mechanic ..  | 21-24                                     | 455                    | 494      |
| Farm Overseer, Dookie Agricultural College ..                         | 32-36                                     | 598                    | 728      |
| Farm Produce Inspector, Assistant, Senior ..                          | 35-36                                     | 689                    | 728      |
| Farm Produce Inspector ..   | 30-35                                     | 572                    | 689      |
| Farm Supervisor, Glenormiston Agricultural College ..                 | 37-40                                     | 767                    | 884      |
| Farm Supervisor, Longerenong Agricultural College ..                  | 37-40                                     | 767                    | 884      |
| Farm Supervisor, Rutherglen Research Station ..                       | 36-38                                     | 728                    | 806      |
| Farm Supervisor, Assistant, Longerenong Agricultural College ..       | 32-36                                     | 598                    | 728      |
| Field Officer, Senior ..  | 36-38                                     | 728                    | 806      |
| Field Officer—  |   |                        |          |
| Junior ..   | D (Male)                                  | ..                     | ..       |
| Adult ..  | 30-35                                     | 572                    | 689      |
| Field Officer, Live Stock—  |   |                        |          |
| Junior ..   | D (Male)                                  | ..                     | ..       |
| Adult ..  | 30-34                                     | 572                    | 650      |
| First Aid Attendant, Dookie Agricultural College ..                   | 18  | ..                     | 416      |
| Foreman, Horticultural Research Station, Tatura ..                    | 18  | ..                     | 416      |
| Foreman, Viticultural Station, Rutherglen ..                          | 18  | ..                     | 416      |
| Fruit Inspector, Senior ..  | 40-42                                     | 884                    | 968      |
| Fruit Inspector, Assistant, Senior ..                                 | 35-36                                     | 689                    | 728      |
| Fruit Inspector ..  | 30-35                                     | 572                    | 689      |
| Fruit Packing Instructor, Senior ..                                   | 37-39                                     | 767                    | 845      |
| Fruit Packing Instructor ..   | 30-35                                     | 572                    | 689      |
| Gardening Instructor, Burnley Horticultural College ..                | 22-25                                     | 468                    | 507      |
| Head Steward, Longerenong Agricultural College ..                     | 25-28                                     | 507                    | 546      |
| Herd Supervisor ..  | 32-35                                     | 598                    | 689      |
| Horticultural Assistant (Male), Burnley Horticultural College ..      | 28-33                                     | 546                    | 624      |
| Horticultural Assistant (Male), Dookie Agricultural College ..        | 28-33                                     | 546                    | 624      |
| Horticultural Supervisor ..   | 36-37                                     | 728                    | 767      |
| House Supervisor, Dookie Agricultural College ..                      | 34-37                                     | 650                    | 767      |
| Inspector of Stock, Senior ..   | 38-39                                     | 806                    | 845      |
| Inspector of Stock ..   | 33-37                                     | 624                    | 767      |
| Irrigation Supervisor ..  | 36-38                                     | 728                    | 806      |
| Journalist (Female) ..  | 36  | ..                     | 728      |
| Laboratory Assistant (Female), Senior ..                              | 20-22                                     | 442                    | 468      |
| Laboratory Attendant ..   | 12  | ..                     | 338      |
| Live Stock Instructor, Assistant, Longerenong Agricultural College .. | 32-36                                     | 598                    | 728      |
| Officer in Charge, Wahgunyah Nursery ..                               | 34-36                                     | 650                    | 728      |
| Orchard Inspector, Senior ..  | 42-44                                     | 968                    | 1,058    |
| Orchard Inspector, Assistant, Senior ..                               | 38-39                                     | 806                    | 845      |
| Orchard Supervisor, Grade I. ..                                       | 36-37                                     | 728                    | 767      |
| Orchard Supervisor, Grade II. ..                                      | 33-36                                     | 624                    | 728      |
| Painter, Longerenong Agricultural College ..                          | 21-24                                     | 455                    | 494      |
| Piggery Assistant, Dookie Agricultural College ..                     | 16-18                                     | 390                    | 416      |
| Piggery Assistant, Longerenong Agricultural College ..                | 16-18                                     | 390                    | 416      |
| Pig Instructor, Dookie Agricultural College ..                        | 35-38                                     | 689                    | 806      |

<sup>φ</sup> With quarters.



| Department and Office.  | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |                  |
|---|---|------------------------|------------------|
|   |   | Minimum.               | Maximum.         |
| DEPARTMENT OF AGRICULTURE—continued.                              |   | £                      | £                |
| Potato Inspector, Senior .. .. .                                  | 39-41                                     | 845                    | 923              |
| Potato Inspector .. .. .  | 30-35                                     | 572                    | 689              |
| Poultry Expert, Assistant .. .. .                                 | 35-38                                     | 689                    | 806              |
| Poultry Foreman, State Research Farm, Werribee .. .. .            | 28-33                                     | 546                    | 624              |
| Poultry Instructor, Dookie Agricultural College .. .. .           | 35-38                                     | 689                    | 806              |
| Poultry Instructor, Longerenong Agricultural College .. .. .      | 35-38                                     | 689                    | 806              |
| Seeds Inspector, Senior .. .. .                                   | 39-41                                     | 845                    | 923              |
| Seeds Inspector .. .. .   | 30-35                                     | 572                    | 689              |
| Soil Conservation Instructor, Dookie Agricultural College .. .. . | 32-36                                     | 598                    | 728              |
| Sound Recording Technician .. .. .                                | 38-40                                     | 806                    | 884              |
| Steward, Longerenong Agricultural College .. .. .                 | 9-10                                      | 299                    | 312              |
| Stock Assistant, Dookie Agricultural College .. .. .              | 19-21                                     | 429                    | 455              |
| Stock Manager, Dookie Agricultural College .. .. .                | 37-40                                     | 767                    | 884              |
| Stock Manager, Assistant, Dookie Agricultural College .. .. .     | 32-36                                     | 598                    | 728              |
| Storeman, Grade II. . . . .                                       | 13-14                                     | 351                    | 364              |
| Technical Officer, Plant Research Laboratory, Burnley .. .. .     | 33-35                                     | 624                    | 689              |
| Technical Inspector, Grade I. . . . .                             | 38-41                                     | 806                    | 923              |
| Technical Inspector, Grade II. . . . .                            | 33-37                                     | 624                    | 767              |
| Tomato Supervisor .. .. .   | 33-36                                     | 624                    | 728              |
| Vegetable Culturist .. .. .                                       | 39-41                                     | 845                    | 923              |
| Vegetable Supervisor .. .. .                                      | 33-36                                     | 624                    | 728              |
| Waiter, Head, Agricultural College .. .. .                        | 16-17                                     | 390                    | 403              |
| MILK BOARD.   |   |                        |                  |
| Inspector, Senior .. .. .   | 37-40                                     | 767                    | 884              |
| Inspector .. .. .   | 34-36                                     | 650                    | 728              |
| Provincial Officer, Senior .. .. .                                | 37-38                                     | 767                    | 806              |
| DEPARTMENT OF LABOUR AND INDUSTRY.                                |   |                        |                  |
| Apprenticeship Supervisor, Senior .. .. .                         | 44  | ..                     | 1,058            |
| Apprenticeship Supervisor, Assistant Senior .. .. .               | 40-43                                     | 884                    | 1,013            |
| Apprenticeship Supervisor .. .. .                                 | 35-38                                     | 689                    | 806              |
| Apprenticeship Supervisor (Female) .. .. .                        | 28-34                                     | 546                    | 650              |
| Inspector of Factories and Shops, Senior .. .. .                  | 46  | ..                     | 1,148            |
| Inspector of Factories and Shops, Assistant Senior .. .. .        | 44  | ..                     | 1,058            |
| Inspector of Factories and Shops, Supervising .. .. .             | 40-43                                     | 884                    | 1,013            |
| Inspector of Factories and Shops (Male), Grade I. . . . .         | 35-38                                     | 689                    | 806              |
| Inspector of Factories and Shops (Male), Grade II. . . . .        | 26-33                                     | 520                    | 624              |
| Inspector of Factories and Shops (Female), Senior .. .. .         | 35-37                                     | 689                    | 767              |
| Inspector of Factories and Shops (Female), Grade I. . . . .       | 28-34                                     | 546                    | 650              |
| Inspector of Lifts, Senior .. .. .                                | 46  | ..                     | 1,148            |
| Inspector of Lifts .. .. .  | 40-43                                     | 884                    | 1,013            |
| Shop Trading Investigator .. .. .                                 | 18  | ..                     | 416              |
| Superintendent, State Relief Committee .. .. .                    | 47  | ..                     | 1,193            |
| DEPARTMENT OF STATE FORESTS.                                      |   |                        |                  |
| Assistant (Engineering Design) .. .. .                            | 28-34                                     | 546                    | 650              |
| Assistant (Female), Publicity .. .. .                             | 17-23                                     | 403                    | 481              |
| Buildings Officer .. .. .   | 36-38                                     | 728                    | 806              |
| Construction Overseer, Senior .. .. .                             | 38-39                                     | 806                    | 845              |
| Construction Overseer .. .. .                                     | 35-36                                     | 689                    | 728              |
| Cruiser .. .. .   | 28-34                                     | 546                    | 650              |
| Electrical Fitter (Automotive), Leading Hand .. .. .              | 27  | ..                     | 533 <sup>†</sup> |
| Engineering Survey Assistant .. .. .                              | 28-33                                     | 546                    | 624              |
| Fire Equipment Officer .. .. .                                    | 34-35                                     | 650                    | 689              |
| Fire Equipment Officer, Assistant .. .. .                         | 27-29                                     | 533                    | 559              |
| Foreman, Brookwood Workshop .. .. .                               | 33-35                                     | 624                    | 689              |
| Forest Overseer, Grade I. . . . .                                 | 34-36                                     | 650                    | 728              |
| Forest Overseer, Grade II. . . . .                                | 32-33                                     | 598                    | 624              |
| Forest Supervisor .. .. .   | 37-38                                     | 767                    | 806              |
| Herdsmen .. .. .  | 19-23                                     | 429                    | 481              |
| Housekeeper, School of Forestry, Creswick .. .. .                 | 15-17                                     | 377                    | 403              |
| Maintenance Officer, Senior .. .. .                               | 34-35                                     | 650                    | 689              |
| Maintenance Officer .. .. .                                       | 28-33                                     | 546                    | 624              |
| Manager, State Seasoning Works .. .. .                            | 40  | ..                     | 884              |
| Plant Inspector .. .. .   | 36-37                                     | 728                    | 767              |
| Radio Technician .. .. .  | 30-34                                     | 572                    | 650              |
| Staff Foreman .. .. .   | 28-30                                     | 546                    | 572              |

<sup>†</sup> See Regulation 61 (a) (xv).

| Department and Office.                               | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |                  |
|--|---|------------------------|------------------|
|  |   | Minimum.               | Maximum.         |
|  |   | £                      | £                |
| DEPARTMENT OF STATE FORESTS—continued.               |   |                        |                  |
| Stores Inspector .. .. .                             | 25-27                                     | 507                    | 533              |
| Storekeeper, Brookwood .. .. .                       | 25-27                                     | 507                    | 533              |
| Storeman, Grade I. .. .. .                           | 16-19                                     | 390                    | 429              |
| Stores Technical Officer .. .. .                     | 35-37                                     | 689                    | 767              |
| Supervisor, Brookwood Workshop .. .. .               | 39-40                                     | 845                    | 884              |
| Supervisor, Assistant, Brookwood Workshop .. .. .    | 35-36                                     | 689                    | 728              |
| Technical Assistant (Mechanical) .. .. .             | 26-31                                     | 520                    | 585              |
| Transport Officer .. .. .                            | 33-36                                     | 624                    | 728              |
| Turner, Leading Hand .. .. .                         | 27  | ..                     | 533 <sup>¶</sup> |
| Workshop Foreman, Joinery Shop .. .. .               | 29  | ..                     | 569              |
| DEPARTMENT OF WATER SUPPLY.                          |   |                        |                  |
| Assistant (Geology) .. .. .                          | 32-36                                     | 598                    | 728              |
| Assistant (Materials and Testing), Grade I. .. .. .  | 23-27                                     | 481                    | 533              |
| Assistant (Materials and Testing), Grade II. .. .. . | 17-22                                     | 403                    | 468              |
| Cartographer .. .. .                                 | 32-36                                     | 598                    | 728              |
| Engineering Assistant (Mechanical) .. .. .           | 35-36                                     | 689                    | 728              |
| Excavator Supervisor, Grade I. .. .. .               | 30-34                                     | 572                    | 650              |
| Excavator Supervisor, Grade II. .. .. .              | 22-26                                     | 468                    | 520              |
| Inquiry Officer .. .. .                              | 18-24                                     | 416                    | 494              |
| Inspector, District, Senior .. .. .                  | 40-43                                     | 884                    | 1,013            |
| Inspector, District .. .. .                          | 36-38                                     | 728                    | 806              |
| Inspector .. .. .                                    | 22-25                                     | 468                    | 507              |
| Inspector (Materials and Testing), Senior .. .. .    | 34-36                                     | 650                    | 728              |
| Inspector (Materials and Testing) .. .. .            | 28-32                                     | 546                    | 598              |
| Inspector (Wimmera-Mallee) .. .. .                   | 26-29                                     | 520                    | 559              |
| Inspector of Works, Senior .. .. .                   | 38-40                                     | 806                    | 884              |
| Inspector of Works .. .. .                           | 32-36                                     | 598                    | 728              |
| Mechanical Assistant, Grade I. .. .. .               | 26-28                                     | 520                    | 546              |
| Mechanical Assistant, Grade II. .. .. .              | 21-24                                     | 455                    | 494              |
| Mechanical Plant Operator .. .. .                    | 21  | ..                     | 455              |
| Mechanical Supervisor .. .. .                        | 30-34                                     | 572                    | 650              |
| Meter Mechanic, Grade I. .. .. .                     | 21-24                                     | 455                    | 494              |
| Meter Mechanic, Grade II. .. .. .                    | 17-20                                     | 403                    | 442              |
| Meter Reader .. .. .                                 | 14-17                                     | 364                    | 403              |
| Overseer .. .. .                                     | 24-26                                     | 494                    | 520              |
| Plan Mounter .. .. .                                 | 25  | ..                     | 507              |
| Plant Supervisor, Grade I. .. .. .                   | 36-37                                     | 728                    | 767              |
| Plant Supervisor, Grade II. .. .. .                  | 33-35                                     | 624                    | 689              |
| Ranger, Senior .. .. .                               | 23  | ..                     | 481              |
| Ranger .. .. .                                       | 16-20                                     | 390                    | 442              |
| Reservoir Keeper, Senior (Eildon) .. .. .            | 36-37                                     | 728                    | 767              |
| Reservoir Keeper, Grade I.—                          |   |                        |                  |
| Cairn Curran .. .. .                                 | 28-33                                     | 546                    | 624              |
| Eildon .. .. .                                       |   |                        |                  |
| Glenmaggie .. .. .                                   |   |                        |                  |
| Goulburn Weir .. .. .                                |   |                        |                  |
| Hume .. .. .   |   |                        |                  |
| Lauriston .. .. .                                    |   |                        |                  |
| Mildura .. .. .                                      |   |                        |                  |
| Torrumbarry .. .. .                                  |   |                        |                  |
| Warranga .. .. .                                     |   |                        |                  |
| Yarrawonga .. .. .                                   |   |                        |                  |
| Reservoir Keeper, Grade II.—                         |   |                        |                  |
| Eildon .. .. .                                       | 24-26                                     | 494                    | 520              |
| Lonsdale .. .. .                                     |   |                        |                  |
| Malmsbury .. .. .                                    |   |                        |                  |
| Melton .. .. .                                       |   |                        |                  |
| Pine Lake .. .. .                                    |   |                        |                  |
| Rocklands .. .. .                                    |   |                        |                  |
| Wartook .. .. .                                      |   |                        |                  |
| Reservoir Keeper, Grade III.—                        |   |                        |                  |
| Goulburn Weir .. .. .                                | 21-24                                     | 455                    | 494              |
| Hume .. .. .   |   |                        |                  |
| Laanecoorie .. .. .                                  |   |                        |                  |
| Pyke's Creek .. .. .                                 |   |                        |                  |
| Torrumbarry .. .. .                                  |   |                        |                  |
| Upper Coliban .. .. .                                |   |                        |                  |
| Yarrawonga .. .. .                                   |   |                        |                  |
| Storekeeper .. .. .                                  | 25-27                                     | 507                    | 533              |
| Storeman, Grade I. .. .. .                           | 16-19                                     | 390                    | 429              |
| Storeman, Grade II. .. .. .                          | 13-14                                     | 351                    | 364              |
| Supervisor, Farm Water Supply .. .. .                | 36-38                                     | 728                    | 806              |
| Survey Assistant, Grade I. .. .. .                   | 28-33                                     | 546                    | 624              |
| Survey Assistant, Grade II. .. .. .                  | 21-25                                     | 455                    | 507              |
| Turncock, Senior .. .. .                             | 21-24                                     | 455                    | 494              |

¶ See Regulation 61 (a) (xv).

| Department and Office.                     | Grade in accordance with Second Schedule. | Yearly Rate of Salary. |          |
|--|---|------------------------|----------|
|  |   | Minimum.               | Maximum. |
| DEPARTMENT OF WATER SUPPLY—continued.      |   | £                      | £        |
| Turncock .. .. .                           | 16-20                                     | 390                    | 442      |
| Water Bailiff, Head .. .. .                | 25-27                                     | 507                    | 533      |
| Water Bailiff, Senior .. .. .              | 23  | ..                     | 481      |
| Water Bailiff .. .. .                      | 16-20                                     | 390                    | 442      |
| Works Inspector, Senior .. .. .            | 34-36                                     | 650                    | 728      |
| Works Inspector .. .. .                    | 32-34                                     | 588                    | 650      |
| Works Superintendent .. .. .               | 37-39                                     | 767                    | 845      |
| Workshop Supervisor, Bendigo Depot .. .. . | 39-41                                     | 845                    | 923      |

A. GARRAN, Chairman.

V. P. SCULLY, Secretary.

Office of the Public Service Board,  
Melbourne, 7th July, 1958.

## PUBLIC SERVICE ACT 1946, SECTION 39 (1) (a).

The Public Service Board, in pursuance of the powers conferred by the Public Service Act 1946 hereby classifies the offices in the Technical and General Division as follows, with effect from and inclusive of the 29th June, 1958.

| Department and Office.                       | Grades in accordance with Seventh Schedule. | Yearly Rate of Salary. |          |
|--|---|------------------------|----------|
|  |   | Minimum.               | Maximum. |
| DEPARTMENT OF HEALTH.                        |   | £                      | £        |
| MENTAL HYGIENE.                              |   |                        |          |
| General Staff—Males.                         |   |                        |          |
| Assistant (Male), Senior, Grade I.           | 32-33                                       | 598                    | 624      |
| Assistant (Male), Senior, Grade II.          | 28-30                                       | 546                    | 572      |
| Assistant (Male), Grade I.                   | 23-25                                       | 481                    | 507      |
| Assistant (Male), Grade II.                  | 16-21                                       | 390                    | 455      |
| Bricklayer                                   | 21-24                                       | 455                    | 494      |
| Butcher, Leading Hand                        | 26  | ..                     | 520      |
| Butcher, Grade I.                            | 21-24                                       | 455                    | 494      |
| Butcher, Grade II.                           | 19  | ..                     | 429      |
| Canteen and Activities Officer               | 28-30                                       | 546                    | 572      |
| Carpenter, Foreman                           | 28  | ..                     | 546      |
| Carpenter, Leading Hand                      | 26  | ..                     | 520      |
| Carpenter, Grade I.                          | 21-24                                       | 455                    | 494      |
| Carpenter, Grade II.                         | 19  | ..                     | 429      |
| Chauffeur, Departmental                      | 16-17                                       | 390                    | 403†     |
| Chiroprapist                                 | 30-33                                       | 572                    | 624      |
| Cleaner and Labourer                         | 9-10  | 299                    | 312      |
| Cook, Grade I.                               | 22-24                                       | 468                    | 494      |
| Cook, Grade II.                              | 19-20                                       | 429                    | 442      |
| Curator of Gardens                           | 28-33                                       | 546†                   | 624†     |
| Dental Mechanic                              | 24-25                                       | 494                    | 507      |
| Drainer and Joiner                           | 15-16                                       | 377                    | 390      |
| Electrical Mechanic, Senior                  | 26  | ..                     | 520      |
| Electrical Mechanic                          | 21-24                                       | 455                    | 494      |
| Engineer, Senior                             | 44-46                                       | 1,058                  | 1,148    |
| Engineer                                     | 39-41                                       | 845†                   | 923†     |
| Engineer Mechanic, Senior                    | 35  | ..                     | 689†     |
| Engineer Mechanic, Grade I.                  | 31  | ..                     | 585†     |
| Engineer Mechanic, Grade II.                 | 26  | ..                     | 520†     |
| Engineer Mechanic, Grade III.                | 21-24                                       | 455                    | 494      |
| Farm Assistant                               | 12-16                                       | 338                    | 390      |
| Farm Manager (Mont Park)                     | 35  | ..                     | 689†     |
| Farm Manager, Grade I.                       | 32-33                                       | 598†                   | 624†     |
| Farm Manager, Grade II.                      | 26-28                                       | 520†                   | 546†     |
| Farm Manager, Assistant                      | 21  | ..                     | 455      |
| Fireman                                      | 16-18                                       | 390                    | 416      |
| Gardener, Grade I.                           | 19-21                                       | 429†                   | 455†     |
| Gardener, Grade II.                          | 17  | ..                     | 403      |
| Gardener, Grade III.—                        |   |                        |          |
| Junior                                       | B (Male)                                    | ..                     | ..       |
| Adult  | 14-15                                       | 364φ                   | 377      |
| General Assistant                            | 13-15                                       | 351                    | 377      |
| Hairdresser                                  | 19-21                                       | 429                    | 455      |
| Hall Porter                                  | 13-17                                       | 351                    | 403      |
| Kitchenman                                   | 12  | ..                     | 338      |
| Laboratory Attendant                         | 20-25                                       | 442                    | 507      |
| Laundry Foreman (Kew)                        | 24-27                                       | 494                    | 533      |
| Laundry Foreman                              | 23-26                                       | 481                    | 520      |
| Laundryman, Grade I.                         | 20  | ..                     | 442      |
| Laundryman, Grade II.                        | 15-17                                       | 377                    | 403      |
| Motor Mechanic                               | 21-24                                       | 455                    | 494      |
| Motor Truck Driver                           | 17-18                                       | 403                    | 416      |
| Painter, Leading Hand                        | 26  | ..                     | 520      |
| Painter, Grade I.                            | 21-24                                       | 455                    | 494      |
| Painter, Grade II.                           | 19  | ..                     | 429      |
| Plasterer                                    | 21-24                                       | 455                    | 494      |
| Plumber                                      | 21-24                                       | 455                    | 494      |
| Radiographer                                 | 33-36                                       | 624                    | 728      |
| Shoemaker, Leading Hand                      | 26  | ..                     | 520      |
| Shoemaker, Grade I.                          | 21-24                                       | 455                    | 494      |
| Shoemaker, Grade II.                         | 19  | ..                     | 429      |
| Shorthand Writer and Typist (Male), Grade I. | 28-30                                       | 546                    | 572      |
| Soapmaker                                    | 21-24                                       | 455                    | 494      |
| Storekeeper (Mont Park)                      | 32-33                                       | 598                    | 624      |
| Storekeeper, Grade I.                        | 27  | ..                     | 533      |
| Storekeeper, Grade II.                       | 22-24                                       | 468                    | 494      |
| Storeman                                     | 16-19                                       | 390                    | 429      |
| Supervisor of Catering, Senior               | 37  | ..                     | 767      |

† See Regulation 61 (b) (i).

† See Regulation 61 (b) (vi).

φ See Regulation 61 (b) (ii).

| Department and Office.  | Grades in accordance with Seventh Schedule. | Yearly Rate of Salary. |          |
|---|---|------------------------|----------|
|   |   | Minimum.               | Maximum. |
| DEPARTMENT OF HEALTH—continued.   |   | £                      | £        |
| MENTAL HYGIENE—continued.   |   |                        |          |
| General Staff—Males—continued.  |   |                        |          |
| Supervisor of Catering (Mont Park) .. .. .  | 35  | ..                     | 689      |
| Supervisor of Catering, Grade I. (Ballarat, Kew, Sunbury) .. .. .   | 33  | ..                     | 624      |
| Supervisor of Catering, Grade II. (Ararat, Boechworth, Larundel, Royal Park and Children's Cottages, Kew) .. .. . | 28-32                                       | 546                    | 598      |
| Tailor, Leading Hand .. .. .  | 26  | ..                     | 520      |
| Tailor, Grade I. .. .. .  | 21-24                                       | 455                    | 494      |
| Tailor, Grade II. .. .. .   | 19  | ..                     | 429      |
| Trade Instructor, Grade I. .. .. .  | 30-33                                       | 572                    | 624      |
| Trade Instructor, Grade II. .. .. .   | 24-26                                       | 494                    | 520      |
| Trade Instructor, Grade III. .. .. .  | 16-19                                       | 390                    | 429      |
| Upholsterer, Leading Hand .. .. .   | 26  | ..                     | 520      |
| Upholsterer, Grade I. .. .. .   | 21-24                                       | 455                    | 494      |
| Upholsterer, Grade II. .. .. .  | 19  | ..                     | 429      |
| Vegetable Garden Manager .. .. .  | 23-25                                       | 481†                   | 507†     |
| Watchman .. .. .  | 11-14                                       | 325                    | 364      |
| General Staff—Females.  |   |                        |          |
| Assistant (Female), Grade I.—   |   |                        |          |
| Junior .. .. .  | B (Female)                                  | ..                     | ..       |
| Adult .. .. .   | 9-10  | 299                    | 312      |
| Assistant (Female), Grade II. .. .. .   | 11-12                                       | 325                    | 338      |
| Assistant (Female), Grade III. .. .. .  | 14-15                                       | 364                    | 377      |
| Assistant (Female), Grade IV. .. .. .   | 17-19                                       | 403                    | 429      |
| Assistant (Female), Senior .. .. .  | 23-26                                       | 481                    | 520      |
| Cook, Grade I. .. .. .  | 17  | ..                     | 403      |
| Cook, Grade II. .. .. .   | 13-15                                       | 351                    | 377      |
| Dental Attendant .. .. .  | 12-14                                       | 338                    | 364      |
| Female Reliever .. .. .   | 11-12                                       | 325                    | 338      |
| Hairdresser .. .. .   | 14-15                                       | 364                    | 377      |
| Hostel Supervisor .. .. .   | 16-18                                       | 390†                   | 416†     |
| Housekeeper .. .. .   | 28-30                                       | 546†                   | 572†     |
| Laundress, Grade I. .. .. .   | 15-16                                       | 377                    | 390      |
| Laundress, Grade II.—   |   |                        |          |
| Junior .. .. .  | B (Female)                                  | ..                     | ..       |
| Adult .. .. .   | 11-13                                       | 325                    | 351      |
| Machinist (Female), Grade I.—   |   |                        |          |
| Junior .. .. .  | C (Female)                                  | ..                     | ..       |
| Adult .. .. .   | 12-15                                       | 338                    | 377      |
| Machinist (Female), Grade II. .. .. .   | 16-17                                       | 390                    | 403      |
| Machinist (Female), Grade III. .. .. .  | 19-21                                       | 429                    | 455      |
| Mess Room Attendant .. .. .   | 9   | ..                     | 299      |
| Seamstress, Grade I. .. .. .  | 15-16                                       | 377                    | 390      |
| Seamstress, Grade II. .. .. .   | 11-13                                       | 325                    | 351      |
| Shorthand Writer and Typist (Female), Grade I.§—  |   |                        |          |
| Junior .. .. .  | D (Female)                                  | ..                     | ..       |
| Adult .. .. .   | 15-17                                       | 377                    | 403      |
| Shorthand Writer and Typist (Female), Grade II.§  | 19-20                                       | 429                    | 442      |
| Shorthand Writer and Typist (Female), Grade III.§   | 21-22                                       | 455                    | 468      |
| Shorthand Writer and Typist (Female), Senior ..   | 24-26                                       | 494                    | 520      |
| Tailoress .. .. .   | 15-16                                       | 377                    | 390      |
| Telephonist (Female), Grade I.—   |   |                        |          |
| Junior .. .. .  | C (Female)                                  | ..                     | ..       |
| Adult .. .. .   | 10-14                                       | 312                    | 364      |
| Therapist .. .. .   | 14-17                                       | 364                    | 403      |
| Typist (Female), Grade I.¶—   |   |                        |          |
| Junior .. .. .  | C (Female)                                  | ..                     | ..       |
| Adult .. .. .   | 10-14                                       | 312                    | 364      |
| Typist (Female), Grade II.¶   | 15-17                                       | 377                    | 403      |
| Nursing Staff—Males.  |   |                        |          |
| Nurse, Principal .. .. .  | 37-38                                       | 767†                   | 806†     |
| Nurse, Head .. .. .   | 35-36                                       | 689†                   | 728†     |
| Nurse, Head, Assistant .. .. .  | 33-34                                       | 624                    | 650      |
| Nurse, Charge .. .. .   | 27-30                                       | 533                    | 572      |
| Nurse, Charge, Deputy .. .. .   | 23-25                                       | 481                    | 507      |
| Nurse, Senior, Neuro-Surgical Unit, Mont Park   | 29-32                                       | 559                    | 598      |
| Nurse, Staff .. .. .  | 19-21                                       | 429                    | 455      |
| Nurse, Student—   |   |                        |          |
| Junior .. .. .  | F (Male)                                    | ..                     | ..       |
| Adult .. .. .   | 13-15                                       | 351                    | 377      |

† See Regulation 51 (b) (vi).

‡ See Regulation 56.

¶ See Regulation 57.

| Department and Office.                                      | Grades in accordance with Seventh Schedule. | Yearly Rate of Salary. |                  |
|---|---|------------------------|------------------|
|   |   | Minimum.               | Maximum.         |
| DEPARTMENT OF HEALTH—continued.                             |   | £                      | £                |
| MENTAL HYGIENE—continued.                                   |   |                        |                  |
| Nursing Staff—Males—continued.                              |   |                        |                  |
| Surgical Theatre Assistant (Male) ..                        | 14-18                                       | 384                    | 416              |
| Training Supervisor, Bendigo Training Centre ..             | 33-34                                       | 624                    | 650              |
| Training Assistant, Bendigo Training Centre ..              | 13-15                                       | 351                    | 377              |
| Tutor .. .. .   | 34-35                                       | 650                    | 689              |
| Ward Assistant .. .. .                                      | 13-15                                       | 351                    | 377 <sup>φ</sup> |
| Nursing Staff—Females.                                      |   |                        |                  |
| Matron, Royal Park .. .. .                                  | 35-36                                       | 689 <sup>†</sup>       | 728 <sup>†</sup> |
| Nurse, Principal .. .. .                                    | 35-36                                       | 689 <sup>†</sup>       | 728 <sup>†</sup> |
| Nurse, Head .. .. .   | 33-34                                       | 624 <sup>†</sup>       | 650 <sup>†</sup> |
| Nurse, Head, Assistant .. .. .                              | 28-30                                       | 546                    | 572              |
| Nurse, Child Psychiatric Clinic .. .. .                     | 19-22                                       | 429                    | 468              |
| Nurse, Charge .. .. .                                       | 21-24                                       | 455                    | 494              |
| Nurse, Charge, Deputy .. .. .                               | 17-19                                       | 403                    | 429              |
| Nurse, Clinic .. .. .                                       | 23-25                                       | 481                    | 507              |
| Nurse, Staff .. .. .  | 14-15                                       | 364                    | 377              |
| Nurse, Student .. .. .                                      | 8-10  | 286                    | 312              |
| Sister .. .. .  | 21-24                                       | 455                    | 494              |
| Sister in Charge, Neuro-Surgical Unit, Mont Park ..         | 30  | ..                     | 572              |
| Sister in Charge, Deputy, Neuro-Surgical Unit, Mont Park .. | 28  | ..                     | 546              |
| Sister, Neuro-Surgical Unit, Mont Park ..                   | 23-25                                       | 481                    | 507              |
| Sister, Kew Surgical Unit .. .. .                           | 23-25                                       | 481                    | 507              |
| Tutor .. .. .   | 30-33                                       | 572                    | 624              |
| Ward Assistant .. .. .                                      | 8-10  | 286                    | 312 <sup>φ</sup> |

<sup>φ</sup> See Regulation 61 (b) (iii).

<sup>†</sup> See Regulation 61 (b) (vi).

A. GARRAN, Chairman.

V. P. SCULLY, Secretary.

Office of the Public Service Board,  
Melbourne, 7th July, 1958.